

# PRINCE EDWARD COUNTY BOARD OF SUPERVISORS January 10, 2017

# AGENDA

5:00 p.m.		Special Board Meeting: Closed Session: <i>Code of Virginia</i> , Section 2.2-3711(A)(1) Personnel	
7:00 p.m.	1.	Chairman Simpson will call the <u>January</u> organizational meeting to order.	1
	2.	Invocation	1
	3.	Pledge of Allegiance	1
	4.	Conflict of Interest Disclosures	3
	5.	Election of Chair	5
	6.	Election of Vice Chair	5
	7.	Set Day, Time and Place of Regular Meetings	5
	8.	Adoption of Board By-Laws	5
	9.	Selection of Operating System: Committees or Committee-of-the-Whole	5
	10.	Standing Committee Appointments	5
	11.	Adoption of Board Rules of Procedure for Public Hearings	13
	12.	Adoption of Board Protocol for Public Participation	15
	13.	Adoption of Protocol for Board of Supervisors Comments	17
	14.	<u>PUBLIC PARTICIPATION</u> : Citizens wishing to address the Board are asked to please sign the Public Participation Register prior to the beginning of the meeting.	19
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(NOTE: Additional agenda items may be added to the Table Pack is available for review after 4:30 p.m. on Tuesday, January 10, 2017.)



Meeting Date:	January 10, 2017					
Item No.:	1, 2, 3					
Department:	<b>Board of Supervisors</b>					
Staff Contact:	W.W. Bartlett					
Issue:	Call To Order, Invocation	on, Pledge of Allegiance				
		ler the <b>January</b> organizational nvocation, and lead the Pledge				
Attachments:						
Recommendation:						
Motion		Pride	Townsend			
Second	Gray Jones	Simpson Timmons	Wilck			
		1				



Meeting Date:	January 10, 2017			
Item No.:	4			
Department:	Board of Supervisors			
Staff Contact:	W.W. Bartlett			
Issue:	Conflict of Interest Act Disclosu	res		
disclosure regarding a	Chairman will ask if any member of the solution of the solution pending before the Board of the solution of th	f Supervisors, per the requir	rements of the	
Attachments:	Conflict of Interest Disclosure			
MotionSecond	Cooper-Jones _ Gray Jones	Pride Simpson Timmons	Townsend Wilck	



# STATEMENT OF DISCLOSURE

# **DECLARATION OF INTEREST**

1. Transaction Under Discussion	on/Consideration:
2. Nature of Public Official's P	ersonal Interest Affected by the Transaction:
	ness, Profession, Occupation or Group of Members that
	re that I am able to participate in the above identified d in the public interest: Yes No
Signature:	Date:
DECLARATION OF ACCUR	ACY
true and correct to the best of my	that all statements in this statement of disclosure are knowledge, are accurate and complete, and include all inia Conflict of Interest Act, Title 2.2, Chapter 31, of the
Signature:	Date:
Print Name	
Address	



Meeting Date: January 10, 2017

Item No.: 5 - 10

Department: Board of Supervisors

Staff Contact: W.W. Bartlett

Issue: Board Organization

**Summary:** The first meeting in January of each year is the organizational meeting of the Board of Supervisors. The Board will wish to act on the following agenda items:

- 5. Elect a Chair -- One-year term of office.
- 6. Elect a Vice Chair -- One-year term of office.
- 7. Set Day, Time and Place of Regular Board Meetings. (Historically, the second Tuesday of each month at 7:00 p.m. in the Board of Supervisors Room, Prince Edward County Courthouse.)
- 8. Adopt Board By-Laws The Board updated the By-Laws in January 2016 related to the election of Chairman/Vice Chairman.
- 9. Establish an Operating System The By-Laws of the Board state that "at the January meeting of each year, the Board shall vote whether to operate with a system of standing committees during the year. If it does, the Board shall specify the name, composition, and function of each of the several committees." If the Board votes not to have standing committees, it may act as a "committee-of-the-whole".
- 10. Appointments: To date, the Board has designated the following committees as Standing Committees:
  - o In 2004, the Board established the creation of a "standing" Personnel Committee, the members of which are appointed at the Board's organizational meeting in January of each year.
  - o In 2014, the Board established the creation of a "standing" Finance Committee, the members of which are appointed at the Board's organizational meeting in January of each year.
  - O In July 2015, the Board established a "standing" Properties & Community Development Committee.

Attachments:	By-Laws of the Board of Supervisors.			
Recommendation:	Board action.			
Motion Second	Cooper-Jones Gray	Pride Simpson	Townsend Wilck	
	lones	Timmons		



## COUNTY OF PRINCE EDWARD, VIRGINIA

## BYLAWS OF THE BOARD OF SUPERVISORS

## I. ATTENDANCE AND ADJOURNMENT

All members shall make a reasonable effort to attend meetings of the Board. If unable to attend, a member shall notify the Chairman or County Administrator.

A majority of the members of the Board shall constitute a quorum and must be present to proceed to business. A smaller number of members may adjourn or send for absentees. Special meetings of the Board may be called in accordance with Section 15.2-1418 of the Code of Virginia, 1950, as amended.

The Chairman shall take the chair at the hour set by the Board for regular or special meetings. He shall immediately call the Board to order and determine if a quorum is present; if so, he shall have the minutes of the preceding meeting submitted. Any errors or omissions shall, upon motion and carried, then be corrected. The minutes, being found correct, shall be signed by the Chairman and Clerk and shall be the authentic record of the proceedings of the Board of Supervisors.

## II. CHAIRMAN AND VICE-CHAIRMAN

Annually at the first meeting in January of the Board of Supervisors, the Board shall elect from its membership a Chairman and Vice-Chairman, each of whom shall serve a term for one year, expiring on December 31 of the year elected, or until their respective successors shall be elected. In the case of the absence of the Chairman, the Vice-Chairman shall preside at the meeting; in the absence of both the Chairman and Vice-Chairman, the members present shall choose one of its members as temporary Chairman.

The position of Chairman and Vice-Chairman of the Board shall be rotated annually among the Board members. The rotation process will commence with the most senior member, that is being the member from District 101 serving as Chairman and the member from District 201 serving as Vice Chairman. Seniority will be based on cumulative months/years of service on the Board of Supervisors, which need not be consecutive. In keeping with this policy, the selected Vice Chairman will be elevated the following year to serve as Chairman. Upon completion of serving a term as Chairman that district's Board member would move to the end of the rotation list. A Board member shall have a minimum of one year of service on the Board prior to election as the Vice-Chairman and two years of service prior to election as the Chairman. Should a member of the Board decline to seek the nomination as Chairman or Vice Chairman, that district's Board member would move to the end of the rotation list of seniority and the rotation would proceed to the next higher district number. If a tie shall occur in the seniority of Board members, the Board member from the lower numbered district shall succeed as Vice Chair/Chair first.

Commencing with the organizational meeting held in January of 2016, the following would be the rotation based upon the members in office as of January 2016:

Chairman District Number	Vice Chairman District Number	<u>Year</u>
101	201	2016
201	801	2017
801	701	2018
701	301	2019
301	501	2020
501	601	2021
601	401	2022
401	101	2023

The day, time, and place of regular board meetings shall be determined at the January meeting.

## III. CLERK

The County Administrator shall serve as Clerk to the Board.

The minutes of the meetings of the Board shall be duly drawn by the Clerk and shall be submitted for approval at the next regular monthly meeting following their draft.

The Clerk shall appoint a deputy as recording secretary if required or needed by the Board.

## IV. ORDER OF BUSINESS

After the call to order the Board shall proceed to the agenda. The normal order of the agenda shall be as below, except at the January organizational meeting and as subject to rearrangement by the Chairman, absent objection by the Board. At the organizational meeting in January, the first order of business shall be the election of the Chairman and Vice-Chairman and approval of the Board's operating procedures.

- A. Public Participation
- B. Consent Agenda
  - Acceptance of Treasurer's Report
  - Approval of Minutes
  - Approval of Warrant List
- C. Highway Matters
- D. Business for Board Consideration
- F. County Administrator's Report
- G. Closed Session
- H. Correspondence
- I. Informational Items
- J. Upcoming Meetings
- K. Monthly Reports from Local Departments
- L. Adjournment

## V. PREPARATION OF AGENDA

The County Administrator shall see that the preparation and printing of Board papers, ordinances, resolutions, petitions, and other applicable documents, be completed within such time that members of the Board may receive the documents at least 72 hours before the meeting of the Board.

The County Administrator shall close the upcoming Agenda on the Wednesday prior to the meeting of the Board. Any item submitted after this deadline will not be considered for action unless recommended by the County Administrator.

## VI. CONSENT AGENDA

The Chairman and County Administrator shall style routine, non-controversial matters requiring Board action on a Consent Agenda. Items may be removed from the Consent Agenda and place on the Regular Agenda on recorded vote by a majority of the Board members present. Only one motion is necessary to adopt all recommendations and action items on the Consent Agenda.

There shall be no debate or discussion by any member of the Board or the public regarding any item on the Consent Agenda, beyond asking questions for simple clarification.

## VII. CONDUCT OF BUSINESS

The Chairman shall preserve order and decorum. When two or more members speak at the same time, the Chairman shall name the person who shall speak first.

A motion or proposition shall be reduced to writing, if desired by the Chairman or any member. Any motion or proposition may be withdrawn by the mover at any time before a decision, amendment, or other action of the Board upon it, except a motion to reconsider, which shall not be withdrawn without leave of the Board. Otherwise, meetings shall be conducted in accordance to <u>Robert's Rules of Order, Newly Revised</u> (Procedures for Small Boards).

## VIII. TAKING THE VOTE

When a motion in order is made, a second shall be required. The Chairman shall then state the exact motion and indicate that it is open to debate. After the motion has been debated, the Chairman shall put the question in the following forms: "As many as agree that, etc. (as the question may be) let it be known by raising your right hand", and "Those opposed by the same sign."

According to the Constitution of Virginia, a majority of all elected members shall be necessary to adopt any ordinance or resolution appropriating money exceeding the sum of \$500.00, imposing taxes, or authorizing the borrowing of money. Otherwise, a resolution, ordinance, or other proposition shall be adopted by vote of the majority of Board members present and voting. A tie vote shall mean the defeat of the motion voted on.

A member may abstain and be entered in the minutes as present and abstaining.

The Code of Virginia, 1950, as amended, Title 2.2, Chapter 31, (State & Local Government Conflict of Interest Act) shall control with respect to a member's participation and voting.

## IX. RECONSIDERATION

After a question has been decided, it may be reconsidered on the motion of any member who voted with the prevailing side, provided the motion is made on the same day as the decision carried. All motions to reconsider shall be decided by a majority of the votes of the members present and voting.

## X. WITHDRAWAL OF EXHIBITS

Original papers, filed as exhibits with any ordinance or resolution, may be withdrawn by the patron or upon his order. In such case, he shall leave attested copies, and shall pay the Clerk for the cost of copying.

## XI. MANUAL AND RULES

The rules of parliamentary practice in <u>Robert's Rules of Order</u>, <u>Newly Revised</u> shall govern the Board in all cases to which they are applicable, except when they are inconsistent with the rules established by the Board.

The Rules of the Board shall be reviewed and adopted in January of each year. These Rules may subsequently be suspended or amended by a two-third vote of the entire Board. Upon a motion to suspend or amend, the mover shall be allowed two minutes to state the reasons for his motion, and one member opposed to the motions shall be allowed an equal time to object.

## XII. APPOINTMENTS

All appointments of Board representatives to commissions, authorities, committees, etc. shall be made once the individual leaves the position or on expiration of his term, and not later than two meetings after the individual has left. The Board shall attempt to honor appointments from representative districts and shall not discriminate based on sex, age, handicap, race, or origin.

At the January meeting of each year, the Board shall vote whether to operate with a system of standing committees during the year. If it does, the Board shall specify the name, composition, and function of each of the several committees. The committees shall meet at the regular times and in conformity with the Virginia Freedom of Information Act. In selecting members of committees, the Chairman of the Board shall make nominations after soliciting from members of the Board their preferences as to committee assignments. The Board may amend the Chairman's nominations and shall confirm the assignments. Standing committees shall consider such matters as referred by the Board, and shall report at regular meetings of the Board.

If the Board votes not to have standing committees, it may act as a committee of the whole on matters normally referred to standing committees. However; the Chairman after consulting with the County Administrator, may appoint special (ad hoc) committees to carry out specific tasks. This shall be done after soliciting from members of the Board their preferences as to committee assignments. A special committee shall automatically cease to exist once it has completed its specific task.

### XIII. PUBLIC HEARINGS

The Chairman may, at his discretion, set an appropriate and consistent time limit on all speakers at a public hearing. All speakers shall come forward and identify themselves by name and address before stating their position. If a public hearing becomes disruptive, the Chairman may adjourn or continue, in accordance with the Code of Virginia.

### XIV. CLOSED SESSIONS

All discussions held in Closed Session as outlined in the Freedom of Information Act shall represent privileged information held by those involved. Release of such information by a Board member outside the session shall be considered a breach of these by-laws, and the member shall be subject to censure. Specific purpose of closed session shall be stated in accordance with Section 2.2-3711 of the Code of Virginia, 1950, as amended.

Upon return to regular session after a closed session, the County Attorney and/or Chairman shall state the nature of the closed session in as specific terms as appropriate.

In open session, a roll call vote shall be recorded in the minutes, certifying that only public business matters lawfully exempted from open meeting requirements and only such business matters as were identified in the motion were discussed or considered. Any member of the public body who believes there was a departure from the requirements shall so state prior to the vote. The statement shall be recorded in the minutes.

## ROBERT'S RULES OF ORDER, NEWLY REVISED

## PROCEDURE IN SMALL BOARDS

In a board meeting where there are not more than about a dozen members present, some of the formality that is necessary in a large assembly would hinder business. The rules governing such meetings are different from the rules that hold in other assemblies, in the following respects:

- --Members are not required to obtain the floor before making motions or speaking, which they can do while seated.
- --There is no limit to the number of times a member can speak to a question, and motions to close or limit debate generally should not be entertained.
  - --Informal discussion of a subject is permitted while no motion is pending.
- --Sometimes, when a proposal is perfectly clear to all present, a vote can be taken without a motion having been introduced. Unless agreed to by general consent, however, all proposed actions of a board must be approved by vote under the same rules

as in other assemblies, except that a vote can be taken initially by a show of hands, which is often a better method in such meetings.

- -- The chairman need not rise while putting questions to vote.
- --The chairman can speak in discussion without rising or leaving the chair; and, subject to rule or custom within the particular board (which should be uniformly followed regardless of how many members are present), he usually can make motions and usually votes on all questions.

## EFFECT OF PERIODIC PARTIAL CHANGE IN BOARD MEMBERSHIP

In cases where a board is constituted so that a specific portion of it is chosen periodically (as, for example, where one third of the board is elected annually for three-year terms), it becomes, in effect, a new board each time such a group assumes board membership. Consequently, all unfinished business existing when the outgoing portion of the board vacates membership falls to the ground; and if the board is one that elects its own officers or appoints standing committees, it chooses new officers and committees as soon as the new board members have taken up their duties, just as if the entire board membership had changed. The individual replacement of persons who may occasionally vacate board membership at other times, however, does not have these effects.

As Amended: Jar

January 8, 2008 January 14, 2014 January 12, 2016



Meeting Date:	January 10, 2017
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Item No.:

Department: Board of Supervisors

Staff Contact: W.W. Bartlett

Issue: Adoption of Board Rules of Procedure for Public Hearings

**Summary:** Attached for your consideration are the Board's Rules of Procedure for Public Hearings. While these have historically been adopted annually, the Board typically does not strictly adhere to this protocol (specifically the order of speakers). Board members may wish to consider reviewing these to determine if it wishes to amend them and/or establish new procedures for Public Hearings that are more in keeping with the Board's general practices.

Attachments:	Board of Supervisors Rules	of Procedure for Public Hea	rings	
Recommendation:	a: Approval.			
Motion Second	Cooper-Jones Gray Jones	Simpson	Wilck	
	1:	3		



# BOARD OF SUPERVISORS PUBLIC HEARINGS RULES OF PROCEDURE

- 1. Public Hearings the order of presentation shall be as follows, unless varied by the Chairman.
  - a. Staff report.
  - b. Applicant's presentation.
  - c. Comments, statements or presentations from members of the public.

The order of speakers will be:

- 1) Those in support of the matter,
- 2) Those with questions or concerns,
- 3) Those opposed,
- 4) Rebuttals (limited by the Chair as to number and time-see below),
- 5) Questions by the Board members of speakers.
- d. Additional rules:
  - The Chair can permit speaking out of the order in #c above as deemed necessary to enable the public to fully participate.
  - Speakers must stand at the podium and address the Board.
  - All comments shall be directed to the members of the Board of Supervisors. Debate is prohibited. This includes debate among speakers or speakers/Board members/staff.
  - Presentation by the applicant and other speakers shall be limited to a time set by the Chairman.
  - Additional time, for any portion, may be granted at the discretion of the Chairman.
  - The Chair will set the number of minutes permitted for rebuttal and has the discretion to change the number.
  - The Chair has the authority to limit or decrease time for any portion of the public hearing due to the number of potential speakers, or repetition, or any other concern.
  - Remarks shall be confined to the matter under discussion and shall be relevant.
- 2. Speakers arriving after the commencement of the hearing and/or who are not on the sign-up sheet will be recognized at the discretion of the Chairman.
- 3. Repetitive testimony is discouraged.
- 4. The Chairman shall have the authority to end a presentation that violates these rules or for other cause.
- 5. Following discussion of all matters considered in the public hearing, the Board members will consider one of three actions regarding each matter:
  - Approval (with conditions, as applicable);
  - Denial; or
  - Table for further review.
- 6. Once the public comment period has been closed, no further public input will be permitted unless clarification is requested by a Board member. The response shall address only those questions raised by the member.



Meeting Date:	January 10, 2017		
Item No.:	12		
Department:	<b>Board of Supervisors</b>		
Staff Contact:	W.W. Bartlett		
Issue:	Adoption of Protocol fo	or Public Participation	
Summary: The Bo	ard will wish to consider the	e adoption of the Protocol for	Public Participation.
Attachments:	Board of Supervisors Pro	otocol for Public Participation	
Recommendation:	Approval.		
Motion	Cooper-Jones	Pride	Townsend
Second	Gray Jones	Simpson Timmons	Wilck



Mission Statement of the Board of Supervisors of the County of Prince Edward

"The mission of the Board of Supervisors of the County of Prince Edward is to represent all citizens, provide leadership, create vision and set policy to accomplish positive change and planned growth and to provide essential services, enhancing the quality of life and maintaining fiscal responsibility."

## PROTOCOL FOR PUBLIC PARTICIPATION

- The Board of Supervisors sets aside twenty (20) minutes near the beginning of each regular board meeting for citizen comment.
- This regular agenda item is termed "Public Participation". During this period the Board receives comment from any citizen of Prince Edward County on any matter not scheduled for a public hearing.
- This is an opportunity for citizens to speak and the Board to listen carefully to citizen expressions of concern and opinion.
- Citizens may ask questions of the Board or individual Board members; however, Public Participation is not designed to allow debate between Board members and citizens.
- Citizens are expected to conduct research on topics prior to Board meetings and this forum provides citizens with an opportunity to inform elected officials of their findings and positions on matters of public interest and concern.
- Citizens wishing to speak during Public Participation are asked to please sign the Public Participation register prior to the beginning of the meeting.
- Citizens are respectfully requested to state their full name and address for the record.
- The Chairman of the Board will establish the order of speakers and will maintain decorum.
- Citizens shall speak for a maximum of five (5) minutes, unless more time is granted by the Chair.
- In the event that more than four (4) speakers wish to be heard during citizen's time, the Chairman shall allocate the twenty (20) minutes among speakers in an equitable manner. An extension to the twenty (20) minute limit can be granted by the Chair.
- Comments from citizens who are not residents of Prince Edward County will be entertained once all County residents are heard.
- Signs, placards, posters or like material are not permitted in the Board Chamber, adjoining areas or County offices.
- The Board asks that citizens remain seated during the meeting unless called upon to stand for recognition as a speaker, official duties, physical necessity, or to enter or leave the meeting.
- The use of profane, vulgar, obscene or threatening speech is not permitted and can result in removal from the meeting.
- Citizens are requested to turn off or deactivate the sound from all cell phones, pagers, or other electronic communication devices.
- Should you require special accommodations in order to participate in a Board meeting, please contact the Prince Edward County Administrator's Office at 434-392-8837.

Adopted: 2006



Meeting Date:	January 10, 2017
Item No.:	13
Department:	Board of Supervisors
Staff Contact:	W.W. Bartlett
Issue:	Adoption of Protocol for Board of Supervisors Comments
Summary: The Boa Comments.	rd will wish to consider the adoption of the Protocol for Board of Supervisors
Attachments:	Board of Supervisors Protocol for Board of Supervisors Comments
Recommendation:	Approval.
MotionSecond	Cooper-Jones



## Mission Statement of the Board of Supervisors of the County of Prince Edward

"The mission of the Board of Supervisors of the County of Prince Edward is to represent all citizens, provide leadership, create vision and set policy to accomplish positive change and planned growth and to provide essential services, enhancing the quality of life and maintaining fiscal responsibility."

## PROTOCOL FOR BOARD OF SUPERVISORS COMMENTS

- The Board of Supervisors sets aside ten (10) minutes near the beginning of each regular board meeting for each member of the Board of Supervisors to respond to comments made by citizens during "Public Participation," if he/she so desires.
- This is an opportunity for each individual member of the Board to express his/her own personal opinion in response to a citizen's concerns on matters of public interest.
- "Board of Supervisors Comments" is not designed to allow debate between Board members and citizens.
- The Chairman of the Board will establish the order of speakers and will maintain decorum.
- Each Board member shall be allotted an opportunity to speak for a maximum of one (1) minute; unless additional time is yielded by another member of the Board. In the event a Board member or member(s) shall be absent, unallocated time shall not be allocated to Board members in attendance.
- Following each Board member's comment period, the remaining two (2) minutes shall be set aside for appropriate response, and shall be divided equally between those members of the Board wishing to respond, and as directed by the Chairman.

Adopted: May 12, 2009 Re-Adopted: January 10, 2012



Meeting Date: January 10, 2017

Item No.: 14

Department: Board of Supervisors

Staff Contact: W.W. Bartlett

Issue: Public Participation

## Summary:

Attachments:

Public Participation is a time set aside for citizens to share their thoughts, ideas and concerns. An official record is made of each person's contribution tonight and will be directed to the County Administrator for follow-up; any necessary follow-up will be noted and tracked. Follow-up may consist of an immediate response, or planned action by the County Administrator or Board, or by placement on a future Board agenda. Tonight's agenda cannot be changed, because the public needs advance knowledge of and the opportunity to review related materials regarding items addressed by the Board. To further assist public information, the Board requests our Administrator, Attorney or county staff to immediately correct any factual error that might occur.

The Board's adopted *Protocol for Public Participation* sets aside 20 minutes for citizen comments. The time allotted for each speaker will be determined by the total number of citizens who have signed up to speak, but will not exceed five minutes.

Recommendation:	None.		
Motion	Cooper-Jones	Pride	Townsend
	Gray	Simpson	Wilck

Timmons\_

Public Participation Tracking Form

Jones\_

# PUBLIC INPUT TRACKING LOG

STATUS														
REPEAT REMARK	z ≻													
REMARK DATE											•			
CITIZEN REMARK								~	e		7	2	8	+
ITEM NUMBER	Н	2	8	4	ς.	9	7	8	6	10	11	12	13	14



Meeting Date:	January 10, 2017		
Item No.:	15		
Department:	<b>Board of Supervisors</b>		
Staff Contact:	W.W. Bartlett		
Issue:	<b>Board of Supervisors Comments</b>	3	
Summary: The I from Public Participa	Board has set aside ten minutes for B ation.	oard members to respond to	o citizen input
Attachments:	Protocol for Board of Supervisors	Comments	
Recommendation:	None.		
Motion	Cooper-Jones	Pride	Townsend
Second	Gray Jones	Simpson	Wilck



## Mission Statement of the Board of Supervisors of the County of Prince Edward

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"The mission of the Board of Supervisors of the County of Prince Edward is to represent all citizens, provide leadership, create vision and set policy to accomplish positive change and planned growth and to provide essential services, enhancing the quality of life and maintaining fiscal responsibility."

## PROTOCOL FOR BOARD OF SUPERVISORS COMMENTS

- The Board of Supervisors sets aside ten (10) minutes near the beginning of each regular board meeting for each member of the Board of Supervisors to respond to comments made by citizens during "Public Participation," if he/she so desires.
- This is an opportunity for each individual member of the Board to express his/her own personal opinion in response to a citizen's concerns on matters of public interest.
- "Board of Supervisors Comments" is not designed to allow debate between Board members and citizens.
- The Chairman of the Board will establish the order of speakers and will maintain decorum.
- Each Board member shall be allotted an opportunity to speak for a maximum of one (1) minute; unless additional time is yielded by another member of the Board. In the event a Board member or member(s) shall be absent, unallocated time shall not be allocated to Board members in attendance.
- Following each Board member's comment period, the remaining two (2) minutes shall be set aside for appropriate response, and shall be divided equally between those members of the Board wishing to respond, and as directed by the Chairman.

Adopted: May 12, 2009 Re-Adopted: January 10, 2012



|                        |                                 |           | Agenda Summary |
|------------------------|---------------------------------|-----------|----------------|
| 1754                   |                                 |           |                |
| <b>Meeting Date:</b>   | January 10, 2017                |           |                |
| Item No.:              | 16-a                            |           |                |
| Department:            | Treasurer                       |           |                |
| Staff Contact:         | Donna Nunnally                  |           |                |
| Issue:                 | Treasurer's Report              |           |                |
| Summary: The           | Treasurer's Report is attached. | •         |                |
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| Attachments:           | November 2016 Treasurer         | 's Report |                |
|                        |                                 |           |                |
| Recommendation:        | Approval                        |           |                |
|                        | -                               |           |                |
|                        |                                 |           |                |
|                        |                                 |           |                |
| Motion                 | Cooper-Jones                    | Pride     | Townsend       |
| Second                 | Gray                            | Simpson   |                |

Jones\_

Timmons\_

| Prince Edward Board o         |                 |                  |
|-------------------------------|-----------------|------------------|
|                               |                 | Available        |
| Name of Bank                  | Bank Balance    | Balance          |
| Benchmark Pooled Fund Account | \$ 9,341,100.71 | \$ 9,341,100.71  |
| Wells Fargo Social Services   | \$ 204,745.23   | \$ 204,745.23    |
| Benchmark School Fund         | \$ 927,914.99   | \$ 927,914.99    |
| Benchmark Food Service        | \$ 418,354.15   | \$ 418,354.15    |
| TOTAL                         |                 | \$ 10,892,115.08 |
| Certificate of Deposits       |                 |                  |
| Benchmark                     |                 | \$ 360,026.66    |
| Citizens Bank Recreation      |                 | \$ 16,518.43     |
| Farmers Bank                  |                 | \$ 435,784.50    |
| TOTAL                         |                 | \$ 812,329.59    |
| GRAND TOTAL                   |                 | \$ 11,704,444.67 |

|                                   |                 | Available        |
|-----------------------------------|-----------------|------------------|
| Name of Bank                      | Bank Balance    | Balance          |
| Benchmark Pooled Fund Account     | \$ 9,246,282.23 | \$ 9,246,282.23  |
| Wells Fargo Social Services       | \$ 163,541.70   | \$ 163,541.70    |
| Bank of America School Fund       | \$ 69,863.63    | \$ 69,863.63     |
| Bank of America Food Service      | \$ 4,425.06     | \$ 4,425.06      |
| Benchmark School Fund             | \$ 443,304.18   | \$ 443,304.18    |
| Benchmark Food Service            | \$ 326,840.31   | \$ 326,840.31    |
| TOTAL                             |                 | \$ 10,254,257.11 |
| Certificate of Deposits           |                 |                  |
| Benchmark                         |                 | \$ 558,004.20    |
| Citizens Bank Recreation          |                 | \$ 16,518.43     |
| Citizens Bank Underground Storage |                 | \$ 20,260.84     |
| Farmers Bank                      |                 | \$ 206,189.44    |
| Wells Fargo Advantage Fund        |                 |                  |
| TOTAL                             |                 | \$ 800,972.91    |
| GRAND TOTAL                       |                 | \$ 11,055,230.02 |



| Item No.:       16-b         Department:       County Administration         Staff Contact:       Karin Everhart         Issue:       Approval of Minutes         Summary:       Attached are draft minutes for the Board's review and approval. |   |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|
| Staff Contact: Karin Everhart  Issue: Approval of Minutes                                                                                                                                                                                        |   |
| Issue: Approval of Minutes                                                                                                                                                                                                                       |   |
|                                                                                                                                                                                                                                                  |   |
| Summary: Attached are draft minutes for the Board's review and approval.                                                                                                                                                                         |   |
|                                                                                                                                                                                                                                                  |   |
|                                                                                                                                                                                                                                                  |   |
|                                                                                                                                                                                                                                                  |   |
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|                                                                                                                                                                                                                                                  |   |
|                                                                                                                                                                                                                                                  |   |
|                                                                                                                                                                                                                                                  |   |
| Attachments: December 13, 2016 Draft Meeting Minutes                                                                                                                                                                                             |   |
| Feeting 17, 2010 Blatt Meeting Minutes                                                                                                                                                                                                           |   |
|                                                                                                                                                                                                                                                  |   |
| Recommendation: Approval.                                                                                                                                                                                                                        |   |
|                                                                                                                                                                                                                                                  |   |
|                                                                                                                                                                                                                                                  |   |
|                                                                                                                                                                                                                                                  |   |
|                                                                                                                                                                                                                                                  |   |
| Motion     Cooper-Jones     Pride     Townsend       Second     Gray     Simpson     Wilck                                                                                                                                                       |   |
| Jonés Timmons                                                                                                                                                                                                                                    | _ |

December 13, 2016

At the regular meeting of the Board of Supervisors of Prince Edward County, held at the Court House,

thereof, on Tuesday, the 13<sup>th</sup> day of December, 2016, at 7:00 p.m., there were present:

Pattie Cooper-Jones

Calvin L. Gray

Robert M. Jones

Odessa H. Pride

Howard F. Simpson

C. Robert Timmons, Jr.

Jerry R. Townsend

Jim R. Wilck

Also present: Wade Bartlett, County Administrator; Sarah Elam Puckett, Assistant County Administrator; Rob Fowler, Planning and Zoning Director; James R. Ennis, County Attorney; and Brian Butler, Deputy County Attorney; and the Prince Edward County Planning Commission: John Townsend, III, Chairman; Preston C. Hunt, Mark Jenkins, Clifford Jack Leatherwood, Chris Mason (Vice Chair), John "Jack" W. Peery, Jr., John Prengaman, and Cannon Watson.

Absent from the Planning Commission: Donald Gilliam.

Chairman Simpson called the meeting to order. Reverend Earl Wallace offered the invocation and led the Pledge of Allegiance.

In Re: Public Participation

Major Owens, Monzy Faulkner, and Constance Owens, Hampden District, requested Route 744, Whispering Woods Road, be added to the Six Year Plan for paving. Supervisor Pride stated a petition was received during her Town Hall meeting requesting this action. Supervisor Timmons asked how many residences are on that road; Mr. Faulkner stated there are ten homes. Mrs. Owens stated there are 12 more property owners with plans to build along the road.

1

## In Re: Board of Supervisors Comments

The Supervisors wished the citizens a Merry Christmas and a Happy New Year, and reminded everyone to enjoy the holidays and be safe. Supervisor Pride also thanked her constituents for their attendance at her Town Hall meeting.

Supervisor Cooper-Jones left the meeting at this time.

## In Re: Consent Agenda

On motion of Supervisor Timmons, seconded by Supervisor Townsend, and carried:

Aye: Calvin L. Gray Nay: None

Robert M. Jones Odessa H. Pride Howard F. Simpson C. Robert Timmons, Jr. Jerry R. Townsend Jim R. Wilck

Absent: Pattie Cooper-Jones

the Board accepted the Treasurer's Report for October 2016; the minutes of the meeting held November 8, 2016; Accounts and Claims; Salaries; Dance Hall Permits for New Fevers Restaurant & Lounge and The Fishin' Pig; and appropriations as follows:

| FY 2017 Budget Amendment |      |       |               |                           |         |         |
|--------------------------|------|-------|---------------|---------------------------|---------|---------|
| REV/EXP                  | FUND | DEPT  | <b>OBJECT</b> | DESCRIPTION               | DEBIT   | CREDIT  |
| 3 (Rev)                  | 100  | 23000 | 0080          | Technology Trust Fund     |         | \$4,000 |
| 4 (Exp)                  | 100  | 21600 | 5880          | Circuit Court Clerk – TTF | \$4,000 |         |

## Prince Edward Treasurer's Report - October 2016

| Name of Bank                  | Bank Balance | Available Balance |
|-------------------------------|--------------|-------------------|
| Benchmark Pooled Fund Account | 3,940,660.41 | 3,940,660.41      |
| Wells Fargo Social Services   | 243,730.36   | 243,730.36        |
| Benchmark School Fund         | 731,862.51   | 731,862.51        |
| Benchmark Food Service        | 298,677.93   | 298,677.93        |
| TOTAL                         |              | 5,214,931,21      |

# **Certificates of Deposit**

| Benchmark                | 360,026.66   |
|--------------------------|--------------|
| Citizens Bank Recreation | 16,518.43    |
| Farmers Bank             | 435,784.50   |
| TOTAL                    | 812,329.59   |
| GRAND TOTAL              | 6,027,260.80 |

# BOARD OF SUPERVISORS

| Mosca Design        | VP Debate banners           | 711.03  |
|---------------------|-----------------------------|---------|
| Farmville Newsmedia | Advertising                 | 332.35  |
| Business Card       | Credit - cancel reservation | -287.73 |

## **COUNTY ADMINISTRATOR**

|                                  | COUNTY ADMINISTRATION    |        |        |
|----------------------------------|--------------------------|--------|--------|
| US Cellular                      | Phone                    |        | 198.83 |
| Business Card                    | Lodging                  | 106.35 |        |
|                                  | Meal                     | 15.64  |        |
|                                  | Office supplies          | 5.00   |        |
|                                  | Gas                      | 9.90   | 136.89 |
| National Association of Counties | Membership dues          |        | 465.00 |
| Diamond Springs Water, Inc.      | Equipment rental         | 8.95   |        |
|                                  | Water & equipment rental | 29.92  | 38.87  |
| Farmville Printing               | Landfill tickets         |        | 589.00 |
| Key Office Supply                | Binding combs            | 29.98  |        |
|                                  | Hanging file folders     | 103.56 |        |
|                                  | File pockets             | 42.32  |        |
|                                  | Laser cartridge          | 89.99  |        |
|                                  | Tabs                     | 20.99  | 286.84 |
| Pairet's, Inc.                   | Plaque / engraving       |        | 54.05  |
| Walmart Community / RFCSLLC      | Halloween candy          |        | 200.00 |
| Matthew Bender & Company, Inc.   | Code Rules V11 Supp      |        | 22.44  |
|                                  |                          |        |        |

## **LEGAL SERVICES**

| Clerk of Circuit Court | Serv of process fees |        | 48.00    |
|------------------------|----------------------|--------|----------|
| Farmville Newsmedia    | Advertising          |        | 1,388.20 |
| James R. Ennis         | Mileage              | 112.32 |          |
|                        | Lodging              | 401.38 | 513.70   |

## **COMMISSIONER OF REVENUE**

| Key Office Supply                 | Copier maintenance contract | 585.00 |
|-----------------------------------|-----------------------------|--------|
| Treasurer of Virginia             | Online service              | 148.40 |
| Commission of Revenue Association | Dues                        | 25.00  |
| VALTA                             | Dues                        | 10.00  |
| NADA Used Car Guide               | Used car guide              | 23.50  |

|                                 | TREASURER                |            |          |
|---------------------------------|--------------------------|------------|----------|
| Benchmark Community Bank        | Payflow / PayPal         |            | 3.30     |
| Treasurer of Virginia           | Online service           |            | 148.42   |
| University of Virginia          | Certification fee        |            | 75.00    |
| BMS Direct                      | Ppty tax bills           | 2,284.03   | 75.00    |
| Billio Billoct                  | RE tax bills             | 2,456.29   | 4,740.32 |
| Business Data of Virginia, Inc. | Norton update            | 2, 13 0.23 | 29.95    |
| Key Office Supply               | Credit                   | -159.98    | _,,,,    |
| ney office supply               | Greenbar paper           | 455.92     |          |
|                                 | Office supplies          | 36.70      |          |
|                                 | Ink cartridge            | 96.99      | 429.63   |
|                                 |                          |            |          |
| ·                               | RMATION TECHNOLOGY       |            |          |
| Business Data of Virginia, Inc. | Travel expenses          |            | 1,450.00 |
| BAI Municipal Software          | Technical support        |            | 9,762.00 |
| ComputerPlus Sales / Service    | Printer service contract |            | 79.00    |
|                                 |                          |            |          |
|                                 | RAL BOARD AND OFFICIALS  |            |          |
| Beverly Abdus-Sabur             | Official                 | 90.00      |          |
|                                 | Training                 | 10.00      | 100.00   |
| Gail Acampora                   | Official                 | 90.00      |          |
|                                 | Training                 | 10.00      | 100.00   |
| Patricia Adams                  | Official                 |            | 90.00    |
| Edward L. Bailey                | Official                 | 100.00     |          |
|                                 | Training                 | 25.00      | 125.00   |
| Karel K. Bailey                 | Official                 | 100.00     |          |
|                                 | Training                 | 25.00      | 125.00   |
| Barbara Barnes                  | Official                 | 100.00     |          |
|                                 | Training                 | 25.00      | 125.00   |
| Robert L. Barnes                | Official                 | 100.00     |          |
|                                 | Training                 | 25.00      | 125.00   |
| Betty Baskin                    | Official                 | 100.00     | 107.00   |
|                                 | Training                 | 25.00      | 125.00   |
| Mary L. Baylis                  | Official                 | 100.00     | 107.00   |
| F !! F !!                       | Training                 | 25.00      | 125.00   |
| Emily Bradley                   | Official                 | 90.00      | 100.00   |
| Datis A.D. II                   | Training                 | 10.00      | 100.00   |
| Patricia A. Brandt              | Official                 | 90.00      | 100.00   |
| W 111D                          | Training                 | 10.00      | 100.00   |
| Wendell Brown                   | Official                 | 90.00      | 100.00   |
| Learnh E. Duch                  | Training                 | 10.00      | 100.00   |
| Joseph E. Bush                  | Official                 | 90.00      | 100.00   |
| Elizabeth Colherry              | Training                 | 10.00      | 100.00   |
| Elizabeth Calhoun               | Official<br>Training     | 90.00      | 100.00   |
| Lucy Carson                     | Training<br>Official     | 10.00      | 100.00   |
| Lucy Carson                     |                          | 115.00     |          |
|                                 | Training<br>Phone        | 25.00      |          |
|                                 |                          | 10.00      |          |
|                                 | Ballots                  | 20.00      |          |

|                         | Mileage      | 5.00   | 175.00 |
|-------------------------|--------------|--------|--------|
| Deborah Chaconas        | Official     | 90.00  | 175.00 |
| Desoral Chaconas        | Training     | 10.00  | 100.00 |
| Dorothy Coles-Barksdale | Official     | 100.00 | 100.00 |
| Borothy Coles Barksdale | Training     | 25.00  | 125.00 |
| Aretha Copeland         | Official     | 90.00  | 123.00 |
| Thetha Copeland         | Training     | 10.00  | 100.00 |
| Ralph A. Crawley        | Official     | 90.00  | 100.00 |
|                         | Training     | 35.00  | 125.00 |
| Rachael E. Dove         | Official     | 90.00  |        |
|                         | Training     | 10.00  | 100.00 |
| Lynn H. East            | Official     | 100.00 |        |
|                         | Training     | 25.00  | 125.00 |
| Sarah Edmendson         | Official     | 100.00 |        |
|                         | Training     | 25.00  | 125.00 |
| Peggy Emert             | Official     | 90.00  |        |
|                         | Training     | 10.00  | 100.00 |
| Richard W. Erickson     | Official     | 90.00  |        |
| THOMAS IV DETERMINE     | Training     | 10.00  | 100.00 |
| Vincent Eanes           | Official     | 90.00  |        |
|                         | Training     | 10.00  | 100.00 |
| Dean Farmer, Jr.        | Set up polls |        | 50.00  |
| Cynthia Favret          | Official     | 90.00  | 20.00  |
| Symmat milet            | Training     | 10.00  | 100.00 |
| Maria Fernandez         | Official     | 90.00  |        |
|                         | Training     | 10.00  | 100.00 |
| Moses Ford              | Official     | 90.00  |        |
|                         | Training     | 10.00  | 100.00 |
| Jean G. Fowlkes         | Official     | 100.00 |        |
|                         | Training     | 25.00  | 125.00 |
| Yolanda Gladden         | Official     | 115.00 |        |
|                         | Training     | 25.00  |        |
|                         | Phone        | 10.00  |        |
|                         | Mileage      | 5.00   | 155.00 |
| Frances Hicks           | Official     | 90.00  |        |
|                         | Training     | 10.00  | 100.00 |
| Fred Hill               | Official     | 90.00  |        |
|                         | Training     | 10.00  | 100.00 |
| Jane Newman Hines       | Official     | 100.00 |        |
|                         | Training     | 25.00  | 125.00 |
| Esther W. Hollingsworth | Official     | 115.00 |        |
| -                       | Training     | 25.00  |        |
|                         | Phone        | 10.00  |        |
|                         | Ballots      | 20.00  |        |
|                         | Mileage      | 5.00   | 175.00 |
| Frances D. Jasper       | Official     | 115.00 |        |
| -                       | Training     | 25.00  |        |
|                         | Phone        | 10.00  |        |
|                         | Ballots      | 20.00  |        |
|                         | Mileage      | 15.00  | 185.00 |
|                         | ÷            |        |        |

| Syni Johnson           | Official             | 90.00          |        |
|------------------------|----------------------|----------------|--------|
|                        | Training             | 10.00          | 100.00 |
| Barbara Jones          | Official             | 90.00          | 400.00 |
| D                      | Training             | 10.00          | 100.00 |
| Peggy Kelsey           | Official             | 90.00          | 100.00 |
| Y YZ                   | Training             | 10.00          | 100.00 |
| Janet King             | Official             | 90.00          | 100.00 |
| C' 1 H H J             | Training             | 10.00          | 100.00 |
| Cindy H. Koether       | Official             | 115.00         |        |
|                        | Training             | 25.00          |        |
|                        | Phone                | 10.00          |        |
|                        | Ballots              | 20.00          | 175.00 |
| Y Y Y Y                | Mileage              | 5.00           | 175.00 |
| James Junior Lee       | Official             | 90.00          | 100.00 |
| I W I                  | Training<br>Official | 10.00          | 100.00 |
| Jean W. Lee            |                      | 115.00         |        |
|                        | Training             | 25.00          |        |
|                        | Phone                | 10.00          |        |
|                        | Ballots<br>Mileage   | 20.00<br>15.00 | 185.00 |
| Ida M. Marcellin       | Official             | 90.00          | 183.00 |
| ida W. Marceilii       | Training             | 10.00          | 100.00 |
| April McBride          | Official             | 10.00          | 100.00 |
| April McBride          | Training             | 25.00          | 125.00 |
| Lora P. McElhenie      | Official             | 115.00         | 123.00 |
| Lora r. McEmeme        | Training             | 75.00          |        |
|                        | Phone                | 10.00          |        |
|                        | Ballots              | 20.00          |        |
|                        | Mileage              | 15.00          |        |
|                        | Training officer     | 75.00          | 310.00 |
| Judith McParland       | Official             | 90.00          | 310.00 |
| Judith Mci analid      | Training             | 10.00          | 100.00 |
| Patricia Meade         | Official             | 90.00          | 100.00 |
| I differe Medde        | Training             | 10.00          | 100.00 |
| Linda Medlin           | Official             | 90.00          | 100.00 |
| Ellida Medili          | Training             | 10.00          | 100.00 |
| Tola Morgan            | Official             | 115.00         | 100.00 |
| 1 olu 1/10-guil        | Training             | 25.00          |        |
|                        | Phone                | 10.00          |        |
|                        | Ballots              | 20.00          |        |
|                        | Mileage              | 10.00          | 180.00 |
| Rita O. Moseley        | Official             | 90.00          |        |
| <b>&gt;</b>            | Training             | 10.00          | 100.00 |
| Brenda Nash            | Official             | 90.00          |        |
|                        | Training             | 10.00          | 100.00 |
| Lee J. Owens           | Official             | 90.00          |        |
|                        | Training             | 10.00          | 100.00 |
| Whitfield Morman Paige | Technician           |                | 150.00 |
| Patsy Pelland          | Official             | 90.00          |        |
| •                      | Training             | 10.00          | 100.00 |
|                        | _                    |                |        |

| Nancy Phaup            | Official    | 100.00 |        |
|------------------------|-------------|--------|--------|
| Traney Thaup           | Training    | 25.00  |        |
|                        | Office temp | 60.00  | 185.00 |
| Rebecca L. Randolph    | Official    | 100.00 | 105.00 |
| Redecca E. Randolph    | Training    | 25.00  | 125.00 |
| Mary G. Reed           | Official    | 100.00 | 123.00 |
| Mary G. Reed           | Training    | 25.00  | 125.00 |
| Rosalie B. Robertson   | Official    | 100.00 | 123.00 |
| Rosanc B. Robertson    | Training    | 25.00  | 125.00 |
| Bertha E. Shepperson   | Official    | 90.00  | 123.00 |
| Bertila E. Shepperson  | Training    | 10.00  | 100.00 |
| James Somers           | Official    | 90.00  | 100.00 |
| James Somers           | Training    | 10.00  | 100.00 |
| Donna Simpson          | Official    | 90.00  | 100.00 |
| Doma Shipson           | Training    | 10.00  | 100.00 |
| Claudia Somers         | Official    | 115.00 | 100.00 |
| Claudia Bolliers       | Training    | 25.00  |        |
|                        | Phone       | 10.00  |        |
|                        | Ballots     | 20.00  |        |
|                        | Mileage     | 10.00  | 180.00 |
| Scott Simms            | Official    | 115.00 | 100.00 |
| Scott Sillinis         | Training    | 25.00  |        |
|                        | Phone       | 10.00  |        |
|                        | Ballots     | 20.00  |        |
|                        | Mileage     | 15.00  | 185.00 |
| Lynn Skakum            | Official    | 100.00 |        |
|                        | Training    | 25.00  | 125.00 |
| Karen Sleigh           | Official    | 90.00  |        |
|                        | Training    | 10.00  | 100.00 |
| Joy C. Speakes         | Official    | 90.00  |        |
|                        | Training    | 10.00  | 100.00 |
| Margaret Stockton      | Official    | 100.00 |        |
|                        | Training    | 25.00  | 125.00 |
| Sheryl Swinson         | Official    | 90.00  |        |
|                        | Training    | 10.00  | 100.00 |
| Shirley L. Taylor      | Official    | 90.00  |        |
|                        | Training    | 10.00  | 100.00 |
| Linda Timmons          | Official    | 90.00  |        |
|                        | Training    | 10.00  | 100.00 |
| Crystal Glenn Townsend | Official    | 100.00 |        |
|                        | Training    | 25.00  | 125.00 |
| Joyce Mylum Trent      | Official    | 90.00  |        |
|                        | Training    | 10.00  | 100.00 |
| Katherine W. Walker    | Official    | 90.00  |        |
|                        | Training    | 10.00  | 100.00 |
| Cathryn Wood           | Official    |        | 100.00 |
| Kasie R. Wright        | Official    | 100.00 |        |
|                        | Training    | 25.00  | 125.00 |
| Lucie Zehner           | Official    | 115.00 |        |
|                        | Training    | 75.00  |        |
|                        |             |        |        |

| Darlington Heights Fire Departme<br>Elks Lodge #269<br>Farmville Vol. Fire Department<br>Hampden-Sydney Fire Departmen<br>Mt. Zion Second Baptist Church<br>Prospect Vol. Fire Department<br>Mt. Pleasant Church<br>Gwendolyn Akers-Booker<br>Key Office Supply | Rent<br>Rent                                                    | 10.00<br>20.00<br>15.00<br>75.00          | 310.00<br>200.00<br>200.00<br>200.00<br>200.00<br>200.00<br>200.00<br>104.12 |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|-------------------------------------------|------------------------------------------------------------------------------|
|                                                                                                                                                                                                                                                                 | Ring binder indexes Ink cartridges / tape Copy paper Tape Paper | 7.50<br>223.98<br>59.90<br>43.65<br>14.88 | 385.36                                                                       |
|                                                                                                                                                                                                                                                                 | DECICTD AD                                                      |                                           |                                                                              |
| Whitfield Mormon Daige                                                                                                                                                                                                                                          | <u>REGISTRAR</u><br>Mileage                                     |                                           | 14.58                                                                        |
| Whitfield Morman Paige Lynette Wright                                                                                                                                                                                                                           | Election supplies                                               |                                           | 91.35                                                                        |
| Lynette Wright                                                                                                                                                                                                                                                  | Election supplies                                               |                                           | 91.33                                                                        |
|                                                                                                                                                                                                                                                                 | CENED AL DIGEDICE COURT                                         |                                           |                                                                              |
| US Cellular                                                                                                                                                                                                                                                     | GENERAL DISTRICT COURT Phone                                    |                                           | 24.39                                                                        |
| Key Office Supply                                                                                                                                                                                                                                               | Ink cartridges                                                  | 107.97                                    | 24.39                                                                        |
| Key Office Supply                                                                                                                                                                                                                                               | Binders                                                         | 95.68                                     |                                                                              |
|                                                                                                                                                                                                                                                                 |                                                                 |                                           |                                                                              |
|                                                                                                                                                                                                                                                                 | Office supplies                                                 | 89.95                                     |                                                                              |
|                                                                                                                                                                                                                                                                 | Tape / legal pads                                               | 53.50                                     |                                                                              |
|                                                                                                                                                                                                                                                                 | Copy / original stamps                                          | 15.98                                     | 400.07                                                                       |
|                                                                                                                                                                                                                                                                 | Monitor screen                                                  | 135.99                                    | 499.07                                                                       |
|                                                                                                                                                                                                                                                                 | CLERK OF THE CIRCUIT COURT                                      |                                           |                                                                              |
| CenturyLink                                                                                                                                                                                                                                                     | CLERK OF THE CIRCUIT COURT Phone                                |                                           | 45.93                                                                        |
| Preston Hunt                                                                                                                                                                                                                                                    | Juror                                                           |                                           |                                                                              |
| Penny Huskey                                                                                                                                                                                                                                                    | Juror                                                           |                                           | 30.00<br>30.00                                                               |
| John Simpson                                                                                                                                                                                                                                                    | Juror                                                           |                                           | 30.00                                                                        |
| Laverne Walker                                                                                                                                                                                                                                                  | Juror                                                           |                                           | 30.00                                                                        |
| Laverne warker                                                                                                                                                                                                                                                  | Juloi                                                           |                                           | 30.00                                                                        |
|                                                                                                                                                                                                                                                                 | <u>LAW LIBRARY</u>                                              |                                           |                                                                              |
| AT&T                                                                                                                                                                                                                                                            | Phone                                                           |                                           | 43.05                                                                        |
| CenturyLink                                                                                                                                                                                                                                                     | Phone                                                           |                                           | 42.24                                                                        |
| Relx Inc DBA LexisNexis                                                                                                                                                                                                                                         | Monthly subscription                                            |                                           | 281.00                                                                       |
|                                                                                                                                                                                                                                                                 | , r                                                             |                                           |                                                                              |
|                                                                                                                                                                                                                                                                 | COMMONWEALTH'S ATTORNEY                                         |                                           |                                                                              |
| Megan Clark                                                                                                                                                                                                                                                     | Mileage                                                         | 162.97                                    |                                                                              |
| -                                                                                                                                                                                                                                                               | Meals                                                           | 27.82                                     | 190.79                                                                       |
| Key Office Supply                                                                                                                                                                                                                                               | Ink cartridge                                                   | 38.19                                     |                                                                              |
|                                                                                                                                                                                                                                                                 | Qrt board                                                       | 125.99                                    |                                                                              |
|                                                                                                                                                                                                                                                                 | Stapler                                                         | 16.99                                     |                                                                              |
|                                                                                                                                                                                                                                                                 | _                                                               |                                           |                                                                              |
|                                                                                                                                                                                                                                                                 | 8                                                               |                                           |                                                                              |
|                                                                                                                                                                                                                                                                 |                                                                 |                                           |                                                                              |

|                                             | Planner / ink cartridge        | 440.28    |           |
|---------------------------------------------|--------------------------------|-----------|-----------|
|                                             | Binders                        | 53.45     | 674.90    |
| VICTO WITHING                               | A COLOT ANCE DROCK AM          |           |           |
| · · · · · · · · · · · · · · · · · · ·       | ASSISTANCE PROGRAM             | 217.00    |           |
| Cindy Sams                                  | Mileage                        | 217.08    | 220.00    |
| Taranana of Winsinia                        | Meals                          | 21.8      | 238.88    |
| Treasurer of Virginia                       | Training                       |           | 100.00    |
| 5                                           | SHERIFF                        |           |           |
| Medtox Laboratories, Inc.                   | Drug test supplies             |           | 50.00     |
| B & G Automotive                            | Inspection                     |           | 35.52     |
| Burkeville Body Shop                        | Auto repair                    |           | 2,474.73  |
| East End Motor Company, Inc                 | Inspection                     | 16.00     | ,         |
| 1. 7,                                       | Water pump / struts / rod      | 1,018.31  |           |
|                                             | Brake rotors / pads            | 668.94    |           |
|                                             | Water pump / serp belt         | 288.56    |           |
|                                             | Oil change / inspect brakes    | 79.42     | 2,071.23  |
| Haley Auto Mall                             | Strobe light                   | 623.00    | 2,071.23  |
| Traicy Trato Man                            | Computers                      | 10,050.58 |           |
|                                             | Docking stations               | 2,490.84  | 13,164.42 |
| Computer Projects of IL                     | Annual VCIN maintenance        | 2,190.01  | 173.40    |
| Business Card                               | Postage                        | 72.25     | 173.10    |
| Business Card                               | Meals                          | 148.83    |           |
|                                             | Training                       | 590.00    |           |
|                                             | Logo coins                     | 832.00    | 1,643.08  |
| Chris Joyner                                | Postage                        | 032.00    | 9.75      |
| Treasurer of Virginia                       | VCIN                           |           | 40.08     |
| Kinex Networking Solutions                  | Remote data backup             |           | 19.95     |
| CenturyLink                                 | VCIN                           |           | 7.97      |
| US Cellular                                 | Phone                          |           | 854.03    |
|                                             | Meal                           |           | 11.85     |
| Andy Cary Central Virginia Criminal Justice |                                |           | 88.00     |
| Robert Goldman                              | Graduation ceremony Meal       |           | 8.77      |
|                                             |                                |           |           |
| Candlewood Suites                           | Lodging                        |           | 3,420.00  |
| Diamond Springs Water, Inc.                 | Water & equipment rental Cable | 9.99      | 54.20     |
| Key Office Supply                           |                                |           |           |
|                                             | Stamps                         | 40.98     | 140.20    |
| Walmont Community / DECGLIC                 | Batteries / tape / disks       | 98.23     | 149.20    |
| Walmart Community / RFCSLLC                 | Microwave                      | 59.00     | 62.07     |
| Carethaida Elastria Casarantina             | Card                           | 4.97      | 63.97     |
| Southside Electric Cooperative              | Virso rec center               |           | 15.00     |
| Commtronics of Virginia                     | Antenna / speaker mic          |           | 104.11    |
| DMV                                         | Special ID                     |           | 10.00     |
| Sirchie Finger Print Labs                   | Evidence tubes / flags         | 20.50     | 539.15    |
| Southern Police Equipment Company           | Handcuffs                      | 29.50     |           |
|                                             | Name plates                    | 21.98     |           |
|                                             | Credit                         | -67.60    |           |
|                                             | Belt & belt keepers            | 68.10     | 110.05    |
| T 7 11 6 1                                  | Duty belt                      | 58.09     | 110.07    |
| Town Police Supply                          | Glock                          |           | 409.00    |

| Galls, LLC                                   | Mace / glove case                               | 64.19    |                    |  |  |  |  |  |  |  |
|----------------------------------------------|-------------------------------------------------|----------|--------------------|--|--|--|--|--|--|--|
|                                              | Flashlight holder                               | 14.00    | 78.19              |  |  |  |  |  |  |  |
| Creative Monogramming                        | Shirts with logo                                |          | 90.00              |  |  |  |  |  |  |  |
| Premium Marketing & Sales                    | Badge                                           |          | 75.50              |  |  |  |  |  |  |  |
| FARMVILLE VOLUNTEER FIRE DEPARTMENT          |                                                 |          |                    |  |  |  |  |  |  |  |
| Elecom, Inc.                                 | Radio repair                                    |          | 135.00             |  |  |  |  |  |  |  |
| Key Office Supply                            | Storage cabinet                                 |          | 299.00             |  |  |  |  |  |  |  |
| Municipal Emergency Service                  | Hooligan tool                                   |          | 213.40             |  |  |  |  |  |  |  |
| Star City Communications                     | Belt clips                                      |          | 35.85              |  |  |  |  |  |  |  |
| Taylor-Forbes Equipment Company              | Chainsaw parts                                  |          | 131.37             |  |  |  |  |  |  |  |
| AR500 Armor                                  | Armor vests                                     |          | 2,977.20           |  |  |  |  |  |  |  |
|                                              |                                                 |          |                    |  |  |  |  |  |  |  |
|                                              | EER FIRE DEPARTMENT                             |          |                    |  |  |  |  |  |  |  |
| Dominion Virginia Power                      | Electric service                                |          | 307.09             |  |  |  |  |  |  |  |
| PROSPECT VOLUN                               | NTEER FIRE DEPARTMENT                           |          |                    |  |  |  |  |  |  |  |
| Prince Edward County Public Schools          | Diesel                                          |          | 90.23              |  |  |  |  |  |  |  |
| Prince Edward County Treasurer               | Gas                                             |          | 214.94             |  |  |  |  |  |  |  |
| ·                                            |                                                 |          |                    |  |  |  |  |  |  |  |
| DARLINGTON HEIGHTS VOLUNTEER FIRE DEPARTMENT |                                                 |          |                    |  |  |  |  |  |  |  |
| Cyrus Pest Control Company                   | Exterminating service                           |          | 45                 |  |  |  |  |  |  |  |
| East End Motor Company, Inc                  | Inspection                                      |          | 51.00              |  |  |  |  |  |  |  |
| Ellington Energy Service                     | Service 3 heat units                            |          | 249.85             |  |  |  |  |  |  |  |
| Southside Electric Cooperative               | Southside Electric Cooperative Electric service |          |                    |  |  |  |  |  |  |  |
| HAMPDEN-SYDNEY V                             | OLUNTEER FIRE DEPARTMENT                        |          |                    |  |  |  |  |  |  |  |
| C W Williams                                 | Hose                                            |          | 1578.42            |  |  |  |  |  |  |  |
| East End Motor Company, Inc                  | Converter / muffler                             |          | 626.10             |  |  |  |  |  |  |  |
| Elecom, Inc.                                 | Batteries                                       |          | 99.50              |  |  |  |  |  |  |  |
| Keplinger Repair Service, Inc.               | Auto inject cover                               |          | 48.29              |  |  |  |  |  |  |  |
| CenturyLink                                  | Phone                                           |          | 56.39              |  |  |  |  |  |  |  |
| NAPA of Farmville                            | Cleaning supplies                               |          | 31.66              |  |  |  |  |  |  |  |
| Trumbull Software Associates                 | Annual rover subscription                       |          | 300.00             |  |  |  |  |  |  |  |
| Dominion Virginia Power                      | Electric service                                |          | 392.70             |  |  |  |  |  |  |  |
| DAMES BY NOT AN                              |                                                 |          |                    |  |  |  |  |  |  |  |
|                                              | TEER FIRE DEPARTMENT                            |          | 145.20             |  |  |  |  |  |  |  |
| AT&T<br>C W Williams                         | Phone  Process / cooks / cloves                 |          | 145.39             |  |  |  |  |  |  |  |
|                                              | Boots / coats / gloves                          |          | 24,324.67<br>64.50 |  |  |  |  |  |  |  |
| Fire & Safety Equipment Company Verizon      | SCBA Cylinder test<br>Phone                     |          | 77.86              |  |  |  |  |  |  |  |
| Dominion Virginia Power                      | Electric service                                |          | 771.79             |  |  |  |  |  |  |  |
| Fire-X Corporation                           | Fire extinguishers                              |          | 97.17              |  |  |  |  |  |  |  |
| r ne-A Corporation                           | The extinguishers                               |          | 91.11              |  |  |  |  |  |  |  |
| MEHERRIN VOLUI                               | NTEER FIRE DEPARTMENT                           |          |                    |  |  |  |  |  |  |  |
| Motorola Solutions, Inc.                     | Batteries / speaker mic                         |          | 617.02             |  |  |  |  |  |  |  |
| Parker Oil Company, Inc.                     | Propane                                         | 134.34   |                    |  |  |  |  |  |  |  |
|                                              |                                                 | 1,244.31 | 1,378.65           |  |  |  |  |  |  |  |
| Verizon                                      | Phone                                           |          | 188.71             |  |  |  |  |  |  |  |
| Dominion Virginia Power                      | Electric service                                |          | 394.53             |  |  |  |  |  |  |  |

| Inamanta Daumdam, Managamant                   | REGIONAL JAIL & DETENTION |                    | 22.75     |  |  |  |  |  |  |
|------------------------------------------------|---------------------------|--------------------|-----------|--|--|--|--|--|--|
| Irongate Boundary Management Piedmont Regional | Electronic monitoring     |                    | 33.75     |  |  |  |  |  |  |
| Juvenile Detention                             | Juvenile detention        | Juvenile detention |           |  |  |  |  |  |  |
|                                                | <b>BUILDING OFFICIAL</b>  |                    |           |  |  |  |  |  |  |
| Third Street Wrecker Service                   | Towing                    |                    | 55.00     |  |  |  |  |  |  |
| US Cellular                                    | Phone                     |                    | 24.39     |  |  |  |  |  |  |
| Coy Leatherwood                                | Meeting registration      |                    | 15.00     |  |  |  |  |  |  |
|                                                | ANIMAL CONTROL            |                    |           |  |  |  |  |  |  |
| Jennifer Kingsley, DVM                         | Vet services              |                    | 90.00     |  |  |  |  |  |  |
| Dominion Virginia Power                        | Electric service          |                    | 135.07    |  |  |  |  |  |  |
| CenturyLink                                    | Phone                     |                    | 118.66    |  |  |  |  |  |  |
| US Cellular                                    | Phone                     |                    | 118.50    |  |  |  |  |  |  |
| Prince Edward Health Department                | Immunizations             |                    | 261.49    |  |  |  |  |  |  |
| Southside SPCA                                 | Animal Friend plates      |                    | 228.42    |  |  |  |  |  |  |
| Town Police Supply                             | Glock                     |                    | 409.00    |  |  |  |  |  |  |
| Walmart Community / RFCSLLC                    | Phone case / bandages     |                    | 89.58     |  |  |  |  |  |  |
| NAPA of Farmville                              | Oil & filters             |                    | 89.95     |  |  |  |  |  |  |
|                                                | MEDICAL EXAMINER          |                    |           |  |  |  |  |  |  |
| Treasurer of Virginia                          | Coroner                   |                    | 20.00     |  |  |  |  |  |  |
| 1100000101 01 V11gu                            | 30.000                    |                    | 20.00     |  |  |  |  |  |  |
|                                                | REFUSE DISPOSAL           |                    |           |  |  |  |  |  |  |
| Resource International                         | Misc. work tasks          | 1,237.75           |           |  |  |  |  |  |  |
|                                                | Storm water compliance    | 1,397.00           | 2,634.75  |  |  |  |  |  |  |
| Lowe's                                         | Door knob                 |                    | 39.31     |  |  |  |  |  |  |
| Southern States                                | Shovel                    |                    | 27.99     |  |  |  |  |  |  |
| Cavalier Equipment Corp                        | Hooklift repair           |                    | 229.60    |  |  |  |  |  |  |
| James P. Childress, Jr.                        | Truck maintenance         |                    | 695.73    |  |  |  |  |  |  |
| Republic Services #974                         | Trash collection          |                    | 412.45    |  |  |  |  |  |  |
| Wright's Excavating, LLC                       | Landfill operation        |                    | 48,093.75 |  |  |  |  |  |  |
| Emanuel Tire of Virginia                       | Tire recycling            |                    | 2,468.10  |  |  |  |  |  |  |
| STEPS, Inc.                                    | Recycling fee             |                    | 2,329.52  |  |  |  |  |  |  |
| Synergy Recycling, LLC                         | Electronic recycling      |                    | 2,719.60  |  |  |  |  |  |  |
| Southside Electric Cooperative                 | DH site                   | 70.45              |           |  |  |  |  |  |  |
|                                                | Virso site                | 68.21              | 138.66    |  |  |  |  |  |  |
| Dominion Virginia Power                        | Rice site                 | 80.87              |           |  |  |  |  |  |  |
|                                                | Cell C pump station       | 13.68              |           |  |  |  |  |  |  |
|                                                | Green Bay site            | 56.98              |           |  |  |  |  |  |  |
|                                                | Leachate pump             | 322.68             |           |  |  |  |  |  |  |
|                                                | Worsham site              | 121.16             |           |  |  |  |  |  |  |
|                                                | Prospect site             | 72.94              |           |  |  |  |  |  |  |
|                                                | Scalehouse                | 82.44              |           |  |  |  |  |  |  |
|                                                | Landfill site             | 44.64              | 795.39    |  |  |  |  |  |  |
| CenturyLink                                    | Phone                     |                    | 351.76    |  |  |  |  |  |  |
| US Cellular                                    | Phone                     |                    | 24.39     |  |  |  |  |  |  |
| Verizon                                        | Phone                     |                    | 134.49    |  |  |  |  |  |  |

|                                     | M 41 :                         |          | 702.50    |
|-------------------------------------|--------------------------------|----------|-----------|
| O. O. Stiff, Inc.                   | Monthly service                |          | 702.50    |
| Prince Edward County Public Schools | Diesel                         | 20.07    | 910.72    |
| NAPA of Farmville                   | Def                            | 29.97    | 55.05     |
|                                     | Oil                            | 25.98    | 55.95     |
| <u> </u>                            | GENERAL PROPERTIES             |          |           |
| Air Conditioning Equipment          | Annual service fee             |          | 3,520.00  |
| Dodson Brothers Exterminating       | Pest control - Cannery         | 38.00    |           |
|                                     | Pest control - Worsham         | 38.00    |           |
|                                     | Pest control - SCOPE           | 38.00    |           |
|                                     | Pest control - Courthouse      | 85.00    |           |
|                                     | Pest control - Visitors Center | 38.00    | 237.00    |
| Daikin Applied                      | Repair AHU #9                  |          | 2,134.00  |
| Southside Electric Cooperative      | SRR lights                     |          | 29.74     |
| Dominion Virginia Power             | Roy Clark monument             | 13.00    |           |
|                                     | SCOPE Building                 | 101.69   |           |
|                                     | Courthouse                     | 10298.94 |           |
|                                     | Sheriff Department shed        | 6.59     |           |
|                                     | Worsham Clerk office           | 52.09    |           |
|                                     | Lights at Rice                 | 110.88   |           |
|                                     | Ag building                    | 761.63   |           |
|                                     | Shop                           | 22.59    | 11,367.41 |
| Parker Oil Company, Inc.            | Heating fuel                   |          | 4,155.52  |
| Town of Farmville                   | Water & sewer                  |          | 139.20    |
| AT&T                                | Phone                          |          | 43.04     |
| CenturyLink                         | Phone                          |          | 139.93    |
| US Cellular                         | Phone                          |          | 118.70    |
| O. O. Stiff, Inc.                   | Monthly service                |          | 100.00    |
| Diamond Paper Company               | Cleaning supplies              |          | 915.72    |
| Grainger                            | Burnishing pads                | 281.62   |           |
|                                     | Key blanks / socket bits       | 35.32    |           |
|                                     | Valve                          | 293.63   |           |
|                                     | Cooling fan                    | 35.92    | 646.49    |
| Lowe's                              | Brooms / bowl cleaner          | 39.36    |           |
|                                     | Dusters                        | 22.76    |           |
|                                     | Staple gun / plywood           | 96.28    |           |
|                                     | Primer / flush valve           | 35.06    |           |
|                                     | Wood plane & rasp              | 29.42    |           |
|                                     | Fill valve                     | 19.00    |           |
|                                     | Cord ends                      | 10.38    |           |
|                                     | Returned merchandise           | -197.78  | 54.48     |
| NAPA of Farmville                   | Shop towels / WD40             |          | 9.18      |
| Pairet's, Inc.                      | Vinyl signs                    |          | 190.00    |
| Cintas Corporation #524             | Uniform rental                 |          | 392.25    |
| Sherwin Williams Company            | Paint / rollers / brushes      |          | 518.55    |
| Prince Edward County Public Schools | Diesel                         |          | 152.04    |
| East End Motor Company, Inc.        | Lawn mower tube                | 15.16    |           |
|                                     | Water pump                     | 763.41   | 778.57    |
| Fisher Auto Parts, Inc.             | Hydraulic oil                  |          | 41.98     |
| NAPA of Farmville                   | Anti-freeze / cleaner          | 16.98    |           |
|                                     |                                |          |           |

|                                           | Adapter / cleaner       | 16.48 |                  |  |  |  |  |  |  |  |  |
|-------------------------------------------|-------------------------|-------|------------------|--|--|--|--|--|--|--|--|
|                                           | Electrical cleaner      | 3.49  | 36.95            |  |  |  |  |  |  |  |  |
|                                           |                         |       |                  |  |  |  |  |  |  |  |  |
|                                           | CANNERY                 |       |                  |  |  |  |  |  |  |  |  |
| Virginia Food Works                       | Contract payment        |       | 2,916.67         |  |  |  |  |  |  |  |  |
| Business Card                             | Pully / electric motor  |       | 163.97           |  |  |  |  |  |  |  |  |
| Southside Electric Cooperative            | Electric service        |       | 319.01           |  |  |  |  |  |  |  |  |
| CenturyLink                               | Phone                   |       | 246.39           |  |  |  |  |  |  |  |  |
| Key Office Supply                         | Ink cartridges          | 68.55 |                  |  |  |  |  |  |  |  |  |
|                                           | Toner cartridge         | 91.99 | 160.54           |  |  |  |  |  |  |  |  |
| Farmville Signs                           | Sign                    |       | 60.00            |  |  |  |  |  |  |  |  |
|                                           |                         |       |                  |  |  |  |  |  |  |  |  |
|                                           | HENSIVE SERVICES ACT    |       | <b>5 5</b> 00 00 |  |  |  |  |  |  |  |  |
| Blue Ridge Autism & Achievement Center    | Professional service    |       | 5,700.00         |  |  |  |  |  |  |  |  |
| Blue Ridge Therapy Associates             | Professional service    |       | 560.00           |  |  |  |  |  |  |  |  |
| Rescare / Braley & Thompson               | Professional service    |       | 7,781.00         |  |  |  |  |  |  |  |  |
| Center for Pediatric Therapies            | Professional service    |       | 1,120.00         |  |  |  |  |  |  |  |  |
| Centra Health                             | Professional service    |       | 31,340.00        |  |  |  |  |  |  |  |  |
| Elk Hill                                  | Professional service    |       | 4,000.00         |  |  |  |  |  |  |  |  |
| Family & Community Support                | Professional service    |       | 675.00           |  |  |  |  |  |  |  |  |
| Grafton School, Inc.                      | Professional service    |       | 36,871.00        |  |  |  |  |  |  |  |  |
| Harbor Point Behavioral                   | Professional service    |       | 1,850.00         |  |  |  |  |  |  |  |  |
| Ifetayo Imanchinello                      | Foster care             |       | 2,127.00         |  |  |  |  |  |  |  |  |
| Intercept Youth Services                  | Professional service    |       | 4,248.55         |  |  |  |  |  |  |  |  |
| Keystone Newport News, LLC                | Professional service    |       | 3,885.00         |  |  |  |  |  |  |  |  |
| Ashley Long                               | Foster care             |       | 3,608.00         |  |  |  |  |  |  |  |  |
| Northstar Academy, Inc.                   | Professional service    |       | 3,705.00         |  |  |  |  |  |  |  |  |
| Voices Speech Therapy                     | Professional service    |       | 500.00           |  |  |  |  |  |  |  |  |
| Brian & Karen Haddaway                    | Professional service    |       | 157.95           |  |  |  |  |  |  |  |  |
| Thomas Brothers Software                  | Maintenance support     |       | 217.00           |  |  |  |  |  |  |  |  |
| Thomas Brothers software                  | Wantenance support      |       | 217.00           |  |  |  |  |  |  |  |  |
| SUPERVISION                               | N OF PARKS & RECREATION |       |                  |  |  |  |  |  |  |  |  |
| Prince Edward/Farmville Youth Association | 16-17 Support           |       | 24,000.00        |  |  |  |  |  |  |  |  |
| Southside Virginia Family YMCA            | 16-17 Support           |       | 20,000.00        |  |  |  |  |  |  |  |  |
| Southside Virginia Failing Tiviers        | 10 17 Support           |       | 20,000.00        |  |  |  |  |  |  |  |  |
|                                           | <u>MUSEUMS</u>          |       |                  |  |  |  |  |  |  |  |  |
| Rohr Mechanical, LLC                      | Replaced capacitor      |       | 195.70           |  |  |  |  |  |  |  |  |
| Rolli McChailleai, LLC                    | Replaced Capacitol      |       | 193.70           |  |  |  |  |  |  |  |  |
|                                           | <u>PLANNING</u>         |       |                  |  |  |  |  |  |  |  |  |
| Farmville Newsmedia                       | Advertising             |       | 246.00           |  |  |  |  |  |  |  |  |
| Business Card                             | Postage                 | 48.00 | 240.00           |  |  |  |  |  |  |  |  |
| Business Card                             | VAZO Membership         | 50.00 | 98.00            |  |  |  |  |  |  |  |  |
| US Cellular                               | Phone                   | 30.00 | 80.64            |  |  |  |  |  |  |  |  |
| OS Cellular                               | Phone                   |       | 80.04            |  |  |  |  |  |  |  |  |
|                                           | <u>TOURISM</u>          |       |                  |  |  |  |  |  |  |  |  |
| Dominion Virginia Power                   | Electric service        |       | 157.95           |  |  |  |  |  |  |  |  |
| Town of Farmville                         | Water & sewer           |       | 47.65            |  |  |  |  |  |  |  |  |
| Business Card                             | UPS                     |       | 11.20            |  |  |  |  |  |  |  |  |
| CenturyLink                               | Phone                   |       | 347.97           |  |  |  |  |  |  |  |  |
| Magi Van Eps                              | Parking                 | 8.00  | J+1.71           |  |  |  |  |  |  |  |  |
| iviagi vali Eps                           | _                       | 6.00  |                  |  |  |  |  |  |  |  |  |
|                                           | 13                      |       |                  |  |  |  |  |  |  |  |  |
|                                           |                         |       |                  |  |  |  |  |  |  |  |  |

|                                             | Mileage<br>Meals             | 106.38<br>23.30 | 127 69          |  |  |  |  |  |  |
|---------------------------------------------|------------------------------|-----------------|-----------------|--|--|--|--|--|--|
| Walmart Community / RFCSLLC                 | Office supplies              | 23.30           | 137.68<br>18.14 |  |  |  |  |  |  |
| FLOOD &                                     | & EROSION CONTROL            |                 |                 |  |  |  |  |  |  |
| Stormwater Solutions & Management           |                              | 2,682.50        |                 |  |  |  |  |  |  |
| COOPERAT                                    | COOPERATIVE EXTENSION OFFICE |                 |                 |  |  |  |  |  |  |
| Treasurer, Virginia Tech                    | 1st Quarter support          |                 | 14,413.41       |  |  |  |  |  |  |
| CenturyLink                                 | Phone                        |                 | 105.52          |  |  |  |  |  |  |
| GEN                                         | NERAL EXPENSE                |                 |                 |  |  |  |  |  |  |
| James River Solutions                       | Gas                          |                 | 8,955.41        |  |  |  |  |  |  |
| James River Solutions                       | Gas                          |                 | 0,933.41        |  |  |  |  |  |  |
| CAI                                         | PITAL PROJECTS               |                 |                 |  |  |  |  |  |  |
| CJMW Architecture                           | Prospect Depot               |                 | 2,028.41        |  |  |  |  |  |  |
|                                             |                              |                 |                 |  |  |  |  |  |  |
| <u>CD</u> A                                 | A SPECIAL LEVY               |                 |                 |  |  |  |  |  |  |
| Poplar Hill Community Development Authority | Special levy assessment      |                 | 2,000.00        |  |  |  |  |  |  |
| 7                                           | MATER EINE                   |                 |                 |  |  |  |  |  |  |
| Town of Farmville                           | WATER FUND Water             |                 | 108.57          |  |  |  |  |  |  |
| Town of Farmivine                           | Water                        |                 | 108.57          |  |  |  |  |  |  |
|                                             | SEWER FUND                   |                 |                 |  |  |  |  |  |  |
| Dominion Virginia Power                     | Sewer pump                   |                 | 34.35           |  |  |  |  |  |  |
|                                             |                              |                 |                 |  |  |  |  |  |  |
|                                             | MENT BENEFIT FUND            |                 |                 |  |  |  |  |  |  |
| Vicki K. Johns                              | Retiree benefit              |                 | 1,129.00        |  |  |  |  |  |  |
| PIEDMO                                      | NT COURT SERVICES            |                 |                 |  |  |  |  |  |  |
| Dominion Virginia Power                     | Electric service             |                 | 15.72           |  |  |  |  |  |  |
| CenturyLink                                 | Phone                        |                 | 66.84           |  |  |  |  |  |  |
| Lumos Networks                              | Phone                        |                 | 304.66          |  |  |  |  |  |  |
| Connie Stimpson                             | Mileage                      |                 | 12.4            |  |  |  |  |  |  |
| Jessica Harding                             | Mileage                      |                 | 223.02          |  |  |  |  |  |  |
| Renee T. Maxey                              | Mileage                      | 2.16            |                 |  |  |  |  |  |  |
|                                             | Meals                        | 50.00           | 52.16           |  |  |  |  |  |  |
| Andy Mays                                   | Mileage                      | 50.76           |                 |  |  |  |  |  |  |
|                                             | Meals                        | 51.32           | 102.08          |  |  |  |  |  |  |
| Ashley Nash                                 | Mileage                      |                 | 156.60          |  |  |  |  |  |  |
| Megan Newman                                | Mileage                      | 120.04          | 173.34          |  |  |  |  |  |  |
| Rebecca Staton                              | Mileage<br>Meals             | 130.94          |                 |  |  |  |  |  |  |
|                                             | Newspapers                   | 23.00<br>2.10   | 156.04          |  |  |  |  |  |  |
| Sam's Club                                  | Membership                   | 2.10            | 45.00           |  |  |  |  |  |  |
| built Ciuo                                  | Memoership                   |                 | 75.00           |  |  |  |  |  |  |
| PCS SUPERVIS                                | SION FEES EXPENDITURES       |                 |                 |  |  |  |  |  |  |
| SRP Corporation, LLC                        | Rent                         |                 | 2,500.00        |  |  |  |  |  |  |
| <del>-</del>                                |                              |                 |                 |  |  |  |  |  |  |

PCS DRUG TESTING FEES

Alere Toxicology Services, Inc.

Drug testing

58.44

Supervisor Cooper-Jones returned to the meeting at this time.

In Re: Highway Matters

Mr. Bartlett, County Administrator, stated highway matters were presented to VDOT during a

meeting held previously to discuss the Six Year Plan.

Mr. Bartlett stated Mr. Scot Shippee requested the Board members consider the list of unpaved roads

and their priorities to submit to VDOT for addition to the Six Year Plan list. He asked the Board to bring the

information to the January 2017 Board Meeting. That would allow him time to research each road. He

recommends the Board set a work session scheduled to be held at 5:30 p.m., February 14, 2017, prior to the

regular monthly Board meeting.

Mr. Bartlett reported the petition regarding Whispering Woods Road has been presented to Mr.

Shippee, along with other concerns presented during Supervisor Pride's Town Hall meeting. Additionally,

an evaluation of Abilene Road is on schedule and should be complete soon. The Hendricks Store intersection

project is scheduled to be implemented in the spring of 2017. Route 360 shoulder-work in Leigh District is

progressing; the pipe has been installed and that project should be complete next week or two, depending on

the weather. Bids are closed on the new residency building project, and the review of those bids will begin

soon.

In Re: Citizen Volunteer Appointments

Chairman Simpson stated the terms of office for the following positions expire December 31, 2016.

All positions have been advertised in The Farmville Herald. Listed by each position are the terms of office,

the name of the individual currently holding the position and the name(s) of all applicants filing a Citizen

Volunteer Application.

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| Position                      | Term of<br>Office   | # of Terms<br>Expiring/<br>Vacancies | Individual Currently<br>Holding the Office | Citizen Volunteer<br>Applicants |
|-------------------------------|---------------------|--------------------------------------|--------------------------------------------|---------------------------------|
| Prince Edward County Planning | 4 Years             | 2                                    |                                            |                                 |
| Commission                    |                     | County                               | Donald Gilliam                             | Donald Gilliam                  |
|                               | (1-1-17 – 12-31-20) | Positions                            | Preston C. Hunt                            | Preston C. Hunt                 |
|                               | 5 Years             |                                      |                                            |                                 |
| Prince Edward County Board    |                     | 1                                    | Vincent Eanes                              | No Applications Received        |
| of Zoning Appeals*            | (1-1-17 – 12-31-21) |                                      |                                            |                                 |

<sup>\*</sup>Note: The Board makes a recommendation to the Circuit Court Judge for appointments to the BZA.

Supervisor Jones made a motion, seconded by Supervisor Townsend, to reappoint Donald Gilliam and Preston C. Hunt to the Planning Commission, for four-year terms, beginning January 1, 2017 and ending December 31, 2020; the motion carried unanimously:

Aye: Pattie Cooper-Jones Nay: None
Calvin L. Gray
Robert M. Jones
Odessa H. Pride
Howard F. Simpson
C. Robert Timmons, Jr.
Jerry R. Townsend

Chairman Simpson said there were no applicants for the Board of Zoning Appeals; the County will re-advertise for the position.

#### In Re: Piedmont Regional Jail Authority

Jim R. Wilck

Mr. Bartlett stated a final version of the Piedmont Jail Authority Service Agreement has been received. Over the last year, the Counties that comprise the Piedmont Regional Jail Board (Amelia, Buckingham, Cumberland, Lunenburg, Nottoway and Prince Edward), have studied the process, advantages and liabilities of transforming the Jail Board into a Jail Authority. A regional meeting was held on July 8, 2016 at Fort Pickett where this service agreement was discussed as well as the pros and cons of transitioning into an Authority.

Mr. Bartlett reported that several attorneys have participated in drafting both the Service Agreement and a Resolution; E. M. Wright, County Attorney from Buckingham; Bill Hefty of the law firm Hefty & Wiley, and Vivian Giles of Cumberland County have all worked many hours developing these two documents. Mr. Ennis has reviewed the Agreement. The Counties of Cumberland, Lunenburg and Nottoway

have already voted to establish the Authority. It is anticipated the remaining Counties will take similar action in December and January.

Mr. Bartlett presented an analysis of the advantages and disadvantages of transitioning from a Jail Board to a Jail Authority. The greatest advantage lies with the reduction of liability for the County and the Jail Board members. An Authority is a "political subdivision of the Commonwealth," a Board is not. As such the Jail Authority shields the Counties and its Authority board members from direct liability for actions involving the Jail. That immunity may not be complete but as a Board, the Counties and Jail Board Members have little or no immunity at all. Another significant advantage is, if in the event the Jail would need to expend funds on a major capital project, such as an expansion or construction of a new jail, with an Authority the debt and liability would not be reflected on the County balance sheet. Having this obligation on the books of the Jail Authority instead of the County would allow the Authority to charge a higher rate for housing federal prisoners. This would effectively transfer part of the responsibility of repayment from the County to the Federal government.

The greatest disadvantage of moving to a Jail Authority is the Authority Board does have the ability to borrow money. But, as explained by Mr. Wiley, whose firm serves as the attorney for many of the existing Jail Authorities, during the July meeting, he has seen no bank willing to lend to a Jail Authority without the approval of the member jurisdictions governing bodies. This is because the lenders realize the governing bodies are the real source of revenue for Jail Authorities and the Authorities cannot obligate the member jurisdictions to repay any debt. Thus any lender will require the member jurisdictions to also approve various documents authorizing the actual borrowing by the Authority.

The creation of the Authority is a two-step process. The first step is the adoption of this service agreement by all existing members of the Jail Board. If one member refuses to adopt it, this transition will end and the Jail will continue to operate as a Jail Board. The second step is the adoption of the Resolution which is the actual document that allows the creation of the Jail Authority. Per Section 53.1-95.4 of the *Code of Virginia*, the Resolution creating the Jail Authority must include, among other things, the names of the first members of the Board of the Jail Authority. Some of the Counties have approved their members and some have not. Prince Edward has not. Thus during December, the Counties who have not approved their

initial members are expected to do so and the final resolution, containing the initial board members names

will be adopted in January 2017.

Mr. Bartlett recommended that the Board approve the Sheriff, Mr. Jimmy Garnett and himself to

serve as the initial representatives from Prince Edward County. By state code, the Sheriff must be appointed

to the Authority; Mr. Garnett is the existing representative from Prince Edward County and serves as the

Chairman of the Jail Board, has considerable experience and knowledge of the operations of the Jail. Mr.

Bartlett stated he serves as the County's alternate for Mr. Garnett and has been attending Jail Board meetings

for several years and assists in developing the Jail's annual budget. He stated the Board may change the

County representatives at any time, per Section 3 of the Resolution.

Supervisor Wilck made a motion, seconded by Supervisor Townsend, to approve the Resolution

Nay:

None

Approving the Service Agreement; the motion carried:

Aye: Pattie Cooper-Jones

Calvin L. Gray

Robert M. Jones

Odessa H. Pride

Howard F. Simpson

C. Robert Timmons, Jr.

Jerry R. Townsend

Jim R. Wilck

Supervisor Cooper-Jones made a motion, seconded by Supervisor Townsend, to approve the

Nay: None

appointment of Sheriff Wesley Reed, James W. Garnett, Jr., and W. W. Bartlett, County Administrator, as

Prince Edward County's initial members of the Jail Authority; the motion carried:

Aye: Pattie Cooper-Jones

Calvin L. Gray

Robert M. Jones

Odessa H. Pride

Howard F. Simpson

C. Robert Timmons, Jr.

Jerry R. Townsend

Jim R. Wilck

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#### RESOLUTION OF THE BOARD OF SUPERVISORS OF THE COUNTY OF PRINCE EDWARD, VIRGINIA, APPROVING THE PIEDMONT REGIONAL JAIL AUTHORITY SERVICE AGREEMENT

WHEREAS, the Piedmont Regional Jail Authority (the "Authority") was created by the Counties of Amelia, Buckingham, Cumberland, Lunenburg, Nottoway and Prince Edward, Virginia (together, the "Member Jurisdictions") pursuant to Section 53.1-95.2 of the Code of Virginia of 1950, as amended (the "Act"), for the purposes of acquiring, constructing, owning equipping, maintaining and operating regional jail facilities (the "Jail Facilities");

**WHEREAS**, in order to pay costs of acquiring, constructing, owning, equipping, maintaining and operating the Jail Facilities, the Member Jurisdictions have agreed to pay certain amounts for services to be received in accordance with the terms of a Service Agreement between and among the member Jurisdictions and the Authority (**the "Service Agreement"**);

**WHEREAS**, there has been presented to this meeting a draft of the Service Agreement which the Authority and the Member Jurisdictions propose to execute to carry out the transactions described above, copies of which shall be filed with the records of the Member Jurisdictions and the Authority.

# BE IT RESOLVED BY THE BOARD OF SUPERVISORS OF THE COUNTY OF PRINCE EDWARD, VIRGINIA:

- 1. The Board of Supervisors (the "Board of Supervisors") of the County of Prince Edward, Virginia (the "County") hereby approves the Service Agreement.
- 2. The Chairman or Vice Chairman of the Board of Supervisors, or either of them, is hereby authorized and directed to execute the Service Agreement.
- 3. Any authorization herein to execute a document shall include authorization to deliver it to the other parties thereto and to record such document where appropriate.
- 4. All other acts of the officers, employees and representatives of the County that are in conformity with the purposes and intent of this resolution and in furtherance of the execution and delivery of the Service Agreement by the Member Jurisdictions are hereby approved and ratified.
- 5. This resolution shall take effect immediately.

## In Re: Public Hearing - Amendments to Prince Edward County Zoning Ordinance

Chairman Simpson announced that this was the date and time scheduled for a public hearing on amendments to the Prince Edward County Zoning Ordinance. Notice of this hearing was advertised according to law in the Wednesday, November 30, 2016 and Wednesday, December 7, 2016 editions of THE FARMVILLE HERALD, a newspaper published in the County of Prince Edward.

Planning Commission Chairman John Townsend, III, called to order the Prince Edward County Planning Commission.

Mr. Rob Fowler, Planning and Community Development Director, stated Prince Edward County staff was contacted recently regarding the process to establish a Transitional Living Facility in the A1, Agricultural Conservation zoning district. After reviewing the current Zoning Ordinance, there is not a use

classification that would allow this type of activity. He said staff suggests that the Board of Supervisors and the Planning Commission add a classification of "Transitional Living Facilities" as a use allowed by Special Use Permit in the A1, Agricultural Conservation (Article II, Section 2-100.3(B)2, and A2, Agricultural Residential (Article II, Section 2-200.3(B)2 zoning districts. Mr. Fowler stated applicants would have to meet the current development standards outlined in the Ordinance and comply with any additional building codes or other state agency requirements. Staff also suggests that the following definition of Transitional Living Facility be added to Article VI, Section 6-200.3(C):

Transitional Housing Facility – A facility providing housing/shelter primarily to homeless or transient persons and which may provide ancillary services such as counseling and/or vocational training. Number of occupants to be determined by special use permit, Fire and Building Codes.

Supervisor Gray questioned if the definition is adopted, does that mean the facility is approved; Mr. Fowler stated each issue is separate.

Supervisor Timmons asked if these could be located anywhere in the county; Mr. Fowler stated it is proposed for only A1 and A2 districts. Mr. Fowler said they would need to follow the building and fire codes and there are limits on occupancy. He added anyone wishing to operate a facility would have to follow the Special Use Permit process; there is no regulation by the State or licensing for this type of facility. During the Special Use Permit process, the Planning Commission and Board of Supervisors will be able to specify the number of people that may stay at the facility at a time, the number of volunteers and staff, the hours of operation, and other factors, and it is up to the Board to set the limitations for each request. Discussion followed.

Supervisor Timmons made a motion, seconded by Supervisor Wilck, to take no action tonight and send the issues back to the Planning Commission for more information prior to a recommendation of their findings.

Supervisor Jones stated both the Board and the Commission are in attendance for the public hearing, as well as citizens for the purpose of the hearing; he suggested hearing the public opinion and then decide whether to send it back to the Planning Commission or move forward.

Supervisor Timmons withdrew his motion.

Supervisor Jones joined the Planning Commission; he presented the petition regarding possible rezoning.

Mr. Fowler stated there has been contact from surrounding property owners, two in opposition, one in support of the project. There has been no direct contact regarding the amendment, only the potential facility.

Mr. Bartlett reminded all that the issue presently before the Board and Planning Commission is to determine the outcome of the amendment to the Zoning Ordinance only. The next public hearing would be on the Special Use Request.

Chairman Simpson opened the public hearing.

Monroe Preston, owner of the property and Chairman of the local Salvation Army, stated he has been working with the homeless for six to eight years. He said there is a need in this community. Mr. Preston said an agreement has been drawn up to use the house as a temporary overnight, emergency shelter, with no intention on anyone staying for an extended period of time. He added the house and the organization are both insured.

Debora Warner, Rescue Mission Secretary and Treasurer, stated over the past six years, people have been given shelter in local churches. She explained the intake process, then stated the people are given dinner, they have access to bathing facilities, and may sleep safely. In the morning, the people are given breakfast and a bag lunch, and are taken back to town. She presented several examples of typical people helped.

Supervisor Timmons questioned the process used to verify the information given on the intake forms. Ms. Warner stated they search belongings and research through the Virginia State registry online; they also have a working relationship with the Sheriff's office and an account with BeenVerified.

Supervisor Timmons stated there is a petition of surrounding property owners opposed to the facility. Ms. Warner stated they were not aware of it, no one approached them.

Supervisor Gray asked if anyone has come to them to voice their concerns. She said there has been no contact or comments made to them. She added there have been no issues from anyone that has stayed with them; they did receive a donation of toys and clothes.

Discussion followed regarding the potential safety issues and concerns from surrounding property owners.

Planning Commissioner Peery questioned the largest number of people assisted at one time in the history of the organization. Ms. Warner stated the most was three years ago, six people were assisted. Normally it is one or two people.

Supervisor Townsend asked if there has ever been any incidents of violence. Ms. Warner stated there has been no violence. Discussion followed on the type of people normally served. Mr. Preston stated they refer people to STEPS, Crossroads and other churches for more assistance, depending on their circumstances. Ms. Warner added the intake is done at the Beulah AME Church.

Johnna Shular, President of the Farmville Area Rescue Mission (FARM), stated the program was started in 2010 and there have been no issues. More than ten organizations work in conjunction to assist people. The organization is faith-based, and the proposed location would only house four people, genders would be separate. There are statistics to show the need; a couple hundred people have been assisted since 2012, and STEPS has a Rapid Rehouse Grant that can assist people further. From July 1 to November 1 [2016], 28 families have been assisted through a Homeless Solutions grant, and 17 were diverted to FARM. Discussion followed.

Deana Bennett, Hampden District, presented concerns regarding the facility and the lack of or miscommunication regarding the shelter for the homeless overnight. She stated the proper channels were not followed and is concerned that proper procedure won't be followed in the future. She said the safety of the neighbors must be considered, as there are elderly and children in the area. While the project is admirable, the residents need assurance that there will be background checks and the property values will not decline. Ms. Bennett stated it had been reported in the newspaper that long-term housing may be in the future plans for the shelter. She requested the Commission and the Board find out more about the proposed facility prior to making a decision.

Stephanie Aprzese spoke in favor of the homeless shelter, as she went through homelessness herself.

She said the Rescue Mission took her in and now she has her own apartment, works two jobs and will attend

Longwood University in the fall. She said she supports the facility, adding there is a need in this community.

Supervisor Cooper-Jones stated there is truly a need, although it may not be a good location. She stated STEPS and the FARM provide assistance to many, while most of us do not see the need. She then commended and thanked the organizations and Mr. Bartlett for his assistance in finding help for someone recently.

There being no one further wishing to speak, Chairman Simpson closed the public hearing.

Planning Commissioner Chairman Townsend questioned the Commission members on any discussion.

In his role on the Planning Commission, Supervisor/Commissioner Jones said the need is there and the issue needs to be looked at, but there isn't enough information currently to make that decision. He said the neighbors need to be considered also.

Commissioner Jones made a motion, seconded by Commissioner Leatherwood, to revisit this issue at the January 2017 Planning Commission meeting, to allow time for more information to be gathered from other localities, in regard to stipulations and other determining factors. The motion carried unanimously:

(None)

Aye: Preston C. Hunt Nay:

> Mark Jenkins Robert M. Jones

Clifford Jack Leatherwood

Chris Mason

John "Jack" W. Peery, Jr.

John Prengaman John Townsend, III

Cannon Watson

Absent: Donald Gilliam

Commission Chairman Townsend presented the Planning Commission's recommendation to the Board of Supervisors to delay action and revisit the issue at the January 2017 Planning Commission meeting, and to present a further recommendation after that time.

Supervisor Timmons made a motion, seconded by Supervisor Townsend, to accept the Planning Commission's recommendation table action and send the issue back to the Planning Commission for further information; the motion carried:

Aye: Pattie Cooper-Jones

Calvin L. Gray Robert M. Jones Odessa H. Pride Howard F. Simpson C. Robert Timmons, Jr.

Jerry R. Townsend

Jim R. Wilck

Planning Commission Chairman Townsend adjourned the Planning Commission at 8:41 p.m.

Nay: None

In Re: County Administrator's Report – Request from Piedmont Regional Jail Board

Mr. Bartlett reported the County has received a letter from the Jail Board requesting a voluntary

boundary adjustment to bring the Jail into the Town of Farmville. The reason for the request is to allow the

Jail to achieve savings of over \$100,000 on water and sewer rates, by being charged in-town rates instead of

out-of-town rates.

Mr. Bartlett recommended this request be tabled for four reasons. First, the last boundary

adjustment has still not been completed. The attorneys are still closing this action and before beginning

another boundary adjustment, Mr. Bartlett recommended the first one be completed. Second, with the

transition of the Jail Board to an Authority pending, Mr. Bartlett recommended the Board wait until that

process is completed before making any decision. Third, the request, if approved by the Town and County,

would reduce expenses for the Jail, with the savings to be shared by all the member Counties, but this would

then reduce revenues for the Town, meaning the Town Citizens who are County residents would be absorbing

the full cost of the reduced revenues. Lastly, Mr. Bartlett stated he has been informed by the Town Manager

that the Town is developing a new rate structure for large users that has the potential to provide some relief;

Mr. Bartlett recommended that process be completed prior to acting on this request. Discussion followed.

Supervisor Timmons made a motion, seconded by Supervisor Gray, to table the request until a later

date; the motion carried:

Aye: Pattie Cooper-Jones Nay: None

Calvin L. Gray

Robert M. Jones Odessa H. Pride

Howard F. Simpson

C. Robert Timmons, Jr. Jerry R. Townsend

Jim R. Wilck

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<u>In Re: County Administrator's Report – Request from the Farmville-Prince Edward Library Advisory</u>

<u>Committee</u>

Mr. Bartlett stated the County and Town have been provided a request from the Farmville-Prince Edward Library Advisory Committee. Mr. Bartlett presented a brief history of the arrangement between the Town of Farmville, the County of Prince Edward and the Farmville-Prince Edward Community Library Advisory Board:

The Advisory Board owned the former Farmville-Prince Edward Community Library located at the intersection of Randolph and West Third Streets. With the construction of the new Library, funded by the Town and the County and owned by the Town, there was no longer a need for the former Library. The initial agreement called for the former Library to be sold and the proceeds would be used to purchase Furniture and Fixtures for the new Library. This agreement was memorialized by a Memorandum of Agreement (MOA) signed in December 2008. Because of the downturn in the economy, it was difficult to sell the former Library and the Town and County purchased the furniture and fixtures as part of the construction of the new Library. This increased the cost to the Town and County. To help offset this expense and to minimize/defray the possibility the Town and County would have to expend funds in the future regarding capital expenses or unanticipated emergency expenditures associated with the new building, the Library agreed to gift the former Library to the Town and allow the Town to market the building. Once the building was sold, the proceeds would be placed in an escrow account to be used for capital expenditures for the new library building. A committee comprised of two Town Council members, two Board of Supervisors and two Advisory Board members would oversee the disbursement of the funds.

The Advisory Committee is requesting the oversight committee be abolished and the Town Manager be allowed to manage the funds with the requirement to submit an annual report to the local advisory board and the Central Virginia Regional Library Board. The reason stated for this request is that oversight committee placed a burden on the committee members and delayed the approval of any request.

Mr. Bartlett stated discussion with members of the Advisory Committee revealed the burden mentioned was from their perspective for their members. He stated the Town Manager advised him the Town Council does not advocate honoring the request, but if the Advisory Committee wishes to remove itself from

the process, Mr. Bartlett stated he saw no reason not to honor the request. Instead, we would continue to operate as we have minus the Advisory Board's two members. Mr. Bartlett recommended the development of a new Memorandum of Agreement between all parties memorializing this arrangement.

Supervisor Gray made a motion, seconded by Supervisor Timmons, to develop a new Memorandum of Agreement between all parties memorializing the arrangement; the motion carried:

Nay: None

Aye: Pattie Cooper-Jones

Jim R. Wilck

Calvin L. Gray Robert M. Jones Odessa H. Pride Howard F. Simpson C. Robert Timmons, Jr. Jerry R. Townsend

In Re: Properties & Community Development Committee Report

Supervisor Timmons (Committee Chair) stated the Committee met with architectural firms and requested more detailed presentations of the proposed work on the Courthouse security and renovations project, to include cost proposals. He said the Committee will meet by January 6 [2017] and should have information to present to the full Board at its January 10 [2017] meeting.

In Re: Closed Session

Supervisor Jones made a motion, seconded by Supervisor Cooper-Jones, that the Board convene in Closed Session for consultation with legal counsel regarding the provision of legal advice by such counsel related to the sale of real property in satisfaction of delinquent taxes, pursuant to the exemption provided for in Section 2.2-3711(A)(7) of the *Code of Virginia*; and for the discussion of a prospective business, where no previous public announcement has been made, pursuant to the exemption provided for in Section 2.2-3711(A)(5) of the *Code of Virginia*; and for the discussion and consideration, evaluation of the performance, salary and contract of the County Administrator, pursuant to the exemption provided for in Section 2.2-3711(A)(1) of the *Code of Virginia* the motion carried:

Aye: Pattie Cooper-Jones

Calvin L. Gray Robert M. Jones Odessa H. Pride Howard F. Simpson C. Robert Timmons, Jr. Jerry R. Townsend Jim R. Wilck Nay: None

The Board returned to regular session by motion of Supervisor Jones, seconded by Supervisor Townsend, and adopted as follows:

Aye: Pattie Cooper-Jones

Calvin L. Gray Robert M. Jones Odessa H. Pride Howard F. Simpson C. Robert Timmons, Jr. Jerry R. Townsend Jim R. Wilck Nay: None

On motion of Supervisor Jones and seconded by Supervisor Townsend and carried by the following roll call vote:

Aye: Pattie Cooper-Jones

Calvin L. Gray
Robert M. Jones
Odessa H. Pride
Howard F. Simpson
C. Robert Timmons, Jr.
Jerry R. Townsend
Jim R. Wilck

Nay: None

the following Certification of Closed Meeting was adopted in accordance with the Virginia Freedom of Information Act:

WHEREAS, the Prince Edward County Board of Supervisors convened a closed meeting on this date pursuant to an affirmative recorded vote and in accordance with the provisions of The Virginia Freedom of Information Act; and

WHEREAS, Section 2.2-3712 of the *Code of Virginia* requires a certification by this Board of Supervisors that such closed meeting was conducted in conformity with Virginia law;

NOW, THEREFORE, BE IT RESOLVED that the Prince Edward County Board of Supervisors hereby certifies that to the best of each member's knowledge, (i) only public business matters lawfully exempted from open meeting requirements by Virginia law were discussed in the closed meeting to which this certification resolution applies, and (ii) only such public business matters as were identified in the motion convening the closed meeting were heard, discussed, or considered by the Prince Edward County Board of Supervisors.

#### In Re: Personnel Committee Meeting Date

Supervisor Timmons stated a Personnel Committee Meeting will be held on Wednesday, December 21, 2016 at 9:00 a.m. in the Prince Edward County Courthouse.

Supervisor Townsend thanked and commended Chairman Simpson for a job well done as Chairman, and stated he looks forward to working with him as a supervisor. Chairman Simpson stated he has enjoyed working with the Board, fourteen consecutive years as Vice-Chair and Chair for three years, as he knows that he will be able to help someone each day.

Supervisor Townsend stated he has held six Town Hall meetings and Chairman Simpson has been at every one of them; he appreciates that and commended Chairman Simpson for that.

#### In Re: Animal Warden's Report

Kathryn Johnson and Adam Mumma, Animal Wardens, submitted a report for the month of November 2016, which was reviewed and ordered to be filed with the Board papers.

#### In Re: Building Official's Report

Mr. Coy Leatherwood, Building Inspector, submitted a report for the month of November 2016, which was reviewed and ordered to be filed with the Board papers.

#### In Re: Cannery

Mrs. Patty Gulick, Cannery Manager, submitted a report for November 2016, which was reviewed and ordered to be filed with the Board papers.

#### In Re: Cannery (Commercial)

Ms. Allie Hill, Board President & Commercial Manager, submitted a report for November 2016, which was reviewed and ordered to be filed with the Board papers.

## In Re: Prince Edward County Public Schools

Dr. Barbara Johnson, School Superintendent, submitted a financial summary report for the month of November 2016, which was reviewed and ordered to be filed with the Board papers.

#### In Re: Tourism and Visitor Center Report

Mrs. Magi Van Eps, Tourism & Visitor Center Coordinator, submitted a report for the month of November 2016, which was reviewed and ordered to be filed with the Board papers.

On motion of Supervisor Jones, seconded by Supervisor Cooper-Townsend, and adopted by the following vote:

Nay:

None

Aye: Pattie Cooper-Jones

Calvin L. Gray Robert M. Jones Odessa H. Pride Howard F. Simpson C. Robert Timmons, Jr.

Jerry R. Townsend Jim R. Wilck

the meeting was adjourned at 10:00 p.m.



# County of Prince Edward Board of Supervisors Agenda Summary

| 1754                       |                                          | land and the second sec | Agenda Summary    |
|----------------------------|------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|
| Mosting Data               | Lanuary 10, 2017                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                   |
| Meeting Date:<br>Item No.: | January 10, 2017<br>16-c                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                   |
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| Department:                | County Administration                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                   |
| Staff Contact:             | Barbara Poulston                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                   |
| Issue:                     | Review of Accounts & Claims              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                   |
| Summary: Th                | e December bill list is attached for the | Board's reviews.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                   |
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| Attachments:               | December 2016 Bill List                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                   |
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| Recommendation             | :                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                   |
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| Motion<br>Second           | Cooper-Jones<br>Gray                     | Pride<br>Simpson                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Townsend<br>Wilck |
|                            | Jones                                    | Timmons                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                   |

| ACCOUNTS PAYABLE CHECKS<br>PRINCE EDWARD     | \$\$ PAY \$\$ | \$455,338.27 | \$3,000.00                     | \$15,000.00           | \$1,300.00               | \$33,736.20                | \$54.21    | \$57.74    | \$1,129.00              | \$3,734.20                   | 513,349.62 |  |
|----------------------------------------------|---------------|--------------|--------------------------------|-----------------------|--------------------------|----------------------------|------------|------------|-------------------------|------------------------------|------------|--|
| FROM DATE- 12/01/2016<br>TO DATE- 12/31/2016 | DESCRIPTION   | GENERAL FUND | Expenditures - Recreation Fund | CDA SPECIAL LEVY FUND | SCHOOL CONSTRUCTION FUND | LANDFILL CONSTRUCTION FUND | WATER FUND | SEWER FUND | RETIREMENT BENEFIT FUND | PIEDMONT COURT SERVICES FUND | TOTAL      |  |
| /22/2016                                     | FUND NO.      | 100          | 110                            | 115                   | 301                      | 331                        | 501        | 502        | 732                     | 741                          |            |  |

PAGE

| AFTER CHECKS<br>PAGE 1                   | AMOUNT                                               | 32                                       | 261.32 *                               | 15                                                                      |                      | 55.75                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                        |                                         |                                                  |                                                                                                                                                                                     | 1,211.42 *<br>4,381.63 **    | 6.50                                  | 8 . * * * * * * * * * * * * * * * * * *               |
|------------------------------------------|------------------------------------------------------|------------------------------------------|----------------------------------------|-------------------------------------------------------------------------|----------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-----------------------------------------|--------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|---------------------------------------|-------------------------------------------------------|
| ~                                        |                                                      |                                          | ACCOUNT TOTAL                          | ACCOUNT TOTAL MAJOR TOTAL                                               |                      | THE PERSON OF TH |                                        |                                         | ACCOUNT TOTAL                                    |                                                                                                                                                                                     | ACCOUNT TOTAL<br>MAJOR TOTAL |                                       | ACCOUNT TOTAL ACCOUNT TOTAL MAJOR TOTAL               |
| 5 12/31/2016                             | DESCRIPTION                                          | ADVERTISING                              | MILEAGE                                | MEALS<br>HOMESTEAD LODGING                                              |                      | WORKERS COMPENSATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | STAMPED ENVELOPES                      | PHONE                                   | HOMESTEAD LODGING                                | INK CARTRIDGE<br>COPY PAPER<br>GREENBAR PAPER<br>FILE POCKETS<br>PRINTER RIBBONS<br>LASER CARTRIDGES<br>INK CARTRIDGES                                                              |                              | WORKERS COMPENSATION                  | WIRELESS MOUSE                                        |
| PRINCE EDWARD<br>INVOICES FOR 12/01/2016 | #ANI                                                 | CO ADMR 1216                             | OCT-DEC 2016                           | 3722 PUCKET1216<br>3722 PUCKET1216                                      |                      | 12380 WKCOMP3/4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 3722 PUCKET1216                        | 816442183 1216                          | 3722 PUCKET1216                                  | 3722 PUCKET1216<br>491215<br>491216<br>491217<br>491218<br>491219                                                                                                                   |                              | 12380 WKCOMP3/4                       | 1629 2016                                             |
| LISTING OF                               | VENDOR VENDOR<br>NUMBER NAME<br>BOARD OF SUPERVISORS | Advertising<br>15240 FARMVILLE NEWSMEDIA | Travel-Mileage<br>25738 PRIDE ODESSA H | Travel-Subsistence & Lodg<br>11894 BUSINESS CARD<br>11894 BUSINESS CARD | COUNTY ADMINISTRATOR | Worker's Compensation<br>31421 VACORP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Postal Services<br>11894 BUSINESS CARD | Telecommunications<br>30440 US CELLULAR | Travel-Subsistence & Lodg<br>11894 BUSINESS CARD | Office Supplies 11894 BUSINESS CARD 20600 KEY OFFICE SUPPLY | LEGAL SERVICES               | Worker's Compensation<br>31421 VACORP | Telecommunications<br>11902 BUSINESS DATA OF VA, INC. |
| AP375H<br>12/22/2016<br>FUND # - 100     | MAJOR#<br>ACCT#<br>011010                            | 3600                                     | 5510                                   | 5530                                                                    | 012110               | 2700                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 5210                                   | 5230                                    | 5530                                             | 6001                                                                                                                                                                                | 012210                       | 2700                                  | 5230                                                  |

| AFTER CHECKS<br>PAGE 2                   | AMOUNT                                                  | 32.25                           | 32.25 *                       | <pre></pre>                         | 75.00<br>29.95<br>29.95<br>20.95<br>20.95                                                                       | ** 01.968 |           | 31.50                           |                                                        |                                    | 2,000.00                                |                                                |                                      |                                           | 35.00 *                                | 4,495.88 ** |                        | 3,900.00                                           |
|------------------------------------------|---------------------------------------------------------|---------------------------------|-------------------------------|-------------------------------------|-----------------------------------------------------------------------------------------------------------------|-----------|-----------|---------------------------------|--------------------------------------------------------|------------------------------------|-----------------------------------------|------------------------------------------------|--------------------------------------|-------------------------------------------|----------------------------------------|-------------|------------------------|----------------------------------------------------|
| AF                                       |                                                         |                                 | ACCOUNT TOTAL                 |                                     | ACCOUNT TOTAL                                                                                                   |           |           | TATIOT TMTIOODA                 |                                                        |                                    | ACCOUNT TOTAL                           |                                                |                                      |                                           | ACCOUNT TOTAL                          |             |                        |                                                    |
| 12/31/2016                               | DESCRIPTION                                             | WORKERS COMPENSATION            | POSTAGE-PPTY FORMS            | DUES                                | NORTON<br>NORTON<br>NORTON UPDATE<br>INK CARTRIDGE                                                              |           |           | WORKERS COMPENSATION            | MAINTENANCE CONTRCTS                                   | ADVERTISING                        | POSTAGE                                 | PAYFLOW/PAYPAL                                 | EQUIP LEASE PAYMENT                  | SEALING KIT                               | SHREDDING SERVICE                      |             |                        | CONTRACT AGREEMENT                                 |
| PRINCE EDWARD<br>INVOICES FOR 12/01/2016 | INV#                                                    | 12380 WKCOMP3/4                 | 103793P                       | COMR REV 1216                       | 1619 2016<br>1630 2016<br>1636 2016<br>491826                                                                   |           |           | 12380 WKCOMP3/4                 | MC0000184797                                           | TREAS 1216                         | 4329 TREAS 1216                         | 7596 TREAS 1216                                | H6261666                             | IN569796                                  | 12389                                  |             |                        | DECEMBER 2016                                      |
| LISTING OF I                             | VENDOR VENDOR<br>NUMBER NAME<br>COMMISSICNER OF REVENUE | Worker's Compensation<br>VACORP | Postal Services<br>BMS DIRECT | Dues & Association Member<br>VALECO | Office Supplies BUSINESS DATA OF VA, INC. BUSINESS DATA OF VA, INC. BUSINESS DATA OF VA, INC. KEY OFFICE SUPPLY |           | 3R        | Worker's Compensation<br>VACORP | Maintenance Service Contr<br>COMPUTERPLUS SALES/SERVIC | Advertising<br>FARMVILLE NEWSMEDIA | Postal Services<br>HASLER TOTALFUNDS BY | Telecommunications<br>BENCHMARK COMMUNITY BANK | Lease/Rent Equipment<br>MAIL FINANCE | Office Supplies<br>ELECTRONIC SYSTEMS INC | Other Operating Supplies<br>STEPS, INC |             | INFORMATION TECHNOLOGY | Professional Services<br>BUSINESS DATA OF VA, INC. |
| 00                                       | VENDOR<br>NUMBER<br>COMMISSI                            | 31421                           | 11353                         | 31095                               | 11902<br>11902<br>11902<br>20600                                                                                |           | TREASURER | 31421                           | 12762                                                  | 15240                              | 17379                                   | 11250                                          | 22079                                | 14552                                     | 28866                                  |             | INFORMA                | 11902                                              |
| AP375H<br>12/22/2016<br>FUND # - 1       | MAJOR#<br>ACCT#<br>012310                               | 2700                            | 5210                          | 5810                                | 6001                                                                                                            |           | 012410    | 2700                            | 3320                                                   | 3600                               | 5210                                    | 5230                                           | 5410                                 | 6001                                      | 6014                                   |             | 012510                 | 3160                                               |

| AP375H<br>12/22/2016<br>FUND # - 1 | 16<br>100 GENERAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | FUND                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | PRINCE EDWARD<br>LISTING OF INVOICES FOR 12/01/2016                                                                                                                                                                                                                                                                                                                                                     | 6 12/31/2016                                                                                                                                                                                                                                                                                                                                                                                                      |                                         | AFTER CHECKS<br>PAGE 3                                                                                                     |
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| MAJOR#<br>ACCT#                    | VENDOR<br>NUMBER<br>11902<br>11902<br>11902<br>11902<br>11902<br>11902<br>11902<br>11902<br>11902<br>11902                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | VENDOR  NAME BUSINESS DATA OF VA, INC. | 1619 2016<br>1620 2016<br>1624 2016<br>1624 2016<br>1627 2016<br>1627 2016<br>1630 2016<br>1632 2016<br>1632 2016<br>1633 2016<br>1642 2016<br>1645 2016<br>1645 2016<br>1645 2016<br>1648 2016                                                                                                                                                                                                         | DESCRIPTION TRAVEL EXPENSE |                                         | AMA DO NO                                                                              |
| 3161                               | 28330                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Webpage Services<br>SITEVISION INC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 18000                                                                                                                                                                                                                                                                                                                                                                                                   | WEB HOSTING SERVICE                                                                                                                                                                                                                                                                                                                                                                                               |                                         | 5,775.00                                                                                                                   |
| 61                                 | 12762                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Maintenance Service<br>COMPUTERPLUS SALES/SERVIC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | IC MC0000184798                                                                                                                                                                                                                                                                                                                                                                                         | PRINTER SERV CONTRCT                                                                                                                                                                                                                                                                                                                                                                                              | ACCOUNT TOTAL ACCOUNT TOTAL MAJOR TOTAL | 000                                                                                                                        |
| 013100                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | ELECTORAL BOARD AND OFFICIALS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                   |                                         |                                                                                                                            |
| 3161                               | 110034<br>111044<br>1111186<br>111198<br>111198<br>11199<br>112197<br>11297<br>11297<br>11297<br>11297<br>11297<br>11297<br>11297<br>11297<br>11297<br>11297<br>11297<br>11297<br>11297<br>11297<br>11297<br>11297<br>11297<br>11297<br>11297<br>11297<br>11297<br>11297<br>11297<br>11297<br>11297<br>11297<br>11297<br>11297<br>11297<br>11297<br>11297<br>11297<br>11297<br>11297<br>11297<br>11297<br>11297<br>11297<br>11297<br>11297<br>11297<br>11297<br>11297<br>11297<br>11297<br>11297<br>11297<br>11297<br>11297<br>11297<br>11297<br>11297<br>11297<br>11297<br>11297<br>11297<br>11297<br>11297<br>11297<br>11297<br>11297<br>11297<br>11297<br>11297<br>11297<br>11297<br>11297<br>11297<br>11297<br>11297<br>11297<br>11297<br>11297<br>11297<br>11297<br>11297<br>11297<br>11297<br>11297<br>11297<br>11297<br>11297<br>11297<br>11297<br>11297<br>11297<br>11297<br>11297<br>11297<br>11297<br>11297<br>11297<br>11297<br>11297<br>11297<br>11297<br>11297<br>11297<br>11297<br>11297<br>11297<br>11297<br>11297<br>11297<br>11297<br>11297<br>11297<br>11297<br>11297<br>11297<br>11297<br>11297<br>11297<br>11297<br>11297<br>11297<br>11297<br>11297<br>11297<br>11297<br>11297<br>11297<br>11297<br>11297<br>11297<br>11297<br>11297<br>11297<br>11297<br>11297<br>11297<br>11297<br>11297<br>11297<br>11297<br>11297<br>11297<br>11297<br>11297<br>11297<br>11297<br>11297<br>11297<br>11297<br>11297<br>11297<br>11297<br>11297<br>11297<br>11297<br>11297<br>11297<br>11297<br>11297<br>11297<br>11297<br>11297<br>11297<br>11297<br>11297<br>11297<br>11297<br>11297<br>11297<br>11297<br>11297<br>11297<br>11297<br>11297<br>11297<br>11297<br>11297<br>11297<br>11297<br>11297<br>11297<br>11297<br>11297<br>11297<br>11297<br>11297<br>11297<br>11297<br>11297<br>11297<br>11297<br>11297<br>11297<br>11297<br>11297<br>11297<br>11297<br>11297<br>11297<br>11297<br>11297<br>11297<br>11297<br>11297<br>11297<br>11297<br>11297<br>11297<br>11297<br>11297<br>11297<br>11297<br>11297<br>11297<br>11297<br>11297<br>11297<br>11297<br>11297<br>11297<br>11297<br>11297<br>11297<br>11297<br>11297<br>11297<br>11297<br>11297<br>11297<br>11297<br>11297<br>11297<br>11297<br>11297<br>11297<br>11297<br>11297<br>11297<br>11297<br>11297<br>11297<br>11297<br>11297<br>11297<br>11297<br>11297<br>11297<br>11297<br>11297<br>11297<br>11297<br>11297<br>11297<br>11297<br>11297<br>11297<br>11297<br>11297<br>11297<br>11297<br>11297<br>11297<br>11297<br>11297<br>11297<br>11297<br>11297<br>11297<br>11297<br>11297<br>11297<br>11297<br>11297<br>11297<br>11297<br>11297<br>11297<br>11297<br>11297<br>11297<br>11297<br>11297<br>11297<br>11297<br>11297<br>11297<br>11297<br>11297<br>11297<br>11297<br>11297<br>11297<br>11297<br>11297<br>11297<br>11297<br>11297<br>11297<br>11297<br>11297<br>11297<br>11297<br>11297<br>11297<br>11297<br>11297<br>11297<br>11297<br>11297<br>11297<br>11297<br>11297<br>11297<br>11297<br>11297<br>11297<br>11297<br>11297<br>11297<br>11297<br>11297<br>11297<br>11297<br>11297<br>11297<br>11297<br>11297<br>11297<br>11297<br>11297<br>11297<br>11297<br>11297<br>11297<br>11297<br>11297<br>11297<br>11297 | Election Official BAILEY EDWARD L BAILEY KAREL K BARNES BARBARA BARNES ROBERT L BASKIN BETTY BAYLIS MARY L CARSON LUCY COLES-BARKSDALE DOROTHY EAST LYNN H EDWENDSON SARAH FOWIKES JEAN G GLADDEN YOLANDA HINES JANE NEWMAN HOLLINGSWORTH ESTHER W JASPER FRANCES D KOETHER CINDY H LEE JEAN W MCBRIDE APRIL MORGAN TOLA PAIGE WHITFIELD MORMAN PHAUP NANCY                                                                                                                                                                                                                                                                        | TRAINING 1216 | TRAINING                                                                                                                                                                                           |                                         | 15.00<br>15.00<br>15.00<br>15.00<br>15.00<br>15.00<br>15.00<br>15.00<br>15.00<br>15.00<br>15.00<br>15.00<br>15.00<br>15.00 |

| AFTER CHECKS<br>PAGE 4                   | AMOUNT<br>15.00<br>15.00<br>15.00<br>15.00<br>15.00<br>15.00<br>290.00                                                                           | ACCOUNT TOTAL 725.00 * 9.48 29.99 ACCOUNT TOTAL 39.47 * MAJOR TOTAL 764.47 ** |                | 10.25                           | _                                |                               |           | 5.00<br>ACCOUNT TOTAL 5.00 *<br>MAJOR TOTAL 5.00 ** |                | 24.21                             | ACCOUNT TOTAL 24.21 * 30.06 79.95 43.96 57.54                                                                   |
|------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|----------------|---------------------------------|----------------------------------|-------------------------------|-----------|-----------------------------------------------------|----------------|-----------------------------------|-----------------------------------------------------------------------------------------------------------------|
|                                          |                                                                                                                                                  |                                                                               |                |                                 | , ,                              |                               |           |                                                     |                |                                   | <del>8</del>                                                                                                    |
| 12/31/2016                               | DESCRIPTION<br>TRAINING<br>TRAINING<br>TRAINING<br>TRAINING<br>TRAINING<br>TRAINING<br>OFFICE TEMP                                               | PAPER/HIGHLIGHTERS<br>COPY PAPER                                              |                | WORKERS COMPENSATION            | MILEAGE                          | HIGHLIGHTERS/BATTERY          |           | WORKERS COMPENSATION                                |                | PHONE                             | NOTEPADS INK CARTRIDGE CALENDARS CALENDARS EQUIPMENT LEASE CHDENDING SEDVICE                                    |
| PRINCE EDWARD<br>INVOICES FOR 12/01/2016 | INV# TRAINING 1216 | 491154<br>491696                                                              |                | 12380 WKCOMP3/4                 | MILEAGE 1216                     | EXPENSES 1216                 |           | 12380 WKCOMP3/4                                     |                | 816442183 1216                    | 491262<br>491965<br>492016<br>492085<br>N6264834                                                                |
| LISTING OF                               | VENDOR  NAME  REED MARY G  ROBERTSON ROSALIE B SOMERS CLAUDIA SIMMS SCOTT STOCKTON MARGARET TOWNSEND CRYSTAL GLENN WRIGHT KASIE R                | Office Supplies<br>KEY OFFICE SUPPLY<br>KEY OFFICE SUPPLY                     | r <del>i</del> | Worker's Compensation<br>VACORP | Travel-Mileage<br>WRIGHT LYNETTE | Office Supplies<br>AUBIN TINA | COURT     | Worker's Compensation<br>VACORP                     | DISTRICT COURT | Telecommunications<br>US CELLULAR | Office Supplies KEY OFFICE SUPPLY KEY OFFICE SUPPLY KEY OFFICE SUPPLY KEY OFFICE SUPPLY MAIL FINANCE STEPS. INC |
| .6<br>100 GENERA                         | VENDOR<br>NUMBER<br>27160<br>27660<br>28434<br>28435<br>28882<br>29348<br>32915                                                                  | 20600                                                                         | REGISTRAR      | 31421                           | 32961                            | 10858                         | CIRCUIT ( | 31421                                               | GENERAL I      | 30440                             | 20600<br>20600<br>20600<br>20600                                                                                |
| AP375H<br>/22/2016<br>ND # - 10          | ACCT#                                                                                                                                            | 6001                                                                          | 013200         | 2700                            | 5510                             | 6001                          | 021100    | 2700                                                | 021200         | 5230                              | 6001                                                                                                            |

| AFTER CHECKS<br>PAGE 5                      | AMOUNT<br>58.00<br>750.68 *                              |                     | 329.99<br>329.99<br>329.99<br>329.99             |                            | 53.255<br>2.255                       |                                                                           | 407.13                                | 45.95<br>* 107.13                       |                                                                                                                              | 0 0                                                   | 4,000.00 * 59.95 627.95 110.97 72.18 37.00 275.98                                                                                                                                                               | 1,216.02 * 675.57 327.31                                                     |
|---------------------------------------------|----------------------------------------------------------|---------------------|--------------------------------------------------|----------------------------|---------------------------------------|---------------------------------------------------------------------------|---------------------------------------|-----------------------------------------|------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| AF                                          | ACCOUNT TOTAL<br>MAJOR TOTAL                             |                     | ACCOUNT TOTAL<br>MAJOR TOTAL                     |                            | LETOT TMT TOTAL                       | TARIOR EMILOS                                                             |                                       |                                         | ACCOONT 101AL                                                                                                                |                                                       | ACCOUNT TOTAL                                                                                                                                                                                                   | ACCOUNT TOTAL                                                                |
| .6 12/31/2016                               | DESCRIPTION<br>BOX RENT                                  |                     | SHREDDER                                         |                            | WORKERS COMPENSATION                  | COPIER MAINT CONTRCT<br>COPIER MAINT CONTRCT                              | EQUIPMENT LEASE                       | PHONE                                   | JUROR<br>JUROR<br>JUROR<br>JUROR<br>JUROR                                                                                    | RECORD SYSTEM MAINT                                   | COPY PAPER INK CARTRIDGE/LABELS COPY PAPER ORGANIZERS OFFICE SUPPLIES LASER CARTRIDGE HAND TOWELS                                                                                                               | BINDING/SCAN LANDBK<br>WILLS & ADM REL #10                                   |
| PRINCE EDWARD<br>OF INVOICES FOR 12/01/2016 | INV#<br>2017 BOX RENT                                    |                     | 491649                                           |                            | 12380 WKCOMP3/4                       | 491312<br>491631                                                          | N6264833                              | 309863799 1216                          | JUROR 1216<br>JUROR 1216<br>JUROR 1216<br>JUROR 1216<br>JUROR 1216                                                           | 17 147C RMS 1                                         | 490150<br>490186<br>491002<br>491214<br>491844<br>492127                                                                                                                                                        | 107883<br>88475360                                                           |
| LISTING GENERAL FUND                        | VENDOR VENDOR<br>NUMBER NAME<br>30560 U S POSTAL SERVICE | SPECIAL MAGISTRATES | Non-Capital Equipment<br>20600 KEY OFFICE SUPPLY | CLERK OF THE CIRCUIT COURT | Worker's Compensation<br>31421 VACORP | Repairs/Maintenance<br>20600 KEY OFFICE SUPPLY<br>20600 KEY OFFICE SUPPLY | Postal Services<br>22079 MAIL FINANCE | Telecommunications<br>21319 CENTURYLINK | JUIOIS/Witnesses 999999 BARTLETT WADE 999999 BOOTH BEVERLY 999999 EDMENDSON AARON 999999 GAYLES MELISSA 999999 SILVEIRA JUNE | Technology Trust Funds<br>29715 TREASURER OF VIRGINIA | Office Supplies 20600 KEY OFFICE SUPPLY | Books and Subscriptions<br>11353 BMS DIRECT<br>22211 MATTHEW BENDER & CO INC |
| AP375H<br>12/22/2016<br>FUND # - 100        | MAJOR#<br>ACCT#                                          | 021300 S            | 6030                                             | 021600 C                   | 2700                                  | 3310                                                                      | 5210                                  | 5230                                    | 5850                                                                                                                         | 5880                                                  | 6001                                                                                                                                                                                                            | 6012                                                                         |

| AFTER CHECKS<br>PAGE 6                      | AMOUNT<br>28.00<br>323.00<br>1,353.88 *                                          |             | 43.05                            |                                                                                                                                                          | 1,360.95 ** |                         | 63.50                                 |                                                               | 673.99 *                            | * 10.96       | 37.54         | 75.00                                     |                                   |                                                                       | 1,096.21 **                  |                                   | 7.50                                   |
|---------------------------------------------|----------------------------------------------------------------------------------|-------------|----------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-------------------------|---------------------------------------|---------------------------------------------------------------|-------------------------------------|---------------|---------------|-------------------------------------------|-----------------------------------|-----------------------------------------------------------------------|------------------------------|-----------------------------------|----------------------------------------|
| AF                                          | ACCOUNT TOTAL<br>MAJOR TOTAL                                                     |             | TERROOF E                        | ACCOINT TOTAL.                                                                                                                                           |             |                         | דאדורס א                              | 74101 INDOOR                                                  | ACCOUNT TOTAL                       | ACCOUNT TOTAL | ACCOUNT TOTAL | ACCOUNT TOTAL.                            |                                   |                                                                       | ACCOUNT TOTAL<br>MAJOR TOTAL |                                   | ACCOUNT TOTAL                          |
| 6 12/31/2016                                | DESCRIPTION<br>PLATS<br>PROBATE HANDBOOKS                                        |             | PHONE                            | MONTHLY SUBSCRIPTION<br>CODE RULES VII SUPP<br>VA FORMS 2-LL REV<br>PROBATE HANDBOOKS                                                                    |             |                         | WORKERS COMPENSATION                  | LEASE OF EQUIPMENT<br>POSTAGE                                 | MILEAGE                             |               | MEALS         | DUES                                      | SHREDDING SERVICE                 | CALENDAR/PENS/STAPLE<br>PENS/PAPER/PADS                               |                              |                                   | WORKERS COMPENSATION                   |
| PRINCE EDWARD<br>OF INVOICES FOR 12/01/2016 | 1NV#<br>253560<br>835078552                                                      |             | 0542720100 1216                  | 3090755283<br>88199908<br>8898690X<br>835078552                                                                                                          |             |                         | 12380 WKCOMP3/4                       | 3302119702<br>3076 1216                                       | EXPENSES 1216                       |               | EXPENSES 1216 | DUES 1216                                 | 12387                             | 491383<br>492166                                                      |                              |                                   | 12380 WKCOMP3/4                        |
| .6 LISTING OF                               | VENDOR VENDOR<br>NUMBER NAME<br>29038 T&N PRINTING<br>29241 THOMSON REUTERS-WEST | LAW LIBRARY | Telecommunications<br>10105 AT&T | Books and Subscriptions<br>21761 RELX INC DBA LEXISNEXIS<br>22211 MATTHEW BENDER & CO INC<br>22211 MATTHEW BENDER & CO INC<br>29241 THOMSON REUTERS-WEST |             | COMMONWEALTH'S ATTORNEY | Worker's Compensation<br>31421 VACORP | Postal Services<br>25483 PITNEY BOWES<br>25955 PURCHASE POWER | Travel-Mileage<br>12296 CLARK MEGAN |               |               | Dues & Association Member<br>31095 VALECO | Miscellaneous<br>28866 STEPS, INC | Office Supplies<br>20600 KEY OFFICE SUPPLY<br>20600 KEY OFFICE SUPPLY |                              | VICTIM WITNESS ASSISTANCE PROGRAM | Workmen's Compensation<br>31421 VACORP |
| AP375H<br>12/22/2016<br>FUND # - 1          | MAJOR#<br>ACCT#                                                                  | 021800      | 5230                             | 6012                                                                                                                                                     |             | 022100                  | 2700                                  | 5210                                                          | 5510                                | 5530          | ,             | 5810                                      | 5899                              | 6001                                                                  |                              | 022200                            | 2700                                   |

| AFTER CHECKS<br>PAGE 7                     | AMOUNT                             | 41.58         |                                         | 8.82 *<br>50.00<br>50.00 *<br>107.90 ** |         | 4,357.50                        |                                                                                                            | 1,474.00 *                | 8 6 6 8 8 6 4 8 9 8 6 6 8 8 6 9 4 8 9 8 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 3,007.99<br>25.00                                               | 3,851.18 *<br>6.68<br>9.21                    | 15.89<br>19.00<br>20.888<br>88.888<br>88.888                                               |
|--------------------------------------------|------------------------------------|---------------|-----------------------------------------|-----------------------------------------|---------|---------------------------------|------------------------------------------------------------------------------------------------------------|---------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|-----------------------------------------------|--------------------------------------------------------------------------------------------|
| 4                                          |                                    |               |                                         | ACCOUNT TOTAL ACCOUNT TOTAL MAJOR TOTAL |         | THE STORY OF STREET             | ACCOUNT TOTAL                                                                                              | ACCOUNT TOTAL             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                 |                                               | ACCOUNT TOTAL ACCOUNT TOTAL                                                                |
| 12/31/2016                                 | DESCRIPTION                        | MILEAGE       | MEAL                                    | MEMBERSHIP DUES                         |         | WORKERS COMPENSATION            | INSTALL ANTENNA<br>INSTALL ANTENNA<br>POWER CABLE/CONNECTR<br>CHECK INTERFERENCE                           |                           | HEADLIGHT BULB OIL CHANGE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | $\cap$                                                          | POSTAGE<br>POSTAGE                            | VCIN DATA REMOTE BACKUP PHONE                                                              |
| PRINCE EDWARD<br>F INVOICES FOR 12/01/2016 | INV#                               | EXPENSES 1216 | EXPENSES 1216                           | DUES 1216                               |         | 12380 WKCOMP3/4                 | 220944<br>220983<br>221886<br>221900                                                                       |                           | 60802<br>10279<br>10351<br>10640<br>10678<br>10758<br>10913<br>11045<br>11234<br>11237                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 9943<br>47069<br>28655                                          | 0555 SHERIF1216<br>POSTAGE 1216               | T305589<br>161201 0022<br>30946839 1216<br>309558628 1216                                  |
| L FUND                                     | VENDOR<br>NAME<br>Travel - Mileage | SAMS CINDY    | Travel-Subsistence & Lodg<br>SAMS CINDY | Dues & Association Member<br>VVAN       |         | Worker's Compensation<br>VACORP | Repairs/Maintenance-Radio<br>COMMTRONICS OF VIRGINIA<br>COMMTRONICS OF VIRGINIA<br>COMMTRONICS OF VIRGINIA | Ponaire & Maint-Auto & Re | COMOTIVE ACCOUNTING AC | EXPRESS CARE<br>FOURTH STREET MOTOR CO<br>KENBRIDGE TIRE & AUTO | Postal Services<br>BUSINESS CARD<br>CARY ANDY | Telecommunications TREASURER OF VIRGINIA KINEX NETWORKING SOLUTION CENTURYLINK CENTURYLINK |
| .6<br>100 GENERAL FUND                     | VENDOR<br>NUMBER                   | 28060         | 28060                                   | 31848                                   | SHERIFF | 31421                           | 12742<br>12742<br>12742<br>12742                                                                           |                           | 11005<br>14915<br>14915<br>14915<br>14915<br>14915<br>14915<br>14915<br>14915                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 14915<br>15920<br>20323                                         | 11894                                         | 13325<br>20904<br>21319<br>21319                                                           |
| AP375H<br>12/22/2016<br>FUND # - 1         | MAJOR#<br>ACCT#<br>5510            | )<br>         | 5530                                    | 5810                                    | 031200  | 2700                            | 3310                                                                                                       | 1122                      | 4<br>4<br>5<br>6<br>7                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                 | 5210                                          | 5230                                                                                       |

|                                          |                                                  |                               | ACCOUNT TOTAL                                                                                           |                                                      |                                            | ACCOUNT TOTAL                                                              |                                        | ACCOUNT TOTAL                             |                                           | ACCOUNT TOTAL ACCOUNT TOTAL MAJOR TOTAL |          | ACCOUNT TOTAL<br>MAJOR TOTAL    |                           |                                                  |
|------------------------------------------|--------------------------------------------------|-------------------------------|---------------------------------------------------------------------------------------------------------|------------------------------------------------------|--------------------------------------------|----------------------------------------------------------------------------|----------------------------------------|-------------------------------------------|-------------------------------------------|-----------------------------------------|----------|---------------------------------|---------------------------|--------------------------------------------------|
| ; 12/31/2016                             | DESCRIPTION                                      | MEALS & LODGING<br>MEALS      | A<br>NORTON UPDATE<br>WATER & EQUIP RENTAL<br>BATTERIES/LEGAL PADS<br>INK CARTRIDGES                    | A<br>VIRSO REC CENTER                                | A                                          | A<br>HOLSTER/AMMO<br>SPECIAL ID<br>REGISTRATION FEE<br>MACE                | SHOES                                  | MOUTHPIECES                               | A<br>FLOOR MAT                            | A<br>SIREN & SPEAKERS                   |          | WORKERS COMPENSATION A          |                           | REIMB INSURANCE                                  |
| PRINCE EDWARD<br>INVOICES FOR 12/01/2016 | INV#                                             | 0555 SHERIF1216<br>MEALS 1216 | 1636 2016<br>27961300 1216<br>491736<br>491881                                                          | 526776002 1216                                       | 0555 SHERIF1216                            | 0555 SHERIF1216<br>16335741<br>SHERIFF 1216<br>6546821                     | 6546806                                | 550077                                    | 491213                                    | 6546806                                 |          | 12380 WKCOMP3/4                 |                           | 39849120                                         |
| GENERAL FUND                             | VENDOR<br>NAME<br>Travel - Subgistering 5 1 2020 | ষ                             | Office Supplies BUSINESS DATA OF VA, INC. DIAMOND SPRINGS WATER INC KEY OFFICE SUPPLY KEY OFFICE SUPPLY | Virso Comm Center Crime P<br>SOUTHSIDE ELECTRIC COOP | Vehicle & Powered Equip F<br>BUSINESS CARD | Police Supplies<br>BUSINESS CARD<br>DMV<br>DMV SPECIAL PLATES<br>GALLS LLC | Uniforms & Wearing Appare<br>GALLS LLC | Equipment-Alcohol Grant INTOXIMETERS, INC | Furniture & Fixtures<br>KEY OFFICE SUPPLY | Motor Vehicles<br>GALLS LLC             | - COURTS | Worker's Compensation<br>VACORP | VOLUNTEER FIRE DEPARTMENT | Payment to Farmville VFD FARMVILLE VOL FIRE DEPT |
|                                          | VENDOR                                           | 11894                         | 11902<br>13369<br>20600<br>20600                                                                        | 28640                                                | 11894                                      | 11894<br>13012<br>13013<br>16102                                           | 16102                                  | 18984                                     | 20600                                     | 16102                                   | SHERIFF  | 31421                           | VOLUNTEE                  | 15520                                            |
| AP375H<br>12/22/2016<br>FUND # - 100     | MAJOR#<br>ACCT#                                  |                               | 6001                                                                                                    | 6004                                                 | 8009                                       | 6010                                                                       | 6011                                   | 6023                                      | 8202                                      | 8205                                    | 031201   | 2700                            | 032200                    | 7001                                             |

| PRINCE EDWARD | LISTING OF INVOICES FOR 12/01/2016 12/31/2016 |
|---------------|-----------------------------------------------|
| AP375H        | 12/22/2016                                    |

| P375H<br>22/2016<br>D # - 1 | 0.0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | GENERAL FUND                                                                                                                                                                                            | PRINCE EDWARD<br>INVOICES FOR 12/01/2016                                                                   | 12/31/2016                                                                                                        | AF                                                                                                             | AFTER CHECKS<br>PAGE 9                                 |
|-----------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|
| JOR#<br>ACCT#               | VENDOR<br>NUMBER<br>999999                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | VENDOR<br>NAME<br>PROFESSIONAL COMMUNICATIO                                                                                                                                                             | INV#<br>169086                                                                                             | DESCRIPTION<br>KENWOOD RADIO                                                                                      |                                                                                                                |                                                        |
| 7002                        | 18671<br>18671<br>31846<br>999999                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | PAYMENT tO Rice VFD<br>INDUSTRIAL REPAIR INC<br>INDUSTRIAL REPAIR INC<br>DOMINION VA POWER<br>SOUTH HILL VOL FIRE DEPT                                                                                  | 24728<br>24729<br>5487358649 1216<br>TRUCK 1216                                                            | TRUCK REPAIRS<br>INSPECTION<br>ELECTRIC SERVICE<br>TRUCK                                                          |                                                                                                                | 6,608.96 * 596.70 16.00 9.15,502.00                    |
| 7003                        | 11209<br>12742<br>15560<br>15597<br>21319<br>25782<br>29440<br>31846                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | PAYMENT to Prospect VFD BATTERY BARN OF VA INC COMMTRONICS OF VIRGINIA FARWILLE WHSALE ELECTRIC FERGUSON ENTERPRISES INC CENTURYLINK PRINCE EDWARD CO PBLC SCH PRINCE EDWARD CO TREAS DOMINION VA POWER | 4.0                                                                                                        | BATTERIES FCC LICENSING SOCKETS FAUCET REPAIR PHONE DIESEL GAS ELECTRIC SERVICE                                   | ACCOUNT TOTAL                                                                                                  | 16, 123.85 * 342.65 215.00 37.98 108.21 81.04 50.40    |
|                             | 31846<br>31846                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | DOMINION VA POWER<br>DOMINION VA POWER                                                                                                                                                                  | 7600812502 1216<br>8898799252 1216                                                                         | BLECTRIC SERVICE<br>ELECTRIC SERVICE                                                                              | ACCOUNT TOTAL.                                                                                                 | 6.59<br>13.76<br>10.48.1                               |
| 7004                        | 12996<br>13083<br>13083<br>13083<br>14700<br>14700                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Payment to Darlington VFD CYRUS PEST CONTROL CO DARLINGTON HGT FIRE DEPT DARLINGTON HGT FIRE DEPT DARLINGTON HGT FIRE DEPT ELLINGTON ENERGY SERVICE ELLINGTON ENERGY SERVICE SOUTHSIDE ELECTRIC COOP    | DECEMBER 2016 DUES 1216 INTERNET 1216 WRK COMP 1216 803813 803814 38156001 1216                            | EXTERMINATING SERVIC SOUTHSIDE FFIGHTER REIMB 2 MO WORKERS COMPENSATION DIESEL GAS                                | י איזיטי איזיטיט איזיגיטיט איזיגייטיט איזיגייטיט איזיגייטיט איזיגייטיט איזיגייטיט איזיגייטיט איזיגייטיט איזיגי | 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4                  |
| 7005                        | 1355<br>15656<br>15656<br>15656<br>15656<br>15656<br>15656<br>15656<br>15656<br>15656<br>15656<br>15656<br>15656<br>15656<br>15656<br>15656<br>15656<br>15656<br>15656<br>15656<br>15656<br>15656<br>15656<br>15656<br>15656<br>15656<br>15656<br>15656<br>15656<br>15656<br>15656<br>15656<br>15656<br>15656<br>15656<br>15656<br>15656<br>15656<br>15656<br>15656<br>15656<br>15656<br>15656<br>15656<br>15656<br>15656<br>15656<br>15656<br>15656<br>15656<br>15656<br>15656<br>15656<br>15656<br>15656<br>15656<br>15656<br>15656<br>15656<br>15656<br>15656<br>15656<br>15656<br>15656<br>15656<br>15656<br>15656<br>15656<br>15656<br>15656<br>15656<br>15656<br>15656<br>15656<br>15656<br>15656<br>15656<br>15656<br>15656<br>15656<br>15656<br>15656<br>15656<br>15656<br>15656<br>15656<br>15656<br>15656<br>15656<br>15656<br>15656<br>15656<br>15656<br>15656<br>15656<br>15656<br>15656<br>15656<br>15656<br>15656<br>15656<br>15656<br>15656<br>15656<br>15656<br>15656<br>15656<br>15656<br>15656<br>15656<br>15656<br>15656<br>15656<br>15656<br>15656<br>15656<br>15656<br>15656<br>15656<br>15656<br>15656<br>15656<br>15656<br>15656<br>15656<br>15656<br>15656<br>15656<br>15656<br>15656<br>15656<br>15656<br>15656<br>15656<br>15656<br>15656<br>15656<br>15656<br>15656<br>15656<br>15656<br>15656<br>15656<br>15656<br>15656<br>15656<br>15656<br>15656<br>15656<br>15656<br>15656<br>15666<br>15666<br>15666<br>15666<br>15666<br>15666<br>15666<br>15666<br>15666<br>15666<br>15666<br>15666<br>15666<br>15666<br>15666<br>15666<br>15666<br>15666<br>15666<br>15666<br>15666<br>15666<br>15666<br>15666<br>15666<br>15666<br>15666<br>15666<br>15666<br>15666<br>15666<br>15666<br>15666<br>15666<br>15666<br>15666<br>15666<br>15666<br>15666<br>15666<br>15666<br>15666<br>15666<br>15666<br>15666<br>15666<br>15666<br>15666<br>15666<br>15666<br>15666<br>15666<br>15666<br>15666<br>15666<br>15666<br>15666<br>15666<br>15666<br>15666<br>15666<br>15666<br>15666<br>15666<br>15666<br>15666<br>15666<br>15666<br>15666<br>15666<br>15666<br>15666<br>15666<br>15666<br>15666<br>15666<br>15666<br>15666<br>15666<br>15666<br>15666<br>15666<br>15666<br>15666<br>15666<br>15666<br>15666<br>15666<br>15666<br>15666<br>15666<br>15666<br>15666<br>15666<br>15666<br>15666<br>15666<br>15666<br>15666<br>15666<br>15666<br>15666<br>15666<br>15666<br>15666<br>15666<br>15666<br>15666<br>15666<br>15666<br>15666<br>15666<br>15666<br>15666<br>15666<br>15666<br>15666<br>15666<br>15666<br>15666<br>15666<br>15666<br>15666<br>15666<br>15666<br>15666<br>15666<br>15666<br>15666<br>15666<br>15666<br>15666<br>15666<br>15666<br>15666<br>15666<br>15666<br>15666<br>15666<br>15666<br>15666<br>15666<br>15666<br>15666<br>15666<br>15666<br>15666<br>15666<br>15666<br>15666<br>15666<br>15666<br>15666<br>15666<br>15666<br>15666<br>15666<br>15666<br>15666<br>15666<br>15666<br>15666<br>15666<br>15666<br>15666<br>15666<br>15666<br>15666<br>15666<br>15666<br>15666<br>15666<br>15666<br>15666<br>15666<br>15666<br>15666<br>15666<br>15666<br>15666<br>15666<br>15666<br>15666<br>15666<br>15666<br>15666<br>15666<br>15666<br>15666<br>15666<br>1 | PAYMENT to Hampden-Sydney DIVERSIFIED INSPECTIONS/ FIRE & SAFETY EQUIP CO FIRE & SAFETY EQUIP CO FIRE & SAFETY EQUIP CO FIRE PROGRAMS FOSTER FUELS INC CENTURYLINK TRAVELERS DOMINION VA POWER          | 270781<br>77336<br>79549<br>79624<br>7717<br>368434T<br>310187773 1216<br>2E925725 1216<br>8350720002 1216 | LADDER INSPECTIONS EXTINGUISHER MAINT AXE BOOTS SOFTWARE SUBSCRIPTN PROPANE WORKERS COMPENSATION ELECTRIC SERVICE | ACCOUNT TOTAL                                                                                                  | 246.42<br>248.85<br>130.00<br>559.00<br>84.77<br>56.22 |
| 7006                        | 11209<br>12024<br>15908<br>19651<br>25510<br>31335                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Payment to Pamplin VFD BATTERY BARN OF VA INC C W WILLIAMS FOSTER FUBLS INC JOHNSON BENJAMIN H CPA PAMPLIN EXXON VERIZON                                                                                | 296354<br>597529<br>369517T<br>PAMPLIN VFD1216<br>PAMPLIN FD 1216<br>248 6100 1216                         | BATTERIES<br>HELMET<br>PROPANE<br>CPA SERVICES<br>FUEL<br>PHONE                                                   | ACCOUNT TOTAL                                                                                                  | 13,331.34 * 470.19 277.88 231.66 1,550.00 215.28 78.49 |
| 7007                        | 22397                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Payment to Meherrin VFD<br>MUNICIPAL EMERGENCY SERV                                                                                                                                                     | 1082991                                                                                                    | COATS/PANTS                                                                                                       | ACCOUNT TOTAL                                                                                                  | 2,783.50 * 4,050.58                                    |

| AFTER CHECKS<br>10<br>PAGE 10               | E                                                                                                                                                                             | SERVICE 28.94<br>SERVICE 13.76<br>ACCOUNT TOTAL 6,259.30 * | 1,250.00                                    | ACCOUNT TOTAL<br>ACCOUNT TOTAL                    | TOTAL 57,511.97               | 16,500.00                                           | ACCOUNT TOTAL 16,500.00                           | ACCOUNT TOTAL 2.                          | 101AL 22,250.00 | 200.00         | ACCOUNT TOTAL 200.00 RIVE GAGE 7,300.00 | ACCOUNT TOTAL 7,300.00 * HARDWARE ACCOUNT TOTAL 165.56 * MAJOR TOTAL 7,665.56 ** |                           |
|---------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|---------------------------------------------|---------------------------------------------------|-------------------------------|-----------------------------------------------------|---------------------------------------------------|-------------------------------------------|-----------------|----------------|-----------------------------------------|----------------------------------------------------------------------------------|---------------------------|
| EDWARD<br>FOR 12/01/2016 12/31/2016         | DESCR<br>PROPANE<br>DIESEL<br>GAS<br>PROPANE<br>DIESEL<br>PROPANE<br>PROPANE<br>PHONE                                                                                         |                                                            | 3/4 16-17 SUPPORT                           | .2/2 16-17 SUPPORT                                |                               | :3/4 16-17 SUPPORT                                  | :2/2 16-17 SUPPORT                                | 13/4 16-17 SUPPORT                        |                 | 911 ADDRESSING | APPOMATTOX )                            | SIGN & HARDI                                                                     |                           |
| PRINCE EDWARD<br>LISTING OF INVOICES FOR 12 | # 0                                                                                                                                                                           | 1913347348 1.<br>2725824417 1:                             | 16-17 SUPPRT3/                              | . 16-17 SUPPRT2/                                  |                               | Squa<br>:UE 16-17 SUPPRT3/                          | 4S 16-17 SUPPRT2/                                 | 16-17 SUPPRT3/4                           |                 | -91            | 16104                                   | 301000                                                                           |                           |
| FUND                                        | VENDOR  NAME  PARKER OIL CO INC  VERIZON  DOMINION VA POWER | DOMINION VA POWER DOMINION VA POWER                        | First Responders<br>HAMPDEN-SYDNEY VOL FIRE | PE Firefighters Assoc<br>PRINCE EDWARD AREA FIRE- | AMBULANCE AND RESCUE SERVICES | Prince Edward Rescue Sq<br>PRINCE EDWARD VOL RESCUE | Pamplin Rescue Squad<br>PAMPLIN VOL FIRE DEPT EMS | Meherrin Rescue<br>MEHERRIN FIRE & RESCUE | X SERVICES      |                | USGS Gage<br>TOWN OF FARMVILLE          | Other Operating Supplie:<br>KORMAN SIGNS                                         | THE THE PERSON OF THE RE- |
| 6<br>100 GENERAL                            | VENDOR<br>NUMBER<br>25246<br>25246<br>25246<br>25246<br>25246<br>25246<br>25246<br>31335                                                                                      | 31846<br>31846                                             | 17776                                       | 25720                                             | AMBULANC                      | 25880                                               | 25201                                             | 22349                                     | EMERGENCY       | 29280          | 29332                                   | 21005                                                                            | TKMOTDEG                  |
| AP375H<br>12/22/2016<br>FUND # - 1          | MAJOR#<br>ACCT#                                                                                                                                                               |                                                            | 7010                                        | 8010                                              | 032300                        | 7005                                                | 7006                                              | 7008                                      | 032500          | 3160           | 3161                                    | 6014                                                                             | 00000                     |

| AFTER CHECKS<br>PAGE 11                  | AMOUNT 4,725.00 5,771.25 * 5,771.25 **   |          |                                 |                                   |                                              | 7.74 * 15.00                                 | 15.00 *                            | 45.00 *<br>298.45 **         |                | 171.25                          | 171.25 * 65.00                         |                                                  | 35                                                              | .98                                     | 21.98 * * * * * * * * * * * * * * * * * * *                                       |
|------------------------------------------|------------------------------------------|----------|---------------------------------|-----------------------------------|----------------------------------------------|----------------------------------------------|------------------------------------|------------------------------|----------------|---------------------------------|----------------------------------------|--------------------------------------------------|-----------------------------------------------------------------|-----------------------------------------|-----------------------------------------------------------------------------------|
| AF                                       | ACCOUNT TOTAL<br>MAJOR TOTAL             |          |                                 |                                   |                                              |                                              |                                    | ACCOUNT TOTAL<br>MAJOR TOTAL |                |                                 | ACCOUNT TOTAL                          |                                                  |                                                                 | ACCOUNT TOTAL                           | ACCOUNT TOTAL ACCOUNT TOTAL MAJOR TOTAL                                           |
| 12/31/2016                               | DESCRIPTION<br>JUVENILE DETENTION        |          | WORKERS COMPENSATION            | PHONE                             | MEAL                                         | MTG REGISTRATION                             | MEMBERSHIP DUES                    |                              |                | WORKERS COMPENSATION            | REPAIRED GATE                          | PHONE<br>PHONE                                   | IMMUNIZATIONS<br>GLOCK                                          | CAT LITTER                              | REMOTE MICS<br>BADGE<br>CAPS/MONOGRAMMING                                         |
| PRINCE EDWARD<br>INVOICES FOR 12/01/2016 | INV#                                     |          | 12380 WKCOMP3/4                 | 816442183 1216                    | NOVEMBER 2016                                | NOVEMBER 2016                                | 42292                              |                              |                | 12380 WKCOMP3/4                 | 58315                                  | 310119726 1216<br>816442183 1216                 | 134545562 1216<br>8475                                          | 81155                                   | 221868<br>6535655<br>25092                                                        |
| LISTING OF                               | VENDOR<br>NAME<br>PIEDMONT RGNL JUVENILE | OFFICIAL | Worker's Compensation<br>VACORP | Telecommunications<br>US CELLULAR | Travel-Subsistence & Lodg<br>LEATHERWOOD COY | Travel-Convention & Educa<br>LEATHERWOOD COY | Dues & Association Member<br>VBCOA |                              | NTROL          | Worker's Compensation<br>VACORP | Repairs/Maintenance<br>ROD & STAFF LLC | Telecommunications<br>CENTURYLINK<br>US CELLULAR | Miscellaneous<br>PRINCE EDWARD HEALTH DPT<br>TOWN POLICE SUPPLY | Supplies for Shelter<br>SOUTHERN STATES | Uniforms and Wearing Appa<br>COMMTRONICS OF VIRGINIA<br>GALLS LLC<br>PAIRET'S INC |
| .6<br>100 GENERAL FUND                   | VENDOR<br>NUMBER<br>25375                | BUILDING | 31421                           | 30440                             | 21498                                        | 21498                                        | 31293                              |                              | ANIMAL CONTROL | 31421                           | 27770                                  | 21319                                            | 25840<br>29342                                                  | 28596                                   | 12742<br>16102<br>25120                                                           |
| AP375H<br>12/22/2016<br>FUND # - 1       | MAJOR#<br>ACCT#                          | 034100   | 2700                            | 5230                              | 5530                                         | 5540                                         | 5810                               |                              | 035100         | 2700                            | 3310                                   | 5230                                             | 5899                                                            | 6002                                    | 6011                                                                              |

| AFTER CHECKS<br>PAGE 12                    | AMOUNT                                     | 2,311.75                        |                                                                                                     | 17,504.39<br>2.29<br>37.32<br>18.54<br>44.43<br>66.64<br>219.93                                                                  |                                              |                                                                                                                                  | 48,506.95 *<br>429.60<br>3,227.60                                   |                                                                                                         |                                                                                                          | 311.44 * 702.50 * 702.50 *              |
|--------------------------------------------|--------------------------------------------|---------------------------------|-----------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|-----------------------------------------|
| 7                                          |                                            | ACCOUNTAIN TOTAL                |                                                                                                     | ACCOUNT TOTAL                                                                                                                    | ACCOUNT TOTAL                                | ACCOUNT TOTAL                                                                                                                    | ACCOUNT TOTAL                                                       |                                                                                                         | ACCOONT TOTAL                                                                                            | ACCOUNT TOTAL ACCOUNT TOTAL             |
| EDWARD<br>FOR 12/01/2016 12/31/2016        | DESCRIPTION                                | WORKERS COMPENSATION            | LANDFILL MONITORING<br>MISC WORK TASKS<br>STORM WTR COMPLIANCE<br>LANDFILL MONITORING               | VALVE HOSE CLAMP/NIPPLES SWITCH/GUAGE/TAPE BUFFER SOLUTION PVC PIPE/COUPLINGS BUG SPRAY GRASS SEED/FENCING                       | REPAIR TARP                                  | TRASH COLLECTION<br>TRASH COLLECTION<br>TRASH COLLECTION<br>LANDFILL OPERATION                                                   | TIRE RECYCLING<br>RECYCLING PEE                                     | DH SITE<br>VIRSO SITE<br>RICE SITE<br>GREEN BAY SITE                                                    | PHONE PHONE PHONE PHONE PHONE PHONE                                                                      | MONTHLY SERVICE                         |
| PRINCE EDWARD<br>OF INVOICES FOR 12/01/201 | INV#                                       | 12380 WKCOMP3/4                 | 43133<br>43202<br>43203<br>43217                                                                    | 296440<br>36981<br>F019332<br>9294168423<br>902329<br>83162                                                                      | 58182                                        | 491611<br>491612<br>491613<br>DECEMBER 2016                                                                                      | 482741<br>NOVEMBER 2016                                             | 114379001 1216<br>114379003 1216<br>0599507431 1216<br>1144204110 1216                                  | 309326764 1216<br>309553498 1216<br>309615846 1216<br>309714661 1216<br>310039285 1216<br>816442183 1216 | 9696                                    |
| LISTING GENERAL FUND                       | VENDOR<br>NAME<br>SPOSAL                   | Worker's Compensation<br>VACORP | Professional Services<br>RESOURCE INTERNATIONAL<br>RESOURCE INTERNATIONAL<br>RESOURCE INTERNATIONAL | Repairs/Maintenance AYERS BLDG. & SUPPLY CO AVALIER HOSE & FITTINGS FLAMELESS SPECIALTIES GRAINGER LOWE'S LOWE'S SOUTHERN STATES | Repairs & Maint-Auto & Eq<br>ROD & STAFF LLC | Contract Landfill - POS<br>REPUBLIC SERVICES #974<br>REPUBLIC SERVICES #974<br>REPUBLIC SERVICES #974<br>WRIGHT'S EXCAVATING LLC | Purchase of Serv - Recyli<br>EMANUEL TIRE OF VIRGINIA<br>STEPS, INC | Electrical Services SOUTHSIDE ELECTRIC COOP SOUTHSIDE ELECTRIC COOP DOMINION VA POWER DOMINION VA POWER | Telecommunications CENTURYLINK CENTURYLINK CENTURYLINK CENTURYLINK CENTURYLINK US CELLULAR               | Portable Toilet Rental<br>STIFF O O INC |
| .6<br>100 GENERA                           | VENDOR VEN<br>NUMBER NA<br>REFUSE DISPOSAL | 31421                           | 27191<br>27191<br>27191<br>27191                                                                    | 10900<br>12282<br>15799<br>16671<br>21811<br>28596                                                                               | 27770                                        | 10254<br>10254<br>32953                                                                                                          | 14723<br>28866                                                      | 28640<br>28640<br>31846<br>31846                                                                        | 21319<br>21319<br>21319<br>21319<br>21319<br>30440                                                       | 28869                                   |
| AP375H<br>2/22/2016<br>JND # - 10          | 4AJOR#<br>ACCT#<br>042300                  | 2700                            | 3160                                                                                                | 3310                                                                                                                             | 3311                                         | 3840                                                                                                                             | 3841                                                                | 5110                                                                                                    | 5230                                                                                                     | 5440                                    |

| AFTER CHECKS<br>PAGE 13                  | AMOUNT                                 | 1,114.56                                |                                                                                                       | 76,098.73 ** | 817.50                          |                                                                                                                                                               | 29.74<br>17.18<br>223.64<br>11,542.84<br>110.88                                                                     | 13,364.09 * 13,364.09 * 80.54 10.75     | 124.94 * 43.04                                                       | 305.12 *                                | * * 00.000 666 |
|------------------------------------------|----------------------------------------|-----------------------------------------|-------------------------------------------------------------------------------------------------------|--------------|---------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|-----------------------------------------|----------------------------------------------------------------------|-----------------------------------------|----------------|
| AF                                       |                                        | T K H C H H H H L C C C K               | ACCOUNT TOTAL                                                                                         |              | TATION TIMESTA                  |                                                                                                                                                               | ACCOUNT TOTAL                                                                                                       | ACCOUNT TOTAL                           | ACCOUNT TOTAL                                                        | ACCOUNT TOTAL                           | ACCOUNT TOTAL  |
| 6 12/31/2016                             | DESCRIPTION                            | DIESEL                                  | TIRES<br>DEF<br>DEF<br>DEF                                                                            |              | WORKERS COMPENSATION            | PEST CONTROL-CANNERY PEST CONTROL-WORSHAM PEST CONTROL-CH PEST CONTROL-VIS CTR REPLACE CONTROL VALV CHILLER MAINT CNTRCT                                      | SRR LIGHTS ROY CLARK MONUMENT SCOPE BLDG COURTHOUSE LIGHTS AT RICE                                                  | MATER & SEWER<br>WATER<br>WATER & SEWER |                                                                      | MONTHLY SERVICE                         |                |
| FRINCE EDWARD OF INVOICES FOR 12/01/2016 | INV#                                   | DIESEL 1216                             | 144236<br>161231<br>161691<br>162240                                                                  |              | 12380 WKCOMP3/4                 | 158003 1216<br>158005 1216<br>158006 1216<br>158007 1216<br>158010 1216<br>4111<br>3120319                                                                    | 114379002 1216<br>1230385005 1216<br>1545926683 1216<br>2786281903 1216<br>6669158583 1216                          | r4 (V                                   | 730505560 1216<br>310262069 1216<br>310441360 1216<br>816442183 1216 | 9699                                    | SI 143655      |
| GENERAL FUND                             | VENDOR NAME Vehicle & Domered Equity B | & FOWELEY ENTIFY DWARD CO PBLC SCH      | Vehicle & Powered Equip S EAST END MOTOR CO INC NAPA OF FARMVILLE NAPA OF FARMVILLE NAPA OF FARMVILLE | PROPERTIES   | Worker's Compensation<br>VACORP | Repairs/Maintenance DODSON BROS EXTERMINATING DODSON BROS EXTERMINATING DODSON BROS EXTERMINATING DODSON BROS EXTERMINATING PIRE SPRINKLER LTD DAIKIN APPLIED | Electrical Services SOUTHSIDE ELECTRIC COOP DOMINION VA POWER DOMINION VA POWER DOMINION VA POWER DOMINION VA POWER |                                         |                                                                      | Portable Toilet Rental<br>STIFF O O INC | oria<br>CLEA   |
| .6<br>100 GENER                          | VENDOR<br>NUMBER                       | 25782                                   | 14300<br>23248<br>23248<br>23248                                                                      | GENERAL ]    | 31421                           | 13730<br>13730<br>13730<br>13730<br>13730<br>15686                                                                                                            | 28640<br>31846<br>31846<br>31846<br>31846                                                                           | 2933<br>2933<br>29332<br>29332<br>29332 | 10105<br>21319<br>21319<br>30440                                     | 28869                                   | 17312          |
| AF3/3A<br>12/22/2016<br>FUND # - 10      | MAJOR#<br>ACCT#<br>6008                | 000000000000000000000000000000000000000 | 6009                                                                                                  | 043200       | 2700                            | 3310                                                                                                                                                          | 5110                                                                                                                | 5130                                    | 5230                                                                 | 5440                                    | 6005           |
|                                          |                                        |                                         |                                                                                                       |              |                                 | 71                                                                                                                                                            |                                                                                                                     |                                         |                                                                      |                                         |                |

| 12,<br>FUP | AP375H<br>12/22/2016<br>FUND # - 100 |                   | GENERAL FUND                                           | PRINCE EDWARD<br>F INVOICES FOR 12/01/2016 | 6 12/31/2016                                   | 7                            | AFIER CHECKS<br>PAGE 14      |
|------------|--------------------------------------|-------------------|--------------------------------------------------------|--------------------------------------------|------------------------------------------------|------------------------------|------------------------------|
| M          | MAJOR#<br>ACCT#<br>6007              | VENDOR            | VENDOR NAME Renairs and Maintenance S                  | #ANI                                       | DESCRIPTION                                    |                              | AMOUNT                       |
|            |                                      | 10900             | D F                                                    | 296440                                     |                                                |                              | 18.95                        |
|            |                                      | 15560             | FARMVILLE WHSALE ELECTRIC                              | 600657                                     | BULBS/SURGE PROTECTR<br>BULBS/SURGE PROTECTR   |                              | 156.34                       |
|            |                                      | 15560             | WHSALE                                                 | 600675                                     | BULBS/PHOTO                                    |                              | 449.45                       |
|            |                                      | 15560             | FARMVILLE WHSALE ELECIKIC<br>FARMVILLE WHSALE ELECTRIC | 601353                                     | LED BULBS/PHOTO CELL<br>RIII.RS/SIRGE DEOTECTO |                              | 256.77                       |
|            |                                      | 15560             | E WHSALE                                               | 601714                                     | CABLE TIES                                     |                              | 43.68                        |
|            |                                      | 16671             | GRAINGER                                               | 9298201451                                 | ADAPTER                                        |                              | 32.58                        |
|            |                                      | 21811             | LOWE 'S                                                | 901163                                     | EARPINGS/GLOVES/TAPE<br>DICT TAPE/ELEC OUTL    |                              | 107.70                       |
|            |                                      | 21811             | LOWE'S                                                 | 901658                                     | PIPE WRENCH                                    |                              | 33.25                        |
|            |                                      | 21811             | LOWE 'S                                                | 906790                                     | NALLS                                          |                              | 20.00                        |
|            |                                      | 27922             | CINTAS CORPORATION #524 SHERWIN WILLIAMS CO            | 524 09428 1216<br>14157                    | UNIFORM RENTAL PAINT & ROLLERS                 |                              | 427.88<br>427.88<br>146.86   |
|            | (                                    | 70007             |                                                        | 14363                                      | PATNI                                          | ACCOUNT TOTAL                | 26.45<br>2,476.95            |
|            | 8009                                 | 25782             | Vehicle & Powered Equip F<br>PRINCE EDWARD CO PBLC SCH | DIESEL 1216                                | DIESEL                                         |                              | 93.57                        |
|            |                                      |                   |                                                        |                                            |                                                | ACCOUNT TOTAL<br>MAJOR TOTAL | 93.57<br>22,068.57           |
| _          | 043400 C                             | CANNERY           |                                                        |                                            |                                                |                              |                              |
|            | 2700                                 | 31421             | Worker's Compensation                                  | 4/FUMCONN ORECT                            | WORKERS COMPENSATION                           |                              | 0 4                          |
|            | ,                                    |                   |                                                        |                                            |                                                | ACCOUNT TOTAL                | 68.50                        |
|            | 7101                                 | 31653             | FIOIESSIONAI SETVICES-CAN<br>VIRGINIA FOOD WORKS       | PEC 12/16                                  | CONTRACT PAYMENT                               | TATION THAT                  | 2,916.67                     |
|            | 3310                                 |                   | Repairs & Maintenance                                  |                                            |                                                | ACCOUNT TOTAL                | 7,310.01                     |
|            |                                      | 16671 21811 21811 | K                                                      | 9294168423<br>901658<br>901658             | BUFFER SOLUTION WATER PELLETS DOOR CLOSIRE     |                              | 44.43                        |
|            |                                      | 21811             | LOWE'S                                                 | 062906                                     | BOILER GASKETS                                 | ACCOUNT TOTAL                | 14.22                        |
|            | 5110                                 | 28640             | Electrical Services<br>SOUTHSIDE ELECTRIC COOP         | 44435001 1216                              | ELECTRIC SERVICE                               |                              | 335.79                       |
|            | 5120                                 | 25247             | Heating Services<br>PARKER OIL COMPANY INC             | 137825                                     | HEATING FUEL                                   | ACCOUNT TOTAL                | 335.79                       |
|            | 5230                                 | 21210             | Telecommunications                                     |                                            |                                                | ACCOUNT TOTAL                | 595.08                       |
|            |                                      | 4                 | CENTONILLING                                           | 310248327 1216                             | PHONE                                          | ACCOUNT TOTAL<br>MAJOR TOTAL | 246.39<br>246.39<br>4,248.21 |
|            | 052500 C                             | CHAPTER           | X BOARD                                                |                                            |                                                |                              |                              |
|            | 5640                                 | 12928             | Payment to Crossroad Ser<br>CROSSROAD SERVICES BOARD   | 2ND QTR 1216                               | 2ND QTR SUPPORT                                |                              | 15,000.00                    |
|            |                                      |                   |                                                        |                                            | ì                                              |                              |                              |

| AFTER CHECKS<br>PAGE 15                     | AMOUNT<br>15,000.00<br>30,000.00 *                       |                            | 5,700.00<br>3,600.00<br>2,850.00<br>2,340.00<br>3,40.00<br>4,256.00<br>4,256.00<br>4,256.00<br>4,256.00<br>4,256.00<br>4,256.00<br>4,256.00<br>4,256.00<br>4,256.00<br>4,256.00<br>4,256.00<br>4,256.00<br>4,256.00<br>4,256.00<br>4,256.00<br>4,256.00<br>4,256.00<br>4,256.00<br>4,256.00<br>4,256.00<br>4,256.00<br>4,256.00<br>4,256.00<br>4,256.00<br>4,256.00<br>4,256.00<br>4,256.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                               | 2,500.00                                          | 2,000.00                       | 3,622.00                                      | 2,137.50 * 2,137.50 * | 1,200.00                                                   |
|---------------------------------------------|----------------------------------------------------------|----------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|---------------------------------------------------|--------------------------------|-----------------------------------------------|-----------------------|------------------------------------------------------------|
|                                             | ACCOUNT TOTAL<br>MAJOR TOTAL                             |                            | ACCOUNT TOTAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                               | ACCOUNT TOTAL                                     |                                | ACCOUNT TOTAL                                 | ACCOUNT TOTAL         | ACCOUNT TOTAL                                              |
| .6 12/31/2016                               | DESCRIPTION<br>3RD QTR SUPPORT                           |                            | PROFESSIONAL SERVICE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                               | 16-17 SUPPORT                                     | 16-17 SUPPORT                  | 16-17 SUPPORT                                 | 16-17 SUPPORT         | 16-17 SUPPORT                                              |
| PRINCE EDWARD<br>OF INVOICES FOR 12/01/2016 | INV#<br>3RD QTR SUPPORT                                  |                            | JN 1216 JN 1216A GL 1216 DWR 1216 EK 1216 FK 1216 AE 1216 AT 1216                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                               | 16-17 SUPPRT2/2                                   | 16-17 SUPPRT3/4                | 16-17 CAP 3/4                                 | 16-17 SUPPRT2/2       | 16-17 SUPPRT2/2                                            |
| LISTING OF                                  | VENDOR VENDOR NUMBER NAME 12928 CROSSROAD SERVICES BOARD | COMPREHENSIVE SERVICES ACT | CSA Programs 11306 BLUE RIDGE AUTISM & 11306 BLUE RIDGE AUTISM & 1131 BLUE RIDGE THERAPY ASSOC 11490 RESCARE/BRALEY & THOMPSON 11490 RESCARE/BRALEY & THOMPSON 11490 RESCARE/BRALEY & THOMPSON 12280 CENTRA HEALTH 1240 CENTRA HEALTH 12580 CENTRA HEALTH 1240 CENTRA HEALTH 12580 CENTRA HEAL | OTHER WELFARE/SOCIAL SERVICES | SCOPE/Meals on Wheels 28097 SCOPE/MEALS ON WHEELS | STEPS Inc.<br>28866 STEPS, INC | STEPS-Community Action Pr<br>28866 STEPS, INC | FACES, INC            | Tri-County Life Learners<br>29931 TRI-COUNTY LIFE LEARNERS |
| AP375H<br>12/22/2016<br>FUND # - 100        | MAJOR#<br>ACCT#                                          | 053500                     | 3160                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 053501                        | 5608                                              | 5610                           | 5615                                          | 7595                  | 5650                                                       |

| AFTER CHECKS<br>PAGE 16                  | AMOUNT                                     | 2,400.00               |                                                           | 1,600.00 *                                         |                           | 3,375.00<br>3,375.00 *<br>3,375.00 *                       |                                   | 2,000.00                                                |                                                  |          | 4,000.00<br>4,000.00<br>4,000.00<br>*                     |                | 51,165.75<br>51,165.75 *<br>51,165.75 **                   |          | 361.25                                | 361.25 *                                  |
|------------------------------------------|--------------------------------------------|------------------------|-----------------------------------------------------------|----------------------------------------------------|---------------------------|------------------------------------------------------------|-----------------------------------|---------------------------------------------------------|--------------------------------------------------|----------|-----------------------------------------------------------|----------------|------------------------------------------------------------|----------|---------------------------------------|-------------------------------------------|
| AF.                                      |                                            | TKENOW BIRTONO         | ACCOUNT TOTAL                                             | ACCOUNT TOTAL MAIOD HOMAI                          |                           | ACCOUNT TOTAL<br>MAJOR TOTAL                               |                                   | י אנוויים הימיוייים א                                   | ACCOUNT TOTAL MAJOR TOTAL                        |          | ACCOUNT TOTAL<br>MAJOR TOTAL                              |                | ACCOUNT TOTAL<br>MAJOR TOTAL                               |          | renon merodox                         | ACCOON! 101AL                             |
| 6 12/31/2016                             | DESCRIPTION                                | 16-17 SUPPORT          | 16-17 SUPPORT                                             | 16-17 SUPPORT                                      |                           | 16-17 SUPPORT                                              |                                   | 16-17 SUPPORT                                           | 2017 HEART VA FIREWK                             |          | 16-17 SUPPORT                                             |                | 16-17 SUPPORT                                              |          | WORKERS COMPENSATION                  | COMMISSION MIG                            |
| PRINCE EDWARD<br>INVOICES FOR 12/01/2016 | #ANI                                       | 16-17 SUPPRT2/2        | 16-17 SUPPRT2/2                                           | 16-17 SUPPRT2/2                                    |                           | 16-17 SUPPRT2/2                                            |                                   | 16-17 SUPPORT                                           | 2017 FIREWORKS                                   |          | 16-17 SUPPRT2/2                                           |                | 16-17 SUPPRT3/4                                            |          | 12380 WKCOMP3/4                       | DEC 13 2016                               |
| LISTING OF                               | VENDOR VENDOR NUMBER NAME Contrar for viol | ENTER FOR              | Heart of Virginia Free Cl<br>17481 HEART OF VIRGINIA FREE | Habitat for Humanity<br>17006 HABITAT FOR HUMANITY | CONTRIBUTIONS TO COLLEGES | Longwood Small Bus Dev Ce<br>21824 LONGWOOD SMALL BUSINESS | SUPERVISION OF PARKS & RECREATION | Heart of Virginia Festiva<br>17480 HEART OF VA FESTIVAL | Heart of VA Fireworks<br>29332 TOWN OF FARMVILLE | MUSEUMS  | Robert R. Moton Museum<br>27650 ROBERT RUSSA MOTON MUSEUM | PUBLIC LIBRARY | Contribution To Library<br>15400 FARMVILLE-PE COMM LIBRARY | PLANNING | Worker's Compensation<br>31421 VACORP | Planning Commission<br>17883 HUNT PRESTON |
| AP375H<br>12/22/2016<br>FUND # - 100     | MAJOR#<br>ACCT#<br>5651                    | <del>1</del><br>)<br>) | 5652                                                      | 5654                                               | 068100 C                  | 5643                                                       | 0011100                           | 5642                                                    | 5644                                             | 072200 M | 5641                                                      | 073500 P       | 5640                                                       | 081100 P | 2700                                  | 3161                                      |

| AFTER CHECKS<br>PAGE 17                  | AMOUNT<br>100.00<br>100.00<br>100.00<br>100.00<br>100.00                                                                                                                                                            | \$ 00.00<br>48.69                        | 8 8 8                                  | .72                                     | м ннониюю                                                                                                                                                          | 1,400.80 ** |                       | 3,800.00                                     |                                                      | 000                                            |                      | 6 6 6 6 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 |                | 5.50                                  |
|------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|----------------------------------------|-----------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-----------------------|----------------------------------------------|------------------------------------------------------|------------------------------------------------|----------------------|-----------------------------------------|----------------|---------------------------------------|
| d                                        |                                                                                                                                                                                                                     |                                          | ACCOUNT TOTAL ACCOUNT TOTAL            |                                         | ACCOUNT TOTAL                                                                                                                                                      |             |                       | י איזרטי אינדורטיט ג                         | ACCOUNT TOTAL                                        |                                                |                      | ACCOUNT TOTAL<br>MAJOR TOTAL            |                | ACCOUNT TOTAL                         |
| 6 12/31/2016                             | DESCRIPTION COMMISSION MTG COMMISSION MTG COMMISSION MTG COMMISSION MTG COMMISSION MTG COMMISSION MTG                                                                                                               | ADVERTISING                              | POSTAGE                                | PHONE                                   | MILEAGE<br>MILEAGE<br>MILEAGE<br>MILEAGE<br>MILEAGE                                                                                                                |             |                       | 16-17 SUPPORT                                | 16-17 SUPPORT                                        | 16-17 SUPPORT                                  |                      | WORKERS COMPENSATION                    |                | WORKERS COMPENSATION                  |
| PRINCE EDWARD<br>INVOICES FOR 12/01/2016 | INV# DEC 13 2016                                                                                                                            | CO ADMR 1216                             | 3722 PUCKET1216                        | 816442183 1216                          | DEC 13 2016                                                                                            |             |                       | 16-17 SUPPRT2/2                              | 16-17 SUPPRT2/2                                      | 16-17 SUPPRT2/2                                |                      | 12380 WKCOMP3/4                         |                | 12380 WKCOMP3/4                       |
| LISTING OF                               | VENDOR VENDOR NUMBER 19458 JENKINS TIMOTHY MARK 21525 LEATHERWOOD CLIFFORD JACK 22170 MASON ROBERT CHRISTOPHER 25309 PEERY JOHN W JR 25607 PRENGAMAN JOHN C 29386 TOWNSEND JOHN F III 32150 WATSON BRETT VON CANNON | Advertising<br>15240 FARMVILLE NEWSMEDIA | Postal Services<br>11894 BUSINESS CARD | Telecommunications<br>30440 US CELLULAR | Travel-Mileage 17883 HUNT PRESTON 19458 JENKINS TIMOTHY MARK 22170 MASON ROBERT CHRISTOPHER 25309 PEERY JOHN W JR 25607 PRENGAMAN JOHN C 29386 TOWNSEND JOHN F III |             | COMMUNITY DEVELOPMENT | Farmville Airport<br>29332 TOWN OF FARMVILLE | Piedmont Area Transit<br>25362 PIEDMONT AREA TRANSIT | Downtown Farmville<br>13763 DOWNTOWN FARMVILLE | ECONOMIC DEVELOPMENT | Worker's Compensation<br>31421 VACORP   | WSI            | Worker's Compensation<br>31421 VACORP |
| AP375H<br>12/22/2016<br>FUND # - 100 G   | MAJOR# VEND<br>ACCT# NUMB<br>194<br>215,<br>221<br>253<br>256<br>256<br>321                                                                                                                                         | 3600                                     | C                                      | 5230                                    | 5510<br>179<br>189<br>22<br>25<br>25<br>25                                                                                                                         |             | 081200 COMM           | 5648                                         | 5652 25                                              | 5655 13                                        | 081500 ECON          | 2700                                    | 081600 TOURISM | 2700                                  |

| AFTER CHECKS<br>PAGE 18              | AMOUNT                    | 47.65           |                                        | 363.79                                  |                                                    |                                    | 2,960.00<br>2,960.00 *<br>2,960.00 **            |                              | 105.54<br>105.54 *<br>105.54 **         |                 | 2,633.22                                         | 81<br>24<br>17<br>17<br>17<br>92                                                                                                      |
|--------------------------------------|---------------------------|-----------------|----------------------------------------|-----------------------------------------|----------------------------------------------------|------------------------------------|--------------------------------------------------|------------------------------|-----------------------------------------|-----------------|--------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|
| AF                                   |                           | TKENCE HIGHNOCK | ACCOONI 101AL                          | ACCOUNT TOTAL                           | ACCOUNT TOTAL ACCOUNT TOTAL MAJOR TOTAL            |                                    | ACCOUNT TOTAL<br>MAJOR TOTAL                     |                              | ACCOUNT TOTAL<br>MAJOR TOTAL            |                 | זאחטת הותוסססא                                   | ACCOUNT TOTAL MAJOR TOTAL                                                                                                             |
| EDWARD<br>FOR 12/01/2016 12/31/2016  | DESCRIPTION               | WATER & SEWER   | Sau                                    | PHONE                                   | NORTON                                             |                                    | 16-17 SUPPORT                                    |                              | PHONE                                   |                 | PHONE                                            | gas<br>gas<br>gas<br>gas                                                                                                              |
| PRINCE<br>INVOICES                   | #ANI                      | MOORE BLDG 1216 | 3722 PUCKET1216                        | 310393238 1216                          | 1624 2016                                          |                                    | 16-17 SUPPRT3/4                                  |                              | 309520098 1216                          |                 | 165866886 1216                                   | S251259<br>S251261<br>S251262<br>S251263                                                                                              |
| LISTING OF                           | VENDOR VENDOR NUMBER NAME | я ",            | Postal Services<br>11894 BUSINESS CARD | Telecommunications<br>21319 CENTURYLINK | Office Supplies<br>11902 BUSINESS DATA OF VA, INC. | SOIL & WATER CONSERVATION DISTRICT | Donation - PS&WCD<br>25440 PIEDMONT SOIL & WATER | COOPERATIVE EXTENSION OFFICE | Telecommunications<br>21319 CENTURYLINK | GENERAL EXPENSE | Internal Telecom Account<br>23933 LUMOS NETWORKS | Internal Fuel Account 19230 JAMES RIVER SOLUTIONS 19230 JAMES RIVER SOLUTIONS 19230 JAMES RIVER SOLUTIONS 19230 JAMES RIVER SOLUTIONS |
| AP375H<br>12/22/2016<br>FUND # - 100 | MAJOR# ACCT#              | 0000            | 5210                                   | 5230                                    | 6001                                               | 082400 SC                          | 5641                                             | 083500 C                     | 5230                                    | 001000          | 5230                                             | 28 03                                                                                                                                 |

455,338.27

FUND TOTAL

| AFTER CHECKS<br>PAGE 19                                             | AMOUNT                                             | 3,000.00<br>3,000.00<br>3,000.00                   | 3,000.00   |
|---------------------------------------------------------------------|----------------------------------------------------|----------------------------------------------------|------------|
| AF                                                                  |                                                    | ACCOUNT TOTAL<br>MAJOR TOTAL                       | FUND TOTAL |
| 16 12/31/2016                                                       | DESCRIPTION                                        | 16-17 SUPPORT                                      |            |
| PRINCE EDWARD<br>ISTING OF INVOICES FOR 12/01/2016 12/31/2016       | INV#                                               | 16-17 SUPPRT2/2                                    |            |
| AP375H<br>12/22/2016<br>FUND # - 110 Expenditures - Recreation Fund | VENDOR VENDOR<br>NUMBER NAME<br>PARKS & RECREATION | Virso Recreation Center<br>VIRSO RECREATION CENTER |            |
| 5H<br>2016<br>- 110 Expen                                           |                                                    | 31782                                              |            |
| AP375H<br>12/22/201<br>FUND # -                                     | MAJOR#<br>ACCT#<br>071100                          | 5601                                               |            |

| AFTER CHECKS<br>PAGE 20                                       | AMOUNT                                           | 15,000.00<br>15,000.00 *<br>15,000.00 **                 | 15,000.00  |
|---------------------------------------------------------------|--------------------------------------------------|----------------------------------------------------------|------------|
| AF                                                            |                                                  | ACCOUNT TOTAL<br>MAJOR TOTAL                             | FUND TOTAL |
| 16 12/31/2016                                                 | DESCRIPTION                                      | SPECIAL LEVY                                             |            |
| PRINCE EDWARD<br>ISTING OF INVOICES FOR 12/01/2016 12/31/2016 | #ANI                                             | SPECIAL LVY1216                                          |            |
| AP375H<br>12/22/2016<br>FUND # - 115 CDA SPECIAL LEVY FUND    | VENDOR VENDOR<br>NUMBER NAME<br>CDA SPECIAL LEVY | Special Levy Payment to C<br>25545 POPLAR HILL COMMUNITY |            |
| AP375H<br>12/22/2016<br>FUND # - 13                           | MAJOR#<br>ACCT#<br>012110                        | 00001                                                    |            |

| AFTER CHECKS<br>PAGE 21                                        | AMOUNT                                           | 1,300.00<br>1,300.00 *<br>1,300.00 *          | 1,300.00   |
|----------------------------------------------------------------|--------------------------------------------------|-----------------------------------------------|------------|
| A                                                              |                                                  | ACCOUNT TOTAL<br>MAJOR TOTAL                  | FUND TOTAL |
| - 12/31/2016                                                   | DESCRIPTION                                      | PERFORMNCE INSPECTIO                          |            |
| PRINCE EDWARD<br>LISTING OF INVOICES FOR 12/01/2016 12/31/2016 | #ANI                                             | 19466                                         |            |
| LISTING CONSTRUCTION FUND                                      | VENDOR VENDOR<br>NUMBER NAME<br>CAPITAL PROJECTS | Energy Audit-Inspections<br>DUNLAP & PARTNERS |            |
| AP375H<br>12/22/2016<br>FUND # - 301 SCHOO                     | MAJOR# VENDOR<br>ACCT# NUMBER<br>094000 CAPITAL  | 0111 13724                                    |            |

| AFTER CHECKS<br>PAGE 22                                        | AMOUNT                                           | 30,171.90                                    | 30,111.90 *                   | 711.25<br>2,853.05<br>3,564.30 *<br>33,736.20 ** | 33,736.20  |
|----------------------------------------------------------------|--------------------------------------------------|----------------------------------------------|-------------------------------|--------------------------------------------------|------------|
| AI                                                             |                                                  | tenon metroco                                | ACCOUNT TOTAL                 | ACCOUNT TOTAL<br>MAJOR TOTAL                     | FUND TOTAL |
| 12/31/2016                                                     | DESCRIPTION                                      | CELL E CONSTRUCTION                          | מיטיילימיסייילט נו דינוט איסט | CELL E CONSTRUCTION                              |            |
| PRINCE EDWARD<br>LISTING OF INVOICES FOR 12/01/2016 12/31/2016 | INV#                                             | 46303 #5                                     | 0.00                          | 43204                                            |            |
| AP375H<br>2/22/2016<br>UND # - 331 LANDFILL CONSTRUCTION FUND  | VENDOR VENDOR<br>NUMBER NAME<br>CAPITAL PROJECTS | Landfill Construction<br>SARGENT CORPORATION | Professional Services - E     | RESOURCE INTERNATIONAL                           |            |
| 31 LANDF                                                       | VENDOR<br>NUMBER<br>CAPITAL 1                    | 28057                                        | 19140                         | 27191                                            |            |
| AP375H<br>12/22/2016<br>FUND # - 33                            | MAJOR#<br>ACCT#<br>094000                        | 0051                                         | 3180                          |                                                  |            |

| AMOUNT                       | 54.21<br>54.21 *<br>54.21 *        | 54.21                                                                                                                                                                            |
|------------------------------|------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                              | ACCOUNT TOTAL<br>MAJOR TOTAL       | FUND TOTAL                                                                                                                                                                       |
| DESCRIPTION                  | WATER                              |                                                                                                                                                                                  |
| #NNI                         | WATER TANK 1216                    |                                                                                                                                                                                  |
| VENDOR<br>NAME<br>PROPERTIES | Water Service<br>TOWN OF FARMVILLE |                                                                                                                                                                                  |
| _                            | 5130 29332                         |                                                                                                                                                                                  |
|                              | VENDOR NAME PROPERTIES             | VENDOR     VENDOR       NUMBER     NAME       GENERAL     PROPERTIES       GENERAL     PROPERTIES       Water Service     WATER TANK 1216       VACCOUNT TOTAL       MAJOR TOTAL |

| AFTER CHECKS<br>PAGE 24                                        | AMOUNT                                             | 57.74<br>57.74 *<br>57.74 *                    | 57.74      |
|----------------------------------------------------------------|----------------------------------------------------|------------------------------------------------|------------|
| `                                                              |                                                    | ACCOUNT TOTAL<br>MAJOR TOTAL                   | FUND TOTAL |
| 016 12/31/2016                                                 | DESCRIPTION                                        | SEWER PUMP                                     |            |
| PRINCE EDWARD<br>LISTING OF INVOICES FOR 12/01/2016 12/31/2016 | #ANI                                               | 4148700281 1216                                |            |
| SEWER FUND                                                     | VENDOR VENDOR<br>NUMBER NAME<br>GENERAL PROPERTIES | Electrical Services<br>31846 DOMINION VA POWER |            |
| AP375H<br>12/22/2016<br>FUND # - 502                           | MAJOR#<br>ACCT#<br>043200                          | 5110                                           |            |

| AFTER CHECKS<br>PAGE 25                                        | AMOUNT                                                  | 1,129.00<br>ACCOUNT TOTAL 1,129.00 *<br>MAJOR TOTAL 1,129.00 ** | FUND TOTAL 1,129.00 |
|----------------------------------------------------------------|---------------------------------------------------------|-----------------------------------------------------------------|---------------------|
| - 12/31/2016                                                   | DESCRIPTION                                             | RETIREE BENEFIT ACC                                             |                     |
| PRINCE EDWARD<br>LISTING OF INVOICES FOR 12/01/2016 12/31/2016 | #ANI                                                    | DECEMBER 2016                                                   |                     |
| 32 RETIREMENT BENEFIT FUND                                     | VENDOR VENDOR<br>NUMBER NAME<br>RETIREMENT BENEFIT FUND | LEOS Disbursements<br>25257 JOHNS VICKI K                       |                     |
| AP375H<br>12/22/2016<br>FUND # - 732                           | MAJOR#<br>ACCT#<br>002230                               | 1101                                                            |                     |

| AFTER CHECKS<br>PAGE 26                  | AMOUNT                                                  | 55.00                                 |                                          | 32.00 *<br>65.59<br>303.38                                      |                                                                                                                                   | 697.46 * 2.10                                                        |                                   | 2,500.00<br>2,500.00 *<br>2,500.00 *                   |                       | 77.92<br>77.92 *<br>77.92 *                              | 3,734.20   | 513,349.62 |             |       |       |
|------------------------------------------|---------------------------------------------------------|---------------------------------------|------------------------------------------|-----------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------|-----------------------------------|--------------------------------------------------------|-----------------------|----------------------------------------------------------|------------|------------|-------------|-------|-------|
| æ                                        |                                                         |                                       |                                          | ACCOUNT TOTAL                                                   | ACCOUNT TOTAL                                                                                                                     | ACCOUNT TOTAL ACCOUNT TOTAL MAJOR TOTAL                              |                                   | ACCOUNT TOTAL<br>MAJOR TOTAL                           |                       | ACCOUNT TOTAL<br>MAJOR TOTAL                             | FUND TOTAL | TOTAL DUE  |             |       |       |
| 6 12/31/2016                             | DESCRIPTION                                             | WORKERS COMPENSATION                  | ADVERTISING                              | PHONE                                                           | MILEAGE<br>MILEAGE<br>MILEAGE<br>MILEAGE                                                                                          | NEWSPAPER<br>NEWSPAPERS                                              |                                   | RENT                                                   |                       | DRUG TESTING                                             |            |            |             | U     | U     |
| PRINCE EDWARD<br>INVOICES FOR 12/01/2016 | INV#                                                    | 12380 WKCOMP3/4                       | 7414                                     | 310357807 1216<br>174057257 1216                                | MILEAGE 1216<br>MILEAGE 1216<br>MILEAGE 1216<br>MILEAGE 1216<br>MILEAGE 1216                                                      | MILEAGE 1216<br>MILEAGE 1216                                         |                                   | RENT 1216                                              |                       | L094296                                                  |            |            | . uo        | Date  | Date  |
| LISTING OF                               | VENDOR VENDOR<br>NUMBER NAME<br>PIEDMONT COURT SERVICES | Worker's Compensation<br>31421 VACORP | Advertising<br>28652 SOUTHSIDE MESSENGER | Telecommunications<br>21319 CENTURYLINK<br>23933 LUMOS NETWORKS | Travel - Mileage<br>17363 HARDING JESSICA<br>23340 NASH ASHLEY<br>23758 NEAL MEGAN<br>23821 NEWTON TAYLOR<br>28833 STATON REBECCA | Books & Subscriptions<br>23821 NEWTON TAYLOR<br>28833 STATON REBECCA | PCS SUPERVISION FEES EXPENDITURES | PCS - Lease/Rent of Build<br>28724 SRP CORPORATION LLC | PCS DRUG TESTING FEES | PCS Drug Testing Fees<br>28095 ALERE TOXICOLOGY SERV INC |            | •          | meeting of  | Title | Title |
| AP375H<br>12/22/2016<br>FUND # - 741     | MAJOR#<br>ACCT#<br>021400                               | 2700                                  | 3600                                     | 5230                                                            | 5510                                                                                                                              | 6012                                                                 | 100760                            | 5420                                                   | 097002                | 0001                                                     |            |            | Approved at | 3)    |       |



**Meeting Date:** 

January 10, 2017

County of Prince Edward Board of Supervisors Agenda Summary

| Item No.:       | 16-d                                                                          |                  |          |
|-----------------|-------------------------------------------------------------------------------|------------------|----------|
| Department:     | County Administration                                                         |                  |          |
| Staff Contact:  | Cheryl Stimpson                                                               |                  |          |
| Issue:          | Salaries                                                                      |                  |          |
|                 | County Administrator reported that of Supervisors as to salaries, etc., the a |                  |          |
|                 |                                                                               |                  |          |
|                 |                                                                               |                  |          |
|                 |                                                                               |                  |          |
|                 |                                                                               |                  |          |
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|                 |                                                                               |                  |          |
|                 |                                                                               |                  |          |
|                 |                                                                               |                  |          |
|                 |                                                                               |                  |          |
| Attachments:    | None                                                                          |                  |          |
|                 |                                                                               |                  |          |
|                 |                                                                               |                  |          |
| Recommendation: | None                                                                          |                  |          |
|                 |                                                                               |                  |          |
|                 |                                                                               |                  |          |
| MotionSecond    | Cooper-Jones                                                                  | Pride<br>Simpson | Townsend |
|                 | Jones                                                                         | Timmons          |          |
|                 | 85                                                                            |                  |          |



| Meeting Date:                                                                       | January 10, 2017                                                                                                                                                                                                      |                                                                                                                               |                                                       |  |
|-------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|--|
| Item No.: 17                                                                        |                                                                                                                                                                                                                       |                                                                                                                               |                                                       |  |
| Department:                                                                         | County Administration                                                                                                                                                                                                 |                                                                                                                               |                                                       |  |
| Staff Contact:                                                                      | W.W. Bartlett/Sarah Elam Pu                                                                                                                                                                                           | ıckett                                                                                                                        |                                                       |  |
| Issue:                                                                              | <b>Highway Matters</b>                                                                                                                                                                                                |                                                                                                                               |                                                       |  |
|                                                                                     | ounty is not anticipating a VDO way issues will be recorded by sta                                                                                                                                                    | . 01                                                                                                                          | ent at the January                                    |  |
| Board member wi<br>roads for their dis<br>to Scot Shippee at<br>vehicles per day, r | Priorities: In preparation for the I ll wish to bring to the January Botrict to be considered for the sixtyDOT. He and his staff will residences per mile, etc. to enable sions for the upcoming six-year properties. | pard meeting a prioritized list<br>year plan. This information<br>search each road related to<br>the Board to make overall of | sting of unpaved  n will be provided  road condition, |  |
|                                                                                     | hway Work Session: Please mark<br>The Board will meet with VDO                                                                                                                                                        |                                                                                                                               | , February 14,                                        |  |
|                                                                                     |                                                                                                                                                                                                                       |                                                                                                                               |                                                       |  |
|                                                                                     |                                                                                                                                                                                                                       |                                                                                                                               |                                                       |  |
|                                                                                     |                                                                                                                                                                                                                       |                                                                                                                               |                                                       |  |
|                                                                                     |                                                                                                                                                                                                                       |                                                                                                                               |                                                       |  |
|                                                                                     |                                                                                                                                                                                                                       |                                                                                                                               |                                                       |  |
|                                                                                     |                                                                                                                                                                                                                       |                                                                                                                               |                                                       |  |
|                                                                                     |                                                                                                                                                                                                                       |                                                                                                                               |                                                       |  |
|                                                                                     |                                                                                                                                                                                                                       |                                                                                                                               |                                                       |  |
| Attachments:                                                                        |                                                                                                                                                                                                                       |                                                                                                                               |                                                       |  |
| Recommendation:                                                                     | None.                                                                                                                                                                                                                 |                                                                                                                               |                                                       |  |
| MotionSecond                                                                        | Cooper-Jones<br>Gray                                                                                                                                                                                                  | Pride<br>Simpson                                                                                                              | Townsend<br>Wilck                                     |  |
|                                                                                     | Jones                                                                                                                                                                                                                 | Timmons                                                                                                                       |                                                       |  |



Meeting Date: January 10, 2017

Item No.: 18

Department: County Administration

Staff Contact: Jim Ennis/W.W. Bartlett

Issue: Conflict of Interest Act – Disclosure Filings

#### **Summary:**

In 1987 the Board of Supervisors adopted by Resolution a list of officers and employees required to submit the Economic Interest Disclosure Statement and Real Estate Disclosure, Attachment (1).

Recent changes to the *Code of Virginia* have invalidated that action. Per Chapter 31 of Title 2.2 of the *Code*, if the Board of Supervisors desires to require employees or citizens appointees not mandated by the State *Code* to file either or both of the disclosure statements, the Board must do so by Ordinance.

Per State *Code* the following are required to file a statement of personal interest which includes real estate:

- Members of the Governing Body and School Board
- Member of the governing body of any Authority established by the County having power to issue bonds or expend funds in excess of \$10,000 in any fiscal year.
- Constitutional Officers

Per State Code annual disclosure of real estate owned in the County must be disclosed by:

- Members of the Planning Commission
- Members of the Board of Zoning Appeals
- Real Estate Assessors
- County Administrator

**Attachment:** Excerpt of November 10, 1987 minutes

**Recommendation:** In consultation with the County Attorney determine if the Board wishes for the officers, employees and citizen appointees of the County to file disclosure statements in excess of the requirements of the *Code of Virginia*.

| Motion | Cooper-Jones | Pride   | Townsend |
|--------|--------------|---------|----------|
| Second | Gray         | Simpson | Wilck    |
|        | lones        | Timmone |          |

WHEREAS, Southside Virginia Community College offers affordable education as well as career development opportunities in the Southside Virginia area; and

WHEREAS, the College has exhibited a willingness to provide specialized training programs upon request; and

WHEREAS, rapid enrollment growth and expansion of services has created a need for a culture center on both the John H. Daniel and Christanna Campuses; now

THEREFORE BE IT RESOLVED that the Prince Edward County Board of Supervisors supports and endorses the College's request for State funding to expand facilities at the Southside Virginia Community College.

#### In Re: Thanksgiving Holiday

The County Administrator advised that for the past several years County employees have taken a personal leave day on the Friday following Thanksgiving to allow for a four-day holiday, and requested that the Board approve closing of County offices on Friday, November 27, 1987. On motion of Mr. Scott, seconded by Mr. Moore and adopted by all members present, this request was approved.

#### In Re: Resignation - Industrial Development Authority

The Board received correspondence from Mr. S. Waverly Putney, Jr. requesting that they accept his resignation from the Industrial Development Authority due to his recent appointment as director of the Office of Economic Development. Hr. Putney's resignation was accepted on motion of Mr. Garnett and adopted by all members present.

#### In Re: Disclosure Forms

With recent changes in the Conflict of Interest Law, there was discussion regarding who should be required to file Economic and Real Estate Disclosure forms. On motion of Mr. Hendley and adopted by all members present, the Prince Edward County Board of Supervisors hereby directs the filing of Economic Interest Disclosures by the:

- 1. Board of Supervisors
- 2. County Attorney
- County Administrator

Real Estate Disclosure forms must be filed by:

- 1. Board of Supervisors
- County Attorney
- 3. County Administrator
- 4. Prince Edward County Planning Commission
- 5. Real Estate Assessors
- 6. Board of Zoning Appeals (if appointed at a future date)

### In Re: Appointments

The Board received a list of persons whose terms expire December 31, 1987. Appointments will be made at a later date.

#### In Re: Welfare Appropriation

The Board received correspondence from Mrs. Ruth J. Jones, Director of the Department of Social Services, requesting an additional appropriation of \$8,700 for Aid to Dependent Children - Foster Care, and \$3,400 for the Blind Auxiliary Grant category. Of these funds, ADC-Foster Care is reimbursed 53.14% federally and 46.86% state, and the Blind Auxiliary Grant category is reimbursed 80% state and 20% local. A motion was made by Mr. Scott and adopted by the following vote:

Aye: Hugh E. Carwile, Jr.
Theresa A. Clark
James W. Garnett, Jr.
William R. Hendley
Maurice H. Maxwell, Jr.
James C. Moore
Marvin W. Scott
Chauncey Stokes

that the following appropriations be made:

Acct. #10-005-053-5302-0-5706 Acct. #10-005-053-5302-0-5703 ADC-Foster Care Blind Auxiliary Grant

Nay: None

\$8,700.00

\$3,400.00



| Meeting Date:                                                                       | January 10, 2017                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |  |  |
|-------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|
| Item No.:                                                                           | 19                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |  |  |
| Department:                                                                         | County Administration                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |  |  |
| Staff Contact:                                                                      | W.W. Bartlett/Sarah Elam Puckett                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |  |  |
| Issue:                                                                              | Appointments                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |  |  |
| Summary: The f                                                                      | ollowing positions require appointments by the Board of Supervisors:                                                                                                                                                                                                                                                                                                                                                                                                         |  |  |  |
| the Consortium F<br>either an elected of<br>been the Chair, b<br>served as the Alte | Forkforce Development Area Consortium – Each County is represented on Board by an "elected official" Board Member and an Alternate (which may be official or appointed official). Historically, the "elected" representative has ut this is not required. Additionally, the County Administrator has historically ernate. Supervisor Simpson and Mr. Bartlett were appointed in January 2016 to off office that expired December 31, 2016. The Board will wish to fill these |  |  |  |
| representatives or<br>Member Jurisdict<br>the pleasure of th                        | th Alliance Each member county of the Virginia Growth Alliance has two in the VGA Board Directors appointed by the governing body of each of the ions. The members of the Board shall serve without a term, and shall serve at eir respective governing bodies. Supervisor Simpson and Mr. Bartlett are the atives. The Board will wish to appoint two representatives for a one-year term per 31, 2017.                                                                     |  |  |  |
| Attachments:                                                                        | None                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |  |  |
| Recommendation:                                                                     | Make appointments as indicated above.                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |  |  |
| MotionSecond                                                                        | Cooper-Jones         Pride         Townsend           Gray         Simpson         Wilck           Jones         Timmons                                                                                                                                                                                                                                                                                                                                                     |  |  |  |



Meeting Date: January 10, 2017

Item No.: 20

Department: County Administration

Staff Contact: W.W. Bartlett

Issue: Citizen Volunteer Appointments

**Summary:** Since the December Board meeting, the County has received two Citizen Volunteer Applications for the vacancy on the County's Board of Zoning Appeals. Listed below is the term of office, the name of the individual currently holding the position and the name(s) of all applicants filing a Citizen Volunteer Application.

| Position                                         | Term of<br>Office              | # of Terms<br>Expiring/<br>Vacancies | Individual Currently<br>Holding the Office | Citizen Volunteer Applicants            |
|--------------------------------------------------|--------------------------------|--------------------------------------|--------------------------------------------|-----------------------------------------|
| Prince Edward County Board of<br>Zoning Appeals* | 5 Years<br>(1-1-17 – 12-31-21) | 1                                    | Vincent Eanes                              | General Dakota Jenkins<br>Vincent Eanes |

<sup>\*</sup>Note: The Board makes a recommendation to the Circuit Court Judge for appointments to the BZA.

Attachments: Citizen Volunteer Applications

**Recommendation:** Make a recommendation to the Circuit Court Judge for the appointment to the Board of Zoning Appeals.

| Motion | Cooper-Jones | Pride   | Townsend |
|--------|--------------|---------|----------|
| Second | Gray         | Simpson | Wilck    |
|        | lonee        | Timmone |          |



## CITIZEN VOLUNTEER APPLICATION

FOR COUNTY BOARDS, COMMITTEES & COMMISSIONS

|                                                                                                                                                                                                                                                    | Date 12-1-16                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Name General Dakota Jenkins                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Home Address 23206 Prince Edward High                                                                                                                                                                                                              | way PO, Box &7                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| City Rice State VA                                                                                                                                                                                                                                 | Zip Code_ 2386.(                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Election District: Buffalo                                                                                                                                                                                                                         | Farmville 801                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Hampden                                                                                                                                                                                                                                            | Leigh                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Farmville 101                                                                                                                                                                                                                                      | Lockett                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Farmville 701                                                                                                                                                                                                                                      | Prospect                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Home Telephone Number 434- 607- 7482                                                                                                                                                                                                               | FAX                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| E-Mail Address general jenkin blue and gray @s                                                                                                                                                                                                     | Moilicon                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Present Employer Jakins Blue and Groy LLC                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Business Address 23182 Prince Educad Hish                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| City Kice State VA                                                                                                                                                                                                                                 | Zip Code 23 <i>96</i> 6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Business Telephone Number 434- 392- 8918                                                                                                                                                                                                           | FAX                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Which Address is Preferred for Mailings? Home X                                                                                                                                                                                                    | Office                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Optional Information Which May Prove Helpful:  Occupation President Jenkins Blue and Gray of Former Occupation, If Retired                                                                                                                         | LLC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                                                                                                                                                                                                                                                    | Year 2008                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Education: High School Anelia Academy                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Education: High School Amelia Academy College/Technical School Hander-Sydney                                                                                                                                                                       | College Year 2012                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Education: High School Amelia Academy  College/Technical School Hangeler-Sydney  Graduate School                                                                                                                                                   | College         Year         2612           Year         Years                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Education: High School Amelia Academy  College/Technical School Hampder-Sydney  Graduate School  Military Service                                                                                                                                  | College         Year         2612           Year         Years                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Education: High School Amelia Academy  College/Technical School Hampder-Sydney  Graduate School  Military Service  Degrees/Other  Past Board, Commission, and Committee Assignments                                                                | Year Year Year Year Year Years                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Education: High School Amelia Academy  College/Technical School Hampden-Sydney  Graduate School  Military Service  Degrees/Other  Past Board, Commission, and Committee Assignments  Professional, Civic, or Other Activities Rice Voluntee Fire D | Year Years Y |
| Education: High School Amelia Academy  College/Technical School Hampder-Sydney  Graduate School  Military Service  Degrees/Other                                                                                                                   | Year Years Y |
| Education: High School Amelia Academy  College/Technical School Hampden-Sydney  Graduate School  Military Service  Degrees/Other  Past Board, Commission, and Committee Assignments  Professional, Civic, or Other Activities Rice Voluntee Fire D | Year Years                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |

Page Two

| Please list in order of preference.  APPOINTED BY THE BOARD OF SUPERVISOR:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Do you have a family member who is employed by the county office, organization or institution over which the Board/Commission for which you are seeking appointment will oversee/interact? If yes, please explain.  N/A |  |  |  |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|
| Board/Commission for which you are seeking appointment will oversee/interact?  I am interested in and willing to serve on the following Board(s), Commission(s), or Committee(s).  Please list in order of preference.  APPOINTED BY THE BOARD OF SUPERVISOR:  Board of Appeals for Building Code  X Southside Virginia Community College Board  Crossroads Community Services Board  Poplar Hill Community Development Authority  Prince Edward County Industrial Development Authority  Central Virginia Regional Library Board  X Prince Edward County Planning Commission  X Prince Edward County School Board  Prince Edward County Social Services Board  Commonwealth Regional Council Committees  STEPS Board  X Piedmont Regional Jail Board  Special Committee of the Board of Supervisors:  Other(s)  APPOINTED BY CIRCUIT COURT:  X Electoral Board | ·                                                                                                                                                                                                                       |  |  |  |  |
| Please list in order of preference.  APPOINTED BY THE BOARD OF SUPERVISOR:  Board of Appeals for Building Code  Southside Virginia Community College Board  Crossroads Community Services Board  Poplar Hill Community Development Authority  Prince Edward County Industrial Development Authority  Central Virginia Regional Library Board  Prince Edward County Planning Commission  Prince Edward County School Board  Prince Edward County Social Services Board  Commonwealth Regional Council Committees  STEPS Board  Piedmont Regional Jail Board  Special Committee of the Board of Supervisors:  Other(s)  APPOINTED BY CIRCUIT COURT:  Electoral Board                                                                                                                                                                                              | Board/Commission for which you are seeking appointment will oversee/interact?                                                                                                                                           |  |  |  |  |
| Please list in order of preference.  APPOINTED BY THE BOARD OF SUPERVISOR:  Board of Appeals for Building Code  Southside Virginia Community College Board  Crossroads Community Services Board  Poplar Hill Community Development Authority  Prince Edward County Industrial Development Authority  Central Virginia Regional Library Board  Prince Edward County Planning Commission  Prince Edward County School Board  Prince Edward County Social Services Board  Commonwealth Regional Council Committees  STEPS Board  Piedmont Regional Jail Board  Special Committee of the Board of Supervisors:  Other(s)  APPOINTED BY CIRCUIT COURT:  Electoral Board                                                                                                                                                                                              |                                                                                                                                                                                                                         |  |  |  |  |
| Board of Appeals for Building Code  X Southside Virginia Community College Board Crossroads Community Services Board Poplar Hill Community Development Authority Prince Edward County Industrial Development Authority Central Virginia Regional Library Board X Prince Edward County Planning Commission Y Prince Edward County School Board Prince Edward County Social Services Board Commonwealth Regional Council Committees STEPS Board X Piedmont Regional Jail Board Special Committee of the Board of Supervisors: Other(s)  APPOINTED BY CIRCUIT COURT: X Electoral Board                                                                                                                                                                                                                                                                             | I am interested in and willing to serve on the following Board(s), Commission(s), or Committee(s). Please list in order of preference.                                                                                  |  |  |  |  |
| Board of Appeals for Building Code  X Southside Virginia Community College Board Crossroads Community Services Board Poplar Hill Community Development Authority Prince Edward County Industrial Development Authority Central Virginia Regional Library Board X Prince Edward County Planning Commission Y Prince Edward County School Board Prince Edward County Social Services Board Commonwealth Regional Council Committees STEPS Board X Piedmont Regional Jail Board Special Committee of the Board of Supervisors: Other(s)  APPOINTED BY CIRCUIT COURT: X Electoral Board                                                                                                                                                                                                                                                                             | APPOINTED BY THE ROADD OF SUPERVISOR.                                                                                                                                                                                   |  |  |  |  |
| X Southside Virginia Community College Board Crossroads Community Services Board Poplar Hill Community Development Authority Prince Edward County Industrial Development Authority Central Virginia Regional Library Board X Prince Edward County Planning Commission Prince Edward County School Board Prince Edward County Social Services Board Commonwealth Regional Council Committees STEPS Board X Piedmont Regional Jail Board Special Committee of the Board of Supervisors: Other(s)  APPOINTED BY CIRCUIT COURT: X Electoral Board                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                         |  |  |  |  |
| Crossroads Community Services Board Poplar Hill Community Development Authority Prince Edward County Industrial Development Authority Central Virginia Regional Library Board Prince Edward County Planning Commission Prince Edward County School Board Prince Edward County Social Services Board Commonwealth Regional Council Committees STEPS Board Piedmont Regional Jail Board Special Committee of the Board of Supervisors: Other(s)  APPOINTED BY CIRCUIT COURT:  Electoral Board                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                         |  |  |  |  |
| Poplar Hill Community Development Authority Prince Edward County Industrial Development Authority Central Virginia Regional Library Board Prince Edward County Planning Commission Prince Edward County School Board Prince Edward County Social Services Board Commonwealth Regional Council Committees STEPS Board  Piedmont Regional Jail Board Special Committee of the Board of Supervisors: Other(s)  APPOINTED BY CIRCUIT COURT:  Electoral Board                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                         |  |  |  |  |
| Prince Edward County Industrial Development Authority Central Virginia Regional Library Board  Prince Edward County Planning Commission  Prince Edward County School Board Prince Edward County Social Services Board Commonwealth Regional Council Committees STEPS Board  Piedmont Regional Jail Board Special Committee of the Board of Supervisors: Other(s)  APPOINTED BY CIRCUIT COURT:  Electoral Board                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                         |  |  |  |  |
| Central Virginia Regional Library Board  X Prince Edward County Planning Commission  X Prince Edward County School Board  Prince Edward County Social Services Board  Commonwealth Regional Council Committees  STEPS Board  X Piedmont Regional Jail Board  Special Committee of the Board of Supervisors:  Other(s)  APPOINTED BY CIRCUIT COURT:  X Electoral Board                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                         |  |  |  |  |
| X Prince Edward County Planning Commission X Prince Edward County School Board Prince Edward County Social Services Board Commonwealth Regional Council Committees STEPS Board X Piedmont Regional Jail Board Special Committee of the Board of Supervisors: Other(s) APPOINTED BY CIRCUIT COURT: X Electoral Board                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                         |  |  |  |  |
| Prince Edward County School Board     Prince Edward County Social Services Board     Commonwealth Regional Council Committees     STEPS Board     Piedmont Regional Jail Board     Special Committee of the Board of Supervisors:     Other(s)  APPOINTED BY CIRCUIT COURT:     Electoral Board                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                         |  |  |  |  |
| Prince Edward County Social Services Board Commonwealth Regional Council Committees STEPS Board  Piedmont Regional Jail Board Special Committee of the Board of Supervisors: Other(s)  APPOINTED BY CIRCUIT COURT: Electoral Board                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                         |  |  |  |  |
| Commonwealth Regional Council Committees  STEPS Board  Piedmont Regional Jail Board  Special Committee of the Board of Supervisors:  Other(s)  APPOINTED BY CIRCUIT COURT:  Electoral Board                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                         |  |  |  |  |
| STEPS Board  X Piedmont Regional Jail Board Special Committee of the Board of Supervisors: Other(s) APPOINTED BY CIRCUIT COURT: X Electoral Board                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                         |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                         |  |  |  |  |
| Special Committee of the Board of Supervisors:  Other(s)  APPOINTED BY CIRCUIT COURT:  Electoral Board                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                         |  |  |  |  |
| Other(s)APPOINTED BY CIRCUIT COURT: Electoral Board                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                         |  |  |  |  |
| APPOINTED BY CIRCUIT COURT:  Electoral Board                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | *                                                                                                                                                                                                                       |  |  |  |  |
| K Electoral Board                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | APPOINTED BY CIRCUIT COURT:                                                                                                                                                                                             |  |  |  |  |
| Board of Zoning Appeals                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                         |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Board of Zoning Appeals                                                                                                                                                                                                 |  |  |  |  |

By submitting this application to the County of Prince Edward, I hereby certify that all information contained herein is true and complete and I consent to the dissemination of this document to the general public.

Signature

Please Return Application To:
Prince Edward County Administrator's Office
Post Office Box 382
111 South Street, 3<sup>rd</sup> Floor
Farmville, Virginia 23901
Tel: 434-392-8837 -- FAX: 434-392-6683

e-mail: intag co.paince-edward.s.us

NOTE: This application will be retained on file in the Prince Edward County Administrator's Office through December 31 of the year submitted. If you wish to be considered for future appointments by the Board of Supervisors, please file an application annually with the County Administrator's Office. Thank you.

September 2010





## CITIZEN VOLUNTEER APPLICATION

FOR COUNTY BOARDS, COMMITTEES & COMMISSIONS

|                                                                    | Date 12/6/16                      |
|--------------------------------------------------------------------|-----------------------------------|
| Name VINCENT EANES                                                 |                                   |
| Home Address 2442 WORSHAM RD                                       |                                   |
| City Phase EDWARD State VA                                         | Zip Code_ <i>23981</i>            |
| Election District: Buffalo                                         | Farmville 801                     |
| Hampden                                                            | Leigh                             |
| Farmville 101                                                      | Lockett                           |
| Farmville 701                                                      | Prospect                          |
| Home Telephone Number 434-223-8404                                 | FAX                               |
| E-Mail Address 434. 607 - 060 9                                    |                                   |
| Present Employer RETIRED                                           |                                   |
| Business Address 2442 Formville - worshow                          | Road                              |
| City State                                                         | Zip Code_ <b>23</b> 90 l          |
| Business Telephone Number                                          | FAX                               |
| Which Address is Preferred for Mailings? Home                      | Office                            |
| Optional Information Which May Prove Helpful:                      |                                   |
|                                                                    |                                   |
| Occupation V Oot House Equipmet of                                 | <i>~</i> (,                       |
| Former Occupation, If Retired                                      |                                   |
| Education: High School (Sucial) Religion Colica                    |                                   |
| College/Technical School LinchBurd UA                              | Year                              |
| Graduate School                                                    | Year                              |
| Military Service                                                   | Years                             |
| Degrees/Other                                                      |                                   |
| Past Board, Commission, and Committee Assignments <u>BOAK</u>      | of ZONING APPEALS                 |
| MEMBER 2006 - PRESENT                                              |                                   |
| Professional, Civic, or Other Activities                           |                                   |
|                                                                    |                                   |
|                                                                    |                                   |
|                                                                    |                                   |
| Please state below your interest and/or reason to seek appointment | t by the Board of Supervisors and |
| any special qualities that qualify you for this appointment.       | •                                 |
| 1 K. 1 21h 1/E1.                                                   |                                   |
| Looking to Bother my self & com                                    | muwity"                           |
|                                                                    |                                   |
|                                                                    |                                   |
|                                                                    |                                   |

|                                                                    | on for which you are seeking appointment will oversee/interact? If yes,                                                         |
|--------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|
| please explain.                                                    |                                                                                                                                 |
|                                                                    |                                                                                                                                 |
| Board/Commission for whic                                          | ionship with the county office, organization or institution over which the h you are seeking appointment will oversee/interact? |
| I am interested in and willing<br>Please list in order of preferer | g to serve on the following Board(s), Commission(s), or Committee(s).                                                           |
| APPOINTED BY THE BOA                                               | ARD OF SUPERVISOR:                                                                                                              |
| Board of Appeals for B                                             | building Code                                                                                                                   |
| Southside Virginia Con                                             | nmunity College Board                                                                                                           |
| Crossroads Community                                               |                                                                                                                                 |
| Poplar Hill Community                                              |                                                                                                                                 |
| Prince Edward County                                               | Industrial Development Authority                                                                                                |
| Central Virginia Region                                            | al Library Board                                                                                                                |
| Prince Edward County                                               | Planning Commission                                                                                                             |
| Prince Edward County                                               | School Board                                                                                                                    |
| Prince Edward County                                               |                                                                                                                                 |
| Commonwealth Region                                                | al Council Committees                                                                                                           |
| STEPS Board                                                        |                                                                                                                                 |
| Piedmont Regional Jail                                             |                                                                                                                                 |
|                                                                    | ne Board of Supervisors:                                                                                                        |
| Other(s)                                                           |                                                                                                                                 |
| <i>IPPOINTED BY CIRCUIT</i>                                        | COURT:                                                                                                                          |
| Electoral Board                                                    |                                                                                                                                 |
| Board of Zoning Appea                                              | als                                                                                                                             |

Please Return Application To: Prince Edward County Administrator's Office Post Office Box 382 111 South Street, 3rd Floor Farmville, Virginia 23901 Tel: 434-392-8837 -- FAX: 434-392-6683

e-mail: info@co.prince-edward.va.us

NOTE: This application will be retained on file in the Prince Edward County Administrator's Office through December 31 of the year submitted. If you wish to be considered for future appointments by the Board of Supervisors, please file an application annually with the County Administrator's Office. Thank you.



Second\_

## County of Prince Edward Board of Supervisors Agenda Summary

| 1754                                           |                                                                                                                                                                                                                                                                                                        |
|------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Meeting Date:                                  | January 10, 2017                                                                                                                                                                                                                                                                                       |
| Item No.:                                      | 21                                                                                                                                                                                                                                                                                                     |
|                                                |                                                                                                                                                                                                                                                                                                        |
| Department:                                    | County Administration                                                                                                                                                                                                                                                                                  |
| Staff Contact:                                 | W.W. Bartlett                                                                                                                                                                                                                                                                                          |
| Issue:                                         | Piedmont Regional Jail Authority                                                                                                                                                                                                                                                                       |
| Summary:                                       |                                                                                                                                                                                                                                                                                                        |
| Regional Jail Authori                          | 2016 meeting, the Board of Supervisors approved a Resolution approving the ity Service Agreement and approved the appointment of the County's three e Regional Jail Authority Board.                                                                                                                   |
| organization of the R<br>initial members of th | reation of the Jail Authority is the adoption of the Resolution authorizing the Regional Jail Authority. This resolution must contain the names of all of the e Jail Authority. All of the Counties involved had to first make their this resolution could be completed and adopted. That has now been |
| The attachment cont                            | ains the Resolution with a complete list of all the initial appointees.                                                                                                                                                                                                                                |
|                                                |                                                                                                                                                                                                                                                                                                        |
|                                                |                                                                                                                                                                                                                                                                                                        |
|                                                |                                                                                                                                                                                                                                                                                                        |
|                                                |                                                                                                                                                                                                                                                                                                        |
|                                                |                                                                                                                                                                                                                                                                                                        |
|                                                |                                                                                                                                                                                                                                                                                                        |
|                                                |                                                                                                                                                                                                                                                                                                        |
|                                                |                                                                                                                                                                                                                                                                                                        |
| Attachment: Resol                              | ution Authorizing the Organization of the Regional Jail Authority.                                                                                                                                                                                                                                     |
|                                                |                                                                                                                                                                                                                                                                                                        |
|                                                |                                                                                                                                                                                                                                                                                                        |
| Recommendation:<br>Regional Jail Authoric      | Approve the Resolution Authorizing the Organization of the Piedmont ty.                                                                                                                                                                                                                                |
|                                                |                                                                                                                                                                                                                                                                                                        |
|                                                |                                                                                                                                                                                                                                                                                                        |
| Motion                                         | Cooper-Jones Pride Townsend                                                                                                                                                                                                                                                                            |
|                                                | TOWNSHIELD                                                                                                                                                                                                                                                                                             |

Simpson\_

Wilck\_

Gray\_

Jones\_

# RESOLUTION OF THE BOARD OF SUPERVISORS OF THE COUNTY OF PRINCE EDWARD, VIRGINIA AUTHORIZING THE ORGANIZATION OF THE PIEDMONT REGIONAL JAIL AUTHORITY

WHEREAS, the Counties of Amelia, Buckingham, Cumberland, Lunenburg, Nottoway and Prince Edward, Virginia have studied and considered the advantages of a regional jail authority as provided in §53.1-95.2. <u>et. seq.</u>, of the *Code of Virginia*, 1950, as amended (the "Code").

NOW, THEREFORE, BE IT RESOLVED, by the Board of Supervisors (the "Board of Supervisors") of the County of Prince Edward, Virginia (the "County"), as follows:

- 1. The County desires to create a regional jail authority with the Counties of Amelia, Buckingham, Cumberland, Lunenburg, and Nottoway, Virginia pursuant to the Code.
- 2. The name of the authority shall be the Piedmont Regional Jail Authority (hereinafter, the "Authority") and the address of the Authority's principal office shall be 801 Industrial Park Road, Farmville, Virginia 23901.
- 3. The Counties of Amelia, Buckingham, Cumberland, Lunenburg, Nottoway and Prince Edward, Virginia shall be the initial participating political subdivisions in the Authority, and each of the said localities shall be represented by three members on the Authority's board of directors consisting of the Sheriff of each locality and two (2) members appointed by the Board of Supervisors of each locality. There shall be a total of eighteen (18) members. The initial members of the Authority shall be:

| NA | M | ES |  |
|----|---|----|--|
|    |   |    |  |

Thomas Gleason Supervisor, Amelia County

Taylor Harvie, III County Administrator Amelia County

Ricky L. Walker, Sheriff Amelia County

Rebecca S. Carter County Administrator Buckingham County

#### **ADDRESSES**

8501 South Genito Road Jetersville, Virginia 23083

P.O. Box A 16360 Dunn Street, Suite 101 Amelia CH, Virginia 23002

P.O. Box 463 16441 Court Street Amelia CH, Virginia 23002

P.O. Box 252 13380 West James Anderson Hwy Buckingham, VA 23921

William G. Kidd, Sheriff P.O. Box 50 **Buckingham County** Buckingham, Virginia 23921 Frank M. Knott, Jr. 871 Hall Road **Buckingham County** Buckingham, Virginia 23921 Vivian Seay Giles P.O. Box 110 County Administrator 1 Courthouse Circle **Cumberland County** Cumberland, Virginia 23040 Darrell Hodges, Sheriff P.O. Box 71 **Cumberland County** 1492 Anderson Highway Cumberland, Virginia 23040 Parker Wheeler 318 Dana Drive Supervisor, Cumberland County Farmville, Virginia 23901 Tracy M. Gee 11413 Courthouse Road County Administrator Lunenburg, VA 23952 Lunenburg County Edward W. Pennington P.O. Box 214 Supervisor, Lunenburg County 1121 Mecklenburg Avenue Victoria, Virginia 23974 Arthur Townsend, Sheriff 160 Courthouse Square **Lunenburg County** Lunenburg, VA 23952 Ronald E. Roark P.O. Box 92 County Administrator 344 West Courthouse Road Nottoway County Nottoway, VA 23955 Larry J. Parrish, Sheriff P.O. Box 6 **Nottoway County** 266 West Courthouse Road Nottoway, Virginia 23955 Stephen W. Bowen 1605 Orchard Road Supervisor, Nottoway County Burkeville, Virginia 23922 William W. Bartlett P.O. Box 382, County Administrator 111 South Street

Farmville, Virginia 23901

Prince Edward County

Jimmy W. Garnett Prince Edward County

5368 Lockett Road Rice, Virginia 23966

Wesley W. Reed, Sheriff Prince Edward County P.O. Box 25 28 Campbell Crossing Road Meherrin, Virginia 23954

The terms of the office of the members, other than the aforesaid Sheriffs, shall be at the will of the governing bodies of the respective participating political subdivisions. Each individual member shall have one (1) vote on the Authority. The aforesaid Sheriffs and their duly elected successors shall serve on the Authority board of directors during their respective terms of office.

- 4. The purposes for which the Authority is created are acquiring, constructing, owning, equipping, maintaining and operating regional jail facilities, including, but not limited to, enlarging, renovating, and improving such facilities; acquiring the necessary real and personal property therefor, with the right of contract for the use of, or to lease, mortgage, or sell any or all of such facilities, including real property; and doing any and all things deemed by the Authority necessary, convenient and desirable for and incident to the efficient and proper development and operation of these facilities to the greatest extent allowed by applicable law.
- 5. There is, at present, a proposed capital project for the expansion and renovation of Authority jail facilities with preliminary estimated capital costs of \$4.2 million. The Authority is expected to issue revenue bonds to finance these capital costs and one-half of these capital costs are expected to be reimbursed to the Authority by the Commonwealth of Virginia Board of Corrections.
- 6. The Authority is instructed to take all necessary steps toward the organization, including, but not limited to, conducting an organizational meeting, and all other necessary actions
- 7. This resolution shall be effective immediately upon its adoption.

Date of Adoption: January 10, 2017.

### CERTIFICATION OF ADOPTION OF RESOLUTION

The undersigned Clerk of the Board of Supervisors of the County of Prince Edward, Virginia hereby certifies that the Resolution set forth above was adopted during an open meeting on January 10, 2017, by the Board of Supervisors with the following votes:

| Aye:                  |                      |
|-----------------------|----------------------|
|                       |                      |
|                       |                      |
|                       |                      |
| Nay:                  |                      |
| Abstentions:          |                      |
|                       |                      |
|                       |                      |
| Signed this day of    | , 2017.              |
|                       |                      |
| By:                   |                      |
| W.W. Bartlett, Clerk, | Board of Supervisors |



Meeting Date: January 10, 2017

Item No.: 22

Department: County Administration

Staff Contact: W.W. Bartlett

Issue: County Administrator's Report

#### Summary:

Attachment:

- A. <u>Authorize Request for Proposals (RFP) Environmental Engineering (Landfill)</u> The County has used Resource International, Ltd for all engineering services for the County's Landfill operations for many years. With the completion of the construction of the new cell it is time to issue an RFP for Environmental Engineering Services for the County's landfill operations. I am requesting authorization to develop an RFP, issue the RFP and then have the Board award a contract for these services.
- B. <u>Proposed FY18 Budget Schedule</u> -- Attached you will find a proposed FY18 budget schedule (Attachment 1). The schedule has been coordinated with Dr. Johnson at the Prince Edward County Public Schools. The proposed schedule closely follows prior year's schedules with two primary differences.

First, I am recommending the Board hold a work session prior to my submission of the completed budget. This work session is proposed to be held on Tuesday, March 7th and be focused on organizations that have historically called "Outside Organizations." On June 9, 2016 the Board held a special meeting to discuss protocol and criteria for funding donation requests. On June 14, 2016 the Board adopted the "Policy for Funding Non-County Agencies and Organizations" (Attachment 2). As with any "new" policy there will be a period of adjustment. By holding the work session early it will allow the Board time to ask questions of the agencies requesting funding which will allow the Board the opportunity to develop a deeper understanding of the requests. Some questions may not be easily answered and holding the meeting earlier will allow the agencies to develop answers to those questions and return at a later work session to provide the answers.

The second difference provides more time for the School Board to finalize its budget and request for local funding after the second joint meeting of the Board of Supervisors and School Board. Last year the School had to submit its budget request two days after the final joint meeting. I am recommending this be increased to eight days. I am recommending this because: (1) it will allow the School Board more time to digest and respond to any questions/statements made by members of the Board of Supervisors during the joint meeting and to align the School's request for local funds with the desires of the Board of Supervisors; and (2) with a new School Board Chairman, new members on the School Board and a new Superintendent, I thought it appropriate to provide additional time.

| (2) P            | olicy For Funding Non-County Agencies and Organizations"                                                                |
|------------------|-------------------------------------------------------------------------------------------------------------------------|
| Recommendations: | (1) Authorize issuance of an RFP for Environmental/Landfill Engineering Services. (2) Approve the FY18 Budget Schedule. |

(1) Proposed FY18 Budget Schedule

| Motion<br>Second | Cooper-Jones | PrideSimpson | TownsendWilck |
|------------------|--------------|--------------|---------------|
|                  | Jones        | Timmons      |               |



## County of Prince Edward FY 18 Budget Schedule

| DATE                    | ACTIVITY                                                                               | TIME/LOCATION                                      |
|-------------------------|----------------------------------------------------------------------------------------|----------------------------------------------------|
| February 1, 2017        | Budget Preparation Guide distributed to County Departments and Constitutional Offices  |                                                    |
| February 1, 2017        | Donation Request forms distributed                                                     |                                                    |
| February 6-Mar 10, 2017 | Budget work sessions between Departments and County Administrator                      |                                                    |
| February 7, 2017        | Board of Supervisors Budget Planning meeting                                           | 5:30 p.m.  3 <sup>rd</sup> Floor Conference Room   |
| February 16, 2017       | Joint meeting of Board of Supervisors and School Board                                 | 5:30 p.m.<br>Career Technical Center               |
| February 27, 2017       | Budget worksheets submitted to County Administrator.                                   |                                                    |
| March 7, 2017           | Board of Supervisors budget work session – presentation by Outside Agencies            | 5:30 p.m.<br>3 <sup>rd</sup> Floor Conference Room |
| March 16, 2017          | Joint budget work session of Board of Supervisors and School Board                     | 5:30 p.m.<br>Career Technical Center               |
| March 24, 2017          | School Superintendent submits local funding request to County Administrator            | 5:00 p.m.                                          |
| March 24, 2017          | Revenue estimates completed by County Administrator                                    |                                                    |
| March 28, 2017          | Presentation of County Administrator's proposed budget to Board of Supervisors.        | 5:30 p.m.<br>Board of Supervisors Room             |
| March 30, 2017          | Board of Supervisors budget work session                                               | 2:00 p.m.<br>Board of Supervisors Room             |
| March 30, 2017          | Superintendent submits school budget to County Administrator                           | 5:00 p.m.                                          |
| April 4, 2017           | Board of Supervisors authorizes Public Hearing for April 18, (Ad dates – April 7 & 14) | 5:30 p.m. Board of Supervisors Room                |
| April 4, 2017           | Board of Supervisors budget work session – presentation of School Budget               | 5:30 p.m.<br>Board of Supervisors Room             |
| April 11, 2017          | Board of Supervisors Budget Work Session                                               | 5;30 p.m.<br>3 <sup>rd</sup> Floor Conference Room |
| April 18, 2017          | Board of Supervisors Budget Work Session                                               | 5;30 p.m.<br>3 <sup>rd</sup> Floor Conference Room |
| April 18, 2017          | Joint Public Hearing on County & School Budgets & Tax Rates                            | 7:00 p.m.<br>Board of Supervisors Room             |
| April 25, 2017          | Budget Work Session, Adoption of County & School Budgets & Tax Rates                   | 7:00 p.m.<br>Board of Supervisors Room             |
| June 13, 2017           | Approval of Appropriations.                                                            | 7:00 p.m.<br>Board of Supervisors Room             |

Approved:



# PRINCE EDWARD COUNTY BOARD OF SUPERVISORS POLICY FOR FUNDING NON-COUNTY AGENCIES AND ORGANIZATIONS EFFECTIVE DATE: June 14, 2016

# I. Purpose

The Board of Supervisors of Prince Edward County receives numerous funding requests from non-county agencies. The Board is aware many of these organizations provide valuable services to citizens of Prince Edward County. These organizations either enhance the lives of County citizens or support operations of County government. At the same time the Board is cognizant of its fiduciary responsibility to the tax payers of Prince Edward County. This policy is intended to guide the Board with its fiduciary duties and responsibilities and aid in the prudent and consistent evaluation of funding requests.

## II. Definition

In the past, all organizations that were not under the direct control of the County were lumped into one category in the County budget often called "outside organizations." These organizations followed the same policy regarding requesting funds from the County during the County's budget development process. After careful deliberation the Board has determined these organizations are best divided in to three distinct categories.

First, is a Public Safety Category. This category includes firefighting and emergency medical service response. Providing Public Safety is a core function of government. These organizations cannot be established without the approval of the governing body (15.2-955). Additionally, the governing body has the authority to dissolve such fire/EMS agencies if for any reason it deems it advisable (27-10). These responsibilities and duties codified in the Code of Virginia document these services are a core function of government. In small/rural communities these services are often performed by volunteer organizations. These volunteer agencies provide these core functions at the least cost to the citizens. But because these are core functions and are vital to the well-being of the citizens, the Commonwealth has developed certain controls and criteria these agencies must meet if they are to exist.

In Prince Edward County Firefighting services are performed by the Volunteer Fire Departments while emergency medical service is provided by a combination of volunteer non-profit organizations and for-profit agencies. The volunteer organizations provide the majority of the service to Prince Edward citizens while the for-profit agencies serve primarily as a backup service. The Board does not believe the use of taxpayer dollars to support for-profit organizations providing emergency medical service is appropriate. Prince Edward County has authorized the creation of the volunteer fire/EMS agencies in

the County and as such has a special relationship to these organizations. These agencies will no longer be considered as outside organizations. Instead they will be treated the same as a County department during the budget process. They will still submit funding requests and those will be considered by the Board of Supervisors the same as other County departments.

The second category contains organizations that are either state agencies, political subdivisions of the state, agencies created by the County and the Town of Farmville. For many of these organizations the County appoints members to their governing boards or the agency provides services to the citizens the state has deemed a core function and the state and local governments have a long history of sharing costs. These agencies are listed in Attachment A. These agencies will also be treated as a County department during the budget process. They will still submit funding requests and those will be considered by the Board of Supervisors the same as other County departments.

The final category contains all other agencies which perform services for citizens but which are not deemed to be a core function of local government. Or, if providing a core service, is ancillary to the primary provider of such service. To assist the Board with their fiduciary duties and responsibilities and aid in the prudent and consistent evaluation of funding requests received from such organizations the Board has created the following policies and criteria which must be met before the Board will consider funding request and which will guide the decision process. The agencies currently receiving funds are listed in Attachment A.

- 1. The agency must be affiliated with the County by providing services directly to County residents.
- 2. Only organizations providing educational, health, safety or social services will receive funding consideration. Health includes agencies that provide food to citizens.
- 3. Only 501c(3) organizations or non-profits that provide financial statements will be considered.
- 4. No new organization can receive funding unless two-thirds of the Board of Supervisors approve. All members must be present for such a vote.
- 5. For FY17 and FY18 the total amount reserved for allocation to such agencies will be no more than \$150,000. The Board of Supervisors will establish a new spending limit for FY19 and beyond.
- 6. Once the budget is approved for any fiscal year, the Board will not consider any new or additional funding requested by any organization or Board member except in case of an emergency. Additional funding provided due to an emergency will not be provided unless approved by two-thirds of the Board of Supervisors. All members must be present for the vote.
- 7. All funds provided are subject to modification, reduction, or can be completely rescinded without prior notification. Such action will require approval of two-thirds of the Board of Supervisors. All members must be present for the vote.

These procedures will be used during the development of the annual budget and cannot be amended or abolished without the approval of two-thirds of the Board of Supervisors. All members must be present for the vote. The Board of Supervisors understands that one Board cannot bind a future Board. It is envisioned this policy will be ratified or amended during the organizational meeting of each new Board.

# **VOLUNTEER & GOVERNMENTAL AGENCIES**

# **PUBLIC SAFETY ORGANIZATIONS**

Farmville VFD
Rice VFD
Prospect VFD
Darlington-Heights VFD
Pamplin VFD
Meherrin VFD
Prince Edward County Fire Association
Prince Edward County Rescue Squad
Hampden-Sydney First Responders
Pamplin Rescue Squad
Meherrin Rescue Squad

# **GOVERNMENTAL ORGANIZATIONS**

Crossroads Community Service Board
Farmville-Prince Edward Community Library
Commonwealth Regional Council
Virginia's Retreat
Piedmont Soil & Water District
Virginia Copertaive Extension - Prince Edward
STEPS - Community Action Agency portion
Southside Virginia Community College

# Farmville

Airport Farmville Area Bus Fireworks



Meeting Date:

January 10, 2017

Item No.:

23-a

Department:

**County Administration** 

**Staff Contact:** 

W.W. Bartlett

Issue:

**Personnel Committee Report** 

# Summary:

The Personnel Committee consisting of Chairman Simpson and Supervisors Timmons and Townsend meet on December 20, 2016 with the Sheriff to discuss a pay increase. It came to my attention that the Commonwealth's Compensation Board has adjusted the Comp Board Approved Salary for the Sheriff. This occurred on July 1, 2016. Neither I nor the Sheriff can find anything from the Comp Board which notified the County of this increase. The Comp Board approved salary, which is the reimbursement the County receives, was increased by 9.3% from \$84,267 to \$92,104 or \$7,837. The increase was the result of the Sheriff achieving accreditation for his office in 2014. These amounts do not include the cost of the fringe benefits. Adding the increase associated with fringe benefits and the County's reimbursement from the Comp Board for the Sheriff will increase from \$92,744 to \$101,370 an additional \$8,626 from the Comp Board.

The Sheriff is requesting his salary be increased by an additional increase of \$9,266 effective July 1, 2016. This would increase his salary from \$98,335 to \$107,601.

Cost saving measures implemented by the General Assembly was the reason for the delay in the Sheriff receiving the pay increase for having his office being accredited. When the General Assembly implemented these cost savings measures they froze the number of sheriff's receiving the increase to the number actually receiving it at that time. For a new Sheriff to receive a raise another Sheriff who was receiving the increase had to leave office.

When the Sheriff came to office the Board provided a local supplement of \$5,000. Due to pay raises, and the 5.7% increase caused by changes in VRS payments, the local supplement has grown to \$14,068, not including fringe benefits; the Sheriff did not receive any increase associated with his department becoming accredited. The current cost to the County is \$24,865. If the request is approved the County's cost would increase by \$2,087 as shown below.

|                                | Current<br>County Salary | State Reimb Prior to Accreditation | Current<br>County Cost |
|--------------------------------|--------------------------|------------------------------------|------------------------|
| Salary                         | 98,335                   | 84,267                             | 14,068                 |
| Fringes (w/o Health Insurance) | <u>18,941</u>            | _8,477                             | 10,797                 |
| Total                          | \$117,276                | \$92,744                           | \$ 24,865              |

| Motion | Cooper-Jones | Pride   | Townsend |
|--------|--------------|---------|----------|
| Second | Gray         | Simpson | Wilck    |
|        | lones        | Timmons |          |



|                                   | Proposed<br>County Salary | State Reimb After to<br>Accreditation | Proposed<br>County Cost |
|-----------------------------------|---------------------------|---------------------------------------|-------------------------|
| Salary                            | 107,601                   | 92,104                                | 15,497                  |
| Fringes (w/o Health<br>Insurance) | _20,721                   | 9,266                                 | <u>11,455</u>           |
| Total                             | \$128,322                 | \$101,370                             | \$ 26,952               |

# Recommendation:

The Personnel Committee consisting of Chairman Simpson, and Supervisors Timmons and Townsend recommends the request be approved with the condition the Sheriff reduces expenses elsewhere in his department this fiscal year by the increase to the county of \$2,087. After reviewing expenses I and discussing the matter with the Sheriff we agree the fuel line in his budget can be reduced by \$2,087. The Personnel committee recommends the Sheriff's salary be retroactively changed to \$107,601 effective July 1, 2016 and the fuel line in the Sheriff's department be reduced by \$2,087.

| Motion | Cooper-Jones | Pride   | Townsend |
|--------|--------------|---------|----------|
| Second | Gray         | Simpson | Wilck    |
|        | lones        | Timmons |          |



Meeting Date:

January 10, 2017

Item No.:

23-b

Department:

**County Administration** 

**Staff Contact:** 

W.W. Bartlett

Issue:

**Property & Community Development Committee Report** 

# Summary:

The Property and Community Development Committee comprised of Supervisors Timmons, Townsend and Wilck interviewed the top two engineering firms. The committee asked the firms for additional information and to develop a proposal that would include all aspects of the "Agreement portion of the RFP."

The responses are due back to the Committee on January 6<sup>th</sup>. The Committee will review the responses and plan to make a recommendation to the Full Board of which firm to enter into final negotiations with.

Recommendation: No action required, information only at this time

| Motion | Cooper-Jones | Pride   | Townsend |
|--------|--------------|---------|----------|
| Second | Gray         | Simpson | Wilck    |
|        | lones        | Timmons |          |



| 1754            |                                                                                | Agenda Summary                  |
|-----------------|--------------------------------------------------------------------------------|---------------------------------|
| ~// Off ~       |                                                                                |                                 |
| Meeting Date:   | January 10, 2017                                                               |                                 |
| Item No.:       | 24                                                                             |                                 |
| Department:     | County Administration                                                          |                                 |
| Staff Contact:  | W.W. Bartlett/Sarah Elam Puckett                                               |                                 |
| Issue:          | Upcoming                                                                       |                                 |
| Summary: Please | e review the attached flyers regarding the u                                   | pcoming VACo programs.          |
|                 |                                                                                |                                 |
|                 |                                                                                |                                 |
|                 |                                                                                |                                 |
|                 |                                                                                |                                 |
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|                 |                                                                                |                                 |
|                 |                                                                                |                                 |
|                 |                                                                                |                                 |
|                 |                                                                                |                                 |
| Attachments:    | VACo Committee Interest Form                                                   |                                 |
|                 | Rural Caucus Reception & Dinner – Feb<br>VACo County Government Day – February | •                               |
|                 | VACo County Board Chairpersons' Inst                                           |                                 |
| Recommendation: | Please let Sarah know if you wish to regi                                      | ster for any of these programs. |
| Motion          | Cooper-Jones Pride                                                             | ETownsendWilel                  |
| Second          | Grav                                                                           | W/ilels                         |

Timmons\_

Jones\_

# VACo Committee Interest and Reappointment Form



VACo seeks county supervisors and executive staff interested in serving on steering and operational committees. The steering committees consider proposals from member counties for inclusion in VACo's legislative program.

They also provide direction to the VACo staff on policy issues arising from legislative and state agency studies. Steering committee members from VACo's 13 regions are selected to serve.

The operational and ad-hoc committees are responsible for helping direct the staff in the activities, programs and functions of VACo.

Attendance will be expected of committee members at the VACo Annual Meeting and other committee meetings during the year. VACo asks that committee members or the counties they represent assume responsibility for travel arrangements and costs associated with attending committee meetings. Appointments are made each year by the president of VACo. If you are interested in being considered for an appointment or wish to be reappointed, complete this form and return it by **December 31, 2016** to **VACo--Attention: Vicky Steinruck**, 1207 East Main Street, Suite 300, Richmond, VA 23219-3627, **FAX 804.788.0083**, or scan and email to <a href="mailto:vsteinruck@vaco.org">vsteinruck@vaco.org</a>.

Please note: Reappointments are not automatic. County officials currently serving on committees must submit this form by December 31 to be reappointed to a committee in 2017.

| name                              |                        |
|-----------------------------------|------------------------|
| title                             | county                 |
| address                           |                        |
| phoneema                          | ail                    |
| STEERING COMMITTEES               | OPERATIONAL COMMITTEES |
| Economic Development and Planning | Budget and Finance     |
| Education                         | budget and i mande     |
| Environment and Agriculture       | Conference Planning    |
| Finance                           | Nominating             |
| General Government                | Norminating            |
| Health and Human Resources        |                        |
| Transportation                    |                        |

# **Steering Committees**

Economic Development and Planning: Land use planning, economic development, infrastructure, growth management and community development.

Education: Public education issues.

# **Environment and Agriculture:**

Environment, agriculture, public works activities affected by environmental laws and regulations.

Finance: Appropriations, taxation, compensation and retirement issues.

General Government: General government issues such as Freedom of Information, procurement and elections. This committee will also address public safety, telecommunications and public utility issues.

**Health and Human Resources:** Social services, health, welfare and "at-risk" youth and crime prevention.

**Transportation:** Transportation issues.

# **Operational Committees**

**Budget and Finance:** Establishes a budget format and a budget that directs resources to the top priorities set by the membership to allow the association to achieve its goals.

Conference Planning Committee: VACo's conference planning committee helps assure that the annual meeting provides members with valuable information for planning and implementing new ideas and technologies and serves as a focal point for imparting information about legislative issues.

**Nominating Committee:** This committee meets before the annual business meeting and prepares a slate of officers to present to the attending membership.

# EGISTRATION FOR

You can also register online at www.vaco.org.



Click here for proliminary arounds





# **2017 Rural Caucus Reception and Dinner February 1, 2017**

VACo's Rural Caucus Reception and Dinner provides an evening of collaboration and discussion on the issues that impact rural Virginia. It is cosponsored by the Virginia Association of Counties and The Virginia Rural Center. Attendees will acquire a healthy understanding of matters affecting rural Virginia and their possible solutions, as well as make personal connections across the region.

| NAME              |                      |                         |
|-------------------|----------------------|-------------------------|
| JOB TITLE         |                      | ORGANIZATION            |
| MAILING ADD       | RESS                 |                         |
| CITY              | STATE                | ZIP                     |
| PHONE             | EMAIL                |                         |
| EMERGENCY CONTACT | RELATIONSHIP TO SELF | EMERGENCY CONTACT NUMBI |

Wednesday, February 1, 2017 5:30 pm

| William .            |      |          | WW.000  | 284000 |          |         |          |          |
|----------------------|------|----------|---------|--------|----------|---------|----------|----------|
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|                      |      |          |         |        |          |         |          |          |

- Vegetarian
- O Other

# Location

**Omni Richmond Hotel** 100 South 12th Street Richmond, VA 23219



# Sponsors





# **Hotel Reservations**



Click here for VACo rate of \$131 or call 804.344.7000 and use code VACo County Government Day. Deadline is 5 pm January 18,

# Photo/Video Policy

By registering for this VACo event, you acknowledge and agree to grant Virginia Association of Counties the right to record, film and photograph your likeness in its media, marketing, promotional and educational efforts. You also acknowledge and agree to grant Virginia Association of Counties the right to include your contact information on an event attendee list made available to other event attendees and sponsors.



\$60 per person

# PAYMENT INFORMATION

O Check made payable to VACo or complete credit card information below.

|                                       | //                  |
|---------------------------------------|---------------------|
| Credit Card Number                    | Expiration: (MM/YY) |
|                                       |                     |
| Name on Credit Card (please print)    | O VISA              |
|                                       | ○ AMEX              |
| Signature                             | 0                   |
| Email address for credit card receipt |                     |

# SUBMIT COMPLETED FORM

For your protection and to keep in compliance with the Payment Card Industry Security guidelines, VACo does not accept and will not process credit card information provided via email. Please fax or mail your registration form with your payment information to the address or FAX number listed below.

MAIL: Virginia Association of Counties

1207 E. Main Street, Suite 300 Richmond, VA 23219

Contact VACo if you have a disability requiring special provisions or services.

FAX: 804.788.0083

Questions? Call 804.788.6652

## Deadlines and Refund Information

Please return completed form to VACo by January 11, 2017.

REFUND POLICY: Requests for registration refunds are honored if received by January 11, 2017. Substitutions can be accepted at no additional cost.

# **REGISTRATION FORM**

You can also register online at www.vaco.org.



Click here for preliminary agenda.





# VACo County Government Day 2017 February 2, 2017

The Virginia Association of Counties invites you to VACo County Government Day on February 2 at the Omni Richmond Hotel. VACo staff will report on legislation affecting local governments, then county officials are encouraged to go to the Capitol to participate in committee meetings and lobby state legislators. In the evening, county officials are strongly encouraged to invite their state legislators to dinner. To register, mail this form by January 11, 2017 and a check (payable to VACo) for \$40 per person to: VACo, 1207 East Main Street. Suite 300. Bichmond. VA 23219-3677. VACo's fax number is 804.788.0083.

| NAME                                                          |                 |                                                 |                                                              |
|---------------------------------------------------------------|-----------------|-------------------------------------------------|--------------------------------------------------------------|
|                                                               | JOB TITLE       |                                                 | ORGANIZATION                                                 |
|                                                               | MAILING ADDRESS |                                                 |                                                              |
| CITY                                                          |                 | STATE                                           | ZIP                                                          |
| PHONE                                                         |                 | EMAIL                                           |                                                              |
| EMERGENCY COI                                                 | NTACT           | RELATIONSHIP TO SELF                            | EMERGENCY CONTACT NUMBER                                     |
| DATE                                                          |                 | REGISTRATIO                                     | ON FEE                                                       |
| Thursday, Feb                                                 | oruary 2, 2017  | ¢41                                             | _                                                            |
|                                                               |                 | 34t                                             | 0 per person                                                 |
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|                                                               | st.             | PAYMENT INI                                     | •                                                            |
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| <ul><li>○ Vegetarian</li><li>○ Other</li></ul>                | DIRECTIONS      | PAYMENT IN  O CHECK MADE PAYABLE TO VACO BELOW. | FORMATION  D IS ENCLOSED OR COMPLETE CREDIT CARD INFORMATION |

# Sponson



VACo County Government Day,

Deadline is 5 pm January 18, 2017.



By registering for this VACo event, you acknowledge and agree to grant Virginia Association of Counties the right to record, film and photograph your likeness in its media, marketing, promotional and educational efforts. You also acknowledge and agree to grant Virginia Association of Counties the right to include your contact information on an event attendee list made available to other event attendees and sponsors.

# 'n

# SUBMIT COMPLETED FORM

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1207 E. Main Street, Suite 300 Richmond, VA 23219 Ġ

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FAX: 804.788.0083 Questions? Call 804.788.6652

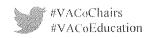
# **Deadlines and Refund Information**

Please return completed form to VACo by January 11, 2017.

REFUND POLICY: Requests for registration refunds are honored if received by January 11, 2017. Substitutions can be accepted at no additional cost.

# **REGISTRATION FORM**

You can also register online at www.vaco.org.





College State State College Programmer

# Virgina County Board Chairpersons' Institute February 3-4, 2017



Virginia Association of Counties offers the County Board Chairpersons' Institute to Board Chairs and Vice Chairs to focus on the specific roles of those positions, including meeting management, internal and external communications, work relationships, leadership, and goal setting. Overview of county government and the work of county supervisors are also covered. New and incumbent County Board Chairs and Chief County Administrative Officers will come away with information they need to guide their Board through their leadership cycle.

# REGISTRANT INFORMATION — ONLY ONE REGISTRANT PER FORM, PLEASE TYPE OR PRINT CLEARLY.

| NAME              |                      |                          |
|-------------------|----------------------|--------------------------|
| JOB TITLE         |                      | ORGANIZATION             |
| MAILING ADD       | RESS                 |                          |
| CITY              | STATE                | ZIP                      |
| PHONE             | EMAIL                |                          |
| EMERGENCY CONTACT | RELATIONSHIP TO SELF | EMERGENCY CONTACT NUMBER |

**9** I DATE

# Friday & Saturday February 3-4, 2017

# Special Dictary Request

○ Vegetarian

Other

# Location

Omni Richmond Hotel 100 South 12th Street Richmond, VA 23219



# Sponsors



## Hotel Reservations



Click here for VACo rate of \$131 or call 804.344.7000 and use code VACo County Government Day. Deadline is 5 pm January 18, 2017.

# Photo/Vieles Palicy

By registering for this VACo event, you acknowledge and agree to grant Virginia Association of Counties the right to record, film and photograph your likeness in its media, marketing, promotional and educational efforts. You also acknowledge and agree to grant Virginia Association of Counties the right to include your contact information on an event attendee list made available to other event attendees and sponsors.

# (3) HEES

# \$295 per Institute participant

Guest Fee 1: \$50 - Friday Reception/Dinner ONLY

Guest Fee 2: \$150 - covers meals, breaks & Friday Reception/Dinner

O CHECK PAYABLE TO VACo or complete credit card information below.

GUEST NAME:

TOTAL FEE:

# PAYMENT INFORMATION

| Credit Card Number                 | Expiration: Month/Year (MM/YY) | <ul><li>MasterCard</li></ul> |
|------------------------------------|--------------------------------|------------------------------|
|                                    |                                | ○ VISA                       |
| Name on Credit Card (please print) |                                | O AMEX                       |
|                                    |                                | O Discover Ca                |
| Signature                          |                                |                              |

# 5

# SUBMIT COMPLETED FORM

For your protection and to keep in compliance with the Payment Card Industry Security guidelines, VACo cannot accept or process credit card information provided via email. Please fax or mail your registration form with your payment information to the address or FAX number listed below.

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Contact VACo if you have a disability requiring special provisions or services.

FAX: 804.788.0083 Questions? Call VACo 804.788.6652

## Deadlines and Refund Information

Please return completed form to VACo by January 11, 2017.

REFUND POLICY: Requests for registration refunds are honored if received by January 11, 2017 Substitutions can be accepted at no additional cost.



Meeting Date: January 10, 2017

Item No.: 25

Department: County Administration

Staff Contact: W.W. Bartlett/Sarah Elam Puckett

Issue: Correspondence/Informational

Summary: Please see attachments.

# **Attachments:**

- a. Press Release, RE: GoVirginia, Southern Virginia Steering Committee
- b. Commonwealth Regional Council, Monthly Meeting Agenda and Minutes
- c. VACo Legislative Priorities
- d. Department of Social Services Profile Report

# Recommendation:

| Motion | Cooper-Iones | Pride   | Townsend                                |
|--------|--------------|---------|-----------------------------------------|
| (3)    | Sooper Jones | 1 1100  | *************************************** |
| Second | Gray         | Simpson | Wilck                                   |
|        | longe        | Timmone |                                         |

Email: Gosouthernva@gmail.com

1100 Confroy Drive, Suite 4 South Boston, VA 24592 SOVA Steering Committee

# **Press Release**

# **Public Informational Meeting Schedule**

Southern Virginia Advances its Participation in GoVirginia

**South Boston, Virginia, January 3, 2017:** The Southern Virginia Steering Committee leading the launch of the Region 3 Council for GoVirginia will hold a series of community information meetings in January to encourage interested persons to learn more about how to participate in the initiative. 90-minute sessions will be held the following dates, times and locations; advance registration is required:

- Tuesday, January 10, 5:30 PM at The Education Center at VCU's Community Memorial Hospital, 125 Buena Vista Circle, South Hill, VA 23970 (Refreshments available at 5:15 PM)
- Wednesday, January 18, 7:30 AM at the Institute for Advanced Learning, Salon 101 AC, 150 Slayton Avenue, Danville, VA 24540 (Breakfast available at 7:15 AM)
- Wednesday, January 18, 5:30 PM at Charley's Waterfront Cafe, 201 B Mill St., Farmville,
   VA 23901 (Refreshments available 5:30 PM)

GoVirginia is the Commonwealth's emerging economic development initiative <a href="http://www.govirginia.org/">http://www.govirginia.org/</a> The mission of GoVirginia is to encourage collaboration among business, education, and government in each region, on activities that will enhance private sector growth and opportunity, economic competitiveness, and alignment of workforce development programs with the needs of the employers in the regions. GoVirginia will be managed within nine regions of Virginia. The Southern Virginia region (Region 3) includes the Counties of Patrick, Henry, Pittsylvania, Halifax, Mecklenburg, Brunswick, Nottoway, Prince Edward, Lunenburg, Buckingham, Cumberland, Charlotte, Amelia, and the Cities of Martinsville and Danville.

The Southern Virginia Steering Committee is seeking input from stakeholders as it prepares its application for Certification as a Regional Council. These information sessions will provide an opportunity for citizens and stakeholders to receive an overview of GoVirginia, understand the steps and timeline that the Southern Virginia Steering Committee is proposing, and capture participant's ideas about important elements by which regional capacity-building projects can be proposed and evaluated. Stakeholders from business, education, government, non-profits and civic organizations are encouraged to participate in one of these meetings

Current members of the Southern Virginia Steering Committee whose names will be recommended to the GoVirginia State Board, to serve as initial members of the Region 3 Council, are listed below:

For Release 12 noon EST January 3, 2017

- Scott Burnette, VCU Community Memorial Hospital, South Hill (Mecklenburg County)
- Tim Clark, Blair Construction, Gretna (Pittsylvania County)
- Tim Hutchens, Hutchens Petroleum, Stuart (Patrick County)
- Randolph Lail, Retired Peebles Department Store, (Lunenburg County)
- Charles Majors, American National Bank, (Danville)
- James McClain, Southwest Virginia Gas, (Martinsville)
- Gail Moody, Southside Planning District Commission, South Hill (Mecklenburg County)
- Ronald Roark, Administrator, (Nottoway County)
- Al Roberts, Southside Virginia Community College, Alberta (Brunswick County)
- Larry Ryder, Retired Hooker Furniture, (Henry County)
- Karl Stauber, Danville Regional Foundation, (Danville)
- Sherry Swinson, Longwood University, Farmville (Prince Edward County)
- Bob Timmons, Member, Prince Edward County Board of Supervisors, (Prince Edward County)
- Gary Walker, Cornerstone Insurance Agency, (Charlotte County)
- Dennis Witt, Chairman, Halifax County Board of Supervisors, (Halifax County)

Participation is encouraged at any of the locations. Space is limited and to ensure these sessions are fully interactive, advance registration is required by 5PM the day before the session. To register to attend any of these information sessions, send an email to gosouthernva@gmail.com or call 434-570-1319.



## IN PARTNERSHIP WITH

The Counties of Amelia | Buckingham | Charlotte | Lunenburg | Prince Edward

# Meeting Agenda Thursday, January 5, 2017, 12:00 Noon Commonwealth Regional Council One Mill Street, Suite 202, Farmville, Virginia

A New Council Picture will be Taken - Dress Accordingly.

www.virginiasheartland.org

(light lunch will be provided)

| I. Weld                | ome & Call to Order                                                                                                                            | Chairman Wingold                                                                                               |
|------------------------|------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|
| III. Appr<br>IV. Treas | oval of Minutes of December 1, 2016 Meetingurers' Report – December Financial Statements, <b>Attachment 1(pg 9)</b> t of Officers & Committees | Secretary WalkerTreasurer Timmons                                                                              |
|                        | Chairman's Report                                                                                                                              | 2                                                                                                              |
|                        | 3) Report on Chief Administrative Officers Meeting, Attachment 2 (pg                                                                           | 12)                                                                                                            |
| VI. Scop               | ng the Future – Discussion of Innovative/Regional Ideas, Attachment 3 (1                                                                       | pg13)Council Members                                                                                           |
|                        | usiness                                                                                                                                        | Chairman Wingold                                                                                               |
| A.                     | Staff Reports                                                                                                                                  |                                                                                                                |
|                        | 1) CRC Regional Hazard Mitigation Update, Public Information                                                                                   | T. 11 F                                                                                                        |
|                        | Presentation, Attachment 4 (pg14)                                                                                                              |                                                                                                                |
|                        | Strategy (CEDS) Project, EDA – Economic Development Support for                                                                                | •                                                                                                              |
|                        | Organizations Program, Attachment 5 (pg 15)                                                                                                    |                                                                                                                |
|                        | 3) GO Virginia Update, Attachment 6 (pg 16)                                                                                                    |                                                                                                                |
|                        | 4) FOIA Officer Online Training Update                                                                                                         |                                                                                                                |
|                        | 5) Status Report on Projects, Attachment 7 (pg 53)                                                                                             |                                                                                                                |
|                        | 6) Council Member Comments                                                                                                                     | -                                                                                                              |
| VIII. New I            | usiness                                                                                                                                        | Chairman Wingold                                                                                               |
|                        | ff Reports                                                                                                                                     |                                                                                                                |
|                        | 1) CRC Grant Writing Contract, Town of Dillwyn FY2016 Community                                                                                |                                                                                                                |
|                        | Block Grant (CDBG) Housing Rehabilitation Project Application, At                                                                              |                                                                                                                |
|                        | 2) Hampden-Sydney College Non-Voting Representative Appointment,                                                                               |                                                                                                                |
|                        | 3) Consideration of Rescheduling CRC 2/2/17 Meeting – VACO County                                                                              |                                                                                                                |
|                        | Day Conflict, Attachment 10 (pg 62)                                                                                                            |                                                                                                                |
|                        | 4) 2017 Rural Caucus Reception and Dinner, Attachment 11 (pg 64) 5) Governor of Virginia Amendment to Biennial Budget for FY 16-18, A          |                                                                                                                |
|                        | 5) 2017 General Assembly Session Calendar, Attachment 13 (pg 77)                                                                               | ` ' •                                                                                                          |
|                        | 7) CRC Fall/Winter 2016 Regional Reporter (Separate Insert)                                                                                    |                                                                                                                |
|                        | B) FY 15-16 CRC Annual Report (Handout at Meeting)                                                                                             |                                                                                                                |
|                        | Council Member Comments                                                                                                                        |                                                                                                                |
|                        | nonwealth Intergovernmental Review Process, None                                                                                               |                                                                                                                |
| X. Other               |                                                                                                                                                |                                                                                                                |
|                        | cil Member Comments                                                                                                                            | CORARGORNA/E AT THE DECLOSIAL COLUMN                                                                           |
| XII. Adjo              | rn – Next Meeting Date – To be discussed                                                                                                       | COMMONWEALTH REGIONAL COUNCIL One Mill Street, Suite 202   P.O. Box P Farmville, VA 23901   434-392-6104 PHONE |

# Commonwealth Regional Council One Mill Street, Suite 202, Farmville, VA Work Session – Mid-Year Financial Review December 1, 2016

# Call to Order

Mr. Walker called the Meeting to order at 11:00 a.m. in the Commonwealth Regional Council Office in Farmville, Virginia.

# **ROLL CALL**

**MEMBERS** 

**PRESENT** 

**ABSENT** 

Amelia:

Mr. Thomas R. Gleason

\*Mr. Ralph A. Whitaker, Jr.

Mr. Thomas R. Gleason (Vice-Chairman)

Buckingham:

Mr. E. Morgan Dunnavant

\*Ms. Rebecca Carter

Mr. E. Morgan Dunnavant

Charlotte:

Mr. Gary Walker

Mr. Gary Walker

\*Mr. Haywood J. Hamlet

Lunenburg:

Mr. David Wingold

\*Ms. Beverley Hawthorne

\*Ms. Beverley Hawthorne

Prince Edward:

Mr. C.R. "Bob" Timmons, Jr.

Mr. C.R. "Bob" Timmons, Jr.

\*Dr. Odessa H. Pride

(Treasurer)

**FY 16-17 Mid-Year Review Work Session:** Ms. Hickman provided a mid-year review of the FY 16-17 budget. Ms. Hickman stated the revenues appear to be on target with Grant Writing fees adding additional income that are not entered into the budget due to the uncertainty of these revenues. Ms. Hickman noted a new project, the Lunenburg/Kenbridge/Victoria Comprehensive Plan Update will not provide revenues until the 2017-2018 fiscal year. The total contract amount for this project is \$48,000. Ms. Hickman stated the CRC is well positioned with expenditures at 39% as of November 30th.

Ms. Hickman then reviewed some of the challenges to the CRC's financial position in anticipation of the FY 17-18 Budget. These challenges include a declining cash balance, static local membership dues, reduction in membership, state revenue, project funding, grant writing funding, costs of employee benefits and recent 2016 FLSA minimum wage and overtime changes.

There was discussion on each of these items.

During the discussion of the match required for the Regional Application for the development of a Comprehensive Economic Development Strategy, Ms. Hawthorne asked if the duties of county economic development staff during the process could also be used as in-kind match. Ms. Hickman stated she would check with the Economic Development Administration to find out if this could be utilized.

During the discussion of the reduction of membership, it was noted Nottoway County Board of Supervisors at their November 17<sup>th</sup> meeting declined participation in the CEDS Project. Cumberland is still considering participating and will make a decision in January.

During the discussion of the cost for employee benefits, Mr. Timmons stated Prince Edward County is investigating the idea of a self-insured health insurance plan and offered that possibly the CRC staff could be covered under this proposed new plan as a costs savings. It was offered there is a possibility Prince Edward County would need to become the CRC's fiscal agent which could interfere with the CRC's EDA Application. Ms. Hickman was asked to inquire on this possibility with EDA. Mr. Timmons stated he would check into the CRC being included in the Prince Edward self-insured plan and let Ms. Hickman know if it was a possibility. There was also a discussion of developing a regional co-op of all five counties to reduce costs for health insurance.

It was noted the 2016 FLSA minimum wage and overtime changes that were set to take effect on December 1<sup>st</sup> were stalled at this time due to a U.S. District Court ruling on November 22nd. However, Ms. Hickman stated she would still like to recommend an Amendment to the current CRC Personnel Policy to ensure compliance with all current and future Federal labor requirements. Ms. Hickman passed out a copy of the Amended CRC Personnel Policy. Ms. Hickman also recommended that the CRC appoint a Personnel Policy Committee to begin a review of the current Personnel Policy to ensure compliance with all Federal regulations. There was discussion on contacting other PDC's and VAPDC to inquire on personnel policies.

Mr. Timmons moved and Mr. Dunnavant seconded to contact the VAPDC to request a Personnel Policy Template if this does not exist then contact other PDC's to request copies of Personnel Policies for reference in updating the CRC's Personnel Policy to bring it up-to-date with Federal and State regulations. Motion carried.

The Work Session adjourned at 11:50 a.m.

# Commonwealth Regional Council One Mill Street, The Mill Room, Farmville, VA December 1, 2016

# Welcome & Call to Order

Mr. Walker called the Meeting to order at 12:00 Noon in the Mill Room of the Commonwealth Regional Council Office Building in Farmville, Virginia.

# Invocation

Mr. Timmons gave the invocation.

# **ROLL CALL**

MEMBERS

PRESENT

**ABSENT** 

Amelia:

Mr. Thomas R. Gleason \*Mr. Ralph A. Whitaker, Jr.

Mr. Thomas R. Gleason (Vice-Chairman)

Buckingham:

Mr. E. Morgan Dunnavant

\*Ms. Rebecca Carter

Mr. E. Morgan Dunnavant

Charlotte:

Mr. Gary Walker
\*Mr. Haywood J. Hamlet

Mr. Gary Walker (Secretary)

Lunenburg:

Mr. David Wingold

\*Ms. Beverley Hawthorne

\*Ms. Beverley Hawthorne

Prince Edward:

Mr. C.R. "Bob" Timmons, Jr.

Mr. C.R. "Bob" Timmons, Jr.

\*Dr. Odessa H. Pride

(Treasurer)

Non Members:

SVCC:

\*\*Mr. Keith Harkins

\*\*Mr. Keith Harkins

Longwood University:

\*\*Ms. Sheri McGuire

\*\*Ms. Sheri McGuire

NOTE:

\*Denotes Alternates

\*\*Denotes Non-Voting Member Attending

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## **STAFF**

Ms. Mary Hickman, Executive Director

Ms. Melody Foster, Regional Planner

Mr. Andre' Gilliam, Community Development Planner

Mr. Todd Fortune, Community Development Planner

# **GUEST**

Ms. Roma Morris, Director, Prince Edward Social Services

Ms. Karen Blackwell, Director, Cumberland County Social Services

Ms. Sara Goff, Director, Charlotte County Social Services

Mr. Paul Oswell, Director, Central Regional Office of the Virginia Department of Social Services

# Approval of Minutes of November 3, 2016 Meeting

Mr. Dunnavant moved and Mr. Timmons seconded to approve the minutes as presented. Motion carried.

# Treasurer's Report

**November Financial Statements:** The Treasurer reported he had reviewed the report and had found all information in order. Mr. Timmons moved and Mr. Dunnavant seconded to approve the November Financial Statement as presented. Motion carried.

# **Report of Officers & Committees**

<u>Chairman's Report:</u> The Chairman did not have a report.

**Report on Chief Administrative Officers (CAO) Meeting:** Ms. Hickman stated the CAO meeting for November was canceled due to scheduling conflicts.

Guest Speaker - Paul Oswell, Director of the Central Regional Office of the Virginia Department of Social Services: Mr. Oswell provided an overview of the status of the modernization of the Social Services intake system. The new system offers a 21<sup>st</sup> Century experience to citizens seeking benefits that enables the following: self-service; provides real-time decisions; is available 24/7; allows complete privacy; eliminates the need to travel; and reinforces independence and selfsufficiency. Mr. Oswell also provided an overview of the Fostering Futures Program that now allows foster children to stay in foster care until the age of 21, if they so choose. Previously children in foster care, aged out at age 18. However, negative outcomes for children exiting foster care include higher rates of unemployment, homelessness, early parenting, dependence on public assistance, lack of secondary and postsecondary education and involvement with the criminal justice system. All participants wishing to continue services must sign a voluntary continuing services and support agreement. Participants must meet at least one of the following five criteria: 1) completing secondary education or in a GED program; 2) enrolled in college or a vocational program; 3) Attending classes to promote employment or remove barriers to employment; 4) working at least 80 hours per month, or 5) unable to meet one of the other four conditions due to a documented medical reason. Mr. Oswell also brought handouts of the Social Services FY 15 Profile Report for each CRC Representative present.

# **Old Business**

# **Staff Reports:**

Nottoway County Participation in CRC Comprehensive Economic Development Strategy (CEDS) Project, EDA — Economic Development Support for Planning Organizations

Program: Mr. Walker stated as noted during the CRC Work Session held earlier, Nottoway declined the offer to participate in the CEDS Project.

**GO Virginia Update:** Ms. Hickman noted an update of GO Virginia was provided in the Council Representatives' packet. Ms. Hickman stated at the November CRC meeting the Council discussed holding a conference call on December 9<sup>th</sup> at 1:00 p.m. to further discuss and possibly take action on the idea of making a grant or loan to the GO Virginia Region 3, which the CRC is part of. The conference call would allow for discussion on the issue after the GO Virginia State Board meets on December 5<sup>th</sup>. The conference call was pending more information being available. Ms. Hickman stated she was able to provide more information including Draft Bylaws for the State GO Virginia Board and the proposed Guidelines for GO Virginia Regional Councils. It was noted the GO Virginia Steering Committee for Region 3 will be meeting on December 6<sup>th</sup>. Mr. Timmons noted, Gary Walker, Sherry Swinson, Randy Lail and himself are all on the Steering Committee for the Go Virginia Region 3.

As discussed at the November CRC meeting, there was continued discussion on providing the GO Virginia Region 3 a loan to help support the funding to hire a consultant and part time staff to assemble a plan for Go Virginia Region 3. There was discussion.

Mr. Timmons moved and Ms. Hawthorne seconded for the CRC to provide a loan to the GO Virginia Region 3 in the amount of \$25,000 to be paid back within 30 days of receipt of funds from the State for Region 3. Motion carried.

Mr. Timmons will be verbally reporting the offer of the Loan by the CRC to the GO Virginia Region 3 Steering Committee at its scheduled December 6<sup>th</sup> meeting.

State Homeland Security Program Grant – Emergency Communications: Ms. Foster stated she had followed up with the Virginia Department of Emergency Management (VDEM) to not only receive the scoring sheet, which was provided at the November CRC Meeting but to also inquire on the funding. Ms. Foster stated she had shared the concern with VDEM about the overall cost of the regional project at \$1.2 million when it appeared the highest funded project was only \$95,000. Ms. Foster stated included in the Council Representatives packet was the response from VDEM that the "stakeholders approved a cost benefit method of funding, it's not intentional but typically using this method small projects with high scores will rise to the top and use the available funding. So in this particular circumstance a project of \$1 million will never fair well as long as there is only a \$2.5 million pot." Ms. Foster stated in light of this new information, she wanted direction from the Council to move forward with seeking additional funding in the future. Ms. Foster stated there was mentioned previously splitting the project up to make it separate projects, however, the cost split by the number of localities participating (4) was still \$300,000 each, which was still too high. Ms. Foster stated she was aware that Charlotte County was looking at possibly working with MBC and moving forward on their own due to their emergency communication circumstances. Ms. Foster suggested other localities could possibly do the same and pay for the Towers out-of-pocket and then maybe seek funding for the Emergency Communication Equipment. However, the Equipment is very expensive also. Ms. Foster

also suggested that another meeting could be held with the Group of Emergency and Police officials to seek their input on a possible project. Mr. Timmons indicated the Prince Edward County was also moving forward on their own. It was pointed out that Lunenburg County had already withdrawn due to pursuing an opportunity that developed and Buckingham County was not a part of the application. Therefore, due to the circumstances, it was suggested that a regional project was not going to be forthcoming at this time. Ms. Foster was asked to continue to work with Charlotte and Amelia counties to see if they needed any additional assistance on a possible project. Mr. Timmons stated if a project emerged that needed additional support, Prince Edward County could be contacted.

Assistance to Firefighters Grant (AFG) Applications Submitted: Ms. Foster stated Todd Fortune and herself assisted the Phenix Volunteer Fire Department, Keysville Volunteer Fire Department, Victoria Volunteer Fire & Rescue Department and the Kenbridge Volunteer Fire Department in applying for grant funds from the Assistance to Firefighters Grant Program. The Applications were submitted by the November 18<sup>th</sup> deadline. Ms. Foster stated there still is an issue with departments not having a SAM.GOV account or having issues with the account they have created. SAM.GOV accounts are required when seeking federal funds and can be complicated to create and maintain. Ms. Foster stated the CRC will continue to try and assist departments in making sure they have met this requirement.

**FOIA Officer Online Training Update:** Ms. Foster noted the Virginia Freedom of Information Advisory Council still has not offered a new date for free online training for FOIA Officers.

**Non-Member Participation in CRC EfficientGov Online Trial:** Ms. Hickman stated, as directed by the Council, an invitation was made to Cumberland and Nottoway to participate in the CRC EfficientGOV Online Trial. Ms. Hickman stated as of the meeting date, neither locality has responded to the offer. Ms. Hickman noted the Trial will end January 31, 2017.

**VDOT Lynchburg District Fall Public Meeting:** Ms. Foster reported she attended the Lynchburg District meeting on November 29<sup>th</sup>. Also in attendance from the region were Mr. Timmons, Mr. Bartlett, Dr. Pride from Prince Edward as well as Mr. Meinhard and Ms. Giles from Cumberland. Ms. Foster stated she spoke on behalf of the two Smart Scale Projects submitted in the Lynchburg District, Charlotte and Prince Edward and also on the Smart Scale process.

Ms. Foster stated Mr. Meinhard approached her following the meeting to discuss him possibly coming to a CRC meeting to talk about a possible regional Route 60 project and support the CRC could provide. Ms. Foster stated she encouraged him to come to the January CRC meeting. Ms. Foster stated she has sent correspondence to him as follow-up.

**CRC/SPDC/VGA Event – USDA Rural Development Roundtable Held:** Ms. Hickman stated the Roundtable was very well attended with approximately 86 people in attendance.

**Update on Disaster Response Services:** Mr. Fortune stated he has been in contact with Mr. Chris Bruce with the Virginia Department of Emergency Management and Gene Watson with FEMA to discuss the CRC assisting localities with post-disaster recovery response. A meeting is scheduled on January 12<sup>th</sup> with these representatives as well as Sarah Puckett to discuss a possible role of the CRC in assistance.

**Hazard Mitigation Plan Update:** Mr. Fortune stated he will be sending a copy of the Draft Hazard Mitigation Plan to the Virginia Department of Emergency Management and the Management Team for review and comment in the coming weeks. Mr. Fortune stated he will make a presentation on the Plan at the January CRC meeting to satisfy the public meeting requirement.

Council Member Comments: There were none.

# **New Business**

# **Staff Reports**

**CRC Technical Assistance Contract – Lunenburg County/Town of Kenbridge/Town of Victoria Comprehensive Plan:** Ms. Hickman stated as a reminder the subject of updating the Comprehensive Plan came up during the Lunenburg Dialogue Meetings held by the CRC in April 2016. Ms. Hickman stated she met several times with local officials since the Dialogue Meetings. The County and Towns recently approved the proposed CRC Technical Contract for a two year project at a cost of \$48,000.

Ms. Hawthorne moved and Mr. Timmons seconded to authorize the Executive Director to execute the Contract between Lunenburg County and the CRC for the Lunenburg County/Town of Kenbridge/Town of Victoria Comprehensive Plan. Motion carried.

Ms. Hawthorne noted regarding the Compensation Clause of the Contract. The County is also seeking an AFID Planning Grant that will hopefully pay for a portion of the Comprehensive Plan and therefore may affect how the County and Towns share the cost for the Comprehensive Plan.

CRC Office Holiday Schedule: Ms. Hickman stated the CRC Office was closed ½ day Wednesday, November 23<sup>rd</sup>, all day November 24<sup>th</sup> and 25<sup>th</sup> in observance of Thanksgiving. Ms. Hickman stated because Christmas Day and New Year's Day fall on the weekend, the Council office will be closed all day on Friday, December 23<sup>rd</sup> (State additional holiday time), Monday, December 26<sup>th</sup> (State observed) and Monday, January 2, 2017 (State observed). Ms. Hickman stated based on the CRC's Personnel Policy, the office would be closed also a ½ day Friday, December 30<sup>th</sup> (observance for New Year's Eve). Ms. Hickman stated she would like to recommend that the office be closed all day on Friday December 30<sup>th</sup> as an additional Holiday to allow the employees to have another consecutive four-day weekend to celebrate the holidays with their families. The office will be open during its usual times December 27<sup>th</sup> thru December 29<sup>th</sup>. However, limited staff will be in the office. Council staff will be taking annual or compensatory leave for all non-holiday leave.

Discussion was held on the topic of closing the rest of the day on December 30<sup>th</sup> as additional Holiday leave.

Mr. Timmons moved and Ms. Hawthorne seconded to approve the recommendation for the CRC office to close all day on Friday, December 30<sup>th</sup>. Motion carried.

Council Member Comments: There were none.

<u>Commonwealth Intergovernmental Review Process (CIRP)</u>: Ms. Foster stated there was one local project:

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-Morgan Lumber Company – Major Source Construction Permit in Charlotte County.

Mr. Timmons moved and Mr. Dunnavant seconded to give the listed CIRP a Level One, No Comment. Motion carried.

**Other Business:** Ms. Hickman stated she has completed the CRC Draft FY 15-16 CRC Annual Report and provided copies for the CRC Representatives to review. Ms. Hickman asked that comments be provided by December 9<sup>th</sup>. Ms. Hickman stated once she addressed comments she will be sending the final document to Longwood Printing to print the final reports for distribution at Boards of Supervisors and Town Council Meetings.

Ms. Hickman asked for clarification on whether the December 9<sup>th</sup> Conference Call will still be held regarding GO Virginia. It was stated the December 9<sup>th</sup> Conference Call would be canceled. Mr. Timmons will report back at the January CRC meeting on the results of the offer of the CRC Loan to the Region 3 GO Virginia Steering Committee.

**Council Member Comments:** There were none.

**Adjournment:** The meeting adjourned at 1:30 p.m.

Mr. Gary Walker, Secretary

# VACo 2017 LEGISLATIVE PRIORITIES

# OVERARCHING LEGISLATIVE PRIORITY POSITION

# **Increase Education Funding**

To assure each child in Virginia a quality education necessary for his or her success, VACo calls upon the Governor and General Assembly to fully fund the Standards of Quality as recommended by the Board of Education and the Standards of Accreditation. The provision of a quality education for all Virginia's children is the most important function of state and local government. The infusion of K-12 funding provided in the 2016 General Assembly session was a step in the right direction toward restoring the state's partnership with localities in fulfilling this critical mission. However, when adjusted for inflation, state per pupil spending on public education is less than funding levels in FY 2006. With increased educational mandates, increased numbers of students, and state policy changes that decreased education funding, local school divisions have had to eliminate important academic programs, cut instructional and support staff, and increase class sizes, despite strong local efforts to improve efficiencies in public education.

# ECONOMIC DEVELOPMENT AND PLANNING

### Land Use/Growth Management Tools

VACo supports maintaining local authority to plan and regulate land use and opposes any legislation that weakens these key local responsibilities.

VACo supports legislation that grants localities additional tools to adequately meet increasing needs for public services driven by new development without burdening current residents with the cost of new growth through increased real estate taxes. Such additional tools may include broad impact fee authority for all counties, and adequate public facilities provisions in subdivision ordinances.

### Proffers

VACo supports changes to the conditional zoning law to allow greater flexibility in the process for determining impacts to be addressed when considering an application for development.

## **Regulation of Home-based Businesses**

VACo opposes any legislation that limits or restricts local authority to regulate home-based businesses, including short-term rentals regardless of whether services or goods are purchased through an online hosting platform.

# ENVIRONMENT AND AGRICULTURE

# Water Quality Improvement Funding

VACo supports effective partnerships among and across all levels of government to improve water quality.

VACo urges state and federal agencies to consider impacts on local governments of any initiatives intended to reduce loadings of pollutants into state waters from both point and non-point sources. In order for comprehensive, watershed-wide water quality improvement strategies to be effective, major and reliable forms of financial and technical assistance from federal and state governments will be necessary. VACo supports the goal of improved water quality, but will oppose provisions of any strategy that penalizes local governments by withdrawing current forms of financial assistance or imposing monitoring, management or similar requirements on localities without providing sufficient resources to accomplish those processes. VACo opposes the imposition of a state fee, tax or surcharge on water, sewer, solid waste or any service provided by a local government or authority.

### FINANCE

### **Local Finance**

VACo supports the authority of county governments to levy and collect revenue from local business taxes.

### Meals and Tobacco Tax Authority

VACo supports granting counties the authority to adopt a local meals tax without referendum. VACo proposes the county meals tax rate be raised to a cap of 8 percent, which is consistent with current rates used by cities and towns. VACo also supports equal authority among all counties to levy and collect a tobacco tax.

### GENERAL GOVERNMENT

### **Broadband**

VACo urges the Commonwealth and the Federal Government to assist communities in their efforts to deploy universal affordable access to broadband for all areas, particularly in underserved and rural areas. Additionally, VACo opposes mandates that limit or restrict local land use authority for the siting of telecommunications infrastructure or result in a negative fiscal impact to county budgets.

### **HEALTH AND HUMAN RESOURCES**

## **Health and Human Resources Funding**

VACo supports transparent state policies and funding to ensure the Commonwealth's at-risk families have access to high quality and appropriate services. The Commonwealth should provide full funding to localities for state-mandated human services and provide the necessary program flexibility to enable localities to provide comprehensive and case-tailored services.

# TRANSPORTATION

## **Local-State Transportation Funding and Cooperation**

VACo believes it is important to closely monitor and evaluate the implementation of "SMART-SCALE" and all other processes employed in recent years for distributing transportation funds. VACo supports the continuation of the state's investment in Virginia's transportation infrastructure statewide. While VACo appreciates the additional funding that has been provided in recent years to address the needs of Virginia's highway system, more funding will be needed in the immediate future for secondary roads, which are vital for economic development for Virginia's counties.

| Region: Central              | Type of Agency Board:                                                         |
|------------------------------|-------------------------------------------------------------------------------|
| FIPS: 147                    | (T Support: <sup>3</sup> Full                                                 |
| Łocality Name: Prince Edward | Agency Level: <sup>1</sup> II (Two) HR Policy: <sup>2</sup> Partial deviating |

<sup>1</sup> Refers to the local agency's level or size, varying from I (one) to III (three), with III being the largest. Last verified 12/31/2015.

Administrative

<sup>2</sup> Refers to the local department's HR policy deviation from VDSS policies: jurisdiction-wide deviation (local policies only), Non-deviating, or partial deviating. Last verified 12/31/2015.

4 Refers to the local agency's board type (administrative vs. advisory); for advisory boards, administrative entity is also stated. Last verified 12/31/2015. <sup>3</sup> Refers to the local agency's level of IT support from VDSS.

|     | Population, 2015       | Prince Edward | Edward  | Central | Statewide |  |
|-----|------------------------|---------------|---------|---------|-----------|--|
|     |                        | Count         | Percent | Percent | Percent   |  |
|     | Total Population       | 22,952        |         |         |           |  |
|     | By Age                 |               |         |         |           |  |
|     | Children (0-17 years)  | 3,702         | 16%     | 22%     | 22%       |  |
|     | Adults 18-64 years     | 15,641        | %89     | 63%     | 64%       |  |
|     | Adult 65+ years        | 3,609         | 16%     | 15%     | 14%       |  |
|     | By Race & Ethnicity    |               |         |         |           |  |
|     | White                  | 14,916        | 65%     | 65%     | 72%       |  |
|     | Black/African American | 7,625         | 33%     | 31%     | 21%       |  |
| 1 : | Other race             | 330           | 2%      | 2%      | %8        |  |
| 22  | Hispanic/Latino        | 572           | 20%     | 707     | 200       |  |

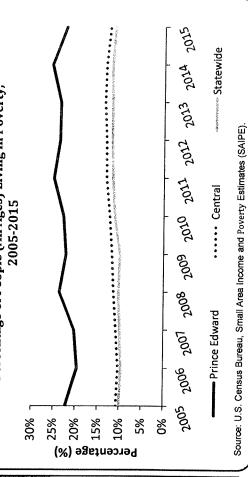
Source: Virginia Department of Health. Bridged race estimates come from the National Center for Health Statistics. "Other race" includes Asians, Hawaiians/Pacific Islanders, American Indians, and Alaskan Natives. Hispanic origin is not mutually exclusive of race.

| Number of People (All Ages) living in<br>Poverty in locality | Percent of People (All Ages) living in Poverty in locality | Number of Children (< 18 years) living in<br>Poverty in locality | Percent of Children (< 18 years) living in<br>Poverty in locality | Source: US Census Bureau, Small Area Income and Poverty Estimates |
|--------------------------------------------------------------|------------------------------------------------------------|------------------------------------------------------------------|-------------------------------------------------------------------|-------------------------------------------------------------------|
| 4,172                                                        | 22%                                                        | 1,053                                                            | 29%                                                               |                                                                   |

Percentage of People (All Ages) Living in Poverty, (SAIPE). Estimates are for 2014.

|              | 30%       | , 25% | , 20% | 15%   | ' '   | 10%   | 2%       | %     | 6     | 2     | •     |       |
|--------------|-----------|-------|-------|-------|-------|-------|----------|-------|-------|-------|-------|-------|
| -            |           | (9    | 6) a  | ise.  | uə:   | erc.  | d<br>——— |       |       |       |       |       |
| wide T       |           | 13,3% | 12.3% | 12.9% | 13.6% | 14.0% | 14.6%    | 15.6% | 15.5% | 15.7% | 15.9% | 15.0% |
| StateWi      | All arges | 10.0% | %9.6  | %6.6  | 10.2% | %6.6  | 11.1%    | 11.6% | 11.8% | 11.7% | 11.8% | 11.2% |
| entral 💒     | Children  | 14.4% | 13.3% | 14.4% | 15.3% | 15.7% | 16.0%    | 17.4% | 17.4% | 18.3% | 19.0% | 17.1% |
| re) (en      | All ages  | 10.7% | 10.3% | 10.8% | 11.4% | 11.7% | 12.3%    | 13.1% | 13.1% | 13.5% | 13.2% | 12.3% |
| Edward       | Children  | 26.0% | 24.9% | 23.9% | 26.6% | 25.6% | 27.0%    | 27.3% | 28.7% | 29.3% | 30.1% | 29.1% |
| Prince       | Allages   | 22.2% | 19.6% | 20.3% | 23.7% | 22.2% | 22.8%    | 25.0% | 23.7% | 23.5% | 25.5% | 22.3% |
| Poverty Rate | (%)       | 2005  | 2006  | 2007  | 2008  | 2009  | 2010     | 2011  | 2012  | 2013  | 2014  | 2015  |
|              |           |       |       |       |       |       |          |       |       |       |       |       |

Source: U.S. Census Bureau, Small Area Income and Poverty Estimates (SAIPE).



| Locality Name: Prince Edward FIPS: 147 Region: Central | Prince Edward Central Statewing Percent of Work-Eligible Adults who are Unemployed, 2005-2015 | 3.5% | 423 4.8% 3.3% 3.0% | 4.6% 3.2% 3.1% to 50% | 7.8% 7.0% 6 4% 4% 4% 6.8.8.8.8.8.8.8.8.8.8.8.8.8.8.8.8.8.8.8 | P. 2% | 933   9.4%   7.2%   6.4%   0% | 865 9.1% 6.4% 5.9%   AND | 771 7.8% 5.5% 5.2% Frince Edward Central statewide | 632 6.5% 4.6% 4.4% Source: Virginia Employment Commission. Rates are for each calendar year. Bates are not seasonally adjusted | Rates are not seasonally adjusted. | Non-Marital Births Teen Births Teen Births 33.9% | Count Percent Percent Count Rate Pare Pare Dorcont of Children living in a | 43% 34% 19 9.3 10.0 9.4 |    | 75 82% 75% 65% 7 12.3 15.1 12.6 American Community Surrows) | 1 25% 33% 29% 0 0.0 15.9 18.0 | Non-Marital Births. 1998-2014  Non-Marital Births. 1998-2014 | PLINE CTATE  PLINE Educate  CTATE | 30 ] | pp 25 -1 |         | ) etera | 1. 6. 6. 6. 6. 6. 6. 6. 6. 6. 6. 6. 6. 6. |
|--------------------------------------------------------|-----------------------------------------------------------------------------------------------|------|--------------------|-----------------------|--------------------------------------------------------------|-------|-------------------------------|--------------------------------------------------------------|----------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------|------------------------------------|--------------------------------------------------|----------------------------------------------------------------------------|-------------------------|----|-------------------------------------------------------------|-------------------------------|--------------------------------------------------------------|-----------------------------------|------|----------|---------|---------|-------------------------------------------|
| Locality Nam                                           | Unemploy- Print<br>ment Gount                                                                 |      |                    |                       | <br>·Androst-                                                |       |                               | ww                                                           | <br>                                               | 2015 632                                                                                                                       | : Virginia Employmen               | Births Towns                                     |                                                                            | 119                     | 43 | 75                                                          | Other race 1                  |                                                              | Prir                              | 70%  | - %0%    | <br>30% | 10%     | ~\0\0\0\0\66\86\                          |

Compiled by the VDSS Office of Research and Planning. For more information, contact Gail. Jennings@dss.virginia.gov.

FIPS: 147

**Prince Edward** 

Locality Name:

Region: Central

| Benefit Clients Served<br>(unduplicated) | SNAP  | Benefit F<br>TANF | rogram <sup>1</sup><br>Medicaid | Program <sup>2</sup> | Child Care³ |
|------------------------------------------|-------|-------------------|---------------------------------|----------------------|-------------|
| 2012                                     | 5,286 | 700               | 4,424                           | 6,436                | NA          |
| 2013                                     | 5,421 | 766               | 4,998                           | 602'9                | NA          |
| 2014                                     | 5,210 | 089               | 5,172                           | 9629                 | 105         |
| 2015                                     | 4,964 | 572               | 5,253                           | 6,532                | 108         |
| 2016                                     | 4,781 | 495               | 5,297                           | 6.493                | 87          |

Unduplicated count within the locality (client may be counted again if she/he moved to another locality). Source: Benefit Programs, ADAPT (Data Warehouse, Client Cross-Program Locality Yearly Analysis)

Medicaid) in SFY 2016

received benefits (SNAP, TANF or

Residents who

6,493

SNAP Clients by State Fiscal Year

5,421

5,286

5,400 5,200 5,000 4,800 4,600

136

5,600

 $^2$  Received SNAP, TANF and/or Medicaid during the year.  $^3$  Source: VaCMS (not available prior to 2014).

Source: Benefit Programs, ADAPT (Data Warehouse, Ciient Cross Program Locality Yearly Analysis). 2015 TANF Clients by State Fiscal Year 572 2014 989 2013 99/ 2012 8 1,000 800 009 400 200 0

4,781

|                       |                    | Medicaid Clients by State Fiscal Year                                                                | Clients                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | by State  | Fiscal \    | /ear        |
|-----------------------|--------------------|------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-------------|-------------|
| energy and the second | 6,000              | _                                                                                                    | 4 998                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 5,172     | 5,253       | 5,297       |
|                       | 5,000              | 4,424                                                                                                | OCC'+                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |           |             |             |
| 495                   | 4,000              |                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |           | V + 3 +     | reserve     |
|                       | 3,000              |                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |           |             | , v. soz si |
|                       | 2,000              |                                                                                                      | e de la composición dela composición de la composición de la composición de la composición dela composición de la composición dela composición dela composición de la composición dela composición de la composición dela c |           |             |             |
|                       | 1,000              | <u> </u>                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |           |             |             |
|                       | _                  |                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |           |             |             |
| 2016                  |                    | 2012                                                                                                 | 2013                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 2014      | 2015        | 2016        |
| \$                    | Source:<br>Program | Source: Benefit Programs, ADAPT (Data Warehouse, Client Cross-<br>Program Locality Yearly Analysis). | ms, ADAPT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | (Data Wan | ehouse, Cli | ent Cross-  |
|                       | ,                  | •                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |           |             |             |

| Benefit Client                   |            | By Age Group |           | Gender | der   |       | Race    | 9     |         |
|----------------------------------|------------|--------------|-----------|--------|-------|-------|---------|-------|---------|
| Demographics (SFY 2016)          | 0-17 years | 18-64 years  | 65+ years | Female | Male  | White | Black ! | Other | Missing |
| SNAP                             | 1,883      | 2,572        | 326       | 2,693  | 2,088 | 1,626 | 2.758   | 117   | 280     |
| TANF                             | 319        | 176          | 0         | 315    | 180   | 96    | 355     | 21    | 23      |
| Medicaid <sup>1</sup>            | 2,434      | 2,287        | 576       | 3,098  | 2.199 | 1.896 | 3 042   | 174   | 120     |
| Any Benefit Program <sup>2</sup> | 2.660      | 3.198        | 635       | 3.634  | 2.859 | 2347  | 27.00   | 100   | 127     |

Source: Benefit Programs, ADAPT (Data Warehouse, Client Cross-Program Locality Yearly Analysis).

2016

2015

2014

2013

2012

4,400

Sources: Benefit Programs, ADAPT (Data Warehouse, Client Cross-Program Locality Yearly Analysis). 1 Excludes enrollees from state mental health hospitals. 2 Unduplicated number of clients who received SNAP, TANF, and/or Medicaid. "Other" race includes Asian, Hawaiian/Pacific Islander, American Indian/Alaskan Native, or multiracial clients. "NA" = Not available for reporting

| ral             | !                                       |              |       |       |       |       |       |       |       |
|-----------------|-----------------------------------------|--------------|-------|-------|-------|-------|-------|-------|-------|
| Region: Central |                                         |              | NA    | NA    | NA    | NA    | 62    | 99    | 52    |
| 147             |                                         |              | NA    | NA    | NA    | 119   | 136   | 188   | 84    |
| FIPS: 147       |                                         | 3.B. (4.1%)  | NA    | NA    | NA    | 447   | 430   | 455   | 303   |
|                 |                                         | 9            | NA    | NA    | NA    | 893   | 834   | 826   | 779   |
| Edward          | ( ) ( ) ( ) ( ) ( ) ( ) ( ) ( ) ( ) ( ) | Mailtean     | 2,691 | 2,842 | 2,929 | 2,926 | 3,028 | 3,078 | 3,032 |
| Prince          | Same Copies                             | THE STATE OF | 276   | 269   | 247   | 264   | 233   | 202   | 171   |
|                 | •                                       | 38,478       | 2,091 | 2,302 | 2,434 | 2,492 | 2,471 | 2,329 | 2,235 |
| Locality Name:  | olds (Cases)                            |              |       |       |       |       |       |       |       |
|                 | Househ                                  | Served       | 2010  | 2011  | 2012  | 2013  | 2014  | 2015  | 2016  |

<sup>&</sup>lt;sup>1</sup> Source: VDSS ADAPT Data Mart (SNAP and TANF counts); MMIS Data Mart (Medicaid counts). Represent unduplicated cases. <sup>2</sup> Source: Energy Assistance Case

(Household) Counts Agency Summary Reports. <sup>3</sup> Source: VaCMS (represent "families"; data not available prior to 2014).

|   | Child Welfare Clients                                                                                                                                                                                  | Total<br>Recipients | With             | R Blank L       | ace<br>Office    | The second second  |                   |                   | Age Gro        | up (vears)         |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             |
|---|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|------------------|-----------------|------------------|--------------------|-------------------|-------------------|----------------|--------------------|------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|
|   | Children in foster care (as of Sept. 30)                                                                                                                                                               | 16                  | 8                | 4               | 4                |                    | 2                 |                   | 9              | ~                  | 0                | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |             |
|   | Children exited to adoption (FFY 2016)                                                                                                                                                                 | Н                   | ~~·              | 0               | 0                |                    |                   |                   | <br>o c        | o c                | o +-             | <b>O</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | -           |
| 1 | Children receiving adoption assistance                                                                                                                                                                 | 39                  | 18               | 15              | 9                |                    |                   | PR 100 100 L      | <br>> α        | . 0                | ۲ ۲              | 7 C                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | *********** |
| 3 | Sources: Division of Family Services, VCWOR/OASIS. "Children in Foster Care" is a point-in-time count as of 9/30/2016. "Children Exited to Adontion" is renorted for the federal fecal more suggested. | SIS. "Children in   | Foster Care" is  | a point-in-time | count as of 9/3( | )/2016. "Childre   | en Exited to Ador | otion" is renorte | od for the fed | 12                 | TO Confine       | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 7           |
| / | Children Receiving Adoption Assistance": children receiving adoption services as of 12/1/2016. Clients with missing race are included in total counts.                                                 | in receiving ado    | ption services a | s of 12/1/2016  | . Clients with m | issing race are in | cluded in total c | ounts.            | כת זמו חוב זכח | ici ai iiscai yeal | ı, ending septen | nper 30.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |             |
|   |                                                                                                                                                                                                        | Total               |                  |                 | Doco/Ethnicites  |                    |                   |                   |                |                    |                  | The second secon | Γ           |

| Age Group (in years)            | 54 39 20                             |                                                                                  |
|---------------------------------|--------------------------------------|----------------------------------------------------------------------------------|
| ic announce                     | 3 49                                 | om moco Doce auchtot                                                             |
| lty*<br>Untanymach Hispen       | -0                                   | gin is not mutually exclusive for                                                |
| Race/Ethnic                     | 0 89                                 | ore than one race Hisnanic ori                                                   |
| E White                         | 71                                   | ld may belong to m                                                               |
| Total<br>Children               | 162                                  | Referrals". *Chi                                                                 |
| Child Protective Services (CPS) | Children in CPS referrals (SFY 2015) | Source: DFS, VCWOR/OASIS, "Children in CPS Referrals". *Child may belong to more |

origin is not mutually exclusive from race. Race subtotals do not add up to Total Children.

| e Services (                           | Total<br>Reports | White | Rac<br>Paralle | omer* trunk | NO NOT | A SECTION OF THE PERSON OF THE | ge Group (vear<br>61 and 6.66 | Tildkingen & |
|----------------------------------------|------------------|-------|----------------|-------------|--------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|--------------|
| cts of /                               | 41               | 16    | 20             | 0           | r.     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 30                            | C            |
| Course Adult Coursing Adult Destanting |                  |       |                |             |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                               | >            |

Source: Adult Services Adult Protective Services (ASAPS) system. \* Hispanic origin not reported. Race and age may be undercounted or overcounted.

Source: LASER, Statewide Summary. Local expenses and expenses not eligible for reimbursement (NER) are combined. \$687,368 \$23,490 \$295,474 \$1,006,332 \$550,037 \$137,331 \$35,773 \$236,277 \$23,425 \$91,757 \$63,699 \$452,126 21% \$17,754,872 \$452,126 61% 0.5% \$17,210,989 \$15,690,190 \$0 \$150,105 \$871,759 44% \$376,484 \$28,752 3% Region: Central \$50,544 \$1,057,999 \$1,007,455 48% 23% \$16,158,366 \$109,034 \$387,010 \$193,728 \$22,513,381 2% % \$21,420,511 55% \$34,871 \$4,464,837 \$107,537 95% Social Services Spending, SFY 2016 Comprehensive Services (Title IV-E)<sup>7</sup> SS Funding - % by Funding Source 1dmin costs - % by Funding Source FIPS: 147 14min costs - % Total SS spending Services purchased for clients Services - % by Funding Source Benefits - % by Funding Source Services - % Total SS spending Benefits - % Total SS spending Clent Benefits Spending\* Foster care/adoption<sup>6</sup> Staff and operations<sup>1</sup> **Administrative costs** Medicaid & FAMIS<sup>5</sup> **Energy Assistance Total SS Spending** Other expenses<sup>2</sup> Prince Edward Other Benefits Child Care<sup>8</sup> TANF SNAP Prince Edward Distribution of Social Services Spending in **Fotal Social Services Spending by Funding** Services, 0.4% State, 43% (comb.), Local & Locality, SFY 2016
Admini-5% stration, Source in Locality, SFY 2016 Locality Name: Federal, Benefits, 94.3% 138

\$187,875 \$2,009,618

100%

31%

988

\$2,197,493

\$150,118

100%

16% 2.3%

0.4% \$38,926,975 \$387,010

\$0 \$ \$1,108,036

\$136,288

\$

\$117,124

100% 94%

\$570,212

\$41,274,585

29%

\$31,884,328

\$4,464,837 \$259,140

\$0

\$0

Total amount spent on Social Services contributed by the locality (SFY 2016)

Total amount spent on Social Services in the locality (SFY 2016)

| Social Services Staffing (as of 9/30/2016) | Direct | Indirect | NER  | TOTAL | % of Total |
|--------------------------------------------|--------|----------|------|-------|------------|
|                                            |        |          |      |       | Positions  |
| Number of Filled Positions                 | 24     | 10       | -    | 35    | 77.8%      |
| Number of Unfilled Positions               | 9      | 2        | 6    | 10    | 706 66     |
| Total Number of Positions                  | 30     |          | ו ה  | ) L   | 400.004    |
|                                            | 8      | 77       | C    | 45    | 100.0%     |
| Percent of Positions Unfilled              | 70%    | 17%      | %29  | 7066  |            |
|                                            |        |          |      | 2     |            |
| Pct. 01 Positions Untilled-Statewide       | 19%    | 18%      | 280% | 7001  |            |
|                                            |        | 200      | 2    | 2/2   |            |

Source: LETS, Position Reimbursement And Status Report for State (run on 10/1/2016). Refers to number of positions regardless of percent of time assigned. Invalid filled positions and voluntary positions are excluded. NER= Not eligible for reimbursement.

Locality Name:

Prince Edward

FIPS: 147

Region: Central

# Total Social Services Spending, SFY2016

Notes: Budget line (BL) key for spending categories.

- (1) Local staff and operations: 850 (outstationed eligibility staff), 852 (dedicated Medicaid local effort), 855 (staff & operations base budget), 858 (staff & operations pass through), and 859 SNAPET RD & IWR)
- (2) Other operational expenses: 000 (Miscellaneous), 805 (Pre-Occupancy Local Facilities Cost), and 843 (Central Service Cost Allocation).
- (3) Services purchased for clients: 217 (Guardianship Petitions), 824 (Other purchased services), 829 (Family Prevention, or SSBG), 833 (Adult Services), 844 (SNAPET Purchased Services), 861 Services), 871 (TANF/VIEW - Working, Transportation and Child Care), 872 (VIEW), 873 (IV-E Foster/Adoptive Parent Training - enhanced rate), 875 (IV-E Foster/Adoptive Parent Training admin rate), 878 (Head Start Transition to Work Child Care), 881 (Fee for Child Care - Matching), 883 (Fee for Child Care - 100% Federal), 888 (Non-VIEW Repayment of VACMS), 889 (VIEW Independent Living Program - E&T Vouchers), 862 (Independent Living Program - Basic Allocation), 864 (Respite Care for Foster Families), 866 (Family Preservation/Support - Purchased Repayment of VaCMS), 890 (Child Care Quality Initiative Program, and 895 (Adult Protective Services)
- (4) Medicaid, FAMIS, SNAP, TANF/TANF UP, Energy Assistance, Foster Care/Adoption, CSA, and Child Care are coming from Section III Statewide Benefit Payments of the LASER report. Refugee Assistance payments are made at Local Health Districts, not LDSS.
  - (5) Medicaid and FAMIS are combined. The SLH program was not funded in SFY 2015. Local expenses are reported for Medicaid only.
- (6) Foster care & adoption benefits: 811 (IV-E Foster Care), 812 (IV-E Adoption Assistance), 816 (International Home Studies), 817 (Special Needs Adoptions), 820 (Adoption Incentives).
  - 7) CSA Costs are paid at the local level with reimbursement from the State Children's Services Act.
- (9) Other Benefit Payments: 804 (Auxiliary Grant), 808 (TANF Manual checks), 810 (TANF Emergency assistance), 813 (General Relief), 819 (Refugee Cash Assistance), 848 (TANF-UP Manual (8) Child Care provider payments are made by VDSS through VACMS. Certain funds (871 and 881) are split 50%/50% between federal and state sources.
  - checks), and 867 (TANF Competitive Grant), 139



| Maat   | ina  | Date: |
|--------|------|-------|
| IVICEL | עווו | Date: |

January 10, 2017

Item No.:

26

Department:

**County Administration** 

**Staff Contact:** 

W.W. Bartlett/Sarah Elam Puckett

**Issue:** 

**Monthly Reports** 

**Summary:** 

Please see attachments.

# **Attachments:**

- a. Animal Control
- b. Building Official
- c. Cannery
- d. Tourism

# Recommendation:

| Motion | Cooper-Jones | Pride   | Townsend |
|--------|--------------|---------|----------|
| Second | Gray         | Simpson | Wilck    |
|        | ones         | Timmons |          |



# **Animal Control Monthly Report**

# "December 2016"

| Dogs   |                      |          | Wildlife                    |          |
|--------|----------------------|----------|-----------------------------|----------|
|        | Surrendered          | 7        | Handled                     | 0        |
|        | Picked Up            | 12       | Euthanized                  | 0        |
|        | Claimed By Owner     | 2        | Rabies Case                 | 0        |
|        | Adopted              | 1        |                             |          |
|        | Died in Kennel       | 0        | Livestock                   |          |
|        | Euthanized           | 2        | Returned to Owner           | 0        |
|        | Transferred to SPCA  | 14       | Died in Kennel              | 0        |
|        | Dead on Arrival      | 0        | Adopted                     | 0        |
|        | Escaped from Shelter | 0        | Fees Collected              | \$0.00   |
|        | Seized               | 0        |                             |          |
| Fees C | Collected            | \$105.00 | Other Companion Animals     |          |
|        |                      |          | Returned to Owner           | 0        |
| Cats   |                      |          |                             |          |
|        | Surrendered          | 5        |                             |          |
|        | Picked Up            | 0        | Number of Calls to Shelter  | 124      |
|        | Claimed By Owner     | 0        | <b>Summons Issued</b>       | 6        |
|        | Adopted              | 0        | Warrants Served             | 0        |
|        | Euthanized           | 1        | Days in Court               | 1        |
|        | Died in Kennel       | 0        | Nuisance Dogs               | 24       |
|        | Transferred to SPCA  | 4        | <b>Dangerous Dogs</b>       | 0        |
|        | Dead on Arrival      | 0        |                             |          |
| Fees C | ollected             | \$0.00   | <b>Total Fees Collected</b> | \$105.00 |

# Bill the Town of Farmville

0 cats housed.

**Total** \$0.00

Kathryn Johnson, Animal Control Officer Adam Mumma, Animal Control Officer

# **BUILDING OFFICIAL**

# Permits Issued Report 12/01/2016 Through 12/31/2016

| ADDITIONS                   | - Issued                              | 5                              |
|-----------------------------|---------------------------------------|--------------------------------|
|                             | - Value                               | \$91,000.00                    |
|                             | - Permit Fees                         | \$846.00                       |
|                             | - 2.00% STATE TAX                     | \$16.92                        |
| • •                         | - Fees Collected                      | \$.00                          |
| DEMOLITIONS                 | - Issued                              | 1                              |
|                             | - Value                               | \$2,000.00                     |
|                             | - Permit Fees                         | \$50.00                        |
|                             | - 2.00% STATE TAX<br>- Fees Collected | \$1.00<br>\$.00                |
| ONE C MIC TANTA DURA TOO    |                                       |                                |
| ONE & TWO FAMILY DWELLING   |                                       | 1                              |
|                             | - Value                               | \$50,000.00                    |
| ·                           | - Permit Fees                         | \$356.00                       |
|                             | - 2.00% STATE TAX<br>- Fees Collected | \$7.12<br>\$.00                |
|                             |                                       | \$.00                          |
| ELECTRICAL                  | - Issued                              | 12                             |
|                             | - Value                               | \$35,725.00                    |
|                             | - Permit Fees<br>- 2.00% STATE TAX    | \$540.00                       |
|                             | - 2.00% STATE TAX<br>- Fees Collected | \$10.80                        |
|                             | - rees Collected                      | \$.00                          |
| FARM BUILDINGS              | - Issued                              | 1                              |
|                             | - Value                               | \$20,000.00                    |
|                             | - Permit Fees                         | \$.00                          |
|                             | - 2.00% STATE TAX                     | \$.00                          |
|                             | - Fees Collected                      | \$.00                          |
| MECHANICAL                  | - Issued                              | 5                              |
|                             | - Value                               | \$12,300.00                    |
|                             | - Permit Fees                         | \$250.00                       |
|                             | - 2.00% STATE TAX                     | \$5.00                         |
|                             | - Fees Collected                      | \$.00                          |
| MANUFACTURED HOMES          | - Issued                              | 1                              |
|                             | - Value                               | \$20,000.00                    |
|                             | - Permit Fees                         | \$98.00                        |
|                             | - 2.00% STATE TAX                     | \$1.96                         |
|                             | - Fees Collected                      | \$.00                          |
| PLUMBING                    | - Issued                              | 4                              |
|                             | - Value                               | \$8,700.00                     |
|                             | - Permit Fees                         | \$200.00                       |
|                             | - 2.00% STATE TAX                     | \$4.00                         |
|                             | - Fees Collected                      | \$.00                          |
| REMODELING                  | - Issued                              | 2                              |
|                             | - Value                               | \$222,000.00                   |
| •                           | - Permit Fees                         | \$363.75                       |
|                             | - 2.00% STATE TAX                     | \$7.28                         |
|                             | - Fees Collected                      | \$.00                          |
| IN LIEU OF SOIL & EROSION   |                                       | 1                              |
|                             | - Value                               | \$.00                          |
|                             | - Permit Fees<br>- Fees Collected     | \$.00                          |
| •                           |                                       | \$.00                          |
| Total Permits               |                                       | 33                             |
| Total Permits               | . Anne                                | \$461,725.00                   |
| Total Permits Total Permits | - rermit rees                         | \$2,703.75<br>\$ <u>5</u> 4.08 |
| IOCAL FEINITCS              | Jaies Lax 270                         |                                |
|                             |                                       | <b>\$ 2,757.83</b>             |

# **INSPECTIONS FOR DECEMBER 47**

# PRINCE EDWARD COUNTY CANNERY

7916 Abilene Road Farmville, Virginia 23901

Patty Gulick Cannery Manager 434-223-8664

# December 2016 Cannery Report

Cannery report is as follows:

| 447 (qts.)                     | @.48 =         | \$214.56        |  |
|--------------------------------|----------------|-----------------|--|
| 76 (pts.)                      | <u>@</u> .40 = | \$ 30.40        |  |
| 0 Gallons                      | @1.25 =        | \$ 00.00        |  |
| 15 Patrons usage               | @1.00 =        | \$ 15.00        |  |
| 30% out of County =            | _              | \$ 16.70        |  |
| Non-processing fees =          |                | \$ 30.00        |  |
| 23 LBS. Meat Cut (\$10.00 min) |                | \$ 10.00        |  |
| 10 LBS. Meat Cut               | @ .25          | \$ 2.50         |  |
| Total                          |                | <u>\$319.16</u> |  |

A total of 25 residents used the cannery this month.

P. Gulick

kef

# Tourism & Visitor Center Monthly Report for December 2016

| <b>P</b> -1                                        |                                   |           | 324.4 Total / 12 N | <b>408.0</b> Total / ALL |
|----------------------------------------------------|-----------------------------------|-----------|--------------------|--------------------------|
| RTLAND REGIONAL VISITOR CENTER GUESTBOOK SIGNINGS: | Total Guests Average Visitors per | Month:    |                    |                          |
| <b>ITER GUESTB</b>                                 | <b>Total Guests</b>               |           | 3,893              | 4,896                    |
| . VISITOR CEN                                      | Other                             | Countries | 61                 | 166                      |
| D REGIONAL                                         | Other                             | States    | 269                | 610                      |
| S HEARTLAN                                         | Virginia                          | Guests    | 3,237              | 4,120                    |
| VIRGINIA'S HEAF                                    |                                   | )         | YTD 2016           | 2015                     |

L of 2015

Months

# Requests for Information:

| Ferrance        | Phone     | Mail     | Emailed  | Center  | Tablet/Cell |                 |
|-----------------|-----------|----------|----------|---------|-------------|-----------------|
|                 | Inquiries | Requests | Requests | Visits  | Web Hits    | Monthly Totals: |
| December 2016   | 69        | 75       | 9        | 193     | 1816        | 2,159           |
| 1 December 2015 | 35        | 363      | 16       | 238     | 1440        | 2,092           |
| W Difference    | 97.14%    | -79.34%  | -62.50%  | -18.91% | 26.11%      | 3.20%           |

|        |                   | Ļ | 0,7     | 0            |         | Total YTD Inquiries: |
|--------|-------------------|---|---------|--------------|---------|----------------------|
| 1,037  | ၂, ၄၆၃<br>(၂, ၄၆၃ | ഹ | 747     | 3,883<br>883 | 90 / 0¢ | 37,173               |
| 618    | 5,099             | 6 | 382     | 4,896        | 16,153  | 27,148               |
| %08.79 | -72.64%           |   | .62.83% | -20.49%      | %60'06  | 36.93%               |

# Report to January Board of Supervisors:

- High Bridge remains the number one reason visitors come to the region. Fully 27.7% came for the trail and the Bridge. The number coming to the Visitor Center is down somewhat over 2015, largely due to the new 1/4 mile access for Camp Paradise Road along with the marketing through Virginia State Parks.
- marketing Prince Edward is involved in: 21% or considering relocation: 3.2%. Another 7.3% stated they were here for shopping while Civil War visitors declined Another 42.9% came for information, including genealogical research: 10.7%, information on the area because of the VP Debate: 5.99%, because of the other as expected after the Sesquicentennial, to 2.8% of all visitors.
- 66.8% of those who signed the Visitor Center book, stated the signs on 460 caused them to come here, while 74.6% claimed to have found the Visitor Center because of the trailblazing signs throughout Farmville.
- information is the demand. The future of visitor information will continue to evolve around web and mobile access allowing virtual visitors to be connected to places - Mail and email requests continue to decline, as our website traffic continues to substantially increase. This speaks to the "microwave" society where instant they are considering - whether to visit or relocate. True conversion numbers can likely best be found via sales tax and "hospitality" tax data.