



County of Prince Edward  
Board of Supervisors  
Agenda Summary

Meeting Date: October 13, 2009  
Item No.: 21  
Department: County Administration  
Staff Contact: W.W. Bartlett/Sarah Puckett  
Issue: Monthly Reports-Addendum

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Summary:

Attachments:

- a. PERT

Recommendation: Acceptance.

Motion \_\_\_\_\_  
Second \_\_\_\_\_

Fore \_\_\_\_\_  
McKay \_\_\_\_\_  
Ward \_\_\_\_\_

Gilfillan \_\_\_\_\_  
Moore \_\_\_\_\_  
Wiley \_\_\_\_\_

Jones \_\_\_\_\_  
Simpson \_\_\_\_\_

**PERT RIDERSHIP  
MONTH OF SEPTEMBER 2009**

<b>WEEK</b>	<b>DATE</b>	<b>PASSENGER COUNT</b>	<b>BUS LINE</b>
<b>Tuesday</b>	<b>1</b>	<b>31</b>	<b>ORANGE</b>
<b>Wednesday</b>	<b>2</b>	<b>33</b>	<b>ORANGE</b>
<b>Thursday</b>	<b>3</b>	<b>19</b>	<b>GREEN</b>
<b>Friday</b>	<b>4</b>	<b>23</b>	<b>ORANGE</b>
<b>Monday</b>	<b>7</b>	<b>2</b>	<b>GREEN</b>
<b>Tuesday</b>	<b>8</b>	<b>14</b>	<b>ORANGE</b>
<b>Wednesday</b>	<b>9</b>	<b>16</b>	<b>ORANGE</b>
<b>Thursday</b>	<b>10</b>	<b>12</b>	<b>GREEN</b>
<b>Friday</b>	<b>11</b>	<b>17</b>	<b>ORANGE</b>
<b>Monday</b>	<b>14</b>	<b>9</b>	<b>GREEN</b>
<b>Tuesday</b>	<b>15</b>	<b>21</b>	<b>ORANGE</b>
<b>Wednesday</b>	<b>16</b>	<b>12</b>	<b>ORANGE</b>
<b>Thursday</b>	<b>17</b>	<b>7</b>	<b>GREEN</b>
<b>Friday</b>	<b>18</b>	<b>16</b>	<b>ORANGE</b>
<b>Monday</b>	<b>21</b>	<b>7</b>	<b>GREEN</b>
<b>Tuesday</b>	<b>22</b>	<b>16</b>	<b>ORANGE</b>
<b>Wednesday</b>	<b>23</b>	<b>13</b>	<b>ORANGE</b>
<b>Thursday</b>	<b>24</b>	<b>6</b>	<b>GREEN</b>
<b>Friday</b>	<b>25</b>	<b>19</b>	<b>ORANGE</b>
<b>Monday</b>	<b>28</b>	<b>4</b>	<b>GREEN</b>
<b>Tuesday</b>	<b>29</b>	<b>23</b>	<b>ORANGE</b>
<b>Wednesday</b>	<b>30</b>	<b>18</b>	<b>ORANGE</b>
<b>TOTAL</b>		<b>338</b>	

<b><u>BUS LINE</u></b>	<b><u>ROUTE</u></b>	<b><u>DAYS OF OPERATION</u></b>
<b>GREEN</b>	<b>Prospect / Pamplin</b>	<b>Mondays &amp; Thursdays</b>
<b>ORANGE</b>	<b>Meherrin / Green Bay</b>	<b>Tuesdays, Wednesdays, &amp; Fridays</b>