

PRINCE EDWARD COUNTY BOARD OF SUPERVISORS May 13, 2014

<u>AGENDA</u>

| 7:00 p.m. | 1. | The Chairman will call to order the May meeting of the Board of Supervisors. | | | | | | | |
|-----------|-----|---|---|--|--|--|--|--|--|
| | 2. | Invocation | 1 | | | | | | |
| | 3. | <u>PUBLIC PARTICIPATION</u> : <i>Citizens wishing to address the Board are asked to please</i> sign the Public Participation Register prior to the beginning of the meeting. | 3 | | | | | | |
| | 4. | Board of Supervisors Comments | 5 | | | | | | |
| | 5. | Consent Agenda: | | | | | | | |
| | | a. Treasurer's Report: March 2014 | 7 | | | | | | |
| | | b. Approval of Minutes: April 1, 2014 @ 1:00 p.m. April 1, 2014 @ 2:00 p.m. April 1, 2014 @ 5:30 p.m. April 8, 2014 @ 3:00 p.m. April 8, 2014 @ 5:00 p.m. April 8, 2014 @ 7:00 p.m. April 15, 2014 April 22, 2014 | 11 14 16 19 23 27 72 79 | | | | | | |
| | | c. Review of Accounts & Claims | 83 | | | | | | |
| | | d. The County Administrator reported that checks have been issued pursuant to the order of the Board of Supervisors as to salaries, etc., the amount of which salaries have been heretofore approved. | 107 | | | | | | |
| | 6. | Highway Matters: Kevin Wright, VDOTa. Review of Draft Six-Year Plan - Authorizing Advertisingb. Abandonment of Sections of Rt. 605 and Rt. 606 - Authorize Advertising | 109 | | | | | | |
| | 7. | <u>PUBLIC HEARING</u>: Prince Edward County School Board The Board wireceive citizen input prior to considering the appointment of School Board members for District #101 (Farmville) and District #801 (Farmville). | | | | | | | |
| | 8. | Virginia Retirement System Rate | | | | | | | |
| | 9. | County Administrator's Report | 133 | | | | | | |
| | 10. | Monthly Reports: a. Animal Control b. Building Official c. Cannery – Commercial d. Prince Edward County Extension – Quarterly Report e. Prince Edward County Public Schools f. Tourism | 135 136 137 138 139 145 149 | | | | | | |

(NOTE: Additional agenda items may be added to the Table Pack, available for review after 4:30 p.m. on Tuesday, May 13, 2014.)



County of Prince Edward Board of Supervisors Agenda Summary

| Meeting Date: | May 13, 2014 |
|----------------|----------------------------|
| Item No.: | 1 & 2 |
| Department: | Board of Supervisors |
| Staff Contact: | W.W. Bartlett |
| Issue: | Call To Order & Invocation |

Summary: The Chairman will call to order the **May** meeting of the Prince Edward Board of Supervisors and ask for an invocation.

Attachments:

Recommendation:

Motion ______ Second _____ Campbell _____ Cooper-Jones_____ Jones_____ McKay _____ Simpson _____ Timmons_____

| Townsend | |
|----------|--|
| Wilck | |

1



County of Prince Edward Board of Supervisors Agenda Summary

| Meeting Date: | May 13, 2014 |
|----------------|-----------------------------|
| Item No.: | 3 |
| Department: | Board of Supervisors |
| Staff Contact: | W.W. Bartlett |
| Issue: | Public Participation |

Summary:

Public Participation is a time set aside for citizens to share their thoughts, ideas and concerns. An official record is made of each person's contribution tonight and will be directed to the County Administrator for follow-up; any necessary follow-up will be noted and tracked. Follow-up may consist of an immediate response, or planned action by the County Administrator or Board, or by placement on a future Board agenda. Tonight's agenda cannot be changed, because the public needs advance knowledge of and the opportunity to review related materials regarding items addressed by the Board. To further assist public information, the Board requests our Administrator, Attorney or county staff to immediately correct any factual error that might occur.

The Board's adopted *Protocol for Public Participation* sets aside 20 minutes for citizen comments. The time allotted for each speaker will be determined by the total number of citizens who have signed up to speak, but will not exceed five minutes.

Attachments: Public Participation Tracking Form

Recommendation: None.

Motion _____ Second _____ Campbell _____ Cooper-Jones _____ Jones _____ McKay _____ Simpson _____ Timmons Townsend_____ Wilck_____

PUBLIC INPUT TRACKING LOG

| STATUS | | | | | | | | | | | | | | |
|---------------------------------|---------|---|---|---|----|---|---|---|---|----|----|----|----|----|
| REMARK REPEAT DATE REMARK | Z >- | | | | | | | | | | | | | |
| CITIZEN CITIZEN REI REMARK D | | | | | | | | | | | | | | |
| | | | 8 | 1 | 19 | 2 | 4 | 8 | 6 | | 11 | 2 | 3 | et |
| ITEM NUMBER | F-1 | 2 | S | 4 | Ϋ́ | 9 | 7 | 8 | 6 | 10 | 11 | 12 | 13 | 14 |



County of Prince Edward Board of Supervisors Agenda Summary

| Meeting Date: | May 13, 2014 |
|----------------|-------------------------------------|
| Item No.: | 4 |
| Department: | Board of Supervisors |
| Staff Contact: | W.W. Bartlett |
| Issue: | Board of Supervisor Comments |

Summary: The Board has set aside ten minutes for Board members to respond to citizen input from Public Participation.

Attachments: Protocol for Board of Supervisors Comments

Recommendation: None.

Motion _____ Second _____ Campbell _____ Cooper-Jones _____ Jones _____ McKay _____ Simpson _____ Timmons_____ Townsend_____ Wilck_____

5



Mission Statement of the Board of Supervisors of the County of Prince Edward To represent all citizens, provide leadership, create vision and set policy to accomplish effective change, planned growth and provide essential service, while maintaining and enhancing the quality of life in Prince Edward County.

PROTOCOL FOR BOARD OF SUPERVISORS COMMENTS

- The Board of Supervisors sets aside ten (10) minutes near the beginning of each regular board meeting for each member of the Board of Supervisors to respond to comments made by citizens during "Public Participation," if he/she so desires.
- This is an opportunity for each individual member of the Board to express his/her own personal opinion in response to a citizen's concerns on matters of public interest.
- "Board of Supervisors Comments" is not designed to allow debate between Board members and citizens.
- The Chairman of the Board will establish the order of speakers and will maintain decorum.
- Each Board member shall be allotted an opportunity to speak for a maximum of one (1) minute; unless additional time is yielded by another member of the Board. In the event a Board member or member(s) shall be absent, unallocated time shall not be allocated to Board members in attendance.
- Following each Board member's comment period, the remaining two (2) minutes shall be set aside for appropriate response, and shall be divided equally between those members of the Board wishing to respond, and as directed by the Chairman.

Adopted: May 12, 2009 Re-Adopted: January 10, 2012



County of Prince Edward Board of Supervisors Agenda Summary

| Meeting Date: | May 13, 2014 |
|----------------|-----------------------|
| Item No.: | 5-a |
| Department: | Treasurer |
| Staff Contact: | Donna Bowman Nunnally |
| Issue: | Treasurer's Report |

Summary: The March 2014 Treasurer's Report is attached.

Attachments: March 2014/March 2013 Treasurer's Reports

Recommendation: Acceptance.

Motion _____ Second _____ Campbell _____ Cooper-Jones _____ Jones _____ McKay ______ Simpson ______ Timmons ______ Townsend_____ Wilck_____

| Prince Edward Board of Supervisors Treasurer's Report - March 2014 | | | | | | | | |
|--|------------------|---|---|----------------------|--|--|--|--|
| Name of Bank | Bank Balance | Deposit in Transit/Adj. | Outstanding Checks | Available Balance | | | | |
| Benchmark Pooled Fund Account | \$ 11,644,595.92 | \$ 84,217.98 | \$ 375,904.11 | \$ 11,352,909.79 | | | | |
| | \$ 273,059.67 | \$ 64,217.90 | \$ 78,563.96 | \$ 194,495.71 | | | | |
| Wachovia Social Services Bank of America School Fund | \$ 1,816,313.70 | \$ 0.33 | \$ 303,444.23 | \$ 1,512,869.80 | | | | |
| Bank of America School Pund | \$ 90,081.20 | \$ 149.26 | \$ 13,089.18 | \$ 77,141.28 | | | | |
| Benchmark Food Service | \$ 284,892.06 | <i>\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ </i> | <i>\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ </i> | \$ 284,892.06 | | | | |
| TOTAL | | · | | \$ 13,422,308.64 | | | | |
| | | | | · · · · · | | | | |
| | | | | | | | | |
| Certificate of Deposits | | | | | | | | |
| Benchmark | | | | \$ 519,048.66 | | | | |
| Citizens Bank Recreation | | | | \$ 15,000.00 | | | | |
| Citizens Bank Underground Storage | | | | \$ 20,000.00 | | | | |
| Planters Bank | | | | \$ 200,000.00 | | | | |
| Wells Fargo Advantage Fund | | | | \$ 162,446.69 | | | | |
| TOTAL | | | | \$ 916,495.35 | | | | |
| | | | | | | | | |
| GRAND TOTAL | | | | \$ 14,338,803.99 | | | | |

| Prince Edward Board of Supervisors Treasurer's Report - March 2013 | | | | | | | | |
|--|----|---------------------------------|----|---|----|-----------------------|----------------------|-------------------------|
| Name of Bank Benchmark Pooled Fund Account | | Bank Balance \$12,821,528.00 | | Deposit in Transit/Adj. \$59,130.66 | | Outstanding Checks | Available Balance | |
| | | | | | | \$ 349,706.47 | | \$ 12,530,952.19 |
| Wachovia Social Services | \$ | 182,032.72 | | | \$ | 95,115.64 | \$ | 86,917.08 |
| Bank of America School Fund | \$ | 524,029.57 | \$ | 3,000.30 | \$ | 835,207.96 | \$ | (308,178.09) |
| Bank of America Food Service | \$ | 162,698.68 | \$ | 149.68 | \$ | 17,396.55 | \$ | 145,451.81 |
| Benchmark Food Service | \$ | 285,714.87 | | ************************************** | | | \$ | 285,714.87 |
| TOTAL | | | | | | | | 12,740,857.86 |
| Certificate of Deposits | | | | | | | | |
| Benchmark | | | | | | | \$ | E10.049.00 |
| Citizens Bank Recreation | - | | | | | | \$ | 519,048.66 15,000.00 |
| Citizens Bank Underground Storage | | | | | | | \$ | 20,000.00 |
| Planters Bank | | | | | | | \$ | 200,000.00 |
| Wells Fargo Advantage Fund | | | | | | | \$ | 162,433.88 |
| TOTAL | | | | | | | \$ | 916,482.54 |
| | | | | | | | ~~~~~ | |
| GRAND TOTAL | | | | | | | \$ | 13,657,340.40 |



County of Prince Edward Board of Supervisors Agenda Summary

| Meeting Date: | May 13, 2014 |
|----------------|----------------------|
| Item No.: | 5-b |
| Department: | Board of Supervisors |
| Staff Contact: | W.W. Bartlett |
| Issue: | Minutes |

Summary: Draft minutes for April Board of Supervisor meetings are attached.

 Attachments:
 April 1, 2014 @ 1:00 p.m. - Draft Minutes

 April 1, 2014 @ 2:00 p.m. - Draft Minutes

 April 1, 2014 @ 5:30 p.m. - Draft Minutes

 April 8, 2014 @ 3:00 p.m. - Draft Minutes

 April 8, 2014 @ 5:00 p.m. - Draft Minutes

 April 8, 2014 @ 7:00 p.m. - Draft Minutes

 April 8, 2014 @ 7:00 p.m. - Draft Minutes

 April 15, 2014

 April 22, 2014

Recommendation: Acceptance.

Motion _____ Second _____ Campbell _____ Cooper-Jones_____ Jones_____

McKay _____ Simpson _____ Timmons _____ Townsend_____ Wilck_____

April 1, 2014

At a special meeting of the Board of Supervisors of Prince Edward County, held at the Court House, thereof, on Tuesday, the 1st day of April, 2014; at 1:00 p.m., there were present:

Howard M. Campbell

Charles W. McKay

Howard F. Simpson

C. Robert Timmons, Jr.

Jim R. Wilck

Absent: Pattie Cooper-Jones, Robert M. Jones, Jerry R. Townsend

Also present: Wade Bartlett, County Administrator; Nancy Grasso, Digital Benefit Advisors.

Chairman Simpson called the reconvened meeting to order.

In Re: County Health Insurance

Mr. Wade Bartlett, County Administrator, stated the current Local Choice insurance plan did not change.

Supervisor Cooper-Jones entered the meeting at this time.

Ms. Nancy Grasso reviewed options on the various insurance plans available for the County employees and the potential savings to the County with each plan. Discussion followed regarding the Health Reimbursement Account (HRA) for employees and the various deductibles for each plan.

Supervisor McKay entered the meeting at this time.

Discussion then followed regarding regular exams, prescription medication coverage and vision benefits. Ms. Grasso said each is handled the same as it is currently; the difference will be in the deductibles and savings for the County.

Mr. Bartlett questioned the length of the contract. Ms. Grasso stated it is an annual contract with a 30 day clause to cancel.

Supervisor Wilck asked when the current plan held by the County for the employees will be considered "illegal." Ms. Grasso said 2018 is the mark for the "Cadillac tax."

Chairman Simpson recessed the meeting at 1:48 p.m. to reconvene at 2:00 p.m.

At a special meeting of the Board of Supervisors of Prince Edward County, held at the Court House, thereof, on Tuesday, the 1st day of April, 2014; at 2:00 p.m., there were present:

Howard M. Campbell

Pattie Cooper-Jones

Charles W. McKay

Howard F. Simpson

C. Robert Timmons, Jr.

Jim R. Wilck

Absent: Robert M. Jones, Jerry R. Townsend

Also present: Wade Bartlett, County Administrator.

Chairman Simpson called the meeting to order.

In Re: Budget Presentations

| 3 | |
|---------------------------------|-------------|
| Virginia Legal Aid | \$ 1,976.00 |
| STEPS | 37,000.00 |
| Crossroads Community Services | 75,000.00 |
| Longwood Small Business | 15,000.00 |
| PE-FA Youth Association | 25,000.00 |
| Habitat for Humanity | 5,000.00 |
| Madeline's House | 7,500.00 |
| Farmville Chamber of Commerce | 6,750.00 |
| Downtown Farmville | 30,000.00 |
| New Horizons | 10,000.00 |
| Farmville/Prince Edward Library | 219,723.00 |
| Heart of Virginia Festival | 2,850.00 |

The following FY 2014-2015 donation requests were presented:

| R. R. Moton Museum | 102,000.00 |
|-------------------------------------|--|
| Piedmont Soil & Water District | 6,840.00 – Operations 5,000.00 -Dam Maintenance |
| Old Dominion RC&D | 2,103.00 |
| SCOPE/Meals on Wheels | 5,000.00 |
| FACES | 5,000.00 |
| ҮМСА | 20,000 Summer Program 25,000.00 County Programs 23,000 Summer Camp |
| Piedmont Area Transit | 10,000.00 |
| Special Olympics | 1,000.00 |
| Piedmont Senior Resources | 2,018.00 |
| Heart of Virginia Free Clinic | 25,000.00 |
| Longwood Visual Arts | 2,494.00 |
| Pamplin Community Center | 475.00 |
| Prince Edward County After-Prom | 950.00 |
| Fuqua After-Prom | 475.00 |
| Tri-County Life Learners | 3,325.00 |
| Jolly Glee Senior Citizens | 1,800.00 |
| Commonwealth Regional Council | 15,700.00 |
| SVCC | 5,441.00 |
| American Red Cross | 4,000.00 |
| Heart of Virginia Fireworks | 2,500.00 |
| Virso Recreation & Community Center | 2,000.00 |
| Town of Farmville 911 Center | 563,000.00 |

Chairman Simpson called a recess at 4:22 p.m. until 5:30 p.m.

April 1, 2014

At a special meeting of the Board of Supervisors of Prince Edward County, held at the Court House, thereof, on Tuesday, the 1st day of April, 2014; at 5:30 p.m., there were present:

Howard M. Campbell

Pattie Cooper-Jones

Charles W. McKay

Howard F. Simpson

C. Robert Timmons, Jr.

Jim R. Wilck

Absent: Robert M. Jones, Jerry R. Townsend

Also present: Wade Bartlett, County Administrator.

Chairman Simpson called the reconvened meeting to order.

In Re: Budget Presentations

| The following FY 2014-2015 donation requests were presented: | |
|--|----------------|
| Prince Edward Firefighters Association | \$ 6,000.00 |
| Farmville Volunteer Fire Department | 74,800.00 |
| Rice Volunteer Fire Department | 74,800.00 |
| Prospect Volunteer Fire Department | 74,800.00 |
| Hampden-Sydney Volunteer Fire Department | 74,800.00 |
| Darlington Heights Volunteer Fire Department | 74,800.00 |
| Meherrin Volunteer Fire Department | 74.800.00 |
| Pamplin Volunteer Fire Department | 74,800.00 |
| Prince Edward Rescue Squad | 66,000.00 |
| Meherrin Rescue Squad | 13,000.00 |
| Pamplin Volunteer EMS | 12,000.00 |
| Hampden-Sydney 1 st Responder | 15,000.00 |

| Burkeville Volunteer Fire Department | 1,200.00 |
|--------------------------------------|--|
| Chesterfield County Med-Flight | 2,500.00 |
| Old Dominion EMS Alliance | 10% of Four-for-Life + (\$2,000 per agreement) |

In Re: Fire/EMS Funding Committee Report

Mr. Bartlett reported the Fire/EMS Committee, comprising Supervisor McKay, Chair; Supervisor Campbell and Supervisor Townsend, met Wednesday, March 26, 2014 at the Prospect Volunteer Fire Department. Also present were representatives from each of the Fire/EMS agencies in the County. The Committee recommends:

- Fire/EMS District and Levy The Committee unanimously recommends that the Board of Supervisors cancel the public hearing on the proposed ordinance to create the Fire & Rescue District and District Levy scheduled for Tuesday, April 8, 2014 at 7:30 p.m.
- The Committee unanimously recommends that the Board include \$8,500 in the FY 15 County Budget to be used as matching funds for a Rescue Squad Assistance Fund grant application to help fund vehicle repeaters in the 11 EMS vehicles that serve Prince Edward County. The EMS agencies vehicles are the Prince Edward Volunteer Rescue Squad, Hampden-Sydney First Responder, Meherrin EMS and Pamplin EMS.

Supervisor McKay made a motion to authorize the cancellation of the Public Hearing on the Proposed

Ordinance for a Fire/EMS District and Levy; the motion carried:

| Aye: | Howard M. Campbell | Nay: | None | |
|---------|------------------------|------|------|--|
| | Pattie Cooper-Jones | | | |
| | Charles W. McKay | | | |
| | Howard F. Simpson | | | |
| | C. Robert Timmons, Jr. | | | |
| | Jim R. Wilck | | | |
| | | | | |
| Absent: | Robert M. Jones | | | |
| | Jerry R. Townsend | | | |

Discussion followed; it was determined the Board will discuss the request for \$8,500 during the budget work sessions as the grant application cycle will not open until July.

In Re: Equipment for General District Court

Mr. Bartlett stated the County has received a letter from Judge Woodson requesting a new copier/fax machine and a shredder. Per Section 16.1-69-50 of the *Code of Virginia*, the County is responsible for providing equipment necessary for the efficient operation of the court.

Mr. Bartlett stated the copiers in the office of the General District Court are at least ten years old, are constantly in need of repair and the quality is so poor the documents cannot be scanned by the Clerk of Circuit Courts new document scanning system.

Two bids have been received for a copier meeting the criteria desired by the Court and more bids are forthcoming; the best bid is \$3,495 and based on that bid, \$4,000 will be enough to purchase the copier and shredder.

Supervisor McKay made a motion to authorize the transfer of \$4,000 from the Pay Raise Reserve Line item (4-100-91000-5011) to the Non-Capital Equipment line of the General District Court (4-100-21200-6030) to be used to purchase a copier/fax and shredder; the motion carried:

> Aye: Howard M. Campbell Pattie Cooper-Jones Charles W. McKay Howard F. Simpson C. Robert Timmons, Jr.

Nay: None

Absent:

Jerry R. Townsend

Robert M. Jones

Jim R. Wilck

On motion of Supervisor McKay and adopted by the following vote:

Aye: Howard M. Campbell Nay: None Pattie Cooper-Jones Charles W. McKay Howard F. Simpson C. Robert Timmons, Jr. Jim R. Wilck

Absent: Robert M. Jones Jerry R. Townsend

the meeting was recessed at 6:26 p.m. until Tuesday, April 8, 2014 at 3:00 p.m.

At the special meeting of the Board of Supervisors of Prince Edward County, held at the Court House, thereof, on Tuesday, the 8th day of April, 2014; at 3:00 p.m., there were present:

Howard M. Campbell Pattie Cooper-Jones Robert M. Jones Charles W. McKay Howard F. Simpson C. Robert Timmons, Jr. Jerry R. Townsend

Jim R. Wilck

Also present: Wade Bartlett, County Administrator; Sarah Elam Puckett, Assistant County Administrator.

Chairman Simpson called the meeting to order as a reconvened meeting.

In Re: FY 15 County Budget Work Session

Mr. Wade Bartlett, County Administrator, said because the Virginia General Assembly has not adopted a budget for FY15, the revenues in the General Fund received from the Commonwealth are estimated based on the existing data for FY14. In the General fund the majority of revenues received from the Commonwealth are the funding associated with the "Car Tax" and the Constitutional Offices. The Revenue from the "Car Tax" (\$1,305,350) has been frozen and will not increase or decrease. Funds provided by the Compensation Board for the Constitutional Offices can change. Additionally, while there has been discussion of state funded pay increases for Constitutional employees there has not been consensus within the General Assembly on what the increase could be. Therefore, the revenues contained in the proposed budget reflect no pay raise provided by the state. If the state does provide an increase, each 1% salary increase would increase revenues approximately \$19,000 annually. The current salary for every Constitutional employee except one exceeds the state approved salary. If the final State Budget includes a pay raise, I do not recommend the pay of the employees be increased and then those funds will reimburse the County for front-funding prior salary increases.

Mr. Bartlett stated the County has now received updated VRS rates and Group Life Insurance rates. The VRS rate decreased from 12.25% to 11.4% while the Group Life Insurance increased from 1.19% to 1.32%. He stated the end result is a decrease in expense of approximately \$24,000. This decrease is not reflected in the proposed budget.

The proposed budget does not contain the \$8,500 match for the Rescue Squad Assistance Fund Grant approved by the Board.

The budget does not contain the dues required to join the Virginia's Growth Alliance, which are one dollar per capita. Based on the 2010 Census population of 23,368, the cost would be \$23,368.

Mr. Bartlett stated neither the Budget nor the donation binder contain the request from the Virso Recreation & Community Center for \$10,000.

Mr. Bartlett stated most of the Constitutional Officers requested a pay increase for their employees of 5% which would cost approximately \$150,000 or \$30,000 for each 1%. A comparable 5% increase for County employees to include Piedmont Court Services would be \$100,000 or \$20,000 for each 1%. Finally, the Sheriff requested an increase of almost \$10,000 for one of his employees. The proposed budget does not include either request.

Mr. Bartlett said the failure of the General Assembly and Governor to adopt a budget has produced many unknowns and made adoption of a final budget difficult. This is not the first time the state has found itself in this position. Thus, there is a state code section that extends the budget approval date when we are found in this position. The normal process requires a locality to approve an annual budget for the schools by May first or 30 days of the receipt by the county of the estimates of state funds, whichever shall occur later. The Superintendent of Public Instruction has 15 days following the final adjournment of the General Assembly to provide the budget estimates.

The County has traditionally adopted the budget and tax rates by ordinance. This requires the notice of the public hearing to be published twice, which must be separated by a full calendar week. The public hearing must be held at least seven days before the budget is approved.

Chairman Simpson led a review of the donation requests:

| Legal Aid | \$ 1,750 | |
|--|---|--------------|
| STEPS | 25,000 | |
| Crossroads | 60,000 | (level fund) |
| Longwood Small Business | 7,500 | |
| PEFYA | 24,000 | (level fund) |
| Habitat for Humanity | 4,750 | (level fund) |
| Madeline's House | 7,500 | (level fund) |
| Farmville Chamber of Commerce | 6,350 | (level fund) |
| Downtown Farmville | 10,000 | (level fund) |
| New Horizons | 0 | |
| Farmville Prince Edward Community L | ibrary 208,500 | |
| Heart of Virginia Festival | 2,850 | (level fund) |
| Moton Museum | 10,000 | (level fund) |
| Piedmont Soil & Water Conservation D | istrict 6,840 Operations 5,000 Dam Maint. | (level fund) |
| Old Dominion RC&D | 2,103 | (level fund) |
| SCOPE/Meals on Wheels | 5,000 | (level fund) |
| FACES | 4,275 | (level fund) |
| Southside Virginia Family YMCA | TBD | |
| Piedmont Area Transit | 10,000 | (level fund) |
| Special Olympics | 1,000 | (level fund) |
| Piedmont Senior Resources | 2,018 | |
| Heart of Virginia Free Clinic | 12,500/TBD | |
| Longwood Visual Arts | 2,494 | (level fund) |
| Pamplin Community Center | 475 | (level fund) |
| Virso Recreation & Community Center | 0 | |
| Town of Farmville 911 Center | TBD | |
| Prince Edward Firefighters Association | 6,000 | |
| Farmville Volunteer Fire Department | 74,800 | |
| Rice Volunteer Fire Department | 74,800 | |
| Prospect Volunteer Fire Department | 74,800 | |
| Hampden-Sydney Volunteer Fire Depar | tment 74,800 | |
| Darlington Heights Volunteer Fire Depa | rtment 74,800 | |
| Meherrin Volunteer Fire Department | 74,800 | |
| Pamplin Volunteer Fire Department | 74,800 | |
| Prince Edward Rescue Squad | 66,000 | |
| Meherrin Rescue Squad | 13,000 | |
| Pamplin Volunteer EMS | 7,700 | |
| Hampden-Sydney 1 st Responder | 5,500 | |
| Burkeville Volunteer Fire Department | 0 | |
| Chesterfield County Med-Flight | 0 | |
| Old Dominion EMS Alliance | TBD | |
| Prince Edward County After-Prom | 950 | (level fund) |
| Fuqua After-Prom | 475 | (level fund) |
| Tri-County Life Learners | 3,000 | |
| | | |

| Jolly Glee Senior Citizens | 1,500 | |
|-------------------------------|--------|--------------|
| Commonwealth Regional Council | 15,700 | (level fund) |
| SVCC | 5,000 | |
| American Red Cross | 0 | |
| Heart of Virginia Fireworks | 2,500 | |

Further information was necessary regarding the Southside Virginia Family YMCA, Old Dominion EMS Alliance, and the Heart of Virginia Free Clinic prior to a determination made on those donation requests.

Supervisor Wilck asked what is involved in the Water Fund. Mr. Bartlett replied almost all of the costs are debt service which is the same as the Sewer Fund. Discussion followed.

Supervisor Timmons asked questions regarding the Cannery with regard to the commercial activity; he stated if the revenues are less than expenses, it may need to be discontinued. Mr. Bartlett stated \$350,000 was received from the agribusiness grant and the commercial aspect is hoped to foster business growth. He stated a revision to the commercial fee schedule may need to be done. Discussion followed.

Supervisor Timmons requested a review of the county insurance. He stated the presentation described the net savings with the Healthcare Reimbursement cards would save the county approximately \$90,000. He stated the card can be set up to use first; the copays will change slightly. Discussion followed on the various insurance plans and options.

Supervisor Townsend stated he would like the employees to be educated regarding any changes to the Health Insurance Plan before he would vote to make any changes.

Supervisor Cooper-Jones stated times have changed and employees should pay a portion of the health insurance premiums.

Chairman Simpson declared a brief recess at 5:09 p.m. to reconvene in the Board of Supervisors Room.

April 8, 2014

At the special meeting of the Board of Supervisors of Prince Edward County, held at the Court House,

thereof, on Tuesday, the 8th day of April, 2014; at 5:20 p.m., there were present:

Howard M. Campbell

Pattie Cooper-Jones

Robert M. Jones

Charles W. McKay

Howard F. Simpson

C. Robert Timmons, Jr.

Jerry R. Townsend

Jim R. Wilck

Also present: Wade Bartlett, County Administrator; Sarah Elam Puckett, Assistant County Administrator; Dr. K. David Smith, Superintendent of Prince Edward County Schools; Cindy Wahrman, Division Director of Finance, Prince Edward County Schools; Russell Dove, School Board Chairman; and School Board members.

Chairman Simpson called the reconvened meeting to order.

In Re: Presentation of the School Budget

Dr. K. David Smith, Superintendent, reviewed information regarding the school budget; the items on the priority list include a salary increase, salary scale adjustment; VRS rates, master schedule, security at the schools and on the buses; maintenance and improvement of advanced placement; increasing the industrial certification; teacher training and student support programs; maintaining a safe and secure environment.

Dr. Smith stated that after an intensive review, the schools have received full district accreditation from the Advanced Education SACS; enrollment in coursework, dual enrollment, and advanced placement classes increased. Currently there are 346 dual-enrollment classes being taken. Eighty-one students are involved in Advanced Placement. SVCC Associates Degree Pathway is now available to the class of 2017; these students will be able to graduate with an associates degree. Dr. Smith stated there is an increase in students in the Governor's School Pre-Engineering program and a new course has been developed by Longwood University, an Economics/Personal Finance program which will require the class to be taken online and a few days on campus. The schools are implementing the Seven Habits Program through the elementary and middle schools, and are developing instructional problem-based learning, as well as an IPad Initiative to use technology to support instruction. Dr. Smith stated the graduation rate has increased from 74% to 86.8% in 2013 and the industrial certification has increase from 77 to 130 over the past three years. He also stated that in 2010, 23% of the students had Special Education Classes and now it is only 13% which is more in line with the state average.

Dr. Smith stated the State-required Standards of Learning are administered 100% online; the burden to provide the technology is on the localities.

Dr. Smith stated the total budget decreased 12.27%; the ADM decreased 13.7%; and the total number of contractual employees decreased 16.71% from 2009-2010 to 2013-2014. He reviewed the preliminary budget increases and stated the requested school budget is \$25,805,628; the requested cafeteria budget is \$1,075,034.

Dr. Smith reviewed the Executive Summary and highlighted the revenue sources for the schools: 55% of revenue from the state, 7% from federal sources and 34% from the locality. The large decline of federal funds equates to \$450,000 less to spend on training and targeted work done with students; he discussed the need for salary increases.

Dr. Smith then stated Latin and German language classes were cut, as was the ROTC program.

Supervisor Wilck questioned the VRS rate increase for the schools; Mr. Bartlett said the County and the Schools are on different VRS programs. The School VRS rate is equal to all other schools in the state and the County is stand-alone.

Supervisor Timmons questioned the number of teachers in each block level of service. Dr. Smith said he will provide the information to the Board regarding the statistics.

In Re: County Tax Rates

Mr. Bartlett reviewed the proposed advertisement for the budget and tax rate; he recommended the real estate tax rate be increased \$0.08 to \$0.50 per \$100 Assessed Valuation. He added that the advertised rate may not be increased, but it can be decreased.

Supervisor Timmons questioned the impact to the County and the schools if the advertisement is not approved. Dr. Smith stated the school cannot give contracts to teachers until late June; the requirement that after the legislature finalizes the budget, the governing body has to approve the budget within two weeks and the school board has to have contracts in the teachers' hands.

Supervisor Townsend made a motion to authorize advertisement for a public hearing scheduled to be held on Tuesday, April 22, 2014 at 7:00 p.m. regarding the proposed FY 15 County Budget and County Tax Rates as presented.

Discussion followed regarding time constraints for the school budget. Mr. Bartlett stated the budget may be adopted but it is the appropriation of funds that matters.

Supervisor Townsend repeated his motion to authorize advertisement for a public hearing scheduled to be held on Tuesday, April 22, 2014 at 7:00 p.m. regarding the proposed FY 15 County Budget and County Tax Rates as presented.

Supervisor Timmons made a substitute motion to authorize advertisement for a public hearing scheduled to be held on Tuesday, April 22, 2014 at 7:00 p.m. regarding the proposed FY 15 County Budget and County Tax Rates set at \$0.06 per \$100 Assessed Valuations.

Chairman Simpson first called for a vote on Supervisor Timmons' substitute motion, to authorize advertisement for a public hearing scheduled to be held on Tuesday, April 22, 2014 at 7:00 p.m. regarding the proposed FY 15 County Budget and County Tax Rates set at \$0.06 per \$100 Assessed Valuations; the motion failed:

Aye: Pattie Cooper-Jones Howard F. Simpson C. Robert Timmons, Jr. Nay: Howard M. Campbell Robert M. Jones Charles W. McKay Jerry R. Townsend Jim R. Wilck

Chairman Simpson called for a vote on the main motion made by Supervisor Townsend, to authorize advertisement for a public hearing scheduled to be held on Tuesday, April 22, 2014 at 7:00 p.m. regarding the proposed FY 15 County Budget and County Tax Rates as presented; the motion carried:

Aye: Howard M. Campbell Robert M. Jones Charles W. McKay Jerry R. Townsend Jim R. Wilck Nay: Pattie Cooper-Jones Howard F. Simpson C. Robert Timmons, Jr. On motion of Supervisor Cooper-Jones and adopted by the following vote:

Nay: None

Aye: Howard M. Campbell Pattie Cooper-Jones Robert M. Jones Charles W. McKay Howard F. Simpson C. Robert Timmons, Jr. Jerry R. Townsend Jim R. Wilck

the meeting was recessed at 6:11 p.m. until 7:00 p.m.

At the regular meeting of the Board of Supervisors of Prince Edward County, held at the Court House,

thereof, on Tuesday, the 8th day of April, 2014; at 7:00 p.m., there were present:

Howard M. Campbell

Pattie Cooper-Jones

Robert M. Jones

Charles W. McKay

Howard F. Simpson

C. Robert Timmons, Jr.

Jerry R. Townsend

Jim R. Wilck

Also present: Wade Bartlett, County Administrator; Sarah Elam Puckett, Assistant County Administrator; and Jim Ennis, County Attorney.

Chairman Simpson called the meeting to order. Supervisor Townsend offered the invocation.

In Re: Public Participation

Sam Campbell, Prospect District, expressed his concerns regarding the proposed modifications of the Public Participation Protocol and that it is designed to inhibit citizens from expressing their concerns and restricting free speech.

Henry Shelton, Prospect District, stated he feels the Public Participation Protocol would limit the First Amendment right to free speech. He asked the County not fund a private business such as the YMCA, and asked the County to leave the fire departments out of the "tax raising scheme." Mr. Shelton then asked who receives the funding for the jail.

Kenneth Jackson, Lockett District, expressed his concern regarding the proposed 5% salary increase for the Constitutional Offices and a 2% proposed increase for the school employees. He then stated there has been no job creation and that the Planning position remains vacant; he requested economic growth.

Mr. Bartlett stated there is no salary increase for any employee in the proposed budget.

Bemeché Hicks, Lockett District, stated he asked for a repeal of the no-interest loan to the YMCA at the previous month's meeting. He said if the County must keep funding the YMCA, then the County needs to take over as the Recreation Department and asked again for the repeal of the loan. Mr. Hicks then said increases in salary should only be approved if Prince Edward County has economic growth.

In Re: Board of Supervisors Comments

Supervisor Timmons stated he is encouraged by the new faces in attendance.

Supervisor Cooper-Jones thanked all in attendance and for their time and effort to do the research. She added the budget has not yet been determined.

Supervisor Townsend stated the intent of the Public Participation Protocol is not to limit speech but as adults, the opinions need to be verbalized respectfully. He added that while the Board members were voted in to serve, they were not voted in to be disrespected and abused. He said, "I believe that we all are mature adults and should express ourselves that way."

Supervisor Jones stated the \$25,000 provided to the YMCA is to subsidize the memberships of the citizens of Prince Edward County and additional funds are for the youth camp and the summer program. The organization is there for the benefit of the County citizens.

Supervisor Jones added there is new economic growth in the county; there are prospects and existing new businesses that are expanding, such as Tharpe Trucking, and Lappe Metals.

In Re: Consent Agenda

On motion of Supervisor Jones and carried:

Aye: Howard M. Campbell Pattie Cooper-Jones Robert M. Jones Charles W. McKay Howard F. Simpson C. Robert Timmons, Jr. Jerry R. Townsend Jim R. Wilck Nay: None

the Board accepted the Treasurer's Report for February 2014; the minutes of the meetings held March 11, 2014, March 13, 2014, and March 25, 2014; Accounts and Claims; and Salaries.

Prince Edward Treasurer's Report - February 2014

| Name of Bank | Bank Balance | Deposit in Transit / Adj. | Outstanding Checks | Available Balance |
|--|---|--|---------------------------|--|
| Benchmark Pooled Fund Account | 11,644,595.92 | 24,960.00 | 450,810.36 | 11,218,745. |
| Wachovia Social Services | 359,867.30 | | 74,191.99 | 285,675. |
| Bank of America School Fund | 1,696,330.71 | 0.33 | 568,577.79 | 1,127,753. |
| Bank of America Food Service | 66,836.94 | 149.26 | 12,937.06 | 54,049. |
| Benchmark Food Service | 292,636.39 | 1,803.50 | | 294,439. |
| TOTAL | | | | 12,980,663. |
| Certificates of Deposit | | | | |
| Benchmark | | | | 519,048. |
| Citizens Bank Recreation | | | | 15,000. |
| Citizens Bank Underground | | | | 15,000. |
| Storage | | $ \land \land$ | | 20,000. |
| Planners Bank | | | | 200,000. |
| Wells Fargo Advantage Fund | | | | 162,445. |
| TOTAL | | | - | 916,494. |
| GRAND TOTAL | | | | 13,897,157. |
| | | | | |
| | | THER LICENSES | | 40.8 |
| <u>Pl</u> Ellington Energy Services | <u>ERMITS AND OT</u> Permit ref | | | 40.8 |
| Ellington Energy Services | Permit ret | fund JPERVISORS | | |
| Ellington Energy Services | Permit ret BOARD OF SU Recording | fund I <u>PERVISORS</u> g fee | | 45.0 |
| Ellington Energy Services Clerk of Circuit Court Oliver & Eggleston Funeral Home | Permit ret BOARD OF SU Recording Profession | fund J <u>PERVISORS</u> g fee nal services | | 45.0 1,170.0 |
| Ellington Energy Services Clerk of Circuit Court Oliver & Eggleston Funeral Home Farmville Herald | Permit ret BOARD OF SU Recording Profession Advertisin | fund J <u>PERVISORS</u> g fee nal services ng | | 45.0 1,170.0 1,209.5 |
| Ellington Energy Services Clerk of Circuit Court Oliver & Eggleston Funeral Home Farmville Herald Howard F. Simpson | Permit ret BOARD OF SU Recording Profession Advertisin Mileage / | fund J <u>PERVISORS</u> g fee nal services | | 45.0 1,170.0 1,209.5 86.2 |
| Ellington Energy Services Clerk of Circuit Court Oliver & Eggleston Funeral Home Farmville Herald | Permit ref BOARD OF SU Recording Profession Advertisin Mileage / Meals | fund J <u>PERVISORS</u> g fee nal services ng | 10 | 45.0 1,170.0 1,209.5 86.2 8.85 |
| Ellington Energy Services Clerk of Circuit Court Oliver & Eggleston Funeral Home Farmville Herald Howard F. Simpson | Permit ret BOARD OF SU Recording Profession Advertisin Mileage / | fund J <u>PERVISORS</u> g fee nal services ng | 10 | 45.0 1,170.0 1,209.5 86.2 |
| Ellington Energy Services Clerk of Circuit Court Oliver & Eggleston Funeral Home Farmville Herald Howard F. Simpson Business Card | Permit ret BOARD OF SU Recording Profession Advertisin Mileage / Meals Training | fund <u>IPERVISORS</u> g fee nal services ng tolls / tips <u>INISTRATOR</u> | 10 | 45.0 1,170.0 1,209.5 86.2 8.85 0.00 458.8 |
| Ellington Energy Services Clerk of Circuit Court Oliver & Eggleston Funeral Home Farmville Herald Howard F. Simpson Business Card VACORP | Permit ref BOARD OF SU Recording Profession Advertisin Mileage / Meals Training COUNTY ADM Workers of | fund <u>IPERVISORS</u> g fee nal services ng tolls / tips | 10 35 | 45.0 1,170.0 1,209.5 86.2 8.85 0.00 458.8 78.2 |
| Ellington Energy Services Clerk of Circuit Court Oliver & Eggleston Funeral Home Farmville Herald Howard F. Simpson Business Card | Permit ref BOARD OF SU Recording Profession Advertisin Mileage / Meals Training COUNTY ADM Workers of Postage | fund <u>IPERVISORS</u> g fee nal services ng tolls / tips <u>INISTRATOR</u> | 10 35 1 | 45.0 1,170.0 1,209.5 86.2 8.85 0.00 458.8 78.2 4.00 |
| Ellington Energy Services Clerk of Circuit Court Oliver & Eggleston Funeral Home Farmville Herald Howard F. Simpson Business Card VACORP Business Card | Permit ref BOARD OF SU Recording Profession Advertisin Mileage / Meals Training COUNTY ADM Workers of Postage Meals | fund <u>IPERVISORS</u> g fee nal services ng tolls / tips <u>INISTRATOR</u> compensation | 10 35 1 | 45.0 1,170.0 1,209.5 86.2 8.85 0.00 458.8 78.2 4.00 3.75 |
| Ellington Energy Services Clerk of Circuit Court Oliver & Eggleston Funeral Home Farmville Herald Howard F. Simpson Business Card VACORP Business Card Pitney Bowes | Permit ret BOARD OF SU Recording Profession Advertisin Mileage / Meals Training COUNTY ADM Workers of Postage Meals Equipmen | fund <u>IPERVISORS</u> g fee nal services ng tolls / tips <u>INISTRATOR</u> compensation | 10 35 1 | 45.0 1,170.0 1,209.5 86.2 8.85 0.00 458.8 78.2 4.00 3.75 29.0 |
| Ellington Energy Services Clerk of Circuit Court Oliver & Eggleston Funeral Home Farmville Herald Howard F. Simpson Business Card VACORP Business Card Pitney Bowes US Cellular | Permit ret BOARD OF SU Recording Profession Advertisin Mileage / Meals Training COUNTY ADM Workers of Postage Meals Equipmen Phone | fund <u>PERVISORS</u> g fee nal services ng tolls / tips <u>INISTRATOR</u> compensation nt lease | 10 35 1 | 45.0 1,170.0 1,209.5 86.2 8.85 0.00 458.8 78.2 4.00 3.75 29.0 136.9 |
| Ellington Energy Services Clerk of Circuit Court Oliver & Eggleston Funeral Home Farmville Herald Howard F. Simpson Business Card VACORP Business Card Pitney Bowes US Cellular C. W. Warthen | Permit ref BOARD OF SU Recording Profession Advertisin Mileage / Meals Training COUNTY ADM Workers of Postage Meals Equipmen Phone Superviso | fund UPERVISORS g fee nal services ng tolls / tips UNISTRATOR compensation nt lease or minutes books | 10 35 1 | 45.0 1,170.0 1,209.5 86.2 8.85 0.00 458.8 78.2 4.00 3.75 29.0 136.9 813.5 |
| Ellington Energy Services Clerk of Circuit Court Oliver & Eggleston Funeral Home Farmville Herald Howard F. Simpson Business Card VACORP Business Card Pitney Bowes US Cellular C. W. Warthen Diamond Springs Water, Inc. | Permit ref BOARD OF SU Recording Profession Advertisin Mileage / Meals Training COUNTY ADM Workers of Postage Meals Equipmen Phone Superviso Water & of | fund UPERVISORS g fee nal services ng tolls / tips UNISTRATOR compensation nt lease or minutes books equipment rental | 10 35 1 3 | 45.0 1,170.0 1,209.5 86.2 8.85 0.00 458.8 78.2 4.00 3.75 29.0 136.9 813.5 15.9 |
| Ellington Energy Services Clerk of Circuit Court Oliver & Eggleston Funeral Home Farmville Herald Howard F. Simpson Business Card VACORP Business Card Pitney Bowes US Cellular C. W. Warthen | Permit ref BOARD OF SU Recording Profession Advertisin Mileage / Meals Training COUNTY ADM Workers of Postage Meals Equipmen Phone Superviso Water & of Cartridge | fund UPERVISORS g fee nal services ng tolls / tips UNISTRATOR compensation nt lease or minutes books equipment rental | 10 35 1 3 -33 | 45.0 1,170.0 1,209.5 86.2 8.85 0.00 458.8 78.2 4.00 3.75 29.0 136.9 813.5 |

| | Laminating / paper | 14.58 | |
|--------------------------------|--------------------------------|---------|-----------|
| | Binders | 40.56 | |
| | File folders / pencils | 17.92 | |
| | Binders / card stock | 84.87 | |
| | Copy paper | 417.92 | |
| | Batteries | 25.98 | |
| | Ink cartridges / folders | 71.32 | |
| | Ink cartridge | 49.89 | |
| | Folders | 35.38 | 442.43 |
| Farmville Herald | Subscription | | 38.00 |
| | LEGAL SERVICES | | |
| VACORP | Workers compensation | | 9.75 |
| | INDPENDENT AUDITOR | | |
| Robinson Farmer Cox Associates | FY13 Audit | | 32,500.00 |
| <u>(</u> | COMMISSIONER OF REVENUE | | |
| VACORP | Workers compensation | | 41.00 |
| Farmville Herald | Advertising | | 123.00 |
| Treasurer of Virginia | Online service | | 76.61 |
| VAAO | Dues | | 20.00 |
| Key Office Supply | Credit | -5.00 | |
| | File cabinet | 478.00 | |
| | Chairmats | 151.97 | |
| | Padded mailers | 4.14 | |
| | CD disks / sleeves | 17.99 | |
| | Toner | 78.99 | |
| | Copy paper | 184.95 | |
| | Rubber bands | 3.58 | 914.62 |
| | ASSESSOR | | |
| Wampler-Eanes Appraisal | Reassessment | | 15,588.00 |
| | | | |
| | TREASURER | | |
| VACORP | Workers compensation | | 44.00 |
| ComputerPlus Sales / Service | Quarterly maintenance contract | | 1,075.35 |
| Farmville Herald | Advertising | | 1,197.00 |
| M&W Printers, Inc. | Postage | | 30.24 |
| Benchmark Community Bank | Payflow / Paypal fee | | 29.70 |
| Treasurer of Virginia | Online service | | 76.61 |
| Mail Finance | Postage equipment lease | | 1,592.55 |
| Donna Nunnally | Mileage | 121.41 | |
| | Lodging | 245.80 | |
| | Refrigerator | 50.00 | 417.21 |
| University of Virginia | Training | | 275.00 |
| Electronic Systems, Inc. | Ink - postage machine | | 152.00 |
| Key Office Supply | Credit | -129.57 | |
| | Laser cartridges | 179.98 | |
| | Data binders | 103.08 | |

| M&W Printers, Inc. | Copy paper Process property bills | 110.97 1,312.71 | 264.46 |
|---------------------------------------|--------------------------------------|--------------------|----------|
| | Process real estate bills | 444.61 | 1,757.32 |
| INFO | RMATION TECHNOLOGY | | |
| Business Data of Virginia, Inc. | Contract agreement | 3,700.00 | |
| Dusiness Dua of Virginia, ne. | Travel expense | 1,000.00 | 4,700.00 |
| ComputerPlus Sales & Service | Printer maintenance contract | -, | 79.00 |
| Sitevision, Inc. | Website hosting - 2nd quarter | | 179.85 |
| | | | |
| Betty A. Gibbs | AL BOARD AND OFFICIALS Salary | | 1,032.32 |
| Samuel A. Martin, Jr. | Salary | ~ | 516.16 |
| Gordon V. Smith | Salary | | 516.16 |
| Gordon V. Shinti | Salary | | 510.10 |
| | REGISTRAR | | |
| VACORP | Workers compensation | | 15.75 |
| VRAV | Dues | | 170.00 |
| Farmville Herald | Subscriptions | | 76.00 |
| Farmville Printing | Envelopes | | 109.00 |
| | CIRCUIT COURT | | |
| VACORP | Workers compensation | | 6.75 |
| · · · · · · · · · · · · · · · · · · · | () officies compensation | | 0.75 |
| GEN | ERAL DISTRICT COURT | | |
| US Cellular | Phone | | 23.43 |
| CDI | | | |
| | ECIAL MAGISTRATES | | 00.00 |
| Key Office Supply | Ink cartridge | | 90.99 |
| CLERK | OF THE CIRCUIT COURT | | |
| VACORP | Workers compensation | | 68.25 |
| Key Office Supply | Copier maintenance contract | 395.00 | |
| | Ink cartridges / pens | 517.91 | |
| | Copy paper | 73.98 | 986.89 |
| AT&T | Phone | | 35.96 |
| CenturyLink | Phone | | 87.51 |
| Gail Acampora | Juror | | 30.00 |
| Barbara W. Berg | Juror | | 30.00 |
| Charles A. Boll | Juror | | 30.00 |
| Elizabeth T. Carter | Juror | | 30.00 |
| Patricia R. Dalton | Juror | | 30.00 |
| Anthony M. Demuth, Jr. | Juror | | 30.00 |
| Melissa W. Gayles | Juror | | 30.00 |
| Janice E. Green | Juror | | 30.00 |
| William R. Harbour | Juror | | 30.00 |
| Anita T. Harris | Juror | | 30.00 |
| Deborah A. Holohan | Juror | | 30.00 |
| Jacquelyn H. Lehman | Juror | | 30.00 |
| Cornell J. Little, Sr. | Juror | | 30.00 |

| | T | | 20.00 |
|---------------------------------|---------------------------------------|----------------|----------------|
| Arnold E. Maxie | Juror | | 30.00 |
| Joyce S. Mitchell | Juror | | 30.00 |
| Helen A. Person | Juror | | 30.00 |
| Nan Lewis J. Simmons | Juror | | 30.00 |
| Kimberly P. Skinner | Juror | | 30.00 |
| Pamela S. Southall | Juror | | 30.00 |
| Charles T. Sowers, Jr. | Juror | | 30.00 |
| Sherrie M. Thomas | Juror | | 30.00 |
| Natasha S. Vaughan | Juror | | 30.00 |
| Georgia A. Viers | Juror | | 30.00 |
| Pamela G. Wagner | Juror | | 30.00 |
| James L. Welton | Juror | | 30.00 |
| Clinton M. Williams | Juror | | 30.00 |
| Shirley W. Williams | Juror | 517.01 | 30.00 |
| Key Office Supply | Ink cartridges / pens | 517.91 | 501.00 |
| | Copy paper | 73.98 | 591.89 |
| | | | |
| AT&T | LAW LIBRARY Phone | | 42.54 |
| | Phone | | 42.34 |
| CenturyLink LexisNexis | Online service | | 40.20 82.80 |
| | | | |
| Matthew Bender & Company, Inc. | VA Forms 2013 Supp | | 487.39 |
| COM | MONWEALTH'S ATTORNEY | | |
| VACORP | Workers compensation | | 113.00 |
| Pitney Bowes | Equipment lease | 102.00 | 115.00 |
| They bowes | Ink | 93.48 | 195.48 |
| Purchase Power | Postage | 22.10 | 420.99 |
| Treasurer of Virginia | Ipad service | | 134.64 |
| STEPS, Inc. | Shredding service | | 35.00 |
| Verizon Wireless | Search warrant | | 50.00 |
| Key Office Supply | Envelopes / Sharpies | 88.94 | 50.00 |
| ney onice suppry | Storage boxes | 59.98 | |
| | File cabinets | 649.98 | 798.90 |
| Software Unlimited Corporation | Criminal Case management system | 019.90 | 24,172.20 |
| | • • • • • • • • • • • • • • • • • • • | | , |
| <u>VICTIM W</u> | /ITNESS ASSISTANCE PROGRAM | | |
| VACORP | Workers compensation | | 10.25 |
| Cindy Sams | Mileage | | 36.40 |
| Key Office Supply | Hole punch | | 42.88 |
| * | | | |
| VA CORR | <u>SHERIFF</u> | | 2 021 70 |
| VACORP | Workers compensation | | 3,931.50 |
| Prince Edward Health Department | Hepatitis B vaccine | 50.10 | 62.58 |
| East End Motor Company, Inc. | Tire rotation | 52.40 | 00.17 |
| E G | Wiper blades | 28.06 | 80.46 |
| Express Care | Oil changes | 0.1 - 1 | 287.74 |
| Farmville Auto Parts | Oil change / repair defroster | 84.24 | |
| | Heater core / headlight | 237.22 | |
| | Oil change / tire rotation | 113.86 | |

| | Oil change | 71.96 | |
|-------------------------------------|--------------------------|----------|----------|
| | Wheel bearing assembly | 301.90 | |
| | Oil change / headlight | 81.69 | |
| | Bulb | 5.99 | |
| | Wiper blades | 19.25 | 916.11 |
| Fourth Street Motor Company | Vehicle repair | 17.25 | 3,120.29 |
| Grant's Glass | Repair windshield | | 289.99 |
| Wohlford's Radar | Test / repair radar | 230.00 | 200.00 |
| Wolfford 5 Rudui | Test radar / antenna | 190.00 | |
| | Calibrate tuning fork | 216.00 | 636.00 |
| Business Card | Postage | 17.00 | 050.00 |
| Business Card | Meals | 38.36 | |
| | Training | 545.00 | |
| | Gas | 185.01 | |
| | Wiper blades | 28.41 | |
| | AED batteries | 525.00 | |
| Treasurer of Virginia | VCIN | 525.00 | 52.57 |
| Kinex Networking Solutions | Remote data backup | | 19.95 |
| CenturyLink | VCIN | | 19.93 |
| US Cellular | Phone | | 819.01 |
| Diamond Springs Water, Inc. | Water & equipment rental | | 93.40 |
| Farmville Printing | Evaluation forms | | 106.20 |
| Key Office Supply | Laser cartridge | 87.99 | 100.20 |
| key onlee Supply | Canon cartridge | 90.99 | |
| | USB | 15.29 | |
| | Pens / folders / ink | 195.01 | 389.28 |
| Staples Advantage | Ink cartridges / pens | 209.98 | 369.26 |
| Staples Advantage | Office supplies | 142.34 | |
| | Toner / ink cartridges | 1,016.41 | 1,368.73 |
| Walmart Community / GECRB | Coffee / utensils / USB | 146.82 | 1,500.75 |
| waimart Community / GECKB | Pants | 35.92 | 182.74 |
| Prince Edward County Public Schools | Diesel | 55.72 | 229.27 |
| Anderson Tire Company, Inc. | Tires | | 1,053.04 |
| Carpet House | Paint cans | | 1,055.04 |
| DMV | Special ID | | 10.00 |
| Evident Crime Scene Products | Coveralls | | 326.00 |
| Galls, LLC | Name tag | 16.74 | 520.00 |
| Galls, LLC | Boots | 134.51 | |
| | Years service plate | 16.73 | 167.98 |
| Sirchie Finger Print Labs | Roller measure wheel | 86.98 | 107.96 |
| Sheme Phiger Philt Labs | Glass collection jar | 64.96 | 151.94 |
| Southern Police Equipment Company | Badge | 52.00 | 131.94 |
| Southern Fonce Equipment Company | Shoes / duty belt | 131.98 | 183.98 |
| Town Police Supply - Richmond | Gun & holster | 131.70 | 443.00 |
| Creative Monogramming | Caps | | 360.00 |
| Quality Uniform Company, Inc. | | | |
| Quanty Omform Company, mc. | Pants | | 38.50 |
| | <u>SHERIFF - COURTS</u> | | |
| VACORP | Workers compensation | | 1,224.75 |
| MCOM | Workers compensation | | 1,224.73 |

| FARMVILLE V | OLUNTEER FIRE DEPARTMENT | | |
|--|---|---|---|
| Atlantic Emergency | Draeger / dock station | 2,290.00 | |
| | Intake valve | 1,222.00 | 3,512.00 |
| Fire Protection Equipment Company | SCBA Cylinder test | | 275.10 |
| Key Office Supply | Ink cartridges | | 83.96 |
| | | | |
| | <u>UNTEER FIRE DEPARTMENT</u> | 1 0 0 0 0 0 | |
| John Deere Financial | Propane | 1,939.82 | |
| | Diesel | 358.35 | 0.504.07 |
| | Gas | 296.80 | 2,594.97 |
| VFIS | Portfolio insurance | 2,345.00 | 0 500 00 |
| | Umbrella / excess insurance | 188.00 | 2,533.00 |
| Dominion Virginia Power | Electric service | | 532.80 |
| Watkins Insurance Agency | Accident insurance | | 3,838.00 |
| Witmer public Safety Group | Helmet shields / letters | | 204.99 |
| PROSPECT V | OLUNTEER FIRE DEPARTMENT | | |
| Davis GMC Truck, Inc. | Repair tire sensor | 97.10 | |
| | Repair window & service | 185.37 | 282.47 |
| Foster Fuels, Inc. | Propane | | 267.53 |
| Goodman Truck & Tractor | Inspect & service | | 159.71 |
| Pamplin Exxon | Fuel / inspection & service | | 159.71 |
| Prince Edward County Public Schools | Diesel | | 450.63 |
| Dominion Virginia Power | Electric service | | 228.49 |
| | | | |
| | | | |
| | SHTS VOLUNTEER FIRE DEPARTME | <u>ENT</u> | 50.04 |
| C. W. Williams | Chrome lever | <u>ENT</u> | 52.24 |
| C. W. Williams Cyrus Pest Control Company | Chrome lever Exterminating service | <u>ENT</u> | 45.00 |
| C. W. Williams Cyrus Pest Control Company Ellington Energy Service | Chrome lever Exterminating service Propane | | |
| C. W. Williams Cyrus Pest Control Company | Chrome lever Exterminating service Propane Oil | 151.92 | 45.00 2,652.75 |
| C. W. Williams Cyrus Pest Control Company Ellington Energy Service NAPA of Farmville | Chrome lever Exterminating service Propane Oil Oil filter / car wash | | 45.00 2,652.75 206.51 |
| C. W. Williams Cyrus Pest Control Company Ellington Energy Service NAPA of Farmville Southside Electric Cooperative | Chrome lever Exterminating service Propane Oil Oil filter / car wash Electric service | 151.92 | 45.00 2,652.75 206.51 310.44 |
| C. W. Williams Cyrus Pest Control Company Ellington Energy Service NAPA of Farmville Southside Electric Cooperative Verizon Wireless | Chrome lever Exterminating service Propane Oil Oil filter / car wash Electric service Internet | 151.92 | 45.00 2,652.75 206.51 310.44 60.49 |
| C. W. Williams Cyrus Pest Control Company Ellington Energy Service NAPA of Farmville Southside Electric Cooperative | Chrome lever Exterminating service Propane Oil Oil filter / car wash Electric service | 151.92 | 45.00 2,652.75 206.51 310.44 |
| C. W. Williams Cyrus Pest Control Company Ellington Energy Service NAPA of Farmville Southside Electric Cooperative Verizon Wireless Verizon | Chrome lever Exterminating service Propane Oil Oil filter / car wash Electric service Internet | 151.92 54.59 | 45.00 2,652.75 206.51 310.44 60.49 |
| C. W. Williams Cyrus Pest Control Company Ellington Energy Service NAPA of Farmville Southside Electric Cooperative Verizon Wireless Verizon | Chrome lever Exterminating service Propane Oil Oil filter / car wash Electric service Internet Phone | 151.92 54.59 | 45.00 2,652.75 206.51 310.44 60.49 |
| C. W. Williams Cyrus Pest Control Company Ellington Energy Service NAPA of Farmville Southside Electric Cooperative Verizon Wireless Verizon <u>HAMPDEN-SYDN</u> | Chrome lever Exterminating service Propane Oil Oil filter / car wash Electric service Internet Phone EY VOLUNTEER FIRE DEPARTMEN | 151.92 54.59 | 45.00 2,652.75 206.51 310.44 60.49 159.06 |
| C. W. Williams Cyrus Pest Control Company Ellington Energy Service NAPA of Farmville Southside Electric Cooperative Verizon Wireless Verizon <u>HAMPDEN-SYDN</u> Arcet Equipment Company | Chrome lever Exterminating service Propane Oil Oil filter / car wash Electric service Internet Phone EY VOLUNTEER FIRE DEPARTMEN Cylinder lease | 151.92 54.59 | 45.00 2,652.75 206.51 310.44 60.49 159.06 |
| C. W. Williams Cyrus Pest Control Company Ellington Energy Service NAPA of Farmville Southside Electric Cooperative Verizon Wireless Verizon <u>HAMPDEN-SYDN</u> Arcet Equipment Company Davis GMC Truck, Inc. | Chrome lever Exterminating service Propane Oil Oil filter / car wash Electric service Internet Phone EY VOLUNTEER FIRE DEPARTMEN Cylinder lease Repair low beam | 151.92 54.59 | 45.00 2,652.75 206.51 310.44 60.49 159.06 109.76 97.98 |
| C. W. Williams Cyrus Pest Control Company Ellington Energy Service NAPA of Farmville Southside Electric Cooperative Verizon Wireless Verizon <u>HAMPDEN-SYDN</u> Arcet Equipment Company Davis GMC Truck, Inc. Foster Fuels, Inc. | Chrome lever Exterminating service Propane Oil Oil filter / car wash Electric service Internet Phone EY VOLUNTEER FIRE DEPARTMEN Cylinder lease Repair low beam Propane | 151.92 54.59 | 45.00 2,652.75 206.51 310.44 60.49 159.06 109.76 97.98 422.44 |
| C. W. Williams Cyrus Pest Control Company Ellington Energy Service NAPA of Farmville Southside Electric Cooperative Verizon Wireless Verizon <u>HAMPDEN-SYDN</u> Arcet Equipment Company Davis GMC Truck, Inc. Foster Fuels, Inc. Goodman Specialized Vehicles | Chrome lever Exterminating service Propane Oil Oil filter / car wash Electric service Internet Phone EY VOLUNTEER FIRE DEPARTMEN Cylinder lease Repair low beam Propane Chassis service / inspection | 151.92 54.59 <u>T</u> | 45.00 2,652.75 206.51 310.44 60.49 159.06 109.76 97.98 422.44 |
| C. W. Williams Cyrus Pest Control Company Ellington Energy Service NAPA of Farmville Southside Electric Cooperative Verizon Wireless Verizon <u>HAMPDEN-SYDN</u> Arcet Equipment Company Davis GMC Truck, Inc. Foster Fuels, Inc. Goodman Specialized Vehicles | Chrome lever Exterminating service Propane Oil Oil filter / car wash Electric service Internet Phone EY VOLUNTEER FIRE DEPARTMEN Cylinder lease Repair low beam Propane Chassis service / inspection Gas | 151.92 54.59 <u>T</u> 84.75 | 45.00 2,652.75 206.51 310.44 60.49 159.06 109.76 97.98 422.44 |
| C. W. Williams Cyrus Pest Control Company Ellington Energy Service NAPA of Farmville Southside Electric Cooperative Verizon Wireless Verizon <u>HAMPDEN-SYDN</u> Arcet Equipment Company Davis GMC Truck, Inc. Foster Fuels, Inc. Goodman Specialized Vehicles | Chrome lever Exterminating service Propane Oil Oil filter / car wash Electric service Internet Phone EY VOLUNTEER FIRE DEPARTMEN Cylinder lease Repair low beam Propane Chassis service / inspection Gas Diesel | 151.92 54.59 T T 84.75 72.38 | 45.00 2,652.75 206.51 310.44 60.49 159.06 109.76 97.98 422.44 1,661.69 |
| C. W. Williams Cyrus Pest Control Company Ellington Energy Service NAPA of Farmville Southside Electric Cooperative Verizon Wireless Verizon <u>HAMPDEN-SYDNI</u> Arcet Equipment Company Davis GMC Truck, Inc. Foster Fuels, Inc. Goodman Specialized Vehicles Hampden-Sydney College | Chrome lever Exterminating service Propane Oil Oil filter / car wash Electric service Internet Phone EY VOLUNTEER FIRE DEPARTMEN Cylinder lease Repair low beam Propane Chassis service / inspection Gas Diesel Postage | 151.92 54.59 T T 84.75 72.38 | 45.00 2,652.75 206.51 310.44 60.49 159.06 109.76 97.98 422.44 1,661.69 163.37 |
| C. W. Williams Cyrus Pest Control Company Ellington Energy Service NAPA of Farmville Southside Electric Cooperative Verizon Wireless Verizon <u>HAMPDEN-SYDN</u> Arcet Equipment Company Davis GMC Truck, Inc. Foster Fuels, Inc. Goodman Specialized Vehicles Hampden-Sydney College CenturyLink Dominion Virginia Power | Chrome lever Exterminating service Propane Oil Oil filter / car wash Electric service Internet Phone EY VOLUNTEER FIRE DEPARTMEN Cylinder lease Repair low beam Propane Chassis service / inspection Gas Diesel Postage Phone Electric service | 151.92 54.59 T T 84.75 72.38 | 45.00 2,652.75 206.51 310.44 60.49 159.06 109.76 97.98 422.44 1,661.69 163.37 58.17 |
| C. W. Williams Cyrus Pest Control Company Ellington Energy Service NAPA of Farmville Southside Electric Cooperative Verizon Wireless Verizon <u>HAMPDEN-SYDN</u> Arcet Equipment Company Davis GMC Truck, Inc. Foster Fuels, Inc. Goodman Specialized Vehicles Hampden-Sydney College CenturyLink Dominion Virginia Power | Chrome lever Exterminating service Propane Oil Oil filter / car wash Electric service Internet Phone EY VOLUNTEER FIRE DEPARTMEN Cylinder lease Repair low beam Propane Chassis service / inspection Gas Diesel Postage Phone | 151.92 54.59 T T 84.75 72.38 | 45.00 2,652.75 206.51 310.44 60.49 159.06 109.76 97.98 422.44 1,661.69 163.37 58.17 |
| C. W. Williams Cyrus Pest Control Company Ellington Energy Service NAPA of Farmville Southside Electric Cooperative Verizon Wireless Verizon <u>HAMPDEN-SYDN</u> Arcet Equipment Company Davis GMC Truck, Inc. Foster Fuels, Inc. Goodman Specialized Vehicles Hampden-Sydney College CenturyLink Dominion Virginia Power <u>PAMPLIN VC</u> AT&T | Chrome lever Exterminating service Propane Oil Oil filter / car wash Electric service Internet Phone EY VOLUNTEER FIRE DEPARTMEN Cylinder lease Repair low beam Propane Chassis service / inspection Gas Diesel Postage Phone Electric service | 151.92 54.59 T T 84.75 72.38 | 45.00 2,652.75 206.51 310.44 60.49 159.06 109.76 97.98 422.44 1,661.69 163.37 58.17 277.12 |
| C. W. Williams Cyrus Pest Control Company Ellington Energy Service NAPA of Farmville Southside Electric Cooperative Verizon Wireless Verizon <u>HAMPDEN-SYDN</u> Arcet Equipment Company Davis GMC Truck, Inc. Foster Fuels, Inc. Goodman Specialized Vehicles Hampden-Sydney College CenturyLink Dominion Virginia Power | Chrome lever Exterminating service Propane Oil Oil filter / car wash Electric service Internet Phone EY VOLUNTEER FIRE DEPARTMEN Cylinder lease Repair low beam Propane Chassis service / inspection Gas Diesel Postage Phone Electric service | 151.92 54.59 T T 84.75 72.38 | 45.00 2,652.75 206.51 310.44 60.49 159.06 109.76 97.98 422.44 1,661.69 163.37 58.17 277.12 93.27 |

| Pamplin Exxon Verizon | Fuel Phone | | 382.48 58.87 |
|---|--|-----------|---------------------------|
| Dominion Virginia Power | Electric service | | 440.60 |
| | | | |
| MEHERRIN V | OLUNTEER FIRE DEPARTMENT | | |
| C. W. Williams | Wheel trucks & holders | | 588.02 |
| Parker Oil Company, Inc. | Propane | 2,264.31 | |
| | Diesel | 1,672.32 | 3,936.63 |
| Verizon | Phone | | 351.44 |
| Dominion Virginia Power | Electric service | | 617.30 |
| | RD FIREFIGHTERS ASSOCIATION | | |
| Prince Edward Firefighters Association | FY14 Support | | 6,000.00 |
| AMBULAN | NCE AND RESCUE SERVICES | | |
| Prince Edward Volunteer Rescue Squad | FY14 Support | 6,000.00 | |
| _ | 13-14 Support | 15,000.00 | 21,000.00 |
| Pamplin Volunteer | | | |
| Fire Department EMS | FY14 Support | | 3,000.00 |
| Meherrin Fire & Rescue | FY14 Support | 3,000.00 | |
| | 13-14 Support | 2,500.00 | 5,500.00 |
| EM | ERGENCY SERVICES | | |
| Timmons Group | E 911 Addressing | | 225.00 |
| | | | |
| REGIO | NAL JAIL & DETENTION | | |
| Irongate Boundary Management | Electronic monitoring | | 1,890.00 |
| Piedmont Regional | | | |
| Juvenile Detention Center | Juvenile detention | | 2,100.00 |
| В | UILDING OFFICIAL | | |
| VACORP | Workers compensation | | 217.50 |
| East End Chevron | Oil change | | 29.40 |
| US Cellular | Phone | | 23.43 |
| Coy Leatherwood | Mileage | 60.48 | 25.15 |
| | Meals | 14.08 | |
| | Meeting registration (2) | 30.00 | 104.56 |
| Farmville Auto Parts | Wiper blades | | 20.78 |
| | | | |
| | ANIMAL CONTROL | | |
| VACORP | Workers compensation | | 264.25 |
| Jennifer Kingsley, DVM | | | 145.00 |
| • • | Vet service | | |
| Dominion Virginia Power | Electric service | | 515.90 |
| Dominion Virginia Power CenturyLink | Electric service Phone | | 515.90 166.61 |
| Dominion Virginia Power CenturyLink US Cellular | Electric service Phone Phone | 100 55 | 515.90 |
| Dominion Virginia Power CenturyLink | Electric service Phone Phone Dog food | 138.66 | 515.90 166.61 |
| Dominion Virginia Power CenturyLink US Cellular | Electric service Phone Phone Dog food Wipers | 18.94 | 515.90 166.61 46.86 |
| Dominion Virginia Power CenturyLink US Cellular | Electric service Phone Phone Dog food | | 515.90 166.61 |

| BIC | SOLIDS MONITORING | | |
|-------------------------------------|-------------------------------|----------------|-----------|
| VACORP | Workers compensation | | 228.75 |
| US Cellular | Phone | | 23.43 |
| | REFUSE DISPOSAL | | |
| VACORP | Workers compensation | | 3,528.50 |
| Resource International | Misc work tasks | 1,429.02 | 5,520.50 |
| | Storm water compliance | 1,349.51 | |
| | Cell C bidding | 7,050.50 | |
| | Assessment monitoring | 10,599.18 | 20,428.21 |
| Business Card | Rebuilt compactor mtr | 10,577.10 | 1,200.00 |
| Farmville Wholesale Electric | Light bulbs / photocell | 49.60 | 1,200.00 |
| Tarmvine wholesale Liceure | Light bulbs | 17.52 | 67.12 |
| Moore Scale Service - Western VA | Serviced scales | 17.52 | 200.00 |
| SWANA | Dues - Ron Van Eps | | 195.00 |
| Wright's Excavating, LLC | Landfill operation | | 48,093.75 |
| Emanuel Tire of Virginia | Tire recycling | | 2,939.10 |
| STEPS, Inc. | Recycling fee | | 2,939.10 |
| Southside Electric Cooperative | Darlington Heights site | 252.20 | 2,471.22 |
| Southside Electric Cooperative | Virso site | 181.06 | 433.26 |
| Dominion Virginia Dowor | Leachate pump | 11.74 | 455.20 |
| Dominion Virginia Power | Scalehouse | 275.46 | |
| | Rice site | 96.42 | |
| | | 90.42 27.78 | |
| | Cell C pump station | 78.69 | |
| | Green Bay site | | |
| | Worsham site | 111.64 | |
| | Prospect site | 275.35 | 1.062.52 |
| | Landfill site | 186.44 | 1,063.52 |
| AT&T | Phone | | 97.53 |
| CenturyLink | Phone | | 487.19 |
| US Cellular | Phone | | 23.43 |
| Verizon | Phone | | 134.06 |
| O. O. Stiff, Inc. | Monthly service | | 662.50 |
| Prince Edward County Public Schools | Diesel | | 2,934.57 |
| GI | ENERAL PROPERTIES | | |
| VACORP | Workers compensation | | 1,222.25 |
| Dodson Brothers Exterminating | Pest control - Cannery | 38.00 | , |
| | Pest control - Worsham | 38.00 | |
| | Pest control - SCOPE | 38.00 | |
| | Pest control - Courthouse | 85.00 | |
| | Pest control - Visitor Center | 38.00 | 237.00 |
| Daikin Applied | Chiller maintenance contract | | 2,881.00 |
| East End Motor Company, Inc. | Flat repair | 12.00 | , |
| 1 27 | Tires | 500.72 | 512.72 |
| Southside Electric Cooperative | SRR lights | | 60.68 |
| Dominion Virginia Power | Roy Clark monument | 5.66 | - |
| 6 | Courthouse | 9,564.29 | |
| | Shop | 42.80 | |
| | SCOPE building | 251.48 | |
| | C | - | |

| | Sheriff Department shed | 5.66 | |
|-------------------------------------|-------------------------|----------|-----------|
| | Worsham Clerks Office | 123.58 | |
| | Lights at Rice | 110.22 | |
| | Ag building | 2,879.09 | 12,982.78 |
| Ellington Energy Service | Heating fuel - shop | | 358.50 |
| Town of Farmville | Water / sewer | | 123.80 |
| AT&T | Phone | | 42.54 |
| Commworld | Phone line repair | | 135.00 |
| CenturyLink | Phone | | 212.57 |
| US Cellular | Phone | | 121.34 |
| O. O. Stiff, Inc. | Monthly service | | 100.00 |
| Key Office Supply | Printer ribbon | | 4.99 |
| Aramark Uniform Services | Janitorial supplies | | 392.44 |
| Diamond Paper Company | Towels / toilet tissue | | 791.30 |
| Handi-Clean Products, Inc. | Disinfectant | | 132.51 |
| Walmart Community / GECRB | Cleaning supplies | | 30.62 |
| Wilco, Inc.1 | Janitorial supplies | 184.95 | |
| | Trash bags | 549.00 | 733.95 |
| Arcet Equipment Company | Cylinder rental | | 125.00 |
| Diamond Springs Water, Inc. | Equipment rental | | 8.95 |
| East End Chevron | Gloves | 6.25 | |
| | Diesel | 37.45 | |
| | Oil | 15.00 | 58.70 |
| Farmville Auto Parts | AHU belt | 11.94 | |
| | Tire gauge / air check | 50.40 | |
| | Car wash / brush | 42.44 | 104.78 |
| Farmville Wholesale Electric | Ballast | 290.40 | |
| | Light bulbs | 16.24 | |
| | Electrical supplies | 28.98 | |
| | Wire marker | 17.98 | 353.60 |
| Lowe's | Tarp straps | 18.88 | |
| | Glue | 4.73 | |
| | Maintenance supplies | 45.27 | |
| | Lumber | 24.51 | |
| | Credit | -17.55 | 75.84 |
| Price Supply Company, Inc. | Gaskets / O-rings | | 4.31 |
| Cintas Corporation #524 | Uniform rental | | 323.08 |
| Sherwin Williams Company | Roller covers | | 22.59 |
| Southern States | Gloves | 22.48 | |
| | Ice melt | 26.45 | 48.93 |
| Prince Edward County Public Schools | Diesel | | 398.40 |
| • | | | |
| | <u>CANNERY</u> | | |
| VACORP | Workers compensation | | 202.50 |
| Virginia Food Works | Contract payment | | 2,916.67 |
| Grainger | Drain O-Ring | | 14.00 |
| W. C. Newman Company, Inc. | Concrete | | 692.16 |
| Southside Electric Cooperative | Electric service | | 543.37 |
| Ellington Energy Service | Heating fuel | | 956.00 |
| CenturyLink | Phone | | 406.44 |
| | | | |

| HEALTH DEPARTMENT | | | | |
|---------------------------------|---|----------|----------------|--|
| Prince Edward Health Department | 2nd Quarter support | | 42,410.75 | |
| | | | | |
| Bear Creek Academy | <u>REHENSIVE SERVICES ACT</u> Professional service | | 8,370.00 | |
| Centra Health | Professional service | | 20,963.00 | |
| Elk Hill | Professional service | | 20,903.00 | |
| Family Preservation Services | Professional service | | 2,700.00 | |
| Grafton School, Inc. | Professional service | | 18,371.25 | |
| | Foster care | | | |
| Ashley Long | Professional service | | 3,957.00 | |
| North Spring Behavioral | | | 4,300.00 | |
| Northstar Academy, Inc. | Professional service | | 7,975.00 | |
| The Hughes Center | Professional service | | 4,840.00 | |
| Virginia Family Services | Professional service | 55.00 | 810.00 | |
| VA Home for Boys & Girls | Foster care | 55.00 | | |
| | Professional service | 1,581.44 | 1,636.44 | |
| CONT | RIBUTIONS TO COLLEGES | | | |
| Longwood Small | RIBUTIONS TO COLLEGES | | | |
| Business Development Center | 13-14 Support | * | 3,750.00 | |
| Business Development Center | 13-14 Support | | 5,750.00 | |
| | | | | |
| | PUBLIC LIBRARY | | | |
| Farmville-Prince Edward | 12.14.0 | | | |
| Community Library | 13-14 Support | | 51,165.75 | |
| | PLANNING | | | |
| VACORP | Workers compensation | | 567.00 | |
| US Cellular | Phone | | 46.86 | |
| | | | 40.80 18.96 | |
| Key Office Supply | Binders / sheet protectors | | 18.90 | |
| COM | MUNITY DEVELOPMENT | | | |
| Piedmont Area Transit | 13-14 Support | | 2,500.00 | |
| Downtown Farmville | 13-14 Support | | 2,500.00 | |
| | | | | |
| | NOMIC DEVELOPMENT | | | |
| VACORP | Workers compensation | | 312.25 | |
| Sharon Lee Carney | Mileage | 385.22 | | |
| | Meal | 15.00 | 400.22 | |
| Business Card | Meals | | 68.57 | |
| VEDA | Dues | | 225.00 | |
| Hurt & Proffitt, Inc. | Layout info - 13 acres | | 4,021.52 | |
| Longwood Small | | | 150.00 | |
| Business Development Center | Exhibitor fee | | 150.00 | |
| Farmville Herald | Subscription | | 38.00 | |
| | <u>TOURISM</u> | | | |
| VACORP | Workers compensation | | 9.75 | |
| Dominion Virginia Power | Electric service | | 418.28 | |
| Town of Farmville | Water / sewer | | 47.65 | |
| | water / sewer | | +7.03 | |

| CenturyLink | Phone | | 319.86 | |
|---|--|--------|------------------|--|
| SOIL & WATER CONSERVATION DISTRICT | | | | |
| Piedmont Soil & Water Conservation District | 13-14 Support | | 2,960.00 | |
| COOPE | RATIVE EXTENSION OFFICE | | | |
| CenturyLink | Phone | | 106.30 | |
| | GENERAL EXPENSE | | | |
| Lumos Networks | Phone | | 1,717.13 | |
| James River Petroleum | Gas | | 29,313.86 | |
| | CAPITAL PROJECTS | | | |
| Compro Computers | Computer / upgrade - Treasurer | | 434.90 | |
| Colonial Truck Sales, Inc. | Pickup - Animal Control | | 23,946.03 | |
| Leonard Buildings& Truck Accessories | Shell & installation | | 1,349.00 | |
| Oden Machinery, Inc. | Shipping | | 46.25 | |
| | DEBT SERVICE | | | |
| Town of Farmville | Loan - interest | | 42,895.99 | |
| | | | | |
| | RFEITED DRUG ASSETS | | | |
| Dell Marketing LP | Computers | | 3,549.90 | |
| | WATER FUND | | | |
| Town of Farmville | Water analysis | 40.00 | | |
| | Water | 20.11 | 60.11 | |
| | | | | |
| Dominion Virginia Dowar | Sewer FUND | | 22.85 | |
| Dominion Virginia Power | Sewer pump | | 22.83 | |
| RET | IREMENT BENEFIT FUND | | | |
| Vicki K. Johns | Retiree benefit | | 1,094.00 | |
| FCON | OMIC DEVELOPMENT FUND | | | |
| Hurt & Proffitt, Inc. | Engineering service | | 880.00 | |
| | | | | |
| | MONT COURT SERVICES | | 72 75 | |
| VACORP | Workers compensation Electric service | | 73.75 412.83 | |
| Dominion Virginia Power U. S. Postal Service | Postcards | | 412.83 950.00 | |
| CenturyLink | Phone | | 63.38 | |
| Lumos Networks | Phone | | 307.03 | |
| Julianna Ferrell | Mileage | 127.68 | 201.00 | |
| | Newspaper | 0.50 | 128.18 | |
| Sheena Franklin | Mileage | - | 115.36 | |
| Connie Stimpson | Mileage | 16.08 | | |
| | Training | 20.00 | | |
| | Office supplies | 5.80 | 41.88 | |

| Renee T. Maxey | Mileage | 130.68 |
|---------------------------------|--------------------------|----------|
| Ashley Nash | Mileage | 19.04 |
| VCCJA | Training | 75.00 |
| PAS Systems | Calibrate alco-sensor | 41.80 |
| Patterson Medical Supply | Office supplies | 28.40 |
| Compucom Systems, Inc. | G-Link service agreement | 45.00 |
| | | |
| PCS SUPERV | VISION FEES EXPENDITURES | |
| Key Office Supply | Copier service contract | 799.00 |
| SRP Corporation, LLC | Rent | 2,500.00 |
| National Curriculum | | |
| & Training Institute | Training | 899.00 |
| Business Data of Virginia, Inc. | Apple Ipad | 499.95 |
| PCS | DRUG TESTING FEES | |
| Alere Toxicology Service, Inc. | Drug testing | 19.48 |
| | | |

In Re: Public Participation Protocol – Proposed Amendments

Supervisor Townsend made a motion to adopt the amendments to the Public Participation

Protocol, as follows (proposed amendments are underlined):

Bullet Point 2) This regular agenda item is termed "Public Participation." During this period the Board receives comment from any citizen of Prince Edward County on any matter not scheduled for a public hearing. <u>Citizens are encouraged to express their concerns and voice their opinions to the Board.</u>

Bullet Point 4) Citizens may ask questions of the Board or individual Board members; however, Public Participation is not designed to allow debate between Board members and citizens nor shall it be used as a forum for personal attacks on Board members, staff or employees of the County.

Bullet Point 14) The use of profane, vulgar, obscene, <u>derogatory</u>, <u>disrespectful</u> or threatening speech is not permitted and can result in removal from the meeting.

The motion failed:

Aye: Robert M. Jones Charles W. McKay Howard F. Simpson Jerry R. Townsend Nay: Howard M. Campbell Pattie Cooper-Jones C. Robert Timmons, Jr. Jim R. Wilck

In Re: Highway Matters

Supervisor Campbell stated several holes on Dry Bridge Road that need repaired.

Supervisor Timmons reported the culvert cuts on Five Forks Road are washed out and need stone.

Supervisor Jones stated the secondary roads need repaired; he questioned the status of the Route

307 guardrail study being done by VDOT. Mr. Bartlett said there has been no word on that study to date.

Supervisor Timmons asked when the Six Year Plan meeting will be held. Mrs. Sarah Elam Puckett stated the draft Six Year Plan will be presented during the May meeting, and the public hearing will tentatively be held in June.

In Re: Public Hearing: School Board Appointments

Chairman Simpson stated the terms of the following School Board members expire June 30, 2014:

District 101 – Linda Leatherwood (Supervisor Howard Simpson) District 801 – Lawrence C. Varner, M.D. (Supervisor Pattie Cooper-Jones)

Ms. Karen Shinabeck, Citizen Committee Chair for District 101, submitted two candidates for the School Board: Linda Leatherwood and Peter Gur.

Ms. Mickey Carrington, Citizen Committee Chair for District 801, submitted Lawrence C. Varner as the sole candidate for the district.

Chairman Simpson and Supervisor Cooper-Jones thanked the Committees and expressed their appreciation for their hard work.

Supervisor Jones made a motion to authorize advertisement of a Public Hearing to be held on May

13, 2014 at 7:30 p.m. on the nominees for Districts 101 and 801; the motion carried:

Aye: Howard M. Campbell Pattie Cooper-Jones Robert M. Jones Charles W. McKay Howard F. Simpson C. Robert Timmons, Jr. Jerry R. Townsend Jim R. Wilck Nay: None

In Re: Public Hearing: Ordinance Prohibiting Hunting With a Firearm On or Within the Side Ditches of State Roads

Chairman Simpson announced that this was the date and time scheduled for a public hearing on the Ordinance Prohibiting Hunting With a Firearm On or Within the Side Ditches of State Roads. Notice of this hearing was advertised according to law in the Wednesday, March 26, 2014 and Wednesday, April 2, 2014 editions of THE FARMVILLE HERALD, a newspaper published in the County of Prince Edward.

The proposed ordinance, drafted by the County Attorney, is an effort to eliminate hunting in or near state roads in the County; the Board of Supervisors is granted the authority under Section 29.1-526 of the Code of Virginia, to prohibit by ordinance hunting with a firearm within 100 yards of any primary or secondary highway.

Currently, Section 18.2-286 of the Code of Virginia prohibits the discharge of a firearm or archery tackle in or across or within the right-of-way of any public road. The County ordinance uses the broader terms "hunt" or "attempt to hunt" which includes the acts of taking, hunting, pursuing, chasing or shooting and assisting any person who is taking, hunting, pursuing, chasing or shooting.

Supervisor Timmons stated the proposed ordinance would prohibit hunting "ditch to ditch" on state roads in Prince Edward County; he added the number of complaints is increasing.

Chairman Simpson opened the public hearing.

David Wood, Leigh District, stated there are state laws already in effect that prohibit shooting from the road; Virginia is an open-carry state, and some properties do not have ditch lines. He requested a veto of the ordinance.

Alton Fowlkes, Lockett District; Rev. Earl Wallace, Lockett District; Randall Cook, Lockett District; David Emert, Prospect District; and Ken Cook, Prospect District spoke against the ordinance saying the laws are already in place regarding hunting from the roads and requested the officers enforce the current law.

Supervisor Timmons stated examples were stated mentioning collecting the hunters' dogs, there is no impact on that. He stated some hunters and members of hunt clubs stand every 50-75 yards along the roadways and drivers are worried they may get shot; they have the right to drive without the fear of being threatened. Mr. James Ennis, County Attorney, stated the language provided for the definition of "hunt" or "attempt to hunt" is straight from the *Code of Virginia*, and the regulations governing hunting. That is already the definition in the *Code*.

Gavin Farriss, Conservation Law Enforcement Officer with the Virginia Department of Game and Inland Fisheries, stated that the State Code states a person cannot discharge a firearm from the right of way or down the road, or across the road. It does not state anything about hunting. He said calls are received about people in the road, and the first question asked is if that person has discharged the weapon. If they haven't shot the weapon, nothing can be done. The hunter must cross a certain threshold before it is an active violation in this County. Officer Farriss stated he is in his 11th year and it is progressively getting worse. He added 30% to 40% have discharged their weapon and are in violation of the statute.

There being no one further wishing to speak, Chairman Simpson closed the public hearing.

Supervisor Timmons made a motion to adopt the Ordinance Prohibiting Hunting With a Firearm On or Within the Side Ditches of State Roads, as advertised; the motion failed:

Aye: Charles W. McKay C. Robert Timmons, Jr. Jim R. Wilck Nay: Howard M. Campbell Pattie Cooper-Jones Robert M. Jones Howard F. Simpson Jerry R. Townsend

In Re: Public Hearing: Stormwater Management Ordinance

Chairman Simpson announced that this was the date and time scheduled for a public hearing on a proposed County Stormwater Management Ordinance which shall establish that the County will implement its own stormwater program based on the regulations of the Commonwealth of Virginia. Notice of this hearing was advertised according to law in the Wednesday, March 26, 2014 and Wednesday, April 2, 2014 editions of THE FARMVILLE HERALD, a newspaper published in the County of Prince Edward.

Mr. Bartlett stated the County and the entire Commonwealth has been wrestling with the Local Stormwater Management Program. When this process began last summer, state law required local governments to develop and run their own stormwater management programs. During the current session of the General Assembly, changes were made to the state code to allow localities the choice of running their own stormwater management programs or leaving the management of such programs with the Virginia Department of Environmental Quality (DEQ) as is currently the case. DEQ is requesting that Counties provide DEQ a resolution by April 30, 2014 stating the localities decision to administer the Stormwater Management Program or have DEQ administer the program.

The County partnered with Amelia, Buckingham, Charlotte, Cumberland, Lunenburg and Nottoway Counties to apply for a Water Quality Improvement Fund (WQIF) and Virginia Non-Point Source Implementation Grant from the Department of Conservation and Recreation (DCR). Prince Edward served as the grant applicant and received a grant of \$100,000. The purpose of the grant was to develop and implement a regional stormwater management program in the Counties listed.

An RFP was issued and the partnership engaged Joyce Engineering to assist in the development of this program. A stormwater ordinance was developed along with fee schedules, policies and procedures, funding and staffing plans, BMP maintenance agreements, various administrative forms and flow charts. On October 15, 2013, a work session was held with the Board of Supervisors where representatives from Joyce Engineering reviewed the program requirements and presented a draft stormwater ordinance, fee schedule and staffing plan. On October 24, 2013, the Board of Supervisors approved the draft ordinance, the fee structure and staffing plan which called for program administration and enforcement to be completed by Prince Edward County and to contract out plan review and inspection services. Once adopted, these draft items were submitted to DEQ as required for DEQ review and approval.

The partnership decided that there would not be enough projects for each county to justify hiring a staff person with the qualifications to conduct plan review and site inspection. It was felt it would be more cost effective to develop a regional contract for these services. Amelia County developed and issued an RFP requesting responses for the provision of plan review and of site inspection services for projects falling within the Virginia stormwater management program (VSMP).

Because of the complexity and cost of running such a program a mass lobbying effort was launched by most local governments and their associations, VML and VACO, to make changes to the state ordinance. The two major changes requested were (1) allow local governments the option of running the stormwater program or leave it with DEQ and (2) allow an agreement in lieu of a plan for single family residences. Both changes, at least to some extent, were approved and have now been signed into law.

With this change, Charlotte, Cumberland, Lunenburg and Nottoway have decided to let DEQ continue to run the stormwater program in their counties. Amelia has decided to run its own program and Buckingham has yet to make a final decision. Because of this upheaval the decision to hire a firm to complete plan review and provide site inspection services has been tabled.

The decision for Prince Edward County is to decide to implement our own stormwater program or let DEQ control the program. If the decision is to have county staff, then we must adopt (1) a local stormwater ordinance, (2) a permit fees schedule and (3) develop various administrative forms. The County may be able to partner with a neighboring community for certified staffing. One disadvantage for the County to run its own program would be possible fines if DEQ determined the County was not running the program in accordance to state requirements.

The election to run or not run our own local program can be changed in the future. Specific language in the state code directs DEQ to "provide an annual schedule by which localities can submit applications to implement a VSMP." Conversely, DEQ is to "establish procedures to be followed when a locality that operates a VSMP wishes to transfer administration of the VSMP to the Department."

With the changes in the state code just adopted there are still many unanswered questions. One item involves single family residences. While the adopted legislation included an Agreement in Lieu of a Stormwater Management Plan for single family residences disturbing more than one acre of land. An Agreement in Lieu of a Plan is defined in the Code as "a contract between the VSMP authority and the owner or permittee that specifies methods that shall be implemented to comply with the requirements of a VSMP for the construction of a single-family residence; such contract may be executed by the VSMP authority in lieu of a stormwater management plan."

This definition does not explicitly relieve a single family from having to meet the technical criteria of the VSMP program, and still must perform the runoff reduction method calculations or prepare a pollution prevention plan. If Prince Edward County runs its own plan, someone on staff will have to do the calculations or hire a consultant.

If a locality does opt to run its own VSMP program, DEQ has indicated the locality will potentially be able to include provisions in the contract (i.e., in the Agreement in Lieu of a Plan) such that single families will not have to actually perform the runoff reduction method calculation and prepare a pollution prevention plan. Depending on what the local provisions are in the agreement, DEQ may object to the agreement. The burden is going to be on the locality to develop an agreement in lieu of a plan that includes provision in such a way that DEQ does not object to them. If the locality is successful, then single family development will not be required to prepare a stormwater management plan, a pollution prevention plan, or do the engineering calculations. That may not be the case if DEQ runs the program.

Mr. Bartlett stated there is a May 15 deadline.

Supervisor Jones asked if the Board makes a decision to try the program, can it be turned over to the state later. Mr. Lee Hill, Joyce Engineering, stated the deadline to make the decision to run the program or opt in to the state-run program was March 24. There is a May 15th deadline to decide to opt in. He said the question remains if the County wishes to remain in control of its development by running the Stormwater Program or does the State control the development. The Board can decide to let the State do it now and in one year, the Board can decide to run the program and DEQ will establish the pilot plan that can be resubmitted to run the program. DEQ will set the schedule. It may take six months to transition back to the County, depending on their schedule.

Supervisor Wilck questioned the fees; Mr. Hill stated fees can be adjusted.

Mr. Bartlett said if the state runs the program, no local fees will be charged. It would be cheaper for the developer but would also delay projects; the County could approve the permits much more quickly.

Chairman Simpson opened the public hearing.

Richard Altice, Hampden District, expressed his opinion regarding the program stating it is usurpation of citizen's rights is a way to confiscate citizens' land. He said it makes citizens give up their Fourth and Fifth Amendment rights and pay a tax and be open to further inspection at the County's convenience. He said he feels the County will bully the property owner into giving up the land and feels the ordinance is wrong.

Supervisor Wilck stated the program is already in the State Code; the County must make the determination of who runs the program, the County or the state.

Mr. Hill stated if the Board adopts the Ordinance, the County controls the program, the County has local contacts, local plan review and local complaint responses. If the state runs it, the state controls all inspections, plan review, enforcement and the fees will still be necessary. If the citizen disturbs that

threshold of land, a general permit of coverage is required, the program must be followed. If the State runs the program for the County, and if land greater than one acre is disturbed or it is in a subdivision that disturbs greater than one acre, the County cannot issue any permit to move forward, such as building permit, land disturbing permit, grading permit, until the County is shown that the citizen has coverage under the Construction General Permit from DEQ. Plans must be submitted to DEQ and they have 15 days to review for completeness and then they have 60 days to review the plan. If approved, the citizen can get General Permit Coverage. Then the County can issue the permit to move forward. If DEQ says the plan is not complete during that 15 day review period, it is sent back; the plan must be revised based on their comments and resubmit it to DEQ, at which time they have another 15 days to review for completeness and if so, they have 60 days to review and approval. During that time of review, no work on the project can be done.

Mr. Hill said that if the County runs the program, a completeness review may take 15 days; the County can request staff take only five days. Once complete, the County may take only 30 days. If the County adopts the program, the state has to work out the e-permits. The County controls the plan review and notifies the State the developer has a complete plan and issues the General Permit Coverage. The State (DEQ) reviews the Stormwater Management Program documentation at least once every five years.

Supervisor McKay asked about certified staff.

Mr. Hill stated certification classes are currently free for the staff. The PD14 Counties may have third party plan reviews or pay for inspectors. The Plan Reviewer would have to provide certified personnel. He stated charges would only occur when there are plans to review; staff could be certified for the review and inspections, just as ENS inspector.

Supervisor Campbell left the meeting at this time.

Cindy Koether, Lockett District, stated the program is unnecessary environmental regulations, then reviewed a list of concerns; she questioned the definition of "stormwater pollution". She said the program seems intrusive and violates citizens' rights, but if necessary, would prefer it to be handled on a County level.

Supervisor Campbell returned to the meeting at this time.

There being no one further wishing to speak, Chairman Simpson closed the public hearing.

Supervisor Wilck made a motion for the County to administer the Virginia Stormwater

Management Program, to adopt the Stormwater Management Ordinance and the fee schedule as presented,

and to authorize the Board Chairman and/or the County Administrator to sign the Resolution opting into

the Stormwater Management Program. After some further discussion, the motion carried:

Aye: Howard M. Campbell Nay: None Pattie Cooper-Jones Robert M. Jones Charles W. McKay Howard F. Simpson C. Robert Timmons, Jr. Jerry R. Townsend Jim R. Wilck

AN ORDINANCE TO ADOPT REGULATIONS RELATED TO STORMWATER MANAGEMENT IN ORDER TO PROTECT WATER QUALITY AND QUANTITY AND TO COMPLY WITH STATE LAW REQUIREMENTS

Section 1-1. PURPOSE AND AUTHORITY.

- a) The purpose of this Ordinances is to ensure the general health, safety, and welfare of the citizens of Prince Edward County, Virginia and protect the quality and quantity of state waters from the potential harm of unmanaged stormwater, including protection from land disturbing activities causing unreasonable degradation of properties, water quality, stream channels, and other natural resources, and to establish procedures whereby stormwater requirements related to water quality and quantity shall be administered and enforced.
- b) This Ordinance is adopted pursuant to Article 2.3 (§ 62.1-44.15:24 et seq.) of Chapter 3.1 of Title 62.1 of the Code of Virginia.

Section 1-2. DEFINITIONS.

In addition to the definitions set forth in 9VAC25-870-10 of the Virginia Stormwater Management Regulations as amended, which are expressly adopted and incorporated herein by reference, the following words and terms used in this Ordinance have the following meanings unless otherwise specified herein. Where definitions differ, those incorporated herein shall have precedence.

"Administrator" means the County Administrator [or the E&S Program Administrator] for Prince Edward County who is authorized to delegate duties and responsibilities set forth in this Ordinance to qualified technical personnel, plan examiners, inspectors, and other employees or third-parties.

"Agreement in lieu of a stormwater management plan" means a contract between the County and the owner or permittee that specifies methods that shall be implemented to comply with the requirements of a VSMP for the construction of a single-family residence; such contract may be executed by the County in lieu of a stormwater management plan.

"Applicant" means any person submitting an application for a permit or requesting issuance of a permit under this Ordinance.

"Best management practice" or *"BMP"* means schedules of activities, prohibitions of practices, including both structural and nonstructural practices, maintenance procedures, and other management practices to prevent or reduce the pollution of surface waters and groundwater systems from the impacts of land-disturbing activities.

"Board" means the Board of Supervisors of Prince Edward County, Virginia.

"Common plan of development or sale" means a contiguous area where separate and distinct construction activities may be taking place at different times on different schedules.

For the purpose of this Ordinance, the term shall not include individual lots within existing residential, commercial or industrial site plans and subdivision plans that were platted prior to July 1, 2004, and which are considered separate land-disturbing activities.

"*Control measure*" means any best management practice or stormwater facility, or other method used to minimize the discharge of pollutants to state waters.

"Clean Water Act" or *"CWA"* means the federal Clean Water Act (33 U.S.C § 1251 et seq.), formerly referred to as the Federal Water Pollution Control Act or Federal Water Pollution Control Act Amendments of 1972, Public Law 92-500, as amended by Public Law 95-217, Public Law 94-576, Public Law 96-483, and Public Law 97-117, or any subsequent revisions thereto.

"Department" or "DEQ" means the Virginia Department of Environmental Quality.

"Development" means land disturbance and the resulting landform associated with the construction of residential, commercial, industrial, institutional, recreation, transportation or utility facilities or structures or the clearing of land for non-agricultural or non-silvicultural purposes.

"General permit" means the state permit titled GENERAL PERMIT FOR DISCHARGES OF STORMWATER FROM CONSTRUCTION ACTIVITIES found in 9VAC25-880-1 et seq. of the Regulations authorizing a category of discharges under the CWA and the Act within a geographical area of the Commonwealth of Virginia.

"Land disturbance" or *"land-disturbing activity"* means a man-made change to the land surface that potentially changes its runoff characteristics including clearing, grading, or excavation except that the term shall not include those exemptions specified in Section 1-3 (b) of this Ordinance.

"*Minor modification*" means an amendment to an existing permit before its expiration not requiring extensive review and evaluation including, but not limited to, changes in EPA promulgated test protocols, increasing monitoring frequency requirements, changes in sampling locations, and changes to compliance dates within the overall compliance schedules. A minor permit modification or amendment does not substantially alter permit conditions, substantially increase or decrease the amount of surface water impacts, increase the size of the operation, or reduce the capacity of the facility to protect human health or the environment. "Operator" means the owner or operator of any facility or activity subject to regulation under this Ordinance.

"Permittee" means the person to whom the Stormwater Management Permit is issued.

"Person" means any individual, corporation, partnership, association, state, municipality, commission, or political subdivision of a state, governmental body, including federal, state, or local entity as applicable, any interstate body or any other legal entity.

"Regulations" means the Virginia Stormwater Management Program (VSMP) Permit Regulations, 9VAC25-870-60, as amended.

"Site" means the land or water area where any facility or land-disturbing activity is physically located or conducted, including adjacent land used or preserved in connection with the facility or land-disturbing activity.

"State" means the Commonwealth of Virginia.

"State Board" or "SWCB" means the State Water Control Board.

"State Water Control Law" means Chapter 3.1 (§62.1-44.2 et seq.) of Title 62.1 of the Code of Virginia.

"State waters" means all water, on the surface and under the ground, wholly or partially within or bordering the Commonwealth or within its jurisdiction, including wetlands.

"Stormwater" means precipitation that is discharged across the land surface or through conveyances to one or more waterways and that may include stormwater runoff, snow melt runoff, and surface runoff and drainage.

"Stormwater Management Permit" or *"VSMP Authority Permit"* means an approval to conduct a land-disturbing activity issued by the Administrator for the initiation of a land-disturbing activity, in accordance with this Ordinance, and which may only be issued after evidence of General permit coverage has been provided by the Department.

"Stormwater management plan" means a document or compilation of documents containing materials meeting the requirements of Section 1-6 of this Ordinance.

"Stormwater Pollution Prevention Plan" or *"SWPPP"* means a document of compilation of documents meeting the requirements of Section 1-5 of this Ordinance, and which include at minimum, an approved erosion and sediment control plan, an approved stormwater management plan, and a pollution prevention plan.

"Subdivision" means the same as defined in Section 7 (Definitions) of Appendix A [Subdivisions; of the Prince Edward County, Virginia, Code of Ordinances.

"Total maximum daily load" or *"TMDL"* means the sum of the individual wasteload allocations for point sources, load allocations for nonpoint sources, natural background loading and a margin of safety. TMDLs can be expressed in terms of either mass per time, toxicity, or other appropriate measure. The TMDL process provides for point versus nonpoint source trade-offs.

"Virginia Stormwater Management Act" or *"Act"* means Article 2.3 (§62.1-44.14:24 et seq.) of Chapter 3.1 of Title 62.1 of the Code of Virginia.

"Virginia Stormwater BMP Clearinghouse website" means a website that contains detailed design standards and specifications for control measures that may be used in Virginia to comply with the requirements of the Virginia Stormwater Management Act and associated regulations.

"Virginia Stormwater Management Program," "VSMP," or *"Stormwater Management Program"* means the program established by the County to manage the quality and quantity of runoff resulting from land-disturbing activities in accordance with state law, and which has been approved by the SWCB.

"Virginia Stormwater Management Program authority" or "VSMP authority" means the County.

Section 1-3. STORMWATER PERMIT REQUIREMENT; EXEMPTIONS.

- a) Except as provided herein, no person may engage in any land-disturbing activity until a Stormwater Management Permit has been issued by the Administrator in accordance with the provisions of this Ordinance.
- b) Notwithstanding any other provisions of this Ordinance, the following activities are exempt, unless otherwise required by federal law:
 - 1) Permitted surface or deep mining operations and projects, or oil and gas operations and projects conducted under the provisions of Title 45.1 of the Code of Virginia;
 - 2) Clearing of lands specifically for agricultural purposes and the management, tilling, planting, or harvesting of agricultural, horticultural, or forest crops, livestock feedlot operations, or as additionally set forth by the State Board in regulations, including engineering operations as follows: construction of terraces, terrace outlets, check dams, desilting basins, dikes, ponds, ditches, strip cropping, lister furrowing, contour cultivating, contour furrowing, land drainage, and land irrigation; however, this exception shall not apply to harvesting of forest crops unless the area on which harvesting occurs is reforested artificially or naturally in accordance with the provisions of Chapter 11 (§ 10.1-1100 et seq.) of Title 10.1 of the Code of Virginia or is converted to bona fide agricultural or improved pasture use as described in Subsection B of § 10.1-1163 of Article 9 of Chapter 11 of Title 10.1 of the Code of Virginia;
 - 3) Single-family residences separately built and disturbing less than one acre and not part of a larger common plan of development or sale, including additions or modifications to existing single-family detached residential structures;
 - Land disturbing activities that disturb less than one acre of land area, and which are not part of a larger common plan of development or sale that is one acre or greater of disturbance;
 - 5) Discharges to a sanitary sewer or a combined sewer system;
 - 6) Activities under a State or federal reclamation program to return an abandoned property to an agricultural or open land use;
 - 7) Routine maintenance that is performed to maintain the original line and grade, hydraulic capacity, or original construction of the project. The paving of an existing road with a compacted or impervious surface and reestablishment of existing associated ditches and shoulders shall be deemed routine maintenance if performed in accordance with this Subsection; and

8) Conducting land-disturbing activities in response to a public emergency where the related work requires immediate authorization to avoid imminent endangerment to human health or the environment. In such situations, the Administrator shall be advised of the disturbance within seven days of commencing the land-disturbing activity and compliance with the requirements of Section 1-7 of this Ordinance is required within 30 days of commencing the land-disturbing activity.

Section 1-4. STORMWATER MANAGEMENT PROGRAM ESTABLISHED; SUBMISSION AND APPROVAL OF PLANS; PROHIBITIONS

- a) Pursuant to § 62.1-44.15:27 of the Code of Virginia, the County hereby establishes a Stormwater Management Program for land-disturbing activities and adopts the applicable Regulations that specify standards and specifications for such programs promulgated by the State Board for the purposes set out in Section 1-1 of this Ordinance. The Board hereby designates the County Administrator [or the E&S Program Administrator] of Prince Edward County as the Administrator of the Stormwater Management Program. The program and regulations provided for in this Ordinance shall be made available for public inspection at the Administrator's office.
- b) No stormwater management permit shall be issued by the Administrator, until the following items have been submitted to and approved by the Administrator as prescribed herein:
 - 1) A permit application that includes a General permit registration statement which, among other things, certifies that a Stormwater Pollution Prevention Plan (SWPPP) has been prepared in accordance with state law;
 - An erosion and sediment control plan approved in accordance with Article III [Erosion and Sedimentation Control], of Chapter 46, of the Prince Edward County, Virginia, Code of Ordinances, also known as the "Prince Edward County Erosion & Sediment Ordinance," and;
 - 3) A stormwater management plan or an executed agreement in lieu of a Stormwater Management Plan that meets the requirements of Section 1-6 of this Ordinance.
- c) No stormwater management permit shall be issued until evidence of General permit coverage is obtained from DEQ.
- d) No stormwater management permit shall be issued until the fees required to be paid pursuant to Section 1-14, are received, and a reasonable performance bond required pursuant to Section 1-15 of this Ordinance has been received.
- e) No stormwater management permit shall be issued unless and until the stormwater management permit application and attendant materials and supporting documentation demonstrate that all land clearing, construction, disturbance, land development and drainage will be done according to the approved stormwater management plan.
- f) No grading, building or other local permit shall be issued for a property unless a stormwater management permit has been issued by the Administrator, and the Applicant provides a certification that all land clearing, construction, disturbance, land development and drainage will be done according to the approved permit conditions.
- g) As a condition of permit approval, a construction record drawing for permanent stormwater management facilities shall be submitted to the Administrator upon completion of construction. The construction record drawing shall be appropriately sealed and signed by a professional registered in the Commonwealth of Virginia, certifying that the stormwater management facilities have been constructed in accordance with the approved plan. Construction record drawings may

not be required for stormwater management facilities for which maintenance agreements are not required pursuant to Section 1-10(b).

h) Notwithstanding the foregoing requirements or any other requirements of this Ordinance, for construction activity involving a single-family detached residential structure, within or outside a common plan of development or sale, no General Permit registration statement is required nor is payment of the Department portion of the permit fee, provided that all state regulatory requirements are met. The land disturbing remains subject to the remaining provisions of this Ordinance, including but not limited to the SWPPP requirements set forth in Section 1-5 and Section 1-8, except as otherwise provided by law.

Section 1-5. STORMWATER POLLUTION PREVENTION PLAN; CONTENTS OF PLANS.

- a) The Stormwater Pollution Prevention Plan (SWPPP) that is required to be prepared before a registration statement for General permit coverage may be submitted to DEQ for approval (as referenced in Section 1-4(b)(1)) shall include the content specified by 9VAC25-870-54, 9VAC25-880-70, and any other applicable regulations including, but not limited to i) a stormwater management plan that meets the requirements of this Ordinance, ii) a County-approved Erosion and Sediment Control plan, and iii) a pollution prevention plan that meets the requirements of 9VAC25-870-56.
- b) The SWPPP shall be amended by the operator whenever there is a change in design, construction, operation, or maintenance that has a significant effect on the discharge of pollutants to state waters which is not addressed by the existing SWPPP. The SWPPP is inadequate to satisfy applicable regulations. All amendments must be approved by the Administrator, as required.
- c) The SWPPP must be maintained by the operator at a central location onsite for use by those identified as having responsibilities under the SWPPP whenever they are on the construction site. If an on-site location is unavailable to store the SWPPP when no personnel are present, notice of the SWPPP's location must be posted near the main entrance of the construction site. The SWPPP must be made available for public review in an electronic format or in hard copy as required by the Regulations.

d)

Section 1-6. STORMWATER MANAGEMENT PLAN; CONTENTS OF PLAN.

- a) The Stormwater Management Plan, required in Section 1-4(b)(3) of this Ordinance, must apply the stormwater management technical criteria set forth in Section 1-8 of this Article to the entire land-disturbing activity. Individual lots in new residential, commercial or industrial developments shall not be considered separate land-disturbing activities. A stormwater management plan shall consider all sources of surface runoff and all sources of subsurface and groundwater flows converted to surface runoff, and include the following information:
 - 1) Contact information including the name, address, and telephone number of the owner and the tax reference number and parcel number of the property or properties affected;
 - 2) Information on the type and location of stormwater discharges; information on the features to which stormwater is being discharged including surface waters or karst features, if present, and the predevelopment and postdevelopment drainage areas;
 - 3) A narrative that includes a description of current site conditions and final site conditions;

- 4) A general description of the proposed stormwater management facilities and the mechanism through which the facilities will be operated and maintained after construction is complete;
- 5) Information on the proposed stormwater management facilities, including:
 - i) The type of facilities;
 - ii) Location, including geographic coordinates;
 - iii) Acres treated; and
 - iv) The surface waters or karst features, if present, into which the facility will discharge.
- 6) Hydrologic and hydraulic computations, including runoff characteristics;
- 7) Documentation and calculations verifying compliance with the water quality and quantity requirements of Section 1-7 of this Ordinance.
- 8) A map or maps of the site that depicts the topography of the site and includes:
 - i) All contributing drainage areas;
 - ii) Existing streams, ponds, culverts, ditches, wetlands, other water bodies, and floodplains;
 - iii) Soil types, geologic formation is karst features are present in the area, forest cover, and other vegetative areas;
 - iv) Current land use including existing structures, roads, and locations of known utilities and easements;
 - v) Sufficient information on adjoining parcels to assess the impacts of stormwater from the site on these parcels;
 - vi) The limits of clearing and grading, and the proposed drainage patterns on the site;
 - vii) Proposed buildings, roads, parking areas, utilities, and stormwater management facilities; and
 - viii) Proposed land use with tabulation of the percentage of surface area to be adapted to various uses, including but not limited to planned locations of utilities, roads, and easements.
- b) Individual lots in new residential, commercial or industrial developments shall not be considered separate land-disturbing activities.
- c) If an operator intends to meet the water quality and/or quantity requirements set forth in Section 1-7 of this Ordinance through the use of off-site compliance options, where applicable, then a letter of availability from the off-site provider must be included. Approved off-site options must achieve the necessary nutrient reductions prior to the commencement of the applicant's landdisturbing activity except as otherwise allowed by § 62.1-44.15:35 of the Code of Virginia.
- d) Elements of a stormwater management plan that include activities regulated under Chapter 4 (§ 54.1-400 et seq.) of Title 54.1 of the Code of Virginia shall be appropriately 54.1-400 et seq.) of Title 54.1 of the Code of Virginia shall be appropriately sealed and signed by a professional registered in the Commonwealth of Virginia pursuant to Article 1 (§ 54.1-400 et seq.) of Chapter 4 of Title 54.1 of the Code of Virginia.

Section 1-7. REVIEW OF STORMWATER MANAGEMENT PLANS.

- a) The Administrator shall review stormwater management plans and shall approve or disapprove such plans as follows:
 - 1) The Administrator shall determine the completeness of a plan in accordance with Section 1-6 of this Ordinance, and shall notify the applicant, in writing, of such determination, within 15

calendar days of receipt. If the plan is deemed to be incomplete, the above written notification shall contain the reasons the plan is deemed incomplete.

- 2) The Administrator shall have an additional 60 calendar days from the date of the communication of completeness to review the plan, except that if a determination of completeness is not made within the time prescribed in subdivision (1), then plan shall be deemed complete and the Administrator shall have 60 calendar days from the date of submission to review the plan.
- 3) The Administrator shall review any plan that has been previously disapproved, within 45 calendar days of the date of resubmission.
- 4) During the review period, the plan shall be approved or disapproved and the decision communicated in writing to the person responsible for the land-disturbing activity or his designated agent. If the plan is not approved, the reasons for not approving the plan shall be provided in writing. Approval or denial shall be based on the plan's compliance with the requirements of this Ordinance.
- 5) If a plan meeting all requirements of this Ordinance is submitted and no action is taken within the time provided above in subdivision (2) for review, the plan shall be deemed approved.
- b) Approved stormwater management plans may be modified as follows:
 - 1) Modifications to an approved stormwater management plan shall be allowed only after review and written approval by the Administrator. The Administrator shall have 60 calendar days to respond in writing either approving or disapproving such request.
 - 2) The Administrator may require that an approved stormwater management plan be amended, within a time prescribed by the Administrator, to address any deficiencies noted during inspection.
- c) The Administrator shall require the submission of a construction record drawing for permanent stormwater management facilities once construction is completed. The Administrator may elect not to require construction record drawings for stormwater management facilities for which recorded maintenance agreements are not required pursuant to Section 1-10(b).

Section 1-8. TECHNICAL CRITERIA FOR REGULATED LAND DISTURBING ACTIVITIES.

- a) To protect the quality and quantity of state water from the potential harm of unmanaged stormwater runoff resulting from land-disturbing activities, the County hereby adopts the technical criteria for regulated land-disturbing activities set forth in Part II B of the Regulations, as amended, which shall apply to all land-disturbing activities regulated pursuant to this Ordinance, except as expressly set forth in Subsection (b) of this Section.
- b) Nothwithstanding the foregoing, any land-disturbing activity proposed to occur pursuant to i) a plan of development proffered as part of a condition rezoning and approved by the governing body; ii) any other plan of development or site plan approved by the County, including any plan approved pursuant to a rezoning request, a variance request, or a request for a special use permit; iii) an approved final subdivision plat or iv) an approved preliminary plat where the applicant has diligently pursued final plat approval within a reasonable period of time under the circumstances in accordance with § 15.2-23-7 of the Code of Virginia was approved by the County prior to July 1, 2012, and for which no coverage under the general permit has been issued prior to July 1, 2014, shall be considered grandfathered and shall not be subject to the technical criteria of Part II B [of the Regulations], but shall be subject to the technical criteria of Part II C [of the Regulations] for

those areas that were included in the approval, provided that the Administrator, finds that the following criteria apply:

- 1) The plat includes conceptual drawing(s) sufficient to provide for the specified stormwater management facilities required at the time of approval;
- 2) The resulting land-disturbing activity will be compliant with the requirements of Part II C [of the Regulations]; and
- 3) In the event that the approved plat is subsequently modified or amended in a manner such that there is no increase over the previously approved plat in the amount of phosphorus leaving each point of discharge of the land-disturbing activity through stormwater runoff, and such that there is no increase over the previously approved plat or plan in the volume or rate of runoff, the grandfathering shall continue as before.
- c) For local, state, and federal projects for which there has been an obligation of local, state, or federal funding, in whole or in part, prior to July 1, 2012, or for which the Virginia Department of Conservation and Recreation has approved a stormwater management plan prior to July 1, 2012, such projects shall be considered grandfathered by the County and shall be subject to the technical requirements of Part II C of the Regulations for those areas that were included in the approval.
- d) For land-disturbing activities grandfathered Sections (b) or (c) of this Section, construction must be completed by June 30, 2019, or portions of the project not under construction shall become subject to the technical requirements of Subsection (a) above.
- e) In cases where governmental bonding or public debt financing has been issued for a project prior to July 1, 2012, such project shall be subject to the technical requirements Part II C of the Regulations, as adopted by the County in Subsection (b) of this Section.

Section 1-9. EXCEPTIONS TO TECHNICAL CRITERIA.

- a) In approving a Stormwater Management Plan as set forth in Section 1-8 of this Ordinance, the Administrator may grant exceptions to the technical requirements of Part II B or Part II C of the Regulations, provided the Administrator finds the following:
 - 1) The exception is the minimum necessary to afford relief;
 - 2) Reasonable and appropriate conditions are imposed so that the intent of the Act, the Regulations, and this Ordinance are preserved;
 - 3) Granting the exception will not confer any special privileges that are denied in other similar circumstances, and;
 - 4) The exception request is not based upon conditions or circumstances that are self-imposed or self-created. Economic hardship alone is not sufficient reason to grant an exception from the requirements of this Ordinance.
- b) Exceptions to the requirement that the land-disturbing activity obtain a required stormwater management permit shall not be given by the Administrator, nor shall the Administrator approve the use of a BMP not found on the Virginia Stormwater BMP Clearinghouse Website, or any other control measure duly approved by the Director of DEQ.
- c) Exceptions to requirements for phosphorus reductions shall not be allowed unless offsite options otherwise permitted pursuant to 9VAC25-870-69 have been considered and found not available.

d) Nothing in this section shall preclude an operator from constructing to a more stringent standard at the operator's discretion.

Section 1-10. LONG-TERM MAINTENANCE OF PERMANENT STORMWATER FACILITIES.

- a) The Administrator shall require the provision of long-term responsibility for and maintenance of stormwater management facilities and other techniques specified to manage the quality and quantity of runoff. Such requirements shall be set forth in an instrument recorded in the local land records prior to general permit termination or earlier as required by the Administrator and shall at a minimum:
 - 1) Be submitted to the Administrator for review and approval prior to the approval of the stormwater management plan;
 - 2) Recite that they are intended to "run with the land";
 - 3) Provide for all necessary access to the property for purposes of maintenance and regulatory inspections;
 - 4) Provide for inspections and maintenance and the submission of inspection and maintenance reports to the Administrator; and
 - 5) Be enforceable by all appropriate governmental parties.
- b) At the discretion of the Administrator, such recorded instruments need not be required for stormwater management facilities designed to treat stormwater runoff primarily from an individual residential lot on which they are located, provided it is demonstrated to the satisfaction of the Administrator that future maintenance of such facilities will be addressed through an enforceable mechanism at the discretion of the Administrator.
- c) If a recorded instrument is not required pursuant to Subsection 1-10 (b), the Administrator shall develop a strategy for addressing maintenance of stormwater management facilities designed to treat stormwater runoff primarily from an individual residential lot on which they are located. Such a strategy may include periodic inspections, homeowner outreach and education, or other method targeted at promoting the long-term maintenance of such facilities. Such facilities shall not be subject to the requirement for an inspection to be conducted by the Administrator.

Section 1-11. MONITORING AND INSPECTIONS.

- a) The Administrator, or the District, shall inspect the land-disturbing activity during construction for:
 - 1) Compliance with the approved erosion and sediment control plan;
 - 2) Compliance with the approved stormwater management plan;
 - 3) Development, updating, and implementation of a pollution prevention plan; and
 - 4) Development and implementation of any additional control measures necessary to address any TMDL.
- b) The Administrator may require monitoring and reports from the permittee to ensure compliance with the Stormwater Management Permit and to determine whether the measures required in the permit provide effective stormwater management.

- c) The Administrator may, at reasonable times and under reasonable circumstances, enter any building or upon any property, public or private, for the purpose of obtaining information or conducting surveys or investigations necessary in the enforcement of the provisions of this Ordinance.
- d) In accordance with a performance bond with surety, cash escrow, letter of credit, any combination thereof, or such other legal arrangement or instrument, the Administrator may also enter any building or upon any property, public or private, for the purpose of initiating or maintaining appropriate actions which are required by the permit conditions associated with a land-disturbing activity when a permittee, after proper notice, has failed to take acceptable action within the time specified.
- e) In accordance with § 62.1-44.15:40 of the Code of Virginia, the Administrator may require every stormwater management permit applicant or permittee, or any such person subject to stormwater management permit requirements under this Ordinance, to furnish when requested such application materials, plans, specifications, and other pertinent information as may be necessary to determine the effect of such person's discharge on the quality of state waters, or such other information as may be necessary to accomplish the purposes of this Ordinance.
- f) Post-construction inspections of stormwater management facilities required by the provisions of this Ordinance shall be conducted pursuant to the County's adopted and State Board approved inspection program, and shall occur, at minimum, once within the first years of completion, and then once every five years thereafter, except as may otherwise be provided for in Section 1-10. The County may utilize the inspection reports of the Owner if the inspection is conducted by a person who is licensed as a professional engineer, architect, landscape architect, or land surveyor; or a person who holds an appropriate certificate of competence from the State Board.
- g) If the Administrator determines that there is a failure to comply with the conditions of a Stormwater Management Permit, notice shall be served upon the permittee or person responsible for carrying out the permit conditions by registered or certified mail to the address specified in the permit application, or by delivery at the site of the development activities to the agent or employee supervising such activities. The notice shall specify the measures needed to comply with the permit conditions and shall specify the time within such measures shall be completed. Upon failure to comply within the time specified, a stop work order may be issued in accordance with subsection (b) of this Section by the Administrator, or the permit may be revoked. The Administrator may pursue enforcement in accordance with Section 1-13 of this Ordinance.
 - 1) If a permittee fails to comply with a notice issued in accordance with subsection (g) above, within the time specified, the Administrator may issue an order requiring the owner, permittee, person responsible for carrying out an approved plan, or the person conducting the land-disturbing activities without an approved plan or required permit to cease all land-disturbing activities until the violation of the permit has ceased, or an approved plan and required permits are obtained, and specified corrective measures have been completed. Such orders shall be issued in accordance with the County's local enforcement procedures, and shall become effective upon service on the person by certified mail, return receipt requested, sent to his address specified in the land records of the locality, or by personal delivery by an agent of the County.
 - 2) If the Administrator determines that any such violation is grossly affecting or presents an imminent and substantial danger of causing harmful erosion of lands or sediment deposition in waters within the watersheds of the Commonwealth or otherwise substantially impacting water quality, it may issue, without advance notice or hearing, an emergency order directing such person to cease immediately all land-disturbing activities on the site and shall provide an opportunity for a hearing, after reasonable notice as to the time and place thereof, to such person, to affirm, modify, amend, or cancel such emergency order.

3) If a person who has been issued an order is not complying with the terms thereof, the Administrator may institute an injunctive proceeding in accordance with Section 1-14, in addition to any other administrative and/or judicial proceedings initiated.

Section 1-12. APPEALS.

Any permit applicant or permittee who is aggrieved by a permit or enforcement decision of the County, is entitled to judicial review thereof by the Circuit Court of Prince Edward County, provided an appeal is filed within 30 days from the date of the decision being appealed.

Section 1-13. ENFORCEMENT.

- a) Any person who violates any provision of this Ordinance or who fails, neglects or refuses to comply with any order of the County shall be subject to a civil penalty not to exceed \$32,500 for each violation within the discretion of the court. Each day of violation of each requirement shall constitute a separate offense.
- b) Violations for which a penalty may be imposed under this subsection shall include but not be limited to the following:
 - 1) Failing to have a general permit registration;
 - 2) Failing to prepare a SWPPP;
 - 3) Having an incomplete SWPPP;
 - 4) Not having a SWPPP available for review as required by law;
 - 5) Failing to have an approved erosion and sediment control plan;
 - 6) Failing to install stormwater BMPs or erosion and sediment controls as required by this Ordinance and/or state law;
 - 7) Having stormwater BMPs or erosion and sediment controls improperly installed or maintained;
 - 8) Operational deficiencies;
 - 9) Failure to conduct required inspections, or having incomplete, improper, or missed inspections.
- c) The County may issue a summons for collection of the civil penalty and the action may be prosecuted in the appropriate circuit court. In imposing a civil penalty pursuant to this subsection, the court may consider the degree of harm caused by the violation and also the economic benefit to the violator from noncompliance.
 - 1) With the consent of any person who has violated or failed, neglected or refused to obey any provision of this Ordinance, any condition of a permit or state permit, any regulation or order of the County, the County may provide, in an order issued against such person, for the payment of civil charges for violations in specific sums, not to exceed the limit specified in this section.
 - Any civil charges collected shall be paid to the locality or state treasury pursuant to subsection (d) of this Section.
- d) Any civil penalties assessed by a court as a result of a summons issued by the County shall be paid into the treasury of the County to be used for the purpose of minimizing, preventing, managing, or mitigating pollution of the waters of the locality and abating environmental pollution therein in such manner as the court may, by order, direct.
- e) Notwithstanding any other civil or equitable remedy provided by this section, any person who willfully or negligently violates any provision of this Ordinance, any order of the County, any condition of a permit, or any order of a court shall be guilty of a misdemeanor punishable by

confinement in jail for not more than 12 months and a fine of not less than \$2,500 nor more than \$32,500, either or both.

- f) Any person who knowingly violates any provision of this Ordinance, any regulation or order of the VSWCB or the County, any condition of a permit or any order of a court as herein provided, or who knowingly makes any false statement in any form required to be submitted under this chapter or knowingly renders inaccurate any monitoring device or method required to be maintained under this chapter, shall be guilty of a felony punishable by a term of imprisonment of not less than one year nor more than three years, or in the discretion of the jury or the court trying the case without a jury, confinement in jail for not more than 12 months and a fine of not less than \$5,000 nor more than \$50,000 for each violation. Any defendant that is not an individual shall, upon conviction of a violation under this subsection, be sentenced to pay a fine of not less than \$10,000. Each day of violation of each requirement shall constitute a separate offense.
- g) Any person who knowingly violates any provision of this Ordinance, and who knows at that time that he thereby places another person in imminent danger of death or serious bodily harm, shall, upon conviction, be guilty of a felony punishable by a term of imprisonment of not less than two years nor more than 15 years and a fine of not more than \$250,000, either or both. A defendant that is not an individual shall, upon conviction of a violation under this subsection, be sentenced to pay a fine not exceeding the greater of \$1 million or an amount that is three times the economic benefit realized by the defendant as a result of the offense. The maximum penalty shall be doubled with respect to both fine and imprisonment for any subsequent conviction of the same person under this subsection.
- h) Any person violating or failing, neglecting, or refusing to obey any rule, regulation, ordinance, order, or any permit condition issued by the Locality or any provisions of this chapter may be compelled in a proceeding instituted in any appropriate court by the Locality to obey same and to comply therewith by injunction, mandamus or other appropriate remedy. Any person violating or failing, neglecting, or refusing to obey any injunction, mandamus, or other remedy obtained pursuant to this section shall be subject, in the discretion of the court, to a civil penalty as set forth in subsection (a) of this Section.
- i) In any action to enjoin a violation or a threatened violation of the provision of this Ordinance, the County may apply to the appropriate court in any jurisdiction wherein the land lies and is not required to show that an adequate remedy at law does not exist.

1-14. FEES.

- a) Fees for coverage under the general Permit shall be imposed by the County in accordance with Table 1 of the County's Stormwater Management Fee Schedule. Sites purchased for development within a previously permitted common plan of development or sale shall be subject to fees in accordance with the disturbed acreage of the site or sites according to Table 1.
- b) Fees for permit modifications (not including minor modifications) or transfer of registration statements from the general Permit shall be imposed in accordance with Table 2 of the County's Stormwater Management Fee Schedule. The fee assessed shall be based on the total disturbed acreage of the site, in accordance with Table 2.
- c) Fees for annual permit maintenance shall be imposed in accordance with Table 3 of the County's Stormwater Management Fee Schedule, including fees imposed on expired permits that have been administratively continued. The maintenance fees shall apply until the permit coverage is terminated.
 - a) General permit coverage maintenance fees shall be paid annually to the County by the anniversary date of general permit coverage. No permit will be reissued or automatically

continued without payment of the required fee. General permit coverage maintenance fees shall be applied until a Notice of Termination is effective.

- d) No permit application fees will be assessed to:
 - a) Permittees who request minor modifications to permits, however any such permit modification that results in any change to an approved stormwater management plan that requires additional review by the Administrator shall not be exempt pursuant to this section.
 - b) Permittees whose permits are modified or amended at the request of the Department, excluding errors in the registration statement identified by the Administrator or errors related to the acreage of the site.
- e) All incomplete payments will be deemed as nonpayments, and the applicant shall be notified of any incomplete payments. Interest may be charged for late payments at the underpayment rate set forth in §58.1-15 of the Code of Virginia and is calculated on a monthly basis at the applicable periodic rate. A 10% late payment fee shall be charged to any delinquent (over 90 days past due) account. The County shall be entitled to all remedies available under the Code of Virginia in collecting any past due amount.
- f) The Stormwater Management Fee Schedule shall be adopted by the Board by Resolution, and may be amended by the Board, from time to time, in the same manner, provided that the amount of fees charged shall conform to state law requirements.
- g) The Administrator shall not review any stormwater management plan for coverage or modification until the fees required by this Section are paid as required by the County.

1-15. PERFORMANCE BOND.

Prior to issuance of any permit, if required, the Applicant shall be required to submit a reasonable performance bond with surety, cash escrow, letter of credit, any combination thereof, or such other legal arrangement acceptable to the County Attorney, to ensure that measures could be taken by Prince Edward County at the Applicant's expense should he fail, after proper notice, within the time specified to initiate or maintain appropriate actions which may be required of him by the permit conditions as a result of his land disturbing activity. If Prince Edward County takes such action upon such failure by the Applicant, the County may collect from the Applicant for the difference should the amount of the requirements of the permit conditions, such bond, cash escrow, letter of credit or other legal arrangement, or the unexpended or unobligated portion thereof, shall be refunded to the Applicant or terminated. Notwithstanding the foregoing provisions, at the discretion of the Administrator, a performance bond need not be required for stormwater management facilities designed to treat stormwater runoff primarily from an individual owner-occupied residential lot on which they are located, provided it is demonstrated to the satisfaction of the Administrator that measures could be taken by Prince Edward County at the Applicant's expense to initiate or maintain such facilities.

1-16. SEVERABILITY.

If any court of competent jurisdiction invalidates any provision of this Ordinance, the remaining provisions shall not be effected and shall continue in full force and effect.

STORMWATER MANAGEMENT PERMIT FEE SCHEDULE

Table 1: Fees for permit coverage issuance

| Fee type | Total fee to be paid by Applicant (Includes both VSMP authority and Department portions where applicable) | Locality portion of "total fee to be paid by Applicant" (based on 72% of total fee paid) | Department portion of "total fee to be paid by Applicant" (based on 28% of total fee paid) |
|--|---|--|---|
| General / Stormwater Management – Small Construction Activity / Land Clearing (Areas within common plans of development or sale with land disturbance acreage less than 1 acre, or land disturbance acreage equal to or greater than 1 acre and less than 5 acres for a single family detached residential structure.) | \$290 | \$209 | \$81 |
| General / Stormwater Management – Small Construction Activity / Land Clearing (Sites or areas within common plans of development or sale with land disturbance acreage equal to or greater than 1 acre and less than 5 acres) | \$2,700 | \$1,944 | \$756 |
| General / Stormwater Management – Large Construction Activity / Land Clearing (Sites or areas within common plans of development or sale with land disturbance acreage equal to or greater than 5 acres and less than 10 acres) | \$3,400 | \$2,448 | \$952 |
| General / Stormwater Management – Large Construction Activity / Land Clearing (Sites or areas within common plans of development or sale with land disturbance acreage equal to or greater than 10 acres and less than 50 acres) | \$4,500 | \$3,240 | \$1,260 |
| General / Stormwater Management – Large Construction Activity / Land Clearing (Sites or areas within common plans of development or sale with land disturbance acreage equal to or greater than 50 acres and less than 100 acres) | \$6,100 | \$4,392 | \$1,708 |
| General / Stormwater Management – Large Construction Activity / Land Clearing (Sites or areas within common plans of development or sale with land disturbance acreage equal to or greater than 100 acres) | \$9,600 | \$6,912 | \$2,688 |

Notes to Table 1:

(a) When a site or sites has been purchased for development within a previously permitted common plan of development or sale, the Applicant shall be subject to fees in accordance with the disturbed acreage of their site or sites according to Table 1, column 1, "Total fee to be paid by applicant."

(b) Construction activity involving a single-family detached residential structure, within or outside a common plan of development or sale, is not subject to the Department portion of the state permit fee.

| Type of Permit | Fee Amount |
|---|------------|
| General / Stormwater Management – Small Construction Activity / Land Clearing (Areas within common plans of development or sale with land disturbance acreage less than 1 acre) | \$20 |
| General / Stormwater Management – Small Construction Activity / Land Clearing (Sites or areas within common plans of development or sale with land disturbance acreage equal to or greater than 1 and less than 5 acres) | \$200 |
| General / Stormwater Management – Large Construction Activity / Land Clearing (Sites or areas within common plans of development or sale with land disturbance acreage equal to or greater than 5 acres and less than 10 acres) | \$250 |
| General / Stormwater Management – Large Construction Activity / Land Clearing (Sites or areas within common plans of development or sale with land disturbance acreage equal to or greater than 10 acres and less than 50 acres) | \$300 |
| General / Stormwater Management – Large Construction Activity / Land Clearing (Sites or areas within common plans of development or sale with land disturbance acreage equal to or greater than 50 acres and less than 100 acres) | \$450 |
| General / Stormwater Management – Large Construction Activity / Land Clearing (Sites or areas within common plans of development or sale with land disturbance acreage equal to or greater than 100 acres) | \$700 |

Notes to Table 2:

(a) Transfers of General Permit registration statements and modifications to stormwater management plans (other than minor modifications) shall be subject to the fees imposed in Table 2. The fee assessed shall be based on the total disturbed acreage of the site. In addition to the modification fee set forth in Table 2, modifications resulting in an increase in total disturbed acreage shall pay the difference in the initial permit fee paid and the permit fee that would have applied for the total disturbed acreage in Table 1. **[NOTE: Fees specified in this Subsection go to the locality.]**

 Table 3: Permit Maintenance Fees

| Type of Permit | Fee Amount |
|--|------------|
| General / Stormwater Management – Small Construction Activity / Land Clearing | |
| (Areas within common plans of development or sale with land disturbance | \$50 |
| acreage less than 1 acre) | |
| General / Stormwater Management – Small Construction Activity / Land Clearing | |
| (Sites or areas within common plans of development or sale with land disturbance | \$400 |
| acreage equal to or greater than 1 acre and less than 5 acres) | |
| General / Stormwater Management – Large Construction Activity / Land Clearing | |
| (Sites or areas within common plans of development or sale with land disturbance | \$500 |
| acreage equal to or greater than 5 acres and less than 10 acres) | |
| General / Stormwater Management – Large Construction Activity / Land Clearing | |
| (Sites or areas within common plans of development or sale with land disturbance | \$650 |
| acreage equal to or greater than 10 acres and less than 50 acres) | |

| General / Stormwater Management – Large Construction Activity / Land Clearing (Sites or areas within common plans of development or sale with land disturbance acreage equal to or greater than 50 acres and less than 100 acres) | \$900 |
|---|---------|
| General / Stormwater Management – Large Construction Activity / Land Clearing (Sites or areas within common plans of development or sale with land disturbance acreage equal to or greater than 100 acres) | \$1,400 |

In Re: Budget Request - Buckingham Cattlemen's Association

Mr. Bartlett stated no one was present to discuss the request; the Buckingham Cattlemen's

Association requested a one-time donation of \$5,000 or an amount the County finds justifiable to be used to

make the organization eligible to receive multi-jurisdictional grants.

Supervisor Jones made a motion to table the issue; the motion carried:

Aye:Howard M. CampbellNay:NonePattie Cooper-JonesRobert M. JonesCharles W. McKayCharles W. McKayHoward F. SimpsonC. Robert Timmons, Jr.Jerry R. TownsendJim R. Wilck

In Re: Appointments - Citizen Volunteer Vacancies

Supervisor Cooper-Jones made a motion to authorize advertisement of citizen volunteer positions

which have upcoming vacancies and/or expiring terms of office in June 2014, as follows; the motion carried:

carried:

Aye: Howard M. Campbell Pattie Cooper-Jones Robert M. Jones Charles W. McKay Howard F. Simpson C. Robert Timmons, Jr. Jerry R. Townsend Jim R. Wilck

Nay: None

| APPOINTMENT | TERM OF OFFICE | # OF VACANCIES | CURRENTLY IN OFFICE |
|---|-------------------|--------------------------|---------------------------------------|
| Board of Appeals for Building Code | 5 Years | 1 | Cornelius Jones* |
| Poplar Hill Community Development Authority | 1 Year | 2 (Citizen Positions) | Mattie P. Wiley* Karen Schinabeck* |
| Prince Edward County Industrial Development Authority | 4 Years | 1 | Robert M. Showalter* |
| Social Services Board (Position to be filled by resident living in the Rice area.) | 4 Years | 1 | Lanay S. Walker* |
| Central Virginia Regional Library Board | 4 Years | 1 | Nancy K. Currie* |

*Eligible for re-appointment.

In Re: Appointment - Workforce Investment Board

Mr. Bartlett stated Mrs. Sharon Carney currently represents the County of Prince Edward as an Economic Development representative on the South Central Workforce Investment Board; her term expires June 30, 2014.

Supervisor Jones made a motion to recommend the re-appointment of Sharon L. Carney to the Workforce Investment Board to the Chief Local Elected Officials Board of the South Central Workforce Investment Council for a term of July 1, 2014 to June 30, 2016; the motion carried:

Aye: Howard M. Campbell Pattie Cooper-Jones Robert M. Jones Charles W. McKay Howard F. Simpson Jerry R. Townsend Jim R. Wilck Nay: C. Robert Timmons, Jr.

In Re: Resolution: Line of Duty Act

Mrs. Sarah Elam Puckett stated there has been some confusion taking place in another county regarding the eligibility of benefits; the Line of Duty Act (LODA) Resolution will ensure the members of the fire and emergency medical services agencies for Prince Edward County are eligible for the benefits. The County submitted this resolution for legal review to our insurance company, VACoRP, which provides the County's LODA coverage.

Supervisor Jones made a motion to adopt the Line of Duty Act Resolution and authorize the

Nay:

Chairman and the County Administrator to sign all necessary documents; the motion carried:

Aye: Howard M. Campbell Pattie Cooper-Jones Robert M. Jones Charles W. McKay Howard F. Simpson C. Robert Timmons, Jr. Jerry R. Townsend Jim R. Wilck

A Resolution of the Board of Supervisors of the County of Prince Edward, Virginia

LINE OF DUTY ACT

WHEREAS, Section 9.1-400 et. seq. of the *Code of Virginia*, known as the *Line of Duty Act*, affords specific benefits for certain public safety officers and emergency responders, as defined in the *Line of Duty Act*; and

WHEREAS, the *Line of Duty Act*, requires that, in order for this coverage to be afforded to members of emergency response agencies, the governing body of the County must recognize the fire companies and rescue squads as an integral part of the official safety program of the County of Prince Edward, Virginia;

NOW, THEREFORE, BE IT RESOLVED by the Board of Supervisors of the County of Prince Edward, Virginia, that the following fire companies and rescue squads are hereby recognized as an integral part of the official safety program of the County of Prince Edward, Virginia:

| In-County Departments: | Farmville Volunteer Fire Department |
|---|--|
| | Hampden-Sydney Volunteer Fire Department Prospect Volunteer Fire Department Darlington Heights Volunteer Fire Department Rice Volunteer Fire Department Prince Edward Volunteer Rescue Squad |
| Out-of-County Departments: | Pamplin Volunteer Fire Department & EMS |
| (Only while responding to calls Within Prince Edward County) | Meherrin Volunteer Fire and Rescue |

In Re: 2014 / 2015 Anthem Renewal

Mr. Bartlett stated the County has received a renewal with the Local Choice Program for the provision of health insurance for county employees for the 2014-2015 fiscal year. The County will experience no increase in rates. The County can only select two plans to offer the employees. Historically,

the County offers Key Advantage Expanded and Key Advantage 250. Mr. Bartlett stated the County must notify Local Choice by April 30; if no choice is made, the insurance remains as is. There must be affirmative action to make a change.

Supervisor Timmons made a motion to change the employee insurance to the Key Advantage 500 Plan with the County providing 50% of the \$500 deductible and paying the full cost of the insurance, which would provide a savings to the County of \$92,000, and to offer the current insurance plan as an alternate with the employee being responsible for the additional cost, and for information for both options to be provided to all employees.

Supervisor Campbell declared he is a member in the County's insurance plan but pays 100% of the cost.

The motion failed:

Aye: Pattie Cooper-Jones Robert M. Jones C. Robert Timmons, Jr. Jim R. Wilck Nay: Howard M. Campbell Charles W. McKay Howard F. Simpson Jerry R. Townsend

In Re: County Administrator's Report

Mr. Bartlett reported the landfill engineers have calculated the remaining landfill space based on the reduced tonnage received. The new estimate is 2.5 years of remaining life. This represents full buildout of the entire lined footprint and does not account for the difficult geometrics of working at the very top of the landfill and the limited maneuverability of waste hauling trucks and heavy equipment in such a confined space. The engineers estimate there are about 18 months of practicable working space left at the landfill. This translates to September 2015. To be conservative in case monthly tonnage increases or DEQ is slow in issuing the Permit to Operate the new cell, they recommend having construction completed by the spring or early summer of 2015. Due to better construction weather in the summer and early fall, they recommend starting construction in June/July of 2014. The engineers are recommending the County proceed with the issuance of an Invitation for Bid (IFB).

Supervisor Jones made a motion to authorize the issuance of an IFB for construction of the landfill cell; the motion carried:

Nay: None

Aye: Howard M. Campbell Pattie Cooper-Jones Robert M. Jones Charles W. McKay Howard F. Simpson C. Robert Timmons, Jr. Jerry R. Townsend Jim R. Wilck

Mr. Bartlett reported VDOT has completed their Environmental Impact Report to construct a 6,000 square foot office building and associated parking spaces and the possible construction of a shop building for maintenance and repair of vehicles on the land VDOT purchased in the County's business park.

Mr. Bartlett then stated that on April 30, 2013, the Board of Supervisors approved STEPS to act on behalf of Prince Edward County in the provision of rapid re-housing, prevention and shelter services. These services were provided via an Emergency Solutions Grant (ESG) awarded to STEPS by the Department of Housing and Community Development. Since last fall, STEPS has served 56 households and a total of 106 individuals. STEPS is requesting Prince Edward County once again support its application for this grant.

Supervisor Jones made a motion to approve STEPS' request to act on behalf of Prince Edward County in the provision of emergency housing services to its citizens and authorize the Chairman of the Board or County Administrator to sign the certification form and any other necessary documents; the motion carried:

> Aye: Howard M. Campbell Pattie Cooper-Jones Robert M. Jones Charles W. McKay Howard F. Simpson C. Robert Timmons, Jr. Jerry R. Townsend Jim R. Wilck

Nay: None

In Re: Piedmont Regional Jail

Mr. Bartlett read a letter regarding the Piedmont Regional Jail into the record:

Attached are excerpts from the Commonwealth of Virginia FY12 Jail Cost Report. This is the most current data available. Due to the loss of Federal Inmates, the current revenue stream

will be considerably different in FY14 than the amounts reported in FY12, but valuable information can be obtained from a review of this report. The page numbers on the attachments are the page numbers of the state report which is 147 pages long.

The following estimates are not meant to be exact but they should be fairly close and are meant to show broad trends and traits of the funding and expenses of the regional jail. I obtained the estimated FY14 data from the Superintendent of the Jail.

In FY14 Federal Revenues will be less than half of the amount in FY12 with the difference being made up by increases in state and local revenues. Federal revenues are payments received from the Federal government for housing federal inmates at the regional jail. Even with that decrease in Federal revenues they will still account for approximately 20% of the total revenues, while the state average for federal revenues was only 5.6%. In FY14 Local revenues will account for about 35% of all revenues while in FY12 the state average was over 47%. The end result of all the changes in the operations and funding of the regional jail over the last two years have caused federal revenues to fall and local and state costs to rise. Even with the decrease in federal revenues the amount to be received in FY14 as a percentage of total revenues will be about four times the state average and will be higher than all but three or four other jails.

The graphs on page 10 show that on average in all four regions of the state the cost per inmate is over \$70. The same cost for the Piedmont Regional Jail was only \$34.08 in FY12. In FY13 this cost was \$43.71. This increase was the result of increased operating costs and a decreasing jail population over which to spread the costs. With the additional expenses associated with the expanded medical treatment in FY14 the per inmate day cost is expected to be approximately \$48.

The chart on page 11 plainly shows one of the main reasons for the increase in local jail costs has been the dramatic decrease in state funding. In FY02, the state provided approximately 55% of all funding to operate the jails throughout the Commonwealth while local governments provided about 35%. By FY12 those percentages had reversed. That trend has continued. In an effort not to increase state taxes the General Assembly has continued to push costs down to the local governments. This is not only true for Jail costs but is also true for Schools, Constitutional Offices and various general expenses such as the Line of Duty Act and operations of the Registrar's office. This abdication of state responsibilities has caused every county in the Commonwealth to either increase local tax rates or cut services.

The regional jail has always been one of the most efficiently run jails in the Commonwealth. Pages 17-18 show that in FY12, the Piedmont Regional Jail had the lowest operating cost per inmate day of any of the 66 jails in the state.

In Re: Resolution - Response to State Budget Impasse

Mr. Bartlett stated a letter and a draft resolution were drafted by VACo to be presented to Speaker

William Howell in response to the state budget impasse.

Supervisor Jones made a motion to adopt the Resolution in response to the state budget impasse;

the motion carried unanimously:

Aye: Howard M. Campbell Pattie Cooper-Jones Robert M. Jones Charles W. McKay Howard F. Simpson C. Robert Timmons, Jr. Jerry R. Townsend Jim R. Wilck Nay: None

A RESOLUTION OF THE BOARD OF SUPERVISORS OF THE COUNTY OF PRINCE EDWARD, VIRGINIA

WHEREAS, the Virginia General Assembly did not agree on the approval of a budget by the adjournment sine die date of March 8, 2104; and

WHEREAS, funds from the state received by the County of Prince Edward comprise a large portion of revenues necessary for Prince Edward County to deliver many of the public services mandated by the Commonwealth; and

WHEREAS, the delivery of mandated public services by the County of Prince Edward depends upon a stable and healthy partnership between state and local governments; and

WHEREAS, Virginia's local governments are subject strict, statutory deadlines for approving certain components of their respective budgets; and

WHEREAS, local governments under Sections 14.2-2500 and 15.2-2503 of the *Code of Virginia* are required to approve their respective budget and tax rates by July 1 of each year; and

WHEREAS, by May 1 of each year, or at least 30 days after receiving an estimate of state aid, whichever is later, local governments are required under Section 22.1-93 of the *Code of Virginia* to adopt an annual school budget; and

WHEREAS, not later than June 1 of each year, all school divisions under Section 22.1-304 of the Code of Virginia, must notify teachers of reductions in force due to decreased funding; and

WHEREAS, failure to approve a budget in a timely manner would disrupt the ability of Virginia's businesses and public agencies to operate effectively;

NOW, THEREFORE, BE IT RESOLVED, by the Board of Supervisors of the County of Prince Edward, Virginia that the Virginia General Assembly and the Governor of Virginia are urged to reconcile their differences and agree on a FY 2015-2016 budget;

AND BE IT FURTHER RESOLVED, that the Board of Supervisors of the County of Prince Edward, Virginia shall transmit copies of this resolution to the Honorable Terry R. McAuliffe, Governor of Virginia, and to its members of the Virginia General Assembly.

In Re: Animal Warden's Report

Mr. Ray Foster, Animal Warden, submitted a report for the month of March 2014, which was reviewed and ordered to be filed with the Board papers.

In Re: Building Official's Report

Mr. Coy Leatherwood, Building Inspector, submitted a report for the month of March 2014, which was reviewed and ordered to be filed with the Board papers.

In Re: Cannery - Commercial Report

Ms. Emily Wells, Commercial Manager, submitted a report for the month of March 2014, which was reviewed and ordered to be filed with the Board papers.

In Re: Prince Edward County Public Schools

Mr. K. David Smith, School Superintendent, submitted a financial summary report for the month of March 2014, which was reviewed and ordered to be filed with the Board papers.

In Re: Tourism and Visitor Center Report

Aye:

Mrs. Magi Van Eps, Tourism & Visitor Center Coordinator, submitted a report for the month of March 2014, which was reviewed and ordered to be filed with the Board papers.

On motion of Supervisor McKay and adopted by the following vote:

Howard M. Campbell Nay: None Pattie Cooper-Jones Robert M. Jones Charles W. McKay Howard F. Simpson C. Robert Timmons, Jr. Jerry R. Townsend Jim R. Wilck

the meeting was recessed at 8:57 p.m. until Tuesday, April 15, 2014 at 3:00 p.m.

At the special meeting of the Board of Supervisors of Prince Edward County, held at the Court House, thereof, on Tuesday, the 15th day of April, 2014; at 3:00 p.m., there were present:

Howard M. Campbell

Pattie Cooper-Jones

Robert M. Jones

Charles W. McKay

Howard F. Simpson

C. Robert Timmons, Jr.

Jerry R. Townsend

Jim R. Wilck

Also present: Wade Bartlett, County Administrator; and Sarah Elam Puckett, Assistant County Administrator.

Chairman Simpson called the meeting to order as a reconvened meeting for the purpose of a work session.

In Re: Review of Revenues

Mr. Bartlett stated that during the previous week, the County received the Comparative Report of Local Government Revenues and Expenditures for FY13. This report is compiled and printed by the Auditor of Public Accounts. The report shows that Prince Edward County's Maintenance and Operation Expenditures Per Capita are lower than all but two of the Commonwealth's other 95 counties. A review of the report finds that all our neighboring counties expend more per capita. For Prince Edward County's per capita expenditure to match the next lowest rate for our adjoining counties we would have to increase our spending by \$2,346,651. To expend the average of our seven adjoining counties, Prince Edward County would have to increase spending by \$8,841,381. This statistic is merely a means by which to gage if your expenditure rate is in line with state-wide norms. Prince Edward County's rate plainly shows the Board of Supervisors has done an exceptional job of holding costs down.

Mr. Bartlett recommended an increase in rates for commercial food production at the Cannery. He stated that currently, rates are \$6 per hour for Prince Edward County residents and businesses; \$8 an hour for Tobacco Commission Region residents and businesses; and \$10 per hour for all others. Mr. Bartlett recommended the increase set at \$10 per hour for Prince Edward County residents and businesses; \$16 per hour for Tobacco Commission Region residents and businesses; \$20 per hour for all others that include a locally grown ingredient; and \$30 per hour for products that do not include a locally grown ingredient.

Mr. Bartlett stated this change is estimated to generate an additional \$3,500 in revenues.

In Re: Review of Expenditures

Mr. Bartlett stated the County has received updated VRS rates and Group Life Insurance rates. The VRS rate decreased from 12.25% to 11.4% while the Group Life Insurance increased from 1.19% to 1.32%. The end result is a decrease in expense of approximately \$24,635; this is not reflected in the proposed budget.

Mr. Bartlett reported the proposed budget does not contain the \$8,500 match for the Rescue Squad Assistance Fund Grant approved by the Board; the dues required to join the Virginia's Growth Alliance, of approximately \$23,368; nor the request from the VIRSO Recreation & Community Center for \$10,000.

Mr. Bartlett reported the failure of the General Assembly to adopt a state budget has produced many unknowns and stated the normal process required a locality to approve an annual budget for the schools by May 1 or 30 days of the receipt by the County of the estimates of state funds, whichever is later. The Superintendent of Public Instruction has 15 days following the final adjournment of the General Assembly to provide the budget estimates.

Supervisor Timmons raised questions regarding the Virso Recreation & Community Center and the Recreation Fund; Mrs. Sarah Elam Puckett, Assistant County Administrator, stated the fund was set up with the proceeds from the sale of the old Worsham School to be used for recreation in the various districts. Mr. Bartlett stated the Fund has approximately \$20,000; four districts already spent their allotted funds. After further discussion, Supervisor Timmons suggested providing matching funds which would assure the County the money is used properly. Supervisor Townsend stated the Virso Recreation & Community Center pays taxes and there must be a base to attract members and setting up the Center requires a start. He added this is for the youth in that area and most cannot come to Farmville to use the YMCA as it is too great a distance, and that any amount donated from the Recreation Fund would be appreciated. Discussion followed.

Mr. Bartlett stated it is a Recreation Fund, but the audit rolls it into the General Fund. It can be increased if the Board desires.

Further discussion followed.

Supervisor Timmons made a motion to provide \$5,000 from the Recreation Fund to kick-start the Center, then appropriate matching funds up to an additional \$5,000.

Supervisor Townsend made a substitute motion to approve the appropriation of \$8,000 and up to an additional \$2,000 in matching funds.

After some discussion, Supervisor Townsend rescinded his substitute motion and Supervisor Timmons rescinded his motion.

Supervisor Wilck said Dalton Elder indicated he would not be surprised if Prince Edward County cut its donation as their Fire Department received \$11,000 from Appomattox and \$6,000 for insurance.

Supervisor Jones questioned the expense of the reassessment. Mr. Bartlett stated the cost is based on the number of parcels. He stated \$213,000 was budgeted; in FY15, it will be closed out and there are funds for the Board of Equalization of \$26,000. The large portion is in this year's budget.

Mr. Bartlett then stated there were three items that were questioned during the previous meeting: (1) ODEMSA, which was recommended not to receive funding because the funding was used to pay the lease on the tower on Leigh Mountain; (2) YMCA, in which the Board requested further information; and (3) the Free Clinic, in which the Board requested further information.

Supervisor Jones questioned the Farmville-Prince Edward Community Library funding at \$208,500; this was lowered from their request to eliminate the 3.5% salary increase request.

Supervisor Wilck stated Ellery Sedgwick is willing to match the \$23,000 the County provides to the YMCA for the summer camp. Discussion followed.

The Board then reviewed the requests for donations.

| Virginia Legal Aid | \$1750 | Unanimous |
|---------------------------------|--|--|
| STEPS | \$25,000 | Unanimous |
| Crossroads Community Services | \$62,643 | Unanimous |
| Longwood Small Business | \$7,500 | Unanimous |
| PE-FYA | \$25,000 | Unanimous |
| Habitat for Humanity | \$4,750 | Unanimous |
| Madeline's House | \$7,500 | Unanimous |
| Farmville Chamber of Commerce | \$6,350 | Unanimous |
| Downtown Farmville | \$10,000 | Unanimous |
| New Horizons | 0 | Unanimous |
| Farmville/Prince Edward Library | \$208,500 | Aye: Howard M. Campbell Pattie Cooper-Jones C. R. Timmons Jerry R. Townsend Jim Wilck Nay: Robert M. Jones Howard F. Simpson Charles W. McKay |
| Heart of Virginia Festival | \$2,850 | Unanimous |
| R. R. Moton Museum | \$10,000 | Unanimous |
| Piedmont Soil & Water District | \$6,840-Operations \$5,000-Dam Maint. | Unanimous |
| Old Dominion RC&D | | (TBD) |
| SCOPE / Meals on Wheels | \$5,000 | Unanimous |
| FACES | \$4,275 | Unanimous |
| УМСА | \$20,000 Summer Prgm \$25,000 Co Pgrm \$23,000 Summer Camp | |

Supervisor Timmons questioned the partnership with the YMCA and the increase in funding. Mr. Bartlett stated the YMCA provides a summer camp for the youth; there had been other programs during the summer but they failed and the YMCA picked up the project. The first year 116 youth signed up with a daily attendance of 75-85.

Discussion followed on the loan to the YMCA and the amount being appropriated to the YMCA for programs and summer camp.

Supervisor Jones made a motion to appropriate \$20,000 for the Summer Program, \$25,000 for the County Program and \$23,000 for the Summer Camp. After some discussion, Supervisor Jones withdrew his motion.

| Piedmont Area Transit | \$10,000 | Unanimous |
|--|----------|--|
| Special Olympics | \$1,000 | Unanimous |
| Piedmont Senior Resources | \$2,018 | Unanimous |
| Heart of Virginia Free Clinic | \$10,000 | Aye: Howard M. Campbell Pattie Cooper-Jones Charles W. McKay Howard F. Simpson C. R. Timmons Jerry R. Townsend Jim Wilck Nay: Robert M. Jones |
| Longwood Visual Arts | \$2,494 | Unanimous |
| Pamplin Community Center | \$475 | Unanimous |
| Town of Farmville 911 Center | | |
| Pamplin Volunteer EMS | \$7,700 | Unanimous |
| Hampden-Sydney 1 st Responder | \$5,500 | Unanimous |
| Old Dominion EMS Alliance | 0 | Unanimous |
| PE County After Prom | \$950 | Unanimous |
| Fuqua After-Prom | \$475 | Unanimous |
| Tri-County Life Learners | \$3,000 | Unanimous |
| Jolly Glee Sr. Citizens | \$1,500 | Unanimous |
| Commonwealth Regional Council | \$15,700 | Unanimous |
| SVCC | \$5,014 | Unanimous |
| American Red Cross | 0 | |
| Heart of Virginia Fireworks | \$2,500 | Unanimous |
| | | |

Supervisor Timmons stated he requested Mr. Bartlett to review the budget for further reductions in

spending; a review of the possible savings followed.

| Board of Supervisors | Advertising | \$ 5,000 |
|------------------------|------------------------------|---------------------------|
| County Administrator | Professional service | 1,000 |
| Legal | Salary | 3,000 |
| | | 229 |
| Treasurer | Maintenance Service contract | 300 |
| | Advertising | 500 |
| | Travel – Mileage | 500 |
| | Non-capital | |
| | ADP | 2,000 |
| Circuit Court | Travel – Convention | 2,000 |
| | Non-capital equipment | 500 |
| General District Court | | |
| Clerk of Circuit Court | Professional service | 3,200 |
| | Repairs/Maintenance | If get TTF funds could be |
| | | reduced |

| Jurors | Jurors | 1,000 |
|----------------------------|--------------------------------|----------------------------|
| | Other Op Supp-record books | 5,000 |
| | | Paid by preservation grant |
| Commonwealth Attorney | Office supplies | 500 |
| Sheriff | Professional services | 1,500 |
| | Drug test | 500 |
| | Repairs / Maintenance - radio | 1,000 |
| | Repairs / Maintenance – auto | 2,000 |
| | Repairs / Maintenance – office | 500 |
| | Postal | 300 |
| Ambulance & Rescue Service | Old Dominion EMS | 2,000 |
| | | Only county giving |
| Emergency Services | LODA | 5,000 |
| Jail | Juvenile detention | 10,000 |
| Planning | Professional service | 7,000 |
| Community Development | Farmville Area Bus | 25,000 |
| | | All |
| Tourism | Salary | 882 |
| | | Close Sundays Nov-Feb |
| | FICA | 67 |
| Soil & Water Conservation | Donation RC&D | 2,103 |
| District | | |
| MISC | VRS decrease | 24,635 |

Discussion then followed on other possible reductions in expenditures for the VACo conference, the Board of Supervisors pay, the convenience sites, and through attrition.

Chairman Simpson called for a straw vote on the possible savings as presented by Mr. Bartlett to

reduce the line items by the listed amounts; the motion carried:

Aye:Howard M. CampbellNay:NonePattie Cooper-JonesRobert M. JonesCharles W. McKayHoward F. SimpsonC. Robert Timmons, Jr.Jerry R. TownsendJim R. Wilck

On motion of Supervisor McKay and adopted by the following vote:

Aye: Howard M. Campbell Pattie Cooper-Jones Robert M. Jones Charles W. McKay Howard F. Simpson C. Robert Timmons, Jr. Jerry R. Townsend Jim R. Wilck Nay: None

the meeting was recessed at 5:19 p.m. until Tuesday, April 22, 2014 at 7:00 p.m. in the Board of

Supervisors Room.

At the special meeting of the Board of Supervisors of Prince Edward County, held at the Court House, thereof, on Tuesday, the 22^{nd} day of April, 2014; at 7:00 p.m., there were present:

Howard M. Campbell

Pattie Cooper-Jones

Robert M. Jones

Charles W. McKay

Howard F. Simpson

C. Robert Timmons, Jr.

Jerry R. Townsend

Jim R. Wilck

Also present: Wade Bartlett, County Administrator; and Sarah Elam Puckett, Assistant County Administrator.

Chairman Simpson called the meeting to order. Supervisor Townsend offered the invocation.

In Re: Public Hearing - FY 15 County Budget

Chairman Simpson announced this was the date and time scheduled for a public hearing on the Fiscal Year 2015 County Budget. Notice of this hearing was advertised according to law in the Friday, April 11, 2014 issue of THE FARMVILLE HERALD, a newspaper published in the County of Prince Edward.

Chairman Simpson opened the Public Hearing.

Leonard F. Picotte, Prospect District, stated he opposes the proposed tax increase and gave several suggestions where savings may be captured, such as the schools, the YMCA and the County health insurance and the offices of the Constitutional Officers. He suggested that any business requesting a donation be required to provide a business case with milestones and goals that may be verified. He recommended the Board relook at the budget from a zero based budget.

John Young, Prospect District, expressed his opposition to the proposed tax increase and agreed with the previous speaker, Mr. Picotte.

Sam Campbell, Prospect District, opposed the proposed tax increase. He stated a substantial portion of property is owned by senior citizens on fixed incomes and expressed his concern regarding the projects which failed to generate revenues and the County employees' health insurance plan.

Nettie Jennings, Buffalo District, stated she opposed the proposed tax increase.

Linda Medlin, Buffalo District, stated she opposed the proposed tax increase.

Cindy Koether, Lockett District, expressed her opposition to the proposed tax increase and said she has concerns regarding the Board's spending priorities, referencing the road and the water project. She added the first priority should be education, road repair, public safety and fire and rescue services.

Henry Shelton, Prospect District, stated he opposed the proposed tax increase and expressed his concern regarding the school system.

Patrick Murphy, Prospect District, stated he opposed the proposed \$0.08 tax increase and suggested a \$0.02 increase to be used specifically for additional funding for the fire and rescue departments. He suggested savings such as closing several convenience sites and proposed mandatory recycling, eliminate the Economic Development, Tourism and Biosolids offices, and suggested more scrutiny on spending at the schools and establishing pay-for-performance.

Joe Huddleston, Buffalo District, stated he opposed the proposed tax increase.

Cornell Walker, Prospect District, stated at the last audit, the County was under-budget and now the County is \$1 million over budget; he questioned where the money is going. He questioned the County's policy to subsidize underperforming companies and requested truth and transparency from the County.

Kenneth Jackson, Lockett District, expressed his opposition to the proposed tax increase and stated the Board must prioritize what the County needs, such as the Library. He stated the increase in taxes would hurt property owners and renters and the Board needs to make cuts in the budget. He demanded accountability and performance from the County education and administration.

Bemeche Hicks, Lockett District, stated he opposed the proposed tax increase; he stated he was in attendance at the previous meetings and is not happy with some of the budget cuts and other items that remain funded. He added the County needs job creation.

There being no one further wishing to speak, Chairman Simpson closed the public hearing.

Supervisor Jones made a motion to hold a Budget Work Session and Adoption of the County and

School Budget and Set the Tax Rates on Tuesday, April 29, 2014 at 7:00 p.m. Discussion followed.

Supervisor Jones amended his motion hold a Budget Work Session and Adoption of the County and School Budget and Set the Tax Rates on Tuesday, April 29, 2014 at 3:00 p.m. Further discussion followed.

Supervisor Jones amended his motion to hold a Budget Work Session and Adoption of the County and School Budget and Set the Tax Rates on Tuesday, May 6, 2014 at 7:00 p.m.; the motion carried:

Aye: Howard M. Campbell Pattie Cooper-Jones Robert M. Jones Charles W. McKay Howard F. Simpson C. Robert Timmons, Jr. Jerry R. Townsend Jim R. Wilck Nay: None

On motion of Supervisor McKay and adopted by the following vote:

Aye: Howard M. Campbell Pattie Cooper-Jones Robert M. Jones Charles W. McKay Howard F. Simpson C. Robert Timmons, Jr. Jerry R. Townsend Jim R. Wilck

Nay: None

the meeting was recessed at 7:43 p.m. until Tuesday, May 6, 2014 at 7:00 p.m.



County of Prince Edward Board of Supervisors Agenda Summary

| Meeting Date: | May 13, 2014 |
|----------------|-----------------------|
| Item No.: | 5-c |
| Department: | County Administration |
| Staff Contact: | Barbara N. Poulston |
| Issue: | Accounts & Claims |

Summary: The bill list for April 2014 is attached for your review.

Attachments: April 2014 Bill List

Recommendation: None.

Motion ______ Second _____ Campbell _____ Cooper-Jones_____ Jones_____ McKay _____ Simpson _____ Timmons_____ Townsend_____ Wilck_____

| ACCOUNTS PAYABLE CHECKS PRINCE EDWARD | \$\$ PAY \$\$ | |
|--|---------------|--|
| 4/01/2014 4/30/2014 | | |
| FROM DATE- TO DATE- | NOI | |

 \sim

4/30/2014

| \$\$ PAY \$\$ | \$454,156.16 \$3,062.21 \$68,194.81 \$25,465.91 \$1,094.00 \$5,237.36 557,210.45 |
|---------------|---|
| DESCRIPTION | GENERAL FUND FORFEITED ASSETS FUND WATER FUND SEWER FUND RETIREMENT BENEFIT FUND PIEDMONT COURT SERVICES FUND TOTAL |
| FUND NO. | 100 501 732 41 |

| AFTER CHECKS PAGE 1 | AMOUNT | 166.00 | | 794.26 151.76 50.40 127.68 492.24 367.36 464.80 | 1,654.24 * 9.72 13.20 109.00 | 170.54 * 2,985.04 ** | | 38.85 18.63 29.00 | 86.48 36.88 | . 00. | 75.00 * 212.61 104.94 77.14 25.98 62.89 180.99 89.99 89.99 89.99 89.99 157.98 157.98 151.48 1,017.04 * 1,315.40 * |
|--|--|--------------------------------------|---------------------------------------|---|--|------------------------------|----------------------|---|---|--|---|
| AF | | | ACCOUNT TOTAL | | ACCOUNT TOTAL | ACCOUNT TOTAL MAJOR TOTAL | | | | | ACCOUNT TOTAL ACCOUNT TOTAL MAJOR TOTAL |
| .4 4/30/2014 | DESCRIPTION | ENERGY NEGOTIATIONS | ADVERTISING | MILEAGE MILEAGE MILEAGE MILEAGE MILEAGE MILEAGE MILEAGE | SOFT DRINKS SOFT DRINKS/WATER MTG REFRESHMENTS MEALS | | | FED EX CERTIFIED MAIL POSTAGE METER LEASE | PHONE | 2014-2015 DUES | BUDGET POWERPOINT CUPS CUPS FOLDERS FOLDER/INSERTS FOLDER/INSERTS COPIER DRUM LASER CARTRIDGE CALCULATOR TAPE LASER CARTRIDGES VIEW BINDERS TIME CARDS |
| PRINCE EDWARD DF INVOICES FOR 4/01/2014 | TNV# | 31235 | CO ADMR 414 | JAN-MAR 2014 JAN-MAR 2014 JAN-MARCH 2014 JAN-MAR 2014 FEB-MAR 2014 JAN-MAR 2014 | 0460 PUCKETT414 0460 PUCKETT414 0460 PUCKETT414 0460 PUCKETT414 | | | 0460 PUCKETT414 0460 PUCKETT414 6804124 AP14 | 816442183 414 | 1-92 PUCKETT | 0460 FUCKETT414 9409346757 9409346755 445818 44682 446493 446493 446779 446779 446779 446779 446779 446779 446779 446779 446779 446779 446779 |
| CENERAL FUND | VENDOR VENDOR NUMBER NAME BOARD OF SUPERVISORS | Professional Services 31980 VEPGA | Advertising 15240 FARMVILLE HERALD | Travel-Mileage 12084 CAMPBELL HOWARD M 19875 JONES ROBERT M 22287 MCKAY CHARLES W 28425 SIMPSON HOWARD F 29269 TIMMONS C ROBERT JR 29368 TOWNSEND JERRY R | Travel-Subsistence & Lodg 11894 BUSINESS CARD 11894 BUSINESS CARD 11894 BUSINESS CARD 11894 BUSINESS CARD 11894 BUSINESS CARD | | COUNTY ADMINISTRATOR | Postal Services 11894 BUSINESS CARD 11894 BUSINESS CARD 25483 PITNEY BOWES | Telecommunications 30440 US CELLULAR | Dues & Association Member 31612 VA EMERGENCY MNGT ASSOC | Office Supplies 11894 BUSINESS CARD 16671 GRAINGER 16671 GRAINGER 20600 KEY OFFICE SUPPLY 20600 KEY OFFICE SUPPLY |
| AP375H 4/30/2014 FUND # - 100 | MAJOR# V ACCT# N 011010 BO | 3160 | 3600 | 5510 | 0 ស ស | | 012110 CO | 5210 | 5230 | 5810 | 6001 |

| AFTER CHECKS PAGE 2 | AMOUNT | 19-92 76-61 | | 000100 | | 22,567.50 22,567.50 * 22,567.50 ** | | 400.00 | 400.00 * 3,000.00 | | | 80 | 219.80 * 235.00 70.00 70.00 70.00 | 515.00 * 26.47 |
|--|---|---|--|---|----------|--|-----------|---|---|---|--|---|---|--|
| AF | | | | | | ACCOUNT TOTAL MAJOR TOTAL | | | | | | | ACCOUNT TOTAL | ACCOUNT TOTAL |
| 14 4/30/2014 | DESCRIPTION | ONLINE SERVICE | DUES | PROCESSING DMV BOOK INK CARTRIDGES INK CARTRIDGE | | REASSESSMENT . | | BOND FEE | POSTAGE | PAYFLOW/PAYPAL FEE ONLINE SERVICE | MILEAGE | PUDGING | MTG REGISTRATION DISTRICT MTG-NUNNALL DISTRICT MTG-OVERSTR DISTRICT MTG-LEE DISTRICT MTG-LEE DISTRICT MTG-LEE | PENS/DUST OFF AIR |
| PRINCE EDWARD OF INVOICES FOR 4/01/2014 | #VNI | T270531 | 2014-2015 DUES | 1063 2014 446376 446743 | | 007 15 | | MARCH 12 2014 | 4329 TREAS 414 | 7596 TREAS 414 T270531 | MILEAGE 414 | LODGING 414 | 14 ANNUAL CONF 19009 19201 19229 19303 | 446269 |
| 00 GENERAL FUND | VENDOR VENDOR NUMBER NAME COMMISSIONER OF REVENUE | Telecommunications 13325 TREASURER OF VIRGINIA | Dues & Association Member 12752 COMMISSIONER OF REV ASSOC | Other Operating Supplies 11902 BUSINESS DATA OF VA, INC. 20600 KEY OFFICE SUPPLY 20600 KEY OFFICE SUPPLY | ASSESSOR | Professional Services 32122 WAMPLER-EANES APPRAISAL | TREASURER | Land Sale Expense 14691 ELLIOTT JAMES W ATTY | Postal Services 17379 HASLER TOTALFUNDS BY | Telecommunications 11250 BENCHMARK COMMUNITY BANK 13325 TREASURER OF VIRGINIA | Travel-Mileage 23965 NUNNALLY DONNA | Travel-Subsistence & Lodg 23965 NUNNALLY DONNA | Travel-Convention & Educa 29395 TREASURERS ASSOC OF VA 30374 UNIVERSITY OF VIRGINIA 30374 UNIVERSITY OF VIRGINIA 30374 UNIVERSITY OF VIRGINIA 30374 UNIVERSITY OF VIRGINIA | Office Supplies 20600 KEY OFFICE SUPPLY |
| AP375H 4/30/2014 FUND # - 1 | MAJOR# ACCT# 012310 | 5230 | 5810 | 6014 | 012320 | 3160 | 012410 | 3170 | 5210 | 5230 | 5510 | 5530 | 0 t S | 6001 |

| AFTER CHECKS PAGE 3 | AMOUNT 13.39 15.08 35.96 90.90 * 4,430.42 ** | | 3,700.00 125.00 125.00 125.00 125.00 125.00 125.00 125.00 125.00 125.00 125.00 125.00 125.00 125.00 125.00 125.00 125.00 | 79.00 79.00 * 5,279.00 ** | | 926.25 926.25 | | 660 | 132.99 * 3,495.00 * 4,577.65 ** | | 99.95 |
|--|---|------------------------|--|--|------------------------|---|---|---|--|---------------------|--|
| AF | ACCOUNT TOTAL MAJOR TOTAL | | ACCOUNT TOTAL | ACCOUNT TOTAL MAJOR TOTAL | | АССОПИН ТОТАТ. | ACCOINT TOTAL | | ACCOUNT TOTAL ACCOUNT TOTAL MAJOR TOTAL | | |
| 14 4/30/2014 | DESCRIPTION ADDING MACHINE TAPE POST IT FLAGS/PENCIL NOTEBOOK | | CONTRACT AGREEMENT TRAVEL EXPENSE TRAVEL EXPENSE | PRINTER MAINT CNTRCT | | MEDIATION | BHONE | TONER TONER | COPIER | | INK CARTRIDGE/STAMP |
| PRINCE EDWARD 3 OF INVOICES FOR 4/01/2014 | INV# 446754 446988 447000 | | APRIL 2014 1066 2014 1067 2014 1075 2014 1082 2014 1091 2014 1093 2014 1097 2014 1103 2014 1103 2014 1103 2014 1105 2014 | MC0000174339 | | 14 003 | 816442183 414 | 444759 445208 | 58386 | | 446374 |
| 00 GENERAL FUND | VENDOR VENDOR NUMBER NAME 20600 KEY OFFICE SUPPLY 20600 KEY OFFICE SUPPLY 20600 KEY OFFICE SUPPLY | INFORMATION TECHNOLOGY | | Maintenance Service 12762 COMPUTERPLUS SALES/SERVIC | GENERAL DISTRICT COURT | Professional Services 28228 SEXTON JOYCE K | Telecommunications 30440 US CELIULAR | Office Supplies 20600 KEY OFFICE SUPPLY 20600 KEY OFFICE SUPPLY | Non-Capital Equipment 28587 SOUTHERN COPIER SALES & | SPECIAL MAGISTRATES | Office Supplies 20600 KEY OFFICE SUPPLY |
| AP375H 4/30/2014 FUND # - 100 | MAJOR# ACCT# | 012510 | 3160 | 3320 | 021200 | 3160 | 5230 | 6001 | 6030 | 021300 | 6001 |

| AFTER CHECKS PAGE 4 | AMOUNT 90.99 190.94 * | | 21.05 21.05 | 470.00 470.00 | 2 | 30.00 | 30.00 | 30.00 | 30.00 | 30.00 | 30.00 | 30.00 | 30.00 | 30.00 | 30.00 | 30.00 | 30.00 | 30.00 | 30.00 | 30.00 | | 30.00 | 30.00 | 30.00 | 30.00 750.00 * | | 309.98 | 100.44 | 79.99 | 239.31 804.36 | 2,045.41 ** | | | 42.62 |
|--|---|----------------------------|---|---|------------------|--|---|----------------|--|---------------|----------------|---------------|---|----------------|------------------|------------------|--|----------------|-------------------|--|-------------------|-----------------------|-----------------------|-------|-------------------|------------|--|------------|--|----------------------|-------------|-------------|------|----------------|
| AF | ACCOUNT TOTAL MAJOR TOTAL | | ACCOUNT TOTAL. | ACCOUNT TOTAL | | | | | | | | | | | | | | | | | | | | | ACCOUNT TOTAL | | | | | | MAJOR TOTAL | | | |
| :014 4/30/2014 | DESCRIPTION INK CARTRIDGE | | PHONE | DUES | | JUROR | JUROR | JUROR | JUROR | JUROR | JUROR | JUROR | JUROK JUROR | JUROR | JUROR | JUROR | JUKUK | JUROR | JUROR | JUROR | U UNON | JUROR | JUROR | JUROR | JUROR | | LASER CARTRIDGES | | LASER CARTRIDGE | CHAIKINGES CARIKIDES | | | | PHONE |
| PRINCE EDWARD OF INVOICES FOR 4/01/2014 | 1NV# | | 309863799 414 | 14-15 DUES | | JUROR 414 | | | JUROR 414 JUROP 414 | | | | JUKOK 414 JUKOR 414 | | | | UUKUK 414 JITROR 414 | | | JUROR 414 TITEOD 414 | | | | | JUROR 414 | | 446500 //6500 | 446595 | 446818 ////0055 | 440005 | | | | 0542720100 414 |
| LISTING GENERAL FUND | VENDOR VENDOR NUMBER NAME 20600 KEY OFFICE SUPPLY | CLERK OF THE CIRCUIT COURT | Telecommunications 21319 CENTURYLINK | Dues and Assoc Membership 31475 VA COURT CLERK'S ASSOC | Jurors/Witnesses | 999999 ACAMPORA GAIL A 999999 REAMPORA GAIL A | 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 | BOLL CHARLES A | 999999 САКТЕК ЕЛІZАВЕТН Т ааааааа рометт, рероран т | EPPES JOANN C | GREEN JANICE E | HARBOUR WILLI | YYYYYY HARRIS ANIIA T 999999 HARRIS TRRESA A | HOLOHAN DEBORA | JASPER FRANCES D | LEHMAN JACQUELYN | УУУУУУ ПТІТІЛЕ СОКИБЫЛ О ХК 999999 МІТГСНЕГІ, ТОУСЕ Х | PERSON HELEN A | SEABORN CHARLES V | 999999 SIMMONS NAN LEWIS J 999999 SIMMONS NAN LEWIS J | M AUMIAN ASHAIMUS | 99999 SOUTHALL PAMELA | 99999 STEWARD CATHY C | - m | 6 6 6 | Office Sup | 20600 KEY OFFICE SUPPLY 20600 VEV OFFICE SUPPLY | KEY OFFICE | 20600 KEY OFFICE SUPPLY 20600 KEV OFFICE SUPPLY | COULD THE OFFICE | | LAW LIBRARY | | 10105 AT&T |
| AP375H 4/30/2014 FUND # - 100 | MAJOR# ACCT# | 021600 (| 5230 | 5810 | 5850 | | | | | | | | | | | | | | | | | | | | | 6001 | | | | | | 021800 | 5230 | |

| AFTER CHECKS PAGE 5 | | 82.90 * 247.00 * 329.90 ** | | 134.64 | 134.64 123.20 157.92 157.92 183.68 | 622.72 * 303 5 4 310.38 137.00 1413.84 3190.74 3190.38 | 2,066.18 * | 625.00 625.00 * | | 189.00 * 172.99 79.99 | | 152.20 152.20 * |
|--|--|---|-------------------------|--|---|---|---------------|-----------------------|---|---|---------|---|
| æ | | ACCOUNT TOTAL ACCOUNT TOTAL MAJOR TOTAL | | | | ACCOUNT TOTAL | ACCOUNT TOTAL | ACCOUNT TOTAL | | ACCOUNT TOTAL ACCOUNT TOTAL | | ACCOUNT TOTAL |
| l4 4/30/2014 | DESCRIPTION PHONE | ONLINE CHARGES | | IPAD SERVICE | MILEAGE MILEAGE MILEAGE MILEAGE | LODGING MEALS LODGING MEALS LODGING MEALS LODGING MEALS MEALS | | ANNUAL DUES | PARKING PARKING PARKING PARKING SHREDDING SERVICE | YELLOW CARTRIDGE TONER | | RADIO REPAIR |
| PRINCE EDWARD OF INVOICES FOR 4/01/2014 | INV# 309478607 414 | 1403060085 | | T271029 | SPRING CONF 414 SPRING CONF 414 SPRING CONF 414 SPRING CONF 414 | SPRING CONF 414 SPRING CONF 414 | | 8030 | SPRING CONF 414 SPRING CONF 414 SPRING CONF 414 SPRING CONF 414 11463 | 447040 447063 | | 211987 |
| GENERAL FUND | DR VENDOR ER NAME 19 CENTURYLINK | Books and Subscriptions 51 LEXISNEXIS | COMMONWEALTH'S ATTORNEY | Telecommunications 25 TREASURER OF VIRGINIA | Travel-Mileage 90 BAUER ROBERT 43 BUTLER BRIAN 46 ENNIS JAMES R 19 GREER MORGAN | Travel-Subsistence & Lodg BAUER ROBERT 90 BAUER ROBERT 43 BUTLER BRIAN 43 BUTLER BRIAN 43 BUTLER BRIAN 46 ENNIS JAMES R 46 ENNIS JAMES R 46 ENNIS JAMES R 46 ENNIS JAMES R 49 GREER MORGAN 19 GREER MORGAN | Dues | VA ASSOC OF COMM ATTY | Miscellaneous 90 BAUER ROBERT 13 BUTLER BRIAN 46 ENNIS JAMES R 19 GREER MORGAN 56 STEPS, INC | Office Supplies 00 KEY OFFICE SUPPLY 00 KEY OFFICE SUPPLY | 3.L | Repairs/Maintenance-Radio 12 COMMTRONICS OF VIRGINIA |
| 00 | VENDOR NUMBER 21319 | 21761 | COMMOI | 1332 | 11190 11943 14746 16819 | 11190 11190 11943 11943 11943 14746 14746 14746 16819 | | 31411 | 11190 11943 14746 16819 28866 | 20600 20600 | SHERIFF | 12742 |
| AP375H 4/30/2014 FUND # - 1 | MAJOR# ACCT# | 6012 | 022100 | 5230 | 5510 | ວ ເກ ເກ | 5810 |) | თ თ თ | 6001 | 031200 | 3310 |

| AFTER CHECKS PAGE 6 | AMOUNT | 580.00 32.40 | 32.40 42.96 | 36.99 41 97 | 46.95 | 57.95 64 96 | 46.95 | 25.00 25.00 | 25.00 100.00 | 25.00 250.00 | 1,433.53 * 328.00 | 328.00 * | 52.57 19.95 | 19.95 10.36 | 7.97 56.18 | 742.91 909.89 * | 23.65 | 65.71 89.36 * | | 420.00 * | 110.35 20.68 | 32.77 | 20.23 149.75 | 69.99 | .16 | 740.29 * | 97.97 |
|--|---|---|-------------------------------------|---------------------------|---------|-----------------------------------|--------------|----------------------------|--|--------------------------------------|------------------------------------|---------------|---------------------------------------|---|--------------------------------|--------------------|-----------------|------------------|---|-----------------|------------------------------------|----------------------|-----------------|---|-----------------------------------|--|---|
| AF | | | | | | | | | | | ACCOUNT TOTAL | ACCOUNT TOTAL | | | | ACCOUNT TOTAL | | ACCOUNT TOTAL | | ACCOUNT TOTAL | | | | | | ACCOUNT TOTAL | |
| 14 4/30/2014 | DESCRIPTION | | BALANCE/ KOTATE TIRES OIL CHANGE | OIL CHANGE OII. CHANGE | | OIL CHANGE | OIL CHANGE | CALIBRATION CALIBRATION | CALIBRATION CALIBRATIONS | CALIBRATION RADAR REPAIR | ADVERTISING | | DATA | VCIN VCIN | PHONE | PHONE | MEALS | MEALS | TRAINING | | WATER/EQUIP RENTAL FOLDERS/TAPE | CD CASES | COPY PAPER | INK CARTRIDGE | INK/ BAFTERIES COFFEE SUPPLIES | SHATT | |
| PRINCE EDWARD OF INVOICES FOR 4/01/2014 | #ANI | 28738 108764 | 108896 7728 | 7962 7987 | 7995 | 8109 8736 | 8291 | 60637 60641 | 60702 60718 | 60768 247770 | SHERIFF 414 | | 00 | 140401 0013 309468839 414 2005550 414 | 309558628 414 850361128 414 | 18210747 | 0555 SHERIFF414 | MEALS 414 | 0555 SHERIFF414 | | 27961300 414 445929 | 445968 276079 | 446300 | 446365 20727 <i>6</i> 775 | 002220/430 2117 SHERIFF414 | 179536 |) · · · · · · · · · · · · · · · · · · · |
| GENERAL FUND | DR VENDOR ER NAME Densite & Maint-Duito & For | BURKEVILLE BODY SHOP EAST END MOTOR CO INC | EXPRESS CARE | | EXPRESS | LS EXPRESS CARE 5 EXPRESS CARE | EXPRESS CARE | KENBRIDGE | 23 KENBRIDGE TIRE & AUTO 23 KENBRIDGE TIRE & AUTO | KENBRIDGE TIRE & WOHLFORD'S RADAR | Advertising 10 FARMVILLE HERALD | | TREASURER OF VIRG KINEX NETWORKING | | US US | 10 US CELLULAR | | υ | Travel-Convention and Edu 94 BUSINESS CARD | Office Supplies | KEY OFFICE | JU KEY OFFICE SUPPLY | KEY OFFICE | U KAI UFFICE SUPPLY 57 STADLES ANVANTAGE | WAL-MART | Vehicle & Powered Equip S 22 ANDERSON TIRE CO INC | |
| AP375H 4/30/2014 FUND # - 100 GEN | MAJOR# VENDOR ACCT# NUMBER | | 14500 14915 | 14915 | 1491 | 1491 | 1041 | 20323 | 2032 | 00 | 3600 1524 | | | 21319 | 2131 | 3044 | 5530 11894 | | 5540 11894 | 6001 | 13369 20600 | 20600 | 2060 | 2875 | 32138 | 6009 10622 | |

| AFTER CHECKS PAGE 7 | AMOUNT 59.96 573.08 30.67 48.78 192.77 192.77 18.03 18.03 18.03 18.03 | 10.00 173.60 539.00 691.44 630.44 691.44 44.44 | 14 14 14 14 14 14 14 14 14 14 14 14 14 1 | | <u>г</u> 40901001 | 6,407.27 * 2,281.20 331.54 331.54 218.74 384.41 205.37 265.88 3,952.06 * |
|--|---|---|--|---------------------------|---|---|
| AF | מרוסרים מיניים מיניים מיניים מיניים | | ACCOUNT TOTAL MAJOR TOTAL | | | ACCOUNT TOTAL ACCOUNT TOTAL |
| 14 4/30/2014 | DESCRIPTION IN-CAR CAMERA DVD TIRES SENSOR WIPER BLADES BATTERY/WIPER BLADES ANTIFREEZE/RESISTOR RETURN | SPECIAL ID-WALLACE CAR UNLOCK WEDGE DUTY HOLSTERS BULLET-PROOF VEST AMMUNITION GUN & HOLSTER | BELT BOOTS PANTS/SHIRTS PANTS/SHIRT UNIFORMS DUTY CASES FOR BELT TIES | | RADIO REPAIR RADIO REPAIR RADIO REPAIR RADIO/WARRANTY/SPKR RADOVE LETTRING/TINT SPEC KIT ELITE RESPONDER PARKAS COPY PAPER SAW CHAIN | RADIOS & PAGERS RECHARGE EXTINGUISHR REPAIR AXLE HUB SEAL DIESEL PROPANE ELECTRIC SERVICE PRESSURE WTR EXTING TRAFFIC CONES |
| PRINCE EDWARD OF INVOICES FOR 4/01/2014 | INV# 0555 SHERIFF414 108119 107475 107479 108205 108215 108252 | 14090749 1771227 R77931 R77960 R78002 5827 | 1675568 1745680 2148 2168 2218 173290 173702 | | 211353 211354 211356 34217 REIMB CK 3448 58588 28872 445823 IN24364 | 34214 65962 23890 34011 36095 4500495009 414 1536525 1536525 1536525 |
| GENERAL FUND | VENDOR NAME BUSINESS CARD EAST END MOTOR CO INC FARMVILLE AUTO PARTS FARMVILLE AUTO PARTS FARMVILLE AUTO PARTS FARMVILLE AUTO PARTS FARMVILLE AUTO PARTS | Police Supplies DMV GALLS LLC TOWN POLICE SUPPLY-RCHMND TOWN POLICE SUPPLY-RCHMND TOWN POLICE SUPPLY-RCHMND TOWN POLICE SUPPLY-RCHMND | Uniforms & Wearing Appare GALLS LLC GALLS LLC GALLS LLC QUALITY UNIFORM CO INC QUALITY UNIFORM CO INC QUALITY UNIFORM CO INC QUALITY UNIFORM CO INC SOUTHERN POLICE EQUIP CO SOUTHERN POLICE EQUIP CO | VOLUNTEER FIRE DEPARTMENT | Payment to Farmville VFD COMMTRONICS OF VIRGINIA COMMTRONICS OF VIRGINIA COMMTRONICS OF VIRGINIA ELECOM INC FARMVILLE VOL FIRE DEPT FIRE PROTECTION EQUIP CO HEROES APPAREL KEY OFFICE SUPPLY TAYLOR-FORBES EQUIP CO | Payment to Rice VFD ELECOM INC FIRE & SAPETY EQUIP CO INDUSTRIAL REPAIR INC JOHN DEERE FINANCIAL JOHN DEERE FINANCIAL DOMINION VA POWER WITMER PUBLIC SAFETY GRP WITMER PUBLIC SAFETY GRP |
| | VENDOR NUMBER 11894 14300 15150 15150 15150 15150 15150 15150 | 13012 16101 29342 29342 29342 29342 | 16101 16101 26360 26360 26360 26360 28592 28592 | VOLUNTEI | 12742 12742 12742 14522 14520 15680 15680 15680 17637 20600 2083 | 145527 156556 19690 19490 19494 31844 32734 32734 32734 |
| AP375H 4/30/2014 FUND # - 100 | MAJOR# ACCT# | 6010 | 6011 | 032200 | 1007 | 7 0 0 2 |

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| AFTER CHECKS PAGE 8 | AMOUNT | HMUUUR | 724.45 * 727.75 45.00 321.06 418.06 69.14 60.07 156.79 | 660.10 431.73 2,869.65 * 13,953.44 ** | | 405.00 401.00 | 405.00 * 157.99 * 157.99 * | | 877.50 405.00 6,450.00 7,732.50 * | | 4 | 29.40 * 23.41 * 23.41 * |
|---|---|---|---|--|--------------------|--|--|---------------------------|---|-------------------|--|---|
| AF | | | ACCOUNT TOTAL | ACCOUNT TOTAL MAJOR TOTAL | | | ACCOUNT TOTAL ACCOUNT TOTAL MAJOR TOTAL | | ACCOUNT TOTAL MAJOR TOTAL | | | ACCOUNT TOTAL ACCOUNT TOTAL |
| 14 4/30/2014 | DESCRIPTION | BATTERIES/ANTENNA GAS GAS ELECTRIC SERVICE ELECTRIC SERVICE ELECTRIC SERVICE ELECTRIC SERVICE | LED LGHT/INK CARTRDG EXTERMINATING SERVIC PROPANE PROPANE ELECTRIC SERVICE INTERNET PHONE | GRAVEL REFLECTIVE TAPE | | E911 ADDRESSING | SIGN/POST/HARDWARE | | ELECTRONIC MONITORIN ELECTRONIC MONITORIN JUVENILE DETENTION | | OIL CHANGE | PHONE |
| FRINCE EDWARD F INVOICES FOR 4/01/2014 | #UNI | 34200 GAS-FEB 2014 GAS-JAN 2014 6120897506 414 7600812502 414 7020850009 414 8898799252 414 | 7841 DHVFD 414 MARCH 2014 9325 9333 38156001 414 9722271399 248 6805 414 | 24036 370 | | 159722 | 267751 | | DS 414 JP 414 1264 | | MARCH 31 2014 | 816442183 414 |
| GENERAL FUND | VENDOR VENDOR NUMBER NAME Daymont to Droshoft VFD | NC TREF DWARD CO TREF DWARD CO TREF VA POWER VA POWER VA POWER VA POWER | | 999999 BMC ROCK INC 999999 GOLDEN THREAD EMBROIDERY | EMERGENCY SERVICES | Frofessional Service E-91 29280 TIMMONS GROUP | Other Operating Supplies 21005 KORMAN SIGNS | REGIONAL JAIL & DETENTION | Purchase of Services - Ja 18743 IRONGATE BOUNDARY MNGT 18743 IRONGATE BOUNDARY MNGT 25375 PIEDMONT RGNL JUVENILE | BUILDING OFFICIAL | Repairs & Maint-Auto 14287 EAST END CHEVRON | Telecommunications 30440 US CELIULAR |
| AP375H 4/30/2014 FUND # - 100 | MAJOR# ACCT# 7003 | | 7004 | | 032500 EI | 3160 | 6014 | 033200 R | 3196 | 034100 B | 3311 | 5230 |

| AFTER CHECKS PAGE 9 | AMOUNT | 230.18 230.18 * 282.99 ** | | 5.00 | | | 213.49 * 33.12 135.84 | | | 728.97 ** | 23.41 23.41 * 23.41 * | | | 22,771.51 * 552.72 58.54 10.42 621.68 * |
|--|---|---------------------------------|----------------|---|------------------|--|--|---|---|----------------------|-------------------------------------|-----------------|---|--|
| | | ACCOUNT TOTAL MAJOR TOTAL | | | | | | | | MAJOR TOTAL | ACCOUNT TOTAL MAJOR TOTAL | | | ACCOUNT TOTAL ACCOUNT TOTAL |
| 14 4/30/2014 | DESCRIPTION | 3RD QTR PERMIT LEVY | | VEHICLE REGISTRATION | ELECTRIC SERVICE | PHONE | HOSE & NOZZLE DOG FOOD | BLEACH | VINYL LETTERING | | PHONE | | GROUNDWTR MONITORING MISC WORK TASKS STORM WTR COMPLIANCE CELL E BIDDING VPDES STORMWTR PERMT | MOTOR STARTER GREASE FITTING/WD40 BATTERIES |
| PRINCE EDWARD OF INVOICES FOR 4/01/2014 | #ANI | PERMIT LEVY 414 | | REIMB REGISTRAT | 0890745003 414 | 310119726 414 816442183 414 | 906572 2238 CO ADM 414 | 2238 CO ADM 414 | 21426 | | 816442183 414 | | 40399 40475 40476 40477 STORMWTR PERMIT | 0460 PUCKETT414 107337 902661 |
| GENERAL FUND | R VENDOR R NAME 2% RIG Dermit Suncharde | TREASURER OF VI | ANIMAL CONTROL | Repairs & Maint-Auto & Po 0 FOSTER RAY | | Telecommunications 9 CENTURYLINK 0 US CELLULAR | Supplies for Shelter 1 LOWE'S 8 WAL-MART COMMUNITY/GECRB | Janitorial Supplies 8 WAL-MART COMMUNITY/GECRB | Vehicle & Powered Equip S 0 PAIRET'S INC | BIOSOLIDS MONITORING | Telecommunications 0 US CELLULAR | REFUSE DISPOSAL | Professional Services RESOURCE INTERNATIONAL RESOURCE INTERNATIONAL RESOURCE INTERNATIONAL RESOURCE INTERNATIONAL RESOURCE INTERNATIONAL RESOURCE OF VIRGINIA | Repairs/Maintenance BUSINESS CARD D FARMVILLE AUTO PARTS 1 LOWE'S |
| 00 | VENDOR NUMBER | 29642 | ANIMAL | 15910 | 31844 | 21319 30440 | 21811 32138 | 32138 | 25120 | LIOSOLE | 30440 | REFUSE | 27191 27191 27191 27191 29151 | 11894 15150 21811 |
| AP375H 4/30/2014 FUND # - 1 | MAJOR# ACCT# 5880 | | 035100 | 3311 | 5110 | 5230 | 6002 | 6005 | 6009 | 036100 | 5230 | 042300 | 3160 | 3310 |

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| AFTER CHECKS PAGE 10 | AMOUNT | 2,673.92 478.22 3 152 14 * | 100.00 184.00 84.00 190.00 190.00 | 48,095.75 * 48,835.75 * 1,629.00 333.60 1,309.50 1,309.50 1,309.50 | L,523.54 5,652.44 * | 95.14 142.68 105.27 72.03 83.84 | 27 27 27 20 20 20 20 20 20 20 20 20 20 20 20 20 | <u></u> и | | 1,593.66 * 81.66 15.00- 10.99 | 77.65 * 479.98 479.98 * 84,700.83 ** |
|--|------------------|---|---|--|------------------------|---|--|---|--|--|---|
| ЧК | | ACCOUNT TOTAL. | | ACCOUNT TOTAL | ACCOUNT TOTAL | | | ACCOUNT TOTAL | ACCOUNT TOTAL | ACCOUNT TOTAL | ACCOUNT TOTAL ACCOUNT TOTAL MAJOR TOTAL |
| 14 4/30/2014 | DESCRIPTION | HYDRAULIC PUMP OIL/FILTER CHANGE | TRASH COLLECTION TRASH COLLECTION TRASH COLLECTION TRASH COLLECTION TRASH COLLECTION TRASH COLLECTION | TIRE RECYCLING TIRE RECYCLING TIRE RECYCLING TIRE RECYCLING TIRE RECYCLING | ELECTRONIC RECYCLING | DH SITE VIRSO SITE RICE SITE GREEN BAY SITE WORSHAM SITE | PHONE PHONE PHONE PHONE PHONE PHONE PHONE | MONTHILY SEPATITE | | HYDRAULIC FLUID/OIL CORE RETURN CREDIT HALOGEN LAMP | TIME CLOCKS |
| PRINCE EDWARD OF INVOICES FOR 4/01/2014 | #ANI | 108301 108634 | R02 2014 585 R02 2014 586 R02 2014 586 R03 2014 558 R03 2014 558 R03 2014 558 | AFKIL Z014 474814 474919 475969 4750339 | 1400084 | 114379001 414 114379003 414 0599507431 414 1144204110 414 7471653571 414 | 0206193130 414 309326764 414 309714661 414 310039285 414 816442183 414 248 5696 414 736 2828 414 | 0609 | DIESEL-MAR 2014 | 117885 167465 168080 | FH864402 |
| GENERAL FUND | | REPAILS & MAINL-ANLO & EQ EAST END MOTOR CO INC EAST END MOTOR CO INC | Contract Landfill - POS CONTAINER FIRST SERVICES CONTAINER FIRST SERVICES CONTAINER FIRST SERVICES CONTAINER FIRST SERVICES CONTAINER FIRST SERVICES CONTAINER FIRST SERVICES CONTAINER FIRST SERVICES | PUTCHAIS EXCAVALING LUC PUTCHASE OF SERV - RECYLI EMANUEL TIRE OF VIRGINIA EMANUEL TIRE OF VIRGINIA | | Electrical Services SOUTHSIDE ELECTRIC COOP SOUTHSIDE ELECTRIC COOP DOMINION VA POWER DOMINION VA POWER | Telecommunications AT&T CENTURYLINK CENTURYLINK CENTURYLINK US CELLULAR VERIZON VERIZON | Portable Toilet Rental STIFF 0 0 TNC | Vehicle & Powered Equip F PRINCE EDWARD CO PBLC SCH | Vehicle & Powered Equip S NAPA OF FARMVILLE NAPA OF FARMVILLE NAPA OF FARMVILLE | Non-Capital Equipment RELIABLE |
| | VENDOR NUMBER | 14300 14300 | 12736 12736 12736 12736 12736 12736 12736 | 52955 14723 14723 14723 14723 14723 14723 | 202 | 28640 28640 31846 31846 31846 | 10105 21319 21319 21319 30440 31335 31335 | 28869 | 25782 | 23248 23248 23248 | 27181 |
| AP375H 4/30/2014 FUND # - 100 | MAJOR# ACCT# | TTCC | 3840 | 3841 | | 5110 | 5230 | 5440 | 6008 | 6009 | 6030 |

| AFTER CHECKS PAGE 11 | AMOUNT | 1,242.00 1,242.00 * 1,242.00 * | | 1,342.79 38.00 38.00 38.00 85.00 85.00 2,524.82 | 4 9 6 7 9 4 0 6 4 0 6 4 0 6 4 0 6 7 9 4 0 6 7 9 7 9 7 9 7 9 7 9 7 9 7 9 7 9 7 9 7 | 0000 | 30.08 86.33 10.75 33.65 | . 73 . 61 . 50 | | 100.00 * 379.19 |
|--|---------------------------------|---|------------|---|--|--|--|--|---|---|
| AF | | ACCOUNT TOTAL MAJOR TOTAL | | | ACCOONT TOTAL | ACCOUNT TOTAL | ACCOUNT TOTAL | | ACCOUNT TOTAL | ACCOUNT TOTAL |
| 14 4/30/2014 | DESCRIPTION | DOCUMENT REVIEW | | AMPLIFIER/MIXER PEST CONTROL-CANNERY PEST CONTROL-WORSHAM PEST CONTROL-SCOPE PEST CONTROL-SCOPE PEST CONTROL-VIS CTR PEST CONTROL-VIS CTR SERV CONTRCT-APR/JUN | SRR LIGHTS ROY CLARK MONUMENT COURTHOUSE SHOP SCOPE BLDG SCOPE BLDG SHERIFF DEPT SHED WORSHAM CLERK OFFICE LIGHTS AT RICE AG BLDG | HEATING FUEL-CH HEATING FUEL-CH BALANCE DUE | WATER/SEWER WATER WATER/SEWER | PHONE PHONE | MONTHLY SERVICE | JANITORIAL SUPPLIES |
| FRINCE EDWARD OF INVOICES FOR 4/01/2014 | TNV# | 8000798 | | 0460 PUCKETT414 158003 414 158005 414 158006 414 158007 414 158007 414 158010 414 3000968696 | 114379002 414 1230385005 414 2786281903 414 9670710004 414 1545926683 414 4951935099 414 5856894620 414 5856894620 414 6669158583 414 8105475944 414 | 602742 9532 63792K | AG BLDG 414 CH IRRIG 414 SCOPE BLDG 414 | 7305055660 414 310262069 414 816442183 414 | 2609 | 792482070 414 |
| GENERAL FUND | VENDOR NAME VER RESERVOIR | Professional Services SCHNABEL ENGINEERING LLC | PROPERTIES | Repairs/Maintenance BUSINESS CARD DODSON BROS EXTERMINATING DODSON BROS EXTERMINATING DODSON BROS EXTERMINATING DODSON BROS EXTERMINATING DODSON BROS EXTERMINATING DODSON BROS EXTERMINATING THYSSENKRUPP ELEVATOR | Electrical Services SOUTHSIDE ELECTRIC COOP DOMINION VA POWER DOMINION VA POWER | Heating Services ELLINGTON ENERGY SERVICE ELLINGTON ENERGY SERVICE PARKER OIL COMPANY INC | Water & Sewer TOWN OF FARMVILLE TOWN OF FARMVILLE TOWN OF FARMVILLE | Telecommunications AT&T CENTURYLINK US CELLULAR | Portable Toilet Rental STIFF 0 0 INC | Janitorial Supplies ARAMARK UNIFORM SERVICES |
| 00 | VENDOR NUMBER SANDY RIVER | 28092 | GENERAL | 11894 13730 13730 13730 13730 13730 13730 13730 | 28640 31844 31844 31844 31844 31844 31846 31846 31846 31846 | 14700 14700 25247 | 29332 29332 29332 | 10105 21319 30440 | 28869 | 10719 |
| AP375H 4/30/2014 FUND # - 1 | MAJOR# ACCT# 042610 | 3160 | 043200 | 3310 | 2110 | 5120 | 5130 | 5230 | 5440 | 6005 |

| AFTER CHECKS PAGE 12 | AMOUNT 67.42 416 61 * | 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 | 1,348.98 * 228.98 | | | 2,916.67 | | 447.71 * 257.64 | | 232.26 * 203.27 | 203.27 * 655.82 655.82 4,713.37 ** |
|---|--|---|--|---|---------|--|---|--|--|----------------------------------|---|
| ΑF | | | | ACCOUNT TOTAL ACCOUNT TOTAL MAJOR TOTAL | | | | | | | ACCOUNT TOTAL ACCOUNT TOTAL MAJOR TOTAL |
| 14 4/30/2014 | DESCRIPTION JANITORIAL SUPPLIES | BEARINGS SHOP TOWELS/WSHR FLD SHOP TOWELS/WSHR FLD GLOVES LIGHTBULBS CABLE TIES LIGHTBULBS/BALLASTS CABLE TIES LIGHTBULBS/BALLASTS CONCRETE BATTERY CONCRETE BATTERY CONCRETE BATTERY CONCRETE BATTERY CONCRETE BATTERY CONCRETE BATTERY COUNTY SEAL & TAPE COUNTY SEAL DECALS UNIFORM RENTAL REFLACE PULL ROPE | DIESEL | BALL JOINTS/ALIGNMNT | | CONTRACT PAYMENT | ELECT WIRE/CONDUIT CONDUIT/PVC/ELBOW PLUG/ADAPTERS/VALVE ENTRY DOOR KNOB PIPE/FITTING/ELBOW ANCHORS | ELECTRIC SERVICE | BALANCE DUE | PHONE | JARS & LIDS |
| PRINCE EDWARD F INVOICES FOR 4/01/2014 | INV# 2238 CO ADM 414 | 0460 PUCKETT414 107397 107398 527519 527519 527614 528531 901440 901752 901752 901752 901752 901752 901752 901752 901752 901752 901752 901752 901752 901752 901752 901752 907555 907555 907555 907555 907555 907555 907555555 9075555555555 | DIESEL-MAR 2014 | 15852 | | PEC 4/14 | 527078 527595 9416300144 901336 414 901752 902177 | 44435001 414 | 63792K | 310248529 414 | 101 |
| AL FUND | VENDOR NAME WAL-MART COMMUNITY/GECRB | Repairs and Maintenance S BUSINESS CARD FARMVILLE AUTO PARTS FARMVILLE AUTO PARTS FARMVILLE WHSALE ELECTRIC FARMVILLE WHSALE ELECTRIC FARMVILLE WHSALE ELECTRIC FARMVILLE WHSALE ELECTRIC LOWE'S LOWE'S LOWE'S LOWE'S LOWE'S LOWE'S LOWE'S SUC PAIRET'S INC FARTON #524 TAYLOR-FORBES EQUIP CO | Vehicle & Powered Equip F PRINCE EDWARD CO PBLC SCH | Vehicle & Powered Equip S PRO AUTO LLC | | Professional Services-Can VIRGINIA FOOD WORKS | Repairs & Maintenance FARMVILLE WHSALE ELECTRIC FARMVILLE WHSALE ELECTRIC GRAINGER LOWE'S LOWE'S LOWE'S | Electrical Services SOUTHSIDE ELECTRIC COOP | Heating Services PARKER OIL COMPANY INC | Telecomunications CENTURYLINK | Other Operating Supplies VIRGINIA FOOD WORKS |
| 00 GENERAL | VENDOR NUMBER 32138 | 11894 15150 15150 15560 15560 15560 15560 15560 15560 21811 21811 21811 21811 21811 21811 21811 21811 21811 21811 21811 21813 29083 | 25782 | 25911 | CANNERY | 31653 | 15560 15560 15560 216671 216671 21811 21811 21811 | 28640 | 25247 | 21319 | 31653 |
| AP375H 4/30/2014 FUND # - 100 | MAJOR# ACCT# | 6007 | 6008 | 6009 | 043400 | 3161 | 3310 | 5110 | 5120 | 5230 | 6014 |

| AFTER CHECKS PAGE 13 | AMOUNT | 6 7 7 7 7 7 7 7 7 7 7 7 7 7 | 68,868.88 * 235.80 * 235.80 * 69,104.68 ** | 2,494.00 2,494.00 * 2,494.00 ** | 23,000.00 23,000.00 * 23,000.00 * |
|--|--|---|---|---|--|
| 4 | | | ACCOUNT TOTAL ACCOUNT TOTAL MAJOR TOTAL | ACCOUNT TOTAL MAJOR TOTAL | ACCOUNT TOTAL MAJOR TOTAL |
| 14 4/30/2014 | DESCRIPTION | PROFESSIONAL SERVICE PROFESSIONAL SERVICE | | ARTS CHALLENGE GRANT | 2014 SUMMER CAMP |
| PRINCE EDWARD OF INVOICES FOR 4/01/2014 | #ANI | 457 6252 414 6252 414 8202 414 8202 414 8202 414 8360 414 8674 414 8674 414 31274 1120009906 414 31274 31274 31274 11946 | 0460 PUCKETT414 | GRANT 414 | SUMMR CAMP 2014 |
| GENERAL FUND | VENDOR VENDOR NUMBER NAME COMPREHENSIVE SERVICES ACT | CSA Programs 11191 BEAR CREEK ACADEMY 12280 CENTRA HEALTH 12280 CENTR | Administrative 4 BUSINESS CARD | OTHER WELFARE/SOCIAL SERVICES Arts Challenge Grant 21808 LONGWOOD CNTR FOR VISUAL | SUPERVISION OF PARKS & RECREATION YMCA-PECS Summer Camp 28696 SOUTHSIDE VA FAMILY YMCA |
| AP375H 4/30/2014 FUND # - 100 | MAJOR# 1 ACCT# D 053500 CC | 3160 | 3180 | 053501 07 5666 | 071100 ST 5648 |

| AFTER CHECKS PAGE 14 | AMOUNT | 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 | | 22.40 22.40 12.32 5.60 10.08 8.40 81.20 | 1,028.02 ** | 185.39 73.23 25.23 | | 47.65 47.65 | 0000 | 774.83 * 317.23 | 317.23 * 29.95 |
|--|------------------------------|---|-----------------------------------|---|-------------|---|---|------------------------------------|---|-----------------------------------|--|
| AF | | | | | MAJOR TOTAL | דגיייסיד ידיגרוססס ג | | - | | ACCOUNT TOTAL | ACCOUNT TOTAL |
| 14 4/30/2014 | DESCRIPTION | COMMISSION MTG COMMISSION MTG COMMISSION MTG COMMISSION MTG COMMISSION MTG COMMISSION MTG COMMISSION MTG COMMISSION MTG COMMISSION MTG | PHONE | MILEAGE MILEAGE MILEAGE MILEAGE MILEAGE MILEAGE | | ELECTRIC SERVICE ELECTRIC SERVICE | PROPANE | WATER/SEWER | UPS UPS UPS BOX RENT | PHONE | NORTON ANTI-VIRUS |
| FRINCE EDWARD OF INVOICES FOR 4/01/2014 | #ANI | APRIL 15 2014 APRIL 15 2014 | 816442183 414 | APRIL 15 2014 APRIL 15 2014 APRIL 15 2014 APRIL 15 2014 APRIL 15 2014 APRIL 15 2014 APRIL 15 2014 | | 0675198071 414 1059387447 414 | 507582 | MOORE BLDG 414 | 0460 PUCKETT414 0460 PUCKETT414 0460 PUCKETT414 BOX RENT 414 | 310393238 414 | 1097 2014 |
| GENERAL FUND | VENDOR NAME | Planning Commission GILLIAM DONALD B HUNT PRESTON JENKINS TIMOTHY MARK JONES ROBERT M LEATHERWOOD CLLFFORD JACK MASON ROBERT CHRISTOPHER TERRY W PARKER JR TOWNSEND JOHN F III WATSON BRETT VON CANNON | Telecommunications US CELLULAR | Travel-Mileage GILLIAM DONALD B HUNT PRESTON JENKINS TIMOTHY MARK JONES ROBERT M MASON ROBERT CHRISTOPHER TOWNSEND JOHN F III | | Electrical Services DOMINION VA POWER DOMINION VA POWER | Heating Service ELLINGTON ENERGY SERVICE | Water & Sewer TOWN OF FARMVILLE | Postal Services BUSINESS CARD BUSINESS CARD BUSINESS CARD BUSINESS CARD U S POSTAL SERVICE | Telecommunications CENTURYLINK | Office Supplies BUSINESS DATA OF VA, INC. |
| 00 | VENDOR NUMBER PLANNING | 16195 17883 19458 19875 21525 22170 22133 22133 22133 22133 22133 22130 | 30440 | 16195 17883 19458 19458 19875 22170 22170 29386 | TOURISM | 31846 31846 | 14700 | 29332 | 11894 11894 11894 30669 | 21319 | 11902 |
| AP375H 4/30/2014 FUND # - 100 | MAJOR# ACCT# 081100 | 3161 | 5230 | 0 01 0 | 081600 | 5110 | 5120 | 5130 | 5210 | 5230 | 6001 |

,

| AFTER CHECKS PAGE 15 | AMOUNT 63.75 141.27 35.38 270.35 * 2,145.16 ** | 19,122.72 19,122.72 * 19,122.72 ** | 14,194.49 14,194.49 | 104.84 104.84 * 14,299.33 ** | | 93 | 3,781.93 * 4,065.60 3,194.40 3,257.61 3,250.461 13,868.07 * 17,650.00 ** | | 53,262.50 53,262.50 | | 454,156.16 |
|--|---|---|--|---|-----------------|--|---|--------------|--|--|------------|
| Æ | ACCOUNT TOTAL MAJOR TOTAL | ACCOUNT TOTAL MAJOR TOTAL | ACCOUNT TOTAL | ACCOUNT TOTAL MAJOR TOTAL | | | ACCOUNT TOTAL ACCOUNT TOTAL MAJOR TOTAL | | ACCOUNT TOTAL. | | FUND TOTAL |
| 4 4/30/2014 | DESCRIPTION TONER YELLOW TONER ENVELOPES/HOLE REINF | STORMWATER GRANT | LOCAL SUPPORT | PHONE | | PHONE | GAS GAS GAS GAS GAS | | GO REFUNDING-INTERES | 2011 LEASE REV-INT | |
| PRINCE EDWARD OF INVOICES FOR 4/01/2014 | 446533 446834 446896 | 02021292 | 3RD QTR 414 | 309520098 414 | | 165866886 414 | 148236 156131 162278 170140 | | SERIES2011B 414 | SERIES2011B 414 | · |
| 00 GENERAL FUND | VENDOR VENDOR NUMBER NAME 20600 KEY OFFICE SUPPLY 20600 KEY OFFICE SUPPLY 20600 KEY OFFICE SUPPLY | sION CONTRC sgional Stc rce ENGINER | COOPERATIVE EXTENSION OFFICE Purchase of Service - Oth 29913 TREASURER VA TECH | Telecommunications 21319 CENTURYLINK | GENERAL EXPENSE | Internal Telecom Account 23933 LUMOS NETWORKS | Internal Fuel Account 19230 JAMES RIVER PETROLEUM 19230 JAMES RIVER PETROLEUM 19230 JAMES RIVER PETROLEUM 19230 JAMES RIVER PETROLEUM | DEBT SERVICE | 2011 Gen Oblig Refunding- 30420 US BANK | 2011 Lease Revenue-Intere 30420 US BANK | |
| AP375H 4/30/2014 FUND # - 1 | MAJOR# ACCT# | 082300 5460 | 083500 3199 | 5230 | 00160 | 5230 | 5803 | 095000 | 0102 | 0110 | |

| AFTER CHECKS PAGE 16 | AMOUNT | 3,062.21 3,062.21 * 3,062.21 ** | 3,062.21 |
|--|---|---|------------|
| AI | | ACCOUNT TOTAL MAJOR TOTAL | FUND TOTAL |
| 014 4/30/2014 | DESCRIPTION | INSTALL EQUIPMENT | |
| PRINCE EDWARD LISTING OF INVOICES FOR 4/01/2014 | #VN1 | 34199 | |
| LISTIN | | Sheriff | |
| FORFEITED ASSETS FUND | VENDOR VENDOR NUMBER NAME FORFEITED DRUG ASSETS | Police Supplies - Sheriff ELECOM INC | |
| L LO5 FORFEI | VENDOR NUMBER FORFEITEL | 14527 | |
| AP375H 4/30/2014 FUND # - 105 | MAJOR# ACCT# 031700 | 6010 | |

.

| AFTER CHECKS PAGE 17 | AMOUNT | 20.11 20.11 * 20.11 * | | 68,174.70 * 68,174.70 * 68,174.70 ** |
|--|--|--|--------------|--|
| 4 | | ACCOUNT TOTAL MAJOR TOTAL | | ACCOUNT TOTAL MAJOR TOTAL |
| 4/30/2014 | DESCRIPTION | WATER | | BOND SERIES 11-INT |
| PRINCE EDWARD LISTING OF INVOICES FOR 4/01/2014 | #VNI | WATER TANK 414 | | SERIES2011B 414 |
| ATER FUND | VENDOR VENDOR NUMBER NAME GENERAL PROPERTIES | Water Service 29332 TOWN OF FARMVILLE | DEBT SERVICE | Bond Series 11-Interest 30420 US BANK |
| AP375H 4/30/2014 FUND # - 501 W | MAJOR# ACCT# 043200 | 5130 | 005000 I | 0023 |

68,194.81

FUND TOTAL

| AFTER CHECKS PAGE 18 | AMOUNT | 31.72 31.72 * 31.72 * | | 25,434.19 25,434.19 * 25,434.19 * |
|--|--|--|--------------|--|
| PRINCE EDWARD LISTING OF INVOICES FOR 4/01/2014 4/30/2014 SEWER FUND | | ACCOUNT TOTAL MAJOR TOTAL | | ACCOUNT TOTAL MAJOR TOTAL |
| | DESCRIPTION | SEWER PUMP | | BOND SERIES 11-INT |
| | #NN# | 4148700281 414 | | SERIES2011B 414 |
| | VENDOR VENDOR NUMBER NAME GENERAL PROPERTIES | Electrical Services 31846 DOMINION VA POWER | DEBT SERVICE | Bond Series 11-Interest 30420 US BANK |
| AP375H 4/30/2014 FUND # - 502 | MAJOR# ACCT# 043200 0 | 5110 | 095000 I | 0023 |

25,465.91

FUND TOTAL

| AFTER CHECKS PAGE 19 | AMOUNT | 1,094.00 1,094.00 * 1,094.00 * | 1,094.00 |
|--|---|---|------------|
| AF | | ACCOUNT TOTAL MAJOR TOTAL | FUND TOTAL |
| 14 4/30/2014 | DESCRIPTION | RETIREE BENEFIT | |
| FRINCE EDWARD LISTING OF INVOICES FOR 4/01/2014 | #ANI | APRIL 2014 | |
| 32 RETIREMENT BENEFIT FUND | VENDOR VENDOR NUMBER NAME RETIREMENT BENEFIT FUND | LEOS Disbursements 25257 JOHNS VICKI K | |
| AP375H 4/30/2014 FUND # - 732 F | MAJOR# ACCT# 002230 | 1011 | |

| AFTER CHECKS PAGE 20 | AMOUNT | 38.50 36.00 40.00 30.00 | | × 59. 65 × 190. 68 × 190. 68 × 190. 68 × 190. 68 × 190. 68 × 190. 68 × 190. 68 × 190. 68 × 190. 60 × 190. | | | 683.24 * 324.05 | 324.05 * 11.80 96.00 .95 | 108.75 * 1.50 161.00 241.50 * 2.345.72 ** | | 2,500.00 | 2,500.00 * 372.16 * 2,872.16 ** |
|---|---|--|--|---|---|--|--|---|---|---------------------------------|--|---|
| АF | | | | ACCOUNT TOTAL | | ACCOUNT TOTAL | ACCOUNT TOTAL | ACCOUNT TOTAL | ACCOUNT TOTAL ACCOUNT TOTAL MAJOR TOTAL | | | ACCOUNT TOTAL ACCOUNT TOTAL MAJOR TOTAL |
| 14 4/30/2014 | DESCRIPTION | ADVERTISING ADVERTISING ADVERTISING ADVERTISING | ELECTRIC SERVICE ELECTRIC SERVICE | POSTAGE MACHINE LEAS | PHONE | MILEAGE MILEAGE MILEAGE MILEAGE MILEAGE | TRAINING | OFFICE SUPPLIES SHREDDING SERVICE TRAINING | NEWSPAPERS SUBSCRIPTION SUBSCRIPTION | | RENT | PCCJB DINNER MIG |
| PRINCE EDWARD F INVOICES FOR 4/01/2014 | #INV# | PCS 414 23884B PCS 414 1850 PCS 414 | 4324962309 414 7218131923 414 | N4590603 | 310357807 414 174057257 414 | EXPENSES 414 MILEAGE 414 MILEAGE 414 EXPENSES 414 MILEAGE 414 | ANNUAL CONF 414 | EXPENSES 414 11459 ANNUAL CONF 414 | EXPENSES 414 PCS 414 PCS 414 | | RENT 414 | REIMB PCCJB MTG |
| PIEDMONT COURT SERVICES FUND | VENDOR VENDOR NUMBER NAME PIEDMONT COURT SERVICES | Advertising 10261 AMELIA BULLETIN MONITOR 20325 KENBRIDGE VICTORIA DSPTCH 23928 NOTTOWAY PUBLISHING CO 28652 SOUTHSIDE MESSENGER | Electrical Service 31846 DOMINION VA POWER 31846 DOMINION VA POWER | Postal Services 22079 MAIL FINANCE | Telecommunications 21319 CENTURYLINK 23933 LUMOS NETWORKS | Travel - Mileage 15649 FERRELL JULIANNA 15954 FRANKLIN SHEENA 16682 GRAY SHARON 16944 STIMPSON CONNIE 22217 MAXEY RENEE T | Travel - Convention and E 31306 VCCJA | Office Supplies 16944 STIMPSON CONNIE 28866 STEPS, INC 31306 VCCJA | Books & Subscriptions 15649 FERRELL JULIANNA 17007 HR SPECIALIST 99999 ADMINISTRATIVE PROFESSNAL | S SUPERVISION FEES EXPENDITURES | PCS - Lease/Rent of Build 28724 SRP CORPORATION LLC | PCS - CCJB Meetings 16944 STIMPSON CONNIE |
| AP375H 4/30/2014 FUND # - 741 | MAJOR# VE ACCT# NU 021400 PIE | | 5110 3 | 5210 | 2230 | 0 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | 5540 | 6001 | 6012 11 99 | 097001 PCS | 5420 | 5560 |

| AFTER CHECKS PAGE 21 | AMOUNT | 19.48 19.48 19.48 * | 5,237.36 | 557,210.45 | | |
|--|---|--|------------|------------|------------------------|--------|
| AFT | | ACCOUNT TOTAL MAJOR TOTAL | FUND TOTAL | TOTAL DUE | | |
| 14 4/30/2014 | DESCRIPTION | DRUG TESTING | | | | Date |
| FRINCE EDWARD LISTING OF INVOICES FOR 4/01/2014 | #ANI | 261394 | | | . uo | D |
| LISTING PIEDMONT COURT SERVICES FUND | VENDOR VENDOR NUMBER NAME PCS DRUG TESTING FEES | PCS Drug Testing Fees ALERE TOXICOLOGY SERV INC | | | ъŧ | Title |
| | VENDOR NUMBER PCS DRUG 7 | 28095 1 | | | Approved at meeting of | |
| AP375H 4/30/2014 FUND # - 741 | MAJOR# ACCT# 097002 | 1000 | | | Approved | Signed |

Date

Title

Date

Title



County of Prince Edward Board of Supervisors Agenda Summary

| Meeting Date: | May 13, 2014 |
|----------------|-----------------------|
| Item No.: | 5-d |
| Department: | County Administration |
| Staff Contact: | W.W. Bartlett |
| Issue: | Salaries |

Summary: The County Administrator reported that checks have been issued pursuant to the order of the Board of Supervisors as to salaries, etc., the amount of which salaries have been heretofore approved.

Attachments: None.

Recommendation: None.

Motion _____ Second _____ Campbell _____ Cooper-Jones _____ Jones _____ McKay _____ Simpson _____ Timmons_____

| Townsend | |
|----------|--|
| Wilck | |

107



| Meeting Date: | May 13, 2014 |
|----------------|------------------------------|
| Item No.: | 6 |
| Department: | County Administration |
| Staff Contact: | Sarah Elam Puckett |
| Issue: | Highway Matters |
| | |

Summary: Kevin Wright, Residency Administrator, VDOT, will be present at the May meeting to discuss the following issues with the Board.

- a. <u>Draft Six Year Plan</u>: Attached for your consideration is the Unpaved Roads portion of the Draft Six-Year Plan that Kevin will discuss with the Board. There are no changes to the regular construction priorities. Kevin will bring copies of the entire draft plan with him to the Board meeting. Following discussion, the Board will wish to authorize advertising the final draft plan for a Public Hearing in June.
- b. <u>Abandonment of the sections of Route 605 and Route 606 flooded by the Sandy River Reservoir</u>: In 1995, when the county filled the Sandy River Reservoir, a 0.45 mile section of State Route 605 and a 0.25 mile section of State Route 606 were permanently flooded and both roads were dead-ended on each side of the reservoir (See VDOT Maps Attachments II-A and II-B). VDOT is now asking the Board of Supervisors to take the necessary procedural actions to officially abandon the flooded sections of Rt. 605 and 606. To accomplish the official abandonment, the Board will need to take the following actions:</u>
 - 1. Adopt the VDOT Resolution #1 for each road (ATTACHMENT III-A and III-B);
 - 2. Authorize advertising the attached draft Notice of Public Hearing (ATTACHMENTS IV) regarding the abandonment for a July 8, 2014 Public Hearing (*the public notice must be published at least 30 days prior to the public hearing*); and
 - 3. Following the July public hearing, adopt VDOT Resolution #2 (ATTACHMENT V) and authorize the County Administrator and/or Chairman to execute VDOT Form AM-4.3 (ATTACHMENT VI).

This is a procedural issue to correct a deficiency in the official VDOT records. No additional roadway is being impacted by the Sandy River Reservoir. Once the abandonment is official, VDOT will change the state route number of the western portion of Route 605 (Gates-Bass Road) to State Route 799 and the western portion of Route 606 (Old Metcalf Road) to State Route 798.

| Attachments: | Attachment I - Draft Six-Year Plan (Unpaved Roads) |
|--------------|--|
| | Attachment II-A and II-B - VDOT MAPS |
| | Attachment III-A and III-B - VDOT Resolution #1 |
| | Attachment IV - Draft Notice of Public Hearing |
| | Attachment V - VDOT Resolution #2 |
| | Attachment VI - VDOT Form AM-4.3 |

Recommendation:

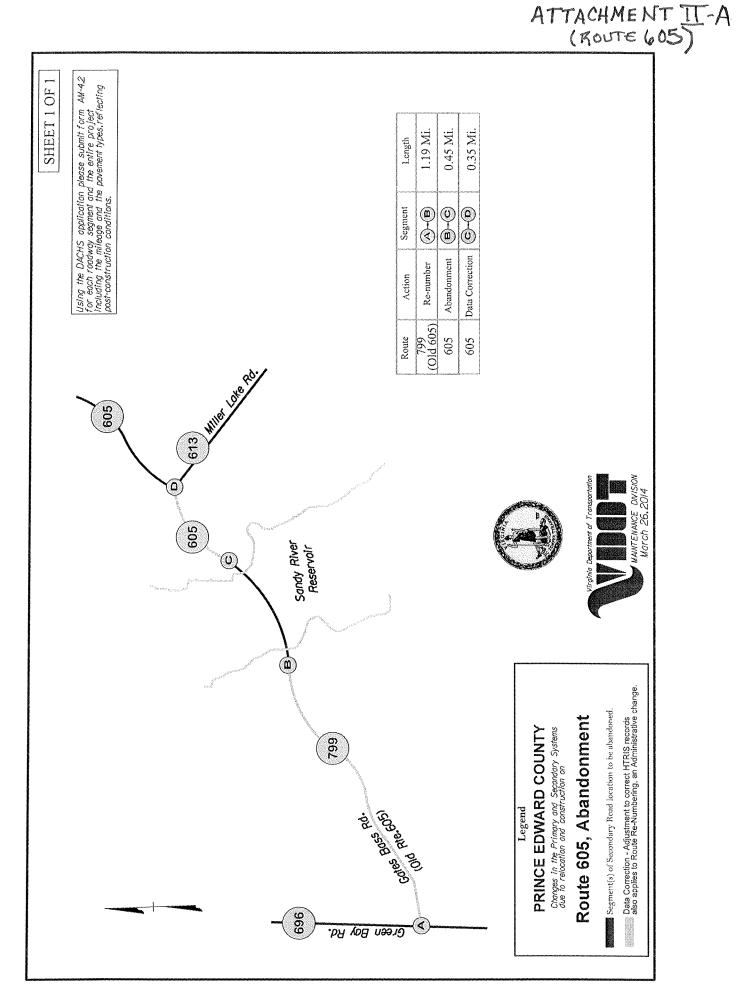
- 1. The Board will wish to authorize advertising the draft plan for Public Hearing at its June 10th meeting.
- 2. The Board will wish to adopt the VDOT Resolution #1 (ATTACHMENTS III-A and III-B) and authorize advertising the attached Notice of Public Hearing (ATTACHMENT IV) for a July Public Hearing.

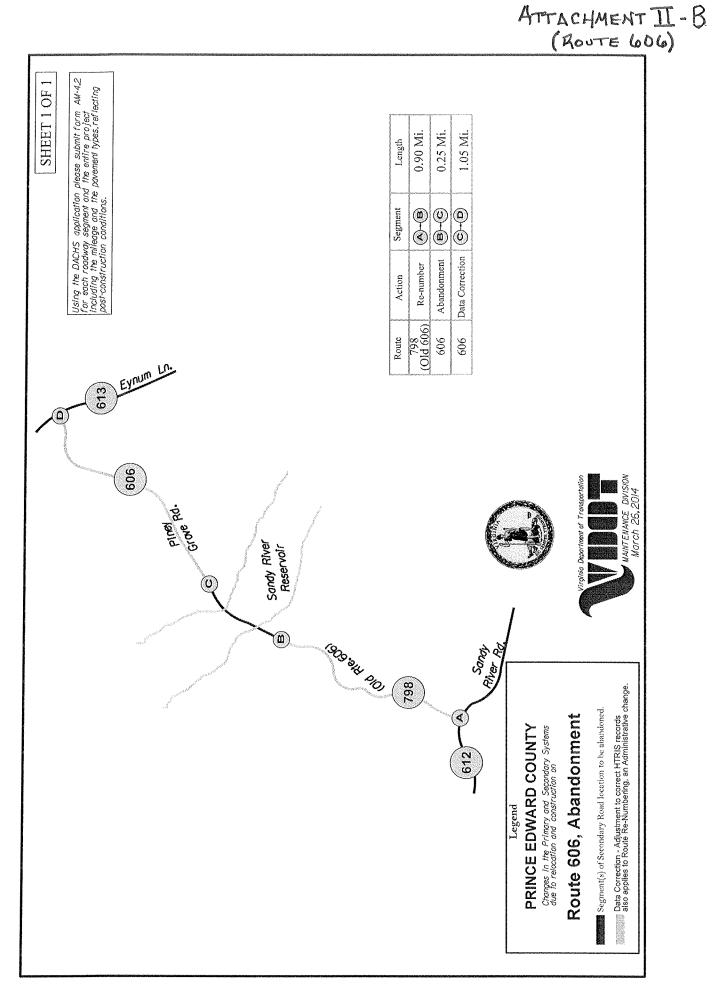
| Motion | Campbell | McKay |
|--------|--------------|---------|
| Second | Cooper-Jones | Simpson |
| | Iones | Timmone |

Townsend_____ Wilck_____

2014 SSYP Work Session Road Summary Prince Edward County

| Priority | Priority Route Number Road Name | Road Name | FROM | 10 | Length (miles) | Traffic Count (VPD) | Length (miles) Traffic Count (VPD) Number of Residences |
|----------|---------------------------------|-------------------|---------------|----------------------------------|----------------|---------------------|---|
| 1 | 705 | Lakeside Road | RTE 604 | DEAD END | 1.5 | 150 | 18 |
| 2 | 691 | Green Town Road | RTE 665 | DEAD END | Ţ | 80 | 14 |
| £ | 661 | Nursery Road | RTE 663 | RTE 660 | 1.8 | 60 | 13 |
| 4 | 752 | Waltons Road | RTE 633 | DEAD END | 0.28 | 80 | ø |
| Ŋ | 613 | Millers Lake Road | RTE 612 | RTE 611 | 1.4 | 90 | 22 |
| 9 | 721 | Dempsey Road | DEAD END | RTE 634 | 0.75 | 130 | 7 |
| 7 | 751 | Hidden Lake Road | 0.9MN RTE 657 | RTE 685 | 1.25 | 140 | 7 |
| Ø | 740 | Copper Hill Road | RTE 636 | DEAD END | 0.7 | 70 | б |
| თ | | Bell Road | 91- | 12 | 2.6 | 40 - DNQ | |
| 10 | | Washout Road | | ody uc fragments - ress than our | 2.1 | 20-DNQ | |





ATTACHMENT III-A – (VDOT Resolution #1-605)

Resolution

WHEREAS, it appears to the Board of Supervisors of the County of Prince Edward, Virginia, that a portion of Secondary Route 605 (Gates Bass Road) beginning approximately 1.19 miles east of its intersection with Route 696 and for a distance of 0.45 miles was flooded by the Sandy River Reservoir and no longer serves public necessity as a roadway and is no longer necessary as a part of the Secondary System of State Highways;

NOW, THEREFORE, BE IT RESOLVED, that the Clerk of the Board of Supervisors of the County of Prince Edward, Virginia, is directed to post and publish notice of the Board's intent to abandon the aforesaid section of Route 605, pursuant to §33.1-151 of the *Code of Virginia* of 1950, as amended; and

BE IT FURTHER RESOLVED, that a certified copy of this resolution be forwarded to the Commissioner of the Virginia Department of Transportation.

Certification

I hereby certify that the foregoing resolution was duly considered by the Board of Supervisors of the County of Prince Edward, Virginia at a regular board meeting in Prince Edward County, Virginia, at which a quorum was present and that same was passed by a vote of _____ in favor and _____ opposed, this 13th day of May, 2014.

ATTEST:

Howard F. Simpson, Chairman

W.W. Bartlett, County Administrator

<u>Recorded Vote</u> Moved by Supervisor: Yeas: Nays:

ATTACHMENT III-B – (VDOT Resolution #1-606)

Resolution

WHEREAS, it appears to the Board of Supervisors of the County of Prince Edward, Virginia, that a portion of Secondary Route 606 (Old Metcalf Road) beginning approximately 0.9 miles east of its intersection with Route 612 and for a distance of 0.25 miles was flooded by the Sandy River Reservoir and no longer serves public necessity as a roadway and is no longer necessary as a part of the Secondary System of State Highways;

NOW, THEREFORE, BE IT RESOLVED, that the Clerk of the Board of Supervisors of the County of Prince Edward, Virginia, is directed to post and publish notice of the Board's intent to abandon the aforesaid section of Route 606, pursuant to §33.1-151 of the *Code of Virginia* of 1950, as amended; and

BE IT FURTHER RESOLVED, that a certified copy of this resolution be forwarded to the Commissioner of the Virginia Department of Transportation.

Certification

I hereby certify that the foregoing resolution was duly considered by the Board of Supervisors of the County of Prince Edward, Virginia at a regular board meeting in Prince Edward County, Virginia, at which a quorum was present and that same was passed by a vote of _____ in favor and _____ opposed, this 13th day of May, 2014.

ATTEST:

Howard F. Simpson, Chairman

W.W. Bartlett, County Administrator

<u>Recorded Vote</u> Moved by Supervisor: Yeas: Nays:

County of Prince Edward, Virginia Notice of Public Hearing

ABANDONMENT OF SECTIONS OF ROUTE 605 AND ROUTE 606

The Prince Edward County Board of Supervisors will hold a public hearing on July 8, 2014 to hear public input regarding the following issue. The meeting will begin at 7:00 p.m. in the Board of Supervisors Meeting Room, 111 South Street, 3rd Floor, Farmville, VA. The Public Hearing will begin at 7:30 p.m.

County Order to Post Notice of Intent to Abandon a Road per §33.1-151, Code of Virginia

The Board of Supervisors of Prince Edward County, in regular meeting on the May 13, 2014 adopted the following:

Resolution – Route 605

WHEREAS, it appears to the Board of Supervisors of the County of Prince Edward, Virginia, that a portion of Secondary Route 605 (Gates Bass Road) beginning approximately 1.19 miles east of its intersection with Route 696 and for a distance of 0.45 miles was flooded by the Sandy River Reservoir and no longer serves public necessity as a roadway and is no longer necessary as a part of the Secondary System of State Highways;

NOW, THEREFORE, BE IT RESOLVED, that the Clerk of the Board of Supervisors of the County of Prince Edward, Virginia, is directed to post and publish notice of the Board's intent to abandon the aforesaid section of Route 605, pursuant to §33.1-151 of the *Code of Virginia* of 1950, as amended; and

BE IT FURTHER RESOLVED, that a certified copy of this resolution be forwarded to the Commissioner of the Virginia Department of Transportation.

Resolution – Route 606

WHEREAS, it appears to the Board of Supervisors of the County of Prince Edward, Virginia, that a portion of Secondary Route 606 (Old Metcalf Road) beginning approximately 0.9 miles east of its intersection with Route 612 and for a distance of 0.25 miles was flooded by the Sandy River Reservoir and no longer serves public necessity as a roadway and is no longer necessary as a part of the Secondary System of State Highways;

NOW, THEREFORE, BE IT RESOLVED, that the Clerk of the Board of Supervisors of the County of Prince Edward, Virginia, is directed to post and publish notice of the Board's intent to abandon the aforesaid section of Route 606, pursuant to §33.1-151 of the *Code of Virginia* of 1950, as amended; and

BE IT FURTHER RESOLVED, that a certified copy of this resolution be forwarded to the Commissioner of the Virginia Department of Transportation.

A Copy Teste: Howard F. Simpson, Chairman

Maps showing the sections of Route 605 and Route 606 that are proposed for abandonment are available for public review on the County's website at <u>www.co.prince-edward.va.us</u> or in the Prince Edward County Administrator's Office, 111 South Street, 3rd Floor, Farmville, VA. Special accommodation will be provided upon five days notice to the Office of the County Administrator at 434-392-8837.

By Order of the Board of Supervisors W.W. Bartlett, County Administrator

ATTACHMENT V – VDOT RESOLUTION #2

The Board of Supervisors of Prince Edward County, in regular meeting on the 8th day of July, 2014, adopted the following:

RESOLUTION

WHEREAS, upon its completion, the Sandy River Reservoir flooded segments of Secondary Route 605 and Secondary Route 606; and

WHEREAS, a public notice was posted as prescribed under §33.1-151, *Code of Virginia*, announcing a public hearing to receive comments concerning abandoning the sections of road described below from the secondary system of state highways; and

WHEREAS, the Commissioner of the Virginia Department of Transportation was provided the prescribed notice of this Board's intent to abandon the subject sections of road; and

WHEREAS, the sketches and VDOT Form(s) AM4.3, attached and incorporated herein as part of this resolution, define adjustments required in the Secondary System of State highways due to flooding caused by construction of the Sandy River Reservoir; and

WHEREAS, after considering all evidence available, the Board of Supervisors of the County of Prince Edward, Virginia, is satisfied that no public necessity exists for the continuance of the sections of Route 605 and Route 606 identified on the incorporated Forms AM4.3, and they appear to no longer serve the safety and welfare of the public and should be abandoned as a part of the Secondary System of State Highways;

NOW THEREFORE, BE IT RESOLVED, that the Board of Supervisors of the County of Prince Edward, Virginia, hereby abandons the segments identified on the attached sketches and AM4.3 Forms as a part of the Secondary System of State Highways, pursuant to §33.1-151, *Code of Virginia*, 1950, as amended, and

BE IT FINALLY RESOLVED, that a certified copy of this resolution be forwarded to the Virginia Department of Transportation.

<u>Certification</u>

I hereby certify that the foregoing resolution was duly considered by the Board of Supervisors of the County of Prince Edward, Virginia at a regular board meeting in Prince Edward County, Virginia, at which a quorum was present and that same was passed by a vote of ____ in favor and ____ opposed, this 8th day of July, 2014.

Howard F. Simpson, Chairman

ATTEST:

W.W. Bartlett, County Administrator

<u>Recorded Vote</u> Moved by Supervisor: Yeas: -Nays:

ATTACHMENT VI

| | he County of Prince Edward on of the governing body adopted July 8, 2014 | |
|--|---|--|
| The following VDOT Form AM-4.3 is hereby changes in the secondary system of state high | attached and incorporated as part of the governing body's resolution for ways. | |
| A Copy Testee Signed (County Official): | | |
| Report of Changes in the Secondary System of State Highways | | |
| Project/Subdivision Sandy River Reservo | ir Flood | |
| Type Change to the Secondary System of State The following facilities of the Secondary Sy statutory authority cited: | Highways: Abandonment stem of State Highways are hereby ordered abandoned, pursuant to the | |
| Reason for Change: | Non-Project - Section 33.1-151 | |
| Pursuant to Code of Virginia Statute: | §33.1-151 | |
| Street Name and/or Route Number | | |
| ♦ , State Route Number 606 | | |
| Old Route Number: 0 | | |
| From: 0.9 miles east intersection rt (| 606 and rt 612 (Node B) | |
| To: 1.05 miles west of intersection r miles. | t 606 and rt 613 (Node C), a distance of: 0.25 | |
| Street Name and/or Route Number | | |
| ♦ , State Route Number 605 | | |
| Old Route Number: 0 | | |
| From: Route 605 1.19 mi E intersec | tion with rt 696 (node B) | |

To: Rt 605 0.35 mi W of intersection with Route 613 (node C), a distance of: 0.45 miles.

VDOT Form AM-4.3 (4/20/2007) Maintenance Division

Date of Resolution: July 8, 2014 Page 1 of 1



County of Prince Edward Board of Supervisors Agenda Summary

| Meeting Date: | May 13, 2014 |
|----------------|---|
| Item No.: | 7 |
| Department: | Board of Supervisors |
| Staff Contact: | W.W. Bartlett/Sarah Elam Puckett |
| Issue: | PUBLIC HEARING: School Board Appointments |

Summary: At the April Board meeting, the Board authorized a public hearing on the candidates for School Board for Districts #101 and #801. They are as follows:

District 101 – Peter Gur, Ph.D. Linda Leatherwood

District 801 – Lawrence C. Varner, M.D.

| Attachments: | Public Hearing Notice |
|--------------|--|
| | Criteria for Selection of School Board Members |
| | Citizen Volunteer Applications |

Recommendation: No action is needed following the public hearing. The Board will appoint School Board members at its June 10, 2014 meeting.

| Motion | Campbell | McKay | Townsend |
|--------|--------------|---------|----------|
| Second | Cooper-Jones | Simpson | Wilck |
| | Jones | Timmons | |



Please publish the following public hearing notice in THE FARMVILLE HERALD on Friday, May 2, 2014 and Friday, May 9, 2014.



NOTICE OF PUBLIC HEARING PRINCE EDWARD COUNTY SCHOOL BOARD APPOINTMENTS

The Prince Edward County Board of Supervisors will hold a public hearing on <u>Tuesday</u>, <u>May 13, 2014, at 7:30 p.m</u>. in the Board of Supervisors Room, 3rd Floor, Prince Edward County Courthouse, 111 South Street, Farmville, Virginia. The purpose of this hearing is to receive citizen input prior to the Board of Supervisors making the appointments to the Prince Edward County School Board for the Farmville District #101 (Howard F. Simpson, Supervisor) and the Farmville District #801 (Pattie Cooper-Jones, Supervisor). Nominees submitted by the respective Citizen Committees are as follows:

Farmville District # 101 – Peter Gur, Ph.D. Linda Leatherwood

Farmville District #801 - Lawrence C. Varner, MD

The appointments to the School Board will be made by the Board of Supervisors at its June 10, 2014 meeting. It is the County's intent to comply with the requirements of the Americans with Disabilities Act. Should you need special accommodations, please contact the Prince Edward County Administrator's Office at 434-392-8837, prior to May 9, 2014.

By Order of the Board of Supervisors W.W. Bartlett, County Administrator



Adopted: November 13, 1984 Revised: August 10, 2004 Revised: January 13, 2009

CRITERIA FOR SELECTION OF SCHOOL BOARD MEMBERS

- 1. Each of the eight School Board members shall be appointed by a majority vote of the full Board of Supervisors when the School Board members' terms expire. This vote of the Board of Supervisors shall be by the show of hands.
- 2. The School Board members' terms of office shall commence on July 1.
- 3. The criteria for the appointment of School Board members are as follow:
 - a. Each year, the Supervisor from each election district in which a School Board member's term expires shall appoint a three (3) or five (5) member Citizens Committee to review and select candidate(s) for appointment to the School Board.
 - b. The membership of the Citizens Committee shall be announced at the Board of Supervisors meeting in February and published in a newspaper of general circulation, and the voters of the electoral district encouraged to submit nominations to the Chairman of the Committee.
 - c. For the March Board meeting, the County Administrator shall schedule and publish notice of a public hearing at which citizens will have an opportunity to submit names of candidates to be considered for appointment to the School Board. The members of the appointed Citizens Committee shall attend.
 - d. After the public hearing, the Citizens Committee shall interview and seriously consider all persons who are nominated and express willingness to serve, if appointed.
 - e. At the April Board meeting, the Citizens Committee shall report to the full Board of Supervisors a list of candidates for consideration. If the incumbent is requesting reappointment and is the only citizen expressing an interest, the Citizens Committee shall only be required to submit one name, the incumbent's, for consideration. If the incumbent is not requesting reappointment or is ineligible for reappointment, the Citizens Committee shall submit one or more names for consideration. The Citizens Committee shall also provide the Board biographical information on each candidate.
 - f. At the May Board meeting, a public hearing shall be held on the candidate(s) submitted at the April meeting.
 - g. At the June meeting, the Board, by a majority vote, shall appoint one candidate to the School Board.
 - h. The Citizens Committee, in selecting the candidates, shall consider the following:
 - 1. Person <u>must</u> be an eligible voter and resident of the election district;
 - 2. Person should be a freeholder;
 - 3. Person <u>must</u> be willing to serve on the School Board;
 - 4. Person should have at least a high school education;
 - 5. Person should be oriented to public service;
 - 6. Person should be involved, concerned, and dedicated to public education;
 - Person should be independent (base decisions on factual matters rather than as a representative of a group or faction);
 - 8. Person should be able to perform the duties and obligations of School Board members;
 - 9. Person should be of integrity in all matters;
 - 10. Person should be above prejudice with regard to race, creed, sex, religion, age, and national origin.

###

121



CITIZEN VOLUNTEER APPLICATION

FOR COUNTY BOARDS, COMMITTEES & COMMISSIONS

| | Date January 16, 2014 |
|--|---------------------------------------|
| Name Peter Crur | |
| Home Address 1813 Woodland Trail | |
| City Farmville State VA | Zip Code Z 3 9 0 |
| Election District: Buffalo | Farmville 801 |
| Hampden Farmville 101 | Leigh Lockett |
| Farmville 701 | Prospect |
| Home Telephone Number (434) 391 - 1082 | FAX |
| E-Mail Address Petergur@msn. Com | |
| | nunity College |
| Business Address 109 Campus Drive | |
| City Alberta State VA | Zip Code23 8 2 |
| Business Telephone Number (434) 949 1089 | FAX |
| Which Address is Preferred for Mailings? Home | Office |
| Optional Information Which May Prove Helpful: | |
| Occupation Adjunct Associate Professo | r |
| Former Occupation, If Retired Instructor, Governor's | s school of southside Virginia |
| Education: High School Chung - Kung HS in Ta | ipei Year 1971 |
| College/Technical School Soc chow Univers | |
| Graduate School Michigan State Univer | |
| Military Service Virginia Common wealth 1 | University My Years 2000 |
| Degrees/Other University of Virginia | a, Master of Art in Physics Edu. 200 |
| Past Board, Commission, and Committee Assignments | |
| Prince Edward Democratic committee: | Treasure, 2010, 2011, 2012, 2013. |
| Professional, Civic, or Other Activities | |
| | ster Gardener Volunteer, |
| Iteart of Virginia Muster Gardener | rs Association |
| Retired physical and chemistry teacher St Please state below your interest and/or reason to seek appointmen | rom The GOV LIZNOR'S School on 01/201 |
| any special qualities that qualify you for this appointment. Postgraduate Professional License; July 1, | |
| | |
| Help the Prince Edward County School Di | ivision meet all federal |
| Annual Measurable Objects (AMO). | de ation a sta |
| Improve student retention and gra Provide a safe learning environ | have + |
| | IMENI. |
| support all faculty and staffs. | |
| . Use the tax-payers' marry wise | 219. |
| V V J | * |

Do you have a family member who is employed by the county office, organization or institution over which the Board/Commission for which you are seeking appointment will oversee/interact? If yes, please explain. $N \circ$

Do you have a business relationship with the county office, organization or institution over which the Board/Commission for which you are seeking appointment will oversee/interact? N_0

I am interested in and willing to serve on the following Board(s), Commission(s), or Committee(s). Please list in order of preference.

APPOINTED BY THE BOARD OF SUPERVISOR:

- _____ Board of Appeals for Building Code
- _____ Southside Virginia Community College Board
- _____ Crossroads Community Services Board
- Poplar Hill Community Development Authority
- Prince Edward County Industrial Development Authority
- _____ Central Virginia Regional Library Board
- Prince Edward County Planning Commission
- ____ Prince Edward County School Board
- Prince Edward County Social Services Board
- _____ Commonwealth Regional Council Committees
- _____ STEPS Board
- _____ Piedmont Regional Jail Board
- _____ Special Committee of the Board of Supervisors: _____
- _____ Other(s)_____

APPOINTED BY CIRCUIT COURT:

- _____ Electoral Board
- _____ Board of Zoning Appeals

By submitting this application to the County of Prince Edward, I hereby certify that all information contained herein is true and complete and I consent to the dissemination of this document to the general public.

Petry JM January 16, 2014 Signature Date

Please Return Application To: Prince Edward County Administrator's Office Post Office Box 382 111 South Street, 3rd Floor Farmville, Virginia 23901 Tel: 434-392-8837 -- FAX: 434-392-6683 e-mail: <u>info@co.prince-edward.va.us</u>

NOTE: This application will be retained on file in the Prince Edward County Administrator's Office through December 31 of the year submitted. If you wish to be considered for future appointments by the Board of Supervisors, please file an application <u>annually</u> with the County Administrator's Office. Thank you.



CITIZEN VOLUNTEER APPLICATION

FOR COUNTY BOARDS, COMMITTEES & COMMISSIONS

| | Date3-7-14 |
|---|-----------------------------|
| Name Linda Leatherwood | |
| Home Address 517 Second St | |
| City <u>FATMVILLe</u> State Virginia | Zip Code Z 3961 |
| Election District: Buffalo | Farmville 801 |
| Hampden | Leigh |
| Farmville 101 Farmville 701 | Lockett Prospect |
| Home Telephone Number <u>432-392-6252</u> | - |
| E-Mail Address //eather @ embargman | |
| Present Employer | |
| Business Address | |
| City State | |
| Business Telephone Number | |
| Which Address is Preferred for Mailings? Home | Office |
| Optional Information Which May Prove Helpful: | |
| OccupationRetired | |
| Former Occupation, If Retired Teacher | |
| Education: High School Marshall High Scho | |
| College/Technical School Longwood | College Year 1965 |
| Graduate School | Year |
| Military Service | Years |
| Degrees/Other Graduate classes | taken for renewal & license |
| Past Board, Commission, and Committee Assignments | (nandates) |
| School Board - Prince | Edward County |
| Professional, Civic, or Other Activities | 7 |
| · · · · · · · · · · · · · · · · · · · | |

Please state below your interest and/or reason to seek appointment by the Board of Supervisors and any special qualities that qualify you for this appointment.

mu L Midd H L lu rick Schov Л a 55800m 100 educational proce 0+ View The 14 Drevious The PΣ 5cho Bord My 54 w-e teachers community scroc , while Keeping in th mi d

Do you have a family member who is employed by the county office, organization or institution over which the Board/Commission for which you are seeking appointment will oversee/interact? If yes, please explain.

NO

Do you have a business relationship with the county office, organization or institution over which the Board/Commission for which you are seeking appointment will oversee/interact?

NO

I am interested in and willing to serve on the following Board(s), Commission(s), or Committee(s). Please list in order of preference.

APPOINTED BY THE BOARD OF SUPERVISOR:

- _____ Board of Appeals for Building Code
- _____ Southside Virginia Community College Board
- _____ Crossroads Community Services Board
- _____ Poplar Hill Community Development Authority
- Prince Edward County Industrial Development Authority
- _____ Central Virginia Regional Library Board
- _____ Prince Edward County Planning Commission
- _____ Prince Edward County School Board
- _____ Prince Edward County Social Services Board
- _____ Commonwealth Regional Council Committees
- _____ STEPS Board
- _____ Piedmont Regional Jail Board
- _____ Special Committee of the Board of Supervisors: __
- _____ Other(s)_

APPOINTED BY CIRCUIT COURT:

- _____ Electoral Board
- _____ Board of Zoning Appeals

By submitting this application to the County of Prince Edward, I hereby certify that all information contained herein is true and complete and I consent to the dissemination of this document to the general public.

nda Lestleswood 3-7-14

Please Return Application To: Prince Edward County Administrator's Office Post Office Box 382 111 South Street, 3rd Floor Farmville, Virginia 23901 Tel: 434-392-8837 -- FAX: 434-392-6683 e-mail: info@co.prince-edward.va.us

NOTE: This application will be retained on file in the Prince Edward County Administrator's Office through December 31 of the year submitted. If you wish to be considered for future appointments by the Board of Supervisors, please file an application <u>annually</u> with the County Administrator's Office. Thank you.

September 2010



CITIZEN VOLUNTEER APPLICATION

FOR COUNTY BOARDS, COMMITTEES & COMMISSIONS

| | Date_ 1/17/2014 |
|--|---|
| Name LAWRENCE C. VARNER | |
| Home Address 902 MILNWOOD ROAD | |
| City FARMVIlle State Va | Zip Code 2390/ |
| Election District: Buffalo | Farmville 801 |
| Hampden Farmville 101 | Leigh Lockett |
| Earmville 701 | Prospect |
| Home Telephone Number <u>434-392-4921</u> E-Mail Address <u>levarner</u> @ Kinex. net | FAX 434-392-1003 |
| E-Mail Address levarner @ Kinex. net | - |
| Present EmployerSELF | |
| Business Address 400 LONG-WOOD AVE | |
| City <u>FANNVille</u> State Ua. Business Telephone Number <u>434-392-6101</u> | Zip Code Z 34 0/ |
| | |
| Which Address is Preferred for Mailings? Home | Office |
| Optional Information Which May Prove Helpful: | |
| Occupation Family PHYSician | |
| Former Occupation, If Retired | |
| Education: High School CUMBERLAND | Year 1974 |
| College/Technical School PandoLph - Mac | CON College Year 1978 |
| Graduate School MEDical College OF | Va Year 1982 |
| Military Service | Years |
| Degrees/Other MD, FEllow AMENICA Past Board, Commission, and Committee Assignments PRINA | IN A CADEMY FAMILY Physician! |
| Past Board, Commission, and Committee Assignments PRINC | CE EDWARD COUNTY SCHOOL BOARD |
| | to Mith wind animing Associate |
| Professional, Civic, or Other Activities MEMBER FARMVIlle UN | TTED THE IN DEAST CHURCH; CLITTCH ASSOCIATE |
| PROFESSOR OF MEDICINE at UNA teaching MEDICAL STUDENTE in my offic | L. MEDICAL DIRECTOR LONGWOOD UNIVERSING |
| Student Heauth; Toam Physician FOR PRINCE EDWARD for M | any years; ENjoy WOOD WODKING : camping |
| Please state below your interest and/or reason to seek appointme any special qualities that qualify you for this appointment. | |
| I have a ways bun a strong supporter of | our public school system. My four |
| children conjutes then entras K-12 ese | reation at PE and all trave done |
| well. I have enjoyed my time on X | |
| Desicates. I trey to Look at the en | Time picture and not make rash |
| Decisions. I am a bood Listaner but | at the same time try to bring |
| the discussion Back to the matter a Incissantly. As a business OWNER I | F LEAND MUSTERS OF SUBATING |
| as a physician I have compasting for st | upents to chem asministrators : Staff. |
| us a payer and I have congrow the for I | ETALDA |

Do you have a family member who is employed by the county office, organization or institution over which the Board/Commission for which you are seeking appointment will oversee/interact? If yes, please explain.

| ~ / ~ |
|---------------------|
| NO |
| <i>x</i> • <i>v</i> |

Do you have a business relationship with the county office, organization or institution over which the Board/Commission for which you are seeking appointment will oversee/interact?

No

I am interested in and willing to serve on the following Board(s), Commission(s), or Committee(s). Please list in order of preference.

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- _____ Poplar Hill Community Development Authority
- _____ Prince Edward County Industrial Development Authority
- _____ Central Virginia Regional Library Board
- Prince Edward County Planning Commission
- _____ Prince Edward County School Board
- _____ Prince Edward County Social Services Board
- _____ Commonwealth Regional Council Committees
- _____ STEPS Board
- _____ Piedmont Regional Jail Board
- _____ Special Committee of the Board of Supervisors: _____
- _____ Other(s)_____

APPOINTED BY CIRCUIT COURT:

- _____ Electoral Board
- _____ Board of Zoning Appeals

By submitting this application to the County of Prince Edward, I hereby certify that all information contained herein is true and complete and I consent to the dissemination of this document to the general public.

2 R Vanner, MS

Signature

Date

Please Return Application To: Prince Edward County Administrator's Office Post Office Box 382 111 South Street, 3rd Floor Farmville, Virginia 23901 Tel: 434-392-8837 -- FAX: 434-392-6683 e-mail: info@co.prince-cdward.va.us

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County of Prince Edward Board of Supervisors Agenda Summary

| Meeting Date: | May 13, 2014 |
|----------------|---------------------------------|
| Item No.: | 8 |
| Department: | County Administration |
| Staff Contact: | W.W. Bartlett |
| Issue: | Virginia Retirement System Rate |

Summary:

During the 2012 General Assembly session they approved legislation that offered localities and schools some budget relief by allowing local governments to choose to pay an alternate (lower) rate then the actuarially determined and VRS Board certified rate. At that time the Board decided to pay the full certified rate which was 12.25%.

For the FY 2015-2016 biennium the County's certified rate is 11.4%, which is a reduction of .85% over the current rate. Counties again are offered the opportunity to select an alternate VRS rate. That alternative rate is 10.11%. The selection of the lower rate would save the County \$50,355 which includes Piedmont Court Services.

As of June 30, 2012, the most recent actuarial valuation date, the County's retirement plan was 70.39% funded while the schools was 79.83% funded. VRS cautions if you are considering using the alternative rate be aware that doing so will:

- Reduce contributions to your employer account and the investment earnings they would have generated, which means there will be fewer assets available for benefits.
- Result in a lower funded ratio when the next Actuarial Valuation is performed and, thus, a higher calculated contribution rate at that time.
- Require that you include the Net Pension Obligation (NPO) under the Governmental Accounting Standards Board (GASB) Standards in your financial statements.

Choosing the lower rate will guarantee the County's VRS rate will be higher in the future than it would be otherwise. As an example in 2012 Lunenburg County chose the lower rate of 9.84% instead of the certified rate of 14.42%. Their renewal rates are now either 15.25% for the certified rate or 12.2% for the alternate rate. While there are many factors that impact the VRS rate for a locality the amount of funds available to be invested is probably the most important. Reducing that amount robs the County of the ability to earn a return on those investments or the compounding of those investments which eventually the County must repay.

| Attachments: | VRS letter dated May 2, 2014 |
|--------------|------------------------------|
| | VRS Rate resolution |

Recommendation: Adopt the attached resolution choosing the certified rate of 11.4%.

| Motion | Campbell |
|--------|--------------|
| Second | Cooper-Jones |
| | lones |

McKay _____ Simpson _____ Timmons_____

| Townsend_ | |
|-----------|--|
| Wilck | |
| | |



P.O. Box 2500, Richmond, Virginia 23218-2500 Toll free: 1-888-VARETIR (827-3847) Web site: www.varetire.org E-mail: vrs@varetire.org

May 2, 2014

PRINCE EDWARD COUNTY – 55173

Language in the 2013 Appropriations Act, Item 468(H), allowed localities to make an election regarding their employer contribution rate every biennium. You have the opportunity again this year to select which employer contribution rate your locality will pay, beginning July 1, 2014.

Included with this letter is the employer contribution resolution your local governing body will need to pass and then send in to communicate to VRS their election decision.

Employer Retirement Contribution Rate Election

By no later than July 1, 2014, your local governing body must approve one of the following employer contribution rate options for the defined benefit retirement plan in the biennium beginning July 1, 2014:

- <u>11.40%</u> the rate certified by the VRS Board of Trustees for the FY 2015-2016 biennium; or
- <u>10.11%</u> the alternate rate, which is the higher of the rate certified by the VRS Board for FY 2012 or 80 percent of the VRS Board-certified rate for FY 2015-2016.

Considerations in Electing Your Contribution Rate

The intent of the language in the 2013 Appropriation Act, Item 468(H) was to offer localities and schools some budget relief for the coming fiscal year with respect to the amount of their retirement contributions. However, this does not change the Board-certified rate or the recommended employer contribution rate. Therefore, if you are considering using the Alternate Rate, please be aware that doing so will:

• Reduce contributions to your employer account and the investment earnings they would have generated, which will mean there will be fewer assets available for benefits.

Contribution Rate Resolutions Page 2

- Result in a lower funded ratio when the next Actuarial Valuation is performed and, thus, a higher calculated contribution rate at that time.
- Require that you include the Net Pension Obligation (NPO) under the Governmental Accounting Standards Board (GASB) Standards in your financial statements.

Deadline for Resolutions

VRS must receive your formal signed resolution for the employer retirement contribution rate election **by no later than July 10, 2014.** Please send all resolutions to Ms. ZaeAnne Sferra, Employer Coverage Coordinator at P.O. Box 2500, Richmond, VA 23218-2500.

If you have any questions about the information in this packet, please contact Ms. ZaeAnne Sferra, Employer Coverage Coordinator, at zsferra@varetire.org or (804) 775-3514.

Best regards.

Sincerely,

Bahl P. Achul

Robert P. Schultze Director

Resolution

BE IT RESOLVED, that the [Locality, School Division, or Other Political Subdivision Name] [employer code] does hereby acknowledge that its contribution rates effective July 1, 2014 shall be based on the higher of a) the contribution rate in effect for FY 2014, or b) eighty percent of the results of the June 30, 2013 actuarial valuation of assets and liabilities as approved by the Virginia Retirement System Board of Trustees for the 2014-16 biennium (the "Alternate Rate") provided that, at its option, the contribution rate may be based on the employer contribution rates certified by the Virginia Retirement System Board of Trustees pursuant to Virginia Code § 51.1-145(I) resulting from the June 30, 2013 actuarial value of assets and liabilities (the "Certified Rate"); and

BE IT ALSO RESOLVED, that the [Locality, School Division, or Other Political Subdivision Name] [employer code] does hereby certify to the Virginia Retirement System Board of Trustees that it elects to pay the following contribution rate effective July 1, 2014:

Check only one box)
 □ The Certified Rate of % □ The Alternate Rate of ____%; and

BE IT ALSO RESOLVED, that the [Locality, School Division, or Other Political Subdivision Name] [employer code] does hereby certify to the Virginia Retirement System Board of Trustees that it has reviewed and understands the information provided by the Virginia Retirement System outlining the potential future fiscal implications of any election made under the provisions of this resolution; and

NOW, THEREFORE, the officers of [Locality, School Division, or Other Political Subdivision Name] [employer code] are hereby authorized and directed in the name of the [Locality Name or School Division Name or both] to carry out the provisions of this resolution, and said officers of the [Locality, School Division, or Other Political Subdivision Name] are authorized and directed to pay over to the Treasurer of Virginia from time to time such sums as are due to be paid by the [Locality, School Division, or Other Political Subdivision Name] for this purpose.

Governing Body/School Division Chairman

CERTIFICATE

I, ______, Clerk of the [Locality, School Division, or Other Political Subdivision Name], certify that the foregoing is a true and correct copy of a resolution passed at a lawfully organized meeting of the [Locality, School Division, or Other Political Subdivision Name] held at ______, Virginia at ______ o'clock on _______, 2014. Given under my hand and seal of the [Locality, School Division, or Other Political Subdivision Name] this ______ day of ______, 2014.

Clerk

This resolution must be passed prior to July 1, 2014 and received by VRS no later than July 10, 2014.



County of Prince Edward Board of Supervisors Agenda Summary

| Meeting Date: | May 13, 2014 |
|----------------|-------------------------------|
| Item No.: | 9 |
| Department: | County Administration |
| Staff Contact: | W. W. Bartlett |
| Issue: | County Administrator's Report |

Summary: The County Administrator has no additional items or issues to report on at this time. If any arise, he will provide a verbal or addendum update to the Board.

Attachments:

Recommendation: To Be Determined

Motion _____ Second _____ Campbell _____ Cooper-Jones _____ Jones _____ McKay _____ Simpson_____ Timmons_____ Townsend _____ Wilck _____



County of Prince Edward Board of Supervisors Agenda Summary

| Meeting Date: | May 13, 2014 |
|----------------|----------------------------------|
| Item No.: | 10 |
| Department: | County Administration |
| Staff Contact: | W.W. Bartlett/Sarah Elam Puckett |
| Issue: | Monthly Reports |

Summary: Please see the attached monthly reports for your review and consideration.

Attachments:

- a. Animal Control
- b. Building Official
- c. Cannery Commercial
- d. Prince Édward County Extension Quarterly Report
- e. Prince Edward County Public Schools
- f. Tourism

Recommendations: None.

Motion ______Second _____

Campbell _____ Cooper-Jones_____ Jones_____

McKay _____ Simpson _____ Timmons_____ Townsend_____ Wilck_____

135



Animal Control Monthly Report

"April 2014"

| Dogs | | | Wildlife | |
|--------|----------------------|----------|----------------------------|----------|
| | Surrendered | 51 | Handled | 0 |
| | Picked Up | 22 | Euthanized | 0 |
| | Claimed By Owner | · 4 | Rabies Case | 0 |
| | Adopted | 1 | | |
| | Died in Kennel | 0 | Livestock | |
| | Euthanized | 43 | Returned to Owner | 0 |
| | Transferred to SPCA | 25 | Died in Kennel | 0 |
| | Dead on Arrival | 0 | Adopted | 0 |
| | Escaped from Shelter | 0 | Fees Collected | \$0.00 |
| Fees C | Collected | \$155.00 | Other Companion Animals | |
| | | | Returned to Owner | 0 |
| Cats | | | | |
| | Surrendered | 19 | | |
| | Picked Up | 0 | Number of Calls to Shelter | 130 |
| | Claimed By Owner | 0 | Summons Issued | 2 |
| | Adopted | 0 | Subpoenas Served | 0 |
| | Euthanized | 16 | Days in Court | 1 |
| | Died in Kennel | 0 | Nuisance Dogs | 8 |
| | Transferred to SPCA | 2 | Dangerous Dogs | 0 |
| | Dead on Arrival | 1 | | |
| Fees C | ollected | \$0.00 | Total Fees Collected | \$155.00 |

| Bill the Town of Farmville | |
|----------------------------|---------------|
| 0 cats housed | (7 days each) |
| Total | \$0.00 |

S. Ray Foster, Animal Control Officer

Building Official

Permits Issued Report 4/01/2014 Through 4/30/2014

4

| ADDITIONS | - Issued - Value - Permit Fees - 2.00% STATE TAX - Fees Collected | 4 \$238,000.00 \$615.30 \$12.30 \$.00 |
|---------------------------|---|---|
| CELL TOWER | - Issued - Value - Permit Fees - 2.00% STATE TAX - Fees Collected | 2 \$215,000.00 \$1,500.00 \$30.00 \$.00 |
| ONE & TWO FAMILY DWELLING | J - Issued Value Permit Fees 2.00% STATE TAX Fees Collected | 4 \$543,468.46 \$1,027.60 \$20.54 \$.00 |
| ELECTRICAL | - Issued - Value - Permit Fees - 2.00% STATE TAX - Fees Collected | 16 \$4,700.00 \$770.00 \$15.40 \$.00 |
| MECHAN I CAL | - Issued - Value - Permit Fees - 2.00% STATE TAX - Fees Collected | 8 \$3,100.00 \$400.00 \$8.00 \$.00 |
| MECHANICAL/GAS | - Issued - Value - Permit Fees - 2.00% STATE TAX - Fees Collected | 1 \$900.00 \$50.00 \$1.00 \$.00 |
| MANUFACTURED HOMES | - Issued - Value - Permit Fees - 2.00% STATE TAX - Fees Collected | , 3 \$105,000.00 \$424.80 \$8.49 \$.00 |
| PLUMBING | - Issued - Value - Permit Fees - 2.00% STATE TAX - Fees Collected | 8 \$.00 \$400.00 \$8.00 \$.00 |
| POOL | - Issued - Value - Permit Fees - 2.00% STATE TAX - Fees Collected | 1 \$61,500.00 \$75.00 \$1.50 \$.00 |
| REMODELING | - Issued - Value - Permit Fees - 2.00% STATE TAX - Fees Collected | 2 \$12,560.00 \$255.00 \$5.10 \$.00 |
| | | 49 \$1,184,228.46 \$5,517.70 <u>\$110.35</u> \$5,628.05 |



Virginia Food Works

Commercial Management at Prince Edward County Cannery

Emily Wells Commercial Manager (434) 547-4280

April 2014 Summary

This month we were pleased to facilitate test batches of three new products so that they can enter large-scale production at a later date. We also had the opportunity to join a trip organized by the Cooperative Extension office to observe food processing facilities in New England. This trip gave us invaluable insight into marketing, physical facility structure, equipment options, grant research, and more. We are excited to implement what we have learned over the next few years!

Interested parties: 8

Clients: 6

Facility tours: 2

Days used for commercial activity: 7

Products created:

- Barbecue Sauce
- Vinaigrette
- Hot Sauce
- Tomato Jam

Other services provided:

- Supervision of independent processors
- Tour of the facility for potential clients
- Event speaking to promote Cannery

WirginiaTech

Virginia Cooperative Extension Prince Edward County 100 Dominion Drive P.O. Box 322 Farmville, Virginia 23901 434-392-4246 Fax: 434-392-4734 email: jebowen1@vt.edu www.ext.vt.edu

April 8, 2014

TO: County Administration and Board of Supervisors

ennifer Bowen

FR:

Jennifer R. Bowen, Extension Agent, 4-H Youth Development and Unit Coordinator

RE: First Quarterly Report – VCE Prince Edward County Office

The following are brief updates on local Virginia Cooperative Extension programs for the first quarter of 2014:

Administrative Update:

- The Prince Edward Extension Office was approved for the VCE summer intern program. The intern will work 40 hours per week for 10 weeks. Three applications were received, two from local students who were 4-H members. Interviews will be held in late April.
- May 8th is the 100th anniversary of the signing of the Smith-Lever Act which established the cooperative extension program. Ella Agnew, the nation's first female extension agent, was born in Prince Edward County. She is famous for her work with girls' tomato canning club.

4-H Program Update Jennifer Bowen, Extension Agent, 4-H:

- In January, 26 youth participated in a STEM Careers Conference offered through 4-H to local students enrolled in Algebra I, Algebra II, and Geometry as part of the Rural Math Excel Program. The purpose of this program was to illustrate the relevance of math to the careers of people working and residing in the Prince Edward community.
- Fourteen teens participated in the Buckingham/Prince Edward 4-H Mini-Retreat offered at Holiday Lake 4-H Center in January. This was a film making program made possible by a grant from the Virginia 4-H Foundation.
- I presented an outdoor food safety workshop for a group of approximately 25 Boy Scouts in preparation for their upcoming camping season.
- The following after-school and weekend programs were ongoing in the 1st quarter: Fun with Foods, Junior Master Gardener, and the Saturday Science Series.

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- All fourth graders at PECES participated in the 4-H presentations program in order to meet Oral Language SOLs 4.1 and 4.2. Fuqua School's 4th and 5th graders also gave presentations. A total of 164 projects were judged. Each participant received a ribbon with "best-overall" projects invited to participate in Central District Contests.
- All 7th grade students from PECMS participated in natural resource education programs at Holiday Lake 4-H Center in March.
- Five Prince Edward 4-H members: Wade Jenkins, Walker Jenkins, Eric Stewart, Megan Goin, and Anna Marie Vaught are registered to show in the Piedmont Area Junior Livestock Show on May 17 at the livestock market in Blackstone. They will be showing a market steer, a commercial heifer, and 4 market goats.
- An orientation meeting was held for teens from Prince Edward and Buckingham interested in attending Junior 4-H Camp as Teen Leaders and Counselors in Training. Thirty-nine teens were in attendance.
- Registration for Junior 4-H Camp opened in early March. Registration has been steady, with 74 campers and 22 teens signed up so far.
- Registration opened for Cloverbud Camp. This is an overnight weekend camping program for youth ages 5 8 from the Holiday Lake service area. Five participants and volunteers are currently registered.
- Registration also opened for Camp Loud and Clear, a weekend overnight camp for deaf and hard-of-hearing youth. There are 21 youth registered for the program to date and a waiting list has been started.
- Registration is ongoing for the following 4-H Summer Day Camp programs
 - o Beginner Sewing
 - Eat Your Heart Out (local foods)
 - Cloverbud Super Scientists
 - o What's Cooking
 - Money Matters for Tweens and Teens
- I am also working with local Girl Scout leaders to offer a babysitting course for older Girl Scouts in June. I am also offering a second Money Matters for Tweens and Teens program in conjunction with the agent in Mecklenburg County.
- A new 4-H Kids for Cats program was started to support the Southside SPCA. 4-H youth help to socialize the adoptable cats.
- The Riding Star 4-H Horse and Pony Club received approval to host the Central District Qualifying Horse Show at GLC farm on May 17. This will draw participants from around the District who need to qualify in order to participate in the State 4-H Horse Show. All club members participating in the State 4-H Horse Show will also have to pass a new horsemanship skills test this year. Cathy Duker, club leader, has been certified as a tester. The horsemanship skills testing program insures that all riders know and can demonstrate safe handling practices.
- Prince Edward 4-H received a grant from the NRA Foundation for \$858.00 to support the shotgun program at Junior 4-H Camp. We are also participating in the Federal Cartridge Company's youth

FCS Program Update Caitlin Miller, Extension Agent, FCS

- As a representative of both VCE and the Heart of Virginia Buy Fresh Buy Local, I collaborated with Virginia Food Works to promote local foods at the Prince Edward County Cannery open house held in January.
- The VCE-PE office participated in Taste of Farmville, the theme of which was "Local Food is a Hot Topic." The featured recipe was a hot pepper jelly made from gardengrown jalapenos which peaked participants interest in both gardening and home food preservation.
- 19 adults participated in an edamame workshop in January. The participants learned about the VSU edamame project, how to grow and market edamame, and had a tour and tasting at the Prince Edward Cannery where edamame processing equipment is housed.
- 60 members participated in the Buy Fresh Buy Local annual meeting. The theme of this meeting was, "Going to Market with Buy Fresh Buy Local" in which representatives from VDACS, Homegrown Virginia, Local Roots Food Co-op, Southside Produce Auction and Horseshoe Restaurant. These reps spoke to members about the variety of marketing outlets that members can utilize to reach potential customers and to grow their business. In the first quarter, I have also been working with the local food Extension agent in Mecklenburg County to develop the 2014 Buy Fresh Buy Local guide.
- In February, I participated in a regional agency breakfast in which representatives from VCE, NRCS, FSA, and Soil & Water Conservation District spoke to growers about the services each agency offers. I spoke to participants about my role in developing local and regional food systems.
- I was invited to participate in the 2014 Envirothon competition, a natural resource education program organized by the Piedmont Soil & Water District. This year's topic was sustainable agriculture and the local competition was held at Sunny Slope Orchard located in Green Bay. I participated as both a judge and a speaker in which I presented information on sustainable agriculture and local food to 17 high school students and 16 adults.
- Throughout the first quarter, I collaborated with the Piedmont Community Health Coalition leadership team to apply for a Healthy Eating and Active Living (HEAL) grant funded by the Virginia Department of Health. The coalition was awarded \$16,598 in grant monies to conduct a community health needs assessment throughout the Piedmont Health District. The grant funding has also allowed us to hire a well-qualified facilitator to bring the group through the coalition building process which includes developing a five year strategic plan.
- I partnered with Paula Totten, NRCS district conservationist, to present information on sustainable soils to 15 *Landscape for Life* program participants. I have been requested to teach this section of the program again in May.

- I partnered with Katy Overby, Agriculture and Natural Resources Extension Agent, to teach Principles of Organic Gardening to 9 participants in March.
- 28 adults participated in a mushroom workshop in March. This program was collaboration between the Prince Edward FCS and ANR agent, the Cumberland ANR agent, forestry & natural resources specialists from VSU, and a local mushroom grower. Participants learned how to grow and market various varieties of mushrooms. The workshop also included a Shitake mushroom tasting and a Shitake mushroom log making demonstration and hands-on activity. Each participant went home with a mushroom log inoculated with Shitake mushroom spores.
- The Prince Edward Extension office hosted a health fair in recognition of National Nutrition Month. This program consisted of several health and wellness demonstrations, a blood pressure screening, and a tasting of 6 different healthy recipes. Students from a Longwood University sorority assisted with the health fair.
- Katy Overby, ANR Extension agent, and I continued to develop the VCE-PE demonstration garden in preparation for our 8 month part lecture/part demonstration vegetable gardening workshop series.

ANR Program Update Katy Overby, Extension Agent, ANR

- In early January, I helped Haley McCann, the Nottoway ANR Agent, with Private Pesticide Recertification at SPAREC in Blackstone by teaching the Insects of Vegetable Crops section of the program.
- I attended an Aquaculture Training in Keysville.
- I assisted some of the agents in surrounding counties at SPAREC in Blackstone for the annual Tobacco meeting for Southside producers. On the same day, the Buy Fresh Buy Local Annual Meeting was held at the Keysville SVCC and I assisted with setting up and registration for the event.
- In late January, I helped with set-up and registration for the Forage Conference at SPAREC in Blackstone.
- In January I assisted Jennifer Bowen, 4-H Agent, with the STEM Conference in Prince Edward by teaching a Landscape Design Section to the students. During this conference, I explained and demonstrated to the students how Geometry is used in the job of a Landscape Designer.
- I continued to assist the Buckingham agent with a Low Stress Cattle Handling Experiment in Brunswick County throughout the first quarter.
- In February, agents from Prince Edward, Amelia, and Nottoway partnered with FSA, NRCS, and the Piedmont Soil and Water Conservation District to hold a breakfast meeting at SPAREC in Blackstone to inform producers in these counties of the services that all of these entities provide for the public.
- A major program began in Prince Edward on February 19. This program is called "Landscape for Life". I, along with Deanna Fehrer, of the Piedmont Soil and Water

Conservation District and Heart of Virginia Master Gardeners, came together and used a curriculum to put on a ten week program, every other week, to discuss sustainability practices in the landscape. There were four sections- Soil, Water, Plants, and Materials-that were discussed each week. There was also a mapping exercise that the participants worked on throughout the course. I specifically taught the mapping exercise part of the course as well as the plant section. There was a cutoff of 20 people for the class due to space and materials and we originally had over 40 sign up for the course. The course came to an end on April 9, was a great success, and we have a second course beginning on May 9 that will consist of a one-day conference covering all of the same material and then a follow-up day later in May to discuss their mapping exercise and have a question and answer session with the participants.

- I was asked to teach the Landscape Design class for the Master Gardeners School in Mecklenburg County and I successfully prepared a presentation that discussed the principles and applications of landscape design and displayed the tools that I have used in the past as a landscape designer.
- I assisted with a Farm Transition Program at SPAREC in February.
- I was asked to teach the Diseases and Pathogen sections of the Master Gardeners School in Powhatan County and successfully prepared a presentation that discussed Integrated Pest Management as well as diseases and pests that seem to be more of a problem here is Southside Virginia.
- There was a Dark Tobacco meeting in Charlotte County on February 28 where attendees were also able to get pesticide and GAP recertification. I assisted with registration and the recertification paperwork process during the meeting.
- I attended a Berry Production and Marketing Conference at Virginia State University in March to learn more about berry production in Southside Virginia.
- I attended several pruning demonstrations to learn more about fruit tree pruning and to help local producers with their fruit trees.
- Caitlin Miller and I presented for David Smith in Cumberland on Minimum Use Pesticides in the Garden in late March due to techniques we are practicing in our demonstration garden at the Extension Office in Prince Edward.
- I assisted in the Commercial and Registered Tech Pesticide Recertification at SPAREC by completing paperwork to get the participants recertified before the meeting concluded at the end of the day.
- I helped Bob Jones the agent in Charlotte County kick-off the produce auction with a Food Safety meeting for the producers involved in the auction.
- In late March, I, along with Caitlin Miller and David Smith, held a Mushroom Workshop here at the Prince Edward Office that was deemed successful and interesting.
- Caitlin Miller and I started sprucing up our demonstration garden in preparation for a series of workshops that we will be presenting in the upcoming months. We look forward to using our demonstration garden throughout the rest of the year to present practices and techniques used in home vegetable gardening.

Region 3 PSAP Managers' Meeting April 30, 2014 10 am – 12 pm

Museum of the Confederacy 159 Horseshoe Rd, Appomattox, VA 24522

Meeting Agenda

10:00 – 10:05 – Welcome and Introductions

10:05 – 10:015 – Attendee Discussion – individual projects & ?s for the group

10:15 – 11:15 – Public Safety Communications (PSC) Items

- A. Proposed FY16 Grant Guideline Changes
- B. PSAP Baseline Survey Update and Results
- C. NG911 Feasibility Study
- D. Odds and Ends
- E. Discussion

11:15 – 11:45 – Interoperability Discussion Led by Region 3 RPAC-I Chair, Gabe Elias

- A. 2015 Statutory Deadline
- B. Review history of COMLINC (goals)
- C. Review RPAC-I and SIEC Governance; Discuss RPAC-I Goal Being COMLINC.
- D. Discuss COMLINC Use Cases (good, bad)

Question: When have you, as an agency or agencies, used COMLINC effectively and how? What lessons did you learn? Alternately, when have you TRIED to use COMLINC but been unsuccessful and how/why?

E. Other Interoperability?

Question: What other forms of interoperability do you use? For example, if two law agencies are working a call together, do they talk? How? Same for Fire/EMS or even all three?

11:45 – 12:00 – Discussion

Future Meetings and Topics

144

Prince Edward County Public Schools 2013-2014 Comparative Receipts and Expenditures Year to Date

Month of April 2014

| | | Fiscal 2013 | | | Fiscal 2014 | | |
|------------------------------|--------------|--------------|---------|--------------|--------------|---------|-------|
| Receipts: | Budgeted | Rec. YTD | Percent | Budgeted | Rec. YTD | Percent | Diff. |
| Sales Tax | 2,777,205 | 2,277,396 | 82.00 | 2,812,502 | 2,230,477 | 79.31 | -2.70 |
| Basic Aid | 6,337,921 | 4,997,152 | 78.85 | 5,997,516 | 4,739,247 | 79.02 | 0.17 |
| Other State | 5,139,072 | 3,742,424 | 72.82 | 5,249,510 | 3,753,178 | 71.50 | -1.33 |
| Total State Federal Funds | 14,254,198 | 11,016,972 | | 14,059,528 | 10,722,902 | | -1.02 |
| | 2,849,940 | 1,794,278 | | 2,235,517 | 1,378,523 | | -1.29 |
| Local Funds | 8,106,652 | 5,549,857 | 68.46 | 8,346,800 | 6,113,190 | 73.24 | 4.78 |
| Cash Book | 455,290 | 361,947 | 79.50 | 455,290 | 324,656 | 71.31 | -8.19 |
| Total Revenue | \$25,666,080 | \$18,723,053 | 72.95 | \$25,097,135 | \$18,539,273 | 73.87 | 0.92 |

| Expenditures: | Budgeted | Expended YTD | Percent | Budgeted | Expended YTD | Percent | Diff. |
|--------------------|--------------|--------------|---------|--------------|--------------|---------|-------|
| Instruction | 19,413,030 | 14,351,371 | 73.93 | 18,943,400 | 14,043,406 | 74.13 | 0.21 |
| Administration | 1,686,308 | 1,141,769 | 67.71 | 1,714,393 | 1,248,733 | 72.84 | 5.13 |
| Transportation | 1,882,451 | 1,208,111 | 64.18 | 1,989,091 | 1,230,336 | 61.85 | -2.32 |
| Maintenance | 1,950,439 | 1,404,647 | 26.48 | 1,726,854 | 1,350,008 | 78.18 | 51.70 |
| Food Service | 11,455 | 10,660 | 93.06 | 12,048 | 11,030 | 91.55 | -1.51 |
| Facilities | 150,000 | 36,600 | 9.19 | 150,000 | 96,808 | 64.54 | 55.35 |
| Debt Service | 572,397 | 569,896 | 99.56 | 561,348 | 558,952 | 99.57 | 0.01 |
| | | | | | | | |
| Total Expenditures | \$25,666,080 | \$18,723,053 | 72.95 | \$25,097,135 | \$18,539,273 | 73.87 | 0.92 |

Saved as April 13-14 Expense Compare

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Prince Edward County Public Schools Summary Financial Report April 30, 2014

| | | | | | Variance | |
|-------------------------|--------------|---------------|----------|------------|--------------|------------|
| | | | | | Actual Under | YTD as a |
| | Current | Year to | | | (Over) | Percent of |
| Revenues | Month | Date | | Budget | Budget | Budget |
| From the State: | | | | | | |
| State Sales Tax | \$ 201,807 | \$ 2,230,477 | \$ | 2,812,502 | \$ 582,025 | 79.31 |
| Basic School Aid | \$ 473,925 | \$ 4,739,247 | \$ | 5,997,516 | \$ 1,258,269 | 79.02 |
| All Other | \$ 493,636 | \$ 3,753,178 | \$ | 5,249,510 | \$ 1,496,332 | 71.50 |
| Total State | \$ 1,169,367 | \$ 10,722,902 | \$ | 14,059,528 | \$ 3,336,626 | 76.27 |
| From the Federal Gov't. | \$ - | \$ 1,378,523 | \$ | 2,235,517 | \$ 856,994 | 61.66 |
| General Fund (County) | \$ 610,045 | \$ 6,113,190 | \$ | 8,346,800 | \$ 2,233,610 | 73.24 |
| Cash Book -Local | \$ 106,592 | \$ 324,656 | \$ | 455,290 | \$ 130,634 | 71.31 |
| Total Revenues | \$ 1,886,004 | \$ 18,539,273 | <u> </u> | 25,097,135 | \$ 6,557,862 | 73.87 |

| <u>Expenditures</u> | Current <u>Month</u> | Year to <u>Date</u> | Outstanding cumbrances | Budget | Er | xpended & neumbered ver) Under <u>Budget</u> | Expen. & Encumbrance as a % of <u>Budget</u> |
|--------------------------|-------------------------|------------------------|---------------------------|------------------|----|---|---|
| 1000-Instruction | \$ 1,458,210 | \$ 14,043,406 | \$ 4,222,102 | \$ 18,943,400 | \$ | 677,892 | 96.42 |
| 2000-Admin.,Health/Atten | \$ 119,100 | \$ 1,248,733 | \$ 231,726 | \$ 1,714,393 | \$ | 233,934 | 86.35 |
| 3000-Transportation | \$ 138,053 | \$ 1,230,336 | \$ 277,772 | \$ 1,989,091 | \$ | 480,984 | 75.82 |
| 4000-Oper/Maintenance | \$ 163,935 | \$ 1,350,008 | \$ 153,484 | \$ 1,726,854 | \$ | 223,361 | 87.07 |
| 5000-Food Service | \$ 1,018 | \$ 11,030 | \$ 1,018 | \$ 12,048 | \$ | - | 100.00 |
| 6000-Faciltities | \$ 5,688 | \$ 96,808 | \$ 17,297 | \$ 150,000 | \$ | 35,895 | 76.07 |
| 7000-Debt. Servce | \$ | \$ 558,952 | \$ | \$ 561,348 | \$ | 2,395 | 99.57 |
| Total Expenditures | \$ 1,886,004 | \$ 18,539,273 | \$ 4,903,401 | \$ 25,097,135 | \$ | 1,654,462 | 93.41 |

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Prince Edward County Public Schools 35 Eagle Drive Farmville, Virginia 23901

2013-2014 Comparative Receipts and Expenditures Food Service Department Year to Date

Month of April, 2014

| | | Fiscal 2013 | | | Fiscal 2014 | | |
|--|------------------|------------------|---------|------------------|------------------|---------|----------------|
| Receipts: | Budgeted | Rec. YTD | Percent | Budgeted | Rec. YTD | Percent | Diff. |
| State School Food Fresh Fruit & Vegetable | 23,898 65,000 | 17,346 43,109 | | 26,605 60,000 | 17,946 49,859 | | -5.13 16.78 |
| Total State | 88,898 | 60,455 | 68.00 | 86,605 | 67,805 | 78.29 | 10.29 |
| Federal Reimbursement | 750,000 | 646,216 | 86.16 | 700,000 | 566,335 | 80.90 | -5.26 |
| Cash Book - Local | 248,172 | 252,294 | 101.66 | 395,071 | 205,276 | . 51.96 | -49.70 |
| Total Revenue | \$1,087,070 | \$958,966 | 88.22 | \$1,181,676 | \$839,416 | 71.04 | -17.18 |

| Expenditures: | Budgeted | Expended YTD | Percent | Budgeted | Expended YTD | Percent | Diff. |
|---------------------------|-------------|--------------|---------|-------------|--------------|---------|--------|
| Salary | 379,611 | 295,084 | 77.73 | 404,017 | 312,774 | 77.42 | -0.32 |
| Fringe Benefits | 130,268 | 100,169 | 76.89 | 142,514 | 111,483 | 78.23 | 1.33 |
| Purchased Services | 24,887 | 22,398 | 90.00 | 29,064 | 25,167 | 86.59 | -3.41 |
| Refunds | 75 | 64 | 85.33 | 120 | 103 | 86.28 | 0.95 |
| Telephone | 2,284 | 1,564 | 68.48 | 358 | 358 | 100.00 | 31.52 |
| Travel | 1,254 | 1,082 | 86.28 | 2,500 | 1,215 | 48.59 | -37.69 |
| Materials & Supplies | 36,672 | 32,672 | 89.09 | 22,000 | 13,011 | 59.14 | -29.95 |
| Food Supplies | 483,564 | 394,238 | 81.53 | 498,000 | 359,032 | 72.09 | -9.43 |
| Repairs & Maintenance | 9,503 | 7,839 | 82.49 | 76,044 | 74,669 | 0.00 | -82.49 |
| Uniforms | 1,193 | 1,193 | 100.00 | 0 | 0 | 0.00 | 0.00 |
| Furniture/Equipment | 17,758 | 17,758 | 100.00 | 7,059 | 7,059 | 100.00 | 0.00 |
| | | | | | | | |
| Total Expenditures | \$1,087,070 | \$874,062 | 80.41 | \$1,181,676 | \$904,872 | 76.58 | -3.83 |

Prince Edward County Public Schools 2013-2014 Food Service Department Summary Financial Report April 30, 2014

| <u>Revenues</u> | Current <u>Month</u> | Year to <u>Date</u> |] | <u>Budget</u> | Variance tual Under (Over) <u>Budget</u> | YTD as a Percent of <u>Budget</u> |
|-------------------------|-------------------------|------------------------|------|---------------|---|---|
| From the State: | | | | | | |
| State School Food | \$ 1,836 | \$ 17,946 | \$ | 26,605 | \$ 8,659 | 67.45 |
| Fresh Fruit & Vegetable | \$ 6,895 | \$ 49,859 | \$ | 60,000 | \$ 10,141 | 83.10 |
| Total State Funds | \$ 8,731 | \$ 67,805 | \$ | 86,605 | \$ 18,800 | 78.29 |
| Federal Reimbursement | \$ 64,069 | \$ 566,335 | \$ | 700,000 | \$ 133,665 | 80.90 |
| Cash Book - Local | \$ 24,725 | \$ 205,276 | \$ | 395,071 | \$ 189,795 | 51.96 |
| Total Revenues | \$ 97,525 | \$ 839,416 | \$] | 1,181,676 | \$ 342,260 | 71.04 |

| Expenditures | Current <u>Month</u> | 1 | Year to <u>Date</u> | utstanding cumbrances | Budget | E | xpended & ncumbered ver) Under <u>Budget</u> | Expen. & Encumbrance as a % of <u>Budget</u> |
|-----------------------|-------------------------|----|------------------------|--------------------------|-----------------|----|---|---|
| Salary | \$ 32,941 | \$ | 312,774 | \$ 85,453 | \$ 404,017 | \$ | 5,791 | 98.57 |
| Fringe Benefits | \$ 11,224 | \$ | 111,483 | \$ 30,828 | \$ 142,514 | \$ | 202 | 99.86 |
| Purchased Services | \$ 1,819 | \$ | 25,167 | \$ 3,897 | \$ 29,064 | \$ | - | 100.00 |
| Refunds | \$ 100 | \$ | 103 | \$ 16 | \$ 120 | \$ | | 100.00 |
| Telephone | \$ - | \$ | 358 | \$ - | \$ 358 | \$ | - | 100.00 |
| Travel | \$ 210 | \$ | 1,215 | \$ - | \$ 2,500 | \$ | 1,285 | 48.59 |
| Materials & Supplies | \$ 680 | \$ | 13,011 | \$ 1,242 | \$ 22,000 | \$ | 7,747 | 64.79 |
| Food Supplies | \$ 31,689 | \$ | 359,032 | \$ 73,216 | \$ 498,000 | \$ | 65,752 | 86.80 |
| Repairs & Maintenance | \$ | \$ | 74,669 | \$ 1,375 | \$ 76,044 | \$ | - | 100.00 |
| Uniforms | \$ | \$ | - | \$ - | \$ - | \$ | - | - |
| Furniture/Equipment | \$ - | \$ | 7,059 | \$ | \$ 7,059 | \$ | - | 100.00 |
| | | \$ | | \$ - | \$ - | \$ | | |
| Total Expenditures | 78,563 | \$ | 904,872 | \$ 196,027 | \$ 1,181,676 | | \$80,777 | 93.16 |

| | VIRGINIA | 'S HEARTLAN | D REGIONAI | L VISITOR CEN | VTER GUESTB | VIRGINIA'S HEARTLAND REGIONAL VISITOR CENTER GUESTBOOK SIGNINGS: | |
|--|--|---|--|--|---|---|------------|
| | | Virginia | Other | Other | Total Guests | Average Visitors per | |
| | | Guests | States | Countries | | Month: | |
| | YTD 2014 | 934 | 137 | 21 | 1,092 | 273.0 Total / 4 Months | Months |
| | 2013 | 3,148 | 872 | 101 | 4,121 | | -L of 2013 |
| Stacked Arms Pins: | | | | | | Virginia's Retreat Passport Program: | gram: |
| This Month: 245 | | £ | Requests fo | uests for Information: | | Passports redeemed this month: 17 | 7 |
| YTD: 294 | | | | | | Passports redeemed YTD: 20 | 20 |
| | Phone Inquiries | Mail Requests | Emailed Requests | Center Visits | Tourism Web Hits | Monthly Totals: | |
| | | | | | | | |
| April 2014 | 41 | 532 | 48 | 480 | 1178 | 2,279 | |
| 66 April 2013 | 35 | 1310 | 64 | 380 | 719 | 2,508 | |
| % Difference | 17.14% | -59.39% | 25.00% | 26.32% | 63.84% | -9.13% | |
| | | | | | | | |
| TOTAL YTD 2014 YTD | 141 | 1,523 | 152 | 1,092 | 4,702 | Total YTD Inquiries: 7,469 | |
| 2013 YTD | 113 | 3,506 | 123 | 1,015 | 1,456 | 6,213 | |
| % Difference | 24.78% | -56.56% | 23.58% | 7.59% | 222.94% | 20.22% | |
| Report to May Board of Supervisors: A boom in visitation started April out! finally come - and they decided it w The Sesquicentennial events for our | ort to May Board of Supervisors: boom in visitation started April out! All of our tourism partners finally come - and they decided it was time to come out with it! he Sesquicentennial events for our region start next month - Pe | our tourism partne e to come out with start next month - | ers are reporting it! 100 more vis Petersburg Ope | similar results - it's sitors this April over ening Assault Weel | s as though leisure r April 2013 - good kend starts on Jun | A boom in visitation started April out! All of our tourism partners are reporting similar results - it's as though leisure travelers were just waiting for Spring to finally come - and they decided it was time to come out with it! 100 more visitors this April over April 2013 - good start to the visitor season. The Sesquicentennial events for our region start next month - Petersburg Opening Assault Weekend starts on June 14th. The following weekend is Staunton | ton |
| River Battlefield State will not only come for throughout. To that e | River Battlefield State Park's Sesquicentennial. With two events will not only come for the 10 day period, but how many will come throughout. To that end - Appomattox celebrated their 149th An | inial. With two eve thow many will co sbrated their 149th | ents so close tog ome through the Anniversary in , | gether, we are watc rest of Lee's Retre April. Of the 93 vis | ching to see how m sat "while they are i sitors who came to | River Battlefield State Park's Sesquicentennial. With two events so close together, we are watching to see how many Civil War Travelers and their families will not only come for the 10 day period, but how many will come through the rest of Lee's Retreat "while they are in the area". Tracking will be reported throughout. To that end - Appomattox celebrated their 149th Anniversary in April. Of the 93 visitors who came to the Heartland Regional Visitor Center that | es nat |
| week, 29 (or 31%) stated they were on their way to Appomattox | ated they were on thei | ir way to Appomat | tox for those eve | for those events and were seeking hotels, dining, and souvenirs. | king hotels, dining, | and souvenirs. | |

Tourism & Visitor Center Monthly Report for April 2014 - Souvenirs we have on hand include the Virginia's Retreat patch and The Best Part of the Civil War ... The End stacked arms pin. This month we saw a nice increase in both being given out to travellers to our region.