

PRINCE EDWARD COUNTY BOARD OF SUPERVISORS February 9, 2016

AGENDA

| 7:00 p.m. | 1. | The Chairman will Call to Order the February meeting of the Board of Supervisors. | 1 |
|-----------|-----|---|---|
| | 2. | Invocation | 1 |
| | 3. | Pledge of Allegiance | 1 |
| | 4. | PUBLIC PARTICIPATION : Citizens wishing to address the Board are asked to please sign the Public Participation Register prior to the beginning of the meeting. | 3 |
| | 5. | Board of Supervisors Comments | 5 |
| | 6. | Consent Agenda: a. Treasurer's Report: December 2015 b. Approval of Minutes: January 12, 2016 c. Review of Accounts & Claims d. The County Administrator reported that checks have been issued pursuant to the order of the Board of Supervisors as to salaries, etc., the amount of which salaries have been heretofore approved. e. Appropriations | 7 11 53 79 |
| | 7. | Highway Matters | 83 |
| | 8. | PUBLIC HEARING: Special Use Permit Request by Frank & Mary Lacey — The Board will receive citizen input prior to considering the request to operate a Bed & Breakfast at 665 Dry Bridge Road, on property identified as Tax Map Parcel #021-8-3, in an A-1 Agricultural Conservation District. | 85 |
| | 9. | <u>PUBLIC HEARING</u> : Amendment to County Zoning Ordinance — The Board will receive citizen input prior to considering proposed amendments to add a Special Use Permit process for Day Care Centers in R2, General Residential Districts. | 93 |
| | 10. | <u>PUBLIC HEARING</u> : Amendment to County Subdivision Ordinance – The Board will receive citizen input prior to considering proposed amendments concerning requirements for the construction and bonding of subdivision roads. | 99 |
| | 11. | School Board Appointments: District 501 District 301 | 105 |
| | 12. | County Administrator's Report: a. Tobacco Commission Grant Application b. Surplus Vehicles | 107 113 |
| | 13. | Closed Session: Code of Virginia, 2.2-3711(A)(3) – Disposition of Real Property | 115 |
| | 14. | Correspondence/Informational: a. Thank you, Town of Farmville b. CRC Agenda and Minutes | 117 118 119 |
| | 15. | Monthly Reports: a. Animal Control b. Building Official c. Cannery d. Prince Edward County Public Schools e. Prince Edward County Extension Service f. Tourism | 129 130 131 132 133 137 143 |



| Meeting Date: | February 9, 2016 | | | | | | |
|------------------|--|------------------|-------------------|--|--|--|--|
| Item No.: | 1, 2, 3 Board of Supervisors W.W. Bartlett | | | | | | |
| Department: | | | | | | | |
| Staff Contact: | | | | | | | |
| Issue: | Call to Order, Invocation, Pled | ge of Allegiance | | | | | |
| | hairman will call to order the February and lead the Pledge of | | Edward Board of | | | | |
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| Attachments: | | | | | | | |
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| Recommendation: | | | | | | | |
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| Motion Second | | Pride Simpson | Townsend Wilck | | | | |
| | Jones | Timmons | - | | | | |



Meeting Date:

February 9, 2016

Item No.:

4

Department:

Board of Supervisors

Staff Contact:

W.W. Bartlett

Issue:

Public Participation

Summary:

Public Participation is a time set aside for citizens to share their thoughts, ideas and concerns. An official record is made of each person's contribution tonight and will be directed to the County Administrator for follow-up; any necessary follow-up will be noted and tracked. Follow-up may consist of an immediate response, or planned action by the County Administrator or Board, or by placement on a future Board agenda. Tonight's agenda cannot be changed, because the public needs advance knowledge of and the opportunity to review related materials regarding items addressed by the Board. To further assist public information, the Board requests our Administrator, Attorney or county staff to immediately correct any factual error that might occur.

The Board's adopted *Protocol for Public Participation* sets aside 20 minutes for citizen comments. The time allotted for each speaker will be determined by the total number of citizens who have signed up to speak, but will not exceed five minutes.

| Attachments: | Public Participation | Tracking Form |
|--------------|----------------------|---------------|
| | | |

Recommendation: None.

| Motion | Cooper-Jones | Pride | Townsend |
|--------|--------------|---------|----------|
| Second | Gray | Simpson | Wilck |
| | lones | Timmone | |

PUBLIC INPUT TRACKING LOG

| STATUS | | | | | | | | | | | | | | |
|------------------|--------|---|---|---|---|---|---|---|---|----|----|----|----|----|
| REPEAT REMARK | Z > | | | | | · | | | | | | | | |
| REMARK DATE | | | | | | | | | | | | | | |
| CITIZEN REMARK | | | | | | | | | | | | | | |
| ITEM NUMBER | 1 | 2 | 3 | 4 | 5 | 9 | 7 | 8 | 6 | 10 | 11 | 12 | 13 | 14 |



| The A | |
|--|--|
| 1754 | |
| Meeting Date: | February 9, 2016 |
| Item No.: | 5 |
| Department: | Board of Supervisors |
| Staff Contact: | W.W. Bartlett |
| Issue: | Board of Supervisors Comments |
| Summary: The from Public Particip | Board has set aside ten minutes for Board members to respond to citizen input ation. |
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Recommendation: None.

Attachments:

 Motion ______
 Cooper-Jones ______
 Pride _______
 Townsend ______

 Second _______
 Gray _______
 Simpson _______
 Wilck _______

 Jones ________
 Timmons _______

Protocol for Board of Supervisors Comments



Mission Statement of the Board of Supervisors of the County of Prince Edward

To represent all citizens, provide leadership, create vision and set policy to accomplish effective change, planned growth and provide essential service, while maintaining and enhancing the quality of life in Prince Edward County.

PROTOCOL FOR BOARD OF SUPERVISORS COMMENTS

- The Board of Supervisors sets aside ten (10) minutes near the beginning of each regular board meeting for each member of the Board of Supervisors to respond to comments made by citizens during "Public Participation," if he/she so desires.
- This is an opportunity for each individual member of the Board to express his/her own personal opinion in response to a citizen's concerns on matters of public interest.
- "Board of Supervisors Comments" is not designed to allow debate between Board members and citizens.
- The Chairman of the Board will establish the order of speakers and will maintain decorum.
- Each Board member shall be allotted an opportunity to speak for a maximum of one (1) minute; unless additional time is yielded by another member of the Board. In the event a Board member or member(s) shall be absent, unallocated time shall not be allocated to Board members in attendance.
- Following each Board member's comment period, the remaining two (2) minutes shall be set aside for appropriate response, and shall be divided equally between those members of the Board wishing to respond, and as directed by the Chairman.

Adopted: May 12, 2009 Re-Adopted: January 10, 2012



| | | | Agenda Summary |
|-----------------------|---------------------------------|---------|----------------|
| 1754 | | | |
| Meeting Date: | February 9, 2016 | | |
| Item No.: | 6-a | | |
| Department: | Treasurer | | |
| Staff Contact: | Donna Nunnally | | |
| Issue: | Treasurer's Report | | |
| Summary: The | Treasurer's Report is attached. | | |
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| A.v. 1 | D 1 004577 | | |
| Attachments: | December 2015 Treasurer's Repor | t | |
| | | | |
| Recommendation: | Approval | | |
| | 11 | | |
| | | | |
| | | | |
| Motion | Cooper-Jones | Pride | Townsend |
| Second | Gray | Simpson | Wilck |

| Prince Edward Board of Supervisors Treasurer's Report - December 2015 | | | | | | |
|---|------------------|--|----------------------|--|--|--|
| Name of Bank | Bank Balance | | Available Balance | | | |
| Benchmark Pooled Fund Account | \$ 13,317,746.00 | | \$ 13,317,746.00 | | | |
| Wells Fargo Social Services | \$ 126,038.50 | | \$ 126,038.50 | | | |
| Bank of America School Fund | \$ 87,802.97 | | \$ 87,802.97 | | | |
| Bank of America Food Service | \$ 4,425.00 | | \$ 4,425.00 | | | |
| Benchmark School Fund | \$ 1,405,981.39 | | \$ 1,405,981.39 | | | |
| Benchmark Food Service | \$ 362,709.08 | | \$ 362,709.08 | | | |
| TOTAL | | | \$ 15,304,702.94 | | | |
| Certificate of Deposits | | | | | | |
| Benchmark | | | \$ 558,004.20 | | | |
| Citizens Bank Recreation | | | \$ 16,518.43 | | | |
| Citizens Bank Underground Storage | | | \$ 20,260.84 | | | |
| Farmers Bank | | | \$ 206,189.44 | | | |
| Wells Fargo Advantage Fund | | | | | | |
| TOTAL | | | \$ 800,972.91 | | | |
| GRAND TOTAL | | | \$ 16,105,675.85 | | | |

| Prince Edward Board of Supervisors Treasurers Report - December 2014 | | | | | | |
|--|---|---|----------------------|------------------|--|--|
| Name of Bank | Deposit in Transit/Adj. | Outstanding Checks | Available Balance | | | |
| Benchmark Pooled Fund Account | \$ 13,864,931.21 | \$ 4,295.21 | \$ 989,450.08 | \$ 12,879,776.34 | | |
| Wells Fargo Social Services | \$ 384,186.22 | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | \$ 64,717.19 | \$ 319,469.03 | | |
| Bank of America School Fund | \$ 1,040,257.31 | \$ 0.33 | \$ 510,767.01 | \$ 529,490.63 | | |
| Bank of America Food Service | \$ 144,101.72 | \$ 309.94 | \$ 4,106.48 | \$ 140,305.18 | | |
| Benchmark Food Service | \$ 120,757.14 | | | \$ 120,757.14 | | |
| TOTAL | | | | \$ 13,989,798.32 | | |
| Certificate of Deposits | | | | | | |
| Benchmark | *************************************** | | | \$ 519,048.66 | | |
| Citizens Bank Recreation | | | | \$ 15,000.00 | | |
| Citizens Bank Underground Storage | | | | \$ 20,260.84 | | |
| Planters Bank | | | | \$ 204,819.58 | | |
| Wells Fargo Advantage Fund | | | | \$ 162,458.17 | | |
| TOTAL | | | | \$ 921,587.25 | | |
| GRAND TOTAL | | | | \$ 14,911,385.57 | | |



| | | | Agenda Summary |
|------------------|--|-------------------------|-------------------|
| 1/54 | | | |
| Meeting Date: | February 9, 2016 | | |
| Item No.: | 6-b | | |
| Department: | County Administration | | |
| Staff Contact: | Karin Everhart | | |
| Issue: | Approval of Minutes | | |
| Summary: Atta | ched are draft minutes for the | Board's review and appr | oval. |
| Attachments: | January 12, 2016 Draft Me Approval. | eting Minutes | |
| Motion Second | Cooper-Jones Gray | Pride Simpson | Townsend Wilck |

Timmons____

Jones_

January 12, 2016

At the regular meeting of the Board of Supervisors of Prince Edward County, held at the Court House, thereof, on Tuesday, the 12th day of January, 2016; at 7:00 p.m., there were present:

Pattie Cooper-Jones

Calvin L. Gray

Robert M. Jones

Odessa H. Pride

Howard F. Simpson

C. Robert Timmons, Jr.

Jerry R. Townsend

Jim R. Wilck

Also present: Wade Bartlett, County Administrator; Sarah Elam Puckett, Assistant County Administrator; Sharon Lee Carney, Director of Economic Development; and Jim Ennis, County Attorney.

Mr. Wade Bartlett, County Administrator, called the meeting to order. Supervisor Timmons offered the invocation and led the Pledge of Allegiance.

Mr. Bartlett amended the agenda to discuss a proposed amendment to the Bylaws concerning the process for the election of the Chairman and Vice-Chair.

Supervisor Timmons made a motion, seconded by Supervisor Simpson, to propose that annually, at the first meeting in January of the Board of Supervisors, the Board shall elect from its membership a Chairman and Vice-Chairman, each of whom shall serve a term of one year, expiring on December 31st of the year elected, or until their respective successors have been elected. In the case of the absence of the Chairman, the Vice-Chairman shall preside at the meeting; in the absence of both the Chairman and Vice-Chairman, the members present shall choose one of its members as temporary Chairman. The position of Chairman and Vice-Chairman of the Board shall be rotated annually among the Board members. The rotation will be based on district number and begin with District 1, serving as Chairman, and District 2 serving as Vice-Chairman, then commence with Districts 301, 401, 501, 601, 701, and 801 in that order. In

keeping with this policy, the selected Vice-Chairman will be elevated the next year to serve as Chairman. Upon completion of serving a term as Chairman, that District Board member would move to the end of the rotation list. A Board member shall have a minimum of one year of service on the Board prior to election as the Vice-Chair, and two years of service prior to election as the Chairman. Should a member not meet the service requirement, they would be moved to the end of the rotation list. Should a member of the Board decline to seek the nomination as Chairman or Vice-Chairman, that District Board member would move to the end of the rotation list of seniority and the rotation would proceed to the next higher district number. Commencing with the organizational meeting to be held in January 2016, the following would be rotation based upon members in office as of January 2016.

Supervisor Wilck suggested the rotation be based on seniority instead of by District number; he said the Chairman would remain the same in either procedure.

Discussion followed on the variables that would need to be defined in each procedure.

Supervisor Cooper-Jones stated since Supervisor Simpson has been Chairman for two years, the rotation should begin with the next eligible person. She added that she is the only Certified Board Supervisors to have completed training. Further discussion followed.

Supervisor Cooper-Jones made a substitute motion, seconded by Supervisor Wilck, that if rotation would be based on district number, and begin with District 201 serving as Chairman and District 301 serving as Vice-Chairman, then commence to Districts 401, 501, 601, 701, 801, and then 101, with all other being the same; the motion failed:

Aye: Pattie Cooper-Jones Nay: Calvin L. Gray
Odessa H. Pride Robert M. Jones
C. Robert Timmons, Jr. Howard F. Simpson
Jim R. Wilck Jerry R. Townsend

Mr. Bartlett then took a vote on Supervisor Timmons' original motion, that the position of Chairman and Vice-Chairman of the Board be rotated annually among the Board members, with the rotation based on district number and beginning with District 1, serving as Chairman, and District 2 serving as Vice-Chairman, then commencing with Districts 301, 401, 501, 601, 701, and 801 in that order, with all else aforementioned being the same; the motion failed:

Aye:

Calvin L. Gray Robert M. Jones Howard F. Simpson C. Robert Timmons, Jr.

Jerry R. Townsend

Pattie Cooper-Jones Nay: Odessa H. Pride

Jim R. Wilck

Mr. Ennis, County Attorney, stated in order to pass an amendment to the Bylaws, there needs to be

a two-thirds vote.

Supervisor Wilck nominated Supervisor Cooper-Jones for Chairman.

Supervisor Timmons stated his concept for the Bylaws amendment was to institute a procedure

that would indicate a one-year term and to eliminate the perception of disunity the Board seems to have.

He added he would be amenable to a seniority-based system.

Supervisor Timmons made a motion, seconded by Supervisor Gray, to revise his previous motion

that the position of Chairman and Vice-Chairman of the Board be rotated annually among the Board

members, with the rotation based on seniority, with all else aforementioned being the same.

Supervisor Wilck stated that if this ends in a tie, the options include adjourning the meeting or

appoint an interim which would allow the County to complete its work. Supervisor Wilck made a motion,

seconded by Supervisor Cooper-Jones, to not amend the Bylaws, and nominated Supervisor Cooper-Jones

for Chairman.

Supervisor Jones nominated Supervisor Simpson.

Mr. Ennis stated Supervisor Wilck's motion was not a proper motion.

Mr. Bartlett asked for a vote on the existing motion, Supervisor Timmons' motion, to amend the

Bylaws to start the rotation for the position of Chairman and Vice-Chairman with the Supervisor with the

most seniority, counting cumulative time served, and in case of a tie, to use the lowest District number; the

motion carried:

Aye:

Calvin L. Gray Robert M. Jones

Odessa H. Pride

Howard F. Simpson C. Robert Timmons, Jr. Nay: Pattie Cooper-Jones Jim R. Wilck

Jerry R. Townsend

Supervisor Simpson will serve as Chairman of the Prince Edward County Board of Supervisors for calendar year 2016; Supervisor Jones will serve as Vice-Chairman of the Prince Edward County Board of Supervisors for calendar year 2016.

In Re: Date, Time, and Place of Board Meetings

Supervisor Jones moved, seconded by Supervisor Townsend, that the regular monthly meetings of the Prince Edward County Board of Supervisors be held on the second Tuesday of each month, at 7:00 p.m., in the Board of Supervisors' Room of the Court House Building, 111 South Street, Farmville, Virginia. The motion carried:

Aye: Pattie Cooper-Jones Nay: None

Calvin L. Gray Robert M. Jones Odessa H. Pride Howard F. Simpson C. Robert Timmons, Jr. Jerry R. Townsend Jim R. Wilck

In Re: Adoption of Board By-Laws

Supervisor Timmons moved, seconded by Supervisor Gray, that the Prince Edward County Rules of the Board of Supervisors be adopted as amended; the motion carried:

Aye: Pattie Cooper-Jones Nay: None

Calvin L. Gray Robert M. Jones Odessa H. Pride Howard F. Simpson C. Robert Timmons, Jr. Jerry R. Townsend Jim R. Wilck

PRINCE EDWARD COUNTY
RULES OF
THE BOARD OF SUPERVISORS

(As amended January 2016)

I. ATTENDANCE AND ADJOURNMENT

All members shall make a reasonable effort to attend meetings of the Board. If unable to attend, a member shall notify the Chairman or County Administrator.

A majority of the members of the Board shall constitute a quorum and must be present to proceed to business. A smaller number of members may adjourn or send for absentees. Special meetings of the Board may be called in accordance with Section 15.2-1418 of the Code of Virginia, 1950, as amended.

The Chairman shall take the chair at the hour set by the Board for regular or special meetings. He shall immediately call the Board to order and determine if a quorum is present; if so, he shall have the minutes of the preceding meeting submitted. Any errors or omissions shall, upon motion and carried, then be corrected. The minutes, being found correct, shall be signed by the Chairman and Clerk and shall be the authentic record of the proceedings of the Board of Supervisors.

II. CHAIRMAN AND VICE-CHAIRMAN

Annually at the first meeting in January of the Board of Supervisors, the Board shall elect from its membership a Chairman and Vice-Chairman, each of whom shall serve a term for one year, expiring on December 31 of the year elected, or until their respective successors shall be elected. In the case of the absence of the Chairman, the Vice-Chairman shall preside at the meeting; in the absence of both the Chairman and Vice-Chairman, the members present shall choose one of its members as temporary Chairman.

The position of Chairman and Vice-Chairman of the Board shall be rotated annually among the Board members. The rotation process will commence with the most senior member, that is being the member from District 101 serving as Chairman and the member from District 201 serving as Vice Chairman. Seniority will be based on cumulative months/years of service on the Board of Supervisors, which need not be consecutive. In keeping with this policy, the selected Vice Chairman will be elevated the following year to serve as Chairman. Upon completion of serving a term as Chairman that district's Board member would move to the end of the rotation list. A Board member shall have a minimum of one year of service on the Board prior to election as the Vice-Chairman and two years of service prior to election as the Chairman. Should a member of the Board decline to seek the nomination as Chairman or Vice Chairman, that district's Board member would move to the end of the rotation list of seniority and the rotation would proceed to the next higher district number. If a tie shall occur in the seniority of Board members, the Board member from the lower numbered district shall succeed as Vice Chair/Chair first.

Commencing with the organizational meeting held on January of 2016, the following would be the rotation based upon the members in office as of January 2016:

| Chairman District Number | Vice Chairman District Number | <u>Year</u> |
|--------------------------|-------------------------------|-------------|
| 101 | 201 | 2016 |
| 201 | 801 | 2017 |
| 801 | 701 | 2018 |
| 701 | 301 | 2019 |
| 301 | 501 | 2020 |
| 501 | 601 | 2021 |
| 601 | 401 | 2022 |
| 401 | 101 | 2023 |

The day, time, and place of regular board meetings shall be determined at the January meeting.

III. CLERK

The County Administrator shall serve as Clerk to the Board.

The minutes of the meetings of the Board shall be duly drawn by the Clerk and shall be submitted for approval at the next regular monthly meeting following their draft.

The Clerk shall appoint a deputy as recording secretary if required or needed by the Board.

IV. ORDER OF BUSINESS

After the call to order the Board shall proceed to the agenda. The normal order of the agenda shall be as below, except at the January organizational meeting and as subject to rearrangement by the Chairman, absent objection by the Board. At the organizational meeting in January, the first order of business shall be the election of the Chairman and Vice-Chairman and approval of the Board's operating procedures.

- A. Public Participation
- B. Consent Agenda
 - Acceptance of Treasurer's Report
 - Approval of Minutes
 - Approval of Warrant List
- C. Highway Matters
- D. Business for Board Consideration
- F. County Administrator's Report
- G. Closed Session
- H. Correspondence
- I. Informational Items
- J. Upcoming Meetings
- K. Monthly Reports from Local Departments
- L. Adjournment

V. PREPARATION OF AGENDA

The County Administrator shall see that the preparation and printing of Board papers, ordinances, resolutions, petitions, and other applicable documents, be completed within such time that members of the Board may receive the documents at least 72 hours before the meeting of the Board.

The County Administrator shall close the upcoming Agenda on the Wednesday prior to the meeting of the Board. Any item submitted after this deadline will not be considered for action unless recommended by the County Administrator.

VI. CONSENT AGENDA

The Chairman and County Administrator shall style routine, non-controversial matters requiring Board action on a Consent Agenda. Items may be removed from the Consent Agenda and place on the Regular Agenda on recorded vote by a majority of the Board members present. Only one motion is necessary to adopt all recommendations and action items on the Consent Agenda.

There shall be no debate or discussion by any member of the Board or the public regarding any item on the Consent Agenda, beyond asking questions for simple clarification.

VII. CONDUCT OF BUSINESS

The Chairman shall preserve order and decorum. When two or more members speak at the same time, the Chairman shall name the person who shall speak first.

A motion or proposition shall be reduced to writing, if desired by the Chairman or any member. Any motion or proposition may be withdrawn by the mover at any time before a decision, amendment, or other action of the Board upon it, except a motion to reconsider, which shall not be withdrawn without leave of the Board. Otherwise, meetings shall be conducted in accordance to <u>Robert's Rules of Order, Newly Revised</u> (Procedures for Small Boards).

VIII. TAKING THE VOTE

When a motion in order is made, a second shall be required. The Chairman shall then state the exact motion and indicate that it is open to debate. After the motion has been debated, the Chairman shall put the question in the following forms: "As many as agree that, etc. (as the question may be) let it be known by raising your right hand", and "Those opposed by the same sign."

According to the Constitution of Virginia, a majority of all elected members shall be necessary to adopt any ordinance or resolution appropriating money exceeding the sum of \$500.00, imposing taxes, or authorizing the borrowing of money. Otherwise, a resolution, ordinance, or other proposition shall be adopted by vote of the majority of Board members present and voting. A tie vote shall mean the defeat of the motion voted on.

A member may abstain and be entered in the minutes as present and abstaining.

The Code of Virginia, 1950, as amended, Title 2.2, Chapter 31, (State & Local Government Conflict of Interest Act) shall control with respect to a member's participation and voting.

IX. RECONSIDERATION

After a question has been decided, it may be reconsidered on the motion of any member who voted with the prevailing side, provided the motion is made on the same day as the decision carried. All motions to reconsider shall be decided by a majority of the votes of the members present and voting.

X. WITHDRAWAL OF EXHIBITS

Original papers, filed as exhibits with any ordinance or resolution, may be withdrawn by the patron or upon his order. In such case, he shall leave attested copies, and shall pay the Clerk for the cost of copying.

XI. MANUAL AND RULES

The rules of parliamentary practice in <u>Robert's Rules of Order, Newly Revised</u> shall govern the Board in all cases to which they are applicable, except when they are inconsistent with the rules established by the Board.

The Rules of the Board shall be reviewed and adopted in January of each year. These Rules may subsequently be suspended or amended by a two-third vote of the entire Board. Upon a motion to suspend or amend, the mover shall be allowed two minutes to state the reasons for his motion, and one member opposed to the motions shall be allowed an equal time to object.

XII. APPOINTMENTS

All appointments of Board representatives to commissions, authorities, committees, etc. shall be made once the individual leaves the position or on expiration of his term, and not later than two meetings after the individual has left. The Board shall attempt to honor appointments from representative districts and shall not discriminate based on sex, age, handicap, race, or origin.

At the January meeting of each year, the Board shall vote whether to operate with a system of standing committees during the year. If it does, the Board shall specify the name, composition, and function of each of the several committees. The committees shall meet at the regular times and in conformity with the Virginia Freedom of Information Act. In selecting members of committees, the Chairman of the Board shall make nominations after soliciting from members of the Board their preferences as to committee assignments. The Board may amend the Chairman's nominations and shall confirm the assignments. Standing committees shall consider such matters as referred by the Board, and shall report at regular meetings of the Board.

If the Board votes not to have standing committees, it may act as a committee of the whole on matters normally referred to standing committees. However; the Chairman after consulting with the County Administrator, may appoint special (ad hoc) committees to carry out specific tasks. This shall be done after soliciting from members of the Board their preferences as to committee assignments. A special committee shall automatically cease to exist once it has completed its specific task.

XIII. PUBLIC HEARINGS

The Chairman may, at his discretion, set an appropriate and consistent time limit on all speakers at a public hearing. All speakers shall come forward and identify themselves by name and address before stating their position. If a public hearing becomes disruptive, the Chairman may adjourn or continue, in accordance with the Code of Virginia.

XIV. CLOSED SESSIONS

All discussions held in Closed Session as outlined in the Freedom of Information Act shall represent privileged information held by those involved. Release of such information by a Board member outside the session shall be considered a breach of these by-laws, and the member shall be subject to censure. Specific purpose of closed session shall be stated in accordance with Section 2.2-3711 of the Code of Virginia, 1950, as amended.

Upon return to regular session after a closed session, the County Attorney and/or Chairman shall state the nature of the closed session in as specific terms as appropriate.

In open session, a roll call vote shall be recorded in the minutes, certifying that only public business matters lawfully exempted from open meeting requirements and only such business matters as were identified in the motion were discussed or considered. Any member of the public body who believes there was a departure from the requirements shall so state prior to the vote. The statement shall be recorded in the minutes.

ROBERT'S RULES OF ORDER, NEWLY REVISED

PROCEDURE IN SMALL BOARDS

In a board meeting where there are not more than about a dozen members present, some of the formality that is necessary in a large assembly would hinder business. The rules governing such meetings are different from the rules that hold in other assemblies, in the following respects:

- --Members are not required to obtain the floor before making motions or speaking, which they can do while seated.
- --There is no limit to the number of times a member can speak to a question, and motions to close or limit debate generally should not be entertained.
 - --Informal discussion of a subject is permitted while no motion is pending.
- --Sometimes, when a proposal is perfectly clear to all present, a vote can be taken without a motion having been introduced. Unless agreed to by general consent, however, all proposed actions of a board must be approved by vote under the same rules as in other assemblies, except that a vote can be taken initially by a show of hands, which is often a better method in such meetings.
 - -- The chairman need not rise while putting questions to vote.
- --The chairman can speak in discussion without rising or leaving the chair; and, subject to rule or custom within the particular board (which should be uniformly followed regardless of how many members are present), he usually can make motions and usually votes on all questions.

EFFECT OF PERIODIC PARTIAL CHANGE IN BOARD MEMBERSHIP

In cases where a board is constituted so that a specific portion of it is chosen periodically (as, for example, where one third of the board is elected annually for three-year terms), it becomes, in effect, a new board each time such a group assumes board membership. Consequently, all unfinished business existing when the outgoing portion of the board vacates membership falls to the ground; and if the board is one that elects its own officers or appoints standing committees, it chooses new officers and committees as soon as the new board members have taken up their duties, just as if the entire board membership had changed. The individual replacement of persons who may occasionally vacate board membership at other times, however, does not have these effects.

In Re: Selection of Operating System: Committees or Committees-of-the-Whole

The Rules of the Board state that "at the January meeting of each year, the Board shall vote whether to operate with a system of standing committees during the year. If it does, the Board shall specify the name, composition, and function of each of the several committees." If the Board would vote not to have standing committees, it may act as a "committee of the whole."

Supervisor Jones made a motion, seconded by Supervisor Townsend, that the Board operate as a committee of the whole, but with three standing committees, the Personnel Committee, the Finance Committee, and the Land Development Committee; the motion carried:

None

Aye: Pattie Cooper-Jones

Calvin L. Gray
Robert M. Jones
Charles W. McKay
Howard F. Simpson
C. Robert Timmons, Jr.
Jerry R. Townsend
Jim R. Wilck

In Re: Appointments: Personnel Committee, Finance Committee, and Land Development Committee

Supervisor Jones made a motion, seconded by Supervisor Townsend, to appoint Supervisor Timmons, Supervisor Townsend, and himself, Supervisor Simpson to act as Chair of the Personnel Committee; the motion carried:

Aye: Pattie Cooper-Jones Nay: None

Calvin L. Gray Robert M. Jones Odessa H. Pride Howard F. Simpson C. Robert Timmons, Jr. Jerry R. Townsend Jim R. Wilck Supervisor Jones made a motion, seconded by Supervisor Townsend, to appoint Supervisor Cooper-Jones (Chair), Supervisor Timmons, Supervisor Jones, and Supervisor Simpson to the Finance Committee; the motion carried:

Aye: Pattie Cooper-Jones Nay: None

Calvin L. Gray Robert M. Jones Odessa H. Pride Howard F. Simpson C. Robert Timmons, Jr. Jerry R. Townsend Jim R. Wilck

Supervisor Jones made a motion, seconded by Supervisor Townsend, to appoint Supervisor Timmons (Chair), Supervisor Townsend, and Supervisor Wilck to the Land Development Committee; the motion carried:

Aye: Pattie Cooper-Jones Nay: None

Calvin L. Gray Robert M. Jones Odessa H. Pride Howard F. Simpson C. Robert Timmons, Jr. Jerry R. Townsend Jim R. Wilck

In Re: Adoption of Board Rules of Procedure for Public Hearings

On motion of Supervisor Jones, seconded by Supervisor Timmons, and carried:

Aye: Pattie Cooper-Jones Nay: None

Calvin L. Gray Robert M. Jones Odessa H. Pride Howard F. Simpson C. Robert Timmons, Jr. Jerry R. Townsend Jim R. Wilck

the Prince Edward County Board of Supervisors readopted the following procedures to govern public hearings:

BOARD OF SUPERVISORS PUBLIC HEARINGS RULES OF PROCEDURE

- 1. Public Hearings the order of presentation shall be as follows, unless varied by the Chairman.
 - a. Staff report.
 - b. Applicant's presentation.
 - c. Comments, statements or presentations from members of the public.

The order of speakers will be:

- 1) Those in support of the matter,
- 2) Those with questions or concerns,
- 3) Those opposed,
- 4) Rebuttals (limited by the Chair as to number and time-see below),
- 5) Questions by the Board members of speakers.

d. Additional rules:

- The Chair can permit speaking out of the order in #c above as deemed necessary to enable the public to fully participate.
- If able, speakers must stand at the lectern and address the Board.
- All comments shall be directed to the members of the Board of Supervisors. Debate is prohibited. This includes debate among speakers or speakers/Board members/staff.
- Presentation by the applicant and other speakers shall be limited to a time set by the Chairman.
- Additional time, for any portion, may be granted at the discretion of the Chairman.
- The Chair will set the number of minutes permitted for rebuttal and has the discretion to change the number.
- The Chair has the authority to limit or decrease time for any portion of the public hearing due to the number of potential speakers, or repetition, or any other concern.
- Remarks shall be confined to the matter under discussion and shall be relevant.
- 2. Speakers arriving after the commencement of the hearing and/or who are not on the sign-up sheet will be recognized at the discretion of the Chairman.
- 3. Repetitive testimony is discouraged.
- 4. The Chairman shall have the authority to end a presentation that violates these rules or for other cause.
- 5. Following discussion of all matters considered in the public hearing, the Board members will consider one of three actions regarding each matter:
 - Approval (with conditions, as applicable);
 - Denial; or
 - Table for further review.

6. Once the public comment period has been closed, no further public input will be permitted unless clarification is requested by a Board member. The response shall address only those questions raised by the member.

In Re: Adoption of Board Protocol for Public Participation

On motion of Supervisor Wilck, seconded by Supervisor Gray, and carried:

Aye: Pattie Cooper-Jones Nay: None

Calvin L. Gray Robert M. Jones Odessa H. Pride Howard F. Simpson C. Robert Timmons, Jr. Jerry R. Townsend Jim R. Wilck

the Prince Edward County Board of Supervisors readopted the following Protocol for Public Participation:

Protocol for Public Participation

The Board of Supervisors sets aside twenty (20) minutes near the beginning of each regular board meeting for citizen comment.

This regular agenda item is termed "Public Participation." During this period, the Board receives comment from any citizen of Prince Edward County on any matter not scheduled for a public hearing.

This is an opportunity for citizens to speak and the Board to listen carefully to citizen expressions of concern and opinion.

Citizens may ask questions of the Board or individual Board members; however, Public Participation is not designed to allow debate between Board members and citizens.

Citizens are expected to conduct research on topics prior to Board meetings and this forum provides citizens with an opportunity to inform elected officials of their findings and positions on matters of public interest and concern.

Citizens wishing to speak during Public Participation are asked to please sign the Public Participation register prior to the beginning of the meeting.

Citizens are respectfully requested to state their full name and address for the record.

The Chairman of the Board will establish the order of speakers and will maintain decorum.

Citizens shall speak for a maximum of five (5) minutes, unless more time is granted by the Chair.

In the event that more than four (4) speakers wish to be heard during citizen's time, the Chairman shall allocate the twenty (20) minutes among speakers in an equitable manner. An extension to the twenty (20) minute limit can be granted by the Chair.

Comments from citizens who are not residents of Prince Edward County will be entertained once all County residents are heard.

Signs, placards, posters or like material are not permitted in the Board Chamber, adjoining areas or County offices.

The Board asks that citizens remain seated during the meeting unless called upon to stand for recognition as a speaker, official duties, physical necessity, or to enter or leave the meeting.

The use of profane, vulgar, obscene or threatening speech is not permitted and can result in removal from the meeting.

Citizens are requested to turn off or deactivate the sound from all cell phones, pagers, or other electronic communication devices.

None

In Re: Adoption of Protocol for Board of Supervisors Comments:

On motion of Supervisor Gray, seconded by Supervisor Townsend, and carried

Aye: Pattie Cooper-Jones

Calvin L. Gray Robert M. Jones Odessa H. Pride Howard F. Simpson C. Robert Timmons, Jr. Jerry R. Townsend Jim R. Wilck

the Prince Edward County Board of Supervisors readopted the Protocol for Board of Supervisors Comments:

Protocol for Board of Supervisors Comments

- The Board of Supervisors sets aside ten (10) minutes near the beginning of each regular board meeting for each member of the Board of Supervisors to respond to comments made by citizens during "Public Participation," if he/she so desires.
- This is an opportunity for each individual member of the Board to express his/her own personal opinion in response to a citizen's concerns on matters of public interest.
- "Board of Supervisors Comments" is not designed to allow debate between Board members and citizens.
- The Chairman of the Board will establish the order of speakers and will maintain decorum.
- Each Board member shall be allotted an opportunity to speak for a maximum of one (1) minute; unless additional time is yielded by another member of the

Board. In the event a Board member or members shall be absent, unallocated time shall not be allocated to Board members in attendance.

Following each Board member's comment period, the remaining two (2)
minutes shall be set aside for appropriate response, and shall be divided equally
between those members of the Board wishing to respond, and as directed by the
Chairman.

In Re: Public Participation

Wilkie Chaffin, Piedmont Soil and Water Conservation District, announced the Conservation Districts recognized Bobby Jones for his outstanding work on his farm for conservation practices by awarding him the Clean Water Farm Award for the Piedmont Soil and Water Conservation District. Additionally, at the annual statewide Planning & Budget meeting in December 2015, Mr. Jones also was awarded the Grand Basin Clean Water Farm Award for the entire James River Watershed.

Alex Werth, Hamden District, expressed his support for fully funding the public schools and requested the Board support and assist the schools in their search for a new superintendent, and to hire a firm to conduct a national search. Mr. Werth reported the climate control is not working and the roof is leaking at the Middle School; students had to be relocated to another area of the school for testing due to these problems.

Supervisor Timmons asked if this was recent information; the school is in process of repairing and replacing the boilers, air conditioners, heating, and the roofing which has already been repaired. Mr. Werth reported several issues just since being back to school after the winter break. After some discussion, Supervisor Timmons asked if Mr. Werth presented the issues to the School Board, and stated the Board of Supervisors can appoint the School Board, but by State Code, cannot control the schools. Supervisor Timmons added there are several ad hoc committees working to pull together searches for the new superintendent.

Supervisor Wilck stated the School Board has the final word; Longwood University has offered to do a national search at no charge.

Richard Altice, Hampden District, expressed his opposition to the appointment of Board members to the YMCA Board and the use of tax dollars to fund the YMCA.

Cindy Koether, Lockett District, stated that while the County Attorney claims there is no conflict of interest with a Board of Supervisors member on the YMCA Board, she cited two cases in which a conflict of interest was suspected. She added Supervisors Gray and McKay should have recused themselves from the votes.

In Re: Board of Supervisors Comments

Supervisor Gray welcomed Supervisor Pride to the Board, and stated he is looking forward to working with all Board members this year. We are deeply concerned about the direction and progress of Prince Edward County and we will do all of our due diligence to handle issues in a fair and equitable way.

Supervisor Pride thanked all and especially the constituents of the Hampden District for affording her the opportunity to be their representative. She added she is supportive of the schools and wants to make the County prosper even more.

Supervisor Timmons thanked all for their comments and welcomed all in attendance.

Chairman Simpson congratulated Supervisor Pride, stating that he looks forward to working with her; he congratulated Supervisor Jones on his appointment to Vice-Chairman. He thanked the citizens for their attendance.

Supervisor Jones welcomed Supervisor Pride and thanked Supervisor Timmons for his work on the Bylaws.

Supervisor Townsend welcomed Supervisor Pride and the citizens in attendance, and said in this new year, he intends to do the best to make the most sound decisions for the citizens of the County. He stated the Board has done a lot over the past year and the County is moving forward; there are projects on the table which will come to fruition in the near future, due to the relationship between the members of the Board. He said the perception is that the Board members cannot agree, but their job is to fight for the constituents of their districts; he asked that all members keep a positive attitude as the County progresses.

Supervisor Wilck welcomed Supervisor Pride.

Supervisor Cooper-Jones welcomed Supervisor Pride and the citizens in attendance. She then stated she enjoys being on the Board and strives to do what is best for the citizens; she invited all to call on her any time for assistance.

In Re: Consent Agenda

On motion of Supervisor Timmons, seconded by Supervisor Gray, and carried:

Aye: Pattie Cooper-Jones Nay: None

Calvin L. Gray Robert M. Jones Odessa H. Pride Howard F. Simpson C. Robert Timmons, Jr. Jerry R. Townsend Jim R. Wilck

the Board accepted the Treasurer's Report for November 2015; the minutes of the meetings held December

8, 2015; Accounts and Claims; Salaries; and appropriations as follows:

| FY 2016 Budget Amendment | | | | | | |
|--------------------------|------|-------|--------|------------------------------|----------|----------|
| REV/EXP | FUND | DEPT | OBJECT | DESCRIPTION | DEBIT | CREDIT |
| | | | | | | |
| 3 (Rev) | 100 | 23000 | 0080 | Tech Trust Fund Revenues | | \$ 3,107 |
| 4 (Exp) | 100 | 21600 | 5880 | Tech Trust Fund | \$ 3,107 | |
| | | | | | | |
| 3(Rev) | 100 | 24040 | 0012 | Fire Program Funds | | 43,220 |
| 4(Exp) | 100 | 32200 | 7012 | Fire Programs/ATL-Rice | 10,805 | |
| 4(Exp) | 100 | 32200 | 7013 | Fire Programs/ATL-Prospect | 10,805 | |
| 4(Exp) | 100 | 32200 | 7014 | Fire Programs/ATL-Darlington | 10,805 | |
| 4(Exp) | 100 | 32200 | 7015 | Fire Programs/ATL-Hampden | 10,805 | |
| | | | | | | |
| 3 (Rev) | 105 | 41050 | 0105 | Forfeited Asset Fund Balance | | 12,500 |
| 4 (Exp) | 105 | 31700 | 6030 | Commonwealth Atty – Federal | 12,500 | |
| | | | | | | |
| 3 (Rev) | 115 | 11015 | 0001 | CDA Special Levy | | 110,709 |
| 4 (Exp) | 115 | 12110 | 0001 | Special Levy Payment to CDA | 110,709 | |

Prince Edward Treasurer's Report - November 2015

| | | Deposit in | Outstanding | Available |
|-------------------------------|--------------|----------------|-------------|---------------|
| Name of Bank | Bank Balance | Transit / Adj. | Checks | Balance |
| Benchmark Pooled Fund Account | 9,246,282.23 | | | 9,246,282.23 |
| Wells Fargo Social Services | 163,541.70 | | | 163,541.70 |
| Bank of America School Fund | 69,863.63 | | | 69,863.63 |
| Bank of America Food Service | 4,425.06 | | | 4,225.06 |
| Benchmark School Fund | 443.304.18 | | | 443,304.18 |
| Benchmark Food Service | 326,840.31 | | _ | 326,840.31 |
| TOTAL | | | | 10,254,257.11 |

| Certificates of Deposit Benchmark Citizens Bank Recreation Citizens Bank Underground | | | 58,004.20 16,518.43 |
|--|--|----------|------------------------|
| Storage Farmers Bank Wells Fargo Advantage Fund | | | 20,260.84 06,189.44 |
| TOTAL GRAND TOTAL | | - | 00,972.91 |
| | | | |
| | | | |
| | <u>MISCELLANEOUS</u> | | |
| Mildred B. Hampton | Life insurance withdrawal | | 1,127.62 |
| | BOARD OF SUPERVISORS | | |
| Farmville Newsmedia | Advertising | | 658.57 |
| Pattie Cooper-Jones | Mileage | 309.35 | |
| | Meals | 41.80 | 351.15 |
| James Robert Wilck | Mileage | | 36.57 |
| Business Card | Water & soft drinks | 37.76 | |
| | Homestead lodging | 869.19 | 200605 |
| VD III | Supervisors Forum | 1,180.00 | 2,086.95 |
| VML | Finance forum | | 220.00 |
| | COUNTY ADMINISTRATOR | | |
| VACORP | Workers compensation | | 60.43 |
| US Cellular | Phone | | 138.48 |
| Business Card | Parking | 15.00 | |
| | Lunch | 7.77 | |
| | Homestead lodging | 292.73 | |
| | Supervisors Forum | 295.00 | |
| | Newly elected workshop | 40.00 | |
| Virginia Association of Counties | Banquet registration | | 75.00 |
| VML | Finance forum | | 55.00 |
| Business Data of Virginia, Inc. | Office forms | | 517.27 |
| Diamond Springs Water, Inc. | Equipment rental Time cards | | 8.95 62.45 |
| Office Depot RR Donnelley | Envelopes for W2s | 68.68 | 02.43 |
| KK Donnency | W2s | 205.36 | 274.04 |
| Walmart Community/RFCSLLC | Halloween candy | 203.30 | 199.14 |
| Matthew Bender & Company, Inc. | Rules V11 11/15 Supp | | 21.94 |
| VACORP | <u>LEGAL SERVICES</u> Workers compensation | | 7.03 |
| | INDEPENDENT AUDITOR | | |
| Stanley Hunt Dupree & Rhine | OPEB report | | 7,190.00 |

| | COMMISSIONER OF REVENUE | | |
|---------------------------------|------------------------------|----------|----------|
| VACORP | Workers compensation | | 31.97 |
| Farmville Printing | Postage | 490.00 | |
| G | Envelopes | 73.70 | 563.70 |
| M&W Printers, Inc. | Postage - property forms | | 426.81 |
| Treasurer of Virginia | Online service | | 76.86 |
| NADA Used Car Guide | Used car guide | | 105.00 |
| | Aggragon | | |
| D : G 1 | ASSESSOR | | 127.02 |
| Business Card | Meals | | 127.83 |
| | <u>TREASURER</u> | | |
| VACORP | Workers compensation | | 33.50 |
| ComputerPlus Sales/Service | Printer maintenance contract | | 602.55 |
| Farmville Newsmedia | Advertising | | 117.88 |
| Benchmark Community Bank | Payflow/Paypal | | 5.60 |
| Treasurer of Virginia | Online service | | 76.86 |
| Mail Finance | Equipment lease | | 1,592.55 |
| Business Data of Virginia, Inc. | Norton Anti-virus | | 89.85 |
| Key Office Supply | Laser cartridge | 182.98 | |
| | Counterfeit detectors | 15.56 | 198.54 |
| | | | |
| | INFORMATION TECHNOLOGY | | |
| Business Data of Virginia, Inc. | Contract agreement | 3,700.00 | |
| | Travel expenses | 1,625.00 | 5,325.00 |
| Sitevision, Inc. | Webhosting - 1st quarter | , | 179.85 |
| BAI Municipal Software | Technical support | | 9,297.00 |
| ComputerPlus Sales / Service | Printer service contract | | 79.00 |
| | | | |
| <u>E</u> | LECTORAL BOARD AND OFFICIALS | | |
| Yolanda Gladden | Temp office worker | | 40.00 |
| Lucie Zehner | Temp office worker | | 20.00 |
| Gwendolyn Akers-Booker | Postage | | 11.27 |
| | | | |
| | <u>REGISTRAR</u> | | |
| VACORP | Workers compensation | | 10.48 |
| Lynette Wright | Mileage | | 34.50 |
| Key Office Supply | Folders | 27.98 | |
| | Binders / indexes | 38.35 | |
| | Indexes | 10.45 | |
| | Duct tape / case / folders | 47.38 | |
| | Copy paper | 59.90 | 184.06 |
| | CIRCUIT COURT | | |
| VACORP | Workers compensation | | 5.36 |
| Key Office Supply | Letter pads / calendar | 11.38 | |
| 11 7 | Ink cartridges | 278.29 | 289.67 |
| VA Lawyers Weekly, Inc. | Online subscription | | 299.00 |
| - | = | | |

| GEN | ERAL DISTRICT COURT | | |
|---------------------------------|------------------------------|----------|----------|
| Southern Copier Sales & Service | Copier service contract | 595.96 | |
| | Copier maintenance contract | 480.00 | 1,075.96 |
| US Cellular | Phone | | 24.21 |
| Mail Finance | Equipment lease | | 376.17 |
| STEPS, Inc. | Shredding service | | 35.00 |
| U. S. Postal Service | Box rent | | 60.00 |
| | | | |
| · | OF THE CIRCUIT COURT | | |
| VACORP | Workers compensation | | 56.51 |
| Treasurer of Virginia | Audit | | 2,102.18 |
| Key Office Supply | Copier maintenance contract | 1,487.00 | |
| | Coffee maker / supplies | 111.29 | |
| | Returned merchandise | -8.97 | |
| | ADJ table | 149.00 | |
| | Trays / folders/ cork boards | 361.99 | |
| | Thermal rolls | 3.60 | |
| | Frames | 41.97 | |
| | Laser cartridges | 279.98 | |
| | Trays / paper | 98.88 | |
| | Bic corrections | 89.70 | 2,614.44 |
| Mail Finance | Equipment lease | | 407.13 |
| CenturyLink | Phone | | 48.48 |
| Stephanie Bappert | Juror | | 30.00 |
| Shirby Brown | Juror | | 30.00 |
| Caroline Bryant | Juror | | 30.00 |
| Melvin Eanes, Sr. | Juror | | 30.00 |
| Jennifer Hamlin | Juror | | 30.00 |
| Mildred B. Hampton | Juror | | 30.00 |
| Edward Kromer | Juror | | 30.00 |
| Patricia Montague | Juror | | 30.00 |
| Ron Sandlin | Juror | | 30.00 |
| William E. Watson | Juror | | 30.00 |
| Joyce Yeatts | Juror | | 30.00 |
| M&W Printers, Inc. | Binding 2014 land book | | 659.93 |
| Matthew Bender & Company, Inc. | Wills & Adm Rel #9 | | 308.31 |
| T&N Printing | Plats | | 21.00 |
| | | | |
| | <u>LAW LIBRARY</u> | | |
| AT&T | Phone | | 42.33 |
| CenturyLink | Phone | | 40.78 |
| LexisNexis | Monthly subscription | | 268.00 |
| Matthew Bender & Company, Inc. | Rules V11 11/15 Supp | | 21.94 |
| COMM | ONWEALTH'S ATTORNEY | | |
| VACORP | Workers compensation | | 73.19 |
| Pitney Bowes | Equipment lease | | 153.00 |
| Treasurer of Virginia | IPAD service | | 131.22 |
| James R. Ennis | Mileage | 105.80 | |
| | Parking | 8.00 | |
| | C | | |

| | Meals | 20.84 | 134.64 | | | |
|--|------------------------------------|----------|----------|--|--|--|
| Capitol Process Services | Process subpoenas | 20.01 | 65.00 | | | |
| Farmville Herald | Advertising | | 39.00 | | | |
| STEPS, Inc. | Shredding service | | 518.00 | | | |
| | 2 | | | | | |
| VICTIM WITNESS ASSISTANCE PROGRAM | | | | | | |
| VACORP | Workers compensation | | 7.98 | | | |
| Cindy Sams | Mileage | 138.58 | | | | |
| | Meal | 12.75 | 151.33 | | | |
| VVAN | Membership dues | | 50.00 | | | |
| Farmville Printing | Envelopes | | 50.00 | | | |
| Key Office Supply | Appointment book / pen | | 40.39 | | | |
| | <u>SHERIFF</u> | | | | | |
| VACORP | Workers compensation | | 2,993.59 | | | |
| East End Motor Company, Inc. | Inspection | 16.00 | 2,773.37 | | | |
| Last End Wotor Company, Inc. | Pads / rotors / calipers | 1,421.99 | | | | |
| | Sway bar / struts | 711.97 | | | | |
| | Inspection / brake bulb | 29.50 | | | | |
| | Sway bar / rotors / oil | 1,316.08 | | | | |
| | Oil change / rotation | 153.41 | 3,648.95 | | | |
| Kenbridge Tire & Auto | Calibration | 100.11 | 25.00 | | | |
| Third Street Wrecker Service | Towing service | | 125.00 | | | |
| Farmvile Newsmedia | Advertising | | 486.90 | | | |
| Business Card | Cell phone chargers | 42.09 | | | | |
| | Meals & lodging | 1,041.77 | | | | |
| | CPR training | 60.00 | | | | |
| | Christmas cards | 152.98 | | | | |
| | Gas | 34.81 | | | | |
| | Mouth guards | 34.95 | 1,366.60 | | | |
| Treasurer of Virginia | VCIN | | 52.74 | | | |
| Kinex Networking Solutions | Remote data backup | | 19.95 | | | |
| CenturyLink | Phone | | 18.33 | | | |
| US Cellular | Phone | | 1,074.20 | | | |
| Business Data of Virginia, Inc. | Norton Anti-virus | 29.95 | | | | |
| | Monitors (6) | 732.20 | 762.15 | | | |
| Diamond Springs Water, Inc. | Water & equipment rental | | 79.90 | | | |
| Key Office Supply | Cork board | 15.79 | | | | |
| | Canon cartridges | 399.56 | | | | |
| | Mouse & pad | 17.24 | | | | |
| | Folders | 91.96 | 524.55 | | | |
| Walmart Community/RFCSLLC | Halloween candy | 104.98 | | | | |
| | Rifle case | 20.00 | 124.98 | | | |
| Southside Electric Cooperative | Virso community site | | 9.22 | | | |
| DMV | Vehicle registration | | 25.00 | | | |
| Fire & Safety Equipment Company | Inspection / recharge extinguisher | | 142.85 | | | |
| Moore Medical, LLC | Gloves | 155 50 | 570.09 | | | |
| Southern Police Equipment Company | Maglites / holster / batteries | 455.50 | 501.75 | | | |
| To a surface of the state of th | Ties & insignia | 76.25 | 531.75 | | | |
| Taser International | Taser | | 1,058.67 | | | |

| David Wilmoth | CPR cards | | 70.00 |
|-------------------------------------|-------------------------------|----------|-----------|
| Galls, LLC | Boots | | 279.95 |
| Premium Marketing & Sales | Badge | | 79.00 |
| Quality Uniform Company, Inc. | Uniforms | | 459.00 |
| Intoximeters, Inc. | Equipment / mouthpiece | | 1,625.00 |
| Robby Franklin | Motorola speaker | | 58.10 |
| Rockwell Audio | Install radios / siren | 1 755 00 | 36.10 |
| Rockwell Audio | | 1,755.98 | 2 105 02 |
| | Reinstall partition | 349.95 | 2,105.93 |
| | SHERIFF - COURTS | | |
| VACORP | Workers compensation | | 888.55 |
| , ricord | vi oricers compensation | | 000.22 |
| FARMVILLE V | OLUNTEER FIRE DEPARTMENT | | |
| Creative Monogramming | Shirts | | 799.00 |
| NAFECO, Inc. | Foam | 594.30 | |
| | Buttons | 199.44 | 793.74 |
| S&W Hose & Nozzle Repair | Recouple hard sleeve | | 45.36 |
| | | | |
| RICE VOLU | UNTEER FIRE DEPARTMENT | | |
| Watkins Insurance Agency | Accident insurance | | 2,390.00 |
| DD OGDERET V | | | |
| | OLUNTEER FIRE DEPARTMENT | | 2.500.00 |
| Benchmark Community Bank | Truck payment | | 3,500.00 |
| Key Office Supply | Ink cartridge | | 53.97 |
| CenturyLink | Phone | | 101.26 |
| Pamplin Exxon | Fuel | | 62.50 |
| Prince Edward County Public Schools | Diesel | | 54.54 |
| Prince Edward County Treasurer | Gas | | 251.97 |
| Dominion Virginia Power | Electric service | | 29.00 |
| Watkins Insurance Agency | Accident insurance | | 2,390.00 |
| DADI DICTON HEIC | HTC VOLUNTEED EIDE DEDARTMEN | T | |
| | HTS VOLUNTEER FIRE DEPARTMEN | <u>1</u> | 45.00 |
| Cyrus Pest Control Company | Exterminating service | | 45.00 |
| Southside Electric Cooperative | Electric service | | 334.64 |
| Watkins Insurance Agency | Accident insurance | | 2,390.00 |
| HAMPDEN-SYDNE | EY VOLUNTEER FIRE DEPARTMENT | | |
| Arc3 Gases | Cylinder rental | | 126.86 |
| CenturyLink | Phone | | 73.59 |
| Mid-Atlantic Irrigation | Gauges | | 345.84 |
| RJA Fire Extinguisher | Extinguisher maintenance | | 36.86 |
| Travelers - RMD | Workers comp | | 10,773.00 |
| Dominion Virginia Power | Electric service | | 284.39 |
| Watkins Insurance Agency | Accident insurance | | 2,963.00 |
| " akins insurance rigency | 1 wordent insurance | | 2,703.00 |
| <u>PAMPL</u> IN VO | DLUNTEER FIRE DEPARTMENT | | |
| C. W. Williams | Nozzles | | 2,220.54 |
| Farmville Wholesale Electric | Building maintenance supplies | | 681.14 |
| Verizon | Phone | | 74.63 |
| Dominion Virginia Power | Electric service | | 305.66 |
| S . | | | |

| MEHERRIN VOLUNTEER FIRE DEPARTMENT | | | | | |
|--|----------------------------------|----------|-----------------------|--|--|
| Parker Oil Company, Inc. | Propane | 459.13 | | | |
| | Diesel | 260.92 | | | |
| Verizon | Phone | | 185.11 | | |
| Dominion Virginia Power | Electric service | | 302.47 | | |
| Watkins Insurance Agency | Accident insurance | | 3,706.00 | | |
| 2 , | | | , | | |
| <u>F</u> | TRST RESPONDERS | | | | |
| Hampden-Sydney Volunteer Fire Dept. | 15-16 Support | | 2,500.00 | | |
| Prince Edward Area Firefighters Assn. | 15-16 Support | | 4,000.00 | | |
| AMRIII AN | NCE AND RESCUE SERVICES | | | | |
| · · · · · · · · · · · · · · · · · · · | 15-16 Support | | 16 500 00 | | |
| Prince Edward Volunteer Rescue Squad | | | 16,500.00 2,500.00 | | |
| Pamplin Volunteer Fire Dept. EMS Meherrin Fire & Rescue | 15-16 Support | | | | |
| Menerrin Fire & Rescue | 15-16 Support | | 3,250.00 | | |
| EM | ERGENCY SERVICES | | | | |
| Timmons Group | E-911 Addressing | | 315.00 | | |
| | | | | | |
| REGIO | NAL JAIL & DETENTION | | | | |
| Irongate Boundary Management | Electronic monitoring | | 1,518.75 | | |
| Piedmont Regional | Dietrome monitoring | | 1,510.75 | | |
| Juvenile Detention Center | Juvenile detention | | 16,425.00 | | |
| savenne Betendon Center | su venne detention | | 10,123.00 | | |
| В | UILDING OFFICIAL | | | | |
| VACORP | Workers compensation | | 179.37 | | |
| US Cellular | Phone | | 24.21 | | |
| Coy Leatherwood | Meals | 16.10 | 1 | | |
| Soy Zealist wood | Meeting registration | 15.00 | 31.10 | | |
| Treasurer of Virginia | Permit levy - 1st quarter | 13.00 | 323.60 | | |
| Treasurer or virginia | Termit levy 1st quarter | | 323.00 | | |
| | ANIMAL CONTROL | | | | |
| VACORP | Workers compensation | | 199.27 | | |
| East End Motor Company, Inc. | Control arm / align / inspection | 351.83 | | | |
| | Tires | 539.96 | 891.79 | | |
| Dominion Virginia Power | Electric service | | 152.73 | | |
| CenturyLink | Phone | | 98.84 | | |
| US Cellular | Phone | | 48.42 | | |
| Walmart Community/RFCSLLC | Dog food | 175.80 | | | |
| | Cleaning supplies | 42.16 | 217.96 | | |
| | | | | | |
| <u>]</u> | REFUSE DISPOSAL | | | | |
| VACORP | Workers compensation | | 2,355.03 | | |
| Resource International | Groundwater monitoring | 5,545.31 | | | |
| | Misc. work tasks | 8,564.15 | | | |
| | Storm water compliance | 2,498.75 | 16,608.21 | | |
| Cavalier Hose & Fittings | Adapters & fittings | • | 33.97 | | |
| Farmville Wholesale Electric | Load center / cement | 349.19 | | | |
| | Photo cell / bulbs | 33.05 | | | |
| | | | | | |

| | Hole & hand saws | 24.41 | |
|-------------------------------------|---------------------------------|-----------|-----------|
| | Fixture / bulbs/ box | 69.81 | 476.46 |
| Lowe's | Insulation / staple gun | 300.72 | |
| | Lumber | 56.88 | |
| | Hammer / nails / tape | 32.26 | |
| | Fly & roach spray | 13.22 | 403.08 |
| James P. Childress, Jr. | Truck maintenance | | 1,112.88 |
| Southern States | Lock pins / gloves | | 12.37 |
| Republic Services #974 | Trash collection | | 407.45 |
| Wright's Excavating, LLC | Landfill operation | | 48,093.75 |
| Emanuel Tire of Virginia | Tire recycling | | 1,167.60 |
| STEPS, Inc. | Recycling fee | | 974.44 |
| Southside Electric Cooperative | DH site | 196.69 | |
| | Virso site | 139.07 | 335.76 |
| Dominion Virginia Power | Rice site | 129.40 | |
| | Cell C pump station | 13.80 | |
| | Green Bay site | 182.97 | |
| | Leachate pump | 361.41 | |
| | Worsham site | 124.86 | |
| | Prospect site | 83.06 | |
| | Scalehouse | 86.42 | |
| | Landfill site | 52.94 | 1,034.86 |
| AT&T | Phone | | 42.34 |
| CenturyLink | Phone | | 349.98 |
| US Cellular | Phone | | 24.71 |
| Verizon | Phone | | 136.47 |
| O. O. Stiff, Inc. | Monthly service | | 702.50 |
| Prince Edward County Public Schools | Diesel | | 1,405.92 |
| NAPA of Farmville | Diesel exhaust fluid | | 19.98 |
| | | | -,,, |
| | LITTER CONTROL | | |
| Lemunyan Family Trailer | Enclosed trailers | | 5,600.00 |
| 20) | | | 2,000.00 |
| | SANDY RIVER RESERVOIR | | |
| Treasurer of Virginia | Bush #12 permit fee | | 250.00 |
| Transmer of Anguin | Dust will permit to | | 20.00 |
| | GENERAL PROPERTIES | | |
| VACORP | Workers compensation | | 843.56 |
| Doli/Boiler Safety | Boiler inspections | | 60.00 |
| Dodson Brothers Exterminating | Pest control - Cannery | 38.00 | |
| | Pest control - Worsham | 38.00 | |
| | Pest control - SCOPE | 38.00 | |
| | Pest control - Courthouse | 85.00 | |
| | Pest control - Visitor's Center | 38.00 | 237.00 |
| Rohr Mechanical, LLC | Replaced capacitor | 50.00 | 139.33 |
| Davis GMC Truck, Inc. | Replace fuel injectors | | 3,621.48 |
| Southside Electric Cooperative | SRR lights | | 63.62 |
| Dominion Virginia Power | Roy Clark monument | 31.35 | 05.02 |
| Dominion virginia rower | SCOPE Building | 223.66 | |
| | Courthouse | 12,294.15 | |
| | Courtilouse | 14,494.13 | |

| | Sheriff Department shed | 6.59 | |
|--|--|----------|---------------|
| | Worsham Clerk office | 83.35 | |
| | Lights at Rice | 111.01 | |
| | Ag building | 1,371.50 | |
| | Shop | 26.25 | |
| Town of Farmville | Water & sewer | | 178.84 |
| AT&T | Phone | | 42.33 |
| CenturyLink | Phone | | 134.99 |
| US Cellular | Phone | | 119.39 |
| Ronald Van Eps | Cell phone case | | 42.11 |
| O. O. Stiff, Inc. | Monthly service | | 100.00 |
| Aramark | Janitorial supplies | | 598.06 |
| Diamond Paper Company | Trash bags / paper products | | 1,297.59 |
| Walmart Community / RFCSLLC | Mop & broom | | 38.55 |
| Cavalier Hose & Fittings | Safety glasses | | 11.79 |
| Diamond Springs Water, Inc. | Equipment rental | | 8.95 |
| Farmville Wholesale Electric | Bulbs / ballasts | 1,358.70 | |
| | Knife / bit / phone wire | 22.78 | |
| | Bulbs / tie straps | 75.93 | 1,457.41 |
| Fisher Auto Parts, Inc. | Towels & WD-40 | 9.94 | |
| | Wipers / fog light bulb | 13.41 | 23.35 |
| Hampden Sydney College | Bulb disposal | | 1,441.76 |
| Lowe's | Staples | 2.73 | |
| | Battery / marker | 13.25 | |
| | Batteries / keys | 22.68 | 38.66 |
| Cintas Corporation #524 | Uniform rental | | 357.24 |
| Sherwin Williams Company | Paint / primer / brush | | 122.55 |
| East End Chevron | Gas | 95.66 | |
| | Oil | 12.00 | 107.66 |
| Prince Edward County Public Schools | Diesel | | 48.48 |
| NAPA of Farmville | Funnel / treatment | | 13.38 |
| | G. M. T. | | |
| VI CORR | CANNERY | | 5 0.05 |
| VACORP | Workers compensation | | 79.05 |
| Virginia Food Works | Contract payment | | 2,916.67 |
| Doli/Boiler Safety | Boiler inspections | | 80.00 |
| Southside Electric Cooperative | Electric service | | 672.76 |
| Ellington Energy Service | Heating fuel | | 760.03 |
| CenturyLink | Phone | | 239.85 |
| Farmville Printing | Receipts | | 242.00 |
| Dixie Canner Company | Can opener | | 83.22 |
| Patty Gulick | Drinking water hose | | 48.38 |
| COMPR | EHENSIVE SERVICES ACT | | |
| Acewall Scholars | Professional service | | 100.00 |
| Bear Creek Academy | Professional service | | 2,970.00 |
| Blue Ridge Autism & Achievement Center | Professional service | | 8,700.00 |
| Rescare / Braley & Thompson | Professional service | | 6,030.00 |
| Center for Pediatric Therapies | Professional service | | 1,200.00 |
| Centra Health | Professional service | | 34,450.00 |
| | _ 101000101101 001 1100 | | 2 ., 120.00 |

| Elk Hill | Professional service | | 3,060.00 | | | |
|----------------------------------|-------------------------------|----------|----------------------|--|--|--|
| Family & Community Support | Professional service | | 1,965.00 | | | |
| Family Preservation Services | Professional service | | 370.00 | | | |
| Grafton School, Inc. | Professional service | | 27,077.50 | | | |
| Harbor Point Behavioral | Professional service | | | | | |
| Ifetayo Imanchinello | Foster care | | 2,085.00 | | | |
| Keystone Newport News, LLC | Professional service | | 20,720.00 | | | |
| Ashley Long | Foster care | | 4,222.00 | | | |
| Northstar Academy, Inc. | Professional service | | 2,866.00 | | | |
| United Methodist Family Services | Professional service | | 8,802.56 | | | |
| | - 10100000 Mil 001 1100 | | 0,002.00 | | | |
| OTH | IER WELFARE / SOCIAL SERVICES | | | | | |
| SCOPE / Meals on Wheels | 15-16 Support | | 2,500.00 | | | |
| STEPS, Inc. | 15-16 Support | 6,250.00 | | | | |
| | 15-16 Support (CAP) | 3,622.00 | 9,872.00 | | | |
| FACES, Inc. | 15-16 Support | | 2,137.50 | | | |
| Tri-County Life Learners | 15-16 Support | | 1,500.00 | | | |
| Southside Center | | | | | | |
| for Violence Prevention | 15-16 Support | | 3,000.00 | | | |
| Heart of Virginia Free Clinic | 15-16 Support | | 3,750.00 2,000.00 | | | |
| Habitat for Humanity | imanity 15-16 Support | | | | | |
| | | | | | | |
| | CONTRIBUTIONS TO COLLEGES | | | | | |
| Longwood Small Business | 15/15/0 | | 3,750.00 | | | |
| Development Center | elopment Center 15-16 Support | | | | | |
| STIDE | RVISION OF PARKS & RECREATION | | | | | |
| Heart of Virginia Festival | 15-16 Support | | 2,500.00 | | | |
| Town of Farmville | 2016 Heart of VA fireworks | | 2,000.00 | | | |
| Town of Family inc | 2010 Heart of VA Heworks | | 2,000.00 | | | |
| | MUSEUMS | | | | | |
| Robert Russa Moton Museum | 15-16 Support | | 2,500.00 | | | |
| | | | | | | |
| | PUBLIC LIBRARY | | | | | |
| Farmville-Prince Edward | | | | | | |
| Community Library | 15-16 Support | | 51,165.75 | | | |
| | | | | | | |
| | PLANNING | | | | | |
| VACORP | Workers compensation | | 18.68 | | | |
| Donald B. Gilliam | Commission meeting | 100.00 | | | | |
| | Mileage | 23.00 | 123.00 | | | |
| Preston Hunt | Commission meeting | 100.00 | | | | |
| | Mileage | 23.00 | 123.00 | | | |
| Timothy Mark Jenkins | Commission meeting | 100.00 | | | | |
| 5.1 | Mileage | 12.65 | 112.65 | | | |
| Robert M. Jones | Commission meeting | 100.00 | 107.77 | | | |
| CUCC 1X 1X | Mileage | 5.75 | 105.75 | | | |
| Clifford Jack Leatherwood | Commission meeting | 400.00 | 100.00 | | | |
| Robert Christopher Mason | Commission meeting | 100.00 | | | | |
| | | | | | | |

| | Mileage | 10.35 | 110.35 |
|---|--|--------|---------------------|
| John W. Peery, Jr. | Commission meeting | 100.00 | 110.55 |
| John W. Leery, Jr. | Mileage | 1.72 | 101.72 |
| John C. Prengaman | Commission meeting | 100.00 | 101.72 |
| voim et rongumm | Mileage | 5.75 | 105.75 |
| John F. Townsend, III | Commission meeting | 100.00 | 100170 |
| | Mileage | 8.62 | 108.62 |
| Brett Von Cannon Watson | Commission meeting | | 100.00 |
| Farmville Newsmedia | Advertising | | 184.50 |
| US Cellular | Phone | | 57.72 |
| Business Card | Dues | | 50.00 |
| | | | |
| · | IUNITY DEVELOPMENT | | |
| Farmville Chamber of Commerce | 15-16 Support | | 2,500.00 |
| Town of Farmville | 15-16 Support (Airport) | | 4,750.00 |
| Piedmont Area Transit | 15-16 Support | | 2,500.00 |
| Downtown Farmville | 15-16 Support | | 2,500.00 |
| ECON | IOMIC DEVEL ODMENT | | |
| VACORP | NOMIC DEVELOPMENT Workers compansation | | 10.38 |
| Business Card | Workers compensation | 17.50 | 10.58 |
| Business Card | Postage | | |
| | Meals | 35.27 | 57 50 |
| Voy Office Cumply | Office supplies | 4.81 | 57.58 6.49 |
| Key Office Supply | Copy paper | | 0.49 |
| | TOURISM | | |
| VACORP | Workers compensation | | 7.24 |
| Farmville Printing | Ornament kits | | 45.00 |
| Dominion Virginia Power | Electric service | | 184.42 |
| Town of Farmville | Water & sewer | | 49.19 |
| Business Card | UPS | | 29.01 |
| CenturyLink | Phone | | 339.15 |
| Key Office Supply | Ink cartridge | | 92.99 |
| ney office gappiy | ink cartriage | | 72.77 |
| SOIL & WAT | ER CONSERVATION DISTRICT | | |
| Piedmont Soil & Water Conservation District | 15-16 Support | | 2,960.00 |
| | | | |
| COOPERA | ATIVE EXTENSION OFFICE | | |
| CenturyLink | Phone | | 107.64 |
| | | | |
| | SENERAL EXPENSE | | |
| Lumos Networks | Phone | | 2,611.83 |
| Petroleum Traders Corporation | Gas | | 3,524.79 |
| | CAPITAL PROJECTS | | |
| Business Data of Virginia, Inc. | AS400 battery | | 226.86 |
| Compro Computers | Ext. drive / power supply | | 484.80 |
| Metal Roof & Building | | | |
| Miciai Roof & Dullullig | Pre-hid meeting / consult | | 2 955 00 |
| Business Card | Pre-bid meeting / consult Print plans | | 2,955.00 1578.83 |

| Town of Farmville | WATER FUND Water | | 68.62 |
|------------------------------------|--------------------------|--------|----------|
| | SEWER FUND | | |
| Dominion Virginia Power | Sewer pump | | 113.50 |
| DETIE | EMENT BENEFIT FUND | | |
| Vicki K. Johns | Retiree benefit | | 1,129.00 |
| | | | , |
| PIEDMON | IT COURT SERVICES FUND | | |
| VACORP | Workers compensation | | 59.83 |
| 1-Step Detect Associates | Alcohol tests | | 121.00 |
| Redwood Toxicology Lab | Drug tests | | 514.49 |
| Nottoway Publishing Company | Advertising | | 56.00 |
| Southside Messenger | Advertising | | 32.00 |
| Dominion Virginia Power | Electric service | | 139.71 |
| CenturyLink | Phone | | 65.53 |
| Lumos Networks | Phone | | 288.17 |
| Connie Stimpson | Mileage | 8.51 | |
| • | Sam's Club membership | 45.00 | |
| | Batteries | 7.36 | 60.87 |
| Jessica Harding | Mileage | 152.94 | |
| | Newspapers | 2.00 | 154.94 |
| Renee T. Maxey | Mileage | | 113.55 |
| Andy Mays | Mileage | | 36.80 |
| Ashley Nash | Mileage | | 190.30 |
| Megan Newman | Mileage | | 158.70 |
| Jeanene Rice | Mileage | | 239.19 |
| | | | |
| | VISION FEES EXPENDITURES | | |
| Woods Rogers Attorneys at law | Professional service | | 1,938.84 |
| SRP Corporation, LLC | Rent | | 2,500.00 |
| PCS | DRUG TESTING FEES | | |
| Alere Toxicology Services, Inc. | Drug testing | | 38.96 |
| There I officionly bet vices, inc. | Diag coming | | 30.70 |

In Re: Highway Matters

Mrs. Sarah Elam Puckett, Assistant County Administrator, advised the Board two informational letters are included in their board pack, and a VDOT representative will attend next month's meeting.

Supervisor Timmons requested a status update on the Six Year Plan.

In Re: Appointments – Board of Supervisors Members

Mr. Bartlett stated several positions require the appointment of a member of the Board of

Supervisors.

Commonwealth Regional Council

Mr. Bartlett stated the County is represented on the Commonwealth Regional Council (CRC)

Board by a "Representative" and an "Alternate." Supervisor Timmons is the current Representative; his

four year term of office expires December 31, 2017. Mr. McKay was the Alternate; the Board will wish to

make an appointment to fill this vacancy, with a four-year term of office, expiring December 31, 2017.

Supervisor Townsend made a motion, seconded by Supervisor Jones, to appoint Supervisor Pride

as Alternate to the Commonwealth Regional Council for a four year term; the motion carried:

Aye:

Pattie Cooper-Jones

Nay: None

Calvin L. Gray Robert M. Jones

Odessa H. Pride

Howard F. Simpson

C. Robert Timmons, Jr. Jerry R. Townsend

Jeny K. Townsei

Jim R. Wilck

Supervisor Pride will serve on the Commonwealth Regional Council as Alternate with the term of office

expiring December 31, 2017.

YMCA Board

Based on an agreement with the YMCA, the County has two seats on the YMCA Board.

Historically, those seats have been filled by members of the Board of Supervisors. Currently, Supervisor

Gray holds one of the Board-appointed seats; his three-year term of office expires December 31, 2017. Mr.

McKay held the other seat on the YMCA Board. The Board of Supervisors will wish to make an

appointment to fill this vacancy, with a three-year term of office expiring December 31, 2017.

Supervisor Timmons made a motion, seconded by Supervisor Gray, to not appoint Supervisors

to the YMCA Board; the motion carried:

29 **40**

Pattie Cooper-Jones Aye:

Calvin L. Grav Robert M. Jones Odessa H. Pride Howard F. Simpson C. Robert Timmons, Jr.

Jerry R. Townsend

Jim R. Wilck

South Central Workforce Development Area Consortium

Mr. Bartlett said each County is represented on the Consortium Board by an "elected official"

Nay: None

Board Member and an Alternate, which may be either an elected official or appointed official. The

County's elected position is currently vacant because of the changes that have been made to this

organization's bylaws and legal structure. Historically, the elected representative has been the Chair, but

this is not required. Additionally, the County Administrator has historically served as the Alternate. The

Board will wish to make an appointment to fill this vacancy; if the Chair is appointed, the term could run

concurrent with his/her position as Chair. If other than the Chair is appointed, the Board may wish to

establish a two-year term of office for this position.

Supervisor Timmons questioned if this appointment can be changed annually. Mr. Bartlett said it

can.

Supervisor Gray made a motion, seconded by Supervisor Townsend, to appoint Supervisor

Nay: None

Simpson to the South Central Workforce Development Area Consortium; the motion carried:

Aye: Pattie Cooper-Jones

Calvin L. Gray Robert M. Jones

Odessa H. Pride

Howard F. Simpson

C. Robert Timmons, Jr.

Jerry R. Townsend

Jim R. Wilck

Chairman Simpson will serve on the South Central Workforce Development Area Consortium for a one-

year term of office expiring December 31, 2016. Mr. Wade Bartlett, County Administrator, will serve as

the alternate.

30

41

Granite Falls Community Development Authority

Mr. Bartlett stated the members of the Prince Edward County Board of Supervisors comprise the

membership of the Granite Falls CDA Board. The term of office for each Authority Board member runs

concurrent with the term of office of each member of the Board of Supervisors. The Board will wish to

reappoint Supervisors Cooper-Jones, Jones and Simpson, and appoint Supervisor Pride to the Granite Falls

CDA Board.

Supervisor Townsend made a motion, seconded by Supervisor Gray, to reappoint Supervisor

Nay:

None

Cooper-Jones, Supervisor Jones and Supervisor Simpson, and to appoint Supervisor Pride to the Board of

the Granite Falls CDA; the motion carried:

Aye:

Pattie Cooper-Jones

Calvin L. Gray

Robert M. Jones

Odessa H. Pride

Howard F. Simpson

C. Robert Timmons, Jr.

Jerry R. Townsend

Jim R. Wilck

Virginia's Heartland Water & Sewer Authority

Mr. Bartlett stated the members of the Prince Edward County Board of Supervisors comprise the

membership of the Virginia's Heartland Water & Sewer Authority Board. The term of office for each

Authority Board member runs concurrent with the term of office of each member of the Board of

Supervisors. The Board will wish to reappoint Supervisors Cooper-Jones, Jones and Simpson and appoint

Supervisor Pride to the Water & Sewer Authority Board.

Mr. Bartlett stated the County's Water & Sewer systems are operated as a department of the

County, but when development begins, the Board may wish to transfer the water and sewer assets to the

Authority, which protects the citizens of the County from any debt of the Water and Sewer Authority as

any debt of the Authority is not debt of the County.

Mr. Ennis stated the Authority also has the authority, under law, to declare service districts which

make it the exclusive right to provide water and sewer in the districts by the Water and Sewer Authority.

31 **42** Supervisor Townsend made a motion, seconded by Supervisor Gray, to appoint all current members of the Board of Supervisors to the Board of the Virginia's Heartland Water & Sewer Authority; the motion carried:

Nay: None

Aye: Pattie Cooper-Jones

Jim R. Wilck

Calvin L. Gray Robert M. Jones Odessa H. Pride Howard F. Simpson C. Robert Timmons, Jr. Jerry R. Townsend

In Re: School Board Appointments

The terms of the following School Board members expire June 30, 2016:

District 301 – Timothy W. Corbett, Sr. MD (Supervisor Jerry Townsend)

District 501 – Russell L. Dove (Supervisor Bob Timmons)

Supervisor Townsend and Supervisor Timmons will appoint Citizen Committees to be announced at the February 9, 2016 Board meeting.

In Re: Appointment - Piedmont Community Criminal Justice Board

Chairman Simpson stated a letter was received from Renee Maxey, Director of Piedmont Court Services, regarding the appointment of Commonwealth's Attorney Megan Clark to the Piedmont Community Criminal Justice Board.

Supervisor Gray made a motion, seconded by Supervisor Wilck, to appoint Megan Clark to the Piedmont Community Criminal Justice Board; the motion carried:

Aye: Pattie Cooper-Jones Nay: None

Calvin L. Gray Robert M. Jones Odessa H. Pride Howard F. Simpson C. Robert Timmons, Jr. Jerry R. Townsend Jim R. Wilck

In Re: Agreement with Constitutional Officers

Mr. Bartlett said that since 2006, the Board of Supervisors has executed an agreement with each Constitutional Officer (Sheriff, Treasurer, Commissioner of Revenue, Clerk of Circuit Court, and Commonwealth's Attorney) regarding the applicability of the County's Personnel Policy on the employees of the Constitutional Officers. As our Commonwealth's Attorney is newly elected, the Board will wish to authorize the Chairman to execute an agreement with the Commonwealth's Attorney.

Mr. Bartlett added Ms. Clark is in agreement.

Supervisor Jones made a motion, seconded by Supervisor Townsend, to authorize the Chairman to execute the Cooperative Agreement Between the Board of Supervisors and the Commonwealth's Attorney of the County of Prince Edward, Virginia; the motion carried:

Aye: Pattie Cooper-Jones Nay: None

Calvin L. Gray Robert M. Jones Odessa H. Pride Howard F. Simpson C. Robert Timmons, Jr. Jerry R. Townsend Jim R. Wilck

COOPERATIVE AGREEMENT BETWEEN THE BOARD OF SUPERVISORS AND THE COMMONWEALTH'S ATTORNEY OF THE COUNTY OF PRINCE EDWARD, VIRGINIA

THIS COOPERATIVE AGREEMENT, effective as of January 1, 2016, between the Commonwealth's Attorney and the Board of Supervisors of the County of Prince Edward, Virginia.

ARTICLE I – SCOPE OF AGREEMENT

This agreement extends the coverage of the County's personnel policies and procedures to all employees and deputies of the Commonwealth's Attorney. This Agreement recognizes that employees and deputies of the Commonwealth's Attorney and other County employees all serve the residents of Prince Edward County.

Therefore, this Agreement seeks to establish a uniform personnel system so that the Commonwealth's Attorney's employees and deputies will have the same rights and benefits and will be subject to the same policies, procedures and regulations as other County employees, except as provided herein. The inclusion of such employees in the County Pay and Classification Plan shall not change the status of such employees as appointees of a constitutional officer who serve at the will and pleasure of the Commonwealth's Attorney and concurrent with the term of office of the Commonwealth's Attorney; nor shall it deprive the

Commonwealth's Attorney of control over the actions of his appointees, but shall serve as the basis for supplementation of salaries as permitted by law.

Employees and deputies will be subject to the County's personnel policies and procedures, except the grievance procedure and Sections 11.6.D and 11.6.E of the Personnel Policies Manual. All employees and deputies of the Commonwealth's Attorney, whether funded by the Compensation Board or by the County, shall be placed on the County's pay plan, shall be eligible for the same benefits, and shall receive salary adjustments consistent with those received by other County Employees. This is an endeavor to maintain parity among County and Compensation Board funded positions as it pertains to general employee compensation.

The Commonwealth's Attorney understands that future increases offered by the State through the Compensation Board will not be passed automatically to the staff due to the fact that they would be covered under the county system. Regardless of what the county pay and classification plan states it is understood that the salaries for the Commonwealth's Attorney's staff will be no less than the salaries approved by the Compensation Board, as is required by state law. In the event that the salary established by the Compensation Board for a given position is higher than that determined by the County's pay plan, the salary set by the Compensation Board shall be applicable to the position.

Nothing in the Agreement shall be interpreted to infringe upon the authority of the Commonwealth's Attorney to retain control over the operations of his office, including, without limitation, the authority to:

- Direct the work of employees and deputies;
- Hire, promote, transfer or appoint employees and deputies; and
- Discipline, suspend, demote, dismiss or terminate the appointment of any employee or deputy.

Such authority shall be exercised by the Commonwealth's Attorney; however, the procedures shall be in accordance with the County's personnel policies and procedures. In addition, the Commonwealth's Attorney's authority pursuant to Virginia Code Section 15.2-1626 to terminate the appointment of an assistant is not intended to be infringed by this Agreement.

The Commonwealth's Attorney does not agree to include employees and deputies under the County Grievance Policy or Procedure, as the employees serve as an extension of the Commonwealth's Attorney and derive all powers from the status of the Commonwealth's Attorney as an elected Constitutional Officer.

The Commonwealth's Attorney does agree to abide by all applicable State and Federal laws regarding FLSA, FMLA, EEO/AA and other such applicable statutes as applied to appointees of elected officials.

ARTICLE II - TIME OF PERFORMANCE

This Agreement shall commence as of January 1, 2016 and is effective until the below named Constitutional Officer leaves office.

ARTICLE III – LAWS, PERMITS AND RESTRICTIONS

This Agreement shall be governed in all respects, whether as to validity, construction, capacity or performance by the laws of the Commonwealth of Virginia.

ARTICLE IV - POLICIES

The Commonwealth's Attorney agrees to comply with the policies included in the County's Personnel Policy Manual, adopted by the Board of Supervisors on December 20, 2005, and which may be amended from time to time.

The Commonwealth's Attorney and County agree that employees and deputies in the office of the Commonwealth's Attorney shall be incorporated into the County Uniform Pay Plan, as approved by the Board of Supervisors on December 20, 2005, as amended.

ARTICLE V - AMENDMENT TO POLICIES

The County agrees to provide the Commonwealth's Attorney with written notice of any change to all policies and procedures, and any new policies within thirty (30) days after adoption by the Board. The Commonwealth's Attorney agrees to respond in writing to the County within thirty (30) days of receipt of such notice as to his agreement or disagreement with such amended/new policy. No amendments or new policies may be incorporated within this agreement without the written consent of the Commonwealth's Attorney and the County.

This Agreement constitutes the sole Agreement existing between the parties with respect to this subject matter and there are not other written or oral understandings or agreements with respect thereto. No variation or modification of this Agreement and no waiver of its provisions shall be valid unless agreed to in writing and signed by the County, and the Constitutional Officer.

ARTICLE VI – TERMINATION

- (1) This Agreement may be canceled by either party by giving thirty (30) days written notice to the other, or
- (2) This Agreement shall be suspended in the event the Board of Supervisors fails to appropriate or allocate funds for the purpose of continuation of this Agreement, or
- (3) In the event of breach by either party to this Agreement, the other party may give written notice to the party deemed to be in breach specifying the manner in which the Agreement has been breached. If such notice of breach is given, the party sending the notice may suspend performance of any or all of its corresponding obligations under this Agreement, and if the party receiving the notice has not substantially corrected the breach within thirty (30) days of receipt of the written notice, the party sending the notice shall have the right to terminate this Agreement.

ARTICLE VII - PERSONNEL RECORDS AND REPORTS

The County Administrator or designee shall maintain the official time records of all employees of the Commonwealth's Attorney. The Commonwealth's Attorney agrees to keep and maintain current records of all of his employees regarding accumulated sick leave, annual leave, etc. and to report each pay period any usage. The Commonwealth's Attorney agrees to provide the County Administrator or designee all relevant information needed to administer the Personnel Plan, upon request. Records and forms will be maintained and submitted in accordance with established procedures. Additionally, the Commonwealth's Attorney agrees to provide to the County Administrator an annual accounting as of December 31, of all accrued leave balances.

In Re: Sheriff's Department At-Will Program

At the July 2015 meeting the Board approved a six month extension of the "At-Will" traffic enforcement program. For the first half of FY16, this program has cost a total of \$20,179 to include FICA costs. Tickets written by patrol operating under this program was approximately \$35,740 for the same period. As has been the case for every reporting period, the program is self-funded.

Personnel turmoil in the Sheriff's department has caused a decrease in collections. The department has had several vacancies over the last six months. The shortage of personnel did not allow the Sheriff to staff the program at normal levels which contributed to the decrease in revenues but at the same time also reduced expenses. The Sheriff is actively recruiting for replacements and when that is complete there are no reasons the program should not return to prior operational levels.

This program provides benefits other than financial and traffic enforcement. It frees deputies from routine traffic duties to concentrate on other law enforcement duties – crime prevention, solving crimes and increasing visibility and availability of law enforcement personnel throughout the County. It is a no cost program that effectively increases the number of deputies on shift.

Supervisor Timmons requested a record of the types of summons or tickets issued, DUI, speeding, reckless driving, number of accidents, and the number of hours spent on the At-Will program.

Sheriff Reed stated the officers are enforcing all cases and their availability allows the Department to cover the entire county. He stated one of the At Will officers apprehended a homicide suspect.

In Re: County Administrator's Report - Retirement of Chief Animal Control Officer

Mr. Bartlett announced the County's chief Animal Control Officer will be retiring on February 29, 2016. He stated advertisement for the vacancy will begin next week.

In Re: County Administrator's Report – New Landfill Cell

Mr. Bartlett stated a topographic survey of the landfill was completed in November 2015 to determine the available airspace remaining in the County's landfill. Approximately 65,558 cubic yards of useable airspace is remaining. Based on the County's utilization rate, the landfill has approximately 18 months of airspace remaining. The County's engineering firm recommends the construction of Cell E be

Year 2017. Bidding services would cost \$7,500 and would include the preparation of Bid Documents and Drawings, proctoring of a pre-bid meeting and preparation of minutes of the meeting. In addition, it includes response to bidders' questions, preparation and attendance at the Bid Opening, review and evaluations of all bids, preparation of a Bid Tabulation, and making a recommendation to the County on which bidder to award the contract. The cost of these services is not contained in the existing FY16 budget. It is recommended the Board authorize preparation of Bid Documents and amend the budget in the Landfill Construction Fund, which would decrease the amount that would be placed in the fund balance of the Landfill Construction Fund and increase the amount spent for professional services.

Supervisor Timmons made a motion, seconded by Supervisor Gray, to authorize preparation of Landfill Bid Documents and amend the budget in the Landfill Construction Fund; the motion carried:

Aye: Pattie Cooper-Jones Nay: None

Calvin L. Gray Robert M. Jones Odessa H. Pride Howard F. Simpson C. Robert Timmons, Jr. Jerry R. Townsend Jim R. Wilck

| | FY 2016 Budget Amendment | | | | | | | | | |
|--|--------------------------|--------|------|-----------------------------|----------|----------|--|--|--|--|
| REV/EXP FUND DEPT OBJECT DESCRIPTION DEBIT | | CREDIT | | | | | | | | |
| | | | | | | | | | | |
| 4 (Rev) | 331 | 93000 | 0331 | To Landfill Const Fund Bal | | \$ 7,500 | | | | |
| 4 (Exp) | 331 | 94000 | 3180 | Professional Services – Eng | \$ 7,500 | | | | | |

In Re: County Administrator's Report – Courthouse Roof

Mr. Bartlett stated that at the September 8, 2015 meeting of the Board of Supervisors, the Board authorized the hiring of Metal Roof and Building Consultants to serve as the County's consultant in regard to bids and as the job inspector for the roof replacement/repair of the Courthouse roof. After the initial bid process, only two companies bid on the project. It was decided to rebid the project. The County reissued the bid with a December 11, 2015 bid opening date. The County received four bids. All bids were greater than the consultant's estimate of \$215,000, but the two low bids were very close. The Consultant and

representative from the County met with the two lowest bidders on December 30, 2015. The meeting allowed the County to interview each company to gain a better understanding of the strengths and weaknesses of each and to allow each company to gain a better understanding of the job requirements and ask them to revise their bids based on this information. Both companies revised their bids. Based on the responses, the recommendation is to award the contract to TeamCraft Roofing at a cost of \$205,500 and amend the General Fund Budget. This includes a metal roof over the existing shingle roof with a 30 year warranty and a silicon coating over the flat roofs with a 20 year warranty. Current collections in Real Estate and Personal Property Taxes combined with historical collection amounts from January through June indicate revenues in those two revenue lines will exceed budgeted amounts by over \$200,000. Mr. Bartlett recommended an adjustment to allow a draw from the fund balance.

Supervisor Timmons made a motion, seconded by Supervisor Townsend, to award the roof contract to TeamCraft Roofing at the cost of \$205,500 and to amend the General Fund Budget; the motion carried:

Aye: Pattie Cooper-Jones Nay: None

Calvin L. Gray Robert M. Jones Odessa H. Pride Howard F. Simpson C. Robert Timmons, Jr. Jerry R. Townsend Jim R. Wilck

| | | | FY 20: | 16 Budget Amendment | | |
|---|-----|-------|--------|---------------------------|--------|---------|
| REV/EXP FUND DEPT OBJECT DESCRIPTION DEBIT CRED | | | | | | |
| | | | | | | |
| 3 (Rev) | 100 | 41050 | 0100 | From General Fund Balance | | 205,500 |
| 4 (Exp) | 100 | 94000 | 0024 | Physical Plant | 205,50 | |

<u>In Re: County Administrator's Report – Budget Planning Session</u>

Mr. Bartlett stated that historically, the Board of Supervisors has met for several hours prior to the start of the County Budget process to discuss the budget outlook and give the County Administrator guidance on the preparation of the budget. The County Administrator will discuss with the Board its wishes regarding the scheduling of a preliminary budget planning session.

Following discussion, Supervisor Timmons scheduled a Finance Committee Meeting for January

22, 2016 at noon; the Board then concurred to meet on Thursday, February 4, 2016 at 3:30 p.m.

In Re: Closed Session

Supervisor Jones made a motion, seconded by Supervisor Timmons, that the Board convene in

Closed Session for discussion of a prospective business, where no previous public announcement has been

made, pursuant to the exemption provided for in Section 2.2-3711(A)(5) of the Code of Virginia; and for

the discussion of public safety communications plans related to the safety and security of the Prince

Edward County Sheriff's Department, pursuant to the exemption provided for in Section 2.2-3711(A)(19)

of the Code of Virginia; the motion carried:

Aye: Pattie Cooper-Jones

Nay: None

Calvin L. Gray Robert M. Jones

Odessa H. Pride Howard F. Simpson

C. Robert Timmons, Jr.

Jerry R. Townsend

Jim R. Wilck

The Board returned to regular session by motion of Supervisor Jones, seconded by Supervisor Timmons,

and adopted as follows:

Aye: Pattie Cooper-Jones

Nay: None

Calvin L. Gray Robert M. Jones

Odessa H. Pride

Howard F. Simpson

C. Robert Timmons, Jr.

Jerry R. Townsend

Jim R. Wilck

On motion of Supervisor Jones and seconded by Supervisor Timmons and carried by the

following roll call vote:

Aye: Pattie Cooper-Jones Nay: None

Calvin L. Gray Robert M. Jones Odessa H. Pride Howard F. Simpson C. Robert Timmons, Jr. Jerry R. Townsend Jim R. Wilck

the following Certification of Closed Meeting was adopted in accordance with the Virginia Freedom of Information Act:

WHEREAS, the Prince Edward County Board of Supervisors convened a closed meeting on this date pursuant to an affirmative recorded vote and in accordance with the provisions of The Virginia Freedom of Information Act; and

WHEREAS, Section 2.2-3712 of the *Code of Virginia* requires a certification by this Board of Supervisors that such closed meeting was conducted in conformity with Virginia law;

NOW, THEREFORE, BE IT RESOLVED that the Prince Edward County Board of Supervisors hereby certifies that to the best of each member's knowledge, (i) only public business matters lawfully exempted from open meeting requirements by Virginia law were discussed in the closed meeting to which this certification resolution applies, and (ii) only such public business matters as were identified in the motion convening the closed meeting were heard, discussed, or considered by the Prince Edward County Board of Supervisors.

Supervisor Jones made a motion, seconded by Supervisor Townsend, to appropriate \$2,000 for the Sheriff to do the study of the tower at Leigh's Mountain; the motion carried:

Aye: Pattie Cooper-Jones Nay: None

Calvin L. Gray Robert M. Jones Odessa H. Pride Howard F. Simpson C. Robert Timmons, Jr. Jerry R. Townsend Jim R. Wilck

In Re: Animal Warden's Report

Mr. Ray Foster, Animal Warden, submitted a report for the month of December 2015, which was reviewed and ordered to be filed with the Board papers.

In Re: Building Official's Report

Mr. Coy Leatherwood, Building Inspector, submitted a report for the month of December 2015, which was reviewed and ordered to be filed with the Board papers.

In Re: Cannery Report

Ms. Patty Gulick, Cannery Manager, submitted a report for the month of December 2015, which was reviewed and ordered to be filed with the Board papers.

In Re: Prince Edward County Public Schools

Mr. K. David Smith, School Superintendent, submitted a financial summary report for the month of December 2015, which was reviewed and ordered to be filed with the Board papers.

In Re: Tourism and Visitor Center Report

Mrs. Magi Van Eps, Tourism & Visitor Center Coordinator, submitted a report for the month of December 2015, which was reviewed and ordered to be filed with the Board papers.

On motion of Supervisor Gray, seconded by Supervisor Townsend, and adopted by the following vote:

Aye: Pattie Cooper-Jones Nay: None

Calvin L. Gray
Robert M. Jones
Odessa H. Pride
Howard F. Simpson
C. Robert Timmons, Jr.
Jerry R. Townsend
Jim R. Wilck

the meeting was recessed at 10:01 p.m. until Thursday, February 4, 2016 at 3:30 p.m. in the Board of Supervisors Conference Room.



County of Prince Edward

| T A | | | Board of Supervisors Agenda Summary |
|------------------|----------------------------------|--------------------------|-------------------------------------|
| Meeting Date: | February 9, 2106 | | |
| Item No.: | 6-c | | |
| Department: | County Administration | | |
| Staff Contact: | Barbara Poulston | | |
| Issue: | Review of Accounts & | Claims | |
| Summary: Th | ne January bill list is attached | for the Board's reviews. | |
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| Attachments: | January 2016 Bill List | | |
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| • | | | |
| Recommendation | ı: | | |
| | | | |
| Marian | | | |
| Motion Second | Cooper-Jones Gray | Pride Simpson | Townsend Wilck |

Timmons_

Jones_

| ACCOUNTS PAYABLE CHECKS PRINCE EDWARD | \$\$ PAY \$\$ | \$739,274.27 \$20,297.00 \$3,900.00 \$28.62 \$268.16 \$1,129.00 \$4,450.71 769,347.76 |
|--|---------------|--|
| FROM DATE- 1/01/2016 TO DATE- 1/31/2016 | DESCRIPTION | GENERAL FUND CDA SPECIAL LEVY FUND SCHOOL CONSTRUCTION FUND WATER FUND SEWER FUND RETIREMENT BENEFIT FUND PIEDMONT COURT SERVICES FUND TOTAL |
| 2/01/2016 | FUND NO. | 100 115 301 501 732 741 |

| AFTER CHECKS PAGE 1 | AMOUNT | 271.63 | 271.63 * 158.76 46.57 17.25 196.65 538.20 | 1,286.33 * | 45.00 55.00 55.00 | 1,657.96 ** | 1388 1388 1388 1488 | | 23 1 2 2 3 6 5 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 | 565.85 * 96.08 * 1,004.37 ** | | 76.86 76.86 * |
|---|------------------------------|---------------------------------|---|---|----------------------------------|----------------------|--|--|--|--|-------------------------|---|
| , | | | ACCOUNT TOTAL | ACCOUNT TOTAL | | MAJOR TOTAL | | ACCOUNT TOTAL | ACCOUNT TOTAL | ACCOUNT TOTAL ACCOUNT TOTAL MAJOR TOTAL | | ACCOUNT TOTAL |
| 16 1/31/2016 | DESCRIPTION | ADVERTISING | MILEAGE MILEAGE MILEAGE MILEAGE MILEAGE | TIPS | FINANCE FORUM | | PHONE PHONE | MEALS | NORTON UPDATES WATER & EQUIP RENTAL WATER & EQUIP RENTAL BUSINESS CARDS COPY PAPER NAME PLATES PLACUES | VA ADV CRT RULES | | ONLINE SERVICE |
| PRINCE EDWARD INVOICES FOR 1/01/2016 | #ANI | CO ADMR 116 | JAN 1-13 2016 OCT-DEC 2015 OCT-DEC 2015 HOMESTEAD 2015 OCT-DEC 2015 OCT-DEC 2015 | HOMESTEAD 2015 | 2015 259 | | 816442183 116 816442183 116A | 3722 PUCKETT116 | 1309 2015 11393100 116 11393100 116A CO ADMR 116 476113 477075 23857 | 7932844X | | T294292 |
| LISTING OF | VENDOR NAME ? SUPERVISORS | Advertising FARMVILLE HERALD | Travel-Mileage GRAY CALVIN GRAY CALVIN JONES ROBERT M SIMPSON HOWARD F SIMPSON HOWARD F TIMMONS C ROBERT JR | Travel-Subsistence & Lodg SIMPSON HOWARD F | Travel-Convention & Educa VML | COUNTY ADMINISTRATOR | Telecommunications US CELLULAR US CELLULAR | Travel-Subsistence & Lodg BUSINESS CARD | Office Supplies BUSINESS DATA OF VA, INC. DIAMOND SPRINGS WATER INC PARWILLE PRINTING KEY OFFICE SUPPLY KEY OFFICE SUPPLY FAIRET'S INC | Books and Subscriptions MATTHEW BENDER & CO INC | COMMISSIONER OF REVENUE | Telecommunications TREASURER OF VIRGINIA |
| 00 | VENDOR NUMBER BOARD OF | 15241 | 16679 16679 19875 28425 29269 | 28425 | 31707 | COUNTY | 30440 30440 | 11894 | 11362 13369 13369 15380 20600 25120 | 22210 | COMMISSI | 13325 |
| AP375H 2/01/2016 FUND # - 1 | MAJOR# ACCT# 011010 | 3600 | 5510 | 5530 | 5540 | 012110 | 5230 | 5530 | 6001 | 6012 | 012310 | 5230 |

| AFTER CHECKS PAGE 2 | AMOUNT | 30.00 30.00 * 106.86 ** | | 153.75 153.75 * 153.75 ** | | | | 8.9.76 3.0.08 1.6.52 6.52 6.52 | 77.53 * | 200.00 | 89.85 338.97 73.90 113.18 89.87 13.95 | 1,058.78 * | * 00.88 | 35.00 35.00 * 4,441.07 ** |
|---|--|-------------------------------|----------|---------------------------------|-----------|---|---|--|---------------|-----------------------|---|-----------------------|---------------|---------------------------------|
| AF | | ACCOUNT TOTAL MAJOR TOTAL | | ACCOUNT TOTAL MAJOR TOTAL | | | ACCOUNT TOTAL | ACCOUNT TOTAL | ACCOUNT TOTAL | ACCOUNT TOTAL | Ç. 8 | ACCOUNT TOTAL | ACCOUNT TOTAL | ACCOUNT TOTAL MAJOR TOTAL |
| 016 1/31/2016 | DESCRIPTION | DUES | | ADVERTISING | | POSTAGE-DELINQ RE POSTAGE-DELINQ PPTY | PAYFLOW/PAYPAL ONLINE SERVICE | RABIES CLINIC MILEAG RABIES CLINIC MILEAG RABIES CLINIC MILEAG RABIES CLINIC MILEAG RABIES CLINIC MILEAG | | ACCOUNTING COURSE | NORTON UPDATES INK CARTRIDGES COPY PAPER GREENBAR PAPER POST-ITS/TAPE/INK PLANNER WINDOW ENVELOPES | NOT THE T GOOD STREET | | SHREDDING SERVICE |
| PRINCE EDWARD INVOICES FOR 1/01/2016 | #ANI | DUES 2016 | | CO ADMR 116 | | 100514P 100515P | 7596 TREAS 116 T294292 | MILEAGE 116 MILEAGE 116 MILEAGE 116 MILEAGE 116 MILEAGE 116 | | 26234 | 1309 2015 476341 476478 476479 476969 100216 | TDENC CICES | | 11546 |
| LISTING OF | VENDOR NAME Dues & Association Member | VAAO | Ř | Advertising FARMVILLE HERALD | ER | Postal Services MEW PRINTERS INC MEW PRINTERS INC | Telecommunications BENCHMARK COMMUNITY BANK TREASURER OF VIRGINIA | Travel-Mileage LEE BARBARA NUNNALLY DONNA BAPPERT STEPHANIE M CURTIS SHERIDAN L POWELL JENNA C | Travel-Conve | UNIVERSITY OF VIRGINI | Office Supplies BUSINESS DATA OF VA, INC. KEY OFFICE SUPPLY | Books & Subscriptions | | Ø |
| 00 | VENDOR NUMBER | 31448 | ASSESSOR | 15241 | TREASURER | 22058 22058 | 11250 | 21547 23965 999999 999999 | | 30378 | 11902 20600 20600 20600 20600 20600 | 15241 | | 28866 |
| AP375H 2/01/2016 FUND # - 1 | MAJOR# ACCT# 5810 | | 012320 | 3600 | 012410 | 5210 | 5230 | 5510 | 5540 | | 6001 | 6012 | 6014 | |

| AFTER CHECKS PAGE 3 | | 3,700.00 3,700.00 125.00 125.00 125.00 125.00 125.00 125.00 125.00 125.00 125.00 125.00 125.00 | ACCOUNT TOTAL 9, | ACCOUNT TOTAL 79.00 MAJOR TOTAL 9,354.00 | | 340.41 ACCOUNT TOTAL 340.41 MAJOR TOTAL 340.41 | | | | ACCOUNT TOTAL 170.00 29.95 ACCOUNT TOTAL 29.95 MAJOR TOTAL 215.95 | | |
|--|--|---|---------------------|--|-----------------------|--|-----------|---|-----------------------------------|---|---------|-----------------------|
| 16 1/31/2016 | DESCRIPTION | CONTRACT AGREEMENT CONTRACT AGREEMENT TRAVEL EXPENSE | | FKINTER MAINT CNIRCT | | BALLOT CARDS/RIBBONS | | MEAL | DUES | NORTON UPDATE | | |
| PRINCE EDWARD OF INVOICES FOR 1/01/2016 | INV# | DECEMBER 2015 JANUARY 2016 1309 2015 1311 2015 1312 2015 1319 2015 1319 2015 1320 2015 1322 2015 1324 2015 1325 2015 1329 2015 1329 2015 1329 2015 1331 2015 | | MCCCCCTRIPZO | | 15 1710 | | EXPENSES 116 | 2016 DUES | 1309 2015 | | |
| LISTING | VENDOR VENDOR NUMBER NAME INFORMATION TECHNOLOGY | Professional Services BUSINESS DATA OF VA, INC. | Maintenance Service | | L BOARD AND OFFICIALS | Office Supplies UNILECT CORPORATION | æ | Travel-Subsistance & Lodg WRIGHT LYNETTE | Dues & Association Member VRAV | Office Supplies BUSINESS DATA OF VA, INC. | COURT | Books & Subscriptions |
| 6 100 GENERAL | VENDOR NUMBER INFORMAT | 1119902 1119902 1119902 1119902 1119902 1119902 1119902 1119902 | 777 | 70/71 | ELECTORAL | 20214 | REGISTRAR | 32961 | 31033 | 11902 | CIRCUIT | |
| AP375H 2/01/2016 UND # - 1 | MAJOR# ACCT# 012510 | 3160 | 3320 | | 013100 | 6001 | 013200 | 5530 | 5810 | 1009 | 021100 | 6012 |

| AFTER CHECKS PAGE 4 | AMOUNT 310.31 275.00 885.62 ** | | .21 | | | 249.98 * 14.39 * 11.39 * | | * * 66.00 20.00 20.00 20.00 | | | | | 4,000.00 * 446.97 110.97 12.00 466.96 909.00 1,945.90 * |
|---|--|------------------------|--|---|--|--|---------------------|--|----------------------------|--|---|---|---|
| AF | ACCOUNT TOTAL MAJOR TOTAL | | | ACCOUNT TOTAL | | ACCOUNT TOTAL ACCOUNT TOTAL MAJOR TOTAL | | ACCOUNT TOTAL MAJOR TOTAL | | | | ACCOUNT TOTAL | ACCOUNT TOTAL ACCOUNT TOTAL MAJOR TOTAL |
| 016 1/31/2016 | DESCRIPTION VA LAW OF EVIDENCE DUES | | PHONE | SHREDDING SERVICE SHREDDING SERVICE | STOOLS | PLANNER | | INK CARTRIDGE | | JURY QUESTIONNAIRES | PHONE | RECRD MGT SYST MAINT | INK CARTRIDGES COPY PAPER SIGN INK/LABELS/HNDTOWELS JURY QUESTIONNAIRES |
| PRINCE EDWARD INVOICES FOR 1/01/2016 | INV# 79610366 27334574 116 | | 816442183 116 816442183 116A | 11477 | 476411 | 476447 | | 476208 | | 16 147C JMS | 309863799 116 | 16 147C RMS 1 | 476110 477022 477074 477091 16 147C JMS |
| .6 100 GENERAL FUND | VENDOR VENDOR NUMBER NAME 22210 MATTHEW BENDER & CO INC 31637 VIRGINIA BAR ASSOCIATION | GENERAL DISTRICT COURT | Telecommunications 30440 US CELLULAR 30440 US CELLULAR | Office Supplies 28866 STEPS, INC 28866 STEPS, INC | Non-Capital Equipment 20600 KEY OFFICE SUPPLY | Office Supplies - Juv Pro 20600 KEY OFFICE SUPPLY | SPECIAL MAGISTRATES | Office Supplies 20600 KEY OFFICE SUPPLY | CLERK OF THE CIRCUIT COURT | Postal Services 29715 TREASURER OF VIRGINIA | Telecommunications 21319 CENTURYLINK | Technology Trust Funds 29715 TREASURER OF VIRGINIA | Office Supplies 20600 KEY OFFICE SUPPLY 20600 KEY OFFICE SUPPLY 20600 KEY OFFICE SUPPLY 20600 KEY OFFICE SUPPLY 29715 TREASURER OF VIRGINIA |
| AP375H 2/01/2016 FUND # - 1 | MAJOR# ACCT# | 021200 | 5230 | 6001 | 6030 | 6095 | 021300 | 6001 | 021600 | 5210 | 5230 | 5880 | 6001 |

| AFTER CHECKS PAGE 5 | AMOUNT | 42.84 40.78 40.85 | 124.47 * 268.00 | 1,084.04 ** | 131.22 | | 139.14 * 104.00 42.51 | 146.51 * 65.00 117.00 340.00 | 522.00 * 20.21 | 20.21 * 428.01 428.01 * 1,387.09 ** | | 77.94 | 1,460.00 449.98 23.00 109.79 |
|--|---------------------------------|--|---|-------------------------|---|--------------------------------|---|---|--------------------------------------|--|---------|--|--|
| · · | | | ACCOUNT TOTAL ACCOUNT TOTAL | | | | ACCOUNT TOTAL | ACCOUNT TOTAL | | ACCOUNT TOTAL ACCOUNT TOTAL MAJOR TOTAL | | | ACCOUNT TOTAL |
| 1/31/2016 | DESCRIPTION | PHONE PHONE PHONE | MONTHLY SUBSCRIPTION CODE SERVICE SUPP SET & INDEX | | 1PAD SERVICE | MILEAGE | LODGING MEALS | PROCESS SUBPOENAS ADVERTISING SHREDDING SERVICE | MESH ROTARY/STACKLTR | VA POLICE CRIMES | | RADIO REPAIRS | ENGINE FUSE BOX BRAKE PADS & ROTORS FLAT REPAIR OIL CHANGE |
| PRINCE EDWARD OF INVOICES FOR 1/01/2016 | #INA# | 0542720100 116 309478607 116 309478607 116A | 3090412423 78186404 78598745 | | T294720 | EXPENSES 116 | EXPENSES 116 EXPENSES 116 | 1502424 COMM ATTY 116 11543 | 476241 | 79948103 | | 217706 | 125208 130704 130851 18631 |
| LISTING GENERAL FUND | VENDOR NAME ARY | Telecommunications AT&T CENTURYLINK CENTURYLINK | Books and Subscriptions LEXISNEXIS MATTHEW BENDER & CO INC MATTHEW BENDER & CO INC | COMMONWEALTH'S ATTORNEY | Telecommunications TREASURER OF VIRGINIA | Travel-Mileage BAUER ROBERT | Travel-Subsistence & Lodg BAUER ROBERT BAUER ROBERT | Miscellaneous CAPITOL PROCESS SERVICES FARMVILLE HERALD STEPS, INC | Office Supplies KEY OFFICE SUPPLY | Books and Subscriptions MATTHEW BENDER & CO INC | | Repairs/Maintenance-Radio COMMTRONICS OF VIRGINIA | Repairs & Maint-Auto & Eq EAST END MOTOR CO INC EAST END MOTOR CO INC EAST END MOTOR CO INC EXPRESS CARE |
| 0.0 | VENDOR NUMBER LAW LIBRARY | 10105 21319 21319 | 21761 22210 22210 | COMMONWE | 13325 | 11190 | 11190 | 12177 15241 28866 | 20600 | 22210 | SHERIFF | 12742 | 14300 14300 14300 14915 |
| AP375H 2/01/2016 UND # - 1 | MAJOR# ACCT# 021800 | 5230 | 6012 | 022100 | 5230 | 5510 | 5530 | 5899 | 6001 | 6012 | 031200 | 3310 | 3311 |

| AP375H '01/2016 ND # - 100 | | GENERAL FUND | PRINCE EDWARD INVOICES FOR 1/01/2016 | 1/31/2016 | AFTE) | AFTER CHECKS PAGE 6 |
|----------------------------------|--------|--|---|------------------------------------|---|------------------------|
| :#* | 畏 | VENDOR | | | | |
| ACCT# | NUMBER | NAME | INV# | DESCRIPTION | | TMITOMA |
| | 14915 | EXPRESS CARE | | OIL CHANGE | | 66.95 |
| | 14915 | | 18888 | | | 66.95 |
| | 14915 | | 18897 | | | 63.95 |
| | 14915 | | 19138 | | | 46.95 |
| | 14915 | | 19223 | | | 79.95 |
| | 14V15 | | 19271 | | | 70.95 |
| | 14915 | | 19359 | | | 65.97 |
| | 14915 | | 19453 | | | 126.79 |
| | 14910 | EAFKESS CAKE | 19476 | | | 66.95 |
| | 14915 | | ן עסטר זיססטר | OIL CHANGE | | 49.95 |
| | 14915 | | 170000 | | | 57.97 |
| | 14915 | | 20018 | OLD CHANGE | | 41.97 |
| | 14915 | | 2021 | | | 70.95 |
| | 14915 | | 20213 | | | 57.97 |
| | 91 | EXPRESS CARE | 20293 | | | 93.93 |
| | 15688 | FIRST CHOICE MOBILE | 501 | AUTO DETAILING | | 90.0 |
| 3600 | | Advertising | | | ACCOUNT TOTAL | 3,236.86 |
| | 15240 | FARMVILLE NEWSMEDIA | SHERIFF 116 | ADVERTISING | | 876.42 |
| 5210 | 6 | Postal Services | | | ACCOUNT TOTAL | 876.42 |
| | 30402 | UPS | RY9495515 | OPS | *************************************** | 28.40 |
| 5230 | | Telecommunications | | | ACCOUNT TOTAL | 28.40 |
| | 13325 | TREASURER OF VIRGINIA | T294685 | VCIN | | 52.74 |
| | 20904 | KINEX NETWORKING SOLUTION | _ | REMOTE DATA BACKUP | | 19.95 |
| | 21319 | CENTURYLINK | | PHONE | | 10.36 |
| | 2017 | CENTURILINA IIS CETTIII AD | | VCIN | | 7.97 |
| | 30440 | US CELLULAR | 918210747 116 | PHONE | | 810.81 |
| . (| | | | | ACCOUNT TOTAL | 942.28 |
| 5530 | 11894 | Travel-Subsistence & Lodg BUSINESS CARD | 0555 SHERIFF116 | MEALS | | 23.41 |
| 5540 | | Trawel-Convention and Edi. | | | ACCOUNT TOTAL | 23.41 |
| 1 | 18851 | INTERNATIONAL ASSOCIATION | SEMINAR | TRAINING SEMINAR | | 375.00 |
| 5810 | | Dues & Association Member | | | ACCOUNT TOTAL | 375.00 |
| | 18600 | | | | | 50.00 |
| | 18600 | IAPE IAPE | M16 32471 M16 32472 | MEMBERSHIP DUES MEMBERSHIP DIES | | 50.00 |
| 4 | | | | | ACCOUNT TOTAL | 150.00 |
| TODS | 11894 | Uffice Supplies BUSINESS CARD | | BUSINESS CARDS | | 19.39 |
| | 11894 | | | NAPKINS | | 50.58 |
| | 13369 | BUSINESS DATA OF VA, INC. DIAMOND SPRINGS WATER INC | 1309 2015 27961300 116 | NORTON UPDATES | | 59.90 |
| | 20600 | CE SUPPLY | 476116 | » K | | 284.95 |
| | | | | | | 1 |

| AP375H /01/2016 ND # - 1 | 00 | LISTING OF I | PRINCE EDWARD INVOICES FOR 1/01/2016 | 1/31/2016 | Ai | AFTER CHECKS PAGE 7 |
|--------------------------------|--|---|--|--|------------------------------|--|
| ACCT# | VENDOR NUMBER 20600 28757 32138 | VENDOR NAME KEY OFFICE SUPPLY KEY OFFICE SUPPLY STAPLES ADVANTAGE WALMART COMMUNITY/RFCSLLC | INV# 476919 477030 8037523209 5907 9884 | DESCRIPTION FLASH DRIVES COPY PAPER BATTERIES/OFFICE SUP SUGAR/PLATES CREAMER/CUPS/PLATES | | AMOUNT 39.98 149.75 258.04 14.80 63.83 |
| 6003 | 23214 23214 27141 27141 | Public Education/Crime Pr NATL NEIGHBORHOOD WATCH NATL NEIGHBORHOOD WATCH RDJ SPECIALTIES INC | 1512946 1601961 90751 90993 | SIGNS SIGNS FRESBEES/BRACELETS PENS | ACCOUNT TOTAL | 1,027.88 * 239.50 911.50 1,158.01 484.20 |
| 6004 | 28640 | | 526776002 116 | VIRSO COMMUNITY SITE | ACCOUNT TOTAL ACCOUNT TOTAL | 2,793.21 * 9.84 9.84 * |
| 8009 | 11894 999999 | Vehicle & Powered Equip F BUSINESS CARD HICKS MICHAEL | 0555 SHERIFF116 GAS 116 | GAS GAS | ACCOUNT TOTAL | 112.27 15.00 127.27 * |
| 6009 | 14300 21038 32138 | Vehicle & Powered Equip S EAST END MOTOR CO INC KUSTOM SIGNALS INC WALMART COMMUNITY/RFCSLLC | 131111 522784 170 | TIRES MOUNT WINDSHIELD JUMP STARTER | TABLE TREETON | 300.08 74.00 69.97 |
| 6010 | 28432 | Police Supplies SIRCHIE FINGER PRINT LABS | 236470 | MATS FOR PRINTS | ACCOUNT TOTAL | 444.05 × 38.19 × 38.19 × |
| 6011 | 16102 16102 16102 16102 16102 16102 16102 16102 | Uniforms & Wearing Appare GALLS LLC | 4519192 4581861 4603053 4614512 4621894 4633635 4679138 4679236 | BOOTS OXFORDS BOOTS BOOTS BOOTS-BAL DUE WINDBREAKER SHOES BOOTS | | 138.00 115.05 129.45 138.00 23.99 21.13 112.50 |
| 032200 | VOLUNTEE | VOLUNTEER FIRE DEPARTMENT | | | ACCOUNT TOTAL MAJOR TOTAL | 1,114.23 * 11,264.98 * |
| 7001 | 15656 15680 18860 20600 23166 23166 | Payment to Farmville VFD FIRE & SAFETY EQUIP CO FIRE PROTECTION EQUIP CO ISG INFRASYS KEY OFFICE SUPPLY NAFECO INC | 75077 62508 46210 476163 802676 | BADGES FLOW TEST/O-RING KIT REFURB BATTERY COPY PAPER BRAIDS DRESS UNIFORMS | | 890.50 274.04 230.00 29.95 25.55 1,151.39 |

| AFTER CHECKS PAGE 9 | AMOUNT 264.26 157.07 175.30 32.97 74.87 74.63 61.00 59.15 324.61 57.96 4,894.00 | 10,739.91 1 1 4 2 3 2 4 2 3 . 2 1 2 3 3 . 7 0 1 4 4 . 7 0 1 8 5 . 3 8 9 1 3 . 6 8 8 1 4 5 . 0 0 5 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9 | 16,744.40 | 282,220.13 282,220.13 282,220.13 | 27.21 | 51.42 · | 144.90 17.63 7.63 7.96 15.59 18 |
|--|---|---|------------------------------|---|---|---|---|
| | | ACCOUNT TOTAL | ACCOUNT TOTAL MAJOR TOTAL | ACCOUNT TOTAL MAJOR TOTAL | | | ACCOUNT TOTAL ACCOUNT TOTAL |
| 1/31/2016 | DESCRIPTION PROPANE PROPANE PROPANE MOPHEAD/HANDLE/STICK PHONE PHONE PHONE PHONE PHONE AUTO INSURANCE AUTO INSURANCE PRETY/LIAB/CRIME INS | PROPANE DIESEL GAS PROPANE PHONE PHONE ELECTRIC SERVICE ELECTRIC SERVICE ELECTRIC SERVICE AUTO INSURANCE PRPTY/LIAB/CRIME INS TIRES ALIGNMENT | | INMATE DAYS-3RD QTR | PHONE | MILEAGE | MEAL |
| PRINCE EDWARD OF INVOICES FOR 1/01/2016 | 10V# 307657T 324611T 342612T 4337280 248 6100 116A 248 6609 116A 248 6609 116A 248 6690 116 4743517221 116 6280980001 116 AUTO INS FD 116 PKG INS FD 116 | 801055 809236 809244 815133 736 0633 116 736 0633 116 0519881510 116 191347348 116 2725824417 116 AUTO INS FD 116 PKG INS FD 116 36902 | | 2681 | 816442183 116 816442183 116A | 625 | DEC 2015 JAN 2016 |
| LISTING GENERAL FUND | VENDOR NAME FOSTER FUELS INC FOSTER FUELS INC FOSTER FUELS INC JAMERSON BLDG SUPPLY VERIZON VERIZON VERIZON VERIZON VERIZON VERIZON VERIZON WATKINS INSURANCE AGENCY WATKINS INSURANCE AGENCY | PAYMENT tO Meherrin VFD PARKER OIL CO INC PARKER OIL CO INC PARKER OIL CO INC PARKER OIL CO INC VERIZON VERIZON VERIZON VERIZON VERIZON VA POWER DOMINION VA POWER WATKINS INSURANCE AGENCY WATKINS INSURANCE AGENCY WATTS AUTO SERVICE | | JAIL & DETENTION Piedmont Regional Jail-Pe PIEDMONT REGIONAL JAIL | OFFICIAL Telecommunications US CELLULAR US CELLULAR | Travel-Mileage CUMBERLAND COUNTY TREAS | Travel-Subsistence & Lodg LEATHERWOOD COY LEATHERWOOD COY |
| 00 | VENDOR NUMBER 15908 15908 15908 19139 31335 31335 31335 31346 32146 | 255246 255246 2552466 313346 313346 31846 321466 32262 32262 | | REGIONAL 25380 | BUILDING 30440 30440 | 12954 | 21498 21498 |
| AP375H 2/01/2016 FUND # - 1 | MAJOR# ACCT# | 7007 | | 033200 | 034100 | 5510 | 5530 |

| AFTER CHECKS PAGE 10 | AMOUNT | 15.00 | | 468.26 ** | 385.18 | 385.18 * 99.21 48.42 48.42 | 196.05 * | .35 | 26.35 * 85.94 | 85.94 * 853.36 ** | | 20.00 20.00 20.00 60.00 60.00 | | 13,602.23 2,920.50 2,680.40 | 19,203.13 * 100.98 256.50 |
|--|---|--------------------------------------|--|-------------|--|---|---|--|--|------------------------------|-----------|---|-----------|--|---|
| ₹. | | | ACCOUNT TOTAL | MAJOK TOTAL | | | | | | ACCOUNT TOTAL MAJOR TOTAL | | ACCOUNT TOTAL MAJOR TOTAL | | | ACCOUNT TOTAL |
| 16 1/31/2016 | DESCRIPTION | MTG REGISTRATION MTG REGISTRATION | PERMIT LEVY-2ND OTR | | ELECTRIC SERVICE | PHONE PHONE PHONE | DOG FOOD | CLEANING SUPPLIES | BOOTS | | | CORONER CORONER CORONER | | GROUNDWIR MONITORING MISC WORK TASKS STORM WIR COMPLIANCE | LIGHT BULBS/PLIERS LIGHT FIXTURES |
| PRINCE EDWARD OF INVOICES FOR 1/01/2016 | INV# | DEC 2015 JAN 2016 | LV201602 | | 0890745003 116 | 310119726 116 816442183 116 816442183 116A | 2238 CO ADM 116 | 2238 CO ADM 116 | 2238 CO ADM 116 | | | DANIEL CHARLES GARRELTS LARISS OWENS VALERIE | | 42320 42339 42340 | 575267 575714 |
| LISTING GENERAL FUND | VENDOR NAME Travel-Convention & Educa | : | 2% Blg Permit Surcharge TREASURER OF VIRGINIA | CONTROL | Electrical Services DOMINION VA POWER | Telecommunications CENTURYLINK US CELLULAR US CELLULAR | Supplies for Shelter WALMART COMMUNITY/RFCSLLC | Janitorial Supplies WALMART COMMUNITY/RFCSLLC | Uniforms and Wearing Appa WALMART COMMUNITY/RFCSLLC | | EXAMINER | Professional Health Serv TREASURER OF VIRGINIA TREASURER OF VIRGINIA TREASURER OF VIRGINIA | DISPOSAL | Professional Services RESOURCE INTERNATIONAL RESOURCE INTERNATIONAL RESOURCE INTERNATIONAL | Repairs/Maintenance FARMVILLE WHSALE ELECTRIC FARMVILLE WHSALE ELECTRIC |
| 0.0 | VENDOR NUMBER | 21498 | 29642 | ANIMAL CC | 31846 | 21319 30440 30440 | 32138 | 32138 | 32138 | | MEDICAL E | 29459 29459 29459 | REFUSE DI | 27191 27191 27191 | 15560 15560 |
| AP375H 2/01/2016 FUND # - 1 | MAJOR# ACCT# 5540 | | 5880 | 035100 | 5110 | 5230 | 6002 | 6005 | 6011 | | 035300 | 3110 | 042300 | 3160 | 3310 |

| AFTER CHECKS PAGE 11 | AMOUNT 29.22 21.98 18.99 | 427.67 * 85.00 125.00 18.36 385.00 16,947.87 | .23 | 48,499.94 639.94 608.40 541.20 799.20 3,544.92 1,803.85 2,118.25 | | 2,079.40 * 55.99 53.62 53.70 42.47 |
|--|--|---|--|---|---|---|
| 7 | | ACCOUNT TOTAL | ACCOUNT TOTAL | ACCOUNT TOTAL | ACCOUNT TOTAL | ACCOUNT TOTAL |
| 6 1/31/2016 | DESCRIPTION DRYWALL RAKE & GLOVES RAKE | TRUCK MAINTENANCE SERVICE CALL @ VIRSO GLOVES SEAT REPAIR REAR DRIVE | TRASH COLLECTION TRASH COLLECTION TRASH COLLECTION LANDFILL OPERATION | TIRE RECYCLING TIRE RECYCLING TIRE RECYCLING TIRE RECYCLING RECYCLING FEE ELECTRONIC RECYCLING | DH SITE VIRSO SITE RICE SITE CELL C PUMP STATION CELL C PUMP STATION GREEN BAY SITE LEACHATE PUMP LEACHATE PUMP WORSHAM SITE PROSPECT SITE PROSPECT SITE SCALEHOUSE SCALEHOUSE LANDFILL SITE | PHONE PHONE PHONE PHONE PHONE PHONE |
| PRINCE EDWARD OF INVOICES FOR 1/01/2016 | JNV# 901523 17337 24599 | JAN 20 2016 JAN 4 2016 35003 10220882 1425112 | 471070 471071 471072 JANUARY 2016 | 479887 479921 479922 479988 DECEMBER 2015 1501218 | 114379001 116 114379003 116 0599507431 116 0670040567 116 1144204110 116 5181167213 116 5181167213 116 5181167213 116 8601161519 116 8601161519 116 8970737501 116 8970737501 116 8970737501 116 8970737501 116 | 0206193130 116 309326764 116 309480181 116 309480181 116A |
| LISTING C | VENDOR NAME LOWE'S SOUTHERN STATES SOUTHERN STATES | Repairs & Maint-Auto & Eq CHILDRESS JAMES P JR CHILDRESS JAMES P JR SOUTHERN STATES VIRGINIA TRUCK CENTER | Contract Landfill - POS REPUBLIC SERVICES #974 REPUBLIC SERVICES #974 WRIGHT'S EXCAVATING LLC | Purchase of Serv - Recyli EMANUEL TIRE OF VIRGINIA EMANUEL TIRE OF VIRGINIA EMANUEL TIRE OF VIRGINIA EMANUEL TIRE OF VIRGINIA STEPS, INC SYNERGY RECYCLING LLC SYNERGY RECYCLING LLC | Electrical Services SOUTHSIDE ELECTRIC COOP SOUTHSIDE ELECTRIC COOP DOMINION VA POWER | Telecommunications AT&T CENTURYLINK CENTURYLINK CENTURYLINK CENTURYLINK |
| | VENDOR NUMBER 21811 28596 28596 | 19033 19033 28596 31884 | 10254 10254 10254 32953 | 14723 14723 14723 14723 28866 29029 | 28640 28640 31846 31846 31846 31846 31846 31846 31846 31846 31846 31846 | 10105 21319 21319 21319 21319 |
| AP375H 2/01/2016 FUND # - 100 | MAJOR# ACCT# | 3311 | 3840 | 3841 | 5110 | 5230 |
| | | | | 65 | | |

| AP375H 2/01/2016 FUND # - 100 GENER | AAJOR# VENDOR ACCT# NUMBER 21319 21319 21319 30440 30440 31335 31335 | 5440 28869 | 6008 25782 32139 | 6009 14300 23248 23248 23248 31202 | 043200 GENERAL | 3310 13730 13730 13730 13730 13730 29242 | 3311 13166 14300 | 28640 31846 31846 31846 31846 31846 31846 |
|---|--|---|---|---|----------------|---|---|---|
| GENERAL FUND | VENDOR NAME CENTURYLINK CENTURYLINK US CELLULAR US CELLULAR US CELLULAR VERIZON VERIZON VERIZON VERIZON | Portable Toilet Rental STIFF 0 0 INC | Vehicle & Powered Equip F PRINCE EDWARD CO PBLC SCH WATKINS CHARLES | Vehicle & Powered Equip S EAST END MOTOR CO INC NAPA OF FARMVILLE NAPA OF FARMVILLE NAPA OF FARMVILLE VANEPS RONALD | PROPERTIES | Repairs/Maintenance DODSON BROS EXTERMINATING DODSON BROS EXTERMINATING DODSON BROS EXTERMINATING DODSON BROS EXTERMINATING THYSSENKRUPP ELEVATOR | Repairs & Maint-Auto & Eq DAVIS GMC TRUCK INC EAST END MOTOR CO INC | Electrical Services SOUTHSIDE ELECTRIC COOP DOMINION VA POWER |
| PRINCE EDWARD F INVOICES FOR 1/01/2016 | 1004 309615846 116 309714661 116 310039285 116 816442183 116 816442183 116A 248 5696 116 736 2828 116A 736 2828 116A | 5092 | DIESEL-DEC 2015 REIMB 116 | 130788 147299 147662 148296 REGISTRATION116 | | 158003 116 158005 116 158006 116 158007 116 158010 116 3002273699 | 41326 131052 | 114379002 116 1230385005 116 154592683 116 2786281903 116 4951935099 116 5856894620 116 6669158583 116 8105475944 116 |
| 5 1/31/2016 | DESCRIPTION PHONE | MONTHLY SERVICE | DIESEL DIESEL | TIRE DEF/OIL PLIERS/WRENCH SET DEF/BOLTS/LOCK/WSHRS TRAILR REGISTRATIONS | | PEST CONTROL-CANNERY PEST CONTROL-WORSHAM PEST CONTROL-SCOPE PEST CONTROL-CH PEST CONTROL-VIS CTR SERV CONTROL-VIS CTR | INSPECTION/FUSES INSPECTION | SRR LIGHTS ROY CLARK MONUMENT SCOPE BLDG COURTHOUSE SHERIFF DEPT SHED WORSHAM CLERK OFFICE LIGHTS AT RICE AG BLDG |
| AF | | | ACCOUNT TOTAL | ACCOUNT TOTAL MAJOR TOTAL | | | ACCOUNT TOTAL | ACCOUNT TOTAL |
| AFTER CHECKS PAGE 12 | NA 775 775 721 721 750 750 | | 702.50 * | 1,1/5.45 * 486.42 53.96 50.94 42.82 10.00 644.14 * 101.080,45 * * | | 38.00 38.00 38.00 85.00 38.00 2,696.82 | | 30.80 24.00 * 30.80 24.27 257.61 11,054.59 170.15 1,631.14 |

| P375H 01/2016 D # - 100 | | GENERAL FUND | PRINCE EDWARD INVOICES FOR 1/01/2016 | 1/31/2016 | 7 | AFTER CHECKS PAGE 13 |
|-------------------------------|---|---|---|--|-------------------|---|
| JOR# ACCT# | VENDOR NUMBER 31846 | VENDOR NAME DOMINION VA POWER | INV# 9670710004 116 | DESCRIPTION SHOP | | AMOUNT 35.59 |
| 5120 | 14700 | Heating Services ELLINGTON ENERGY SERVICE | 803256 | HEATING FUEL | ACCOUNT TOTAL | |
| 5130 | 29332 29332 29332 | Water & Sewer TOWN OF FARMVILLE TOWN OF FARMVILLE TOWN OF FARMVILLE | AG BLDG 116 CH IRRIG 116 SCOPE BLDG 116 | WATER & SEWER WATER WATER & SEWER | ACCOUNT TOTAL | 2,214.00 * 74.78 |
| 5230 | 10105 21319 21319 | Telecommunications AT&T CENTURYLINK CENTURYLINK IS CETTIN AD | 7305055660 116 310262069 116 31044130 116 | PHONE PHONE PHONE | ACCOUNT TOTAL | 119.18 * 42.83 54.16 80.90 |
| ((| 30440 | US CELLULAR | | PHONE | ACCOUNT TOTAL | 120.15 119.64 417.68 * |
| 50 5 | 23790 | | FLOOD INS 116 | FLOOD INS | ACCOUNT TOTAL | 1,891.00 |
| 5440 | 28869 | Portable Toilet Rental STIFF O O INC | 5092 | MONTHLY SERVICE | ACCOUNT TOTAL | 100.00 |
| S 0 0 5 | 10719 13367 30239 30239 30239 30239 30239 | Janitorial Supplies ARAMARK DIAMOND PAPER COMPANY UNIFIRST CORPORATION UNIFIRST CORPORATION UNIFIRST CORPORATION UNIFIRST CORPORATION UNIFIRST CORPORATION UNIFIRST CORPORATION | 792482070 116 160247 2020856200 116 2020857203 116 2020858198 116 2020859193 116 2020860202 116 2020861192 116 | JANITORIAL SUPPLIES TRASHBAGS JANITORIAL SUPPLIES JANITORIAL SUPPLIES JANITORIAL SUPPLIES JANITORIAL SUPPLIES JANITORIAL SUPPLIES | THE PROPERTY OF A | |
| 6007 | 10172 13369 13369 15721 16671 16671 21811 21811 21811 | cs and Maintenan MDITIONING EQUIP SPRINGS WATER SPRINGS WATER AUTO PARTS, INC | 3100 1 3100 1 25 939005 841679 91 116 | ACTUATOR WATER & EQUIP RENTAL EQUIP RENTAL GOJO SOAP/HANDTOWELS BALLASTS REGULATOR KIT HITCH/LOCK GUTTER CAPS GUTTER CAPS DATA PLUG/BRACKETS | ACCOUNT TOTAL | |
| | 27922 28596 28596 29083 | CINTAS CORPORATION #524 SOUTHERN STATES SOUTHERN STATES TAYLOR-FORBES EQUIP CO | 524 09428 116 40366 40393 IN41073 | UNIFORM RENTAL GLOVES/SNOW SHOVEL ICE MELT PINS | ACCOUNT TOTAL | 448.50 35.37 133.80 5.04 1,459.21 * |

| AFTER CHECKS PAGE 14 | AMOUNT | 30.00 66.44 55.50 | | 35,665.70 35,665.70 35,275.72 ** | | 2,916.67 | | 1,535.23 * | 324.59 324.59 * | 240.40 240.40 * | 70.19 | | | 40,683.50 40,683.50 * 40,683.50 * |
|---|---|--|---|---|---------|--|---|---------------------|--|--------------------|------------------------------------|--|-------------------|---|
| Ą | | | ACCOUNT TOTAL | ACCOUNT TOTAL ACCOUNT TOTAL MAJOR TOTAL | | | ACCOONT TOTAL | ACCOUNT TOTAL | ACCOUNT TOTAL | ACCOUNT TOTAL | TATION TIME | | | ACCOUNT TOTAL MAJOR TOTAL |
| 1/31/2016 | DESCRIPTION | DIESEL DIESEL DIESEL | VEHICLE REGISTRATION BATTERY | 2016 FORD TRUCK | | CONTRACT PAYMENT | SUCTION FEET LIGHT FIXTURES/BULBS ELECTRICAL SUPPLIES LIGHT FIXTURE/CONNCT MODINE HEATER PIPELINE STRAINER CHAIN/PULLEY/ROPE | | ELECTRIC SERVICE | PHONE | INK CARTRIDGE | JANITORIAL SUPPLIES | | 3RD QTR SUPPORT |
| PRINCE EDWARD INVOICES FOR 1/01/2016 | INV# | DEC 31 2015 DIESEL-DEC 2015 DIESEL 116 | 3722 PUCKETT116 147728 | 63045 | | PEC 1/16 | 63992 575839 576321 576454 2695253 9935283177 901497 116 | • | 44435001 116 | 310248529 116 | 475888 | 88 88 88 | | 3RD QTR 116 |
| LISTING OF | VENDOR NAME Vehicle & Powered Emnin F | CHEVRON WARD CO PBLC SCH | Vehicle & Powered Equip S BUSINESS CARD NAPA OF FARMVILLE | Motor Vehicles APPLE FORD OF LYNCHBURG | | Professional Services-Can VIRGINIA FOOD WORKS | Repairs & Maintenance FACTORY DIRECT FOOD SERV FARWILLE WHSALE ELECTRIC FARWYLLLE WHSALE ELECTRIC FARWYLLLE WHSALE ELECTRIC FARWYLLE WHSALE ELECTRIC FERGUSON ENTERPRISES INC GRAINGER LOWE'S | Electrical Services | SOUTHSIDE ELECTRIC COOP Telecommunications | CENTURYLINK | UIIICE SUPPLY KEY OFFICE SUPPLY | Janitorial Supplies WALMART COMMUNITY/RFCSLLC | HEALTH DEPARTMENT | Payment To Local Health D PRINCE EDWARD HEALTH DPT |
| 16 100 GENER | VENDOR NUMBER | 14287 25782 31202 | 11894 23248 | 10644 | CANNERY | 31653 | 14907 15560 15560 15560 15597 16671 | 0 | 2864 0 | 21319 | 20600 | 32138 | неастн р | 25840 |
| AP375H 2/01/2016 FUND # - 10 | MAJOR# ACCT# 6008 |))) | 6009 | 8205 | 043400 | 3161 | 3310 | 5110 | 5230 | Ç | 7009 | 6005 | 051100 | 5610 |

| AP375H 2/01/2016 UND # - 1 | 0.0 | GENERAL FUND | PRINCE EDWARD INVOICES FOR 1/01/2016 | 1/31/2016 | AF | AFTER CHECKS PAGE 15 |
|----------------------------------|---|--|--|--|------------------------------|--|
| MAJOR# ACCT# 052500 | VENDOR NUMBER CHAPTER | VENDOR NAME X BOARD | INV# | DESCRIPTION | | AMOUNT |
| 5640 | 12928 | Payment to Crossroad Ser CROSSROAD SERVICES BOARD | 3RD QTR 116 | 3RD QTR SUPPORT | ACCOUNT TOTAL MAJOR TOTAL | 15,000.00 15,000.00 * 15,000.00 ** |
| 053500 | COMPREHE | COMPREHENSIVE SERVICES ACT | | | | |
| 3160 | 1101 1111 1111 1111 1111 1111 1111 111 | CSA Programs ACCURATE INTERPRETATION BEAR CREEK ACADEMY RESCARE/BRALEY & THOMPSON RESCARE/BRALEY & THOMPSON RESCARE/BRALEY & THOMPSON RESCARE/BRALEY & THOMPSON CENTRA HEALTH FAMILY CENTRA HEALTH CENTRA HEALTH CENTRA HEALTH CENTRA HEALTH FAMILY COMMUNITY SUPPRT FAMILY & COMMUNITY SUPPRT GRAFTON SCHOOL INC HALLMARK YOUTHCARE-RICHMD IMANCHINELLO IFFITAYO LONG ASHLEY | JANUARY 2016 632 DWK 116 EK 116 105 116 107 116 118 116 110 116 118 116 1120 116 1120 116 1120 15C 112 | PROFESSIONAL SERVICE PROFESSIO | ACCOINT TOTAL | 1,200.00 2,310.00 2,759.00 1,736.00 3,520.00 3,520.00 3,520.00 3,520.00 2,860.00 2,980.00 2,980.00 3,828.50 4,148.50 5,66.08 |
| 081100 | PLANNING | | | • | | |
| 3161 | 17883 19458 | Planning Commission HUNT PRESTON JENKINS TIMOTHY MARK | JAN 19 2016 JAN 19 2016 | COMMISSION MTG COMMISSION MTG | | 100.00 |

| AFTER CHECKS PAGE 16 | AMOUNT 100.00 100.00 100.00 100.00 100.00 | 900.00 * | 184.50 * | 24 | 109.19 * 21.60 | 63.72 * 29.95 | | 307.12 | | 150.58 194.26 344.84 | 1.00 268.62 269.62 |
|---|---|---------------------------------|----------------------------------|--|---|--|----------------------|---|-------------------------------------|---|---|
| | | ACCOUNT TOTAL | ACCOUNT TOTAL | ACCOUNT TOTAL | ACCOUNT TOTAL | ACCOUNT TOTAL | | ז גיחיטידי דינתיוטיט גי | ACCOUNT TOTAL | ACCOUNT TOTAL | ACCOUNT TOTAL |
| 16 1/31/2016 | DESCRIPTION COMMISSION MTG COMMISSION MTG COMMISSION MTG COMMISSION MTG COMMISSION MTG COMMISSION MTG | ADVERTISING | POSTAGE | PHONE PHONE | MILEAGE MILEAGE MILEAGE MILEAGE MILEAGE MILEAGE | NORTON UPDATE | | POSTAGE-EZ MAILING POSTAGE | PARKING | MEALS MEALS | FEE COPIES-EZ MTG |
| PRINCE EDWARD F INVOICES FOR 1/01/2016 | INV# JAN 19 2016 | CO ADMR 116 | 3722 PUCKETT116 | 816442183 116 816442183 116A | JAN 19 2016 JAN 19 2016 JAN 19 2016 JAN 19 2016 JAN 19 2016 JAN 19 2016 | 1309 2015 | | 3411 CARNEY 116 EXPENSES 116 | EXPENSES 116 | 3411 CARNEY 116 EXPENSES 116 | 3411 CARNEY 116 EXPENSES 116 |
| GENERAL FUND | VENDOR NAME JONES ROBERT M LEATHERWOOD CLIFFORD JACK MASON ROBERT CHRISTOPHER PEERY JOHN W JR PRENGAMAN JOHN C TOWNSEND JOHN F III WATSON BRETT VON CANNON | Advertising FARMVILLE HERALD | Postal Services BUSINESS CARD | Telecommunications US CELLULAR US CELLULAR | Travel-Mileage HUNT PRESTON JENKINS TIMOTHY MARK JONES ROBERT M MASON ROBERT CHRISTOPHER PEERY JOHN W JR PRENGAMAN JOHN C TOWNSEND JOHN F III | Office Supplies BUSINESS DATA OF VA, INC. | ECONOMIC DEVELOPMENT | Postal Services BUSINESS CARD CARNEY SHARON LEE | Travel-Mileage CARNEY SHARON LEE | Travel-Subsistence & Lodg BUSINESS CARD CARNEY SHARON LEE | Office Supplies BUSINESS CARD CARNEY SHARON LEE |
| .6 100 GENER | VENDOR NUMBER 19875 21525 22170 25309 25607 29386 32150 | 15241 | 11894 | 30440 30440 | 17883 19458 19875 22170 25309 25607 29386 | 11902 | ECONOMIC | 11894 | 12122 | 11894 | 11894 |
| AP375H 2/01/2016 FUND # - 10 | MAJOR# ACCT# | 3600 | 5210 | 5230 | 5510 | 6001 | 081500 | 5210 | 5510 | 5530 | 6001 |

| AP375H 2/01/2016 FUND # - 1 | 00 | GENERAL FUND | PRINCE EDWARD LISTING OF INVOICES FOR 1/01/2016 | 016 1/31/2016 | AF | AFTER CHECKS PAGE 17 |
|-----------------------------------|----------------------------------|--|--|--------------------------------------|------------------------------|--|
| MAJOR# ACCT# 081600 | VENDOR NUMBER TOURISM | VENDOR NAME | #ANI | DESCRIPTION | | AMOUNT |
| 5110 | 31846 31846 | Electrical Services DOMINION VA POWER DOMINION VA POWER | 0675198071 116 1059387447 116 | ELECTRIC SERVICE ELECTRIC SERVICE | | . 68 |
| 5130 | 29332 | Water & Sewer TOWN OF FARMVILLE | MOORE BLDG 116 | WATER & SEWER | ACCOUNT TOTAL | 186.70 * |
| 5210 | 11894 | Postal Services BUSINESS CARD | 3722 PUCKETT116 | UPS | ACCOUNT TOTAL | 47.65 * |
| 5230 | 21319 | Telecommunications CENTURYLINK | 310393238 116 | PHONE | ACCOUNT TOTAL | 47.63 * |
| 6001 | 20600 | Office Supplies KEY OFFICE SUPPLY | 476290 | DESK CALENDAR | ACCOUNT TOTAL | 3 56 |
| | | | | | ACCOUNT TOTAL MAJOR TOTAL | 3.99 * 642.44 ** |
| 083500 | COOPERAT | COOPERATIVE EXTENSION OFFICE | | | | |
| 3199 | 29913 | Purchase of Service - TREASURER VA TECH | oth 2ND QTR 116 | LOCAL SUPPORT | | 15,219.76 |
| 5230 | 0 | Telecommunications | ; | | ACCOUNT TOTAL | 15,219.76 * |
| | 61612 | CENTORITION | 309520098 116 | PHONE | ACCOUNT TOTAL MAJOR TOTAL | 107.64 107.64 * 15,327.40 ** |
| 000160 | GENERAL | EXPENSE | | | | |
| 5230 | 23933 23933 | Internal Telecom Account LUMOS NETWORKS LUMOS NETWORKS | nt 165866886 116 165866886 116A | PHONE PHONE | | 2,576.92 |
| 5803 | 25343 25343 25343 25343 | Fuel Acc TRADERS TRADERS TRADERS | 963216 963218 965099 | GAS GAS GAS GAS | ACCOUNT TOTAL | 5,149.42 * 2,467.72 2,189.09 1,977.22 1,209.23 |
| | 25343 25343 25343 | PETROLEUM TRADERS CORP PETROLEUM TRADERS CORP PETROLEUM TRADERS CORP | 966774 969513 971028 | GAS GAS GAS | | 2,097.61 1,901.90 2,330.40 |
| | | | | | ACCOUNT TOTAL MAJOR TOTAL | 14,173.17 * 19,322.59 ** |
| 094000 | CAPITAL | PROJECTS | | | | |
| 0023 | 11894 | Physical Plant BUSINESS CARD | 3722 PUCKETT116 | WLK-THRU MTL DETECTR | | 281.25 |

| AP375H /01/2016 ND # - 100 | 5 .00 GENER | GENERAL FUND | PRINCE EDWARD STING OF INVOICES FOR 1/01/2016 1/31/2016 | 1/31/2016 | AF | AFTER CHECKS PAGE 18 |
|----------------------------------|---------------------------|--|---|-------------------------------------|------------------------------|---|
| AJOR# ACCT# | VENDOR NUMBER 25352 | VENDOR NAME PHELPS LOCKSMITH SERVICE | I341 | DESCRIPTION ELECTRONIC DOOR LOCK | ACCOUNT TOTAL MAJOR TOTAL | AMOUNT 745.00 1,026.25 * 1,026.25 ** |
| 000560 | DEBT SERVICE | VICE | | | | |
| 9000 | 12540 | Interest Expense (YMCA) CITIZENS & FARMERS BANK | 3759 YMCA 116 | YMCA LOAN-INTEREST | ACCOUNT TOTAL MAJOR TOTAL | 14,163.15 14,163.15 * 14,163.15 ** |
| | | | | | FUND TOTAL | 739,274.27 |

| AFTER CHECKS PAGE 19 | AMOUNT | 20,297.00 40,594.00 40,594.00- 20,297.00 * | 20,297.00 |
|--|--|--|------------|
| A | | ACCOUNT TOTAL | FUND TOTAL |
| 1/31/2016 | DESCRIPTION | CDA SPECIAL LEVY CDA SPECIAL LEVY CDA SPECIAL LEVY | |
| PRINCE EDWARD LISTING OF INVOICES FOR 1/01/2016 | #ANI | SPECIAL LEVY116 SPECIAL LEVY116 SPECIAL LEVY116 | |
| CDA SPECIAL LEVY FUND | VENDOR VENDOR NUMBER NAME CDA SPECIAL LEVY | Special Levy Payment to C 11416 BOOTH & COMPANY, INC. 25545 POPLAR HILL COMMUNITY 25545 POPLAR HILL COMMUNITY | |
| AP375H 2/01/2016 FUND # - 115 | MAJOR# ACCT# 012110 | 0001 | |

| AFTER CHECKS PAGE 20 | AMOUNT | 1,300.00 1,300.00 1,300.00 3,900.00 * | 3,900.00 |
|--|--|---|------------|
| Ā | | ACCOUNT TOTAL MAJOR TOTAL | FUND TOTAL |
| ; 1/31/2016 | DESCRIPTION | ROOFING INSPECTION ROOFING INSPECTION | |
| PRINCE EDWARD LISTING OF INVOICES FOR 1/01/2016 | inv# | 18447 18702 18752 | |
| LISTING OF SCHOOL CONSTRUCTION FUND | VENDOR VENDOR NUMBER NAME CAPITAL PROJECTS | Energy Audit-Inspections 24 DUNLAP & PARTNERS 24 DUNLAP & PARTNERS 24 DUNLAP & PARTNERS | |
| AP375H 2/01/2016 FUND # - 301 SC | MAJOR# VENDOR ACCT# NUMBER 094000 CAPITAL | 0111 13724 13724 13724 | |

| AFTER CHECKS PAGE 21 | AMOUNT | * * * * * * * * * * * * * * * * * * * | 28.62 |
|--|--|---------------------------------------|------------|
| | | ACCOUNT TOTAL MAJOR TOTAL | FUND TOTAL |
| 016 1/31/2016 | DESCRIPTION | WATER | |
| PRINCE EDWARD LISTING OF INVOICES FOR 1/01/2016 | #ANI | WATER TANK 116 | |
| AP375H 2/01/2016 FUND # - 501 WATER FUND | VENDOR VENDOR # NUMBER NAME 0 GENERAL PROPERTIES | 0 29332 TOWN OF FARMVILLE | |
| AP375 2/01/2 FUND # | MAJOR# ACCT# 043200 | 5130 | |

| AFTER CHECKS PAGE 22 | AMOUNT | 268.16 268.16 268.16 * | 268.16 |
|--|---|---|------------|
| A | | ACCOUNT TOTAL MAJOR TOTAL | FUND TOTAL |
| 016 1/31/2016 | DESCRIPTION | SEWER PUMP | |
| PRINCE EDWARD LISTING OF INVOICES FOR 1/01/2016 1/31/2016 | #ANT | 4148700281 116 | |
| SEWER FUND | OR VENDOR ER NAME AL PROPERTIES | Electrical Services 46 DOMINION VA POWER | |
| AP375H 2/01/2016 FUND # - 502 SEW | MAJOR# VENDOR ACCT# NUMBER 043200 GENERAL 1 | 5110 31846 | |

| AFTER CHECKS PAGE 23 | AMOUNT | 1,129.00 1,129.00 * 1,129.00 ** | 1,129.00 |
|--|---|---|------------|
| 7 | | ACCOUNT TOTAL MAJOR TOTAL | FUND TOTAL |
| /2016 1/31/2016 | DESCRIPTION | RETIREE BENEFIT | |
| PRINCE EDWARD LISTING OF INVOICES FOR 1/01/2016 | INV# | JANUARY 2016 | |
| 5 732 RETIREMENT BENEFIT FUND | VENDOR VENDOR NUMBER NAME RETIREMENT BENEFIT FUND | LEOS Disbursements 25257 JOHNS VICKI K | |
| AP375H 2/01/2016 FUND # - 732 F | MAJOR# ACCT# 002230 | 1101 | |

| AFTER CHECKS PAGE 24 | AMOUNT | 29.25 30.00 54.60 50.80 | | 201.10 | | TOTAL 349.56 * 269.55 TOTAL 269.55 * TOTAL 1.175.54 ** | | 2,500.00 | | | 3,8 | TAL 4,450.71 | DUE 769,347.76 | | |
|--|----------------------------------|--|--|---------------------------------|---|--|-------------------------------|--|--|---|--|--------------|----------------|-------------|---|
| | | | ACCOUNT TOTAL | ACCOUNT TOTAL | | ACCOUNT TO ACCOUNT TO MAJOR TO | | | ACCOUNT TOTAL | ACCOUNT TOTAL | ACCOUNT TOTAL ACCOUNT TOTAL MAJOR TOTAL | FUND TOTAL | TOTAL DUE | | |
| 016 :- 1/31/2016 | DESCRIPTION | ADVERTISING ADVERTISING ADVERTISING ADVERTISING | ELECTRIC SERVICE ELECTRIC SERVICE | POSTAGE METER LEASE | PHONE | NORTON UPDATES | | RENT | MILEAGE MILEAGE MILEAGE MILEAGE MILEAGE | HANDSOAP/CLOCK POST-IT TABS | NEWSPAPERS | | | | المارة (المارة) |
| PRINCE EDWARD LISTING OF INVOICES FOR 1/01/2016 | #ANI | PCS 116 624 22409 74024 | 4324962309 116 7218131923 116 | N5695928 | 310357807 116 174057257 116 | 1309 2015 | | RENT 116 | EXPENSES 116 EXPENSES 116 EXPENSES 116 MILEAGE 116 MILEAGE 116 MILEAGE 116 | EXPENSES 116 EXPENSES 116 | EXPENSES 116 | | | · uo | E.C. |
| LISTING C | VENDOR NAME COURT SERVICES | Advertising AMELIA BULLETIN MONITOR CREWE-BURKEVILLE JOURNAL FARMVILLE HERALD WOMACK PUBLISHING CO INC | Electrical Service DOMINION VA POWER DOMINION VA POWER | Postal Services MAIL FINANCE | Telecommunications CENTURYLINK LUMOS NETWORKS | Office Supplies BUSINESS DATA OF VA, INC. | SUPERVISION FEES EXPENDITURES | PCS - Lease/Rent of Build SRP CORPORATION LLC | PCS - Travel-Mileage STIMPSON CONNIE HARDING JESSICA MAXEY RENEE T NASH ASHLEY NEWMAN MEGAN RICE JEANENE | PCS - Office Supplies STIMPSON CONNIE MAXEY RENEE T | PCS - Books & Subscriptio HARDING JESSICA | | | of | 71+16 |
| .6 741 PIEDMC | VENDOR NUMBER PIEDMONT | 10261 12896 15241 32789 | 31846 | 22079 | 21319 23933 | 11902 | PCS SUPER | 28724 | 16944 17363 22217 23340 23713 27285 | 16944 22217 | 17363 | | | meeting of | |
| AP375H 2/01/2016 FUND # - 74 | MAJOR# ACCT# 021400 | 3600 | 5110 | 5210 | 5230 | 6001 | 100760 | 5420 | 5510 | 6001 | 6012 | | | Approved at | Signed |



| Meeting Date: | February 9, 2016 | | |
|-----------------------|--|-----------------------------|-------------------|
| Item No.: | 6-d | | |
| Department: | County Administration | | |
| Staff Contact: | Cheryl Stimpson/Barbara Poul | ston | |
| Issue: | Salaries | | |
| | County Administrator reported that f Supervisors as to salaries, etc., the | | |
| Attachments: | None | | |
| Recommendation: | None | | |
| MotionSecond | Cooper-Jones Gray Jones 79 | Pride Simpson Timmons | Townsend Wilck |



Meeting Date:

February 9, 2016

Item No.:

6-е

Department:

County Administration

Staff Contact:

W.W. Bartlett

Issue:

Appropriations

Summary:

The Clerk of Circuit Court will be receiving \$893 from the Technology Trust Fund which will be used to pay for the maintenance contract for the Record Management System and Case Imaging Systems. Additional funds will be forth coming later in the FY.

FY16 BUDGET AMENDMENT

| Rev/Exp | Fund | Dept | Object | Description | Debit | Credit |
|---------|------|-------|--------|--------------------------|--------|--------|
| 3 (Rev) | 100 | 23000 | 0080 | Tech Trust Fund Revenues | | 893.00 |
| 4 (Exp) | 100 | 21600 | 5880 | Tech Trust Fund | 893.00 | |
| | | | | | | |

Attachments:

Recommendation: Approve the budget amendments above and appropriate the same funds

| Motion | Cooper-Jones | Pride | Townsend |
|--------|--------------|---------|----------|
| Second | Gray | Simpson | Wilck |
| | Jones | Timmons | |



| Meeting Date: | February 9, 2016 | | |
|-----------------------------------|--------------------------------------|----------------------------|------------------|
| Item No.: | 7 | | |
| Department: | County Administration | | |
| Staff Contact: | W.W. Bartlett/Sarah Elam Pucke | ett | |
| Issue: | Highway Matters | | |
| Summary: Scot S Board meeting. | Shippee, Acting Residency Administra | ntor, VDOT-Dillwyn will be | e present at the |
| | | | |
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| Attachments: | | | |
| Attacinicins. | | | |
| | | | |
| Recommendation: | None. | | |
| | | | |
| | | | |
| | | | |
| Motion Second | Cooper-Jones _ Gray | Pride Simpson | Townsend |
| | Jones | Timmons | TT ALCA |



Meeting Date:

February 9, 2016

Item No.:

8

Department:

Planning and Community Development

Staff Contact:

Rob Fowler

Issue:

PUBLIC HEARING: Special Use Permit-Frank and Mary Lacey

Summary: The County has received a Special Use Permit application from Frank and Mary Lacey to permit the operation of a two-room Bed and Breakfast in an existing single-family residence located at 665 Dry Bridge Road on Tax Map Parcel 012-8-3 owned by Frank and Mary Lacey. The property is zoned A1, Agricultural Conservation, and this zoning classification permits a Bed and Breakfast by Special Use Permit.

The property is approximately six acres, no exterior improvements are planned and the location has ample parking on site.

The Planning Commission conducted a public hearing on January 19, 2016 concerning this application. No one spoke at the public hearing.

Impacts: Staff does not have any concerns of negative impacts on the surrounding properties associated with the request.

Attachments:

- 1. Public Hearing Notice
- 2. Special Use Permit Application
- 3. List of adjoin property owners
- 4. Sample letter sent to adjoining property owners
- 5. Plat of Tax Parcel
- 6. Excerpt of Draft Minutes of January 19, 2016 Planning Commissioner Meeting

Recommendation: Following the Public Hearing, consider the Special Use Permit Application.

| Motion | Cooper-Jones | Pride | Townsend |
|--------|--------------|---------|----------|
| Second | Grav | Simpson | Wilck |
| | lones | Timmons | VV II OX |



January 26, 2016

Please publish the following public hearing notice in THE FARMVILLE HERALD on Friday, January 29, 2016 and Friday, February 5, 2016.



The Prince Edward County Board of Supervisors will hold a public hearing on Tuesday, February 9, 2016 beginning at 7:30 p.m. in the Board of Supervisors Room located on the 3rd floor of the Prince Edward County Courthouse, 111 South Street, Farmville, Virginia.

- 1. Request by Frank and Mary Lacey for a Special Use Permit to operate a Bed and Breakfast located at 665 Dry Bridge Road on property identified as Tax Map Parcel 021-8-3. This is an A1, Agricultural Conservation District.
- 2. Add a Special Use Permit process for Day Care Centers in the R2, General Residential Districts.
- 3. Amend the Subdivision Ordinance regarding improvements and Bonding.

A complete copy of the Special Use Permit application is available for public review in the office of the Prince Edward County Administrator, 111 South Street, 3rd Floor, Farmville, VA, or on the county website at www.co.prince-edward.va.us. It is the County's intent to comply with the Americans with Disabilities Act. Should you need special accommodations, please contact W. W. Bartlett, County Administrator at 434-392-8837.

| COMMENTS: | PERMIT/APPLICATION NO ZONING DISTRICT/9 ~ / MAGISTERIAL DISTRICT DATE SUBMITTED///2//5 |
|---|--|
| PLEASE PRINT OR TYPE PRINCE ED | ry of Prince Edward NARD COUNTY APPLICATION SPECIAL USE PERMIT |
| TO: PRINCE EDWARD COUNTY PLANNIN VIA: ZONING ADMINISTRATOR | IG COMMISSION SPECIAL EXCEPTION REQUESTED: |
| | scribed property hereby applies for a Special Use permit as uirements are found in Section 4-100 of Article IV Development rd County, Virginia. |
| Applicant's Name: Frank + Mar Applicant's Address: 66 5 0R4 R Applicant's Telephone Number: (43) 547- | RIDGE, ROX FARMVILLE, VA 25401 |
| Present Land Use: RESIDENCE, | |
| Legal Description of Property with Deed Book and F | Page No. or Instrument No. |
| | |
| Tax Map # _O_2 8 3 | Acreage: 6.4 |
| necessary.) I HEKE SHOULD R | properties (noise, odor, dust, fumes, etc.): (Attach additional sheet if ZERO EFFECT WE are centing that STAYS (BED + BREAKFAST) ON SERVICE OF PARKING |
| Statement of general compatibility with adjacent and | I other properties in the zoning district. (Attach additional sheet if |
| Height of Principal Building (s): Feet | Stories ONE |
| APPLICANT'S STATEMENT: (if not owner(s) of pro | • •• |
| complete and correct to the best of my knowledge | o make the foregoing application, that the information given is ge, and that development and/or construction will conform with County Zoning Ordinance as written and also with the |
| Signature of Applicant (if not property owner) | Date |
| correct to the best of my knowledge, and the abo | lescribed property, that the information given is complete and ove person(s), group, corporation, or agent has the full and s) to make application for a Conditional Use permit as set forth in written. |
| Signature of Property Owner(s) | |
| many 1 dagen. | 11-10-15 |
| Signature of Property Owner(s) | Date |
| Signature of Property Owner(s) | Date |
| NOTE: THIS PERMIT APPLICATION IS NOT VALID AFFIXED AND DATED. ATTACH ADDITIONAL SHE | UNLESS ALL PROPERTY OWNER(S) SIGNATURES ARE EETS IF NECESSARY. |
| Application Fee \$300.00 Fee Rec | ceived by Karen de Date 11/12/15 |
| The above mentioned application charges are approved or denied once submitted. | e nonrefundable, regardless of whether the permit application is |

All checks for payment should be made payable to: Treasurer, Prince Edward County, Virginia.

Mail to: Department of Planning & Community Development
P. O. Box 382
Fammville, VA 23901
(434) 392-8837

Prince Edward County Special Use Permit

Applicant:

Frank and Mary Lacey 665 Dry Bridge Road Farmville, VA 23901 Date: January 5, 2016

Schedule B

List of property owners and mailing addresses adjoin the parcel proposed for Special Use.

| Parcel ID | Owner | Address | Note |
|--------------------|---------------------------|--|------|
| 021-8-2 | David and Donna Peters | 549 Dry Bridge Road Farmville, VA 23901 | |
| 021-8-4 | Clayton and Shelia Bryant | P.O. Box 702 Appomattox, VA 24522 | |
| 021-8-1 021-8-5 | Bernard McCloskey | 12421 Albano Road Barboursville, VA 22923 | |
| 021-A-133 | Carl Haskins | 175 Dry Bridge Road Farmville, VA 23901 | |
| 021-A-134 | Bertha Langlois | 650 Dry Bridge Road Farmville, VA 23901 | |
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BOARD OF SUPERVISORS

HOWARD F. SIMPSON CHAIRMAN

PATTIE COOPER-JONES
VICE CHAIRMAN

CALVIN L. GRAY ROBERT M. JONES CHARLES W. MCKAY C. ROBERT TIMMONS, JR. JERRY R. TOWNSEND JAMES R. WILCK



COUNTY OF PRINCE EDWARD, VIRGINIA

COUNTY ADMINISTRATOR
W.W. BARTI ETT

POST OFFICE BOX 382 FARMVILLE, VA 23901

(434) 392-8837 VOICE (434) 392-6683 FAX

WBARTLETT@CO.PRINCE-EDWARD.VA.US

January 5, 2016

RE: Special Use Permit Application at 665 Dry Bridge Road

To Whom It May Concern:

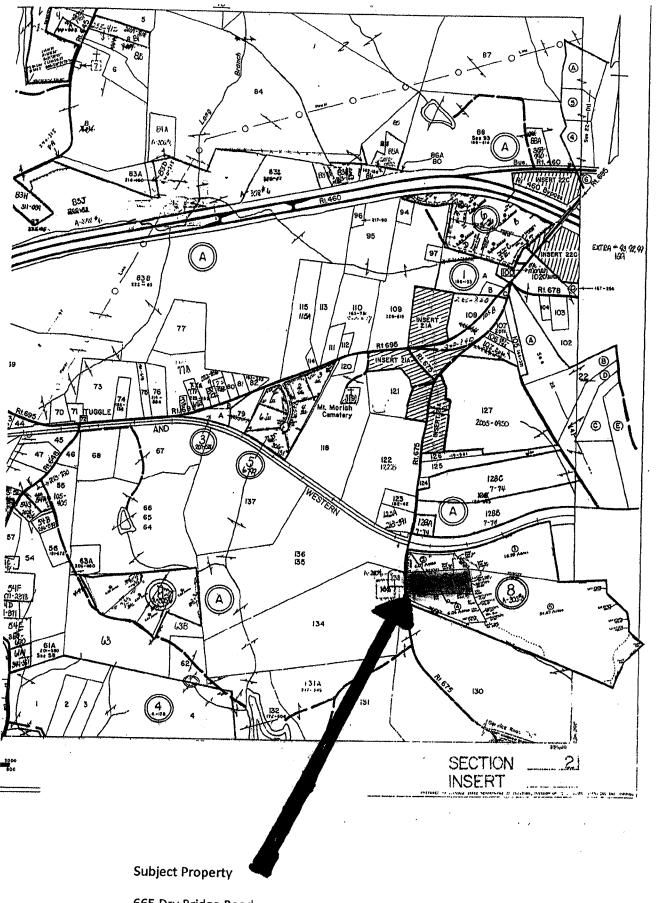
The Prince Edward County Planning Commission has scheduled a Public Hearing on Tuesday, January 19, 2016 at 7:00 p.m. to consider a Special Use Permit Application by Frank and Mary Lacey. The Planning Commission meeting will be held in the Board Room on the Third Floor of the Prince Edward County Courthouse. A public hearing gives the Planning Commission the opportunity to gather citizen input prior to considering the special use permit.

The County has received a special use permit application to permit the operation of a two room Bed and Breakfast in an existing detached single-family residence located at 665 Dry Bridge Road on Tax Map Parcel 021-8-3 owned by Frank and Mary Lacey. The property is presently zoned A1, Agricultural Conservation, and this zoning classification permits a Bed and Breakfast by Special Use Permit.

You are receiving this notice because you own land adjacent to this parcel. The Special Use Permit application is available for review in the Prince Edward County Department of Planning and Community Development and on the county web page at www.co.prince-edward.va.us. If you have any questions about this meeting or the permit application, I encourage you to contact me by calling 434-392-8837 or electronically at rfowler@co.prince-edward.va.us.

Sincerely,

Robert S. Fowler
Director
Planning and Community Development



665 Dry Bridge Road

Frank and Mary Lacey

In Re: Public Hearing - Special Use Permit - Frank & Mary Lacey

Chairman Townsend said this is the time and date advertised for a Public Hearing to receive citizen input prior to considering a request for a Special Use Permit by Frank and Mary Lacey for a Special Use Permit to operate a Bed and Breakfast located at 665 Dry Bridge Road on property identified as Tax Map Parcel 021-8-3. This is an A-1, Agricultural Conservation District. Notice of this public hearing was advertised according to law in the Friday, January 8, 2016 and Friday, January 15, 2016 editions of THE FARMVILLE HERALD, a newspaper published in the County of Prince Edward.

Chairman Townsend opened the public hearing.

Mr. Rob Fowler, Director of Planning and Community Development, stated the County received a Special Use Permit application to permit the operation of a two room Bed and Breakfast in an existing detached single-family residence located at 665 Dry Bridge Road on Tax Map Parcel 021-8-3, owned by Frank and Mary Lacey. The property is approximately six acres; no exterior improvements are planned and there is parking on-site. The property is presently zoned A-1, Agricultural Conservation, and this zoning classification permits a Bed and Breakfast by Special Use Permit.

Mr. Frank Lacey described his property and stated it is close to the High Bridge Trail. Mrs. Lacey stated there are several bedroom suites in the home and a barn is available for horses.

Commissioner Peery asked if there is access to the [High Bridge] Trail from the house. Mrs. Lacey said the access is about two doors down. Mr. Lacey added access is along Hard Times Road.

Mrs. Lacey stated advertisement for the Bed and Breakfast would be done with flyers and word of mouth, Facebook, on Airbnb. She said they are not looking for occupancy every night. She stated it's ready to open; some inquiries have already been made. Mrs. Lacey stated they may put a small sign up that says "High Bridge Trail B & B" and presented an example. Discussion followed.

Commissioner Leatherwood questioned if the home has been inspected. Mr. Fowler stated they would be required to obtain a building permit application for the Building Official to inspect for compliance; that is the only approval other than the Planning Commission and the Board of Supervisors that would be required.

Mr. Lacey added that it is handicapped accessible.

There being no one further wishing to speak, Chairman Townsend closed the public hearing.

Mr. Fowler stated there has been no opposition.

Chairman Townsend made a motion, seconded by Commissioner Prengaman, to approve for recommendation to the Board of Supervisors the application for Special Use Permit for the Bed and Breakfast located at 665 Dry Bridge Road on Tax Map Parcel 021-8-3, owned by Frank and Mary Lacey; the motion carried:

Aye: Presto

Preston C. Hunt

Nay: (None)

Mark Jenkins Robert M. Jones

Clifford Jack Leatherwood

Chris Mason

John "Jack" W. Peery, Jr.

John Prengaman John Townsend, III Cannon Watson

Absent:

Donald Gilliam

In Re: Proposed Zoning Amendment

Chairman Townsend said this is the time and date advertised for a Public Hearing to receive citizen input prior to considering a Special Use process for Day Care Centers in R-2 (General Residential) Districts. Notice of this public hearing was advertised according to law in the Friday, January 8, 2016 and Friday, January 15, 2016 editions of THE FARMVILLE HERALD, a newspaper published in the County of Prince Edward.

Chairman Townsend opened the public hearing.

Mr. Fowler stated Prince Edward County staff was contacted regarding the process to establish a Day Care Center located in an R-2, General Residential District.

Currently, the Prince Edward County Zoning Ordinance only permits Day Care Centers as a permitted use in the C-1, General Commercial District, the A-1 Agricultural Conservation District, and the A-2 Agricultural Residential District.

Staff is proposing an amendment to R-2, General Residential Districts to permit the operation of Day Care Centers by obtaining a Special Use Permit. These facilities would be required to have a design professional establish occupancy limits as well as requiring licensure and inspection by the Virginia Department of Social Services.

The current zoning ordinance does provide a definition for Day Care Centers and staff does not propose any changes.

Mr. Fowler stated the approval from Social Services and other licensing would still be required, but this would be another option for people in the R-2 districts, churches, and civic groups.

Chairman Townsend questioned if the interested person is looking for a day care center. Mr. Fowler stated they are, it would not be occupied by them; they would operate the property as a day care center, which takes it from Residential Child Care and puts it into Commercial classification by the definition in the current zoning ordinance.

Chairman Townsend questioned the number of children in the Day Home classification; Mr. Fowler said the state would permit 20 children; those are owner occupied. A Day Care center is a location that doesn't have occupancy. Mr. Fowler added that the Special Use Permit allows the Commission to decide as each application is evaluated based on the property; some may not be suitable. Discussion followed regarding VDOT entrances to the property and other property specifics.



| Me | etino | Date: |
|------|-------|-------|
| TATE | cunz | Date: |

February 9, 2016

Item No.:

0

Department:

Planning & Community Development

Staff Contact:

Rob Fowler

Issue:

PUBLIC HEARING: Amendments to County Zoning Ordinance

Summary: The Prince Edward County Planning Commission conducted a Public Hearing at its January 19, 2016 meeting to consider the following proposed amendments to the *County Zoning Ordinance*:

1. Adding a Special Use Permit process for Day Care Centers in R2, General Residential Districts.

Attachments:

- 1. Public Hearing Notice
- 2. Proposed Amendments to the Prince Edward County Zoning Ordinance
- 3. Excerpt of Minutes of January 19, 2016 Planning Commissioner Meeting

Recommendation: Following the Public Hearing, consider the amendments to the *County Zoning Ordinance*, as recommended by the Planning Commission.

| Motion | Cooper-Jones | Pride | Townsend |
|--------|--------------|---------|----------|
| Second | Gray | Simpson | Wilck |
| | lones | Timmone | |



January 26, 2016

Please publish the following public hearing notice in THE FARMVILLE HERALD on Friday, January 29, 2016 and Friday, February 5, 2016.



The Prince Edward County Board of Supervisors will hold a public hearing on Tuesday, February 9, 2016 beginning at 7:30 p.m. in the Board of Supervisors Room located on the 3rd floor of the Prince Edward County Courthouse, 111 South Street, Farmville, Virginia.

- 1. Request by Frank and Mary Lacey for a Special Use Permit to operate a Bed and Breakfast located at 665 Dry Bridge Road on property identified as Tax Map Parcel 021-8-3. This is an A1, Agricultural Conservation District.
- 2. Add a Special Use Permit process for Day Care Centers in the R2, General Residential Districts.
- 3. Amend the Subdivision Ordinance regarding improvements and Bonding.

A complete copy of the Special Use Permit application is available for public review in the office of the Prince Edward County Administrator, 111 South Street, 3rd Floor, Farmville, VA, or on the county website at www.co.prince-edward.va.us. It is the County's intent to comply with the Americans with Disabilities Act. Should you need special accommodations, please contact W. W. Bartlett, County Administrator at 434-392-8837.

Proposed Zoning Ordinance Amendment

Amendment to Zoning Districts R2, General Residential to allow Day Care Centers by Special Use Permit.

Prince Edward County staff was contacted regarding the process to establish a Day Care Center in the R2, General Residential Zoning District. After reviewing the current zoning ordinance there is not a process to allow this type of use.

After review of the current zoning ordinance staff suggested the Planning Commission add the use as an allowed use by Special Use Permit.

Currently Day Care Centers are allowed by Special Use Permit in the A1, Agricultural Conservation, A2, Agricultural Residential and in the C1, General Commercial Districts.

The facilities would need to be licensed by the State of Virginia Social Services Division and all locations would require a design professional to approval to state the allowed Occupancy.

Currently the Zoning Ordinance defines a Day Care Center-Any facility operated for the purpose of providing care, protection and guidance to 10 or more individuals during only part of a twenty –four hour day. This term includes nursery schools, preschools, day care centers for individuals, and other similar uses but excludes public and private educational facilities or any facility offering care to individuals for a full twenty-four hour period.

VDOT would verify and approve any proposed location for site distance for safe ingress/egress.

PLANTING COMM. MTG-1019-16

Aye: Preston C. Hunt Nay: (None)

Mark Jenkins Robert M. Jones

Clifford Jack Leatherwood

Chris Mason

John "Jack" W. Peery, Jr.

John Prengaman John Townsend, III Cannon Watson

Absent: Donald Gilliam

In Re: Proposed Zoning Amendment

Chairman Townsend said this is the time and date advertised for a Public Hearing to receive citizen input prior to considering a Special Use process for Day Care Centers in R-2 (General Residential) Districts. Notice of this public hearing was advertised according to law in the Friday, January 8, 2016 and Friday, January 15, 2016 editions of THE FARMVILLE HERALD, a newspaper published in the County of Prince Edward.

Chairman Townsend opened the public hearing.

Mr. Fowler stated Prince Edward County staff was contacted regarding the process to establish a Day Care Center located in an R-2, General Residential District.

Currently, the Prince Edward County Zoning Ordinance only permits Day Care Centers as a permitted use in the C-1, General Commercial District, the A-1 Agricultural Conservation District, and the A-2 Agricultural Residential District.

Staff is proposing an amendment to R-2, General Residential Districts to permit the operation of Day Care Centers by obtaining a Special Use Permit. These facilities would be required to have a design professional establish occupancy limits as well as requiring licensure and inspection by the Virginia Department of Social Services.

The current zoning ordinance does provide a definition for Day Care Centers and staff does not propose any changes.

Mr. Fowler stated the approval from Social Services and other licensing would still be required, but this would be another option for people in the R-2 districts, churches, and civic groups.

Chairman Townsend questioned if the interested person is looking for a day care center. Mr. Fowler stated they are, it would not be occupied by them; they would operate the property as a day care center, which takes it from Residential Child Care and puts it into Commercial classification by the definition in the current zoning ordinance.

Chairman Townsend questioned the number of children in the Day Home classification; Mr. Fowler said the state would permit 20 children; those are owner occupied. A Day Care center is a location that doesn't have occupancy. Mr. Fowler added that the Special Use Permit allows the Commission to decide as each application is evaluated based on the property; some may not be suitable. Discussion followed regarding VDOT entrances to the property and other property specifics.

Commissioner Hunt questioned if this pertains to a specific property. Mr. Fowler stated the client is researching a property on Back Hampden Sydney Road to see if it is feasible to pursue. Commissioner Jones asked if this is a pre-existing home. Mr. Fowler stated it could be or it could be a vacant lot that someone wants to build.

Mr. Fowler stated that if the client was to pursue this home, it would be changed from a Residential classification in the Building Code to a different use, which would then require an architect or design professional to set the occupancy load and state any Code updates that would have to be done prior to obtaining the license from Social Services to operate.

Chairman Townsend asked if any inquiries have been received regarding this topic; Mr. Fowler said there were none.

There being no one further wishing to speak, Chairman Townsend closed the public hearing.

Chairman Townsend made a motion, seconded by Commissioner Leatherwood, to approve for recommendation to the Board of Supervisors the addition of the R-2 designation to provide for a Special Use Permit to allow for Day Care Centers; the motion carried:

Aye:

Preston C. Hunt

Nay: (None)

Mark Jenkins Robert M. Jones

Clifford Jack Leatherwood

Chris Mason

John "Jack" W. Peery, Jr.

John Prengaman John Townsend, III

Cannon Watson

Absent: Donald Gilliam

Old Business

Chairman Townsend questioned the subdivision being discussed at the Board of Supervisors meeting in January; Mr. Fowler stated it will be taken to the Board of Supervisors next month.

Commissioner Mason asked about the Tharpe compliance. Mr. Fowler stated that Mr. Tharpe has agreed to come into compliance.

Commissioner Prengaman stated VDOT had three proposals for road changes within the County and asked if any were approved. Mr. Fowler stated word has been received from the Governor's office that they met and Prince Edward County scored three on the 4, 38 and 77. Mr. Fowler stated the VDOT representative will likely go through additional information and lobby; the final decision is approximately five months away.

Chairman Townsend stated Dr. Stephenson Bynum put up the radio station tower in Rice and is also interested in putting up a television station.

New Business

(None)



Meeting Date:

February 9, 2016

Item No.:

10

Department:

Planning & Community Development

Staff Contact:

Rob Fowler

Issue:

PUBLIC HEARING: Amendments to County Subdivision Ordinance

Summary: The Prince Edward County Planning Commission conducted a Public Hearing at its December 15, 2015 meeting to consider the following proposed amendments to the *County Subdivision Ordinance*:

- 1. Amending Section 4 General Regulations regarding Improvements to provide:
- 2. Additional measures to ensure better developments of streets, roads and entrances.
- 3. To ensure that developers comply with the current Virginia Department of Transportation's (VDOT) secondary street acceptance requirements and pavement guidelines.
- 4. Address bonding requirements to ensure roads are developed and completed as approved by the County.

Attachments:

- 1. Public Hearing Notice
- 2. Proposed Amendments to the Prince Edward County Subdivision Ordinance
- 3. Excerpt of Minutes of December 15, 2015 Planning Commissioner Meeting

Recommendation: Following the Public Hearing, consider the amendments to the *County Subdivision Ordinance*, as recommended by the Planning Commission.

| Motion | Cooper-Jones | Pride | Townsend |
|--------|--------------|---------|----------|
| Second | Gray | Simpson | Wilck |
| | lones | Timmons | |



January 26, 2016

Please publish the following public hearing notice in THE FARMVILLE HERALD on Friday, January 29, 2016 and Friday, February 5, 2016.



The Prince Edward County Board of Supervisors will hold a public hearing on Tuesday, February 9, 2016 beginning at 7:30 p.m. in the Board of Supervisors Room located on the 3rd floor of the Prince Edward County Courthouse, 111 South Street, Farmville, Virginia.

- 1. Request by Frank and Mary Lacey for a Special Use Permit to operate a Bed and Breakfast located at 665 Dry Bridge Road on property identified as Tax Map Parcel 021-8-3. This is an A1, Agricultural Conservation District.
- 2. Add a Special Use Permit process for Day Care Centers in the R2, General Residential Districts.
- 3. Amend the Subdivision Ordinance regarding improvements and Bonding.

A complete copy of the Special Use Permit application is available for public review in the office of the Prince Edward County Administrator, 111 South Street, 3rd Floor, Farmville, VA, or on the county website at www.co.prince-edward.va.us. It is the County's intent to comply with the Americans with Disabilities Act. Should you need special accommodations, please contact W. W. Bartlett, County Administrator at 434-392-8837.

Proposed Subdivision Ordinance Amendment

Proposed Amendment

<u>4-4</u>. *Improvements and Bonding*. All required improvements shall be installed by the department of transportation for streets, curbs, etc. or by local ordinances and codes, such specifications shall be followed.

Prior to final plat approval, after all other required approvals are obtained, including from VDOT, all improvements shown on the approved construction plans shall be completed to the satisfaction of the administrator at the expense of the subdivider. In lieu of actual completion of the required improvements, the subdivider may record a plat by furnishing the administrator surety in the form approved by the county attorney consisting of a certified check, cash escrow, a surety bond, or a bank's letter of credit. The amount of the surety shall be sufficient to cover the costs and guarantee the installation and completion of all required improvements. The surety amount provided by the engineers estimate shall be approved by the administrator based upon unit prices for new construction in the county. The surety may also include a reasonable allowance for estimated administrative cost, inflation and potential damage to existing streets or utilities, which shall not exceed 25 percent of the estimated construction cost. If the subdivider proceeds by this option, the subdivider shall install and complete the required improvements to the satisfaction of the administrator, subject to the following conditions:

- No more than 60 percent of the building permits in any recorded section of a subdivision shall be issued until the first layer of asphalt concrete on all streets in that section has been completed.
- 2. Except as provided in subparagraph (3) below, no more than 90 percent of the building permits in any section of a subdivision shall be issued until the streets have been constructed to state standards and accepted into the state system.
- 3. An extension may be approved by the County Administrator to conditions one and three. The subdivider requesting an extension may appeal the County Administrators decision to the Board of Supervisors which shall render a decision upon the appeal within two months after the date of the Board's first hearing on the matter unless the subdivider consents to action beyond such time or withdraws his appeal.
- 4. Upon written request by the subdivider, the administrator may approve surety reductions in a cumulative amount of not more than 90 percent of the total cost of satisfactorily completed improvements and may approve further surety reductions, as appropriate, based upon the percentage of satisfactorily completed improvements. Surety reductions may not occur before the completion of at least 30 percent of the improvements.

Upon final completion and acceptance of said improvements in residential or residential townhouse subdivisions with streets, the release of any remaining surety shall be subject to the requirements of Section 4-4. For the purpose of final release, the term "acceptance" shall be defined as the date the board of supervisors meeting at which the board adopts the resolution requesting the street

acceptance into the VDOT state system for street maintenance.

4-4-4.1 Construction Requirements

All subdivision streets or roads shall also be constructed in accordance with the current Virginia Department of Transportation's (VDOT) secondary street acceptance requirements and the pavement design guide and any other VDOT requirements that apply to secondary streets.

Such standards and guidelines address, among other things, the location, number, spacing and design of entrances, median openings, turn lanes, street intersections, traffic signal, and interchanges. When the state regulations and this ordinance are in conflict, the more stringent of the two shall apply.

Street or road construction shall commence no later than the time of issuance of the first building permit for a lot located on such streets or roads. Within twelve (12) months of issuance date the street or road shall be built to a minimum of an all weather surface. Additional construction requirements can be found in section 4-4 above. Construction of the street or road shall be inclusive of its entire length from point of connection with an existing VDOT street or road. Interior streets or roads adjoining the first street or road shall meet the same criteria.

If the deadlines required by this section are not met, the Administrator shall be authorized to (i) deny or suspend the final approval of any building permits for lots in the subdivision applied for by the subdivider and initiate such actions as may be appropriate to use the financial guarantee provided under Section 4 to complete such streets or roads in accordance with VDOT standards, until such time as the subdivider is in compliance with this section.



Prince Edward County Planning Commission Meeting Minutes December 15, 2015 7:00 pm

Members Present: John Townsend, Chairman Chris Mason, Vice Chairman

Donald Gilliam Preston L. Hunt

Mark Jenkins Robert "Bobby" Jones

Jack Leatherwood John "Jack" W. Peery, Jr.

John Prengaman Cannon Watson

Staff Present: Rob Fowler, Director of Planning & Community Development; Wade Bartlett,

County Administrator

Chairman Townsend called the December 15, 2015 meeting to order at 7:00 p.m.

Approval of Minutes: November 18, 2015:

Chairman Townsend requested any changes or corrections be made known.

Chairman Townsend made a motion, seconded by Commissioner Peery, to approve the November 18, 2015 minutes as presented; the motion carried:

Aye: Preston C. Hunt Nay: (None)

Donald Gilliam Mark Jenkins Robert M. Jones

Clifford Jack Leatherwood

Chris Mason

John "Jack" W. Peery, Jr.

John Prengaman John Townsend, III Cannon Watson

In Re: Public Hearing - Special Use Permit, Amendment to the Subdivision Ordinance

Chairman Townsend said this is the time and date advertised for a Public Hearing to receive citizen input prior to considering an amendment to the Subdivision Ordinance regarding Road improvements and Bonding. Notice of this public hearing was advertised according to law in the Friday, December 4, 2015

and Friday, December 11, 2015 editions of THE FARMVILLE HERALD, a newspaper published in the County of Prince Edward.

Chairman Townsend opened the public hearing.

Mr. Rob Fowler, Director of Planning and Community Development, stated that after reviewing Section 4 – General Regulations of the current Subdivision Ordinance, staff recommends amending Section 4-4, which deals with Improvements to provide (1) Additional measures to ensure better development of streets, roads and entrances; and (2) to ensure that developers comply with current Virginia Department of Transportation's secondary street acceptance requirements and pavement guidelines; and (3) to address bonding requirements to ensure they are developed and completed as approved by the County.

Mr. Fowler stated the Planning Commission discussed, at the November 18, 2015 Planning Commission meeting, the proposed changes will provide the County and its citizens with better roads and allow VDOT to provide general maintenance and services going forward for new subdivisions. These amendments are not more restrictive, but clarify certain aspects of the Ordinance and expand upon them. He added it will clarify the expectations for a developer. Mr. Fowler stated the standards are for safety reasons, to allow First Responders and other emergency vehicles safe access, for example.

Chairman Townsend asked for more information regarding bonds. Mr. Fowler then stated when VDOT has a recurrent bond, it generally has a yearly renewal, and may be approved or disapproved until the bond is no longer necessary. He added the County Attorney has been requested to further research this issue before presentation to the Board of Supervisors. Discussion followed.

Commissioner Prengaman questioned the definition of "all-weather surface" and stated it may need to be better defined. Mr. Fowler stated the FHA has a definition; the County will likely have to provide an additional definition.

Commissioner Prengaman asked if the County is required to provide VDOT specifications to the developers. Mr. Fowler stated when subdivision plans are submitted, they are presented to VDOT for their approval process; the developers must design and engineer the projects to VDOT standards to be accepted into the state road system. Further discussion followed.

There being no one further wishing to speak, Chairman Townsend closed the public hearing.

Commissioner Mason made a motion, seconded by Commissioner Prengaman, to approve for recommendation to the Board of Supervisors the amendments to the Subdivision Ordinance with the stipulations of a definition of the "all-weather surface" and a final review by the County Attorney for clarification; the motion carried:

Aye: Preston C. Hunt Nay: (None)

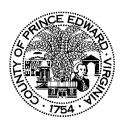
Donald Gilliam
Mark Jenkins
Robert M. Jones

Clifford Jack Leatherwood

Chris Mason

John "Jack" W. Peery, Jr.

John Prengaman John Townsend, III Cannon Watson



Meeting Date:

February 9, 2016

Item No.:

11

Department:

County Administration

Staff Contact:

Sarah Elam Puckett

Issue:

School Board Appointments

Summary: The terms of the following School Board members expire on June 30, 2016:

District 301 – Timothy W. Corbett, Sr., MD (Supervisor Jerry Townsend)

District 501 – Russell L. Dove (Supervisor Bob Timmons)

Below is a list of the current members of the Prince Edward County School Board:

| District | School Board Member | Term Expiration |
|-----------------|-----------------------------|-----------------|
| 301 (Leigh) | Timothy W. Corbett, Sr., MD | 6/30/16 |
| 501 (Buffalo) | Russell L. Dove | 6/30/16 |
| 401 (Hampden) | Beulah M. Womack | 6/30/17 |
| 701 (Farmville) | Sherry Honeycutt | 6/30/17 |
| 101 (Farmville) | Peter Gur, Ph.D. | 6/30/18 |
| 801 (Farmville) | Lawrence C. Varner, MD | 6/30/18 |
| 201 (Lockett) | Chapman Hood Frazier, Ph.D. | 6/30/19 |
| 601 (Prospect) | Darin Edward Thomas | 6/30/19 |

Attachments:

Criteria for Selection of School Board Members

Recommendation:

- 1. Supervisor Townsend and Supervisor Timmons will wish to announce their respective Citizen Committees (3 or 5 members).
- 2. The Board will authorize the advertisement of the Citizen Committees for the purpose of encouraging citizens to submit nominations to the Committee.
- 3. The Board will authorize a public hearing for the March Board meeting, at which, citizens have an opportunity to submit names of candidates to be considered for appointment to the School Board for Districts 301 and 501.
- 4. Supervisor Townsend and Supervisor Timmons will wish to ask the members of their Citizen Committees to attend the Public Hearing at the March 8, 2016 Board meeting.

| Motion | Cooper-Jones | Pride | Townsend |
|--------|--------------|---------|----------|
| Second | Gray | Simpson | Wilck |
| | lones | Timmons | |



Adopted: November 13, 1984 Revised: August 10, 2004 Revised: January 13, 2009

CRITERIA FOR SELECTION OF SCHOOL BOARD MEMBERS

- 1. Each of the eight School Board members shall be appointed by a majority vote of the full Board of Supervisors when the School Board members' terms expire. This vote of the Board of Supervisors shall be by the show of hands.
- 2. The School Board members' terms of office shall commence on July 1.
- 3. The criteria for the appointment of School Board members are as follow:
 - a. Each year, the Supervisor from each election district in which a School Board member's term expires shall appoint a three (3) or five (5) member Citizens Committee to review and select candidate(s) for appointment to the School Board.
 - b. The membership of the Citizens Committee shall be announced at the Board of Supervisors meeting in February and published in a newspaper of general circulation, and the voters of the electoral district encouraged to submit nominations to the Chairman of the Committee.
 - c. For the March Board meeting, the County Administrator shall schedule and publish notice of a public hearing at which citizens will have an opportunity to submit names of candidates to be considered for appointment to the School Board. The members of the appointed Citizens Committee shall attend.
 - d. After the public hearing, the Citizens Committee shall interview and seriously consider all persons who are nominated and express willingness to serve, if appointed.
 - e. At the April Board meeting, the Citizens Committee shall report to the full Board of Supervisors a list of candidates for consideration. If the incumbent is requesting reappointment and is the only citizen expressing an interest, the Citizens Committee shall only be required to submit one name, the incumbent's, for consideration. If the incumbent is not requesting reappointment or is ineligible for reappointment, the Citizens Committee shall submit one or more names for consideration. The Citizens Committee shall also provide the Board biographical information on each candidate.
 - f. At the May Board meeting, a public hearing shall be held on the candidate(s) submitted at the April meeting.
 - g. At the June meeting, the Board, by a majority vote, shall appoint one candidate to the School Board.
 - h. The Citizens Committee, in selecting the candidates, shall consider the following:
 - 1. Person <u>must</u> be an eligible voter and resident of the election district;
 - 2. Person should be a freeholder;
 - 3. Person must be willing to serve on the School Board;
 - 4. Person should have at least a high school education;
 - 5. Person should be oriented to public service;
 - 6. Person should be involved, concerned, and dedicated to public education;
 - 7. Person should be independent (base decisions on factual matters rather than as a representative of a group or faction);
 - 8. Person should be able to perform the duties and obligations of School Board members;
 - 9. Person should be of integrity in all matters;
 - 10. Person should be above prejudice with regard to race, creed, sex, religion, age, and national origin.

###



Meeting Date:

February 9, 2016

Item No.:

12-a

Department:

County Administration

Staff Contact:

W.W. Bartlett, County Administrator

Issue:

County Administrator's Report

Summary:

a. Tobacco Commission Grant Application:

The Tobacco Commission has recently announced a second Southside Economic Development Grant round for communities that still have funds in their local allocations. Currently, Prince Edward County has \$145,405 available. These funds, if awarded, could be used towards the design and construction of a new Industrial Access Road at the Prince Edward Industrial Park.

The County has already received a total of \$377,475 (\$328,395 and \$49,080) from the Commission toward the projected cost of the Access Road, which is \$1,058,650. See attached our engineer's preliminary estimate of the roadway project that was prepared July 22, 2015 by Hurt & Proffitt.

The scope of work for the road project is to construct a 1,500' road acceptable for transfer to the VDOT road system once complete. This will include road clearing, road grading, erosion and sediment control, ditch line protection, storm water management, culvert pipe, headwall/wing-walls, asphalt paving, and 900 feet of 12" waterline. In addition, dirt will need to be moved from the adjoining Lot #11 to equalize the grade of the road, thus eliminating a steep drop in the topography. A bonus to utilizing the dirt from Lot #11 is that the lot will be nearly ready as a "ready-to-go" pad site.

Attachments:

- Tobacco Commission Southside Economic Development Grant Resolution of Support
- Hurt & Proffitt Industrial Access Road Project Budget expense estimate (07/22/2015)
- Prince Edward Access Road Income and Expense Budget (02/03/2016)
- Tobacco Commission Allocation Summary (01/29/2016)

Recommendation:

- Approve submittal of a Tobacco Commission Southside Economic Development Grant in the amount of \$145,405.
- Approve the Tobacco Commission Southside Economic Development Grant Resolution of Support

| Motion | Cooper-Jones | Pride | Townsend |
|--------|--------------|---------|----------|
| Second | Gray | Simpson | Wilck |
| | Jones | Timmons | |

BOARD OF SUPERVISORS

Howard F. Simpson Chairman Robert M. Jones Vice Chairman Pattie Cooper-Jones Calvin L. Gray, Th.D. Odessa H. Pride, Ed.D. C. Robert Timmons, Jr.

Jerry R. Townsend

James R. Wilck



COUNTY OF PRINCE EDWARD, VIRGINIA

COUNTY ADMINISTRATOR

W.W. Bartlett

Post Office Box 382
111 South Street, 3rd Floor
Farmville, VA 23901

Office: (434) 392-8837 Fax: (434) 392-6683

wbartlett@co.prince-edward.va.us www.co.prince-edward.va.us

A RESOLUTION OF THE BOARD OF SUPERVISORS OF THE COUNTY OF PRINCE EDWARD, VIRGINIA

VIRGINIA TOBACCO INDEMNIFICATION AND COMMUNITY REVITALIZATION COMMISSION PROJECT ENDORSEMENT RESOLUTION

WHEREAS, the Virginia Tobacco Indemnification and Community Revitalization Commission was created to help foster economic development in the tobacco dependent communities of Southside and Southwest Virginia; and

WHEREAS, the Board of Supervisors of the County of Prince Edward would like to submit a grant application for \$145,405 to the Virginia Tobacco Indemnification and Community Revitalization Commission from the "Southside Economic Development Grant Fund" due by March 1, 2016;

NOW, THEREFORE, BE IT RESOLVED, that the Board of Supervisors of the County of Prince Edward, Virginia, does hereby support a grant application to the Virginia Tobacco Indemnification and Community Revitalization Commission for infrastructure improvements associated with the construction of approximately 1,500+/- feet of road and the borrowing of dirt from Lot #11 at the Prince Edward Industrial Park, to gain access to 60 acres +/- of potential industrial sites that are currently landlocked; and

BE IT FURTHER RESOLVED, that the Board of Supervisors of the County of Prince Edward, Virginia does hereby authorize the Board Chair and/or County Administrator to execute the application, and sign all necessary grant documents, grant reports and grant contract.

Certification

I hereby certify that the foregoing resolution was duly considered by the Board of Supervisors of the County of Prince Edward, Virginia at a regular board meeting in Prince Edward County, Virginia, at which a quorum was present and that same was passed this 9^{th} day of February, 2016.

| | | Howard F. S | impson, Chair | man_ | |
|---------------------|----------------------|-------------|---------------|------|------|
| ATTEST: | | | | | |
| | | | | | |
| W. Wade Bartlett, C | County Administrator | | | | |

PRINCE EDWARD INDUSTRIAL PARK ACCESS ROAD PROJECT BUDGET February 3, 2016

PROPOSED ROAD PROJECT COST

(See Hurt & Proffitt-July 22, 2015 estimate)

\$1,058,650

INCOME SOURCES

Virginia Tobacco Commission Indemnification and Revitalization

Special Projects Grant Application.

On September 23, 2015 the Tobacco Commission Awarded a Special Projects Grant

\$328,395

Southside Economic Development Grant

In January 2016, Prince Edward County received a Southside Economic Development Grant in the amount of \$49,080. These funds will be used for the development and construction of the Access Road and/or the development of Lot #11.

\$49,080

Southside Economic Development Grant (Second Round)

Prince Edward County on March 1, 2016 intends to apply for a Southside Economic Development Grant in the amount of \$145,405. The maximum amount grant award in this category is limited to the amount of the Tobacco Commission local allocation. In January 2016 due to a de-obligation of another grant, \$145,405 has become available to Prince Edward County . These funds will be used for the design development and construction of an industrial access road at the Prince Edward Industrial Park and/or the development of Lot #11.

\$145,405

Virginia Department of Transportation - Economic Development Access Program

Prince Edward County plans to submit an Economic Development Access Program application to VDOT in the Spring of 2016. These funds will be used towards the design, engineering, and construction of the Industrial Park Access Road. The VDOT Economic Development Grant is limited to the first \$500,000, and only 50% of the project cost in excess of the \$500,000. Using the project cost estimate prepared by Hurt & Proffitt Engineering, the maximum award amount from VDOT would be \$500,000.

\$500,000

Timbering of 60+/- acres at the Prince Edward County Industrial Park

In November 2015, a timber bid in the amount of \$50,000 was received for the timber at the Prince Edward Industrial Park. These funds would go towards the project design, engineering, construction, and project oversite of the new Industrial Access Road.

\$50,000

Industrial Development Authority - Contribution

In the event there is a funding shortfall, the Industrial Development Authority (IDA) has agreed to fund the shortfall up to a maximum of \$50,000.

\$50,000

TOTAL PROJECTED INCOME

\$1,122,880



PROJECT CONSTRUCTION BUDGET FOR THE NEW PRINCE EDWARD BUSINESS & COMMERCE PARK ROADWAY

HURT PROFFITT

July 22, 2015

| Roadway Clearing for 1,400 feet | \$25,000 |
|---|-------------|
| Roadway Grading | \$200,000 |
| Erosion & Sediment Control w/Seed & Mulch | \$75,000 |
| Ditch Line Protection | \$50,000 |
| Stormwater Management | \$40,000 |
| Culvert Pipe | \$75,000 |
| Headwall/Wingwalls | \$50,000 |
| • Asphalt Paving (6", 4" & 2") | \$156,000 |
| • 900 feet – 12" Water Line | \$90,000 |
| Estimated Construction Budget | \$761,000 |
| Engineering Design & Bid Assistance | \$115,650 |
| Construction Administration | \$30,000 |
| Construction Engineering & Inspection | \$152,000 |
| TOTAL ESTIMATED PROJECT BUDGET | \$1,058,650 |

2524 LANGHORNE ROAD LYNCHBURG, VA 24501 800-242-4906 TOLL FREE 434-847-7796 MAIN 434-847-0047 FAX www.HandP.com

Tobacco Region Revitalization Commission Southside Economic Development Grant Program Allocation Summary as of January 19, 2016

| Counties | FY16 Budget Distributed to County Allocations | October 8, 2015 Available Balance | Jan 12, 2016 Awards and De-obligations | Jan 19, 2016 Available Balance |
|---------------|---|---|--|--------------------------------------|
| Broadband | | | | - |
| Amelia | 53,806 | 468,674 | | 468,674 |
| Appomattox | 10,797 | 47,739 | | 47,739 |
| Bedford | 11,212 | 78,304 | | 78,304 |
| Brunswick | 316,436 | 3,191,092 | | 3,191,092 |
| Buckingham | 5,780 | 41,613 | | 41,613 |
| Campbell | 97,516 | 586,751 | (11,624) | 575,127 |
| Charlotte | 185,784 | 523,244 | (95,381) | 427,863 |
| Cumberland | 14,612 | 86,576 | | 86,576 |
| Danville | 538,850 | 1,419,544 | (500,000) | 919,544 |
| Dinwiddie | 236,004 | 1,225,704 | (200,000) | 1,025,704 |
| Franklin | 150,492 | 150,492 | | 150,492 |
| Greensville | 42,865 | 42,865 | (40,500) | 2,365 |
| Halifax | 873,360 | 2,088,188 | (110,065) | 1,978,124 |
| Henry | 51,565 | 51,565 | | 51,565 |
| Lunenburg | 257,447 | 278,474 | | 278,474 |
| Mecklenburg | 664,205 | 664,205 | | 664,205 |
| Nottoway | 63,803 | 851,762 | | 851,762 |
| Patrick | 114,975 | 1,419,023 | | 1,419,023 |
| Pittsylvania | 1,235,555 | 5,743,527 | 18,191 | 5,761,718 |
| Prince Edward | 48,616 | 49,080 | 145,405 | 194,485 |
| Sussex | 26,321 | 797,551 | (269,523) | 528,029 |
| TOTALS | 5,000,000 | 19,805,974 | (1,063,496) | 18,742,478 |



Meeting Date:

February 9, 2016

Item No.:

12-b

Department:

County Administration

Staff Contact:

W.W. Bartlett

Issue:

County Administrator's Report: Surplus Vehicles

Summary: The following vehicles are no longer required by the County and it is requested the Board declare them surplus. Once declared surplus the County will dispose of the vehicles. It is staff's intention to sell the first vehicle on the list to the Nottoway County School System.

Sheriff

| 2000 Ford Crown Vic | 2FAFP71WOPYX114536 |
|---------------------|--------------------|
| 2008 Ford Crown Vic | 2FAHP71VX8X145308 |
| 1985 Chev SUV | 1G8ED18JXFF204382 |
| 1986 Chev SUV | 1G8ED18J7GF169376 |
| 2008 Ford Crown Vic | 2FAHP71V68X145306 |
| 2009 Dodge Charger | 2B3LA43T79H540799 |
| 1986 Chev Pickup | 1GBHD34J8F407586 |
| 2006 Ford Crown Vic | 2FAHP71W68X110451 |
| 2009 Chev SUV | 1GNEC03099R261701 |
| 2000 Jeep SUV | 1J4FF48SOYL215131 |

Administration

| 2001 Ford Crown Vic | 2FAFP71W71X190583 |
|---------------------|-------------------|
| 2002 Ford SUV | 1FMDU73W22U50890 |

Attachments:

Recommendation: Declare the vehicles listed above as surplus and authorize the County Administrator to dispose of the property.

| Motion | Cooper-Jones | Pride | Townsend |
|--------|--------------|---------|----------|
| Second | Grav | Simpson | Wilck |
| | lonee | Timmons | TT IICI |



| Meeting Date: | February 9, 2016 | | | |
|-----------------------|--|----------------------------------|---------------|--|
| Item No.: | 13 | | | |
| Department: | County Administration | | | |
| Staff Contact: | W.W. Bartlett/Sarah Elam Puck | W.W. Bartlett/Sarah Elam Puckett | | |
| Issue: | Closed Session | | | |
| Summary: | | | | |
| I move that the Princ | ee Edward County Board of Supervis | ors convene in Closed Sessi | ion: | |
| Industrial Park | of the disposition of publicly-held ray, where discussion in an open meeting. County, pursuant to the exemption ginia. | ng would adversely affect th | e negotiating | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| Attachments: | | | | |
| Recommendation: | Convene in Closed Session. | | | |
| | | | | |
| MotionSecond | Cooper-Jones Gray Jones | Pride Simpson Timmons | TownsendWilck | |



Meeting Date: February 9, 2016

Item No.: 14

Department: County Administration

Staff Contact: W.W. Bartlett/Sarah Elam Puckett

Issue: Correspondence/Informational

Summary: Please see attachments.

Attachments:

- a. Thank you, Town of Farmville
- b. CRC Agenda and Minutes

Recommendation:

| Motion | Cooper-Iones | Pride | Townsend |
|--------|--------------|---------|----------|
| 0 1 | | * ***** | |
| Second | Gray | Simpson | Wilck |
| | lones | Timmone | |

TOWN OF FARMVILLEPost Office Drawer 368
Farmville, Virginia 23901

Gerald J. Spates, Town Manager Carol Anne Seal, Town Treasurer

434.392.5686 Fax 434.392.3160



COUNCIL

David E. Whitus, Mayor
A. D. "Chuckie" Reid
Sally Thompson
Tommy Pairet
Donald L. Hunter
J.J. "Jamie" Davis
Greg Cole
Daniel E. Dwyer
Lisa Hricko, Clerk of Council

January 13, 2016

W. Wade Bartlett County Administrator Prince Edward County P.O. Box 382 Farmville, VA 23901

Dear Wade,

At the December 9, 2015 Council meeting, I was asked to express Town Council's gratitude and appreciation to the Prince Edward County Board of Supervisors for agreeing to assign to the Town the County's remaining VDOT funds from the Route 15 South project. The \$158,000 will be used to improve roads around the University for the Vice Presidential Debate in October 2016.

I would also like to thank you for your support in this action.

Sincerely

Gerald J. Spates Town Manager

GJS/lmh



IN PARTNERSHIP WITH

The Counties of Amelia | Buckingham | Charlotte | Lunenburg | Prince Edward

Meeting Agenda Thursday, February 4, 2016 12:00 Noon – CRC Meeting

(Light lunch will be provided)
Heartland Business Park
200 Heartland Drive, Keysville, Virginia

| I. II. | Welcom Invocati | ne & Call to Orderon | Chairman Wingold |
|-----------|--------------------|--|-------------------|
| III. | Approva | al of Minutes of December 3, 2015 Meeting | Secretary Walker |
| IV. | Treasure | ers' Report – December & January Financial Statements, Attachment 1 | Treasurer Timmons |
| V. | A. Cl | of Officers & Committees hairman's Report) Appointment of CRC Vice-Chairman) Chief Administrative Officers Meeting, Canceled) Scheduling of CRC Member Dialogue Meetings with Boards of Supervisors, Attachme | C |
| VI. | Scoping | the Future – Discussion of Innovative/Regional Ideas, Attachment 3 | Council Members |
| VII. | Old Bus | iness | Chairman Wingold |
| | A. St | aff Reports | Chairman Wingold |
| | 1) | FY 2014-2015 CRC Annual Report Brochure, Separate Insert | Mary Hickman |
| | 2) | Update on Meetings with Eligible Non-Members, Attachment 4 | Mary Hickman |
| | 3) | Update on Economic Development Administration (EDA), Economic Development | • |
| | | District (EDD) Status, Attachment 5 | Mary Hickman |
| | 4) | 1 | Todd Fortune |
| | 5) | Kenbridge Volunteer Fire Department 2015 Assistance to Firefighters | |
| | | Grant (AFG) Application Submission | Melody Foster |
| | 6) | () | |
| | - | Expansion Project Regional Meeting Held, Attachment 6 | Mary Hickman |
| | 7) | Council Member Comments | |
| VIII. | New Bus | iness | Chairman Wingold |
| | A. Sta | aff Reports | Chairman wingold |
| | | Governor's 2016-2018 Biennial Budget & PDC Funding, Attachment 7 | Mary Hickman |
| | 2) | FY 16-17 CRC Budget Requests-Membership, Attachment 8 | Mary Hickman |
| | 3) | New CRC Representative Appointments, Attachment 9 | Mary Hickman |
| | 4) | CRC Representative/Alternate Manual (hand out at meeting) | Mary Hickman |
| | 5) | Grant Award – Charlotte County Volunteer Rescue Squad, Rescue Squad Assistance | |
| | | Fund (RSAF) Application Funded, Attachment 10 | Melody Foster |
| | 6) | HB2 Funding Recommendations & Project Scores, Attachment 11 | Melody Foster |
| | 7 | Virginia Initiative for Growth and Opportunity (GO Virginia), Attachment 12 | Mary Hickman |
| | 8) | 2016 VACO County Government Day, Attachment 13 | Mary Hickman |
| | 9) | 2016 VAPDC Winter Conference, Attachment 14 | Mary Hickman |
| | 10) | 2016 Virginia Community Development Block Grant (VCDBG) | - |
| | | Program, Attachment 15 | Todd Fortune |

COMMONWEALTH REGIONAL COUNCIL One Mill Street, Suite 101 | P.O. Box P Farmville, VA 23901 | 434-392-6104 PHONE www.virginiasheartland.org

February 4, 2016 CRC Meeting New Business continued...

| 11) | Virginia Business Appreciation Month – May 2016, Attachment 16 | re' | Gillian |
|-----|--|-----|---------|
| | CRC GIS ServicesMel | | |
| 13) | Council Member Comments | | |

- IX. Commonwealth Intergovernmental Review Process, Attachment 17
- X. Other Business Tour of Facility
- XI. Council Member Comments
- XII. Adjourn Next Meeting Date March 3, 2016

Commonwealth Regional Council Farmville, VA 23901 December 3, 2015

FY15-16 Mid-Year Financial Review Work Session

At 11:00 a.m. the Council Members met for the FY15-16 Mid-Year Financial Review Work Session.

Welcome & Call to Order

The Chairman called the Meeting to order at 12:00 Noon at the Commonwealth Regional Council Office located at One Mill Street, Suite 101, Farmville, Virginia.

Invocation

Mr. Bennett gave the invocation.

ROLL CALL

MEMBERS PRESENT ABSENT

Amelia:

Mr. Ellsworth J. Bennett Mr. Ellsworth J. Bennett

*Mr. Ralph A. Whitaker, Jr.

Buckingham:

Ms. Cassandra Stish
*Ms. Rebecca Carter

Ms. Cassandra Stish
(Vice-Chairman)

Charlotte:

Mr. Gary Walker
*Mr. Haywood J. Hamlet
(Secretary)

Lunenburg:

Mr. David Wingold
*Ms. Beverley Hawthorne

Mr. David Wingold
(Chairman)

Prince Edward:

Mr. C.R. "Bob" Timmons, Jr. Mr. C.R. "Bob" Timmons, Jr.

*Mr. Charles W. McKay (Treasurer)

NOTE: *Denotes Alternates

STAFF

Ms. Mary Hickman, Executive Director Ms. Melody Foster, Regional Planner

Mr. Andre' Gilliam, Community Development Planner

Mr. Todd Fortune, Community Development Planner

GUEST

Mr. Thomas Gleason, Amelia County Citizen

Ms. Frances Dowd, Economic Development Specialist, Office of Economic Development, Virginia Tech

Approval of Minutes of November 5, 2015 Meeting

Mr. Timmons moved and Mr. Bennett seconded that the minutes be approved as presented. Motion carried.

Treasurer's Report

November Financial Statement: The Treasurer stated the November Financial Statement was in order and recommended approval.

Mr. Timmons and Mr. Walker seconded that the November Financial Statement be approved as presented. Motion carried.

New Business

CRC/VGA SET Expansion Project Update, Ms. Frances Dowd, Economic Development Specialist, Virginia Tech – Office of Economic Development: Ms. Hickman stated Ms. Dowd would be providing an update on the CRC/VGA SET Expansion Project. Ms. Hickman stated the final product of this Project will include an updated Regional Economic Strategic Plan to include CRC member localities new to the VGA region including; Amelia, Buckingham and Prince Edward. The Plan will also help draw connections between all CRC member town economic activities and CRC member county and regional efforts.

Ms. Dowd stated the Virginia Tech office of Economic Development is assisting the VGA and the CRC in a solicitation of input for the regional Strength, Weaknesses, Opportunities and Threats (SWOT) Analysis to update the current VGA Plan. This is being done through focus groups, surveys and interviews with key informants. Ms. Dowd stated VGA's 2013 Plan focused on four goals: targeting industries through recruitment, retention and expansion; supporting entrepreneurships; increasing workforce training and education; and increasing tourism efforts for all participating localities.

Ms. Dowd facilitated a discussion with representatives present to collect input to update the Plan. Items discussed included top assets in the region, challenges of the region as well as opportunities that should be pursued.

Ms. Hickman stated Dr. Tate with Virginia Tech conducted the same exercise at the November Chief Administrative Officer's Meeting to collect input.

Report of Officers & Committees

<u>Chairman's Report:</u> The Chairman did not have a report.

Report on FY15-16 Mid-Year Financial Review Work Session: Ms. Hickman stated the Council representatives met prior to the regular meeting for a FY15-16 Mid-Year Financial Review. Items needing action as a result of this meeting included appointment of the Budget Committee and setting annual dues for FY16-17.

Ms. Stish moved and Mr. Timmons seconded to appoint the entire Council as the FY 16-17 Budget Committee. Motion carried.

Ms. Hickman stated the CRC Charter states the Annual Dues shall be set at or before the first meeting of each calendar year. There was discussion on setting the FY16-17 annual dues.

Mr. Timmons moved and Ms. Stish seconded to set the FY16-17 Dues to \$15,700 (same as previous years) and to also request the Executive Director to take the lead in meeting with all eligible PD14 non-members to request that they appoint a non-voting representative to attend CRC meetings to participate in discussions. If the non-member wishes to utilize the CRC services they would be charged as a non-member. Motion carried.

CRC Bylaws Amendment: Ms. Hickman stated the Charter Amendment was adopted at the November meeting. Ms. Hickman stated the amendment to the Bylaws was tabled at the November meeting. Ms. Hickman stated the Bylaws need to be amended to reflect the changes made in the Charter. The CRC Bylaws may be amended by a vote of 2/3's of the members at any regular meeting and at any special meeting provided that in the notice of the meeting, the nature of the proposed amendment has been stated.

Ms. Hickman stated included in the Council Members' packet is a proposed Bylaws Amendment with noted changes only from the Charter Amendment.

Ms. Stish moved and Mr. Timmons seconded to adopt the Amended CRC Bylaws as presented. Motion carried.

Report on Chief Administrative Officers (CAO) Meeting: Ms. Hickman stated a copy of the November CAO Meeting Agenda was included in the packet for review. Ms. Hickman stated there was representation of all members present at the meeting.

Report on CRC Member Dialogue Meetings with Member Locality Staff: Ms. Hickman stated all five CRC Member Dialogue Meetings with member locality staff have been held. Ms. Hickman stated a summary of the meetings was included in the Council packet. As a result of these meetings, two items have been requested for the Council to discuss. The first is a discussion of the Town of Farmville's membership being covered under the Prince Edward County membership. Ms. Hickman stated the Regional Cooperation Act allows towns with populations over 3,500 to be members of a PDC/RC. Towns with populations less than 3,500 are covered under their respective county membership. The Town of Farmville is a 2005 Charter Member of the CRC. However the Town of Farmville has not been an active member since 2009. Prince Edward County has been an active member of the CRC since 2005. During the dialogue meeting, there was discussion on clarification as to whether the Town of Farmville is now, while not an active member, covered under Prince Edward County's membership.

Mr. Timmons moved and Ms. Stish seconded that the Town of Farmville be invited to appoint a non-voting member to the Council. However, they still would receive services at the rate of a non-member. Motion carried.

Ms. Hickman stated another item that was consistently brought up during the Dialogue meetings was the pursuit of EDA, Economic Development District (EDD) designation for the region. Ms. Hickman

stated the CRC last applied in 2008 for EDD designation. However, regulation rules required the governing board of the grantee (CRC) to have a diverse representation broader than strictly elected officials. The Council elected not to proceed at that time. The CRC discussed in general again periodically in 2009-2010. However, the representation of the governing board still remained and the CRC chose again not to proceed. Ms. Hickman stated during the Dialogue Meetings, the EDA, EDD designation was noted during the Prince Edward, Lunenburg and Buckingham meetings. Ms. Hickman stated she spoke with Bob Gittler, Virginia EDA Representative to discuss the current stipulations for governing boards of EDD's. Ms. Hickman stated Mr. Gittler stated the Federal Register was just updated in early 2015 and while there is still a stipulation that the governing board of an EDD have broad representation of the principal interest of the region, a specific measure of this representation is no longer required. The term broad representation includes representation of the private sector, public officials, community leaders, workforce development boards, institutions of higher education, minority and labor groups and private individuals. In the past, 35% of the governing board had to be represented in this fashion. Now it is no longer specified. Ms. Hickman stated in light of this change, Mr. Gittler stated interested EDD's will need to be very creative in addressing the makeup of their board.

Ms. Hickman stated benefits of an EDD designation for the region include annual funding support for the CRC in the amount of\$70,000 to carry out a comprehensive economic development strategy (CEDS). This funding would need to be matched dollar for dollar. This funding also can be utilized to supplement other planning programs and services the CRC is already providing. The CRC, if designated as an EDD, would entitle the region's member localities to be eligible for EDA funding opportunities for projects. Currently, localities in the region do not have access to EDA funding because there is no designated EDD for the region. Ms. Hickman stated Mr. Gittler offered to be called into a conference call during the meeting to answer any questions the Council members may have about the program.

There was discussion on looking into a possible EDD designation for the CRC region.

Mr. Timmons moved and Mr. Walker seconded to poll CRC representatives in January, after new CRC Representatives have been appointed from member localities, to find out their backgrounds in order to provide this information to EDA to see if the current council makeup would meet the needs of board representation for EDD status and if not what types of representation would need to be added. Motion carried.

<u>Scoping the Future – Discussion of Innovative/Regional Ideas:</u> The Chairman noted the attachment. No new items were added.

Old Business

Staff Reports:

Update – Request to VAPDC on CRC Legislation: Ms. Hickman stated as reported at the November CRC Meeting, Mr. Kevin Reynolds, Senator Garret's Legislative Aid, had advised that the Senator is scaling back on the number of bills that will be introduced this year. Last year he introduced 30 bills, currently he has 15. Mr. Reynolds stated the CRC will need to get someone else to patron the bill. Ms. Hickman stated the Chairman has contacted Delegate Wright and Delegate Tyler and Mr. Walker has contacted Senator Ruff and Delegate Edmonds to find out if they would patron the bill.

Ms. Hickman stated the VAPDC had discussions on this issue on November 18^{th} . However, they did not have a quorum.

There was discussion on focusing on ways to bring back non-paying members to the Council instead of trying to increase membership through other entities. There was also discussion on inviting other entity representatives to CRC meetings in the future.

It was the consensus of the members present to table the issue of new legislation at this time.

Report on CRC Hosted Virginia Department of Conservation & Recreation, Virginia Outdoors Plan Annual Regional Meeting: Mr. Gilliam stated a copy of the Virginia Outdoors Plan Regional Meeting Notes was provided in each Council members packet. Mr. Gilliam stated each year the Virginia Department of Conservation and Recreation (DCR) meets with planning representatives from localities to seek input for the Outdoor Plan. Mr. Gilliam stated this information will be collected annually until 2018 when the Plan will need to be updated. A complete copy of the Plan can be found on DCR's website. Mr. Gilliam noted that there was a separate input meeting for non-members of the CRC, as the CRC did not coordinate meetings for non-member localities.

Report on VDOT Fall Transportation Meetings: Ms. Foster stated the VDOT Fall Transportation Meeting for the Lynchburg District was held on November 9th and the Richmond District meeting was held on November 30th. Ms. Foster stated she attended both meetings as the CRC assisted localities in both Districts with the submission of HB2 Applications. The meetings were conducted with exercises available to allow participants to prioritize projects in the district. There was also an exercise to provide input on scenarios for the VTrans2040 Plan. Other local officials attending the Lynchburg meeting included representatives from Prince Edward County including Mr. Timmons. Ms. Beverly Hawthorne with Lunenburg County was in attendance at the Richmond meeting. While these meetings did not collect "public comment," there was an Interactive Town Hall Session that allowed participants to ask questions or make statements to the Secretary of Transportation, CTB member, VDOT Commissioner and other VDOT representatives. Ms. Foster stated that since she knew she would be attending both meetings, she addressed two different issues. At the Lynchburg meeting, Ms. Foster stated she requested that VDOT continue to tweak the HB2 application process as it definitely had issues and needs to be improved moving forward. At the Richmond meeting, Ms. Foster advocated for rural areas in the HB2 Application process and how it is difficult for rural areas to meet the needs of the Application process in order to apply for funding. Ms. Foster noted that at the Richmond meeting. the newly appointed CTB Member, Mr. Carlos Brown approached Ms. Hawthorne and herself after the meeting to inquire more about the Lunenburg HB2 Application. Mr. Brown requested to visit the site to learn more about rural areas and the Lunenburg HB2 Project Application. Ms. Foster stated the Secretary of Transportation and the Deputy Secretary also inquired after the meeting for more information on rural concerns. The contacts made at both meetings made attending the meetings worthwhile.

Report on CRC Transportation Committee Meeting: Ms. Foster stated the CRC Transportation Committee met on November 20th. Items discussed included the Safe Routes to School Non-Infrastructure Program and CRC created GIS Unpaved Roads Maps. Also a report was given by staff on the CRC gathering GIS Land Use Data from the localities to assist VDOT in updating the Statewide System of Existing Land Use Data. Mr. Rick Youngblood with VDOT gave a report on the status of HB2 Applications which noted if applications had been "screened out" of the process. This term is used to

describe VDOT's vetting the projects submitted and in some cases determining the projects would not move forward in the process for various reasons. It was noted on that day that the Charlotte County Crafton Gates Project Application was "screened out." However, upon follow-up after the meeting, the Project was not taken out after additional data was provided by VDOT. The Committee also decided to host another Ride-Along-Day with the focus on inviting CTB Members to view HB2 Project Sites in later February or early March.

Council Member Comments: There were none.

New Business

Staff Reports

CRC Office Holiday Schedule: Ms. Hickman stated a copy of the CRC Holiday Schedule was provided in the Council members' packet. The CRC offices will be closed all day on December 24th and December 25th. The office will also be closed a half day on December 31st and all day January 1st.

Mr. Walker moved and Mr. Timmons seconded to approve the Holiday Schedule as presented.

Ms. Stish made a substitute motion to close all day on December 31st which would include an additional half day not proposed in the schedule. The motion failed.

The original Motion carried.

Council Member Comments: Mr. Timmons shared his appreciation to Mr. Bennett and Ms. Stish for their service on the CRC Council. Other members also voiced their appreciation. Mr. Bennett and Ms. Stish thanked the members for their support.

<u>Commonwealth Intergovernmental Review Process (CIRP)</u>: Ms. Foster stated the following CIRP was recommended for a Level One, No comment:

FERC - Atlantic Coast Pipeline Project – Evaluation of Seven New Route Modifications in Virginia, West Virginia and North Carolina.

Mr. Walker moved and Mr. Timmons seconded to give the listed CIRP a Level One, No Comment. Motion carried.

Other Business:

CRC Annual Report: Ms. Hickman stated she had completed a draft of the CRC's 2014-2015 Annual Report Brochure for Council Member review. Ms. Hickman passed out draft copies of the Brochure and requested that Council members review the document and provide comments to her by December 9th. Ms. Hickman stated she wanted to get the document to Longwood Printing before the Holidays to have it ready for the January/February Dialogue meetings with Boards of Supervisors. This will also be given to new members appointed in January.

Mr. Walker moved and Mr. Timmons seconded the motion to give approval to the Executive Director to proceed with printing of the Annual Report after comments are received from Council members.

Motion carried.

2015 Assistance to Firefighters Grant (AFG) Open Application Period Opening: Ms. Foster stated FEMA has announced the AFG Application period will open December 7th and will close on January 15, 2016. Notifications have been sent out to Fire Departments, Counties and Towns. Ms. Foster stated she has received several inquiries but had not received a request at this time for grant writing assistance.

| Council Member Comments: There were none. | | | | |
|---|----------------------------|--|--|--|
| Adjournment: The meeting adjourned at 1:45 p.m. | | | | |
| | | | | |
| | Mr. Gary Walker, Secretary | | | |



Meeting Date: February 9, 2016

Item No.: 15

Department: County Administration

Staff Contact: W.W. Bartlett/Sarah Elam Puckett

Issue: Monthly Reports

Summary: Please see attachments.

Attachments:

- a. Animal Control
- b. Building Official
- c. Cannery
- d. Prince Edward County Public Schools
- e. Prince Edward County Extension Service
- f. Tourism

Recommendation:

| Motion | Cooper-Jones | Pride | Townsend |
|--------|--------------|---------|----------|
| Second | Gray | Simpson | Wilck |
| | lonee | Timen | |



Animal Control Monthly Report

"January 2016"

| Dogs | | | Wildlife | |
|----------------|----------------------|----------|-----------------------------|----------|
| | Surrendered | 8 | Handled | 0 |
| | Picked Up | 18 | Euthanized | 0 |
| | Claimed By Owner | 5 | Rabies Case | 0 |
| | Adopted | 0 | | |
| | Died in Kennel | 0 | Livestock | |
| | Euthanized | 9 | Returned to Owner | 0 |
| | Transferred to SPCA | 12 | Died in Kennel | 0 |
| | Dead on Arrival | 0 | Adopted | 0 |
| | Escaped from Shelter | 0 | Fees Collected | \$0.00 |
| | Seized | 0 | | |
| Fees Collected | | \$155.00 | Other Companion Animals | |
| | | | Returned to Owner | 0 |
| Cats | | | | |
| | Surrendered | 1 | | |
| | Picked Up | 0 | Number of Calls to Shelter | 116 |
| | Claimed By Owner | 0 | Summons Issued | 1 |
| | Adopted | 0 | Warrants Served | 0 |
| | Euthanized | 0 | Days in Court | 1 |
| | Died in Kennel | 0 | Nuisance Dogs | 10 |
| | Transferred to SPCA | 1 | Dangerous Dogs | 0 |
| | Dead on Arrival | 0 | | |
| Fees C | Collected | \$0.00 | Total Fees Collected | \$155.00 |
| | | | | |

Bill the Town of Farmville

0 cat housed (0 days each)

Total \$0.00

S. Ray Foster, Animal Control Officer

BUILDING OFFICIAL

Permits Issued Report 1/01/2016 Through 1/31/2016

| | -, v1, 2010 11110ugii | 1/01/2010 |
|---------------------------|---------------------------------------|------------------|
| ADDITIONS | - Issued | 3 |
| | - Value | \$164,025.00 |
| | - Permit Fees | \$476.25 |
| | - 2.00% STATE TAX | \$9.53 |
| | - Fees Collected | \$.00 |
| COMMERCIAL | - Issued | 1 |
| | - Value . | \$11,000,000.00 |
| | - Permit Fees | \$2,080.00 |
| | - 2.00% STATE TAX | \$41.60 |
| | - Fees Collected | \$.00 |
| DEMOI TETOMO | | |
| DEMOLITIONS | - Issued | 1 |
| | - Value | \$.00 |
| | - Permit Fees - 2.00% STATE TAX | \$50.00 |
| | - Fees Collected | \$1.00 \$.00 |
| | 1000 001100000 | \$.00 |
| ONE & TWO FAMILY DWELLING | - Issued | 2 |
| | - Value | \$191,857.00 |
| | - Permit Fees | \$982.20 |
| • | - 2.00% STATE TAX | \$19.65 |
| | - Fees Collected | \$.00 |
| ELECTRICAL | ~ | |
| EDECTRICAL | - Issued | 15 |
| | - Value - Permit Fees | \$15,535.00 |
| | - 2.00% STATE TAX | \$885.00 |
| | - Fees Collected | \$17.70 \$.00 |
| | rees corrected | \$.00 |
| MECHANICAL | - Issued | 8 |
| | - Value | \$20,700.00 |
| | - Permit Fees | \$450.00 |
| | - 2.00% STATE TAX | \$9.00 |
| | Fees Collected | \$.00 |
| WEGUNYTON (C) | | |
| MECHANICAL/GAS | - Issued | 1 |
| | - Value | \$1,800.00 |
| | - Permit Fees - 2.00% STATE TAX | \$50.00 |
| | - Fees Collected | \$1.00 |
| | rees corrected | \$.00 |
| MANUFACTURED HOMES | - Issued | 3 |
| | - Value | \$91,337.00 |
| | - Permit Fees | \$323.70 |
| | - 2.00% STATE TAX | \$6.47 |
| | - Fees Collected | \$.00 |
| 0.000 | | |
| OCCUPANCY | - Issued | 1 |
| | - Value | \$.00 |
| | - Permit Fees | \$75.00 |
| | - 2.00% STATE TAX - Fees Collected | \$1.50 |
| | - rees Collected | \$.00 |
| PLUMBING | - Issued | 7 . |
| | - Value | \$6,500.00 |
| | - Permit Fees | \$400.00 |
| | - 2.00% STATE TAX | \$8.00 |
| | - Fees Collected | \$.00 |
| | | |
| TANK REMOVAL | - Issued | .1 |
| | - Value | \$500.00 |
| | - Permit Fees | \$50.00 |
| | - 2.00% STATE TAX | \$1.00 |
| | - Fees Collected | \$.00 |
| IN LIEU OF SOIL & EROSION | - Issued | 2 |
| | - Value | \$.00 |
| | - Permit Fees | \$.00 |
| | - Fees Collected | \$.00 |
| • | | |
| Total Permits | | 45 |
| Total Permits | | \$11,492,254.00 |
| Total Permits | | \$5,822.15 |
| Total Permits | - Sales Tax 2% | \$ 116.45 |
| | | \$ 5,938.60 |
| | | J 3,730.00 |
| | | |

PRINCE EDWARD COUNTY CANNERY

7916 Abilene Road Farmville, Virginia 23901

Patty Gulick Cannery Manager 434-223-8664

January 2016 Cannery Report

Cannery report is as follows:

| 0 (qt.) | @ | .48 | = | 0.00 |
|---------------------|---|------|---|-----------------|
| 0 (pt) | @ | .40 | | 0.00 |
| 0 (gal.) | @ | 1.25 | = | 0.00 |
| 2 Patrons usage | @ | 1.00 | = | 2.00 |
| 30% Out of County | = | | | 0.00 |
| Non-Processing Fees | = | | | 30.00 |
| TOTAL | | | | \$ <u>32.00</u> |

P. Gulick

kef

Prince Edward County Public Schools 2015-2016 Comparative Receipts and Expenditures Year to Date

Month of January 2016

| | | Fiscal 2015 | | Fiscal 2016 | | | | | | | |
|--------------------|--------------|--------------|---------|--------------|--------------|---------|--------|--|--|--|--|
| Receipts: | Budgeted | Rec. YTD | Percent | Budgeted | Rec. YTD | Percent | Diff. | | | | |
| Sales Tax | 2,851,560 | 1,662,084 | 58.29 | 2,856,772 | 1,683,364 | 58.93 | 0.64 | | | | |
| Basic Aid | 6,347,663 | 3,572,130 | 56.27 | 5,965,221 | 3,339,420 | 55.98 | -0.29 | | | | |
| Other State | 5,098,964 | 2,026,802 | 39.75 | 4,998,282 | 1,961,191 | 39.24 | -0.51 | | | | |
| Total State | 14,298,187 | 7,261,017 | 50.78 | 13,820,275 | 6,983,974 | 50.53 | -0.25 | | | | |
| Federal Funds | 1,784,679 | 646,049 | 36.20 | 1,959,570 | 883,596 | 45.09 | 8.89 | | | | |
| Local Funds | 8,346,800 | 4,221,351 | 50.57 | 8,317,182 | 3,770,809 | 45.34 | -5.24 | | | | |
| Cash Book | 415,290 | 250,386 | 60.29 | 454,310 | 268,050 | 59.00 | -1.29 | | | | |
| Total Revenue | \$24,844,956 | \$12,378,803 | 49.82 | \$24,551,337 | \$11,906,429 | 48.50 | -1.33 | | | | |
| Expenditures: | Budgeted | Expended YTD | Percent | Budgeted | Expended YTD | Percent | Diff. | | | | |
| Instruction | 18,009,187 | 8,854,499 | 49.17 | 17,476,125 | 8,475,774 | 48.50 | -0.67 | | | | |
| Administration | 1,490,026 | 749,014 | 50.27 | 1,519,865 | 722,887 | | -2.71 | | | | |
| Transportation | 2,005,291 | 840,763 | 41.93 | 2,054,749 | 802,116 | | -2.89 | | | | |
| Maintenance | 1,730,860 | 937,103 | 54.14 | 1,814,303 | 942,406 | | -2.20 | | | | |
| Facilities | 150,000 | 78,397 | 52.26 | 189,020 | 19,517 | | -41.94 | | | | |
| Debt Service | 468,812 | 466,412 | 99.49 | 458,763 | 456,362 | | -0.01 | | | | |
| Technology | 990,780 | 452,614 | 45.68 | 1,038,512 | 487,367 | 46.93 | 1.25 | | | | |
| Total Expenditures | \$24,844,956 | \$12,378,803 | 49.82 | \$24,551,337 | \$11,906,429 | 48.50 | -1.33 | | | | |

Saved as January 15-16 Expense Compare

Prince Edward County Public Schools Summary Financial Report January 2016

| | | | | | | | | | Variance | Y | |
|---|--------------|-----------|---------------|-------------|-----------|-------------|----------|----------------------|----------|-----------------------|---------------------|
| | | Current | Year to | | | | | | A | ctual Under (Over) | YTD as a Percent of |
| Revenues | | Month | Date | | | | | Budget | | Budget | Budget |
| | | 111011111 | | <u>Bute</u> | | | | Duager | | Duager | Duaget |
| From the State: | | | | | | | | | | | |
| State Sales Tax | \$ | 230,995 | \$ | 1,683,364 | | | \$ | 2,856,772 | \$ | 1,173,408 | 58.93 |
| Basic School Aid | \$ | , | \$ | 3,339,420 | | | \$ | 5,965,221 | \$ | 2,625,801 | 55.98 |
| All Other | | 364,544 | \$ | 1,961,191 | - | | \$ | 4,998,282 | \$ | 3,037,091 | 39.24 |
| Total State | \$ | 1,074,912 | \$ | 6,983,974 | | | \$ | 13,820,275 | \$ | 6,836,301 | 50.53 |
| From the Federal Gov't. | \$ | - | \$ | 883,596 | | | \$ | 1,959,570 | \$ | 1,075,974 | 45.09 |
| General Fund (County) | \$ | 942,042 | \$ | 3,770,809 | | | \$ | 8,317,182 | \$ | 4,546,373 | 45.34 |
| Cash Book -Local | \$ 4,290 | | \$ | 268,050 | _ | \$ 454,31 | | 454,310 | \$ | 186,260 | 59.00 |
| Total Revenues | \$ 2,021,244 | | \$ 11,906,429 | | | _ | \$ | 24,551,337 | \$ | 12,644,908 | 48.50 |
| | | | | | - | - | | | | | - |
| | | | | | | | | | E | xpended & | Expen. & |
| | | | | | | | | | | ncumbered | Encumbrance |
| | | Current | | Year to | | Outstanding | | | | over) Under | as a % of |
| Expenditures | | Month | | <u>Date</u> | <u>En</u> | cumbrances | | Budget | | <u>Budget</u> | <u>Budget</u> |
| 1000-Instruction | \$ | 1,507,994 | \$ | 8,475,774 | \$ | 7,180,130 | \$ | 17,476,125 | \$ | 1,820,221 | 89.58 |
| 2000-Admin.,Health/Atten. | \$ | 100,650 | \$ | 722,887 | \$ | 469,862 | \$ | 1,519,865 | \$ | 327,116 | 78.48 |
| 3000-Transportation | \$ | 128,126 | \$ | 802,116 | \$ | 490,488 | \$ | 2,054,749 | \$ | 762,145 | 62.91 |
| 4000-Operation/Maintenanc | \$ | 183,934 | \$ | 942,406 | \$ | 211,017 | \$ | 1,814,303 | \$ | 660,879 | 63.57 |
| 6000-Faciltities | Ф | 2,938 | \$ | 19,517 | \$ | 60,994 | \$ | 189,020 | \$ | 108,508 | 42.59 |
| | \$ | 2,930 | Ψ | , | | | | | | • | |
| 7000 - Debt. Service | \$ | 25,875 | \$ | 456,362 | \$ | - | \$ | 458,763 | \$ | 2,401 | 99.48 |
| 7000 - Debt. Service 8000 - Technology | | , | | ŕ | \$ \$ | 250,910 | \$ \$ | 458,763 1,038,512 | \$ \$ | 2,401 300,236 | |

Prince Edward County Public Schools 2015-2016 Comparative Receipts and Expenditures Food Service Department Year to Date

Month of January 2016

Fiscal 2015 Fiscal 2016 Receipts: **Budgeted** Rec. YTD Percent Budgeted Rec. YTD Percent Diff. State School Food 23,710 11,705 49.37 20,452 10,316 50.44 1.07 Fresh Fruit & Vegetable 60,000 30,977 51.63 60,000 23,052 38.42 -13.21 Total State 83,710 42,683 50.99 80,452 33,368 41.48 -9.51 Federal Reimbursement 750,000 373,274 49.77 766,651 400,167 52.20 2.43 Cash Book - Local 241,324 128,118 53.09 241,324 115,334 47.79 -5.30**Total Revenue** \$1,075,034 \$544,075 50.61 \$1,088,427 \$548,868 50.43 -0.18Budgeted **Expenditures: Expended YTD** Percent **Budgeted Expended YTD** Percent Diff. Salary 365,099 185,348 50.77 369,496 177,454 48.03 -2.74Fringe Benefits 163,203 61,145 37.47 149,142 62,239 41.73 4.27 Purchased Services 59,997 54,215 90.36 59,997 24,247 40.41 -49.95 Refunds 112 112 100.00 112 89 79.06 -20.94 Travel 2,500 315 12.60 2,500 329 13.16 0.56 Materials & Supplies 25,000 15,338 61.35 25,000 19,505 78.02 16.67 **Food Supplies** 420,000 263,697 62.79 420,000 213,809 50.91 -11.88 Repairs & Maintenance 7,561 6,596 0.00 6,769 4,599 0.00 0.00 Uniforms 0 0.00 0 0 0.00 0.00 Furniture/Equipment 31,562 31,562 100.00 55,411 55,411 100.00 0.00

Saved as January 15-16 Expense Compare Food Service

\$1,075,034

Total Expenditures

57.52

\$1,088,427

\$557,680

51.24 -6.28

\$618,327

Prince Edward County Public Schools 2015-2016 Food Service Department Summary Financial Report January 2016

| Revenues | Current <u>Month</u> | Year to <u>Date</u> | <u> I</u> | <u>Budget</u> | Variance Actual Under (Over) <u>Budget</u> | | YTD as a Percent of <u>Budget</u> | |
|-------------------------|-------------------------|---------------------|-----------|---------------|---|---------|---|--|
| From the State: | | | | | | | | |
| State School Food | \$ - | \$ 10,316 | \$ | 20,452 | \$ | 10,136 | 50.44 | |
| Fresh Fruit & Vegetable | \$ · | \$ 23,052 | \$ | 60,000 | \$ | 36,948 | 0.00 | |
| Total State Funds | \$ _ | \$ 33,368 | \$ | 80,452 | \$ | 47,084 | 41.48 | |
| Federal Reimbursement | \$ 62,271 | \$ 400,167 | \$ | 766,651 | \$ | 366,484 | 52.20 | |
| Cash Book - Local | \$ 21,851 | \$ 115,334 | | 241,324 | \$ | 125,990 | 47.79 | |
| Total Revenues | \$ 84,122 | \$ 548,868 | \$ 1 | ,088,427 | \$ | 539,559 | 50.43 | |

| <u>Expenditures</u> | Current <u>Month</u> | , | Year to <u>Date</u> | | utstanding cumbrances | <u>Budget</u> | | E | xpended & ncumbered ver) Under <u>Budget</u> | Expen. & Encumbrance as a % of Budget | |
|---------------------------|-------------------------|----|---------------------|----|--------------------------|---------------|-----------|----|---|---------------------------------------|--|
| Salary | \$ 27,306 | \$ | 177,454 | \$ | 157,026 | \$ | 369,496 | \$ | 35,016 | 90.52 | |
| Fringe Benefits | \$ 10,148 | \$ | 62,239 | \$ | 59,601 | \$ | 149,142 | \$ | 27,302 | 81.69 | |
| Purchased Services | \$ 2,629 | \$ | 24,247 | \$ | 2,741 | \$ | 59,997 | \$ | 33,009 | 44.98 | |
| Refunds | \$ | \$ | 89 | \$ | _ | \$ | 112 | \$ | 23 | 79.06 | |
| Travel | \$ 119 | \$ | 329 | \$ | 225 | \$ | 2,500 | \$ | 1,946 | 22.16 | |
| Materials & Supplies | \$ 1,884 | \$ | 19,505 | \$ | 1,590 | \$ | 25,000 | \$ | 3,905 | 84.38 | |
| Food Supplies | \$ 29,763 | \$ | 213,809 | \$ | 39,068 | \$ | 420,000 | \$ | 167,124 | 60.21 | |
| Repairs & Maintenance | \$ 577 | \$ | 4,599 | \$ | | \$ | 6,769 | \$ | 2,170 | 67.94 | |
| Furniture/Equipment | \$ _ | \$ | 55,411 | \$ | - | \$ | 55,411 | \$ | _ | 100.00 | |
| | | \$ | - | \$ | | \$ | ** | \$ | ••• | _ | |
| Total Expenditures | \$ 72,426 | \$ | 557,680 | \$ | 260,250 | \$: | 1,088,427 | | \$270,497 | 75.15 | |

Saved as January 15-16 MonthRept Food Service



Virginia Cooperative Extension Prince Edward County Office

100 Dominion Drive, P.O. Box 322 Farmville, Virginia 23901 434-392-4246 Fax: 434-392-4734 email: jebowen1@vt.edu www.ext.vt.edu/prince-edward

February 1, 2016

TO: County Administration and Board of Supervisors

FR: Gennifu Dowen

Jennifer R. Bowen, Sr. Extension Agent, 4-H Youth Development and Unit

Coordinator

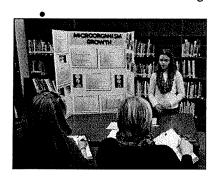
RE: Fourth Quarter/Year End Reports – VCE Prince Edward County Office

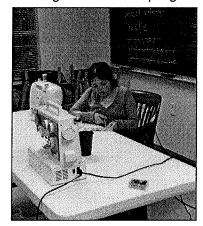
The following are brief updates on Virginia Cooperative Extension programs for the fourth quarter:

4-H Program Updates – Jennifer Bowen, Sr. Extension Agent, 4-H:

- The 4-H in-school science enrichment program continues in seven 4th grade classes. Vertical team meeting with science teachers in Prince Edward County revealed that students have continued difficulty understanding scientific method. Monthly lessons with 4th graders are designed to introduce the concept of scientific investigation while staying true to the traditional club format with elected officers and the use of parliamentary procedure. In November and December, students conducted experiments to determine the strength of bess beetles.
- I presented a program on nutrition basics and an introduction to "My Plate" to 8 kindergarten classes at PECES.
- All 6th and 7th grade students at PECMS participated in the 4-H Science Fair program. A
 total of 281 students received direct instruction. Of these, 93% successfully completed
 and presented projects. Just over 50% of the projects presented received blue ribbon
 scores from the judges. Forty-one youth qualified to present at the district level
 competition
- Fall after-school programs included Cooking with Cloverbuds, Cloverbud Super
 Scientists, Sewing Club, Junior Master Gardener, and the new Food Challenge program.
- A Holiday Jam Making workshop was held in November. Seven youth participated, learning the basics of food preservation through hot water bath canning.
- A team of volunteers has been working to plan the second annual STEM Careers
 Conference for youth enrolled in Algebra I, Algebra II, and Geometry. This event is
 planned for Feb. 2016 as part of the Rural Math Excel Program.
- The Archery Club and the Riding Star 4-H Horse and Pony Club remain very active, each with new members. Both clubs are making plans for spring season.

Virginia Cooperative Extension www.ext.vt.edu • 4-H partnered with Hampden-Sydney College to house two student interns as part of Dr. Saranna Thornton's fall semester philanthropy class. The two students successfully lobbied for \$2500 in grant funding for local 4-H program scholarships.







FCS Program Updates – Caitlin Miller, Extension Agent, FCS

ANR Program Updates – Katy Overby, Extension Agent, ANR

SNAP-Ed Update – Pauline Stokes, Extension Agent, SNAP-Ed

VCE – Prince Edward Agents' Annual Report - 2015

Each year in December and January, agents are required to complete a faculty report detailing their accomplishments for the year and a personal action plan outlining planned programs for the coming year. Included as a year-end report are copies of the "Achievements" section from each agent. Full copies of agent faculty reports are available to members of the Board of Supervisors and County Administration upon request.

Year End Report – Jennifer Bowen, Sr. Extension Agent, 4-H Youth:

Achievements

Prince Edward 4-H utilizes numerous delivery modes including in-school clubs, school enrichment programming, after-school programming, workshops, summer camps, and special interest clubs to cover a variety of program areas and reach a wide and diverse audience.

Prince Edward 4-H continued to benefit from a strong partnership with Prince Edward schools. 4-H programs were designed to meet the expressed needs of teachers and students. In response to a requirement for teachers to complete Problem-Based Learning (PBL) projects, I modified the 4-H Rockets to the Rescue curriculum as a PBL that was completed in early 2015. In January, I was invited by the Assistant Superintendent for Curriculum and Instruction to audit a series of PBL classes taught by Longwood University faculty and required for all teachers. As a part of this course, I wrote a PBL plan that teachers can use while implementing the 4-H embryology program. I presented a poster on this topic, co-authored with lead 4th grade teacher Jennifer Townsend, at the VCE Winter Conference.

In addition to the traditional club format and projects related to PBL, I also continued the 4-H presentations contest in all 4th grade classes. Each 4th grade student was required to give a 4-H presentation, helping them to meet standards of learning for English. One hundred eight students gave presentations and six purple ribbon winners went on to compete at Central District Contests. Four classes also participated in the 4-H embryology program in the spring.

At the middle school, 6th and 7th grade lessons focused on the implementation of the science fair program. A total of 281 students received direct instruction. Of these, 93% successfully completed and presented projects. Just over 50% of the projects presented received blue ribbon scores from the judges. Forty-one youth qualified to present at the district level competition. At the request of the teachers and the school guidance counselor, I stayed after school to assist students who were having difficulty completing their projects. One student that I worked with had been in trouble at school

and had recently served several in-school suspensions. The teacher stated that he had no support at home and had never completed a project. He had an interest in science, however, and was able to complete a project that I helped him plan. As a result, he received a high score from the judges and subsequently a blue ribbon. Another student in the same class was in a similar situation. With some encouragement from me and the teacher, he not only received a blue ribbon but went on to get the highest score in the class and an invitation to the district contest. The teacher told me later that their success in science fair may be just what they needed to turn around their behavior and school performance. Another teacher wrote in an email: "We finally went through the score sheets yesterday, and there was such a mix of excitement and even tears of disappointment! I told those kids that the tears meant that they CARED...an emotion that's hard to rally with a lot of PE students! They worked so hard! Thank you, thank you again!"

In January 2015, I was contacted by a former PECMS teacher who is now teaching in the Charlotte-Mecklenburg public school system in North Carolina. She requested a copy of the science fair project book and supporting materials. I also contacted the 4-H Extension Agent in that area and was able to make a connection between the agent and the teacher. With this support, the teacher was able to implement a 4-H science fair program in her new school.

In the spring of 2015, we offered our second annual Reality Store program for 8th grade students at PECMS. This program was led by FCS Agent Karen Tanner and supported by community volunteers and VCE staff. As a result of participation, 86% of students reported that they gained a better understanding of the budgeting process. Seventy-four percent gained a better understanding of how educational attainment can impact career choices. One participant wrote, "You should put cash in the bank and always get what you need first and then the things you want."

In March 2015, I was approached by the Assistant Superintendent in regards to the 21st Century Community Learning Center grant. The school system requested that Virginia Cooperative Extension be their partner agency in applying for \$200,000 in funding to support after-school and weekend programming for at-risk middle and high school students. I helped the administrator outline ideas for programming and spoke at two organizational meetings for community stakeholders and potential partners. In August, we learned that Prince Edward County had been awarded the competitive grant and programming began in early fall.

Prince Edward 4-H also benefits from excellent working relationships with Longwood University and Hampden-Sydney College. Students from the Alpha Phi Omega service fraternity at Longwood provide support for multiple after-school programs. Their one-on-one assistance is invaluable during cooking classes as it allows students to complete more complex recipes. We continued our partnership this fall with H-SC's Philanthropy Class. The purpose of the class was to teach students about philanthropy from an academic perspective through a classroom component and a "lab" component. For the

lab, students were paired up and assigned to an organization with the expectation that they would each work 4 hours a week in the field. The class was funded by a grant from the Learning By Giving Foundation. At the end of the semester, students wrote grant proposals for their respective organizations. In December, I was notified that we had been awarded \$2,500 to support scholarships for local 4-H programs.

4-H continued to offer a variety of after-school programs in 2015 including Sewing Club, Cooking with Cloverbuds (see "Impact Statements"), Junior Master Gardener, Cloverbud Super Science Club, and a new Food Challenge program. The Food Challenge program replaced the long-standing Fun with Foods cooking classes for older 4-H'ers. The series of workshops is designed to prepare youth to participate in the Central District Food Challenge competition and possibly State 4-H Congress for senior members. Enrollment was overwhelming with 22 youth registering - enough for 4 junior teams and 1 senior team. One parent commented that as a result of participation in Food Challenge, her 12 year old is asking to help in the kitchen much more often and has shown a much greater interest in cooking terms and techniques. The volunteer-led Junior Master Gardener program was modified this fall as an entomology club. Participants worked individually and as a group to collect and identify insects. They entered their collection in the Hokie Bugfest competition and earned an Honorable Mention. At Bugfest, members were also able to view exhibits and participate in handson insect cooking demonstrations. The club was featured in the Farmville Herald and on the newspaper's social media sites.

Workshop offerings included a Spring Break Sewing Camp and a Holiday Jam-Making workshop. Eight youth and one adult participated in the sewing program led by FCS Agent Caitlin Miller. Participants demonstrated new skills in machine sewing and hand stitching. Seven youth participated in the half-day jam workshop offered in November. This program taught the basics of food safety and preservation through hot water bath canning.

Summer programs included two overnight camps (Cloverbud Camp and Junior 4-H Camp) and five day camps (Beginner Sewing, Baking 101, Baking 102, Eat Your Heart Out, and What's Cookin'). Twenty-six Prince Edward teens received extensive leadership training in preparation for their role at Teen Leaders at Junior 4-H Camp. A total of 6 campers and 1 teen volunteer from Prince Edward participated in the overnight Cloverbud Camp at Holiday Lake 4-H Center in June. A total of 94 campers, 26 teen leaders, and 19 adult leaders participated in Junior 4-H Camp. See "Impact Statements" for comments from parents and former campers regarding the immediate and lasting impacts of participation in camping programs.

In 2015, I continued to serve as the program director for Camp Loud and Clear. This weekend camp for deaf and hard-of-hearing youth filled with a waiting list. A teen leadership component continued. Camp Loud and Clear is a partnership between Holiday Lake 4-H Center, Longwood's Center for Communication, Literacy, and Learning, and a team of volunteers and professionals. See "Impact Statements."

Volunteers continued to manage special interest clubs. The Riding Star 4-H Horse and Pony Club continued its work throughout the year with its leader serving on the Central District Horse Council. This club also successfully hosted a Central District Qualifying Show. The new archery club continued to grow, with a donor giving us 5 new Genesis compound bows worth over \$800. The Livestock Club participated in the Piedmont Area Junior Livestock Show and Sale in May and our volunteer leader organized an educational program for showmen in April.

I also served as a Central District Diversity Fellow. As a part of this group, I organized a Mental Health First Aid – Youth training for agents and staff. All 23 participants passed the post-course test to receive certification. I also led two trainings on Generations at Work and StrengthsQuest for all Central District employees and organized a diversity topics roundtable discussion at Central District Fall Conference.

As Unit Coordinator, I continued to work with the ELC. The group met quarterly and was instrumental in the design of the unit plan of work. I provided quarterly reports on local VCE programming efforts to the county administration and board of supervisors. I also secured funding and managed the hiring of a summer intern.

Year End Report – Caitlin Miller, Extension Agent, FCS:

Achievements

Year End Report – Katy Overby, Extension Agent, ANR:

Achievements

Year End Report – Pauline Stokes, Extension Agent, SNAP-Ed:

Achievements

Tourism & Visitor Center Monthly Report for January 2016

| | per | | 89.0 Total / 1 Month | 408.0 Total / ALL of 2015 | Virginia's Retreat Passport Program: | this month: 3 | 1 YTD: 3 | | otals: | 2,253 | 2,392 | -5.81% | | iries: | 2,253 | 2,392 | -5.81% |
|--|-----------------------------------|-----------|----------------------|----------------------------------|--------------------------------------|---|-------------------------|---------|-----------------|--------------|--------------|--------------|---|----------------------|--|----------|--------------|
| VIRGINIA'S HEARTLAND REGIONAL VISITOR CENTER GUESTBOOK SIGNINGS: | Total Guests Average Visitors per | Month: | | | Virginia's Retre | Passports redeemed this month: 3 | Passports redeemed YTD: | | Monthly Totals: | | | -5. | | Total YTD Inquiries: | | V | -5 |
| NTER GUESTE | Total Guests | | 5 | 3 4,896 | | 'n: | | Tourism | Web Hits | 1,987 | 1,741 | 14.13% | | 1000 | 1,987 | 1,741 | 14.13% |
| L VISITOR CE | Other | Countries | 2 | 166 | | Requests for Information: | | Center | Visits | 89 | 265 | -66.42% | | | 68 | 265 | -66.42% |
| ID REGIONA | Other | States | 10 | 610 | | Requests fo | | Emailed | Requests | 8 | 4 | -42.86% | | | ∞ | 4 | -42.86% |
| 'S HEARTLAN | Virginia | Guests | 77 | 4,120 | | Ľ | | Mail | Requests | 117 | 318 | -63.21% | | | 717 | 318 | -63.21% |
| VIRGINIA | | | YTD 2016 | 2015 | | | | Phone | Inquiries | 52 | 54 | -3.70% | | | 52 | 54 | -3.70% |
| | | | | | Stacked Arms Pins: | This Month: 65 | YTD: 65 | | | January 2016 | January 2015 | % Difference | | TOTAL YTD | 2016 YTD | 2015 YTD | % Difference |
| | | | | L | <u>₹</u> | *************************************** | | | Ĺ | | 143 | 3 | L | Ĕ | ······································ | | |

Report to February Board of Supervisors:

- The Heart of Your Adventure met with Virginia Tourism Corporation in January, and we will continue to develop these opportunities as we continue to prepare for all of the events surrounding the Vice-Presidential Debate at Longwood on October 4th.
 - involving DHR and VDOT are moving forward, so the signs should be installed in 2016. The expanded Trail is expected to be part of what we promote to the media informed us there was still money in the grant. Virginia's Retreat started the process to expand the Trail by at least one new sign per community. The last steps, - Virginia's Retreat fully expects to have the expanded Civil Rights in Education Heritage Trail® signs up this spring or early summer. A few years ago, VDOT during the Vice-Presidential debate time period.
- As of the end of January, all 12 communities comprising Virginia's Retreat have now approved the Resolution for Non-Profit Status.
- The Best Part of the Civil War ... The End met with potential new partners, including The Surrender Grounds at Appomattox, working to develop learning campuses throughout the region. As the partners continue to develop and restructure this marketing campaign, more will be reported