

# <u>MISSION STATEMENT</u>

"The mission of the Board of Supervisors of the County of Prince Edward is to represent all citizens, provide leadership, create vision and set policy to accomplish positive change and planned growth and to provide essential services, enhancing the quality of life and maintaining fiscal responsibility."



# PRINCE EDWARD COUNTY BOARD OF SUPERVISORS September 12, 2017

# AGENDA

| 7:00 p.m. | 1.  | Chairman Jones will call to order the <u>September</u> meeting of the Board of Supervisors.  | 1                   |
|-----------|-----|--|---------------------|
|           | 2.  | Invocation   | 1                   |
|           | 3.  | Pledge of Allegiance   | 1                   |
|           | 4.  | Conflict of Interest Disclosures   | 3                   |
|           | 5.  | <b>PUBLIC PARTICIPATION</b> : Citizens wishing to address the Board are asked to please sign the Public Participation Register prior to the beginning of the meeting.  | 5                   |
|           | 6.  | Board of Supervisors Comments  | 7                   |
|           | 7.  | <ul> <li>Consent Agenda:</li> <li>a. Treasurer's Report: July 2017</li> <li>b. Approval of Minutes: August 8, 2017</li> <li>c. Review of Accounts &amp; Claims/Board Mileage Reports</li> <li>d. The County Administrator reported that checks have been issued pursuant to the order of the Board of Supervisors as to salaries, etc., the amount of which salaries have been heretofore approved.</li> </ul> | 9<br>13<br>41<br>65 |
|           | 8.  | Appropriations:  a. Prince Edward County Public Schools b. Prince Edward County Sheriff's Office c. Virginia Tobacco Commission  | 65<br>67<br>67      |
|           | 9.  | Highway Matters: Scott Shippee, Resident Engineer, VDOT-Dillwyn  | 69                  |
|           | 10. | <u>PUBLIC HEARING</u> : Amendments to County Zoning Ordinance. The Board will receive citizen input prior to considering the proposed amendments to the County Zoning Ordinance.   | 71                  |
|           | 11. | County Fence Ordinance   | 75                  |
|           | 12. | County Administrator's Report:  a. Posting County Land For No Hunting b. VDEM Grant Resolution c. Landfill Contract  | 83<br>84            |
|           | 13. | Committee Reports:  a. Properties & Community Development Committee  b. Finance Committee:   | 85                  |
|           |     | (1.) Board Travel Reimbursement Policy (2.) Sheriff's Office Compression Pay Increase  | 87<br>91            |

| 14. | Close | ed Session: Code of Virginia, §2.2-3711(A)(8), Consultation with Legal Counsel Code of Virginia, §2.2-3711(A)(3), Disposition of Publicly-Held Real Property | 97  |
|-----|-------|--|-----|
| 15. | Corre | espondence/Informational:  | 99  |
|     |       | CRC August Items of Interest   | 100 |
|     | b.    | Southern Virginia GO Growth & Diversification Plan   | 101 |
| 16. | Mon   | thly Reports:  | 115 |
|     | a.    | Animal Control   | 116 |
|     | b.    | Building Official  | 117 |
|     | c.    | Cannery – Home Canning   | 118 |
|     | d.    | Cannery – Commercial Operations  | 119 |
|     | e     | Tourism  | 125 |

(NOTE: Additional agenda items may be added to the Table Pack is available for review after 4:30 p.m. on Tuesday, September 12, 2017.)



**Meeting Date:** 

**September 12, 2017** 

| Item No.:  | 1, 2, 3                     |  |          |  |  |  |
|--|-----------------------------|--|----------|--|--|--|
| Department:  | <b>Board of Supervisors</b> |  |          |  |  |  |
| Staff Contact:   | W.W. Bartlett               |  |          |  |  |  |
| Issue: Call To Order, Invocation, Pledge of Allegiance |                             |  |          |  |  |  |
|  |                             | er the <b>September</b> meeting of the definition of the definition of the Pledge of Allegiance. |          |  |  |  |
|  |                             |  |          |  |  |  |
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| Attachments:   |                             |  |          |  |  |  |
| Recommendation   | <b>:</b>                    |  |          |  |  |  |
|  |                             |  |          |  |  |  |
| Motion   | Cooper-Jones                | Pride  | Townsend |  |  |  |
| Second   | Gray<br>Jones               | Simpson  | Wilck    |  |  |  |
|  |                             | 1  |          |  |  |  |



Meeting Date:

**September 12, 2017** 

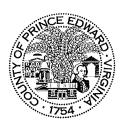
| Item No.:                                   | 4  |                             |                   |  |  |  |  |  |
|---|--|-----------------------------|-------------------|--|--|--|--|--|
| Department:                                 | <b>Board of Supervisors</b>  |                             |                   |  |  |  |  |  |
| Staff Contact:                              | W.W. Bartlett  | W.W. Bartlett               |                   |  |  |  |  |  |
| Issue: Conflict of Interest Act Disclosures |  |                             |                   |  |  |  |  |  |
| disclosure regarding                        | Chairman will ask if any member of any item pending before the Board of Conflict of Interests Act. | of Supervisors, per the re  | quirements of the |  |  |  |  |  |
|   |  |                             |                   |  |  |  |  |  |
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| Attachments:                                | Conflict of Interest Disclosure  |                             |                   |  |  |  |  |  |
|   |  |                             |                   |  |  |  |  |  |
| Recommendation:                             |  |                             |                   |  |  |  |  |  |
|   |  |                             |                   |  |  |  |  |  |
|   |  |                             |                   |  |  |  |  |  |
| MotionSecond                                | Cooper-Jones<br>Gray<br>Jones  | Pride<br>Simpson<br>Timmons | Townsend<br>Wilck |  |  |  |  |  |



# STATEMENT OF DISCLOSURE

# **DECLARATION OF INTEREST**

| 1. Transaction Under Discussion                                  | n/Consideration:  |
|--|---|
|  |   |
|  |   |
|  |   |
| 2. Nature of Public Official's Per                               | rsonal Interest Affected by the Transaction:  |
|  |   |
|  |   |
| 3. Identify Membership in Busin are Affected by the Transaction: | ess, Profession, Occupation or Group of Members that  |
|  |   |
|  |   |
|  |   |
|  |   |
|  | e that I am able to participate in the above identified in the public interest: Yes No  |
|  | Date:   |
| orginaturo.  | Datc  |
| DECLARATION OF ACCURA  | CY  |
| true and correct to the best of my l                             | that all statements in this statement of disclosure are knowledge, are accurate and complete, and include all aia Conflict of Interest Act, Title 2.2, Chapter 31, of the |
| Signature:   | Date:   |
| Print Name   |   |
| Address  |   |
|  |   |
|  |   |



# County of Prince Edward Board of Supervisors Agenda Summary

Meeting Date:

September 12, 2017

Item No.:

5

Department:

**Board of Supervisors** 

**Staff Contact:** 

W.W. Bartlett

Issue:

**Public Participation** 

# **Summary:**

Public Participation is a time set aside for citizens to share their thoughts, ideas and concerns. An official record is made of each person's contribution tonight and will be directed to the County Administrator for follow-up; any necessary follow-up will be noted and tracked. Follow-up may consist of an immediate response, or planned action by the County Administrator or Board, or by placement on a future Board agenda. Tonight's agenda cannot be changed, because the public needs advance knowledge of and the opportunity to review related materials regarding items addressed by the Board. To further assist public information, the Board requests our Administrator, Attorney or county staff to immediately correct any factual error that might occur.

The Board's adopted *Protocol for Public Participation* sets aside 20 minutes for citizen comments. The time allotted for each speaker will be determined by the total number of citizens who have signed up to speak, but will not exceed five minutes.

| Attachments:    | Public Participation Tracking For | m                           |               |
|-----------------|-----------------------------------|-----------------------------|---------------|
| Recommendation: | None.                             |                             |               |
| MotionSecond    |                                   | Pride<br>Simpson<br>Timmons | TownsendWilck |

# PUBLIC INPUT TRACKING LOG

| 1       | nas Pontaide | 1        | *************************************** | 1 | 1 | 1  |   |   |   |   |    |   |    |    | W/W/ |
|---------|--------------|----------|---|---|---|----|---|---|---|---|----|---|----|----|------|
| STATUS  |              |          |   |   |   |    |   |   |   |   |    |   |    |    |      |
| REPEAT  | REMARK       | N<br>Y   |   |   |   |    |   |   |   |   |    |   |    |    |      |
| REMARK  | DATE         |          |   |   |   |    |   |   |   |   |    |   |    |    |      |
| CITIZEN | REMARK       |          |   |   |   |    |   |   |   |   |    |   |    |    |      |
| ITEM    | NUMBER       | <b>-</b> | 2                                       | 3 | 4 | J. | 9 | 7 | 8 | 6 | 10 | ㅋ | 12 | 13 | 77   |



**Meeting Date:** 

**September 12, 2017** 

| Item No.:  | 6                                   |                |               |  |  |  |  |
|--|-------------------------------------|----------------|---------------|--|--|--|--|
|  |                                     |                |               |  |  |  |  |
| Department: Board of Supervisors  Staff Contact: W.W. Bartlett  Issue: Board of Supervisors Comments |                                     |                |               |  |  |  |  |
| Issue:   | Board of Supervisors Comments       |                |               |  |  |  |  |
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|  |                                     |                |               |  |  |  |  |
| Attachments:   | Protocol for Board of Supervisors C | omments        |               |  |  |  |  |
| Recommendation:  | None.                               |                |               |  |  |  |  |
|  |                                     |                |               |  |  |  |  |
| MotionSecond   |                                     | Pride          | TownsendWilck |  |  |  |  |
| occond   | Jones                               | SimpsonTimmons | VV II.V.D.    |  |  |  |  |



# Mission Statement of the Board of Supervisors of the County of Prince Edward

"The mission of the Board of Supervisors of the County of Prince Edward is to represent all citizens, provide leadership, create vision and set policy to accomplish positive change and planned growth and to provide essential services, enhancing the quality of life and maintaining fiscal responsibility."

## PROTOCOL FOR BOARD OF SUPERVISORS COMMENTS

- The Board of Supervisors sets aside ten (10) minutes near the beginning of each regular board meeting for each member of the Board of Supervisors to respond to comments made by citizens during "Public Participation," if he/she so desires.
- This is an opportunity for each individual member of the Board to express his/her own personal opinion in response to a citizen's concerns on matters of public interest.
- "Board of Supervisors Comments" is not designed to allow debate between Board members and citizens.
- The Chairman of the Board will establish the order of speakers and will maintain decorum.
- Each Board member shall be allotted an opportunity to speak for a maximum of one (1) minute; unless additional time is yielded by another member of the Board. In the event a Board member or member(s) shall be absent, unallocated time shall not be allocated to Board members in attendance.
- Following each Board member's comment period, the remaining two (2) minutes shall be set aside for appropriate response, and shall be divided equally between those members of the Board wishing to respond, and as directed by the Chairman.

Adopted: May 12, 2009 Re-Adopted: January 10, 2012



| Markey Date     | C 1 10 . 004F                   |                    |          |
|-----------------|---------------------------------|--------------------|----------|
| Meeting Date:   | September 12, 2017              |                    |          |
| Item No.:       | 7-a                             |                    |          |
| Department:     | Treasurer                       |                    |          |
| Staff Contact:  | Donna Nunnally                  |                    |          |
| Issue:          | Treasurer's Report              |                    |          |
| Summary: The    | Treasurer's Report is attached. |                    |          |
|                 |                                 |                    |          |
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|                 |                                 |                    |          |
| Attachments:    | July 2017 Treasurer's Report    |                    |          |
|                 |                                 |                    |          |
|                 |                                 |                    |          |
| Recommendation: | Approval                        |                    |          |
|                 |                                 |                    |          |
|                 |                                 |                    |          |
|                 |                                 |                    |          |
| Motion          | Cooper-Jones                    | Pride              | Townsend |
| Second          | Gray<br>Jones                   | Simpson<br>Timmons | Wilck    |

| Prince Edward Board of Supervisors Treasurer's Report - July 2017 |                 |  |  |                      |  |  |  |
|---|-----------------|--|--|----------------------|--|--|--|
| Name of Bank  | Bank Balance    |  |  | Available<br>Balance |  |  |  |
| Benchmark Pooled Fund Account                                     | \$ 8,906,409.36 |  |  | \$ 8,906,409.36      |  |  |  |
| Wells Fargo Social Services                                       | \$ 338,411.09   |  |  | \$ 338,411.09        |  |  |  |
| Benchmark School Fund   | \$ 322,050.67   |  |  | \$ 322,050.67        |  |  |  |
| Benchmark Food Service  | \$ 397,045.32   |  |  | \$ 397,045.32        |  |  |  |
| TOTAL   |                 |  |  | \$ 9,963,916.44      |  |  |  |
| Certificate of Deposits   |                 |  |  |                      |  |  |  |
| Benchmark   |                 |  |  | \$ 361,158.10        |  |  |  |
| Citizens Bank Recreation  |                 |  |  | \$ 16,518.43         |  |  |  |
| Farmers Bank  |                 |  |  | \$ 437,383.74        |  |  |  |
| TOTAL   |                 |  |  | \$ 815,060.27        |  |  |  |
| GRAND TOTAL   |                 |  |  | \$ 10,778,976.71     |  |  |  |

| Prince Edward Board of Supervisors Treasurer's Report - July 2016 |              |  |  |    |                      |  |
|---|--------------|--|--|----|----------------------|--|
| Name of Bank  | Bank Balance |  |  |    | Available<br>Balance |  |
| Benchmark Pooled Fund Account                                     |              |  |  | \$ | 5,547,351.20         |  |
| Wells Fargo Social Services                                       |              |  |  | \$ | 121,924.86           |  |
| Benchmark School Fund   |              |  |  | \$ | 894,137.99           |  |
| Benchmark Food Service  |              |  |  | \$ | 445,307.21           |  |
| TOTAL   |              |  |  | \$ | 7,008,721.26         |  |
| Certificate of Deposits   |              |  |  |    |                      |  |
| Benchmark   |              |  |  | \$ | 357,397.98           |  |
| Citizens Bank Recreation  |              |  |  | \$ | 16,518.43            |  |
| Farmers Bank  |              |  |  | \$ | 434,112.82           |  |
| TOTAL   |              |  |  | \$ | 808,029.23           |  |
| GRAND TOTAL   |              |  |  | \$ | 7,816,750.49         |  |



Meeting Date:

**September 12, 2017** 

| Item No.:       | 7-b  |
|-----------------|--|
| Department:     | County Administration                                      |
| Staff Contact:  | Karin Everhart   |
| Issue:          | Approval of Minutes  |
| Summary: Attack | hed are draft minutes for the Board's review and approval. |
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| Attachments:    | August 8, 2017 Draft Meeting Minutes                       |
|                 |  |
|                 |  |
| Recommendation: | Approval.  |
|                 |  |
|                 |  |
|                 |  |
| Motion          | Cooper-Jones Pride Townsend                                |
| Second          | Simpson Wilck Jones Timmons                                |
|                 | 13   |

August 8, 2017

At the regular meeting of the Board of Supervisors of Prince Edward County, held at the Court House,

thereof, on Tuesday, the 8<sup>th</sup> day of August, 2017; at 7:00 p.m., there were present:

Pattie Cooper-Jones

Calvin L. Gray

Robert M. Jones

Odessa H. Pride

Howard F. Simpson

C. Robert Timmons, Jr.

Jerry R. Townsend

Jim R. Wilck

Also present: Wade Bartlett, County Administrator; Sarah Elam Puckett, Assistant County Administrator;

and James Ennis, County Attorney.

Chairman Jones called the August meeting to order. He issued the following statement:

Ladies and Gentlemen, I wish to recognize that Supervisor Jerry Townsend is with us this evening

via remote telephone access, as required by the Board of Supervisors Electronic Meeting Policy, in §2.2-

3708.1 of the Code of Virginia, Supervisor Townsend provided notification several weeks ago that he would

have to be physically absent from tonight's Board meeting because his job with the Department of

Corrections required him to be in Staunton. He requested remote participation in tonight's meeting and his

request is in conformance with the Board's Electronic Meeting Policy as required by the Code of Virginia.

Any objection from another member of the Board of Supervisors on Supervisor Townsend's participation

from this remote location in Staunton, Virginia, shall be approved and shall be recorded in the minutes.

Reverend Maurice Finney offered the invocation and led the Pledge of Allegiance.

In Re: Conflict of Interest Disclosure

(None)

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14

#### In Re: Public Participation

Mitch Dilly, Farmville District, stated he dropped off two dogs at the Prince Edward County Animal Shelter and asked the Animal Control Officer if he could volunteer and assist periodically with socializing and retraining the dogs, but was told that Prince Edward County is one of very few counties that do not allow volunteers into the Animal Control Center due to liability issues. He stated he has assisted with Cumberland County shelter in the past and would like to volunteer with Prince Edward County also. Mr. Dilly stated Longwood University and Hampden-Sydney students have shown interest in assisting with efforts to clean, exercise and socialize the animals with the intent to re-home the animals.

#### In Re: Board of Supervisors Comments

Supervisor Gray welcomed those in attendance and said that while the issue with the water damage is a major concern, the other lingering issues need to be looked into, such as the Sheriff's office and other areas. He said it is embarrassing to go into some of the areas in the courthouse due to their appearance.

Supervisor Pride welcomed all in attendance and reminded everyone that school starts in the morning for a lot of children; she asked all to be aware and safe.

Supervisor Timmons welcomed all in attendance.

Supervisor Cooper-Jones welcomed all and stated she was invited to a meeting of the "Journey of Hope" group at Sheldon's in Keysville; the remarkable young men in "Journey of Hope" are riding bikes to raise money for disadvantaged youth. She said they stopped in Keysville on the way from California and Nevada, cross-country, and head north tomorrow.

Supervisor Wilck reported he and Supervisor Pride met with Farmville Downtown to add comments regarding the possibility of the boutique grocery store.

Supervisor Townsend thanked everyone for being supportive of the Board.

Supervisor Simpson thanked all for attending.

#### In Re: Consent Agenda

Supervisor Cooper-Jones asked to discuss the mileage reports prior to the vote on the Consent Agenda. She stated she still has questions about Supervisor Simpson's reports; she said while they are very

detailed, they are not accurate and said that the Board members could telephone administrative staff and not drive in each time they wish to talk with staff. Supervisor Cooper-Jones stated the Finance Committee needs to develop a policy or formula regarding what the mileage [reimbursement] is to cover. The meeting date was set for Monday, August 14, 2017 at 7:30 p.m.

Supervisor Townsend suggested the entire Board should come together to create the policy; discussion followed. Chairman Jones stated the Finance Committee will begin the process and bring it to the full Board for approval at the September meeting.

On motion of Supervisor Timmons, seconded by Supervisor Gray, and carried:

Aye: Pattie Cooper-Jones Nay: None

Calvin L. Gray Robert M. Jones Odessa H. Pride Howard F. Simpson C. Robert Timmons, Jr. Jerry R. Townsend Jim R. Wilck

the Board accepted the Treasurer's Report for June 2017; the minutes of the meeting held July 11, 2017; Accounts and Claims; Salaries; an Event Permit for the Five County Fair and appropriations as follows:

| REV/EXP | FUND | DEPT  | OBJECT | DESCRIPTION                             | DEBIT   | CREDIT    |
|---------|------|-------|--------|---|---------|-----------|
| 3 (Rev) | 100  | 41050 | 0100   | From General Fund Balance               |         | \$247,321 |
| 4 (Exp) | 100  | 32200 | 7001   | Farmville Volunteer Fire Department     | \$ 442  |           |
| 4 (Exp) | 100  | 32200 | 7002   | Rice Volunteer Fire Department          | 33,844  |           |
| 4 (Exp) | 100  | 32200 | 7003   | Prospect Volunteer Fire Department      | 53,666  |           |
| 4 (Exp) | 100  | 32200 | 7004   | Darlington Heights Volunteer Fire Dept. | 28,532  |           |
| 4 (Exp) | 100  | 32200 | 7005   | Hampden-Sydney Volunteer Fire Dept.     | 10,821  |           |
| 4 (Exp) | 100  | 32200 | 7006   | Pamplin Volunteer Fire Department       | 104,158 |           |
| 4 (Exp) | 100  | 32200 | 7007   | Meherrin Volunteer Fire Department      | 15,858  |           |

## Prince Edward Treasurer's Report - June 2017

| Name of Bank                | Bank Balance | Available Balance |
|-----------------------------|--------------|-------------------|
| Benchmark Pooled Fund       |              |                   |
| Account                     | 9,321,543.93 | 9,321,543.93      |
| Wells Fargo Social Services | 365,333.02   | 365,333.02        |
| Benchmark School Fund       | 1,374,124.48 | 1,374,124.48      |
| Benchmark Food Service      | 341,983.43   | 341,983.43        |
| TOTAL                       |              | 11,402,984.86     |

# **Certificates of Deposit**

| Benchmark                      |  | 361      | 1,158.10 |
|--------------------------------|--|----------|----------|
| Citizens Bank Recreation       |  | 16       | 5,518.43 |
| Farmers Bank                   |  | 437      | 7,383.74 |
| TOTAL                          |  |          | 5,060.27 |
| TOTAL                          |  |          | 5,000.27 |
| GRAND TOTAL                    |  | 12,218   | 3,045.13 |
|                                |  |          |          |
|                                | BOARD OF SUPERVISORS                         |          |          |
| Farmville Newsmedia            | Advertising                                  |          | 466.38   |
| VACORP                         | Liability insurance                          | 300.00   |          |
|                                | Public official liability                    | 3,182.00 | 3,482.00 |
| Calvin Gray                    | Mileage                                      |          | 72.22    |
| Robert M. Jones                | Mileage                                      |          | 32.10    |
| Howard F. Simpson              | Mileage                                      |          | 301.74   |
| C. Robert Timmons, Jr.         | Mileage                                      |          | 406.60   |
| Jerry R. Townsend              | Mileage                                      |          | 446.72   |
| James Robert Wilck             | Mileage                                      |          | 15.46    |
| Business Card                  | Water & soft drinks                          | 23.54    | 602.00   |
|                                | Lodging                                      | 580.44   | 603.98   |
|                                | COUNTY ADMINISTRATOR                         |          |          |
| VACORP                         | Workers compensation                         | 76.00    |          |
|                                | Motor vehicle insurance                      | 2,174.00 |          |
|                                | Public official liability                    | 597.00   | 2,847.00 |
| Business Card                  | Phone cases                                  | 65.04    |          |
|                                | Lodging                                      | 290.22   | 355.26   |
| University of Virginia         | FY18 Dues                                    |          | 1,000.00 |
| Key Office Supply              | Wireless mouse                               | £ 00     | 39.98    |
| Matthew Bender & Company, Inc. | Code Rules 2017 RV11                         | 65.93    |          |
|                                | Return                                       | -101.43  |          |
|                                | Supp Pkg / Index / Vols<br>2017 Anno Citator | 540.66   | 600.24   |
|                                | 2017 Anno Citator                            | 95.08    | 600.24   |
|                                | LEGAL SERVICES                               |          |          |
| VACORP                         | Workers compensation                         |          | 15.25    |
|                                | COMMISSIONER OF REVENUE                      |          |          |
| VACORP                         | Workers compensation                         |          | 40.00    |
| Treasurer of Virginia          | Online service                               |          | 74.20    |
| Key Office Supply              | Folders / markers / clips                    | 32.47    |          |
|                                | Envelopes / canned air                       | 22.97    |          |
|                                | Binders / folders / pens                     | 180.04   |          |
|                                | Red pens                                     | 50.97    | 286.45   |
|                                |  |          |          |

| VACORP Business Card Benchmark Community Bank Treasurer of Virginia Treasurers Association of Virginia BMS Direct Key Office Supply  STEPS, Inc. | TREASURER Workers compensation UPS Payflow Paypal Online service Dues Envelopes Copy paper Greenbar paper Flash drives Office supplies Calendar / Twtr ribbon Shredding service | 233.94<br>111.98<br>47.94<br>3,432.84<br>30.77 | 42.25<br>3.64<br>3.20<br>74.21<br>400.00<br>227.37<br>3,857.47<br>35.00 |
|--|---|--|---|
| INF  | ORMATION TECHNOLOGY   |  |   |
| Business Data of Virginia, Inc.  | Contract agreement  | 3,900.00                                       |   |
|  | Travel expense  | 1,000.00                                       | 4,900.00  |
| BAI Municipal Software   | Technical support   |  | 10,396.00   |
| ComputerPlus Sales / Service   | Printer service contract  |  | 79.00   |
| •  | ORAL BOARD AND OFFICIALS  |  |   |
| Farmville Newsmedia  | Advertising   |  | 143.50  |
| Key Office Supply  | Copy paper  | 70.49  |   |
|  | Office supplies   | 13.81  |   |
|  | Labels / folders  | 62.06  |   |
|  | Desktop switch  | 14.99  |   |
|  | Binders / indexes   | 4.76   | 166.11  |
|  |   |  |   |
|  | REGISTRAR   |  |   |
| VACORP   | Workers compensation  |  | 13.75   |
| Lynette Wright   | Lodging   |  | 325.68  |
| VRAV Annual Meeting  | Annual training   |  | 200.00  |
| Key Office Supply  | Copier maintenance contract   |  | 482.00  |
|  | CIRCUIT COURT   |  |   |
| VACORP   | Workers compensation  |  | 6.75  |
|  | -   |  |   |
| GE   | ENERAL DISTRICT COURT   |  |   |
| US Cellular  | Phone   |  | 24.21   |
| Key Office Supply  | Laser cartridge   | 164.99   |   |
|  | Staples   | 8.97   |   |
|  | Chairs / supplies   | 500.00   | 637.96  |
| The Supply Room  | Stamps  |  | 95.35   |
|  | RK OF THE CIRCUIT COURT   |  | 21 22   |
| VACORP   | Workers compensation  |  | 71.75   |
| Farmville Newsmedia  | Advertising   |  | 215.25  |
| Treasurer of Virginia  | Audit   |  | 1,799.09  |
| CenturyLink  | Phone   |  | 45.94   |

| VA Court Clerk's Association<br>Key Office Supply<br>Matthew Bender & Company, Inc.<br>T&N Printing  | Conference registration<br>Legal paper<br>Wills & Admin Rel<br>Plats                         |                           | 325.00<br>131.88<br>339.31<br>14.29 |
|--|--|---------------------------|-------------------------------------|
| Relx Inc. DBA LexisNexis<br>Matthew Bender & Company, Inc.   | LAW LIBRARY Monthly subscription Supp Pkg / Index / Vols 2017 Anno Citator VA Forms 2017-TTT | 540.66<br>95.08<br>239.10 | 281.00<br>874.84                    |
|  | VIII 011115 2017 111   | 237.10                    | 071.01                              |
| ·  | MONWEALTH'S ATTORNEY   |                           |                                     |
| VACORP   | Workers compensation   |                           | 87.00                               |
| Wendy Hannah   | Postage  |                           | 28.68                               |
| Megan Clark  | Conference registration  |                           | 310.00                              |
| Treasurer of Virginia  | Dues   |                           | 295.00                              |
| VA Assn. of Commonwealth Attorneys   | Annual dues  |                           | 1,750.00                            |
| STEPS, Inc.  | Shredding service  |                           | 35.00                               |
| VA Lawyers Weekly  | Subscription   |                           | 269.00                              |
| VICTIM W   | ITNESS ASSISTANCE PROGRAM  |                           |                                     |
| VACORP   | Workers compensation   |                           | 10.25                               |
| Key Office Supply  | Chair  | 259.99                    |                                     |
|  | Copy paper   | 119.85                    |                                     |
|  | Ink / pens / folders   | 140.61                    |                                     |
|  | Ink cartridge  | 179.99                    | 700.44                              |
|  | GIVED VE   |                           |                                     |
| WA CORR  | SHERIFF  | 5 55 4 55                 |                                     |
| VACORP   | Workers compensation   | 5,774.75                  |                                     |
|  | Motor vehicle insurance  | 14,132.00                 | 19,906.75                           |
| B&G Auto, Inc.   | Oil change / charge A/C  | 232.27                    | 265.02                              |
|  | Oil change / filters   | 132.75                    | 365.02                              |
| East End Motor Company, Inc.   | Tie rod / inspection / alignment   | 251.94                    |                                     |
|  | Struts / rotors / oil change   | 1,565.89                  |                                     |
|  | Battery  | 6.99                      |                                     |
|  | Alignment  | 69.95                     |                                     |
|  | Wipers / bulbs / inspection  | 51.93                     |                                     |
|  | Headlight  | 431.99                    |                                     |
|  | Inspection Charge A/C system   | 16.00<br>106.63           | 2 501 22                            |
| Express Care   | Charge A/C system Oil changes  | 100.03                    | 2,501.32<br>508.82                  |
| Rockwell Audio   | Radio repairs  |                           | 138.00                              |
| Geocomm, Inc.  | Maintenance contract   |                           | 3,550.00                            |
| ID Networks  | Maintenance contract   | 7,105.00                  | 3,330.00                            |
| 12 Networks  | Annual software maintenance  | 7,105.00                  | 7,880.00                            |
| Business Card  | Postage  | 58.75                     | 7,000.00                            |
| Daomoo Cara  | Meal   | 118.03                    |                                     |
|  | Lodging  | 371.62                    |                                     |
|  | Gas  | 170.82                    | 719.22                              |
| CenturyLink  | Phone  | 1,0.02                    | 18.33                               |
| Committee of the commit | - 10110  |                           | 10.55                               |

| US Cellular   | Phone   |                   | 785.19            |
|---|---|-------------------|-------------------|
| Farmville Printing  | Office forms  |                   | 122.60            |
| Walmart Community / RFCSLLC                               | SD cards  | 53.64             |                   |
|   | Clorox wipes  | 6.24              | 59.88             |
| Kaeser & Blair, Inc.                                      | Stickers  |                   | 591.42            |
| Southside Electric Cooperative                            | Electric service  |                   | 14.72             |
| Haley Auto Mall   | Seat handle   |                   | 41.80             |
| Axon Enterprise, Inc.                                     | Taser cartridges  |                   | 1,579.31          |
| Commtronics of Virginia                                   | Radio   |                   | 914.94            |
| Galls, LLC  | Mag light   | 122.00            |                   |
|   | Oxfords   | 124.32            |                   |
|   | Nameplate   | 9.18              |                   |
|   | Credit  | -82.50            |                   |
|   | Patches   | 800.00            |                   |
|   | Badge patches   | 150.00            |                   |
|   | Boots   | 89.00             | 1,212.00          |
| David Wilmoth   | Voice recorder  |                   | 41.95             |
| American Uniform Sales                                    | Shirts  |                   | 82.50             |
| BKT Uniforms  | Pants   | 2,052.51          |                   |
|   | Coats   | 7,785.00          | 9,837.51          |
| Janear Jefferson  | Sew patches on shirts   |                   | 14.00             |
| Matthew Bender & Company, Inc.                            | Supp Pkg / Index / Vols   |                   | 540.66            |
|   |   |                   |                   |
|   | SHERIFF - COURTS  |                   |                   |
| VACORP  | Workers compensation  |                   | 1,628.00          |
| FARMVILLE   | VOLUNTEER FIRE DEPARTMENT   |                   |                   |
| Atlantic Emergency  | Steel hook  |                   | 121.60            |
| Farmville Printing  | Letterhead  |                   | 51.70             |
| Heartsmart.com  | Electrode pads  |                   | 118.00            |
| Municipal Emergency Services                              | Handle  | 34.57             |                   |
| Transfer Zanagana, zar ara                                | Hydrant / spanner   | 82.83             | 117.40            |
| NAFECO, Inc.  | Dress coat braid  |                   | 30.00             |
|   |   |                   |                   |
| RICE VOI  | LUNTEER FIRE DEPARTMENT   |                   |                   |
| County Waste  | Trash collection  |                   | 32.34             |
| Crossroads Services Board                                 | Scrub / wax floors  |                   | 400.00            |
| Ellington's Lawn Service                                  | Mowing  |                   | 225.00            |
| Industrial Repair, Inc.                                   | Inspection  |                   | 67.00             |
| Dominion Energy Virginia                                  | Electric service  |                   | 398.25            |
|   |   |                   |                   |
| PROSPECT V  | OLUNTEER FIRE DEPARTMENT  |                   |                   |
| Prince Edward County Public Schools                       |   |                   |                   |
| •   | Diesel  |                   | 33.09             |
| Prince Edward County Treasurer                            |   |                   | 33.09<br>81.03    |
| Prince Edward County Treasurer                            | Diesel<br>Gas   |                   |                   |
| Prince Edward County Treasurer <u>HAMPDEN-SYDN</u>        | Diesel Gas <u>HEY VOLUNTEER FIRE DEPARTMENT</u>                           |                   | 81.03             |
| Prince Edward County Treasurer  HAMPDEN-SYDN C W Williams | Diesel Gas  NEY VOLUNTEER FIRE DEPARTMENT Air pack maintenance            | 51.00             |                   |
| Prince Edward County Treasurer <u>HAMPDEN-SYDN</u>        | Diesel Gas  NEY VOLUNTEER FIRE DEPARTMENT Air pack maintenance Inspection | 51.00             | 81.03<br>1,747.95 |
| Prince Edward County Treasurer  HAMPDEN-SYDN C W Williams | Diesel Gas  NEY VOLUNTEER FIRE DEPARTMENT Air pack maintenance            | 51.00<br>1,134.85 | 81.03             |

| CentryLink         Phone         146.75           Safe Air Systems, Inc.         Annual service         686.91           Air tank repair         17.00         703.91           Dominion Energy Virginia         Electric service         656.17           PAMPLIN VOLUNTEER FIRE DEPARTMENT           AT&T         Phone         88.08           Blue Ridge Rescue Suppliers         Equipment maintenance         615.00           C W Williams         SCBA flow test         137.56           Jamerson Building Supply         Weed & grass killer         21.99           Building maintenance supplies         51.34         73.33           Pamplin Volunteer Fire Department         Reimburse PO Box rent         116.00           Pamplin Exxon         Fuel         108.15           Prince Edward Overhead Doors         Replace door springs         280.00           MEHERRIN VOLUNTEER FIRE DEPARTMENT           Parker Oil Company, Inc.         Diesel         520.24           Verizon Wireless         Phone         2520.24           Verizon Wireless         Phone         187.17           Verizon Wireless         Phone         187.17           Working Wireless         Phone         185.17           Lectric servi  | Honeycutt & McGuire, PC                       | Accounting service            |          | 866.75    |       |   |  |  |
|--|---|-------------------------------|----------|-----------|-------|---|--|--|
| Martank repair   17.00   703.91  | CenturyLink                                   | Phone                         |          | 146.75    |       |   |  |  |
| Dominion Energy Virginia   Electric service    | Safe Air Systems, Inc.                        |                               |          |           |       |   |  |  |
| PAMPLIN VOLUNTEER FIRE DEPARTMENT  |   | •                             | 17.00    |           |       |   |  |  |
| ATE         Phone         88.08           Blue Ridge Rescue Suppliers         Equipment maintenance         15.06           C W Williams         SCBA flow test         137.56           Jamerson Building Supply         Weed & grass killer         21.99           Pamplin Volunteer Fire Department         Reimburse PO Box rent         116.00           Pamplin Exxon         Fuel         108.15           Prince Edward Overhead Doors         Replace door springs         280.00           Dominion Energy Virginia         Electric service         374.93           MEHERRIN VOLUNTEER FIRE DEPARTMENT           Parker Oil Company, Inc.         Diesel         520.24           Verizon Wireless         Phone         267.88           Verizon Wireless         Phone         187.17           Omninoin Energy Virginia         Electric service         599.37           Verizon Wireless         Phone         187.17           Verizon Wireless         Phone         187.17           Verizon Wireless         Phone         187.17           Verizon Wireless         17-18 Support         1.250.00           Prince Edward Volunteer Rescue Squad         17-18 Support         18.700.00 <tr< td=""><td>Dominion Energy Virginia</td><td>Electric service</td><td></td><td>656.17</td></tr<>   | Dominion Energy Virginia                      | Electric service              |          | 656.17    |       |   |  |  |
| Blue Ridge Rescue Suppliers         Equipment maintenance         615.00           C W Williams         SCBA flow test         21.99           Jamerson Building Supply         Weed & grass killer         21.99           Pamplin Volunteer Fire Department         Reimburse PO Box rent         116.00           Pamplin Exxon         Fuel         108.15           Prince Edward Overhead Doors         Replace door springs         280.00           Dominion Energy Virginia         Electric service         374.93           MEHERRIN VOLUNTEER FIRE DEPARTMENT           Verizon Wireless         Phone         267.88           Verizon Wireless         Phone         267.88           Verizon Wireless         Phone         267.88           Verizon Wireless         Phone         267.88           Verizon Wireless         Phone         250.24           Verizon Wireless         Phone         267.88           Verizon Wireless         Phone         267.88           Verizon Wireless         Phone         267.88           Verizon Wireless         Phone         267.89           Verizon Wireless         17-18 Support         1,250.00           Prince Edward Volunteer Fire Dept.         17-18 Support         2,500.00     <  | PAMPLIN V                                     | OLUNTEER FIRE DEPARTMENT      |          |           |       |   |  |  |
| CW Williams         SCBA flow test         137.56           Jamerson Building Supply         Weed & grass killer         21.99           Pamplin Volunteer Fire Department         Reimburse PO Box rent         116.00           Pamplin Exxon         Fuel         108.15           Prince Edward Overhead Doors         Replace door springs         280.00           Dominion Energy Virginia         Electric service         374.93           MEHERRIN VOLUNTEER FIRE DEPARTMENT           Parker Oil Company, Inc.         Diesel         520.24           Verizon Wireless         Phone         267.88           Verizon Wireless         Phone         187.17           Dominion Energy Virginia         Electric service         599.37           VOLUNTEER FIRE DEPARTMENTS           Hampden-Sydney Volunteer Fire Dept.         17-18 Support         1,250.00           Prince Edward Area Firefighters Assn.         17-18 Support         18,700.00           Prince Edward Volunteer Rescue Squad         17-18 Support         2,500.00           Amblu-NCE AND RESCUE SERVICES           Prince Edward Volunteer Rescue Squad         17-18 Support         2,500.00           Prince Edward Volunteer Fire Department EMS         17-18 Support <td>AT&amp;T</td> <td>Phone</td> <td></td> <td>88.08</td>   | AT&T  | Phone                         |          | 88.08     |       |   |  |  |
| Jamerson Building Supply         Weed & grass killer         21.99           Pamplin Volunteer Fire Department         Reimburse PO Box rent         11.60           Pamplin Exxon         Fuel         108.15           Prince Edward Overhead Doors         Replace door springs         280.00           Dominion Energy Virginia         Electric service         374.93           MEHERRIN VOLUNTEER FIRE DEPARTMENT           Parker Oil Company, Inc.         Diesel         502.24           Verizon Wireless         Phone         267.88           Verizon Energy Virginia         Electric service         187.17           Dominion Energy Virginia         Electric service         599.37           VOLUNTEER FIRE DEPARTMENTS           Hampden-Sydney Volunteer Fire Dept.         17-18 Support         1,250.00           Prince Edward Area Firefighters Ass.         17-18 Support         8,000.00           AMBULANCE AND RESCUE SERVICES           Prince Edward Volunteer Rescue Squal         17-18 Support         3,250.00           Amplin Volunteer Rescue Squal         17-18 Support         1,040.00           Pamplin Volunteer Fire Department EMS         17-18 Support         1,049.00           State Forester         Fire suppression  | Blue Ridge Rescue Suppliers                   | Equipment maintenance         |          | 615.00    |       |   |  |  |
| Building maintenance supplies   51.34   73.33   73.3   | C W Williams                                  | SCBA flow test                |          | 137.56    |       |   |  |  |
| Pamplin Volunteer Fire Department         Reimburse PO Box rent         116.00           Pamplin Exxon         Fuel         108.15           Prince Edward Overhead Doors         Replace door springs         280.00           Dominion Energy Virginia         Electric service         374.93           MEHERRIN VOLUNTEER FIRE DEPARTMENT           Parker Oil Company, Inc.         Diesel         520.24           Verizon Wireless         Phone         267.88           Verizon Uireless         Phone         187.17           Ominion Energy Virginia         Electric service         599.37           ***OULUNTEER FIRE DEPARTMENTS**           Hampden-Sydney Volunteer Fire Dept.         17-18 Support         1,250.00           Prince Edward Area Firefighters Assn.         17-18 Support         18,700.00           **AMBULNCE AND RESCUE SERVICES**           Prince Edward Volunteer Rescue Squad         17-18 Support         250.00           **Prince Edward Volunteer Fire Department EMS         17-18 Support         3,250.00           **Prince Edward Volunteer Rescue Squad         17-18 Support         15,250.00           **Prince Edward Volunteer Fire Department EMS         17-18 Support         25,000.00   | Jamerson Building Supply                      | Weed & grass killer           | 21.99    |           |       |   |  |  |
| Pamplin Exxon         Fuel         108.15           Prince Edward Overhead Doors         Replace door springs         280.00           Dominion Energy Virginia         Electric service         374.93           MEHERIN VOLUNTEER FIRE DEPARTMENT           Parker Oil Company, Inc.         Diesel         502.24           Verizon Wireless         Phone         267.88           Verizon Phone         187.17         187.17           Dominion Energy Virginia         Electric service         599.37           VOLUNTEER FIRE DEPARTMENTS           Hampden-Sydney Volunteer Fire Dept.         17-18 Support         1,250.00           Prince Edward Area Firefighters Assn.         17-18 Support         18,700.00           Prince Edward Volunteer Rescue Squad         17-18 Support         2,500.00           Meherrin Fire & Rescue         17-18 Support         3,250.00           Meherrin Fire & Rescue         17-18 Support         3,250.00           State Forester         Fire suppression         11,687,22           EMERGENCY SERVICES           VACORP         Line of Duty         15,430.00           Business Card         Computer         1,049.00           Varyana Signs         Software         229.99   |   | Building maintenance supplies | 51.34    | 73.33     |       |   |  |  |
| Prince Edward Overhead Doors         Replace door springs         280.00           MEHERIN VOLUNTEER FIRE DEPARTMENT           Parker Oil Company, Inc.         Diesel         520.24           Verizon Wireless         Phone         267.88           Verizon         Phone         187.17           Dominion Energy Virginia         Electric service         599.37           VOLUNTEER FIRE DEPARTMENTS           Hampden-Sydney Volunteer Fire Dept.         17-18 Support         1,250.00           Prince Edward Area Firefighters Assn.         17-18 Support         4,000.00           AMBULANCE AND RESCUE SERVICES           Prince Edward Volunteer Rescue Squad         17-18 Support         2,500.00           Meherrin Fire & Rescue         17-18 Support         2,500.00           Meherrin Fire & Rescue         17-18 Support         3,250.00           State Forester         Forest FIRE PREVENTION           State Forester         Fire suppression         11,687.22           VACORP         Line of Duty         15,430.00           Business Card         Computer         1,049.00           Vaccina Signs         Signs & hardware         229.99         1,278.99           Korman Signs         Signs & hardwar   | Pamplin Volunteer Fire Department             | Reimburse PO Box rent         |          | 116.00    |       |   |  |  |
| Dominion Energy Virginia         Electric service         374.93           MEHERRIN VOLUNTEER FIRE DEPARTMENT           Parker Oil Company, Inc.         Diesel         520.24           Verizon Wireless         Phone         267.88           Verizon Dominion Energy Virginia         Electric service         599.37           VOLUNTEER FIRE DEPARTMENTS           Hampden-Sydney Volunteer Fire Dept.         17-18 Support         1,250.00           Prince Edward Area Firefighters Assn.         17-18 Support         4,000.00           AMBULANCE AND RESCUE SERVICES           Prince Edward Volunteer Rescue Squad         17-18 Support         2,500.00           AMBULANCE AND RESCUE SERVICES           Prince Edward Volunteer Rescue Squad         17-18 Support         2,500.00           Amplin Volunteer Fire Department EMIS         17-18 Support         2,500.00           Meherrin Fire & Rescue         17-18 Support         3,250.00           State Forester         Fire suppression         11,687.22           VACORP         Line of Duty         15,430.00           Business Card         Computer         1,049.00           Software   | Pamplin Exxon                                 | Fuel                          |          | 108.15    |       |   |  |  |
| MEHERRIN VOLUNTEER FIRE DEPARTMENT   | Prince Edward Overhead Doors                  | Replace door springs          |          | 280.00    |       |   |  |  |
| Parker Oil Company, Inc.         Diesel         520.24           Verizon Wireless         Phone         267.88           Verizon         Phone         187.17           Dominion Energy Virginia         Electric service         599.37           VOLUNTEER FIRE DEPARTMENTS           Hampden-Sydney Volunteer Fire Dept.         17-18 Support         1,250.00           AMBULANCE AND RESCUE SERVICES           Prince Edward Area Firefighters Assn.         17-18 Support         18,700.00           Pamplin Volunteer Rescue Squad         17-18 Support         2,500.00           Pamplin Volunteer Fire Department EMS         17-18 Support         3,250.00           Meherrin Fire & Rescue         500.00           FOREST FIRE PREVENTION           State Forester         Fire suppression         11,687.22           VACORP         Line of Duty         15,430.00           BUILIDING OFFICIAL           VACORP         Juvenile detention         3,450.00           Priedmont Regional         Juvenile detention         3,450.00           Priedmont Regional Jail         Inmate days         309,871.14           VACORP         Workers compensatio  | Dominion Energy Virginia                      | Electric service              |          | 374.93    |       |   |  |  |
| Parker Oil Company, Inc.         Diesel         520.24           Verizon Wireless         Phone         267.88           Verizon         Phone         187.17           Dominion Energy Virginia         Electric service         599.37           VOLUNTEER FIRE DEPARTMENTS           Hampden-Sydney Volunteer Fire Dept.         17-18 Support         1,250.00           AMBULANCE AND RESCUE SERVICES           Prince Edward Area Firefighters Assn.         17-18 Support         18,700.00           Pamplin Volunteer Rescue Squad         17-18 Support         2,500.00           Pamplin Volunteer Fire Department EMS         17-18 Support         3,250.00           Meherrin Fire & Rescue         500.00           FOREST FIRE PREVENTION           State Forester         Fire suppression         11,687.22           VACORP         Line of Duty         15,430.00           BUILIDING OFFICIAL           VACORP         Juvenile detention         3,450.00           Priedmont Regional         Juvenile detention         3,450.00           Priedmont Regional Jail         Inmate days         309,871.14           VACORP         Workers compensatio  |   |                               |          |           |       |   |  |  |
| Verizon Wireless         Phone         187.17           Dominion Energy Virginia         Electric service         599.37           VOLUNTEER FIRE DEPARTMENTS           Hampden-Sydney Volunteer Fire Dept.         17-18 Support         1,250.00           Prince Edward Area Firefighters Assn.         17-18 Support         4,000.00           AMBULANCE AND RESCUE SERVICES           Prince Edward Volunteer Rescue Squad         17-18 Support         18,700.00           Pamplin Volunteer Fire Department EMS         17-18 Support         2,500.00           Meherrin Fire & Rescue         17-18 Support         3,250.00           Meherrin Fire & Rescue         17-18 Support         3,250.00           State Forester         Fire suppression         11,687.22           EMERGENCY SERVICES           VACORP         Line of Duty         15,430.00           Business Card         Computer         1,049.00           Software         229.99         1,278.99           Korman Signs         Signs & hardware         617.57           REGIONAL JAIL & DETENTION           Piedmont Regional           Juvenile Detention         3,450.00           <   |   |                               |          |           |       |   |  |  |
| Verizon         Phone         187.17           Dominion Energy Virginia         Electric service         599.37           VOLUNTEER FIRE DEPARTMENTS           Hampden-Sydney Volunteer Fire Dept.         17-18 Support         1,250.00           AMBULANCE AND RESCUE SERVICES           Prince Edward Volunteer Rescue Squad         17-18 Support         18,700.00           Pamplin Volunteer Fire Department EMS         17-18 Support         2,500.00           Meherrin Fire & Rescue         17-18 Support         3,250.00           Meherrin Fire & Rescue         17-18 Support         3,250.00           Meherrin Fire & Rescue         17-18 Support         3,250.00           State Forester         Fire suppression         11,687.22           EMERGENCY SERVICES           VACORP         Line of Duty         15,430.00           Business Card         Computer         1,049.00           Korman Signs         Signs & hardware         617.57           REGIONAL JAIL & DETENTION           Piedmont Regional           Juvenile Detention         3,450.00           Piedmont Regional Jail         Inmate days         309,871.14 <td <="" colspan="4" td=""><td>¥ • •</td><td>=</td><td></td><td></td></td>   | <td>¥ • •</td> <td>=</td> <td></td> <td></td> |                               |          |           | ¥ • • | = |  |  |
| Dominion Energy Virginia   Electric service   599.37   |   |                               |          |           |       |   |  |  |
| Note   |   |                               |          |           |       |   |  |  |
| Hampden-Sydney Volunteer Fire Dept.   17-18 Support   1,250.00     Prince Edward Area Firefighters Assn.   17-18 Support   4,000.00     AMBULANCE AND RESCUE SERVICES     Prince Edward Volunteer Rescue Squad   17-18 Support   18,700.00     Pamplin Volunteer Fire Department EMS   17-18 Support   2,500.00     Meherrin Fire & Rescue   17-18 Support   3,250.00     Meherrin Fire & Rescue   17-18 Support   3,250.00     FOREST FIRE PREVENTION   11,687.22     State Forester   Fire suppression   11,687.22     VACORP   Line of Duty   15,430.00     Business Card   Computer   1,049.00   229.99   1,278.99     Korman Signs   Signs & hardware   229.99   1,278.99     Korman Signs   Signs & hardware   229.99   1,278.99     Fiedmont Regional   Juvenile detention   3,450.00     Piedmont Regional Jail   Inmate days   309,871.14     VACORP   Workers compensation   255.50   Motor vehicle insurance   544.00   | Dominion Energy Virginia                      | Electric service              |          | 599.37    |       |   |  |  |
| Hampden-Sydney Volunteer Fire Dept.   17-18 Support   1,250.00     Prince Edward Area Firefighters Assn.   17-18 Support   4,000.00     AMBULANCE AND RESCUE SERVICES     Prince Edward Volunteer Rescue Squad   17-18 Support   18,700.00     Pamplin Volunteer Fire Department EMS   17-18 Support   2,500.00     Meherrin Fire & Rescue   17-18 Support   3,250.00     Meherrin Fire & Rescue   17-18 Support   3,250.00     FOREST FIRE PREVENTION   11,687.22     State Forester   Fire suppression   11,687.22     VACORP   Line of Duty   15,430.00     Business Card   Computer   1,049.00   229.99   1,278.99     Korman Signs   Signs & hardware   229.99   1,278.99     Korman Signs   Signs & hardware   229.99   1,278.99     Fiedmont Regional   Juvenile detention   3,450.00     Piedmont Regional Jail   Inmate days   309,871.14     VACORP   Workers compensation   255.50   Motor vehicle insurance   544.00   | VOLUN   | NTEER FIRE DEPARTMENTS        |          |           |       |   |  |  |
| Name   |   |                               |          | 1,250.00  |       |   |  |  |
| Prince Edward Volunteer Rescue Squad         17-18 Support         18,700.00           Pamplin Volunteer Fire Department EMS         17-18 Support         2,500.00           Meherrin Fire & Rescue         17-18 Support         3,250.00           FOREST FIRE PREVENTION           State Forester         Fire suppression         11,687.22           EMERGENCY SERVICES           VACORP         Line of Duty         1,049.00           Business Card         Computer         1,049.00           Korman Signs         Software         229.99         1,278.99           Korman Signs         Signs & hardware         617.57           REGIONAL JAIL & DETENTION           Piedmont Regional         Juvenile detention         3,450.00           Piedmont Regional Jail         Inmate days         309,871.14           BUILDING OFFICIAL           VACORP         Workers compensation         255.50           Motor vehicle insurance         544.00  |   |                               |          |           |       |   |  |  |
| Prince Edward Volunteer Rescue Squad         17-18 Support         18,700.00           Pamplin Volunteer Fire Department EMS         17-18 Support         2,500.00           Meherrin Fire & Rescue         17-18 Support         3,250.00           FOREST FIRE PREVENTION           State Forester         Fire suppression         11,687.22           EMERGENCY SERVICES           VACORP         Line of Duty         1,049.00           Business Card         Computer         1,049.00           Korman Signs         Software         229.99         1,278.99           Korman Signs         Signs & hardware         617.57           REGIONAL JAIL & DETENTION           Piedmont Regional         Juvenile detention         3,450.00           Piedmont Regional Jail         Inmate days         309,871.14           BUILDING OFFICIAL           VACORP         Workers compensation         255.50           Motor vehicle insurance         544.00  | AMBILLA                                       | ANCE AND DESCUE SERVICES      |          |           |       |   |  |  |
| Pamplin Volunteer Fire Department EMS         17-18 Support         2,500.00           Meherrin Fire & Rescue         17-18 Support         3,250.00           FOREST FIRE PREVENTION           State Forester         FOREST FIRE PREVENTION           EMERGENCY SERVICES           VACORP         Line of Duty         15,430.00           Business Card         Computer         1,049.00           Software         229.99         1,278.99           Korman Signs         Signs & hardware         617.57           Piedmont Regional         Juvenile Detention         Juvenile Detention         Juvenile Detention         3,450.00           Piedmont Regional Jail         Inmate days         309,871.14           Workers compensation         255.50           Workers compensation         255.50         Motor vehicle insurance         544.00  |   |                               |          | 18 700 00 |       |   |  |  |
| Meherrin Fire & Rescue  FOREST FIRE PREVENTION  State Forester  Fire suppression  EMERGENCY SERVICES  VACORP  Line of Duty  Software  Software  Signs  EGIONAL JAIL & DETENTION  Piedmont Regional  Juvenile Detention  Piedmont Regional Jail  Inmate days  BUILDING OFFICIAL  VACORP  Workers compensation  Motor vehicle insurance  State Prevention  11,687.22  11,687.22  11,687.22  11,687.22  11,687.22  11,687.22  11,687.22  11,687.22  11,687.22  12,78.99  12,78.99  12,78.99  12,78.99  12,78.99  13,450.00  13,450.00  13,450.00  14,000  15,430.00  16,4 |   |                               |          |           |       |   |  |  |
| State Forester  FOREST FIRE PREVENTION Fire suppression  11,687.22  EMERGENCY SERVICES  VACORP Line of Duty 15,430.00 Business Card Computer 1,049.00 Software 229.99 1,278.99 Korman Signs  REGIONAL JAIL & DETENTION  Piedmont Regional Juvenile Detention Juvenile detention Piedmont Regional Jail Inmate days  3,450.00 Piedmont Regional Jail  BUILDING OFFICIAL  VACORP Workers compensation Motor vehicle insurance 544.00   | •   |                               |          |           |       |   |  |  |
| State Forester Fire suppression 11,687.22    EMERGENCY SERVICES  | Mellerilli File & Rescue                      | 17-18 Support                 |          | 3,230.00  |       |   |  |  |
| VACORP Line of Duty 15,430.00 Business Card Computer 1,049.00 Software 229.99 1,278.99 Korman Signs Signs & hardware 617.57  REGIONAL JAIL & DETENTION  Piedmont Regional Juvenile Detention Juvenile detention 3,450.00 Piedmont Regional Jail Inmate days 309,871.14  VACORP Workers compensation 255.50 Motor vehicle insurance 544.00  |   |                               |          |           |       |   |  |  |
| VACORP Line of Duty 15,430.00 Business Card Computer 1,049.00 Software 229.99 1,278.99 Korman Signs Signs & hardware 617.57  REGIONAL JAIL & DETENTION  Piedmont Regional Juvenile Detention Juvenile detention 3,450.00 Piedmont Regional Jail Inmate days 309,871.14  VACORP Workers compensation 255.50 Motor vehicle insurance 544.00  | State Forester                                | Fire suppression              |          | 11,687.22 |       |   |  |  |
| Business Card Computer Software Software EEGIONAL JAIL & DETENTION Piedmont Regional Juvenile Detention Piedmont Regional Jail Inmate days Signs & hardware  BUILDING OFFICIAL VACORP Workers compensation Motor vehicle insurance 1,049.00 229.99 1,278.99 617.57  81.049.00 1,278.99 1,278.99 617.57   | E   | MERGENCY SERVICES             |          |           |       |   |  |  |
| Software 229.99 1,278.99 Korman Signs Signs & hardware 617.57  REGIONAL JAIL & DETENTION  Piedmont Regional Juvenile Detention Juvenile detention 3,450.00 Piedmont Regional Jail Inmate days 309,871.14  VACORP Workers compensation 255.50 Motor vehicle insurance 544.00  | VACORP  | Line of Duty                  |          | 15,430.00 |       |   |  |  |
| Software 229.99 1,278.99 Korman Signs Signs & hardware 617.57  REGIONAL JAIL & DETENTION  Piedmont Regional Juvenile Detention Juvenile detention 3,450.00 Piedmont Regional Jail Inmate days 309,871.14  VACORP Workers compensation 255.50 Motor vehicle insurance 544.00  | Business Card                                 | Computer                      | 1,049.00 |           |       |   |  |  |
| Korman Signs Signs & hardware 617.57  REGIONAL JAIL & DETENTION  Piedmont Regional Juvenile Detention Juvenile detention 3,450.00 Piedmont Regional Jail Inmate days 309,871.14  BUILDING OFFICIAL  VACORP Workers compensation 255.50 Motor vehicle insurance 544.00  |   | <u> </u>                      | 229.99   | 1,278.99  |       |   |  |  |
| Piedmont Regional Juvenile Detention Juvenile detention 3,450.00 Piedmont Regional Jail Inmate days 309,871.14  BUILDING OFFICIAL VACORP Workers compensation Motor vehicle insurance 544.00   | Korman Signs                                  | Signs & hardware              |          |           |       |   |  |  |
| Juvenile Detention Juvenile detention 3,450.00 Piedmont Regional Jail Inmate days 309,871.14  BUILDING OFFICIAL  VACORP Workers compensation 255.50 Motor vehicle insurance 544.00   | REGI  | ONAL JAIL & DETENTION         |          |           |       |   |  |  |
| Juvenile Detention Juvenile detention 3,450.00 Piedmont Regional Jail Inmate days 309,871.14  BUILDING OFFICIAL  VACORP Workers compensation 255.50 Motor vehicle insurance 544.00   | Piedmont Regional                             | ·                             |          |           |       |   |  |  |
| Piedmont Regional Jail Inmate days 309,871.14  BUILDING OFFICIAL  VACORP Workers compensation 255.50 Motor vehicle insurance 544.00  | <u> </u>                                      | Juvenile detention            |          | 3,450.00  |       |   |  |  |
| VACORP BUILDING OFFICIAL Workers compensation 255.50 Motor vehicle insurance 544.00  |   |                               |          |           |       |   |  |  |
| VACORP Workers compensation 255.50 Motor vehicle insurance 544.00  | -   | ·                             |          | ,         |       |   |  |  |
| Motor vehicle insurance 544.00   |   |                               | A        |           |       |   |  |  |
|  | VACORP  | -                             |          |           |       |   |  |  |
| Public official liability 198.00 997.50  |   |                               |          |           |       |   |  |  |
|  |   | Public official liability     | 198.00   | 997.50    |       |   |  |  |

| Fisher Auto Parts, Inc.         | Wheel hub repair kits    |           | 278.36    |
|---------------------------------|--------------------------|-----------|-----------|
| Rod & Staff, LLC                | Install wheel bearing    |           | 292.50    |
| US Cellular                     | Phone                    |           | 24.71     |
| Coy Leatherwood                 | Meal                     | 7.73      |           |
|                                 | Meeting registration     | 30.00     | 37.73     |
|                                 | ANIMAL CONTROL           |           |           |
| VACORP                          | Workers compensation     | 209.25    |           |
|                                 | Motor vehicle insurance  | 1,087.00  | 1,296.25  |
| Jennifer Kingsley, DVM          | Vet service              |           | 50.00     |
| Lowe's                          | Cutting wheels           | 13.20     |           |
|                                 | Gate corners / paint     | 24.10     | 37.30     |
| Sherwin Williams Company        | Paint / handles / covers | 62.71     |           |
|                                 | Paint                    | 41.85     | 104.56    |
| Dominion Energy Virginia        | Electric service         |           | 180.03    |
| CenturyLink                     | Phone                    |           | 118.77    |
| US Cellular                     | Phone                    |           | 111.70    |
| Ron Kinest                      | Livestock claim          |           | 463.00    |
| Prince Edward Health Department | Rabies vaccine           |           | 295.83    |
| Southern States                 | Dewormer                 |           | 21.99     |
| Walmart Community/RFCSLLC       | Cleaning supplies        |           | 65.47     |
| Witmer Public Safety Group      | Vest carriers            |           | 166.27    |
|                                 | MEDICAL EXAMINER         |           |           |
| Treasurer of Virginia           | Coroner                  |           | 20.00     |
|                                 | REFUSE DISPOSAL          |           |           |
| VACORP                          | Workers compensation     | 2,576.00  |           |
|                                 | Motor vehicle insurance  | 1,087.00  | 3,663.00  |
| Resource International          | Assessment monitoring    | 13,286.06 |           |
|                                 | Misc. work tasks         | 1,864.90  |           |
|                                 | Storm water compliance   | 3,477.33  | 18,628.29 |
| Lowe's                          | Bug spray                | 22.56     |           |
|                                 | Weather station          | 95.00     | 117.56    |
| Rod & Staff, LLC                | Repair dumpster          | 804.00    |           |
|                                 | Repair baskets           | 97.50     |           |
|                                 | Straighten lock          | 32.50     | 934.00    |
| East End Motor Company, Inc.    | Inspection               |           | 51.00     |
| James P. Childress, Jr.         | Adjust clutch / grease   |           | 80.00     |
| Republic Services #974          | Trash collection         |           | 437.78    |
| Wright's Excavating, LLC        | Landfill operation       |           | 54,826.83 |
| Emanuel Tire of Virginia        | Tire recycling           |           | 1,646.40  |
| STEPS, Inc.                     | Recycling fee            |           | 2,051.60  |
| Synergy Recycling, LLC          | Electronic recycling     |           | 2,678.50  |
| Southside Electric Cooperative  | DH site                  | 48.39     |           |
|                                 | Virso site               | 66.85     | 115.24    |
| Dominion Energy Virginia        | Rice site                | 34.95     |           |
|                                 | Cell C pump station      | 19.75     |           |
|                                 | Green Bay site           | 49.83     |           |
|                                 | Leachate pump            | 330.42    |           |
|                                 |                          |           |           |

|   | Worsham site                   | 40.66     |           |
|---|--------------------------------|-----------|-----------|
|   | Prospect site                  | 36.92     |           |
|   | Scalehouse                     | 63.76     |           |
|   | Landfill site                  | 29.38     | 605.67    |
| CenturyLink                                       | Phone                          |           | 101.54    |
| US Cellular                                       | Phone                          |           | 24.21     |
| Verizon   | Phone                          |           | 136.39    |
| O. O. Stiff, Inc.                                 | Monthly service                |           | 702.50    |
| Prince Edward County Public Schools               | Diesel                         |           | 1,012.62  |
| NAPA of Farmville                                 | Def                            |           | 70.64     |
|   | GENERAL PROPERTIES             |           |           |
| VACORP  | Workers compensation           | 1,022.25  |           |
| ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,           | Fire insurance                 | 26,116.00 |           |
|   | Motor vehicle insurance        | 2,718.00  |           |
|   | Boiler insurance               | 1,932.00  | 31,788.25 |
| Dodson Brothers Exterminating                     | Pest control - Cannery         | 38.00     | 31,700.23 |
| Bodson Brothers Externmening                      | Pest control - Worsham         | 38.00     |           |
|   | Pest control - SCOPE           | 38.00     |           |
|   | Pest control - Courthouse      | 85.00     |           |
|   | Pest control - Visitors Center | 38.00     | 237.00    |
| ThyssenKrupp Elevator                             | Service contract - Jul/Sept    | 30.00     | 2,789.84  |
| East End Motor Company, Inc.                      | Inspection                     | 16.00     | 2,709.04  |
| East End Wotor Company, Inc.                      | Lawnmower tire                 | 39.29     | 55.29     |
| Southside Electric Cooperative                    | SRR lights                     | 39.29     | 29.18     |
| Dominion Energy Virginia                          | Roy Clark monument             | 7.19      | 29.10     |
| Dominion Energy Virginia                          | SCOPE building                 | 57.57     |           |
|   | Courthouse                     | 13,009.28 |           |
|   | Sheriff Department shed        | 6.59      |           |
|   | Worsham Clerk Office           | 117.95    |           |
|   | Lights at Rice                 | 117.93    |           |
|   | Ag building                    | 980.72    |           |
|   | Shop                           | 23.74     | 14,313.83 |
| Town of Farmville                                 | Water & sewer                  | 25.74     | 126.11    |
| AT&T  | Phone                          |           | 43.11     |
| CenturyLink                                       | Phone                          |           | 55.97     |
| US Cellular                                       | Phone                          |           | 118.65    |
|   |                                | 410.84    | 110.05    |
| Diamond Paper Company                             | Hand soap / floor wax          | 647.83    | 1 050 67  |
| Unifiest Companyion                               | Wax / paper products           | 047.83    | 1,058.67  |
| Unifirst Corporation Farmville Wholesale Electric | Janitorial supplies<br>Bulbs   |           | 1,156.85  |
|   |                                |           | 892.20    |
| Fisher Auto Parts, Inc.                           | Shop towels / Gojo             |           | 32.83     |
| Grant's Glass                                     | Light fixture glass            |           | 10.00     |
| Key Office Supply                                 | 9 volt battery Torch / butane  |           | 1.89      |
| Lowe's  |                                |           | 65.26     |
| Cintas Corporation #624                           | Uniform rental                 |           | 608.35    |
| Prince Edward County Public Schools               | Diesel                         |           | 137.03    |
| NAPA of Farmville                                 | Silicone                       |           | 7.69      |
| Rod & Staff, LLC                                  | Tires                          |           | 1,186.49  |
| Taylor-Forbes Equipment Company                   | Oil                            |           | 25.96     |

|  | CANNERY                              |                      |
|--|--------------------------------------|----------------------|
| VACORP   | Workers compensation                 | 79.25                |
| Virginia Food Works  | Contract payment                     | 2,916.67             |
| Town of Farmville  | Water test kits                      | 80.00                |
| Southside Electric Cooperative                                 | Electric service                     | 358.52               |
| Ellington Energy Service                                       | Heating oil                          | 676.00               |
| CenturyLink  | Phone                                | 246.88               |
| Diamond Paper Company  | Latex gloves                         | 77.65                |
| Can Corp of America, Inc.                                      | Cans & lids                          | 4,262.98             |
| Virginia Department of Taxation                                | Sale use tax on cans                 | 225.92               |
| H  | IEALTH DEPARTMENT                    |                      |
| Prince Edward County Health Dept.                              | 1st Quarter support                  | 42,461.50            |
| Times Zawara County Transm Zapu                                | 1st Quarter support                  | ,                    |
| COMP   | REHENSIVE SERVICES ACT               |                      |
| Blue Ridge Autism & Achievement Center                         | Professional service                 | 3,600.00             |
| Rescare / Braley & Thompson                                    | Professional service                 | 7,530.00             |
| Center for Pediatric Therapies                                 | Professional service                 | 320.00               |
| Centra Health  | Professional service                 | 2,040.00             |
| Centra Health, Inc.  | Professional service                 | 20,280.00            |
| Family & Community Support                                     | Professional service                 | 2,260.00             |
| Grafton School, Inc.   | Professional service                 | 31,645.00            |
| Hallmark Youthcare - Richmond                                  | Professional service                 | 2,442.00             |
| The Hughes Center  | Professional service                 | 5,324.00             |
| VA Home for Boys & Girls                                       | Professional service                 | 3,600.00             |
| Voices Speech Therapy  | Professional service                 | 50.00                |
| OTHER  | WELEADE / SOCIAL SEDVICES            |                      |
| SCOPE / Meals on Wheels  | WELFARE / SOCIAL SERVICES            | 2 500 00             |
| Piedmont Senior Resources                                      | 17-18 Support                        | 2,500.00<br>3,064.00 |
|  | 17-18 Support                        |                      |
| STEPS, Inc.  | 17-18 Support                        | 5,000.00             |
| Jolly Glee Senior Center<br>STEPS, Inc.                        | 17-18 Support<br>17-18 Support (CAP) | 1,120.00<br>3,622.00 |
|  |                                      |                      |
| FACES, Inc.  | 17-18 Support                        | 2,137.50             |
| Special Olympics - Area 12<br>Virginia Legal Aid Society, Inc. | 17-18 Support                        | 1,000.00             |
|  | 17-18 Support                        | 1,200.00             |
| Tri-County Life Learners                                       | 17-18 Support                        | 1,200.00             |
| Southside Center for Violence Prevention                       | 17-18 Support                        | 2,400.00             |
| Heart of Virginia Free Clinic                                  | 17-18 Support                        | 3,000.00             |
| Longwood Center for Visual Arts                                | 17-18 Support                        | 2,000.00             |
| Habitat for Humanity   | 17-18 Support                        | 1,600.00             |
| CONT   | CRIBUTIONS TO COLLEGES               |                      |
| Southside Virginia Community College                           | 17-18 Support                        | 5,000.00             |
| Longwood Small Business  |                                      |                      |
| Development Center   | 17-18 Support                        | 3,375.00             |
|  |                                      |                      |
|  | <u>MUSEUMS</u>                       |                      |
| Lowe's   | Paint thinner 7.                     | 19                   |
|  |                                      |                      |

| Sherwin Williams Company<br>Robert Russa Moton Museum | Drop cloth<br>Paint<br>17-18 Support        | 19.79                                   | 26.98<br>283.85<br>4,000.00 |
|---|---|---|-----------------------------|
|   |   |   |                             |
| Error 'H. D.'s a Ed. and                              | PUBLIC LIBRARY                              |   |                             |
| Farmville-Prince Edward Community Library             | 17-18 Support                               |   | 52,702.00                   |
|   | <u>PLANNING</u>                             |   |                             |
| VACORP  | Workers compensation                        |   | 648.50                      |
| Farmville Newsmedia                                   | Advertising                                 |   | 164.00                      |
| US Cellular   | Phone                                       |   | 58.22                       |
|   | COMMUNITY DEVELOPMENT                       |   |                             |
| Farmville Chamber of Commerce                         | 17-18 Support                               |   | 250.00                      |
| Town of Farmville                                     | 17-18 Support - Airport                     | 3,800.00                                | 250.00                      |
|   | 17-18 Support - Bus                         | 25,000.00                               | 28,000.00                   |
| Town of Blackstone                                    | 17-18 Support (Piedmont Area Transit)       | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | 4,000.00                    |
| Downtown Farmville                                    | 17-18 Support                               |   | 4,000.00                    |
|   |   |   |                             |
|   | ECONOMIC DEVELOPMENT                        |   |                             |
| VACORP  | Workers compensation                        |   | 8.75                        |
|   | TOURISM                                     |   |                             |
| VACORP  | TOURISM Workers compensation                |   | 9.25                        |
| Dominion Energy Virginia                              | Electric service                            |   | 329.27                      |
| Town of Farmville                                     | Water & sewer                               |   | 47.65                       |
| Business Card   | UPS   |   | 17.57                       |
| Walmart Community/RFCSLLC                             | Office supplies                             |   | 91.52                       |
| , , , , , , , , , , , , , , , , , , ,                 |   |   | ,                           |
| 1   | FLOOD & EROSION CONTROL                     |   |                             |
| Hurt & Proffitt, Inc.                                 | Stormwater plan review                      |   | 880.00                      |
| Stormwater Solutions & Management                     | Stormwater plan review                      |   | 1,920.00                    |
| COII 6  | WATER CONCEDUATION DISTRICT                 |   |                             |
| Piedmont Soil & Water                                 | WATER CONSERVATION DISTRICT 17-18 Support   |   | 2,960.00                    |
| redining Son & Water                                  | 17-10 Support                               |   | 2,700.00                    |
|   | GENERAL EXPENSE                             |   |                             |
| Lumos Networks  | Phone                                       |   | 2,859.17                    |
| Business Card   | Flowers - C Wright                          |   | 204.00                      |
|   | CARITAL PROJECTS                            |   |                             |
| Cas Severn  | CAPITAL PROJECTS AS400 Maintenance contract |   | 3,185.01                    |
| Cas Severii   | A5400 Waintenance contract                  |   | 3,163.01                    |
|   | DEBT SERVICE                                |   |                             |
| Citizens & Farmers Bank                               | YMCA Loan - interest                        | 11,576.63                               |                             |
|   | YMCA Loan - principal                       | 100,000.00                              | 111,576.63                  |
|   | CDA SPECIAL LEVY                            |   |                             |
| Poplar Hill Community                                 | Erroneous Assessment                        |   | 20,223.88                   |
| Topiai Tim Community                                  | 12  |   | 20,223.00                   |
|   | 12  |   |                             |

| VACORP                            | GRANITE FALLS EXPENDITURES Public official liability |        | 1544      |
|-----------------------------------|--|--------|-----------|
| VACORP                            | WATER FUND Auto insurance                            | 75.00  |           |
|                                   | Public official liability                            | 328.00 | 403.00    |
| Town of Farmville                 | Water  | 320.00 | 688.27    |
|                                   | SEWER FUND   |        |           |
| VACORP                            | Auto insurance                                       | 75.00  |           |
| VACORI                            | Public official liability                            | 328.00 | 403.00    |
| Deninia Essas Wasinia             |  | 328.00 |           |
| Dominion Energy Virginia          | Sewer pump   |        | 38.57     |
| RETIREMENT BENEFIT FUND           |  |        |           |
| Vicki K. Johns                    | Retiree benefit                                      |        | 1,132.00  |
|                                   |  |        | -,        |
|                                   | ECONOMIC DEVELOPMENT FUND                            |        |           |
| Mecklenburg County                | Virginia Growth Alliance                             |        | 20,000.00 |
|                                   | PIEDMONT COURT SERVICES                              |        |           |
| VACORP                            | Workers compensation                                 |        | 75.50     |
| Dominion Energy Virginia          | Electric service                                     |        | 225.71    |
| Taylor Herndon                    | Mileage  | 143.38 | 223.71    |
| Taylor Herildon                   | Newspapers   | 1.5    | 144.88    |
| A .1.1. N1.                       |  | 1.3    |           |
| Ashley Nash                       | Mileage  |        | 52.42     |
| Megan Neal                        | Mileage  |        | 177.61    |
| Rebecca Staton                    | Mileage  | 67.73  |           |
|                                   | Newspapers   | 2.10   | 69.83     |
| Virginia Beach Resort Hotel       | Lodging - VCCJA Conference                           |        | 689.16    |
| PCS SUPERVISION FEES EXPENDITURES |  |        |           |
| SRP Corporation LLC               | Rent   | -      | 2,500.00  |

# In Re: Virginia Department of Forestry

Mr. Tom Zaebst, Assistant State Forest Manager, presented to the Board the annual check in the amount of \$75,515.00 for the County's share of the proceeds of timber sales in the Prince Edward-Galleon State Forest. He stated this is from a mix of pine and hardwood on 89 acres of timber.

# In Re: Highway Matters

Supervisor Gray requested the time schedule and locations of VDOT mowing crews.

Supervisor Pride said when the grass is cut, the debris is visible. She added the shoulders on Abilene Road have a large drop-off.

Supervisor Timmons stated VDOT hasn't yet been to Darlington Heights area for mowing. He said the trash clean-up efforts through the jail are working well through the established protocol. He reported that on Morris Creek Road from where the new guardrail was put in, north about a quarter mile to the top of the hill, there are uneven depressions or uneven pavement for about 75' in both lanes; these have been identified several times. Supervisor Timmons then asked about the schedule to begin the Rural Rustic program on Lakeside Drive; he said it was supposed to begin August 1, but hasn't yet. He then stated the entrance to the Darlington Heights convenience site has a large pothole right off Singleton Road.

Supervisor Pride added the shoulders on Abilene Road need work.

Chairman Jones stated tar and gravel has been put down, but there is a need for shoulders to be treated with "crush and run" as the drop-off is significant.

Supervisor Townsend requested a status update on the Campbell Crossing project.

#### In Re: Amendment to County Fence Ordinance

Chairman Jones announced that this was the date and time scheduled for a public hearing on the proposed repeal and re-enactment of Section 10-11 of the County *Code*, to clarify that the boundary line of each lot or tract of land, or any stream in the County shall be a lawful fence as to any livestock, as defined by Section 3.2-5900 of the *Code of Virginia*, as amended; and that all livestock or poultry or other fowl shall be sufficiently confined or fenced to prevent them from trespassing or straying. Notice of this hearing was advertised according to law in the Wednesday, July 12, 2017, Wednesday, July 19, 2017, Wednesday, July 26, 2017 and Wednesday, August 2, 2017 editions of THE FARMVILLE HERALD, a newspaper published in the County of Prince Edward.

Mr. Jim Ennis, County Attorney, stated County Animal Control was in Circuit Court related to an appeal of a violation to the County Fence Ordinance and the judge ruled that the County's current Ordinance was unenforceable. He was asked to draft a new fence law that will be enforceable, and recommended the repeal of the current fence ordinance and the re-enactment of the proposed new Section 10-11 of the County Code. He stated the new Section 10-11 would allow for a civil penalty of \$250 for a knowing violation

whereas the old fence law classified a violation as a misdemeanor and punished in accordance with the provisions of the Code of Virginia, which are criminal code violations. This would make it a civil violation and subject to a civil penalty of \$250 for a knowing violation; the language in the new fence law makes it unlawful for any person to allow or permit any livestock hereinabove by the *Code of Virginia*, or poultry or fowl of any description, owned by him or her, or under his or her control, to stray upon any highway or public property or private premises of another, and all livestock or poultry or other fowl are to be sufficiently confined or fenced by the owner or person exercising control over the same so as to prevent them from trespassing or straying.

Supervisor Simpson questioned the fee of \$250. Mr. Ennis explained that is the cost of the civil violation if the judge finds the owner allowed or permitted the livestock to stray on someone else's property. That is a factual determination that the judge would make on whether or not the owner permitted the animal to do it, or allowed the animal to do it. Discussion followed.

Supervisor Simpson questioned if this fee is per head or if a tree knocks over a fence and they get out. Mr. Ennis said that would be part of the factual determination that the Animal Warden and the courts would look at, such as what caused the fence to be down, how long it would take from notification of the animal roaming, to how long it takes until the animals are under control. It would not be per animal but per occurrence.

Mr. Bartlett stated the enforcement would not change the County's current policy. The current policy is to first provide a warning to the landowner before a ticket is issued. The County takes into account the reason the animal is out. The only change is to allow enforcement. The Animal Control Officers have discretion as to when tickets are written according to County policy. Discussion followed.

Supervisor Gray asked if there is a specific time given after the warning is given. Mr. Bartlett stated it would be dependent upon the circumstances, as in the case of a large storm. Widespread damage could keep fence repairs from happening and that would be taken into consideration. He said the main purpose of the ordinance is to maintain public safety.

Chairman Jones opened the public hearing.

David Emert, Prospect District, said he understood Mr. Ennis to say there would be a time that people would be notified that their animals are out. He said he is the President of the Farm Bureau, and he

is in attendance on their behalf; he stated the Farm Bureau opposes this proposed ordinance. He asked when this ordinance came about, and if the concern is the roads only, why can't the language dictate that it would be highways rather than the wording of a boundary line of each creek to be considered a lawful fence. He asked about the boundaries and lawful fence definitions.

Mr. Bartlett stated the Section is concerning lawful fences, and those are considered fences. He stated that his concern is about the roads, but other people are concerned about their own property.

Chairman Jones stated there are other concerns when livestock gets out, such as crop damage, physical damage to buildings, hay storage buildings and many other things. Discussion followed.

Mr. Emert said he was opposed to the ordinance the County had already and is opposed to the proposed ordinance.

Jeannette Tarlton, Prospect District, stated she raised free-range turkeys in the past and questioned if they are considered "pets" or "livestock" in the Code. She said she currently has four turkeys as pets, and asked how many she may own and if they must be confined. She said neighbors have calves and goats.

Mr. Bartlett stated there is another ordinance that deals with poultry; the Code sets forth a limit before you would have to comply with certain Zoning restrictions. He added it is the owner's responsibility to determine the type of fencing used to confine their animals.

Ms. Tarlton said a responsible owner is going to be responsible, and will take care of their animals. She said these ordinances are too hard on people and the restrictions harm the community.

Tim Dotson, Lockett District, said he opposed the proposed ordinance because if a storm comes and animals run out, then [the Animal Control Officers] go out and start issuing fines to people.

Chairman Jones said that is when the Animal Control Officers can make a determination as to what caused the animals to be out. He said if there isn't some type of ordinance, there could be no penalties even if someone lets their cows run free.

Mr. Bartlett stated the County had a "fence out" situation about 15 years ago; it was up to each individual owner to build a fence around their own land to keep someone else's animal off their property.

Chairman Jones said the County has to have guidelines and punishments for those that do not follow the guidelines. For reasonable people, it is fine. He said the Animal Control Officers would make sure it is the owner of the animal and not necessarily the property owner that could be found negligent.

Supervisor Gray said the wording is soft enough for the County and the citizens to work together. He said there must be a concern about roaming animals and all of the citizens; he added there is no perfect code or solution. The Board must do its best for every property owner or animal owner.

Chairman Jones asked if the Farm Bureau has any type of fencing ordinances in the counties they are in. Mr. Emert said while each county has their own, there are State laws in place so counties don't have to have an ordinance. He said because Virginia is a Commonwealth, county, city or municipality law supersedes state law and can yield more penalty than what the State imposes.

Mr. Ennis stated the Counties derive all of their power and authority from the Commonwealth of Virginia. He said the state ordinances addressing fencing issues empower the counties to enact an ordinance to be enforced at the local level rather than operate under the state statute. He said county ordinance cannot have a punishment greater than state statute; it can have a lesser punishment, but not a greater punishment. He stated the old ordinance made the offense a Class 4 Misdemeanor and would require a criminal fine of \$250.

Supervisor Timmons stated it would be in a person's criminal history; a civil fine wouldn't be on a person's record. A criminal record would impact someone later on in their life.

Mr. Bartlett stated Prince Edward County has an administrative policy in place. He said an Administrative Policy could be written down and memorialized. Discussion followed on the administrative policy.

Supervisor Simpson questioned who would collect and receive the \$250 fine. Mr. Bartlett stated it would be the same as all tickets written to the County; fines and penalties are returned to the County. He said putting in too many restrictions would not allow the Animal Control Officers to have discretion.

Supervisor Timmons stated the Judge sets the penalty. He said he has neighbors that have cows which get out, and he assists them in putting them back in. He said there is a problem when the fences don't get fixed and the cows keep getting out. He said it then becomes his responsibility to fence his property to keep his neighbor's animals off his property.

A citizen asked for clarification on the definition of a fence and stream. Mr. Bartlett stated that in the State Code, any stream or river is a fence if it's a boundary of your property. He said it makes the owner responsible if the boundary has an actual fence or not; the boundary is a fence whether there is a stream or not. He said it is your responsibility to keep your animals contained and on your property.

Mr. Ennis stated there is an element of intent with the words "permit" or "allow." He said it must be demonstrated to show the owner's intent to allow the livestock to run at large, and part of being able to show that is that you have been put on notice that the livestock is out of its boundaries, that there is a problem with your fence, and then it becomes a factual question of what steps were taken to recover your livestock, and how quickly did you react, did you make repairs or did you allow your fence to stay in disrepair, or how long they were permitted to run at large without any extenuating circumstances. This goes to show the owner's intent to allow the animals to run at large. Those words are critical to the interpretation of the statute because it's not meant to cover situations like a tree that has fallen on a fence and nobody knows about it and the animals get out. The owner isn't allowing or permitting that to happen; it's unknown to you. But once you are notified, then the question becomes how quickly the matter is resolved. He said a responsible owner is going to make an effort to recover his livestock because he has an economic interest in it. Mr. Ennis said the judge and the Animal Warden will take all of that into consideration.

Supervisor Simpson asked who set the amount at \$250. Mr. Ennis stated it is in other fence laws across the state; the selection of that amount was arbitrary and the Board can change it. Chairman Jones said that is the maximum and the judge can change it.

Jimmy Garnett said it is time to repeal the old ordinance but [the Board should] hold off on putting a new one in effect. He said the citizens have a lot of questions with no answers.

A citizen questioned how soon after being fined could they be fined again. Chairman Jones stated you don't get a fine just because a cow gets out. You get a fine if you don't do anything to fix your fences. First you receive a warning and if you resolve the situation, it's done. But if a cow gets out and nothing is done, you receive a summons for court. He said the proposed ordinance states you could be fined if the judge finds you negligent. Discussion followed.

Supervisor Gray stated he loves his animals and responsible owners take care of their animals.

Supervisor Timmons stated the reason the current ordinance is being reviewed is that it is unenforceable in court. He said that for a fine to be issued, someone has to make no effort to contain their animals, and that if you are making an effort to keep your animal protected, you will never see any of this.

Mr. Emert stated he and members of the Farm Bureau would be more than happy to work with the

County Attorney

Sharon Dotson asked if there have been multiple complaints and problems in the County that makes

this ordinance necessary. She asked that the proposed ordinance could be more explicit. She requested that

it be written so it is more easily understood.

Mr. Bartlett listed hogs, cows, horses, donkeys, mules, emu, and a bull; all were issues recently.

Mr. Bartlett then said there is legal precedence as to how ordinances must be written and that is left to the

Attorney to best write the ordinance. He said this proposed ordinance mirrors those in other counties.

Joe Huddleston asked if this pertains to all farm animals. Mr. Bartlett stated all are considered

livestock as set forth in the Code of Virginia; there is another ordinance for fowl.

Chairman Jones said what the County considers livestock is set by State Code. He said law

enforcement has to use discretion every day, and the County is fortunate to have such good Animal Control

Officers.

There being no one further wishing to speak, Chairman Jones closed the public hearing.

Supervisor Timmons made a motion, seconded by Supervisor Gray, to approve the repeal of the

current fence ordinance and the re-enactment of the new Section 10-11 of the County Code, and to develop

a written Administrative Policy.

Supervisor Simpson made a substitute motion, seconded by Chairman Jones, to allow three or four

farmers, the President of the Farm Bureau, and the County Attorney to meet to draft an ordinance, and to

write an Administrative Policy: the motion carried:

Aye:

Calvin L. Gray Robert M. Jones Howard F. Simpson

Jerry R. Townsend Jim R. Wilck Nay: Pattie Cooper-Jones
Odessa H. Pride

Odessa H. Pride

C. Robert Timmons, Jr.

Chairman Jones stated he will be in touch with Mr. Emert and Mr. Ennis to set up a meeting. He

said a new drafted ordinance will come back before the Board.

Mr. Ennis said if the proposed ordinance is changed, there will need to be another public hearing.

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#### In Re: Citizen Volunteer Appointments

Rick Ewing, Library Director, sent a letter to the County indicating that Megan Miller has tendered her resignation. The Board authorized advertising this vacancy as a four-year term of office expiring June 30, 2021, in order to properly re-align the rotation of the library board members' terms of office.

Supervisor Simpson made a motion, seconded by Supervisor Wilck, to appoint Vicky Page to a four-year term of office expiring June 30, 2021; the motion carried:

Nay: None

Aye: Pattie Cooper-Jones

Calvin L. Gray Robert M. Jones Odessa H. Pride Howard F. Simpson C. Robert Timmons, Jr. Jerry R. Townsend Jim R. Wilck

Vicky Page will be appointed to the Central Virginia Regional Library Board for a term of four years effective immediately and ending June 30, 2021.

#### In Re: Public Information

Chairman Jones stated he has noticed an increase in the frequency of errors in articles in *The Farmville Herald* reporting various issues concerning Prince Edward County. He said that over the last few months, he and County staff have found and reported the following errors:

- April 7, 2017 an article stated there would be a tax increase in the FY18 Budget, when in fact there was no tax increase.
- April 28, 2017 the Herald reported the Board had approved an increase in funding for the Library of \$86,000 when in fact the increase was \$6,000.
- June 9, 2017 the Herald reported Prince Edward County had a real estate tax rate of \$0.52 vice the correct amount of \$0.51.
- July 21, 2017 the Herald published an article stating the local funds provided to the Prince Edward County Schools would be \$5,521,814 for FY18 when in fact the amount is \$8,440,984.

Chairman Jones said the Board takes pride in the fact that Prince Edward County provides more funding to their schools than any other surrounding county. He said the Farmville Herald prints the budget and can refer to itself for the proper amounts. Chairman Jones said each correction is found in small print on

a back page of the paper. He said these are the newspaper's mistakes and the Board is not happy with how the corrections are shown.

Supervisor Gray said when the press makes these types of errors, the corrections need the same amount of exposure as the mistakes.

Supervisor Wilck agreed and stated if the error is on the front page, the correction should be on the front page.

Supervisor Pride stated that her photo was not included when all of the other supervisor's photos were printed and the comment from the newspaper was that there wasn't enough space; in another instance, her mileage was the only one omitted. She said her constituents asked if it was a personal thing that she has been omitted.

Supervisor Timmons said it takes time to correct the newspaper's reports; he said he sometimes has to print out the documents and take them to citizen's homes to prove that he is telling the truth and that the mistake is that of the newspaper. He said the reporters need to do a better job writing and doing research; he requested a meeting with management to find what will be done or there may be a need to find another paper in which to advertise. He said he is frustrated and to put a retraction six pages back is not fair to the Board of Supervisors.

Supervisor Cooper-Jones left the meeting at this time.

Chairman Jones said he appreciated the meeting with Management but more contact with staff may be necessary. He said this must be corrected and he hopes the newspaper will stand up to its reputation.

Supervisor Cooper-Jones returned to the meeting at this time.

Supervisor Simpson said the newspaper has already set up workers to double-check the work before it is printed.

#### In Re: County Administrator's Report – Meeting with Legislators

Mr. Bartlett reported the County received a letter from Virginia Senator Mark Peake requesting to schedule a meeting with local leaders to provide him legislative insight on issues and receive input on various matters.

Mr. Bartlett said the Senator would like to meet sometime in August or September. In the past, the County has worked with the Town, Longwood University, Hampden-Sydney College and Centra to host a joint meeting for both our Senator and Delegate. This was not the case last year.

Mr. Bartlett said he contacted representatives of both Delegate Edmunds and Senator Peake and both are interested in holding a joint meeting again. He stated he has not yet received a response from the Town.

# Supervisor Simpson left the meeting at this time.

Supervisor Gray expressed his anticipation on working with the Town and sharing the information with the State.

Supervisor Wilck stated the delegate does not seem to be interested in coming to Prince Edward County and has been holding meetings in Keysville.

Supervisor Timmons asked for clarification that the Legislative Committee meeting will be scheduled with the Town to get everyone together. Chairman Jones said it will be scheduled to get as many together as possible.

Mr. Bartlett added that the Town [of Farmville], Hampden Sydney [College], and Longwood [University] will also be contacted to take part.

Supervisor Wilck stated there was a point where there was a rotation for the meetings to be held at Hampden Sydney and Longwood, as far as donating a free room.

#### In Re: Virginia Resource Authority Refinancing

Mr. Bartlett reported that on June 13, 2017, the Prince Edward County Board of Supervisors authorized the refinancing of portions of General Obligation Bonds and Lease Revenue Bonds issued in 2011

if the net present value savings would be at least 3%. The Virginia Resource Authority went out to the bond market on August 2, 2017.

Mr. Bartlett said that during the presentation on June 13, 2017, the savings estimate was \$532,764 for a net present value of 7.72%. The actual savings realized are \$652,417, with a new present value of 9.68%, which is well above the target rate. The savings have been structured to be back loaded as requested by the Board of Supervisors.

#### In Re: Fiscal Stress

Mr. Bartlett reported the General Assembly has directed the Auditor of Public Accounts (APA) to develop a system to detect localities in fiscal distress. The goal for the system designed is to allow the Commonwealth the ability to flag any localities that may be in financial trouble. The APA has developed a model using a locality's ratio of reserves relative to its liabilities, and the size of its cash reserves relative to its General Fund revenues and expenses to develop a Financial Assessment score. The model has not been completed and changes may and probably will occur before it is ready for use. It uses data contained in a locality's annual audit and consists of a considerable amount of data and ratio calculations.

Mr. Bartlett said that with the model as it exists, Prince Edward County's Financial Assessment score is above the County average and significantly above the score that the state is considering using as an indication of financial stress. The state is considering using a Financial Assessment Score of 15% or less to indicate a locality in fiscal stress. Prince Edward County's three-year average has been 62%. Mr. Bartlett said this is another indication of the conservative budgeting practices followed by the Prince Edward County Board of Supervisors, and all indicators show Prince Edward County is financially healthy.

#### In Re: Property & Community Development Committee Report

Supervisor Timmons said the Property and Community Development Committee, comprising Supervisor Timmons (Chair), Supervisor Gray and Supervisor Townsend met on July 26, 2017, to review the Courthouse renovation project and the scope of work for each floor, ensure the architect knew the appropriate people to interview, ascertain if the County wanted the Architect to work with any other consultants on this project (the County does not), and review the proposed budget and project schedule. He

said the architects conducted a needs assessment with the different departments to see what is needed and what can be done with the space available to utilize the space more efficiently.

The Committee will meet every two weeks with the architect to review progress, answer any questions and ensure the project stays within budget.

Supervisor Timmons stated the architect has been released to do his design, which is the first step.

The goal is to have the design finished by the end of this year, award a contract for construction by the end of January and finish by the end of next year.

#### In Re: Water Leak

Mr. Bartlett reported a water leak occurred and the building sustained damage on approximately 4,000 square feet on the third, second and first floors; the basement sustained minor damage. He said the insurance company was in the courthouse earlier, and ServiceMaster was hired to dry out the damaged areas. It will take most of this week before the rooms are dry; carpets, baseboards and possibly some drywall will need to be replaced.

Supervisor Timmons requested work be done in the Sheriff's Office; Supervisor Simpson requested work on the carpets be done in the Social Services area also. Discussion followed.

Supervisor Simpson said citizens have requested a hand rail for the stairs entering the building on the Town Hall building side of the courthouse. Supervisor Timmons said the Properties Committee will look at it on Monday. Discussion followed.

#### In Re: Closed Session

Chairman Cooper-Jones made a motion, seconded by Supervisor Timmons, that the Board convene in Closed Session for consultation with legal counsel pertaining to public safety communications for the County of Prince Edward, pursuant to the exemption provided for in Section 2.2-3711(A)(8) of the *Code of Virginia*; and for consultation with legal counsel pertaining to the enforcement of contract rights in conjunction with the Industrial Development Authority, pursuant to the exemption provided for in Section 2.2-3711(A)(8) of the *Code of Virginia*; the motion carried:

Aye: Pattie Cooper-Jones

Calvin L. Gray Robert M. Jones Odessa H. Pride Howard F. Simpson C. Robert Timmons, Jr. Jerry R. Townsend Jim R. Wilck

The Board returned to regular session by motion of Supervisor Cooper-Jones, seconded by

Nay: None

None

Supervisor Gray and adopted as follows:

Aye: Pattie Cooper-Jones Nay:

Calvin L. Gray Robert M. Jones Odessa H. Pride Howard F. Simpson C. Robert Timmons, Jr. Jerry R. Townsend Jim R. Wilck

On motion of Chairman Jones and seconded by Supervisor Gray, and carried by the following roll call vote:

Aye: Pattie Cooper-Jones Nay: None

Calvin L. Gray Robert M. Jones Odessa H. Pride Howard F. Simpson C. Robert Timmons, Jr. Jerry R. Townsend Jim R. Wilck

the following Certification of Closed Meeting was adopted in accordance with the Virginia Freedom of Information Act:

WHEREAS, the Prince Edward County Board of Supervisors convened a closed meeting on this date pursuant to an affirmative recorded vote and in accordance with the provisions of The Virginia Freedom of Information Act; and

WHEREAS, Section 2.2-3712 of the *Code of Virginia* requires a certification by this Board of Supervisors that such closed meeting was conducted in conformity with Virginia law;

NOW, THEREFORE, BE IT RESOLVED that the Prince Edward County Board of Supervisors hereby certifies that to the best of each member's knowledge, (i) only public business matters lawfully exempted from open meeting requirements by Virginia law were discussed in the closed meeting to which this certification resolution applies, and (ii) only such public business matters as were identified in the motion convening the closed meeting were heard, discussed, or considered by the Prince Edward County Board of Supervisors.

#### In Re: Animal Warden's Report

Mr. Adam Mumma, Animal Control Officer, submitted a report for the month of July 2017, which was reviewed and ordered to be filed with the Board papers.

#### In Re: Building Official's Report

Mr. Coy Leatherwood, Building Inspector, submitted a report for the month of July 2017, which was reviewed and ordered to be filed with the Board papers.

#### In Re: Cannery

Mrs. Patty Gulick, Cannery Manager, submitted a report for July 2017, which was reviewed and ordered to be filed with the Board papers.

#### In Re: Cannery Report - Commercial

Ms. Allie Hill, Virginia Food Works, submitted a report for the month of July 2017, which was reviewed and ordered to be filed with the Board papers.

# In Re: Prince Edward County Public Schools

Dr. Barbara Johnson, Superintendent, submitted a financial summary report for the month of July 2017, which was reviewed and ordered to be filed with the Board papers.

### In Re: Tourism and Visitor Center Report

Mrs. Magi Van Eps, Tourism & Visitor Center Coordinator, submitted a report for the month of July 2017, which was reviewed and ordered to be filed with the Board papers.

On motion of Supervisor Timmons, seconded by Supervisor Wilck, and adopted by the following vote:

Aye:

Pattie Cooper-Jones Calvin L. Gray Robert M. Jones Odessa H. Pride Howard F. Simpson C. Robert Timmons, Jr. Jerry R. Townsend Jim R. Wilck

the meeting was adjourned at 9:35 p.m.







# County of Prince Edward Board of Supervisors Agenda Summary

| <b>Meeting Date</b> | e: September 12, 2017                          |                                |                   |
|---------------------|--|--------------------------------|-------------------|
| Item No.:           | 7-c  |                                |                   |
| Department:         | <b>County Administration</b>                   |                                |                   |
| Staff Contact:      | Barbara Poulston                               |                                |                   |
| Issue:              | Review of Accounts & Claims                    |                                |                   |
| Summary: reviews.   | The August bill list and Board member m        | nileage reports are attached f | or the Board's    |
|                     |  |                                |                   |
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| Attachments:        | August 2017 Bill List<br>Board Mileage Reports |                                |                   |
|                     | <b>.</b>                                       |                                |                   |
|                     |  |                                |                   |
| Recommendat         | tion:  |                                |                   |
|                     |  |                                |                   |
| Matia-              | Commission                                     | D.: J.                         | Townson 1         |
| Motion<br>Second    | Gray   | PrideSimpson                   | Townsend<br>Wilck |
|                     | Jones  | Timmons                        |                   |

| CHECK                  |               |   |
|------------------------|---------------|---|
| ACCOUNTS PAYABLE CHECK | \$\$ PAY \$\$ | \$404,490.15<br>\$72.99<br>\$37.58<br>\$1,132.00<br>\$4,669.55<br>410,402.27                        |
| 8/01/2017<br>8/31/2017 |               | FUND  |
| FROM DATE-<br>TO DATE- | DESCRIPTION   | GENERAL FUND<br>WATER FUND<br>SEWER FUND<br>RETIREMENT BENEFIT FUND<br>PIEDMONT COURT SERVICES FUND |
| 8/30/2017              | FUND NO.      | 100<br>501<br>502<br>732<br>741   |

| AFTER CHECKS<br>PAGE 1                  | AMOUNT                            | 171.33<br>171.33 *<br>171.33 **                 |                      | 246.00                                   | 246.00 *<br>200.00<br>700.00  | 900.00 *<br>2,376.62<br>6,375.00                               | 8,751.62 *<br>9,897.62 **    |                      | 12.30                                  | 12.30 *                                 | 138.48 *        | 22.93<br>15.94<br>3,953.41<br>819.84                                     | 4,812.12 *<br>950.00<br>950.00 *                     | 5,912.90 **    | 425.00<br>425.00 *<br>425.00 *                               |                     | 3,800.00<br>3,800.00 *<br>3,800.00 **                        |
|---|-----------------------------------|---|----------------------|--|---|--|------------------------------|----------------------|--|---|-----------------|--|--|----------------|--|---------------------|--|
| AF                                      |                                   | ACCOUNT TOTAL<br>MAJOR TOTAL                    |                      |  |   | ACCOUNT TOTAL  | ACCOUNT TOTAL<br>MAJOR TOTAL |                      |  | ACCOUNT TOTAL                           | ACCOUNT TOTAL   |  | ACCOUNT TOTAL ACCOUNT TOTAL                          | MAJOR TOTAL    | ACCOUNT TOTAL<br>MAJOR TOTAL                                 |                     | ACCOUNT TOTAL<br>MAJOR TOTAL                                 |
| 8/31/2017                               | DESCRIPTION                       | OVERPAYMENT                                     |                      | ADVERTISING                              | CO OFFICIAL SUMMIT<br>CERTIFICATION CLASS                               | IPADS/MNGT DEVICE<br>IPADS                                     |                              |                      | POSTAGE                                | PHONE                                   |                 | WATER & EQUIP RENTAL WATER & EQUIP RENTAL OFFICE SUPPLIES INK CARTRIDGES | ANNUAL WEB HOSTING                                   |                | DUES   |                     | COST ALLOCATION PLAN   |
| PRINCE EDWARD<br>INVOICES FOR 8/01/2017 | INV#                              | OVERPAYMENT 817                                 |                      | CO ADMR 817                              | 8607 PUCKETT817<br>8607 PUCKETT817                                      | 8607 PUCKETT817<br>9789767486 817                              |                              |                      | 8607 PUCKETT817                        | 816442183 817                           |                 | 11393100 817<br>11393100 817A<br>502130<br>502167                        | 287229   |                | FY18 118   |                     | COST ALLOC 817   |
| LISTING OF                              | VENDOR VENDOR<br>NUMBER NAME      | Recycling/Landfill<br>999999 SCHEWELS FURNITURE | BOARD OF SUPERVISORS | Advertising<br>15240 FARMVILLE NEWSMEDIA | Travel-Convention & Educa<br>11894 BUSINESS CARD<br>11894 BUSINESS CARD | ADP Equipment<br>11894 BUSINESS CARD<br>31333 VERIZON WIRELESS |                              | COUNTY ADMINISTRATOR | Postal Services<br>11894 BUSINESS CARD | Telecommunications<br>30440 US CELLULAR | Office Supplies |  | Books and Subscriptions<br>22950 MUNICIPAL CODE CORP | LEGAL SERVICES | Dues & Association Member<br>21775 LOCAL GOVT ATTY OF VA INC | INDEPENDENT AUDITOR | Accountings & Auditing Se<br>27715 ROBINSON FARMER COX ASSOC |
| AP375H<br>8/30/2017<br>FUND # - 100     | MAJOR# VEN<br>ACCT# NUM<br>016080 | 9000  | 011010 BOAR          | 3600                                     | 5540  | 6040<br>11<br>31   |                              | 012110 COUN          | 5210                                   | 5230 30                                 | 6001            | 22213  | 6012 22  | 012210 LEGA    | 5810 21  | 012240 INDE         | 3120 27  |

| AFTER CHECKS<br>PAGE 2                     | AMOUNT  | 81.59 *   |          | 7,168.00<br>7,168.00 *<br>7,168.00 **                  |           | 300.00   | 300.00 *                                    | *<br>• • • • • • • • • • • • • • • • • • • | 81.59<br>85.39<br>85.39<br>85.39                              | ** 86.765              |                          | 3,900.00<br>125.00<br>125.00<br>125.00<br>125.00<br>125.00<br>125.00  | 4,775.00 *   | 79.00<br>79.00 *<br>4,854.00 **         |                               | 179.80                                     |
|--|---|---|----------|--|-----------|--|---|--|---|------------------------|--------------------------|---|--|---|-------------------------------|--|
| AI   |   | ACCOUNT TOTAL<br>MAJOR TOTAL                      |          | ACCOUNT TOTAL<br>MAJOR TOTAL                           |           |  | ACCOUNT TOTAL                               | ACCOUNT TOTAL                              | ACCOUNT TOTAL   |                        |                          |   | ACCOUNT TOTAL  | ACCOUNT TOTAL<br>MAJOR TOTAL            |                               |  |
| 17 8/31/2017                               | DESCRIPTION   | ONLINE SERVICE                                    |          | ASSESS NEW CONSTRUCT                                   |           | COPIER MAINT CONTRCT                                       | CERTIFIED MAIL                              |  | PAYFLOW/PAYPALONLINE SERVICE                                  |                        |                          | CONTRACT AGREEMENT<br>TRAVEL EXPENSE<br>TRAVEL EXPENSE<br>TRAVEL EXPENSE<br>TRAVEL EXPENSE<br>TRAVEL EXPENSE<br>TRAVEL EXPENSE<br>TRAVEL EXPENSE<br>TRAVEL EXPENSE  |  | FKINIEK SEKV CONIKCI                    |                               | COPY PAPER                                 |
| PRINCE EDWARD<br>OF INVOICES FOR 8/01/2017 | INV#  | T401364   |          | 001 2017 CONSTR  |           | 3115 TREAS 817   | POSTAGE 817                                 |  | 7596 TREAS 817<br>T401364                                     |                        |                          | AUGUST 2017<br>1860 2017<br>1869 2017<br>1870 2017<br>1872 2017<br>2000 2017<br>2004 2017   | 1000000W   | 900000000000000000000000000000000000000 |                               | 501982                                     |
| .7<br>100 GENERAL FUND                     | VENDOR VENDOR<br>NUMBER NAME<br>COMMISSIONER OF REVENUE | Telecommunications<br>13325 TREASURER OF VIRGINIA | ASSESSOR | Professional Services<br>32122 WAMPLER-EANES APPRAISAL | TREASURER | Maintenance Service Contr<br>28587 SOUTHERN COPIER SALES & | Postal Services<br>999999 BAPPERT STEPHANIE |  | 11250 BENCHMARK COMMUNITY BANK<br>13325 TREASURER OF VIRGINIA | INFORMATION TECHNOLOGY | THE CRUCKLEON IECHNODOGI | Professional Services 11902 BUSINESS DATA OF VA, INC. | Maintenance Service<br>12762 COMPHTERPINS SALES SERVIT |   | ELECTORAL BOARD AND OFFICIALS | Office Supplies<br>20600 KEY OFFICE SUPPLY |
| AP375H<br>8/30/2017<br>FUND # - 10         | MAJOR#<br>ACCT#<br>012310                               | 5230  | 012320   | 3160   | 012410    | 3320   | 5210  | 5230                                       |   | 012510                 | 2112                     | 3160  | 3320   |   | 013100                        | 6001                                       |

| AFTER CHECKS<br>PAGE 3                     | AMOUNT<br>171.97<br>351.77 *        |           | 125.00<br>125.00 *<br>125.00 **       |         |   | 106.65 *   | 99.08<br>99.08 *<br>205.73 **           |                | 35.00                               |  |                                   | 24.21 *<br>20.13 *<br>20.13 *        | 642.40 **           |   | 25.00 *<br>25.00 **          |                   | 52.59<br>52.59 *                  |
|--|-------------------------------------|-----------|---------------------------------------|---------|---|--|---|----------------|-------------------------------------|--|-----------------------------------|--------------------------------------|---------------------|---|------------------------------|-------------------|-----------------------------------|
| AF   | ACCOUNT TOTAL<br>MAJOR TOTAL        |           | ACCOUNT TOTAL<br>MAJOR TOTAL          |         |   | ACCOUNT TOTAL                                    | ACCOUNT TOTAL<br>MAJOR TOTAL            |                | :                                   | ACCOUNT TOTAL  |                                   | ACCOUNT TOTAL ACCOUNT TOTAL          | MAJOR TOTAL         |   | ACCOUNT TOTAL<br>MAJOR TOTAL |                   | ACCOUNT TOTAL                     |
| 17 8/31/2017                               | DESCRIPTION<br>INK CARTRIDGES       |           | ENVELOPES                             |         | PAPER CLIPS/PENS<br>COPY PAPER                            | מרואם מסגים זמט אוסרו גינו                       |   |                | SHREDDING SERVICE                   | COPIER MAINTENANCE                                   | PHONE                             | OFFICE SUPPLIES                      |                     | DUES  |                              |                   | PHONE                             |
| PRINCE EDWARD<br>OF INVOICES FOR 8/01/2017 | INV#<br>501988                      |           | 3096                                  |         | 502709<br>502755  | 94601194   | # 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |                | 13021                               | 170821 0009  | 816442183 817                     | 502925                               |                     | 17-18 DUES ABE  |                              |                   | 309863799 817                     |
| GENERAL FUND                               | VENDOR<br>NAME<br>KEY OFFICE SUPPLY | £ξ        | Office Supplies<br>FARMVILLE PRINTING | COURT   | Office Supplies<br>KEY OFFICE SUPPLY<br>KEY OFFICE SUPPLY | Books & Subscriptions<br>MATTHEW BENDER & CO INC |   | DISTRICT COURT | Professional Services<br>STEPS, INC | Maintenance Service Contr<br>SOUTHERN COPIER SALES & | Telecommunications<br>US CELLULAR | Office Supplies<br>KEY OPFICE SUPPLY | SPECIAL MAGISTRATES | Dues & Association Member<br>VA MAGISTRATES ASSOC INC |                              | THE CIRCUIT COURT | Telecommunications<br>CENTURYLINK |
| 00   | VENDOR<br>NUMBER<br>20600           | REGISTRAR | 15380                                 | CIRCUIT | 20600   | 22211  |   | GENERAL        | 28866                               | 28587  | 30440                             | 20600                                | SPECIAL             | 31686   |                              | CLERK OF          | 21319                             |
| AP375H<br>8/30/2017<br>FUND # - 1          | MAJOR#<br>ACCT#                     | 013200    | 6001                                  | 021100  | 1009  | 6012   |   | 021200         | 3160                                | 3320   | 5230                              | 6001                                 | 021300              | 5810  |                              | 021600            | 5230                              |

| AP375H<br>8/30/2017<br>FUND # - 1 | 00                               | GENERAL FUND  | PRINCE EDWARD<br>F INVOICES FOR 8/01/2017             | 8/31/2017  | AFT                          | AFTER CHECKS<br>PAGE 4              |
|-----------------------------------|----------------------------------|---|---|--|------------------------------|-------------------------------------|
| MAJOR#<br>ACCT#<br>6001           | VENDOR                           | VENDOR<br>NAME<br>Office Supplies                                       | #ANI  | DESCRIPTION  |                              | AMOUNT                              |
|                                   | 20600<br>20600<br>20600<br>20600 | KEY OFFICE SUPPLY KEY OFFICE SUPPLY KEY OFFICE SUPPLY KEY OFFICE SUPPLY | 502456<br>502654<br>502786<br>502787                  | INK CARTRIDGES/MAILR<br>CLIPBOARDS<br>COPY PAPER<br>INK CARTRIDGES/LABEL |                              | 446.94<br>17.97<br>113.97<br>411.32 |
|                                   |                                  |   |   |  | ACCOUNT TOTAL MAJOR TOTAL    | 990.20 *<br>1,042.79 **             |
| 021800                            | LAW LIBRARY                      | CARY  |   |  |                              |                                     |
| 6012                              | 21761                            | Books and Subscriptions<br>RELX INC DBA LEXISNEXIS                      | 3091051674  | MONTHLY SUBSCRIPTION   |                              |                                     |
|                                   |                                  |   |   |  | ACCOUNT TOTAL<br>MAJOR TOTAL | 281.00 *<br>281.00 **               |
| 022100                            | COMMONWE                         | COMMONWEALTH'S ATTORNEY   |   |  |                              |                                     |
| 5210                              | 11190                            | Postal Services<br>BAUER ROBERT<br>PITNEY BOWES GLOBAL FINAN            | POSTAGE 817<br>3304164345                             | POSTAGE<br>PSTAGE MACHINE LEASE  |                              | 26.95<br>153.00                     |
| 5510                              |                                  | Travel-Mileage  |   |  | ACCOUNT TOTAL                | 179.95 *                            |
|                                   | 11190<br>17334<br>25470          | BAUER ROBERT<br>HANNAH WENDY<br>PISANO GEORGE                           | SUMMER CONF 817<br>SUMMER CONF 817<br>SUMMER CONF 817 | MILEAGE<br>MILEAGE & TOLLS<br>MILEAGE                                    |                              |                                     |
| 5530                              |                                  | Travel-Subsistence & Lodg   |   |  | ACCOUNT TOTAL                | 430.51 *                            |
|                                   | 11190                            |   | SUMMER CONF 817                                       | LODGING<br>MEALS   |                              | 697.12                              |
|                                   | 17334<br>17334<br>25470          | HANNAH WENDY<br>HANNAH WENDY<br>PISANO GEORGE                           | SUMMER CONF 817 SUMMER CONF 817                       | LODGING<br>MEALS   |                              | 1,045.68                            |
| 5810                              |                                  |   | CONF  | POT-STOP   | ACCOUNT TOTAL                | 943.08<br>3,010.51 *                |
| )<br>                             | 17334                            | HANNAH WENDY  | CONF & DUES 817                                       | CONF REGISTRATION  |                              |                                     |
| 5899                              | 28866                            | Miscellaneous<br>STEPS, INC   | 13022   | SHREDDING SERVICE  | ACCOUNT TOTAL                | 310.00 *                            |
| 6001                              |                                  | ice Sup   |   |  | ACCOUNT TOTAL                | 35.00 *                             |
|                                   | 20600                            | OFFICE<br>OFFICE  | 502151<br>502694                                      | INK CARTRIDGE<br>OFFICE SUPPLIES   |                              | 45.79<br>167.02                     |
|                                   | 20600                            | KEY OFFICE SUPPLY KEY OFFICE SUPPLY                                     | 502695  | COPY PAPER PAPER CLIP CANNY  |                              | 189.95                              |
|                                   | 20600                            | KEY OFFICE SUPPLY KEY OFFICE SUPPLY                                     | 502700<br>502727                                      | INK CARTRIDGE<br>FILE SORTER   |                              | 45.79<br>8.99                       |
|                                   |                                  |   |   |  | ACCOUNT TOTAL MAJOR TOTAL    | 460.53 *                            |

| AFTER CHECKS<br>PAGE 5                     | AMOUNT  | 289.95<br>289.95 *<br>289.95 *          |         | 452.65<br>629.96<br>54.14<br>917.66<br>25.00<br>325.00<br>25.00  | 192.00               | 8,6  | 25 6  | 36 97 842   | 12.74<br>10.21<br>35.75  | . 70                                | 226.00 * 631.75 267.61 34.95 72.95 94.80 90.40 26.67  |
|--|---|---|---------|--|----------------------|--|---|---|--|-------------------------------------|---|
| æ  |   | ACCOUNT TOTAL<br>MAJOR TOTAL            |         |  | ACCOUNT TOTAL        |  | ACCOUNT TOTAL                                     | ACCOUNT TOTAL   |  | ACCOUNT TOTAL                       | ACCOUNT TOTAL   |
| 17 8/31/2017                               | DESCRIPTION   | REIMB AIRLINE TICKET                    |         | AUTO REPAIR BRAKE PADS & ROTORS OIL CHANGE CONDENSOR CALIBRATION CALIBRATION CALIBRATION CALIBRATION   | CALLBRATTONS         | COPIER SERV CONTRACT                                 | POSTAGE<br>POSTAGE                                | PHONE<br>PHONE<br>PHONE   | MEALS<br>MEAL<br>MEALS   | ACCREDITATION MANUAL                | CAMERA FLASH CAMERA CASE & CHARGR NORTON UPDATE WATER & EQUIP RENTAL FORMS LOG SHEETS AVERY TABS OFFICE SUPPLIES  |
| PRINCE EDWARD<br>OF INVOICES FOR 8/01/2017 | INV#  | AIRLINE TICKET                          |         | 32513<br>153446<br>153867<br>153821<br>163615<br>680760<br>777805  | 277945               | 170727 0049  | 0555 SHERIFF817<br>0555 SHERIFF817                | 309468839 817<br>309558628 817<br>918210747 817                 | 0555 SHERIFF817<br>0555 SHERIFF817<br>MEALS 817                              | 3320                                | 0555 SHERIFF817<br>0555 SHERIFF817<br>1860 2017<br>27961300 817<br>3388<br>3397<br>502186<br>502964   |
| LISTING OF                                 | VENDOR VENDOR<br>NUMBER NAME<br>VICTIM WITNESS ASSISTANCE PROGRAM | Travel-Convention & Educa<br>SAMS CINDY |         | Repairs & Maint-Auto & Eq<br>BURKEVILLE BODY SHOP<br>EAST END MOTOR CO INC<br>EAST END MOTOR CO INC<br>EAST END MOTOR CO INC<br>KENBRIDGE TIRE & AUTO<br>KENBRIDGE TIRE & AUTO<br>KENBRIDGE TIRE & AUTO<br>WOHLFORD OF RAIND | ACTION OF THE OWNERS | Maintenance Service Contr<br>SOUTHERN COPIER SALES & | Postal Services<br>BUSINESS CARD<br>BUSINESS CARD | Telecommunications<br>CENTURYLINK<br>CENTURYLINK<br>US CELLULAR | Travel-Subsistence & Lodg<br>BUSINESS CARD<br>BUSINESS CARD<br>YODER BRANDON | Accreditation<br>FARMVILLE PRINTING | Office Supplies BUSINESS CARD BUSINESS CARD BUSINESS CARD BUSINESS DATA OF VA, INC. DIAMOND SPRINGS WATER INC FARMVILLE PRINTING FARMVILLE PRINTING KEY OFFICE SUPPLY |
| 00   | VENDOR<br>NUMBER<br>VICTIM W                                      | 28060                                   | SHERIFF | 11775<br>14300<br>14300<br>14300<br>20323<br>20323<br>20323<br>20323   | 0                    | 28587  | 11894   | 21319<br>21319<br>30440   | 11894<br>11894<br>34410  | 15380                               | 11894<br>11894<br>11902<br>13369<br>15380<br>15380<br>20600   |
| AP375H<br>8/30/2017<br>FUND # - 1          | MAJOR#<br>ACCT#<br>022200   | 5540                                    | 031200  | 3311   | 6                    | 3320   | 5210  | 5230  | 5530   | 5801                                | 6001  |

| AFTER CHECKS<br>PAGE 6                  | AMOUNT<br>11.97<br>179.32<br>26.00  | 2,753.09 *   | 14.72 * 26.57 90.90   | 117.47 * 146.95   | 275.33 * 46.50<br>46.50<br>57.00<br>97.00<br>183.00<br>1,005.03<br>453.26   | 1,800.29<br>82.50<br>1,83.50<br>1,83.50<br>40.25<br>136.00<br>123.50<br>123.50<br>124.00<br>245.00<br>245.00<br>35.00   | 3,206.83 * 9,117.36 9,117.36 * 21,911.96 **           | 13.20   |
|---|---|--|---|---|---|---|---|---|
| AFT                                     |   | ACCOUNT TOTAL  | ACCOUNT TOTAL   | ACCOUNT TOTAL   | ACCOUNT TOTAL   | ACCOUNT TOTAL   | ACCOUNT TOTAL ACCOUNT TOTAL MAJOR TOTAL               |   |
| 8/31/2017                               | DESCRIPTION<br>MOUSE PADS<br>OFFICE SUPPLIES<br>OFFICE SUPPLIES                       | ELECTRIC SERVICE                                     | gas<br>gas  | BATTERY<br>BATTERY  | BATON MACE BATON TACTICL CARRIER VEST RETURN SUMMONS BIOHAZARD GOWNS  | SHIRTS SHIRTS CLIP-ON TIES ALTERATIONS BELT BOOTS BOOTS NAMEPLATE COLLAR PINS HASH MARKS BOOTS SEW PATCHES ON SHRTS SEW PATCHES ON SHRTS SEW PATCHES ON SHRTS   | BULLET PROOF VESTS                                    | BUGLE PIN CROSSBARS   |
| PRINCE EDWARD<br>INVOICES FOR 8/01/2017 | INV#<br>502992<br>503021<br>1112  | 526776002 817  | 0555 SHERIFF817<br>0555 SHERIFF817                          | 154161<br>187575  | 7935869<br>7952618<br>7953271<br>7977646<br>8008353<br>30625  | 49503<br>49547<br>49548<br>67495<br>67495<br>0555 SHERIFF817<br>7963696<br>8005759<br>8010943<br>8015926<br>8028064<br>8060436<br>803   | RD082417  | 84257   |
| FUND                                    | VENDOR<br>NAME<br>KEY OFFICE SUPPLY<br>KEY OFFICE SUPPLY<br>WALMART COMMUNITY/RFCSLLC | Virso Comm Center Crime P<br>SOUTHSIDE ELECTRIC COOP | Vehicle & Powered Equip F<br>BUSINESS CARD<br>BUSINESS CARD | Vehicle & Powered Equip S<br>EAST END MOTOR CO INC<br>FISHER AUTO PARTS, INC. | Police Supplies GALLS LLC SALNE LLC SALNE LLC SALNE LLC SALNE LLC SALNE LLC | Uniforms & Wearing Appare AMERICAN UNIFORM SALES AMERICAN UNIFORM SALES AMERICAN UNIFORM SALES BUSINESS CARD GALLS LLC GALLS L  | Bullet-Proof Vests Grant<br>TOWN POLICE SUPPLY-RCHMND | VOLUNTEER FIRE DEPARTMENT PAYMENT tO FARMVIlle VFD 15656 FIRE & SAFETY EQUIP CO |
| GENERAL FUND                            | VENDOR<br>NUMBER<br>20600 K<br>20600 K<br>32138 W                                     | 28640 S  | 11894 B   | 14300 E   | 16102 G<br>16102 G<br>16102 G<br>16102 G<br>16102 G<br>25900 P  | 10380<br>10380<br>10380<br>11256<br>11256<br>16102<br>16102<br>16102<br>16102<br>16102<br>16102<br>16102<br>16102<br>16102<br>16102<br>16102<br>16102<br>16102<br>16102<br>16102<br>16102<br>16102<br>16102<br>16102<br>16102<br>16102<br>16102<br>16102<br>16102<br>16102<br>16102<br>16102<br>16102<br>16102<br>16102<br>16102<br>16102<br>16102<br>16102<br>16102<br>16102<br>16102<br>16102<br>16102<br>16102<br>16102<br>16102<br>16102<br>16102<br>16102<br>16102<br>16102<br>16102<br>16102<br>16102<br>16102<br>16102<br>16102<br>16102<br>16102<br>16102<br>16102<br>16102<br>16102<br>16102<br>16102<br>16102<br>16102<br>16102<br>16102<br>16102<br>16102<br>16102<br>16102<br>16102<br>16102<br>16102<br>16102<br>16102<br>16102<br>16102<br>16102<br>16102<br>16102<br>16102<br>16102<br>16102<br>16102<br>16102<br>16102<br>16102<br>16102<br>16102<br>16102<br>16102<br>16102<br>16102<br>16102<br>16102<br>16102<br>16102<br>16102<br>16102<br>16102<br>16102<br>16102<br>16102<br>16102<br>16102<br>16102<br>16102<br>16102<br>16102<br>16102<br>16102<br>16102<br>16102<br>16102<br>16102<br>16102<br>16102<br>16102<br>16102<br>16102<br>16102<br>16102<br>16102<br>16102<br>16102<br>16102<br>16102<br>16102<br>16102<br>16102<br>16102<br>16102<br>16102<br>16102<br>16102<br>16102<br>16102<br>16102<br>16102<br>16102<br>16102<br>16102<br>16102<br>16102<br>16102<br>16102<br>16102<br>16102<br>16102<br>16102<br>16102<br>16102<br>16102<br>16102<br>16102<br>16102<br>16102<br>16102<br>16102<br>16102<br>16102<br>16102<br>16102<br>16102<br>16102<br>16102<br>16102<br>16102<br>16102<br>16102<br>16102<br>16102<br>16102<br>16102<br>16102<br>16102<br>16102<br>16102<br>16102<br>16102<br>16102<br>16102<br>16102<br>16102<br>16102<br>16102<br>16102<br>16102<br>16102<br>16102<br>16102<br>16102<br>16102<br>16102<br>16102<br>16102<br>16102<br>16102<br>16102<br>16102<br>16102<br>16102<br>16102<br>16102<br>16102<br>16102<br>16102<br>16102<br>16102<br>16102<br>16102<br>16102<br>16102<br>16102<br>16102<br>16102<br>16102<br>16102<br>16102<br>16102<br>16102<br>16102<br>16102<br>16102<br>16102<br>16102<br>16102<br>16102<br>16102<br>16102<br>16102<br>16102<br>16102<br>16102<br>16102<br>16102<br>16102<br>16102<br>16102<br>16102<br>16102<br>16102<br>16102<br>16102<br>16102<br>16102<br>16102<br>16102<br>16102<br>16102<br>16102<br>16102<br>16102<br>16102<br>16102<br>16102<br>16102<br>16102<br>16102<br>16102<br>16102<br>16102<br>16102<br>16102<br>16102<br>16102<br>16102<br>16102<br>16102<br>16102<br>16102<br>16102<br>16102<br>16102<br>16102<br>16102<br>16102<br>16102<br>16102<br>16102<br>16102<br>16102<br>16102<br>16102<br>16102<br>16102<br>16102<br>16102<br>16102<br>16102<br>16102<br>16102<br>16102<br>16102<br>16102<br>16102<br>16102<br>16102<br>16102<br>16102<br>16102<br>16102<br>16102<br>16102<br>16102<br>16102<br>16102<br>16102<br>16102<br>16102<br>16102<br>16102<br>16102<br>16102<br>16102<br>16102<br>16102<br>16102<br>16102<br>16102<br>16102<br>16102<br>16102<br>16102<br>16102<br>16102<br>16102<br>16102<br>16102<br>16102<br>16102<br>16102<br>16102<br>16102<br>16102<br>16102<br>16102 | 29343 T   | OLUNTEER<br>15656 F   |
| AP375H<br>8/30/2017<br>FUND # - 100     | MAJOR#<br>ACCT#   | 6004   | 6008  | 6009  | 6010  | 6011  | 6021  | 032200 W  |
| <b>j.x.</b> ,                           |   |  |   |   | 48  |   |   |   |

| PRINCE EDWARD<br>G OF INVOICES FOR 8/01/2017 | INS4853<br>E1617515  | 08125809 817<br>4500495009 817<br>5487358649 817<br>1775543   | 52341<br>150486<br>4216363  | 3104<br>500746<br>5543088 817<br>1137289<br>PROSPECT VFD817   | DIESEL-JULY 17<br>3068<br>GAS-JULY 2017<br>PVFD TRK 817<br>7020850009 817<br>8898799252 817                         | JUL 2017 INTERNET 817 INTERNET 817A DH PRE-BUY 817 38156001 817 BUYDEN BY 1817  | w w w  | 8350720002 817<br>8350720002 817<br>8350720002 817A<br>29831 HSVFD 817<br>60227  |
|--|--|---|---|---|---|---|--|--|
| FUND LISTING OF                              | VENDOR<br>NAME<br>TAYLOR-FORBES EQUIP CO<br>WITMER PUBLIC SAFETY GRP | Payment to Rice VFD<br>COUNTY WASTE<br>DOMINION ENERGY VIRGINIA<br>DOMINION ENERGY VIRGINIA<br>WITMER PUBLIC SAFETY GRP | Payment to Prospect VFD DAVIS GMC TRUCK INC EAST END MOTOR CO INC FERGUSON ENTERPRISES INC FERGUSON ENTERPRISES INC | INTERSTATE RESCUE KEY OFFICE SUPPLY LIBERTY MUTUAL INSURANCE MUNICIPAL EMERGENCY SERV PAMPLIN EXXON | PRINCE EDWARD CO PBLC SCH RAY DRAPER HEATING PRINCE EDWARD CO TREAS PRINCE EDWARD CO TREAS DOMINION ENERGY VIRGINIA | Payment to Darlington VFD CYRUS PEST CONTROL CO DARLINGTON HGT FIRE DEPT ELLINGTON HGT FIRE DEPT ELLINGTON ENERGY SERVICE SOUTHSIDE ELECTRIC COOP SOUTHSIDE PLECTRIC COOP | Payment to Hampden-Sydney<br>C W WILLIAMS<br>FAIL SAFE TESTING<br>CENTURYLINK<br>MID-ATLANTIC IRRIGATION<br>DOMINION ENERGY VIRGINIA | DOMINION ENERGY VIRGINIA DOMINION ENERGY VIRGINIA DOMINION ENERGY VIRGINIA WATKINS INSURANCE AGENCY YOUR FIRST DUE INC |
| GENERAL FUND                                 | VENDOR VENDOR NUMBER N. 29083 TAYLO: 32734 WITME                     | Paym<br>12845 COUNT<br>31846 DOMIN<br>32734 WITWE<br>32734 WITWE  | Paymo<br>13166 DAVIS<br>14300 EAST 1<br>15597 FERGU   |   | 25782 PRINC<br>27133 RAY DI<br>29440 PRINC<br>29440 PRINC<br>31846 DOMIN<br>31846 DOMIN                             | PAYM<br>12996 CYRUS<br>13083 DARLI<br>13083 DARLI<br>14700 ELLIN<br>28640 SOUTH<br>28640 SOUTH  | OMOMAD   |  |

|   | AP375H<br>8/30/2017<br>FUND # - 1 | 00  | CENERAL FUND  | PRINCE EDWARD<br>LISTING OF INVOICES FOR 8/01/2017       | 17 8/31/2017                                    | Æ                            | AFTER CHECKS<br>PAGE 8                             |
|---|-----------------------------------|---|---|--|---|------------------------------|--|
|   | MAJOR#<br>ACCT#<br>7006           | VENDOR<br>NUMBER                          | VENDOR<br>NAME<br>Pavment to Pamplin VFN  | #ANI   | DESCRIPTION                                     |                              | AMOUNT   |
|   |                                   | 19139<br>19139<br>23462<br>25210          | JAMERSON BLDG SUPPLY<br>JAMERSON BLDG SUPPLY<br>NATIONAL AUTO PARTS IN<br>PAMPLIN EXXON   | 5263480<br>5276190<br>65288<br>PAMPLIN VFD 817           | PAINT & SUPPLIES PAINT VEHICLE MAINTENNACE FUEL |                              | 151.15<br>55.06<br>36.99                           |
|   |                                   | 28694<br>31846<br>31846<br>31846<br>31846 | SPOTTED DOG TECHNOLOGIES DOMINION ENERGY VIRGINIA DOMINION ENERGY VIRGINIA DOMINION ENERGY VIRGINIA DOMINION ENERGY VIRGINIA  | 10014308<br>4743517221 8<br>4743517221 8<br>4743517221 8 | CRIPT<br>TRIC<br>TRIC<br>TRIC                   |                              | 238.28<br>338.39<br>338.39<br>338.39<br>46.02      |
|   |                                   | 31846                                     | DOMINION ENERGY   | 6280980001 817<br>6280980001 817A                        | ELECTRIC SERVICE<br>ELECTRIC SERVICE            |                              | .02-   |
| 5 | 7007                              | 11255<br>12742<br>31333<br>31846<br>31846 | Payment to Meherrin VFD BENCHMARK COMMUNITY BANK COMMTRONICS OF VIRGINIA VERIZON WIRELESS DOMINION ENERGY VIRGINIA DOMINION ENERGY VIRGINIA DOMINION ENERGY VIRGINIA DAMINION ENERGY VIRGINIA | 400046   | AC.   | ACCOUNT TOTAL                | 1,163.87 * 15,000.00 2,971.10 2,88.15 652.19 39.99 |
| 0 |                                   |   |   | /  | ELECIKIC SERVICE                                | ACCOUNT TOTAL<br>MAJOR TOTAL | 15.04<br>18,946.47 *<br>83,769.29 **               |
|   | 032500                            | EMERGENCY                                 | Y SERVICES  |  |   |                              |  |
|   | 6014                              | 21005                                     | Other Operating Supplies<br>KORWAN SIGNS  | 308964   | DIECUT NUMBERS                                  | ACCOUNT TOTAL                | 95.63  |
|   | 033200                            | REGIONAL                                  | JAIL & DETENTION  |  |   |                              |  |
|   | 3196                              | 25375                                     | Purchase of Services - C  | Ja<br>1592   | JUVENILE DETENTION                              | ACCOUNT TOTAL<br>MAJOR TOTAL | * * * 00.00 ° ° ° ° ° ° ° ° ° ° ° ° ° ° ° ° °      |
|   | 034100                            | BUILDING                                  | 3 OFFICIAL  |  |   |                              |  |
|   | 3311                              | 25911                                     | Repairs & Maint-Auto<br>PRO AUTO LLC  | 27438  | INSPECTION                                      |                              | 16.00  |
|   | 5230                              | 30440                                     | Telecommunications<br>US CELLULAR   | 816442183 817  | PHONE   | ACCOUNT TOTAL                | 16.00 *  |
|   | 5530                              | 21498                                     | Travel-Subsistence & Lodg<br>LEATHERWOOD COY  | dg<br>AUG 817  | MF2T  | ACCOUNT TOTAL                | 24.71 *  |
|   | 5540                              |   | Travel-Convention & Educa   |  | 1   | ACCOUNT TOTAL                | * 8 8  |
|   |                                   | Z1478                                     | ькаїнкимор соў  | AUG 817  | MTG REGISTRATION                                | ACCOUNT TOTAL                | 15.00  |

| AP375H<br>8/30/2017<br>FUND # - 1 | 00                               | LISTING OF 1   | PRINCE EDWARD<br>INVOICES FOR 8/01/2017             | 8/31/2017   | AF                           | AFTER CHECKS<br>PAGE 9          |
|-----------------------------------|----------------------------------|--|---|---|------------------------------|---------------------------------|
| MAJOR#<br>ACCT#<br>5880           | VENDOR                           | VENDOR<br>NAME<br>2% Blg Permit Surcharge  | INV#  | DESCRIPTION   |                              | AMOUNT                          |
|                                   | 29642                            | TREASURER OF VIRGINIA  | LV201704  | 2% LEVY ON PERMITS  | ACCOUNT TOTAL<br>MAJOR TOTAL | 207.26<br>207.26 *<br>271.55 ** |
| 035100                            | ANIMAL CONTROL                   | ONTROL   |   |   |                              |                                 |
| 3110                              | 20919<br>20919<br>20919<br>27524 | Vet Care<br>KINGSLEY JENNIFER DVM<br>KINGSLEY JENNIFER DVM<br>KINGSLEY JENNIFER DVM<br>RIDGE ANIMAL HOSPITAL | AUG 25 2017<br>JULY 26 2017<br>REIMB MEDS<br>236354 | VET SERVICE<br>VET SERVICE<br>REIMBURSE FOR MEDS<br>VET SERVICE |                              | 85.00<br>45.00<br>23.68<br>5.98 |
| 5110                              | 31846                            | Electrical Services<br>DOMINION ENERGY VIRGINIA  | 0890745003 817                                      | ELECTRIC SERVICE  | ACCOUNT TOTAL                | 199.66 * 212.12                 |
| 5230                              | 21319                            | Telecommunications<br>CENTURYLINK<br>US CELLULAR   | 310119726 817<br>816442183 817                      | PHONE   | ACCOUNT TOTAL                | 212.12 * 119.85                 |
| 5530                              | 11894                            | Travel-Subsistence & Lodg<br>BUSINESS CARD<br>MUMMA ADAM   | 8607 PUCKETT817<br>MEALS 817                        | LODGING<br>MEALS  | ACCOUNT TOTAL                | 229.03 *<br>1,109.26<br>386.20  |
| 5540                              | 12883                            | Travel-Convention & Educa<br>CRATER CRIMINAL JUSTICE   | 1589  | BASIC TRAINING  | ACCOUNT TOTAL                | 1,495.46 *                      |
| 6001                              | 11353<br>32138                   | Office Supplies<br>BMS DIRECT<br>WALMART COMMUNITY/RFCSLLC   | 117430<br>1062                                      | 2018 DOG TAGS<br>INK CARTRIDGE                                  | ACCOUNT TOTAL                | 1,000.00 * 558.00 42.97         |
| 6002                              | 25120                            | Supplies for Shelter<br>PAIRET'S INC   | 25446   | DANGEROUS DOG SIGN  | ACCOUNT TOTAL                | 600.97 *                        |
| 6005                              | 32138                            | Janitorial Supplies<br>WALMART COMMUNITY/RFCSLLC   | 1062  | JANITORIAL SUPPLIES   | ACCOUNT TOTAL                | 150.00 *                        |
| 6011                              | 32734                            | Uniforms and Wearing Appa<br>WITMER PUBLIC SAFETY GRP  | 1787023001  | BALLISTIC VESTS   | ACCOUNT TOTAL                | 46.23 *                         |
| 035300                            | MEDICAL                          | EXAMINER   |   |   |                              | 1,192.00 *<br>5,125.47 **       |
| 3110                              | 29459                            | Professional Health Serv<br>TREASURER OF VIRGINIA  | ROSEN MELVIN K                                      | CORONER   | ACCOUNT TOTAL<br>MAJOR TOTAL | 20.00<br>20.00<br>20.00         |

| AFTER CHECKS<br>PAGE 10                    | AMOUNT                                     | 1,642.21<br>1,414.00<br>794.80   | 3,851.01 *                                      | 491.55 * 12.98 4,000.00 646.69 12.89   | 5,074.56 * 181.66 119.53 119.53  | 55,247.55 * 1,065.00 416.40 591.60 1,992.92  | 6,628.67 * 50.79 50.79 66.95 36.95 314.22 314.22 38.47 38.28 60.47   | 706.73 * 52.97 54.44 54.44 59.74 44.44 59.74 44.44  |
|--|--|--|---|--|--|--|--|---|
|  |  |  | ACCOUNT TOTAL                                   | ACCOUNT TOTAL  | ACCOUNT TOTAL  | ACCOUNT TOTAL  | ACCOUNT TOTAL  | ACCOUNT TOTAL   |
| 17 8/31/2017                               | DESCRIPTION                                | LANDFILL MONITORING<br>MISC WORK TASKS<br>STORM WTR COMPLIANCE                             | CULVERT BAND & PIPE                             | WNDSHIELD REPAIR KIT<br>REPAIR DUMPSTERS<br>TRUCK MAINTENANCE<br>LAMP & BULB<br>REPAIR DUMPSTER                                      | TRASH COLLECTION<br>TRASH COLLECTION<br>TRASH COLLECTION<br>LANDFILL OPERATION                                       | TIRE RECYCLING<br>TIRE RECYCLING<br>TIRE RECYCLING<br>RECYCLING FEE<br>ELECTRONIC RECYCLING                              | DH SITE VIRSO SITE RICE SHELTER CELL C PUMP STATION GREEN BAY SITE LEACHATE PUMP WORSHAM SITE PROSPECT SITE SCALEHOUSE LANDFILL SITE   | PHONE PHONE PHONE PHONE PHONE PHONE   |
| PRINCE EDWARD<br>OF INVOICES FOR 8/01/2017 | #ANI                                       | 43826<br>43827<br>43828  | 4454317   | 188964<br>AUG 17 2017<br>JULY 31 2017<br>171426<br>60694   | 506199<br>506200<br>506201<br>AUG 2017   | 484772<br>484818<br>484996<br>JULY 2017<br>1700654   | 114379001 817<br>114379003 817<br>0599507431 817<br>0670040567 817<br>1144204110 817<br>5181167213 817<br>7471653571 817<br>8601161519 817<br>8970737501 817   | 7305055660 817<br>309326764 817<br>309326764 817A<br>309480181 817<br>309480181 817A<br>309553498 817 |
| LISTING GENERAL FUND                       | VENDOR<br>NAME<br>ISPOSAL                  | Professional Services RESOURCE INTERNATIONAL RESOURCE INTERNATIONAL RESOURCE INTERNATIONAL | Repairs/Maintenance<br>FERGUSON ENTERPRISES INC | Repairs & Maint-Auto & Eq<br>FISHER AUTO PARTS, INC.<br>FLYNN REPAIR<br>CHILDRESS JAMES P JR<br>NAPA OF FARMVILLE<br>ROD & STAFF LLC | Contract Landfill - POS REPUBLIC SERVICES #974 REPUBLIC SERVICES #974 REPUBLIC SERVICES #974 WRIGHT'S EXCAVATING LLC | Purchase of Serv - Recyli<br>EMANUEL TIRE OF VIRGINIA<br>EMANUEL TIRE OF VIRGINIA<br>STEPS, INC<br>SYNERGY RECYCLING LLC | Electrical Services SOUTHSIDE ELECTRIC COOP SOUTHSIDE ELECTRIC COOP DOMINION ENERGY VIRGINIA | Telecommunications<br>AT&T<br>CENTURYLINK<br>CENTURYLINK<br>CENTURYLINK<br>CENTURYLINK                |
| 00   | VENDOR VEN<br>NUMBER NA<br>REFUSE DISPOSAL | 27191<br>27191<br>27191  | 15597   | 15721<br>15856<br>19033<br>23248<br>27770  | 10254<br>10254<br>10254<br>32953   | 14723<br>14723<br>14723<br>28866<br>29029  | 28640<br>28640<br>31846<br>31846<br>31846<br>31846<br>31846<br>31846<br>31846  | 10105<br>21319<br>21319<br>21319<br>21319<br>21319  |
| AP375H<br>8/30/2017<br>FUND # - 1          | MAJOR#<br>ACCT#<br>042300                  | 3160   | 3310  | 3311   | 3840   | 3841   | 5110   | 5230  |

| AFTER CHECKS<br>PAGE 11                    | AMOUNT<br>50.37<br>50.34<br>55.95<br>48.85<br>27.21<br>49.35<br>86.42  | 674.75 *                                | 702.50 * 2,308.39                               | 2,308.39 *<br>887.30                                   | 37<br>37<br>37<br>37<br>37<br>37<br>37<br>37  |            | 38.00<br>38.00<br>38.00<br>38.00<br>38.00<br>38.00<br>38.00   | 582.00 * 230.48                                  | 230.48 * 2,595.87 2,595.87 *           |
|--|--|---|---|--|---|------------|---|--|--|
| AF   |  | ACCOUNT TOTAL                           | ACCOUNT TOTAL                                   | ACCOUNT TOTAL  |   |            |   | ACCOUNT TOTAL                                    | ACCOUNT TOTAL ACCOUNT TOTAL            |
| 17 8/31/2017                               | DESCRIPTION PHONE PHONE PHONE PHONE PHONE PHONE PHONE PHONE  | MONTHLY SERVICE                         | ANNUAL FEE                                      | DIESEL   | TRUCK TIRE INSPECTION DEF DEF TIRE REPAIR KIT/PLUG TIRE PLUG FLAT REPAIR  |            | PEST CONTROL-CANNERY PEST CONTROL-CANNERY PEST CONTROL-WORSHAM PEST CONTROL-SCOPE PEST CONTROL-SCOPE PEST CONTROL-CH PEST CONTROL-VIS CTR ANNUAL RENEWAL-SCOPE  | REPAIR BRAKES/INSPCT                             | PAINT OLD CLERK OFFC                   |
| PRINCE EDWARD<br>OF INVOICES FOR 8/01/2017 | INV#<br>309615846 817<br>309615846 817A<br>309714661 817<br>310039285 817<br>816442183 817<br>248 5696 817<br>736 2828 817 | 6097                                    | 904569  | DIESEL-JULY 17   | 152470<br>153508<br>170722<br>171152<br>171280<br>60496<br>60583<br>60625   |            | 158003 817<br>158003 817A<br>158005 817<br>158006 817<br>158006 817<br>158007 817<br>158007 817<br>158010 817<br>158010 817<br>158010 817<br>158010 817   | 52635  | 101 817                                |
| GENERAL FUND                               | VENDOR  NAME CENTURYLINK CENTURYLINK CENTURYLINK CENTURYLINK CENTURYLINK US CELLULAR VERIZON VERIZON                       | Portable Toilet Rental<br>STIFF 0 0 INC | Annual Landfill Permit<br>TREASURER OF VIRGINIA | Vehicle & Powered Equip F<br>PRINCE EDWARD CO PBLC SCH | Vehicle & Powered Equip S EAST END MOTOR CO INC EAST END MOTOR CO INC NAPA OF FARMVILLE NAPA OF FARMVILLE NAPA OF FARMVILLE ROD & STAFF LLC | PROPERTIES | Repairs/Maintenance DODSON BROS EXTERMINATING | Repairs & Maint-Auto & Eq<br>DAVIS GMC TRUCK INC | Inmate Labor<br>PIEDMONT REGIONAL JAIL |
| 00   | VENDOR<br>NUMBER<br>21319<br>21319<br>21319<br>21319<br>30440<br>31335   | 28869                                   | 29503   | 25782  | 14300<br>14300<br>23248<br>23248<br>23248<br>27770<br>27770<br>27770  | GENERAL    | 13730<br>13730<br>13730<br>13730<br>13730<br>13730<br>13730<br>13730<br>13730   | 13166  | 25380                                  |
| AP375H<br>8/30/2017<br>FUND # - 1          | MAJOR#<br>ACCT#  | 5440                                    | 5601  | 6008   | 600<br>9  | 043200     | 3310  | 3311   | 3801                                   |

| AP375H<br>8/30/2017<br>FUND # - 1 | 00   | GENERAL FUND  | PRINCE EDWARD<br>LISTING OF INVOICES FOR 8/01/2017                | 7 8/31/2017   |               | AFTER CHECKS<br>PAGE 12                         |
|-----------------------------------|--|---|---|---|---------------|---|
| MAJOR#<br>ACCT#                   | VENDOR   | VENDOR NAME   | INV#  | DESCRIPTION   |               | AMOUNT  |
| )<br>                             |  | abb   | 114379002 817<br>1230385005 817<br>1545926683 817                 | SRR LIGHTS<br>ROY CLARK MONUMENT<br>SCOPE BLDG                            |               | 29.18<br>7.19                                   |
|                                   | 31846<br>31846<br>31846                            | DOMINION ENERGY<br>DOMINION ENERGY<br>DOMINION ENERGY   |   | COURTHOUSE<br>SHERIFF DEPT SHED<br>WORSHAM CLERK OFFICE                   |               | 12,661.04                                       |
|                                   | 31846<br>31846<br>31846                            | DOMINION ENERGY VIRGINIA DOMINION ENERGY VIRGINIA DOMINION ENERGY VIRGINIA  | 6669158583 817<br>8105475944 817<br>9670710004 817                | LIGHTS AT RICE<br>AG BLDG<br>SHOP   |               | 111.70  |
| 5130                              |  | Water &   |   |   | ACCOUNT TOTAL | 14,102.82                                       |
|                                   | 29332<br>29332<br>29332<br>29332                   | TOWN OF FARMILLE TOWN OF FARMILLE TOWN OF PARMILLE TOWN OF PARMILLE   | AG BLDG 817 AG BLDG 817A CH IRRIG 817                             | WATER & SEWER WATER & SEWER WATER   |               | 126.74<br>94.40<br>10.75                        |
|                                   | 29332  | TOWN OF   | SCOPE BLDG 817<br>SCOPE 817                                       | WATER & SEWER<br>WATER & SEWER  |               | 33.10<br>33.65<br>33.65                         |
| 5230                              |  | Telecommunications  |   |   | ACCOUNT TOTAL | 338   |
|                                   | 21319<br>21319<br>30440                            | CENTURYLINK<br>CENTURYLINK<br>US CELLULAR   | 310262069 817<br>310441360 817<br>816442183 817                   | PHONE PHONE PHONE   |               | 55.97<br>84.68<br>123.88                        |
| 5440                              | 09886  | Portable Toilet Rental  |   |   | ACCOUNT TOTAL | 264   |
| 0                                 |  | י דאַר  | 7,609   | MONTHLY SERVICE   | ACCOUNT TOTAL | 100.00  |
| n<br>0<br>0<br>0                  | 13367<br>13367<br>13367<br>13367<br>30239<br>30239 | Janitorial Supplies DIAMOND PAPER COMPANY DIAMOND PAPER COMPANY DIAMOND PAPER COMPANY UNIFIRST CORPORATION UNIFIRST CORPORATION | 197678<br>199399<br>200496<br>942312<br>942360                    |   |               | 1,654.44<br>1,042.31<br>97.14<br>49.09          |
|                                   |  | ONIETROI CONFORMITON  | 177076  | JANIIOKIAL SUPPLIES   | ACCOUNT TOTAL | 49.09<br>2,941.16                               |
| 6007                              |  |   | 11393100 817<br>11393100 817A<br>JULY 31 2017<br>901906<br>906093 | WATER & EQUIP RENTAL<br>EQUIP RENTAL<br>ICE<br>FLUSH VALVES<br>LIGHTBULBS |               | 29.92<br>8.95<br>8.95<br>2.10<br>28.45<br>46.85 |
|                                   | 21811<br>27922                                     | LOWE'S<br>CINTAS CORPORATION #524   | 906557<br>524 09428 817   | CELL PHONE CLIP/VALV<br>UNIFORM RENTAL                                    | ACCOUNT TOTAL | 24.19<br>486.68<br>627 75                       |
| 6008                              | 3<br>14287<br>25782                                | Vehicle & Powered Equip F<br>EAST END CHEVRON<br>PRINCE EDWARD CO PBLC SCH  | JULY 31 2017<br>DIESEL-JULY 17                                    | DIESEL  |               | 10.00   |
| 6009                              | 14287  | Vehicle & Powered Equip S<br>EAST END CHEVRON   | JULY 31 2017  | BRAKE FLUID   | ACCOUNT TOTAL | 436.11  |
|                                   |  |   |   |   |               |   |

| AFTER CHECKS<br>PAGE 13                 | AMOUNT<br>10.99<br>23.27 *<br>22,242.28 ** |         | 2,916.67   | 2,916.67 * 479.14                              | 479.14 * 779.79                            | 779.79 * 240.90                   | 39.00                                 | 39.00 *                                      | 124.72 *<br>4,580.22 **      | 15,000.00  |                  | 5,700.00<br>3,033.35<br>2,490.54<br>2,490.54<br>4,116.00<br>3,432.00<br>3,432.00<br>562.50<br>1,000.00<br>4,680.00  |
|---|--|---------|--|--|--|-----------------------------------|---------------------------------------|--|------------------------------|--|------------------|---|
| AF                                      | ACCOUNT TOTAL<br>MAJOR TOTAL               |         |  | ACCOUNT TOTAL                                  | ACCOUNT TOTAL                              | ACCOUNT TOTAL                     | ACCOUNT TOTAL                         | ACCOUNT TOTAL                                | ACCOUNT TOTAL<br>MAJOR TOTAL | ACCOUNT TOTAL<br>MAJOR TOTAL                         |                  |   |
| 8/31/2017                               | DESCRIPTION<br>DEF                         |         | CONTRACT PAYMENT                                 | ELECTRIC SERVICE                               | HEATING OIL                                | PHONE                             | BUSINESS CARDS                        | JANITORIAL SUPPLIES                          |                              | 1ST QTR LOCAL SUPPRT                                 |                  | PROFESSIONAL SERVICE   |
| PRINCE EDWARD<br>INVOICES FOR 8/01/2017 | 170879                                     |         | PEC 8/17   | 44435001 817                                   | 400420                                     | 310248529 817                     | 3270                                  | 200496                                       |                              | 1ST QTR 817  |                  | JN 817 73117DK 73117EK 73117FK JN 817 JP 817 LW 817 WC 817 JQ 817 KT 817 MH 817 MRJ 817 AG 817  |
| LISTING OF                              | VENDOR<br>NAME<br>NAPA OF FARMVILLE        |         | Professional Services-Can<br>VIRGINIA FOOD WORKS | Electrical Services<br>SOUTHSIDE ELECTRIC COOP | Heating Services<br>PARKER OIL COMPANY INC | Telecommunications<br>CENTURYLINK | Office Supplies<br>FARMVILLE PRINTING | Janitorial Supplies<br>DIAMOND PAPER COMPANY | BOARD                        | Payment to Crossroad Ser<br>CROSSROAD SERVICES BOARD | IVE SERVICES ACT | CSA Programs BLUB RIDGE AUTISM & RESCARE/BRALEY & THOMPSON RESCARE/BRALEY & THOMPSON RESCARE/BRALEY & THOMPSON RESCARE/BRALEY & THOMPSON CENTER FOR PEDIATRIC CENTRA HEALTH CENTRA HEALTH CENTRA HEALTH CENTRA HEALTH FAMILY & COMMUNITY SUPPRT |
| 17<br>100 GENERAL FUND                  | VENDOR<br>NUMBER<br>23248 N                | CANNERY | 31653 V  | 28640 S  | 25247 P                                    | 21319 C                           | 15380 F                               | 13367 D                                      | CHAPTER X                    | b  | COMPREHENSIVE    | 11306<br>11490 R<br>11490 R<br>112277 C<br>12280 C<br>12280 C<br>12280 C<br>14924 F<br>14924 F<br>14924 F   |
| AP375H<br>8/30/2017<br>FUND # - 10      | MAJOR#<br>ACCT#                            | 043400  | 3161   | 5110   | 5120                                       | 5230                              | 6001                                  | 6005   | 052500                       | 5640   | 053500           | 3160  |
|   |  |         |  |  |  |                                   | 5!                                    | 5  |                              |  |                  |   |

| DESCRIPTION PROFESSIONAL SERVICE |  | 17-18 LOCAL SUPPORT   |   | PAINT BRUSH/COVR/PAN<br>TREE REMOVAL  |  |   |   | FEE  |  |
|--|--|---|---|---|--|---|---|--|--|
|  |  | 17-   |   | PAINT BE<br>TREE REN  |  | POSTAGE   | PHONE   | MEMBERSHIP F   |  |
| CS 817 NMA 817 NMA 817A TJ 817 TJ 817 TJ 817 CC 817A APRIL 2017 CC 817A JULY 2017 DZ 817 ULY 2017 DZ 817 DZ 817 HH 817 EG 817   |  | 17-18 SUMMR PRG   |   | 907932<br>WORSHAM CLERK   |  | 8607 PUCKETT817   | 816442183 817   | 8607 PUCKETT817  | 6  |
| NAME GRAFTON SCHOOL INC JAMES RIVER THERAP SVCS LONG ASHLEY NAPIER JEAN PARTINERS IN PARENTING PC PARTINERS IN PARENTING PC PARTINERS IN PARENTING PC POPLAR SPRINGS HOSPITAL POPLAR SPRINGS HOSPITAL POPLAR SPRINGS HOSPITAL THE HUGHES CENTER   | LON OF PARKS & RECREATION  | YMCA-Summer Program<br>SOUTHSIDE VA FAMILY YMCA   |   | Worsham Clerk's Office<br>LOWE'S<br>PATERSON'S TREE SERVICE   |  | Postal Services<br>BUSINESS CARD  | Telecommunications<br>US CELLULAR   | Dues and Association Memb<br>BUSINESS CARD   | Office Supplies  |
| NUMBER<br>16672<br>16672<br>16672<br>16672<br>16672<br>16672<br>1677<br>17065<br>17065<br>1867<br>17065<br>19233<br>25268<br>25260<br>25260<br>25549<br>25549<br>25549<br>25549  | SUPERVIS   | 28696   | MUSEUMS   | 21811<br>999999   | PLANNING   | 11894   | 30440   | 11894  | 20600  |
|  | NAME     GRAFTON SCHOOL INC     TJ 8174     GRAFTON SCHOOL INC     TJ 8174     GRAFTON SCHOOL INC     GRAFTON SCHOOL INC     TJ 8174     GRAFTON SCHOOL INC     GRAFTON SCHOOL INC     TJ 8174     GRAFTON SCHOOL INC     TJ 8174     THELMARK YOUTHCARE-RICHMD     TJ 8174     THE HUGHES CENTER     THE HUGHES SPEECH THERAPY     THE HUGHES SPEECH THERAPY     THE HUGHES NOSPITAL     THE HUGHES SPEECH THERAPY     THE HUGHES NOSPITAL     THE HUGHES NOSPI | NUMBER NAME  16672 GRAFTON SCHOOL INC  1677 GREEN JANET  17065 HALLMARK YOUTHCARE-RICHMD  17065 HALLMARK YOUTHCARE-RICHMD  17065 HALLMARK YOUTHCARE-RICHMD  18667 IMANCHINELLO IFETAYO  19233 JAMES RIVER THERAP SVCS  19233 JAMES RIVER THERAP SVCS  1907 JOILY 20  23268 NAPIBER JEAN  25260 PARTHERS IN PARENTING PC  25249 POPLAR SPRINGS HOSPITAL  25549 POPLAR SPRINGS HOSPITAL  31981 VOICES SPEECH THERAPY  NL 817 | NUMBER  16672 GRAFTON SCHOOL INC  16777 GREEN JANET  17065 HALLMARK YOUTHCARE-RICHMD  17065 HALLMARK YOUTHCARE-RICHMD  17065 HALLMARK YOUTHCARE-RICHMD  18667 IMANCHINELLO IFETAYO  19233 JAMES RIVER THERAP SVCS  19233 JAMES RIVER THERAP SVCS  21807 LONG ASHLEY  22560 PARTNERS IN PARENTING PC  25549 POPLAR SPRINGS HOSPITAL  31981 VOICES SPEECH THERAPY  NIL 817  RWCA-Summer Program  28696 SOUTHSIDE VA FAMILY YMCA  17-18 | NUMBER  16672 GRAFTON SCHOOL INC  16777 GREEN JANET  17065 HALLMARK YOUTHCARE-RICHMD  1707 25260 PARTNERS IN PARENTING PC  25260 PARTNERS IN PARENTING PC  25549 POPLAR SPRINGS HOSPITAL  25689 SOUTHSIDE VA FAMILY YMCA  17-18  17-18 | NUMBER  NUMBER  NUMBER  NUMBER  16672 GRAFTON SCHOOL INC  17065 HALLMARK YOUTHCARE-RICHMD  18667 MANCHINELLO IFFTAYO  19233 JAMES RIVER THERAP SVCS  19233 JAMES RIVER THERAP SVCS  19233 JAMES RIVER THERAP SVCS  19240 NANTHERS IN PARENTING PC  25260 PARTINESS IN PARENTING PC  25260 PARTINESS IN PARENTING PC  25249 POPLAR SPRINGS HOSPITAL  25549 POPLAR SPRINGS HOSPITAL  255549 POPLAR SPRINGS HOSPITAL  255549 POPLAR SPRINGS HOSPITAL  25560 PARTINESS IN PARENTING PC  25570 PARTINESS IN PARENTING PC  25580 PARTINESS IN PARENTING PC  25580 PARTINESS IN PARENTING PC  25780 PARTINESS IN PARENTING PC  25780 PARTINESS IN PARENTING PC  25817 PARTINESS IN PARENTING PC  25817 PARTINESS IN PARENTING PC  25817 PARTINESS IN PARENTING PC  25818 PARTINESS IN PARENTING PC  25817 PARTINESS IN PARENTING PC  25817 PARTINESS IN PARENTING PRESTORICE  25818 PARTINESS IN PARENTING PC  25817 PARTINESS IN PARENTING PC  25818 PARTINESS IN PARENTING PC  25817 PARTING  27818 PARTINESS IN PARENTING PC  27818 PARTINESS IN PARENTING | NUMBER  NUMBER  NAME  16672 GRAFTON SCHOOL INC  17 817  1677 GREEN JANET  17065 HALLMARK YOUTHCARE-RICHMD  17065 HALLMARK YOUTHCARE-RICHMD  17065 HALLMARK YOUTHCARE-RICHMD  18667 IMANCHINELLO IFFTANO  18667 IMANCHINELLO IFFTANO  23268 NAPIER JEAN  23268 NAPIER JEAN  25260 PARTNERS IN PARENTING PC  NMH 817  25249 POPLAR SPRINGS HOSPITAL  25549 POPLAR SPRINGS HOSPITAL  25559 POPLAR SPRINGS | NUMBER  NUMBER  16672 GRAFTON SCHOOL INC  17065 HALLMARK YOUTHCARE-RICHMD  17065 HALLMARK YOUTHCARE-RICHMD  17065 HALLMARK YOUTHCARE-RICHMD  18667 IMANCHINELLO IFFTAYO  19233 JAMES RIVER THERAP SVCS  21867 LONG ASHLEY  22560 PARTNERS IN PARENTING PC  25549 POPLAR SPRINGS HOSPITAL  25549 POPLAR SPRINGS PRECRATION  YMCA-Summer Program  28696 SOUTHSIDE VA FAMILY YMCA  MUSEUMS  WORSHAM CIER'S Office  21811 LOWE'S  999999 PATERSON'S TREE SERVICE  PLANNING  POSTAI SERVICES | NUMBER  NUMBER  NUMBER  16672 GRAPTON SCHOOL INC  19683 JAMES RIVER THERAP SVCS  21807 LONG ASHLEY  23268 NAPIER JEAN  25260 PARTNERS IN PARENTING PC  25549 POPLAR SPRINGS HOSPITAL  255549 POPLAR S | NUMBER  NUMBER  NUMBER  NUMBER  NUMBER  NUMBER  NUMBER  NUMBER  16672 GRAFTON SCHOOL INC  17065 HALLMARK YOUTHCARE-RICHMD  17065 HALLMARK YOUTHCARE-RICHMD  18672 HALLMARK YOUTHCARE-RICHMD  18672 HALLMARK YOUTHCARE-RICHMD  18672 HALLMARK YOUTHCARE-RICHMD  18673 JAMES RIVER THERAP SVCS  JULY  22260 PARTNERS IN PARENTING PC  22560 PARTNERS IN PARENTING PC  22564 POPLAR SPRINGS HOSPITAL  22565 PARTNERS IN PARENTING  SUPERVISION OF PARKS & RECREATION  WORSH  WORSHAMURG  POSTAI SERVICES  PLANNING  POSTAI SERVICES  PLANNING  POSTAI SERVICES  11894 BUSINESS CARD  Dues and Association Memb  11894 BUSINESS CARD  11894 BUSINESS CARD  PROTOTOR PARKS CARD  PARK |

| AFTER CHECKS<br>PAGE 15                    | AMOUNT                      |  | 298.84 *<br>49.96<br>50.73                                    | 100.69 * 27.54                      | 27.54 * 349.85 362.41                                  |   | 2,531.04 **       | 220.00<br>220.00 *<br>220.00 **                   |                              | 218.72<br>218.72 *<br>218.72 **      |            | 2,864.25                                   | 1,790.50<br>1,657.16<br>1,869.37<br>1,840.04<br>1,763.04<br>1,757.90<br>2,059.90  |
|--|-----------------------------|--|---|-------------------------------------|--|---|-------------------|---|------------------------------|--------------------------------------|------------|--|---|
| AF   |                             |  |   | ACCOUNT TOTAL                       | ACCOUNT TOTAL  |   | MAJOK TOTAL       | ACCOUNT TOTAL<br>MAJOR TOTAL                      |                              | ACCOUNT TOTAL<br>MAJOR TOTAL         |            |  | ACCOUNT TOTAL   |
| 7 8/31/2017                                | DESCRIPTION                 | ELECTRIC SERVICE<br>ELECTRIC SERVICE   | WATER & SEWER<br>WATER & SEWER                                | UPS                                 | PHONE  | COPIER SERV CONTRACT                    |                   | STORMWIR PLAN REVIEW                              |                              | PHONE                                |            | PHONE                                      | GAS<br>GAS<br>GAS<br>GAS<br>GAS<br>GAS  |
| PRINCE EDWARD<br>OF INVOICES FOR 8/01/2017 | INV#                        | 0675198071 817<br>1059387447 817   | VIS CNTR 817<br>VIS CNTR 817A                                 | 8607 PUCKETT817                     | 310393238 817<br>310393238 817A                        | 502258                                  |                   | 46246   |                              | 309520098 817                        |            | 165866886 817                              | S283028<br>S283038<br>S287178<br>S287180<br>S287181<br>S287181  |
| LISTING OF                                 | OR VENDOR<br>SR NAME<br>SM  | Electrical Services<br>6 DOMINION ENERGY VIRGINIA<br>16 DOMINION ENERGY VIRGINIA | Water & Sewer<br>32 TOWN OF FARMVILLE<br>32 TOWN OF FARMVILLE | Postal Services<br>94 BUSINESS CARD | Telecommunications<br>19 CENTURYLINK<br>19 CENTURYLINK | Office Supplies<br>30 KEY OFFICE SUPPLY | & EROSION CONTROL | Stormwater Review Fees<br>25 HURT & PROFFITT, INC | COOPERATIVE EXTENSION OFFICE | Telecommunications<br>19 CENTURYLINK | AL EXPENSE | Internal Telecom Account 33 LUMOS NETWORKS | Internal Fuel Account JAMES RIVER SOLUTIONS |
| 00   | VENDOR<br>NUMBER<br>TOURISM | 31846<br>31846   | 29332<br>29332  | 11894                               | 21319  | 20600                                   | FLOOD             | 17925   |                              | 21319                                | GENERAL    | 23933                                      | 19230<br>19230<br>19230<br>19230<br>19230<br>19230<br>19230   |
| AP375H<br>8/30/2017<br>FUND # - 1          | MAJOR#<br>ACCT#<br>081600   | 5110   | 5130  | 5210                                | 5230   | 57                                      | 082300            | 5470  | 083200                       | 5230                                 | 001000     | 5230                                       | 5803  |

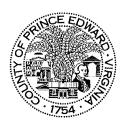
| AFTER CHECKS<br>PAGE 16                          | AMOUNT 1,974.96 1,805.78 16,518.65 * 19,382.90 **                |                  | 313.52<br>159.95   | 473.47 *   | 13,269.85<br>13,269.85 *<br>13,743.32 ** | 404,490,15 |
|--|--|------------------|--|--|--|------------|
| AI   | ACCOUNT TOTAL<br>MAJOR TOTAL                                     |                  |  | ACCOUNT TOTAL  | ACCOUNT TOTAL<br>MAJOR TOTAL             | FUND TOTAL |
| 1/2017 8/31/2017                                 | DESCRIPTION<br>GAS<br>GAS  |                  | ROUTER   | TO THE STATE OF TH | CH KENOVAILON DESIGN                     |            |
| PRINCE EDWARD<br>STING OF INVOICES FOR 8/01/2017 | INV#<br>\$293036<br>\$293037                                     |                  | 1876 2017<br>2108 0717   | F  | 4  |            |
| GENERAL FUND                                     | VENDOR<br>NAME<br>JAMES RIVER SOLUTIONS<br>JAMES RIVER SOLUTIONS | PROJECTS         | Computer System<br>BUSINESS DATA OF VA, INC.<br>COMPRO COMPUTERS | Courthouse Renovation A&E  |  |            |
|  | VENDOR<br>NUMBER<br>19230<br>19230                               | CAPITAL PROJECTS | 11902  | 12889  |  |            |
| AP375H<br>8/30/2017<br>FUND # - 100              | MAJOR#<br>ACCT#  | 094000           | 0000   | 0034   |  |            |

| AFTER CHECKS<br>PAGE 17                                      | AMOUNT   | 45.01<br>27.98<br>72.99 *<br>72.99 *                                |
|--|--|---|
|  |  | ACCOUNT TOTAL<br>MAJOR TOTAL<br>FUND TOTAL                          |
| 017 8/31/2017  | DESCRIPTION  | WATER   |
| PRINCE EDWARD<br>LISTING OF INVOICES FOR 8/01/2017 8/31/2017 | INV#   | WATER TANK 817<br>WATER TANK 817A                                   |
| 1 WATER FUND   | VENDOR VENDOR<br>NUMBER NAME<br>GENERAL PROPERTIES | Water Service<br>29332 TOWN OF FARMVILLE<br>29332 TOWN OF FARMVILLE |
| AP375H<br>8/30/2017<br>FUND # - 501 V                        | MAJOR#<br>ACCT#<br>043200                          | 5130  |

| AFTER CHECKS<br>PAGE 18                                      | AMOUNT                                       | 37.58<br>37.58 *                                | 37.58      |
|--|--|---|------------|
| AFT  |  | ACCOUNT TOTAL<br>MAJOR TOTAL                    | FUND TOTAL |
| 17 8/31/2017   | DESCRIPTION                                  | SEWER PUMP                                      |            |
| PRINCE EDWARD<br>LISTING OF INVOICES FOR 8/01/2017 8/31/2017 | #ANI   | 4148700281 817                                  |            |
|  | VENDOR<br>NAME<br>OPERTIES                   | Electrical Services<br>DOMINION ENERGY VIRGINIA |            |
| 02 SEWER FUND  | VENDOR VENDOR NUMBER NAME GENERAL PROPERTIES | 31846 DO  |            |
| AP375H<br>8/30/2017<br>FUND # - 502                          | MAJOR#<br>ACCT#<br>043200                    | 5110  |            |

| AFTER CHECKS<br>PAGE 19                            | AMOUNT  | 1,132.00<br>1,132.00 *<br>1,132.00 ** | 1,132.00   |
|--|---|---------------------------------------|------------|
| A  |   | ACCOUNT TOTAL<br>MAJOR TOTAL          | FUND TOTAL |
| 2017 8/31/2017                                     | DESCRIPTION   | RETIREE BENEFIT                       |            |
| PRINCE EDWARD<br>LISTING OF INVOICES FOR 8/01/2017 | #ANI  | AUG 2017                              |            |
| RETIREMENT BENEFIT FUND                            | VENDOR VENDOR<br>NUMBER NAME<br>RETIREMENT BENEFIT FUND | LEOS Disbursements<br>JOHNS VICKI K   |            |
| 32 RETIRE  | VENDOR<br>NUMBER<br>RETIREMEN                           | 25257                                 |            |
| AP375H<br>8/30/2017<br>FUND # - 732                | MAJOR#<br>ACCT#<br>002230                               | 1101                                  |            |

| AFTER CHECKS<br>PAGE 20                   | AMOUNT  | 69.27  | 202.62<br>67.20<br>313.72<br>317.90  | 698  | 75.00<br>17.42<br>260.76<br>138.03<br>174.91<br>124.93<br>129.84<br>100.58  | ACCOUNT TOTAL 1,070.83 * 2.25 3.15 ACCOUNT TOTAL 5.40 * MAJOR TOTAL 2,052.67 ** |                                   | 2,500.00<br>ACCOUNT TOTAL 2,500.00 *                   |                       | 116.88<br>ACCOUNT TOTAL 116.88 *                           | FUND TOTAL 4,669.55 | TOTAL DUE 410,402.27 |               |
|---|---|--|--|--|---|---|-----------------------------------|--|-----------------------|--|---------------------|----------------------|---------------|
| 8/31/2017                                 | DESCRIPTION   | BLECTRIC SERVICE<br>BLECTRIC SERVICE   | PHONE<br>PHONE<br>PHONE  | FIRE INSURANCE                                 | MILEAGE<br>MILEAGE<br>MILEAGE<br>MILEAGE<br>MILEAGE<br>MILEAGE  | NEWSPAPER<br>NEWSPAPERS   |                                   | RENT   |                       | DRUG TESTING   |                     |                      | ****          |
| PRINCE EDWARD<br>INVOICES FOR 8/01/2017 - | INV#  | 4324962309 817<br>7218131923 817   | 310357807 817<br>174057257 817<br>174057257 817A                               | PCS FIRE INS817                                | MILEAGE 817   | MILEAGE 817<br>MILEAGE 817  |                                   | RENT 817   |                       | L125191  |                     |                      | on            |
| .7<br>741 PIEDMONT COURT SERVICES FUND    | VENDOR VENDOR<br>NUMBER NAME<br>PIEDMONT COURT SERVICES | Electrical Service<br>31846 DOMINION ENERGY VIRGINIA<br>31846 DOMINION ENERGY VIRGINIA | Telecommunications 21319 CENTURYLINK 23933 LUMOS NETWORKS 23933 LUMOS NETWORKS | Fire Insurance<br>29440 PRINCE EDWARD CO TREAS | Travel - Mileage 16944 STIMPSON CONNIE 17636 HERNDON TAYLOR 22259 MAYS ANDY 23340 NASH ASHLEY 23758 NEAL MEGAN 28833 STATON REBECCA 31979 VOGEL JESSICA | Books & Subscriptions<br>17636 HERNDON TAYLOR<br>28833 STATON REBECCA           | PCS SUPERVISION FEES EXPENDITURES | PCS - Lease/Rent of Build<br>28724 SRP CORPORATION LLC | PCS DRUG TESTING FEES | PCS Drug Testing Fees .<br>28095 ALERE TOXICOLOGY SERV INC |                     |                      | at meeting of |
| AP375H<br>8/30/2017<br>FUND # - 7         | MAJOR#<br>ACCT#<br>021400                               | 5110   | 5230   | 5302   | 5510  | 6012  | 100760                            | 5420   | 097002                | 0001   |                     |                      | Approved a    |



**Meeting Date:** 

**September 12, 2017** 

County of Prince Edward Board of Supervisors Agenda Summary

| Item No.:                    | 7-d   |
|------------------------------|---|
| Department:                  | County Administration   |
| Staff Contact:               | Cheryl Stimpson   |
| Issue:                       | Salaries  |
| Summary: The C               | County Administrator reported that checks have been issued pursuant to the Supervisors as to salaries, etc., the amount of which salaries have been |
| Attachments: Recommendation: | None<br>None  |
| MotionSecond                 | Cooper-Jones Pride Townsend<br>Gray Simpson Wilck<br>Jones Timmons  |



# County of Prince Edward Board of Supervisors Agenda Summary

**Meeting Date:** 

**September 12, 2017** 

Item No.:

8-a

Department:

**County Administration** 

**Staff Contact:** 

W.W. Bartlett

Issue:

**Budget Appropriations** 

# **Summary:**

The Prince Edward County Public Schools is requesting \$58,812 be appropriated from the Cafeteria Fund's fund balance to purchase new cafeteria equipment for the middle and elementary schools. Per federal requirements the Cafeteria Fund cannot have a fund balance greater than the federal reimbursement three-month average which is \$400,820.64. The fund balance in the Cafeteria Fund at the end of FY17 is \$457,335.88. Approving this appropriation will decrease the fund balance to \$398,543.88

These funds will be used to purchase a dishwasher and steamer at the Middle School and refrigeration units for fruits and vegetables and sneeze guards for serving lines at the elementary school.

This appropriation will increase the Cafeteria Funds FY18 budget from \$1,094,912 to \$1,153,724.

## FY18 BUDGET AMENDMENTS

| Rev/Exp | Fund | Dept  | Object | Description                | Debit     | Credit    |
|---------|------|-------|--------|----------------------------|-----------|-----------|
| 3 (Rev) | 270  | 41050 | 0270   | From Fund Balance          |           | \$ 58,812 |
| 4 (Exp) | 270  | 65100 | 0011   | Cafeteria Fund - Equipment | \$ 58,812 |           |

| Attachments:    |                                   |                             |                     |
|-----------------|-----------------------------------|-----------------------------|---------------------|
| Recommendation: | Approve the budget amend          | lments above and appropri   | ate the same funds. |
| MotionSecond    | _ Cooper-Jones<br>_ Gray<br>Jones | Pride<br>Simpson<br>Timmons |                     |



# County of Prince Edward Board of Supervisors Agenda Summary

Meeting Date:

**September 12, 2017** 

Item No.:

8-b & c

Department:

**County Administration** 

**Staff Contact:** 

W.W. Bartlett

**Issue:** 

Budget Appropriations - Tobacco Commission & Sheriff's Office

#### **Summary:**

b. In September 2013 the County, Helton House and the Tobacco Commission all entered into a Performance Agreement for an \$80,000 Tobacco Commission grant to assist Helton House to expand thereby creating additional taxable assets and expand employment. Helton House agreed to hire at least an additional 28 employees and increase their assessed property values by \$1,025,000. One half of the grant was tied to employment increases and the other half to the taxable assets. Helton House had three years to meet these requirements.

Helton House exceeded the employment increase by hiring an additional 35 employees but did not meet the goal for the increase in taxable assets. The decrease in assessed values played a large part in the inability to meet the taxable asset goal. I explained that to the Tobacco Commission and they took that into account before making a final decision of the amount of the claw back. After review the Tobacco Commission is requiring a repayment of \$17,428. Helton House has been informed and will provide the County these funds if they fail to do so the County will draw on the letter of credit we are holding. I request the County budget be amended to reflect the increase in revenue and disbursement to the Tobacco Commission in the amount of \$17,428.

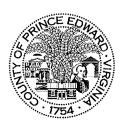
c. The second appropriation request is from the Sheriff. He is requesting the Board approve the appropriation of \$2,833.33 from the Forfeit Asset Fund to be used to pay the dues for participation in the Piedmont Regional Task Force. The Sheriff has approximately \$25,000 available in Forfeited Assets.

#### **FY18 BUDGET AMENDMENTS**

| Rev/Exp | Fund | Dept  | Object | Description              | Debit       | Credit      |
|---------|------|-------|--------|--------------------------|-------------|-------------|
| 3 (Rev) | 100  | 18990 | 0040   | TICR Grant Reimbursement |             | \$17,428.00 |
| 4 (Exp) | 100  | 91000 | 5698   | Reimbursement to TICR    | \$17,428.00 |             |
|         |      |       |        |                          |             |             |
| 3 (Rev) | 105  | 41050 | 0105   | From Fund Balance        |             | \$ 2,833.33 |
| 3 (Exp) | 105  | 31700 | 6010   | Police Supplies          | \$ 2.833.33 |             |

| Recommendation: | Approve the | budget amend | lments above and | appropriate t | he same f | unds. |
|-----------------|-------------|--------------|------------------|---------------|-----------|-------|
|                 |             |              |                  |               |           |       |

| Motion | Cooper-Jones | Pride   | Townsend |
|--------|--------------|---------|----------|
| Second | Gray         | Simpson | Wilck    |
|        | lones        | Timmons |          |



| Meeting Date:   | September 12, 2017                 |                            |              |  |  |  |  |  |  |  |  |  |
|-----------------|------------------------------------|----------------------------|--------------|--|--|--|--|--|--|--|--|--|
| Item No.:       | 9                                  |                            |              |  |  |  |  |  |  |  |  |  |
| Department:     | County Administration              |                            |              |  |  |  |  |  |  |  |  |  |
| Staff Contact:  | W.W. Bartlett/Sarah Elam Puckett   |                            |              |  |  |  |  |  |  |  |  |  |
| Issue:          | Highway Matters                    |                            |              |  |  |  |  |  |  |  |  |  |
| Summary: Scot S | Shippee, P.E., VDOT-Dillwyn, plans | to attend the September Bo | ard meeting. |  |  |  |  |  |  |  |  |  |
|                 |                                    |                            |              |  |  |  |  |  |  |  |  |  |
|                 |                                    |                            |              |  |  |  |  |  |  |  |  |  |
|                 |                                    |                            |              |  |  |  |  |  |  |  |  |  |
|                 |                                    |                            |              |  |  |  |  |  |  |  |  |  |
|                 |                                    |                            |              |  |  |  |  |  |  |  |  |  |
|                 |                                    |                            |              |  |  |  |  |  |  |  |  |  |
|                 |                                    |                            |              |  |  |  |  |  |  |  |  |  |
|                 |                                    |                            |              |  |  |  |  |  |  |  |  |  |
|                 |                                    |                            |              |  |  |  |  |  |  |  |  |  |
|                 |                                    |                            |              |  |  |  |  |  |  |  |  |  |
|                 |                                    |                            |              |  |  |  |  |  |  |  |  |  |
|                 |                                    |                            |              |  |  |  |  |  |  |  |  |  |
| Attachments:    |                                    |                            |              |  |  |  |  |  |  |  |  |  |
|                 |                                    |                            |              |  |  |  |  |  |  |  |  |  |
| Recommendation: |                                    |                            |              |  |  |  |  |  |  |  |  |  |
|                 |                                    |                            |              |  |  |  |  |  |  |  |  |  |
|                 |                                    |                            |              |  |  |  |  |  |  |  |  |  |
|                 |                                    |                            |              |  |  |  |  |  |  |  |  |  |
| Motion          | Cooper-Jones                       | Pride                      | Townsend     |  |  |  |  |  |  |  |  |  |
| Second          | Gray<br>Jones                      | Simpson<br>Timmons         | Wilck        |  |  |  |  |  |  |  |  |  |
|                 | ,                                  |                            |              |  |  |  |  |  |  |  |  |  |



**Meeting Date:** 

**September 12, 2017** 

Item No.:

10

Department:

**Planning & Community Development** 

**Staff Contact:** 

W.W. Bartlett

Issue:

Public Hearing: Amendment to County Zoning Ordinance

#### **Summary:**

Prince Edward County staff received a request to amend the County Zoning Ordinance to permit Indoor Commercial Sports and Recreation as a Commercial Use in the Agricultural Conservation (A1) District by Special Use Permit.

Staff developed a definition, see below, and presented to the Planning Commission an amendment to the Zoning Ordinance to add the definition and the use type to the uses allowed in both the A1 and A2 zones via a special use permit.

Applicants would have to meet the current development standards outlined in the Ordinance and comply with any additional building codes or other state agency requirements.

The amendment to the Zoning Ordinance would add the following definition:

Indoor/Outdoor Commercial Sports and Recreation-Predominantly participant uses conducted in open, enclosed or screened facilities. Typical uses include driving ranges, miniature golf, swimming pools, tennis courts, racquetball courts, baseball, softball, basketball, motorized cart and motorcycle tracks, and motorized model airplane flying facilities.

The Planning Commission held a Public Hearing on June 20, 2017 to obtain public comment on the proposed amendment. No one spoke in opposition of the amendment. The Planning Commission recommend forwarding the amendment to the Board of Supervisors for approval.

Attachments:

Public Hearing Notice

Proposed Amendments to the Prince Edward County Zoning Ordinance

**Recommendation:** Following the Public Hearing, the Board will wish to consider the proposed amendments to the County Zoning Ordinance related to adding the Indoor/Outdoor Commercial Sports and Recreation definition to the A1 and A2 zones with a Special Use Permit.

| Motion | Cooper-Jones | Pride   | Townsend |
|--------|--------------|---------|----------|
| Second | Gray         | Simpson | Wilck    |
|        | Jones        | Timmons |          |



August 29, 2017

Please publish the following public hearing notice in THE FARMVILLE HERALD on Friday, September 1, and Friday, September 8, 2017



#### **Notice of Public Hearings**

The Prince Edward County Board of Supervisors will hold a public hearing on Tuesday, September 12, 2017 commencing at 7:30 p.m. in the Board of Supervisors Room located on the 3<sup>rd</sup> floor of the Prince Edward County Courthouse, 111 South Street, Farmville, Virginia, to receive citizen input prior to considering the recommendation from the Prince Edward County Planning Commission on the following:

1. Amend the Zoning Ordinance to allow Indoor Commercial Sports and Recreation Facilities in the A1, Agricultural Conservation and A2, Agricultural Residential Districts by Special Use Permit.

A complete copy of the proposed amendments to the Zoning Ordinance is available for public review in the office of the Prince Edward County Administrator, 111 South Street, 3<sup>rd</sup> Floor, Farmville, VA, or on the county website at <a href="www.co.prince-edward.va.us">www.co.prince-edward.va.us</a>. It is the County's intent to comply with the Americans with Disabilities Act. Should you need special accommodations, please contact W. W. Bartlett, County Administrator at 434-392-8837.

#### Article II, Section 2-100.3 (B) 2 (County Zoning Ordinance)

- (B) The following uses are permitted by special use permit in the **A1** Agricultural Conservation District, subject to all other applicable requirements contained in this ordinance. An asterisk (\*) indicates that the use is subject to additional, modified or more stringent standards as listed in Article III, Use and Design Standard.
- 1. Agricultural Use Types

(None)

2. Residential Use Types

Family Day Care Home \*

3. Civic Use Types

Educational Facilities, College/University Educational Facilities, Primary/Secondary

4. Office Use Types

Financial Institutions General Offices

5. Commercial Use Types

Auto Repair Services - Minor
Campgrounds
Commercial Indoor/Outdoor Sports and Recreation
Construction Sales and Services
Convenience Stores Day
Care Center \* Gasoline
Stations Golf Course
Hotel/Motel/Motor Lodge
Kennel, Commercial Restaurant
Sawmill and Woodyard
Retail Sales

6. Industrial Use Types

#### Article II, Section 2-200.3 (B) (County Zoning Ordinance)

- (B) The following uses are permitted by special use permit in the A2 Agricultural Residential District, subject to all other applicable requirements contained in this ordinance. An asterisk (\*) indicates that the use is subject to additional, modified or more stringent standards as listed in Article III, Use and Design Standards
  - 1. Agricultural Use Types

(None)

#### 2. Residential Use Types

Family Day Care Home \*
Single Family Dwelling, Attached
Townhouse \*

#### 3. Civic Use Types

Assisted Care Residence Clubs Correction Facilities Cultural Services Halfway House Life Care Facility Nursing Home

#### 4. Office Use Types

Financial Institutions General Offices

#### 5. Commercial Use Types

Automobile Repair Services - Minor
Campgrounds
Commercial Indoor/Outdoor Sports and Recreation
Construction Sales and Services
Convenience Store Day Care
Center \* Equipment Sales and
Rental Flea Market
Funeral Services
Garden Center
Gasoline Station Golf
Course
Kennel, Commercial



Meeting Date: September 12, 2017

Item No.:

Department: County Administration

Staff Contact: W.W. Bartlett

Issue: Amendment to County Fence Ordinance

#### Summary:

As a follow up to questions that were asked at the meeting between the County Attorney and representatives of Farm Bureau on August 29, 2017, county staff was asked to research the origination of the *County Fence Ordinance*. It was originally adopted by the Board of Supervisors on December 13, 2005. (See Attachment I).

Upon further research to track amendments to that County *Code* section, it was discovered that comprehensive amendments to the County's *Animal Control Ordinance*, which included amendments to the local fence ordnance, were adopted on May 8, 2007 (See Attachment II). The amendments to the "animal control" portion of the ordinance were properly advertised, but did not meet the statutory requirements for amendments to the fence law portion of the ordinance.

Section 55-310 of the *Code of Virginia* requires that the public notice for the adoption or amendment of any local fence law be posted for 30 days at the front door of the Courthouse and at each voting place in the County and by advertising for four successive weeks in a newspaper. This was not done. There have been several amendments to the Animal Control Ordinance since May 8, 2007, but none of those impacted the section concerning lawful fence.

The County Attorney has determined that because the amendments to the *County Fence Ordinance* were not properly advertised, the amendments are void, and the County Fence Ordinance adopted December 13, 2005, which was properly noticed, is still in effect. The language of the 2005 County Fence Ordinance is clear and follows almost word for word the *State Code*, *Section 55-316*, (Attachment V) that deals with making it unlawful for animals to run at large.

As you will recall, in my conversations with the Judge, he made it clear that it was the notice or warning provision of the improperly adopted ordinance that made the ordinance unenforceable.

During the County Attorney's meeting with Farm Bureau, the farmers initially requested the local fence law be repealed and the County rely solely on the State code. Mr. Ennis informed them that position was not supported by the majority of the Board. Discussion between the County Attorney and representatives of Farm Bureau then turned to three other options.

| .1. | The Board approves the newly proposed County Fence Ordinance, as presented at the |
|-----|---|
|     | August Public Hearing (See Attachment III) the farmers did not want this option.  |

| Motion | Cooper-Jones | Pride   | Townsend |
|--------|--------------|---------|----------|
| Second | Gray         | Simpson | Wilck    |
|        | lones        | Timmone |          |



- 2. The Board approves an ordinance making it illegal for animals to run at large, but with no penalty. Under this proposal, if cows are running at-large and the County is called, the County would immediately declare the cows abandoned and dispatch a wrangler to pick-up the cow(s). There would be no effort to locate an owner. Per state Code, the County would immediately petition the General District Court for a hearing within 10 days to declare the animal abandoned. This would give an owner up to ten days to claim his animals. When/if an owner eventually attempts to find his cow(s), the County would refer him to the wrangler and they would work out the costs of picking up and holding the animal(s).
- 3. The final proposal was to add a notice requirement to the livestock owner into the Ordinance, if they can be determined. Providing a notice would then require a "grace period" to allow the owner time to collect his animal(s) and return them to his property. The "grace period" is very difficult to ascertain, as the amount of time allowed would vary upon the circumstances. A twelve-hour period was discussed, but this period of time would be extremely excessive and could pose a serious safety issue to the public or damage to private property. Other questions arose concerning farmers with multiple pastures, how much time would need to elapse before a new escape from the same pasture would constitute a new offense, the inability/difficulty of recovering animals at night, and the possibility of catastrophic events.

Because of the complexity of including a notice requirement in the county ordinance to cover every conceivable contingency, the County Attorney and I recommend the existing ordinance be amended to change the penalty from criminal to civil, and leave it as-is giving animal control discretion as they always have had (See Attachment IV). This could be done without another public hearing, as the penalty amendment was discussed at the public hearing on August 8, 2017.

Additionally, if the Board wishes to consider further amendments to the 2005 Ordinance, we recommend the Chairman appoint a special committee to deliberate the County Fence Ordinance.

#### **Attachments:**

Attachment I -- 2005 County Fence Ordinance
Attachment II -- 2007 County Fence Ordinance
Attachment III -- 2017 Proposed County Fence Ordinance (from August 2017 Pubic Hearing)
Attachment IV -- 2005 County Fence Ordinance (with proposed civil penalty amendment)
Attachment V - Code of Virginia, Section 55-316

**Recommendation:** The County Attorney and County Administrator recommend the existing 2005 Ordinance be amended to change the penalty from criminal to civil and leave the remainder of the ordinance, as is.

| Motion | Cooper-Jones | Pride   | Townsend |
|--------|--------------|---------|----------|
| Second | Gray         | Simpson | Wilck    |
|        | Jones        | Timmons |          |



#### ATTACHMENT I – 2005 County Fence Ordinance

#### Section 10-10. Purpose: Legislative authority

- (a) The purpose of this division is to provide for the containment of livestock in the county and to prescribe penalties for its violation.
- (b) This division is adopted under the provisions of Code of Virginia, 55-310, et seq.

#### Section 10-11. Local fence law; penalties for violation

- (a) The boundary line of each lot or tract of land, or any stream in the county which constitutes a boundary line, shall be a lawful fence as to any livestock domesticated by man.
- (b) It shall be unlawful for any owner or manager of any livestock domesticated by man to permit such livestock, as to which the boundaries of lots or tracts of land have been constituted a legal fence, to run at large beyond the limits of his own land within the county.
- (c) Any person violating the provisions of this ordinance shall be guilty of a class 4 misdemeanor.



#### **ATTACHMENT II – 2007 County Fence Ordinance**

#### **DIVISION 1. CONTAINMENT OF LIVESTOCK**

Sec. 10-10. Purposes; legislative authority.

- (a) The purpose of this division is to provide for the containment of livestock in the county and to prescribe the penalties for its violation.
- (b) This division is adopted under the provisions of Code of Virginia, § 55-310, et. seq.

Sec. 10-11. Lawful fence.

- (a) The boundary line of each lot or tract of land or any stream in the county shall be a lawful fence as to any livestock domesticated by man.
- (b) It shall be unlawful for any person who is the owner or manager of any livestock domesticated by man to permit any such livestock, as to which the boundaries of lots or tracts of land have been constituted a legal fence, to run at large beyond the limits of his own lands within the county; and such animal shall be deemed to be running at large while roaming or running off the property, whether owned or rented, of its owner or manager, and not under their owner's or manager's immediate control.
- (c) Any such owner or manager, after having been notified by an officer of the law that such animal is running at large, permits such animal to continue to run at large, shall be deemed to have violated this section and shall be guilty of a Class 4 misdemeanor and shall be punished in accordance with the provisions of Code of Virginia,

§§ 3.1-796.128, 18.2-03.1, 18.2-03.2, 18.2-403.3, which sections are adopted by reference and made a part of this chapter as if fully set forth in this section



#### ATTACHMENT III - Proposed County Fence Ordinance (from August 2017 Pubic Hearing)

#### Section 10.11 of the PRINCE EDWARD COUNTY CODE

The boundary line of each lot or tract of land or any stream in the County shall be a lawful fence as to any livestock, as defined in Section 3.2-5900 of the Code of Virginia, 1950, as amended and said Code Section is hereby incorporated by reference and made a part hereof as if fully set forth.

It shall be unlawful for any person to allow or permit any livestock, as defined hereinabove or poultry or fowl of any description owned by him or her or under his or her control to stray upon any highway or public property or private premises of another and all livestock or poultry or other fowl shall be sufficiently confined or fenced by the owner or person exercising control over the same so as to prevent them from trespassing or straying.

A violation shall carry a civil penalty of \$250.00. Section 55-299 and 55-316, *Code of Virginia*, 1950, as amended.



#### ATTACHMENT IV - 2005 County Fence Ordinance with Civil Penalty Amendment

#### Section 10-10. Purpose: Legislative authority

- (a) The purpose of this division is to provide for the containment of livestock in the county and to prescribe penalties for its violation.
- (b) This division is adopted under the provisions of Code of Virginia, 55-310, et seq.

#### Section 10-11. Local fence law; penalties for violation

- (a) The boundary line of each lot or tract of land, or any stream in the county which constitutes a boundary line, shall be a lawful fence as to any livestock domesticated by man.
- (b) It shall be unlawful for any owner or manager of any livestock domesticated by man to permit such livestock, as to which the boundaries of lots or tracts of land have been constituted a legal fence, to run at large beyond the limits of his own land within the county.
- (c) A violation shall carry a civil penalty of up to \$250.00. Section 55-299 and 55-316, *Code of Virginia*, 1950, as amended.

Code of Virginia
Title 55. Property and Conveyances
Chapter 18. Trespasses; Fences

#### § 55-316. When unlawful for animals to run at large

It shall be unlawful for the owner or manager of any animal or type of animal described in § 55-306 to permit any such animal, as to which the boundaries of lots or tracts of land have been or may be constituted a lawful fence, to run at large beyond the limits of his own lands within the county, magisterial district, or portion of such county wherein such boundaries have been constituted and shall be a lawful fence.

Code 1950, § 8-886; 1977, c. 624; 1979, c. 486.

The chapters of the acts of assembly referenced in the historical citation at the end of this section may not constitute a comprehensive list of such chapters and may exclude chapters whose provisions have expired.

9/6/2017

1



| Meeting | Data  | Contombos | 10  | 2017 |
|---------|-------|-----------|-----|------|
| Meeting | Date: | September | 12. | 2017 |

Item No.: 12

Department: County Administration

Staff Contact: W.W. Bartlett

Issue: County Administrator's Report

#### Summary:

- a. Annually, the Board takes action to post the following County-owned property for "NO HUNTING", as follows:
  - 1. County-owned property at the Prince Edward County Landfill;
  - 2. County-owned property at the Prince Edward County Industrial Park;
  - 3. County-owned land along Granite Falls Boulevard; and
  - 4. County-owned property adjoining the Piedmont Regional Jail.
  - 5. The exception to this posting is for duck hunting at the Sandy River Reservoir.

Attachments: None.

**Recommendation:** Authorize Prince Edward County Animal Control to post county-owned land for no hunting.

b. As part of the required grant documentation, the Virginia Department of Emergency Management is requesting a resolution from Boards of Supervisors designating the individuals who may execute VDEM grant documents on behalf of the County of Prince Edward.

Attachments: Draft Resolution Recommendation: Approval.

c. The County Administrator will discuss with the Board of Supervisors the status of the Landfill Operations Contract.

Attachments: None

**Recommendation:** To Be Determined.

| Motion | Cooper-Jones | Pride   | Townsend |
|--------|--------------|---------|----------|
| Second | Gray         | Simpson | Wilck    |
|        | lones        | Timmone |          |



#### **GOVERNING BODY RESOLUTION**

#### County of Prince Edward, Virginia

BE IT RESOLVED, by the Board of Supervisors of the County of Prince Edward, that

Robert M. Jones, Chair, or Pattie Cooper-Jones, Vice-Chair,

W.W. Bartlett, County Administrator, or

Sarah Elam Puckett, Assistant County Administrator

are hereby authorized to execute for and on behalf of the County of Prince Edward, Virginia (named applicant), a public entity established under the laws of the Commonwealth of Virginia, any actions necessary for the purpose of obtaining federal financial assistance provided by the federal Department of Homeland Security and sub-granted through the Commonwealth of Virginia.

# Certification I hereby certify that the foregoing resolution was duly considered by the Board of Supervisors of the County of Prince Edward, Virginia, at a regular board meeting in Prince Edward County, Virginia, at which a quorum was present and that same was passed by a vote of \_\_\_\_ in favor and \_\_\_opposed, this 12th day of September, 2017. Robert M. Chairman Prince Edward County Board of Supervisors ATTEST: W.W. Bartlett, County Administrator



| M   | ectino | Date: |
|-----|--------|-------|
| TAT |        | Dail. |

September 12, 2017

Item No.:

13-a

Department:

**County Administration** 

**Staff Contact:** 

W.W. Bartlett

Issue:

Property & Community Development Committee Report - Courthouse

#### Summary:

The Property and Community Development Committee comprised of Supervisors Gray, Timmons and Townsend met on August 14<sup>th</sup>, 29<sup>th</sup> and September 7, 2017. Judges were also in attendance at the meetings. The primary purpose of the meetings was to meet with the Architect and discuss the Courthouse renovation project. The Architect will attend the Board meeting and provide an update on the status of the project. Following is a summary of the three meetings

On August 14, 2017, the Architect informed the Committee of his findings from his interviews of the departments impacted. During the interviews Department Heads informed the Architect what renovations/updates they would like to see. The Committee discussed these requests with the Architect and instructed him to make some adjustments to the scope of work to accommodate some of the requests and bring those back to the committee on August 29th. One of the main concerns was a need for additional space, much of it for storage.

During the meeting on August 29<sup>th</sup> the Architect presented revised plans to the Committee. These plans included changes required to include the requests from Department Heads approved by the Committee and some changes required to meet the building codes. After much discussion additional changes were proposed and the Architect is to submit a revised set of plans to the Committee on September 7, 2017. As of the writing of this summary meeting has not been held.

The Architect will attend the September Board meeting and update the full Board.

| Attachment:     |                         |                             |               |
|-----------------|-------------------------|-----------------------------|---------------|
| Recommendation: |                         |                             |               |
|                 |                         |                             |               |
| MotionSecond    | Cooper-Jones Gray Jones | Pride<br>Simpson<br>Timmons | TownsendWilck |



| · · · · · · · · · · · · · · · · · · · |  | <u> </u>                   |                   |
|---------------------------------------|--|----------------------------|-------------------|
| 1754                                  |  |                            |                   |
| Meeting Date:                         | September 12, 2017   |                            |                   |
| Item No.:                             | 13-b (1)   |                            |                   |
| Department:                           | County Administration  |                            |                   |
| Staff Contact:                        | W.W. Bartlett  |                            |                   |
| Issue:                                | Finance Committee Report - Tra   | wel Reimbursement for the  | he Board          |
| Summary:                              |  |                            |                   |
|                                       | ttee met August 14 <sup>th</sup> and 29 <sup>th</sup> to develor<br>ervisors when conducting work-relate<br>chments. |                            |                   |
|                                       |  |                            |                   |
|                                       |  |                            |                   |
|                                       |  |                            |                   |
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|                                       |  |                            |                   |
|                                       |  |                            |                   |
|                                       |  |                            |                   |
|                                       |  |                            |                   |
| Attachments:                          | 1. Draft Travel Reimbursement Pol  | icy                        |                   |
|                                       | 2. Mileage Log   |                            |                   |
|                                       |  |                            |                   |
| Recommendation:                       | The Finance Committee recommente use of the attached mileage log.  | ds the Board of Supervisor | s approve the     |
|                                       |  |                            |                   |
|                                       |  |                            |                   |
|                                       |  |                            |                   |
|                                       |  |                            |                   |
| Marine                                | Commit   | n.: I.                     | T 1               |
| Motion<br>Second                      | Cooper-Jones<br>Gray   | Pride<br>Simpson           | Townsend<br>Wilck |

Timmons\_

Jones\_



## Board of Supervisors of the County of Prince Edward, Virginia Travel Reimbursement Policy

The purpose of this policy is to establish uniform standards and procedures that allow Board of Supervisor members to be reimbursed for travel for official County business.

#### I. Scope

- A. Board members may be reimbursed for the following routine travel expenses.
  - 1. Mileage for travel by personal vehicle or other travel costs to scheduled Board meetings and Board committee meetings for committees to which a Board member is appointed, from home or work, if a work day, which is not part of routine personal travel.
  - 2. Mileage for travel by personal vehicle or other travel costs to events/places reasonably necessary to prepare for matters scheduled for consideration on the Board's agenda which is not part of routine personal travel (i.e., site visits for special use or rezoning permits, etc.). Reimbursement will be limited to one trip per event/places.
  - 3. Mileage for travel by personal vehicle or other travel costs to scheduled meetings of outside organizations to which a Board member has been appointed by the Board to represent the County.
- B. Board members may be reimbursed for the following educational or conference travel expenses.
  - 1. Attendance at overnight non-local meetings when the cost will exceed \$100.00 or attendance at meetings/committees outside the specific member's specific area of responsibility. Attendance at these types of meetings/committees requires advance Board approval.
  - 2. Attendance at any VACO-sponsored event. Attendance requires advance approval of the Board.

- C. Board members will not be reimbursed for the following travel expenses.
  - 1. Travel to events which are political in nature (i.e., campaigning or partisan events)
  - 2. Travel to the regularly scheduled monthly meeting of the Board, normally held the second Tuesday of each month.
  - 3. Travel to meet with any constituent living outside of the Board member's district. The Board member contacted should relay the citizen's concern to that citizen's Supervisor.
  - 4. Travel to meet with a constituent living inside the Board member's own district.
  - 5. Travel expenses for which the Board member will or can be reimbursed from another source.

#### II. Procedures

- A. This policy will be applied and overseen in accordance with the following procedures.
  - 1. Reimbursement requests shall be made in writing on forms provided by the Clerk of the Board and shall itemize at a minimum the date, number of miles of travel expenses and purpose of the meeting. Mileage for use of a personal vehicle shall be reimbursed at the County's authorized car mileage reimbursement rate. Other reimbursements shall be for the amount of actual costs expended to include gratuity but excluding alcohol. These costs shall be documented by detailed receipts for actual amounts paid. Summary receipts will not be sufficient documentation to allow reimbursement.
  - The Clerk, or his/her designee, will review all travel reimbursement requests
    prior to reimbursement to ensure compliance with this policy. No
    reimbursement will be made if the request does not comply with this policy.
  - 3. Reimbursement requests shall be submitted monthly to the Clerk of the Board one week prior to the monthly Board meeting. The reimbursements will be processed quarterly.

| Adopted: |  |
|----------|--|

# PRINCE EDWARD COUNTY SUPERVISOR MILEAGE

-or:

Month:

| Reason For Trip |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |
|-----------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| Amount Due      | 00.0  | 00.0  | 00.0  | 00.0  | 00.0  | 00.0  | 0.00  | 00.0  | 00.0  | 00:00 | 00.0  | 0.00  | 00.0  | 00.0  | 00.0  | 00.0  | 00.0  | 00.0  | 00.0  | 00.0  | 00.0  |
| Rate            | 0.535 | 0.535 | 0.535 | 0.535 | 0.535 | 0.535 | 0.535 | 0.535 | 0.535 | 0.535 | 0.535 | 0.535 | 0.535 | 0.535 | 0.535 | 0.535 | 0.535 | 0.535 | 0.535 | 0.535 | 0.535 |
| Mileage         |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |
| Date            |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |
|                 |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |

Signature: Date:

90



Meeting Date: September 12, 2017

Item No.: 13-b (2)

Department: County Administration

Staff Contact: W.W. Bartlett

Issue: Finance Committee Report – Sheriff Compression Pay Increase

#### Summary:

During the FY18 session of the General Assembly funding was provided to alleviate pay compression issues for Sheriff's and regional jails. Because comp board salaries are unrealistically low and very few pay raises have been given over the last 10 years Sheriffs have compression problems where new employees are receiving essentially the same pay as those with 10 or more years of service, attachment (1). To help alleviate this problem the General Assembly approved one-time salary increases based on the full years of service for each comp board approved position. For those employee with at least 3 years of continuous service the pay for that position would be increased by \$80 per year for sworn officers and \$65 per year for each non-sworn position. The amount of the compression increase for each position is displayed in Column J of attachment (1).

In summary, the 2% pay raise is mandated if we are to receive the increased revenue from the state for the raise but the compression revenue increases will be received by Prince Edward as long as the actual amount being paid to an employee exceeds the adjusted comp board base salary.

Because Prince Edward routinely pays our employees much more than the comp board approved salary the vast majority of our employees are being paid more than the adjusted Comp Board Salary. There are only 2 employees that would require a **mandatory pay** adjustment, these are displayed in the next to last column on the right and are shown as negative amounts and total only \$519 without benefits and \$624 with benefits.

If the compression increase is provided the net increased cost to the county for all employees to include fully county funded positions would be \$3,025.83 plus the \$624 mentioned above for a total of \$3,649.83. If the compression increase is not provided, since the County is already providing a higher salary than is required for all but two employees, the County will receive an additional \$21,038 in revenue from the state which can be used to offset the County cost for providing the local supplement to all the Constitutional Offices.

The total amount of the cost of compression increase in the spreadsheet of \$18,395 does not match the amount of state reimbursement of \$19,115 because of the retirement of Hurak. He left employment on August 4<sup>th</sup>. August 1<sup>st</sup> was the cutoff date for compression calculations. Thus position 20 received \$1,520 in compression but Randolph would only receive \$800 based on service length.

| Motion | Cooper-Jones | Pride   | Townsend |
|--------|--------------|---------|----------|
| Second | Gray         | Simpson | Wilck    |
|        | lones        | Timmone |          |



The Committee recommends the compression pay be provided to the Sheriff employees to help alleviate compression issues. But this recommendation was contingent on the Sheriff working with the County Administrator to develop a policy to ensure compression does not occur in the future. The Sheriff and the County Administrator developed a hiring policy and the Finance Committee recommends its adoption, Attachment (2).

#### Attachment

- (1) Sheriff Salary Schedule
- (2) Sheriff Hiring Policy Salaries

| Motion | Cooper-Jones | Pride   | Townsend |
|--------|--------------|---------|----------|
| Second | Gray         | Simpson | Wilck    |
|        | Iones        | Timmons |          |

# SHERIFF SALARY SCALE

| ۵ | Salary after 2%   | 109.753 | 26,520    |             | 26.520   | 26,520    | 28,973     | 29,105    | 33,622    |                | 40,702   | 42,067   | 42,547   | 42,867   | 42,947   |               | 41,347    | 41,347    | 41,587       | 41,587       | 41,667    | 41,747      | 41,747   | 42,147   | 42,227     | 45.613    | 45,853   | 48,286    | 59,463    | 47,541   | 1,158,452               | 37,296 | 37,296   | 44,541  | i | 40,142  | 29,968   |         |  |                  |                 |
|---|---|---------|-----------|-------------|----------|-----------|------------|-----------|-----------|----------------|----------|----------|----------|----------|----------|---------------|-----------|-----------|--------------|--------------|-----------|-------------|----------|----------|------------|-----------|----------|-----------|-----------|----------|-------------------------|--------|----------|---------|---|---------|----------|---------|--|------------------|-----------------|
| 0 |   | _       |           |             |          |           |            |           |           |                |          |          |          |          |          |               |           |           |              |              |           |             |          |          |            |           |          |           |           |          |                         |        |          |         |   |         |          |         |  |                  |                 |
| z | Amount Local<br>Salary exceeds<br>CB salary<br>w/compression                | 15.807  | 1,098     |             | 358      | 1,098     | (195)      | 2,773     | 5,990     |                | 6,511    | 7,553    | 2,113    | 6,753    | 6,675    |               | 7,231     | 3,769     | 3,267        | 8,035        | 7,955     | 7,873       | (324)    |          | 2,434      | 4.104     | 3,864    | 6,921     | 4,169     | 3,521    | 61,061                  |        |          |         |   |         |          |         |  |                  |                 |
| Σ | Count<br>after 2%   | 109,753 | 26,520    |             | 26,520   | 26,520    | 28,778     | 28,650    | 32,517    |                | 40,142   | 41,347   | 41,347   | 41,347   | 41,347   |               | 41,347    | 41,347    | 41,347       | 41,347       | 41,347    | 41,347      | 41,347   | 41,347   | 41,347     | 44.653    | 44,653   | 46,926    | 57,783    | 45,861   | 1,138,134               | 37296  | 37296    | 43661   |   | 40142   | 29383    |         | 75 92  |                  |                 |
| _ | Current<br>Locality Salary<br>Reported as of                                | 107,601 | 26,000    |             | 26,000   | 26,000    | 28,214     | 28,088    | 31,879    |                | 39,355   | 40,536   | 40,536   | 40,536   | 40,536   |               | 40,536    | 40,536    | 40,536       | 40,536       | 40,536    | 40,536      | 40,537   | 40,536   | 40,536     | 43.777    | 43,777   | 46,006    | 56,650    | 44,962   | 1,115,814               | 36,565 | 36,565   | 42,805  |   | 39,355  | 28,807   | 147,532 | * 1 201 – ¢2 0′  | - 1011           |                 |
| ¥ | Total Projected CB Funded Base Salary at 8/1/17 after RBL, 2% & Compression | 93,946  | 25,422    |             | 26,162   | 25,422    | 28,973     | 25,877    | 26,527    |                | 33,631   | 33,794   | 39,234   | 34,594   | 34,672   |               | 34,116    | 37,578    | 38,080       | 33,312       | 33,392    | 33,474      | 41,671   | 41,347   | 36,913     | 40.549    | 40,789   | 40,005    | 53,614    | 42,340   |                         |        |          |         |   |         |          |         | ושאוידטאוידט   | (0014-01-00      |                 |
| - | Estimated Base<br>Salary Increase<br>- Compression                          | 0       | 0         |             | 0        | 0         | 195        | 455       | 1,105     |                | 560      | 720      | 1,200    | 1,520    | 1,600    |               | 0         | 0         | 240          | 240          | 320       | 400         | 400      | 008      | 088        | 096       | 1,200    | 1,360     | 1,680     | 1,680    | 18,395                  | 0      | 0        | 880     | 1 | 0       | 585      | 1,465   | Enll County Coet if implement Compression - \$11 051 12±11651 * 1 201 - \$2 025 92 | V=V+ - 110100010 |                 |
| _ | Frojected CB<br>Funded Base<br>Salary at<br>8/1/17 after<br>RBL & 2%        | 93,946  | 25,422    |             | 26,162   | 25,422    | 28,778     | 25,422    | 25,422    |                | 33,071   | 33,074   | 38,034   | 33,074   | 33,072   |               | 34,116    | 37,578    | 37,840       | 33,072       | 33,072    | 33,074      | 41,271   | 41,750   | 33,033     | 39,589    | 39,589   | 38,645    | 51,934    | 40,660   | 994,193                 |        |          |         |   |         |          | ı       | Jomont Com   |                  |                 |
| Η | Current CB<br>Funded Base<br>Salary<br>7/21/17                              | 92,104  | 24,924    |             | 25,649   | 24,924    | 28,214     | 24,924    | 24,924    |                |          | 32,425   |          |          | 32,424   |               | 33,447    |           |              |              |           |             |          |          | 32,201     |           |          | 37,887    | 50,916    | 39,863   | 974,702                 |        | ,        | 2       |   | 3       | 1        |         | v Coct if imr  | ,                |                 |
| в | Rate Per<br>Year<br>Service if<br>Eligible                                  | 0       | 65        |             | 65       | 65        | 65         | 65        | 65        |                | 80       | 80       | 80       | 80       | 80       |               | 80        | 80        | 80           | 80           | 80        | 80          | 80       | 08 6     | 00 8       | 8 8       | 8 8      | 80        | 80        | 80       |                         | 0      | 0        | 80      |   | 0       | 65       |         | Full Count   |                  |                 |
| ш | Whole<br>Years at<br>8/1/2017   | 0       | _         |             | _        | _         | 8          | 7         | 17        |                | 7        | 6        |          |          | 20       |               | 2         | 2         | က            | က            | 4         | 2           | S.       | 19       | = =        |           |          | 17        |           | 21       |                         | 0      | 2        | 11      |   | _       | တ        |         |  |                  |                 |
| ш | Confirmed<br>Corrected Hire<br>Date 7/2017                                  | 0       | 3/1/2016  |             | 3/1/2016 | 3/15/2016 | 5/1/2014   | 10/1/2009 | 7/15/2000 |                | 6/7/2010 | 1/1/2008 | 8/1/2002 | 7/1/1998 | 3/2/1997 |               | 6/15/2015 | 6/15/2015 | 9/1/2013     | 2/1/2014     | 8/16/2012 | 2/1/2012    | 3/1/2012 | 7/1/2007 | 10/15/2005 | 6/15/2005 | 8/1/2002 | 1/15/2000 | 3/15/1996 | 9/1/1995 |                         |        |          |         |   |         |          |         | 07 000 66  |                  |                 |
| ۵ | First Name  | WESLEY  | BERNICE   |             | KIMBERLY | WILLIAM   | QUINYANA   | DAVID     | LAVONNA   |                | LENEISHA | MICHAEL  | LYNNAEUS | LARRY    | ROBERT   |               | JASON     | JAMES     | SARAH        | CALVIN       | BRANDON   | CHRISTOPHER | DANIEL   | Kevin    | SONYA      | ROBERT    | JOSEPH   | ROBERT    | ٥         | JAMES    | Ø                       | James  | Mark     | Stephen |   | Michael | Charlene |         | 18395 * 1 201 =  | 19,115* 1.1006 = | COST            |
| U | Last Name   | REED    | LETTERMAN |             | HARTWELL | THORNTON  | EANES-FORD | ВООТН     | LYLE      |                | SIMMONS  | JACKSON  | CARR     | FRANKLIN | WOMACK   |               | JENKINS   | THORPE    | COEN         | WALKER       | YODER     | JOYNER      | CULLEY   | Kandolph | WAI KIR    | GOLDMAN   | SPRAGUE  | FRANKLIN  | WILMOTH   | FARLEY   | COUNTY FUNDED POSITIONS | Graves | Stephens | Mercer  |   | Fowlkes | Lewis    |         | County Cost =  | State Reimb =    | NET COUNTY COST |
| В | Class at 7/21/17  | SHEOA   | SECII     | HERS        | COMOP    | COMOP     | COSP       | COMOP     | COMOP     | COURT OFFICERS | CS8      | CS8      | CS9      | CS8      | CS8      | PUTIES        | - F8      | 67        | L8           | L8           | L8        | . L8        | 8 .      | 6 0      | n = 2      | 9 67      | 67       | F8        | L12       | 67       | COUNTY FU               |        |          |         |   |         |          |         |  |                  |                 |
| A | Position<br>Number  | 00013   | 00004     | DISPATCHERS | 00003    | 00019     | 90000      | 00012     | 00011     | COURT          | 00017    | 00001    | 00018    | 00023    | 00024    | ROAD DEPUTIES | 00002     | 00021     | <b>6</b> 007 | <b>6</b> 022 | 00025     | 00010       | 00015    | 00000    | 00000      | 00005     | 000026   | 60000     | 00014     | 00016    |                         |        |          |         |   |         |          |         |  |                  |                 |

Position 20 after compression for Hurak had a comp Board amount of \$43,270.
 Kevin Randoplh is being moved from a fully funded County employee to a Comp Board employee - taking Hurak's position
 Sheriff request \$1,923 in Comp Board Salary be moved from position 20 to position 27 to keep salaries aligned.

### COOPERATIVE AGREEMENT BETWEEN THE BOARD OF SUPERVISORS AND THE SHERIFF OF THE COUNTY OF PRINCE EDWARD

THIS COOPERATIVE AGREEMENT, effective as of September \_\_\_\_\_, 2017, between the Sheriff and the Board of Supervisors of the County of Prince Edward, Virginia.

This policy will establish a uniform hiring and pay policy that will ensure employees are treated in a fair and consistent manner. Additionally, the policy will help alleviate future pay compression issues.

#### ARTICLE I - SCOPE OF AGREEMENT

This agreement serves as a supplement of the County's personnel policies and procedures. This Agreement recognizes that employees of the Sheriff, while hired and serving at the pleasure of the Sheriff, will be compensated in accordance with the County's pay and classification plan. Specifically, this Agreement establishes the grade and step a Court Officer and/or road deputy will be so classified when initially hired.

Nothing in the Agreement shall be interpreted to infringe upon the Authority of the Sheriff to retain control over operations of his office, including, without limitation, the authority to:

Direct the work of employees and deputies in his department. Hire, promote, transfer or appoint employees and deputies. Discipline, suspend, demote, dismiss or terminate any employee or deputy.

#### ARTICLE II – Time of Performance

This agreement shall commence on October 1, 2017 and is effective until the Sheriff leaves office.

#### **ARTICLE III – POLICIES**

The Sheriff agrees to hire any new Court Officer or Road Deputy who has not graduated from the Police Academy at a beginning Grade of 12 and Step 1, which equates to a salary of \$35,610 Upon successful completion of the Law Enforcement Academy or if the new employee has graduated from the Academy the employee will be advanced/hired to a Grade 13 Step 3, which equates to a salary of \$39,333. If a new hire has already successfully completed a Law Enforcement Academy and/or has significant relevant experience, the Sheriff may request the Board of Supervisors allow him to hire that employee at a higher Grade or Step. The salary amounts listed above are based on the Salary scale last

approved on September 1, 2015. Those amounts may increase if the salary scale is adjusted for a cost of living increase.

#### **ARTICLE IV – Termination**

This Agreement may be canceled by either party by giving thirty (30) days written notice to the other, or

This Agreement shall be suspended in the event the Board of Supervisors fails to appropriate or allocate funds for the purpose of continuation of this Agreement, or

In the event of breach by either party to this Agreement, the other party may give written notice to the party deemed to be in breach, specifying the manner in which the Agreement has been breached. If the party receiving the notice of breach has not substantially corrected the breach within thirty (30) days of receipt of the written notice, the party sending the notice shall have the right to terminate this Agreement.

| Witness the following signatures:          |            |
|--|------------|
|  |            |
| Sheriff, Prince Edward County              |            |
|  |            |
| Chairman, Prince Edward County Board of Su | upervisors |
| DV.  |            |
| BY:  |            |
| Clerk of the Board                         |            |
|  |            |
| Approved as to Form:                       |            |
| County Attorney                            |            |



Second \_\_\_\_\_

#### County of Prince Edward Board of Supervisors Agenda Summary

| 1/54                  |   |                                 |                   |  |  |  |  |  |  |  |  |  |
|-----------------------|---|---------------------------------|-------------------|--|--|--|--|--|--|--|--|--|
| Meeting Date:         | September 12, 2017  |                                 |                   |  |  |  |  |  |  |  |  |  |
| Item No.:             | 14  |                                 |                   |  |  |  |  |  |  |  |  |  |
| Department:           | County Administration/County Attorneys  |                                 |                   |  |  |  |  |  |  |  |  |  |
| Staff Contact:        | W.W. Bartlett/James R. Ennis  |                                 |                   |  |  |  |  |  |  |  |  |  |
| Issue:                | Closed Session  |                                 |                   |  |  |  |  |  |  |  |  |  |
| Summary:              |   |                                 |                   |  |  |  |  |  |  |  |  |  |
| I move that the Princ | ee Edward County Board of Suj   | pervisors convene in Closed Se  | ession:           |  |  |  |  |  |  |  |  |  |
| conjunction v         | ion with legal counsel pertainin<br>with the Industrial Developmen<br>in Section 2.2-3711(A)(8) of the            | t Authority, pursuant to the ex | 9                 |  |  |  |  |  |  |  |  |  |
| Industrial Par        | n of the disposition of publicly-<br>k, where discussion in an open<br>e County, pursuant to the exem<br>irginia. | meeting would adversely affect  | t the negotiating |  |  |  |  |  |  |  |  |  |
|                       |   |                                 |                   |  |  |  |  |  |  |  |  |  |
|                       |   |                                 |                   |  |  |  |  |  |  |  |  |  |
|                       |   |                                 |                   |  |  |  |  |  |  |  |  |  |
|                       |   |                                 |                   |  |  |  |  |  |  |  |  |  |
|                       |   |                                 |                   |  |  |  |  |  |  |  |  |  |
|                       |   |                                 |                   |  |  |  |  |  |  |  |  |  |
|                       |   |                                 |                   |  |  |  |  |  |  |  |  |  |
| Attachments:          |   |                                 |                   |  |  |  |  |  |  |  |  |  |
| Recommendation:       | Convene in Closed Session.  |                                 |                   |  |  |  |  |  |  |  |  |  |
|                       |   |                                 |                   |  |  |  |  |  |  |  |  |  |
| Motion                | Cooper-Jones  | Pride                           | Townsend          |  |  |  |  |  |  |  |  |  |

Simpson \_\_

Timmons\_

Wilck\_

Gray\_

Jones\_



#### County of Prince Edward Board of Supervisors Agenda Summary

| 0               |                                  | <u> </u>          |       |
|-----------------|----------------------------------|-------------------|-------|
| 1754            |                                  | -                 |       |
| Meeting Date:   | September 12, 2017               |                   |       |
| Item No.:       | 15                               |                   |       |
| Department:     | County Administration            |                   |       |
| Staff Contact:  | W.W. Bartlett/Sarah Elam Pu      | ıckett            |       |
| Issue:          | Informational                    |                   |       |
| Summary: Pleas  | se see attachments.              |                   |       |
| <b>,</b>        |                                  |                   |       |
|                 |                                  |                   |       |
|                 |                                  |                   |       |
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|                 |                                  |                   |       |
|                 |                                  |                   |       |
|                 |                                  |                   |       |
| Attachments:    |                                  |                   |       |
|                 | C July Items of Interest         |                   |       |
| b. Sou          | nthern Virginia Go Growth & Dive | ersification Plan |       |
| Recommendation: |                                  |                   |       |
| Recommendation. |                                  |                   |       |
|                 |                                  |                   |       |
|                 |                                  |                   |       |
|                 |                                  |                   |       |
|                 |                                  |                   |       |
|                 |                                  |                   |       |
| MotionSecond    | Cooper-Jones<br>Gray             | Pride<br>Simpson  | Wilck |
|                 | Jones                            | Timmons           |       |



#### The Counties of Amelia | Buckingham | Charlotte | Lunenburg | Prince Edward

#### **CRC August Items of Interest**

#### **New Ventures**

- CRC Advertises CRC Executive Director Position.
- CRC will be changing their monthly meeting to the Third Wednesday of each Month at 9:30 a.m. beginning in October. The September CRC Meeting will be held on the first Thursday, September 7, 2017 at 9:30 a.m. in the Mill Room. The meetings are joint meetings with the County Administrators.
- CRC staff met with Buckingham and Charlotte County School Superintendents to discuss the CRC's grant writing services.
- CRC staff are discussing a regional collaboration meeting on STEM Education with School Systems.
- CRC Staff is assisting Lunenburg County Schools in 3 potential grant programs: Thee U.S. Soccer
  Foundation, Baseball Tomorrow Fund and the Lowe's Toolbox for Education Grant Proam to fund
  improvements to the school athletic fields and physical improvements to school grounds.
- CRC has continued follow-up with all 5 School Systems of Grant Funding Opportunities.
- CRC will partner with VA Department of Conservation and Recreation (DCR) to host a Regional Flood Plair Management Workshop on October 26, 2017, 9:00-5:00 pm in the Mill Room (lunch will be provided).
- CRC has been requested to assist the Amelia and Dillwyn Volunteer Fire Departments in seeking funding from the FEMA Assistance to Firefighters Grant Program. Application deadline not yet announced.
- CRC continues to await notice of Award Package from Economic Development Administration for funds to complete the Comprehensive Economic Development Strategy (CEDS). Award is being processed.

#### **Activity**

- CRC staff assists the Drakes Branch Planning Grant Management Team in refining Project Area.
- CRC staff are assisting the Drakes Branch Volunteer Fire Department and the Town of Drakes Branch in working with the Virginia Department of Emergency Management (VDEM) and the Virginia Department of Conservation and Recreation to seek funding options to build a new Town Municipal Complex to house the Fire Department, Town Offices, Town Police Department, Emergency Shelter, Emergency Communications Center, and Staging Area for Emergency Medical Responses. The current facility has deteriorated due to flooding and water erosion.
- CRC hosted VDOT Smart Scale Update for Lynchburg District Localities at CRC offices.
- CRC provides letter of Support for Virginia Growth Alliance Special Project Application to the Tobacco Commission
- CRC staff assists the Town of Charlotte Court House in developing and advertising Request for Proposals for an Engineer for the Charlotte Court House Evergreen Road VDOT Transportation Alternative Program Sidewalk Project.
- CRC staff continues to assist with the Update to the Lunenburg/Kenbridge/Victoria Comprehensive Plan.
- CRC submits Annual Report of Activities to the Virginia Department of Housing and Community Development.
- CRC submits CRC Title VI Program Plan to VDOT for Approval.
- CRC Regional Reporter Summer 2017 Newsletter Released.

COMMONWEALTH REGIONAL COUNCIL One Mill Street, Suite 202, P.O. Box P Farmville, VA 23901 | 434.392.6104 www.virginiasheartland.org



### **SoVaGO**

# GO Virginia Region 3 Growth & Diversification Plan

200 South Mecklenburg Avenue South Hill, VA 23970

> Charles Majors, Chair Randy Lail, Vice-Chair

Submitted: August 2017



#### Growth & Diversification Investment Plan for SoVaGO Region 3 Synopsis

The Southern Virginia GO Virginia Region ("SoVaGO" or "Region 3") is a region of monumental potential. To plan for a future that fully employs this potential, it is imperative that we remain focused on our greatest growth and diversification opportunities, and continually work to address our greatest gaps. Our greatest opportunity is to align our workforce talent development with our economic development in areas where we already have substantial activity and competitive advantage, transforming our existing success stories into region-wide advancement. Our greatest gap is that we have an aging and shrinking population. We must retain, train, and grow a sustainably sized, well-qualified workforce that meets the needs of our existing and future businesses, enabling our region to thrive.

The Growth & Diversification Investment Plan for Region 3 was completed by experts and practitioners in relevant fields, with input from local stakeholder groups. The approach to the development of the plan was designed and approved by the Region 3 Council. The plan begins with an explanation of intent and a summary of the "GO Virginia Southern Virginia Region 3 Regional Planning Data Analysis," which is found in Appendix I and provides substantial demographic, socioeconomic, employment, business feedback and regional asset data.

#### The plan then delves into an analysis of three critical opportunities:

- 1) Workforce talent development and recruitment, including opportunities for sector partnerships, career pathways, work-based learning, talent recruitment, and broadband infrastructure development,
- 2) Sectoral development in four target sectors, including business services and IT data centers, advanced manufacturing and materials, high-value natural resource products, and health care, and
- 3) Cyber infrastructure, including novel approaches to regional collaboration in infrastructure development and opportunities to provide incentives for "middle mile" and "last mile" network completion.

#### The plan also includes opportunities for rejuvenated regional cohesion in:

- 1) Entrepreneurial and small business development initiatives,
- 2) Quality of life and regional branding enhancement,
- 3) Pooling of resources for region-wide infrastructure improvement, and
- 4) More systematic focus on target employment sectors and career pathways.

Throughout the development of this Growth & Diversification Investment Plan, there has been a consistent expression of hope and enthusiasm around ideas for boosting regional connectivity and learning opportunities, replicating successes, learning from mistakes, and leveraging our assets. We can revamp the image of Southern Virginia through intentional collaboration of local leaders, organizations, businesses, and citizens committed to crafting a positive regional brand. The intent of the Region 3 Growth and Diversification Investment Plan is to continue to build on these expressions of hope and "hunger," by creating a sound framework for the Region 3 Council to use as it considers its investment opportunities.



# Growth & Diversification Investment Plan "SoVaGO" Region 3 of the GO Virginia Initiative

#### **Executive Summary**

The Southern Virginia GO Virginia Region ("SoVaGO" or "Region 3") is a region of monumental potential. To plan for a future that fully employs this potential, it is imperative that we remain focused on two key questions: what are the greatest growth and diversification opportunities for Region 3, and what are our greatest gaps? Our greatest opportunity is to align our workforce talent development with our economic development in areas where we already have substantial activity and competitive advantage, to translate our existing success stories into region-wide advancement. Our greatest gap is that we have an aging and shrinking population. We are losing our young and talented individuals to other areas, and our existing workforce is aging en masse towards retirement. We must retain, train, and grow a sustainably sized, well-qualified workforce that meets the needs of our existing and future businesses, and that enables our region to thrive.

What follows is the Growth & Diversification Investment Plan for Southern Virginia GO Virginia (SoVaGO) Region 3. The plan begins with an explanation of intent, and a summary of a much larger report, the "GO Virginia Southern Virginia Region 3 Regional Planning Data Analysis," which is found in Appendix I. This larger report provides a detailed demographic and socioeconomic description of the region, an analysis of employment and workforce trends, documentation of business sentiment, and an exploration of Region 3 assets. Following that summary is an analysis of three critical opportunities:

- Workforce Talent Development and Recruitment Making sure we develop and retain people that have the hard and soft skills our region needs to advance economic opportunity and the growth of higher wages;
- Sectoral Development Given limited resources, what are the business sectors that have the greatest potential of growing the number of employees, the wage levels and the types of businesses in the region; and,
- Cyber Infrastructure In the 19<sup>th</sup> Century it was railroads, in the 20<sup>th</sup> Century it was roads; going forward it will be areas with internet and broadband that will be more competitive; all of this region must be "connected" with this infrastructure in order to sustain a healthy economy.



Each section of this Growth & Diversification Investment Plan was completed by experts and practitioners in relevant fields, with input from local stakeholder groups. The approach to the development of the Plan was designed and approved by the Region 3 Council, which was also consistently engaged in the review and ultimate drafting of the document. The overlap in recommendations from the experts, practitioners, and local stakeholders across areas of expertise, despite no formal cross communication during the development process, is telling. Themes were consistent, and have informed the confident ultimate selection of critical opportunities. Recommendations for first steps that can result in the biggest impact for the region within these critical opportunities are outlined as follows:

#### Workforce Talent Development and Recruitment

The first overarching critical opportunity for Region 3 is the development, recruitment, and maintenance of workforce talent with the hard and soft skills the region needs to advance economic opportunity and growth of higher wages. This can be achieved through the following initiatives:

- 1. <u>Sector Partnerships</u>: Develop sector partnerships in up to three priority areas: information technology services, engineering and product design services, and healthcare services. These partnerships will include prominent employers, educators, and other key stakeholders for each of these sectors. The sector partnerships will facilitate the identification of unique challenges and opportunities for workforce development and recruitment in each sector, and will enable the building of networks for ongoing problem solving and collaboration.
- 2. Career Pathways: Utilize the sector partnerships, particularly employer and educator leadership, to design career pathways in each sector. The goals of the career pathways are to more effectively guide our budding talent to in-demand, high-wage career opportunities, and to attract private sector investment and economic development opportunities. These career pathways should be aligned with high school program redesign. We will use the existing Capstone Integrated Machining Technology Program (a partnership between Danville Community College and the Institute for Advanced Learning & Research see Appendix III) as a model in this design.
- 3. Work-based Learning: Provide a work-based learning (WBL) experience to 100% of public high school students, with introductory experiences that begin in elementary school. This will help to ensure that our students are aware of and prepared for the indemand career opportunities available to them in Region 3 and enable private-sector businesses to identify potential employees earlier in their career development.



- 4. <u>Recruitment</u>: Work with local government, economic developers, and other key stakeholders to create innovative incentives to recruit talent, entrepreneurs, and small business owners in the prioritized sectors.
- 5. <u>Broadband:</u> Utilize the competitive advantage that Mid-Atlantic Broadband provides to first, attract and grow businesses and industries of all sizes that rely upon this high-speed network access and second, support workforce talent recruitment and retention. Position and brand Region 3 as the most prominent rural "gig-speed region" in the United States, similar to what has been done in Chattanooga.

### **Sectoral Development**

The second critical opportunity for Region 3 is the development of four priority or "target" sectors that have the greatest potential to grow the number of employees, wage levels, and types of businesses needed in the region. Only one out of every four employees in the region (25%) is currently employed in a position that creates or attracts wealth for the region. According to US Cluster Mapping, the national average for this metric is 36%, providing a benchmark to which the region can aspire. In this section of the report, four target sectors are identified as key sectors that Region 3 should be pursuing. These target sectors were selected because they represent the best opportunities for the region to increase its share of higher paying, in-demand occupations, leading to a corresponding increase in per capita income. There are many other historically important sectors, such as agriculture, that do not immediately meet the requirements of GO Virginia legislation as it relates to higher-income jobs. However, over time and with appropriately directed investment and leadership, there could be innovative development of higher-paying jobs in these sectors that are currently viewed as "traditional." The target sectors, listed below, may impact and influence traditional sectors, and linkages between these should be encouraged and supported.

- 1. <u>Business Services / IT Data Centers</u>: Business Services is the #2 top-employing traded sector in the region, with over 4,750 employees, a ten year growth rate of 69%, and an average wage of \$48K. The sector consists of generally white-collar employment in corporate headquarter functions, and engineering, legal, consulting, and professional services. IT Data Centers are mammoth investments that provide the hardware and hosting backbone for Software as a Service (SaaS), cloud computing services, and applications. It is a \$144 Billion industry growing at nearly 25% per year with an average wage for a computer system analyst of nearly \$81K.
- 2. <u>Advanced Manufacturing and Materials</u>: Advanced Manufacturing is a sector comprised of both existing and emerging trade clusters, driven by technologically sophisticated industries. Examples of those industries include Aerospace Manufacturing



(Commercial and Defense), Production Technology and Lighting and Electrical Equipment.

Total employment in the Advanced Manufacturing cluster is approximately 1,528 in Region 3, with average wages around \$56K. The aerospace cluster benefits in the eastern United States from three new major assembly plants (Honda Jet in Greensboro, NC, Boeing in Charleston, SC and Airbus in Mobile, AL). The supply chains for these businesses, while global, currently depend heavily on West Coast facilities for supply. Given the concentration of manufacturing on the East Coast, these supply chains are likely to move east to reduce lead times and to improve supply chain responsiveness.

Materials is the largest current industrial cluster within Region 3. Typically, these businesses consist of process industries, which either through batch or continuous manufacturing produce an intermediate or finished industrial product. The majority of these industries are located along the 58 corridor. Examples include Rubber Product Manufacturing, Paint, Coating and Adhesive Manufacturing and Basic Chemical Manufacturing. The combined employment of these 68 firms across the region is estimated to be around 6,540 positions. Wages are in excess of \$60K per year.

- 3. <u>High Value Natural Resource Products</u>: This is a prioritized industry in Region 3 due to its employment concentration, growth, relatively high wages, and history in the area. The 2015 average wages in Natural Resources & Mining were \$36,667 in Region 3, which is 11% higher than the region's average wage. Forestry is one of the region's strongest industry clusters within the natural resources category. Forestry posted an average wage of \$54,000 in 2016, and has a location quotient of 15, which means that forestry employment in the region is about 15 times more concentrated than the national average. Employment in the forestry cluster grew 14% from 2006 2016, and is expected to grow an additional 15% from 2016-2026. Region 3 has had a long history of utilizing its hardwood forests for value-added new product development and engineering design, production and distribution. Continued growth in the wood products sector offer significant opportunities for Region 3 going forward.
- 4. <u>Health Care</u>: While not a traded cluster, health care is a stable and vital growth sector for the region. The sector employed 14,680 workers in 2016 in Region 3, at an average wage of \$47.6K. The cluster experienced employment growth of 8.5% from 2006 to 2016 (EMSI 2017.1).



### Cyber Infrastructure

In the 19<sup>th</sup> Century it was railroad infrastructure that rendered a region competitive; in the 20<sup>th</sup> Century it was roads. Today, the development of cyber infrastructure and broadband access is critical to ensure that the region is "connected," competitive, and able to sustain a healthy economy. Within this broad opportunity, there are three key ideas for Region 3 that represent a foundation for region-wide changes and improvement.

- 1. Regional Collaboration: A regional approach to cyber infrastructure (in lieu of a piecemeal approach by localities) will enable pooling of intellectual and financial resources and more efficient development of networks. This collaboration will also enable Region 3 to position itself more competitively to ISP vendors and to funders who may be able to provide federal and other grant opportunities to offset the high infrastructure costs of expanding rural broadband.
- 2. "Middle Mile" and "Last Mile" Opportunities: A broadband network only becomes truly effective when it extends from main fiber routes to reach "middle mile" and "last mile" end users. The region seeks to develop a project that improves broadband coverage by facilitating the action of "middle-mile" and "last mile" technology companies by creating region-wide tax-exempt statuses, fee waivers, and expedited easement access for such providers. Such a project will ultimately remove costs and time delays that currently present barriers to the development of a robust and cutting-edge fiber network in the region. Inducements to these companies will result in investments in the counties and towns that offer them, and will significantly improve quality of life, opportunity for businesses, and access to education in the region.

### **Opportunities for Improvement**

The consensus view of those involved in developing this Growth & Diversification Investment Plan is that there is an impressive array of impactful and scalable initiatives already launched or launching in Region 3, that make the Region optimistic for its economic future. However, there are also under-leveraged opportunities for enhanced regional collaboration that must be addressed:

• The Region houses entities that provide strong focus on entrepreneurship and small business development, but in general, these initiatives operate locally rather than regionally. For example, multiple localities are striving to package resources to create an entrepreneurial map or "blueprint," but because business footprints do not stop at jurisdictional boundaries, this might be more cost effective and valuable on a regional scale. In addition, there is room for greater emphasis on entrepreneurship topics



including availability of capital, incubators and accelerators, technical advising, and mentoring.

- Issues regarding quality of life, crucial for attracting and retaining talented, innovative individuals and businesses are currently addressed intermittently. Interviews with business leaders have highlighted the importance of investing in cultural amenities, lively downtowns, outdoor recreation, shopping, and other attractors. As a region, we have amenities, but we do not promote or brand them in a unified and assertive way, internally or externally. The regional collaboration inherent in this GO Virginia initiative presents the perfect opportunity for enhanced region-wide promotion efforts.
- The importance of **infrastructure**, especially **broadband** internet coverage, is frequently noted. However, there is a need for the economic development entities within Region 3 to pool their political influence and lobby for infrastructure improvements that will have the greatest collective regional impact. There also remains a need to more thoroughly discuss how to fund this much-needed expansion.
- There is occasional focus on promising **occupations**, such as healthcare occupations and skilled trades. However, there is opportunity to turn these discussions into action through the aforementioned region-wide initiatives to develop career pathways and target sector strategies.

Overall, the greatest need is to increase the economic health of the region by scaling up our existing successful or promising initiatives, and by promoting and expanding regionalism in all respects. Throughout the development of this Growth & Diversification Investment Plan, a consistent expression of hope and enthusiasm has emerged around ideas for connecting regional assets, leaders, and common counterparts. There is a "hunger" to boost regional connectivity and learning opportunities, to replicate successes, to learn from mistakes, and to leverage our assets. There is a belief that the image and brand of Southern Virginia, both internally and externally, can be improved through more intentional connection and interaction between elected leadership, local and regional organizations, businesses, and citizens. The intent of the Region 3 Growth & Diversification Investment Plan is to continue to build on these expressions of hope and "hunger," by creating a framework for the Region 3 Council to use as it considers its investment opportunities.

# SOUTHERN VIRGINIA GO REGION 3 COUNCIL MEMBERS

Adam Birkett, Business/Manufacturing, Patrick\*

Scott Burnette, Business/Health, Mecklenburg

Timothy Clark, Business/Construction, Pittsylvania

Barbara Johnson, Education, Prince Edward

Randolph Lail, Business/Retail, Lunenburg (Vice-Chairman)

Charles Majors, Business/Financial Services, Danville (Chairman)

James McClain, Business/Energy, Martinsville

Ronald Roark, Public/Locality, Nottoway

Al Roberts, Public/Workforce, Brunswick (Executive Committee)

Larry Ryder, Business/Manufacturing, Henry

# SOUTHERN VIRGINIA GO REGION 3 COUNCIL MEMBERS (cont.)

Karl Stauber, Non-Profit, Danville (Executive Committee)

Sherry Swinson, Higher Education, Prince Edward (Executive Committee)

Bob Timmons, Public/Locality, Prince Edward

**1**10°

Denise Taylor-Forrest, Business/Manufacturing, Halifax

Telly Tucker, Economic Development, Danville

Lauren Andrews Willis, Business/Financial Services, Charlotte\*

Dennis Witt, Civic, Halifax

Nicole Young, Business/Financial Services, Brunswick

TBD, 1 additional to fill vacancy

### Region 3 Request for Ideas Information for Applicants & Grantees

Solicitation Period: August 29, 2017 - September 15, 2017

The Southern Virginia GO Region 3 is pleased to announce that its Growth & Diversification Plan is completed and under review by the State GO Virginia Board, which is expected to take action to approve this Plan at its September 12, 2017 Board meeting. A link to the Plan can be found at <a href="http://www.southsidepdc.org/index.php/news/entry/go-virginia-region-3-growth-diversification-plan-is-now-online">http://www.southsidepdc.org/index.php/news/entry/go-virginia-region-3-growth-diversification-plan-is-now-online</a> or <a href="https://goo.gl/eJRjos">https://goo.gl/eJRjos</a>

Assuming approval of the Growth & Diversification Plan, in late September Region 3 will initiate a proactive Solicitation for Projects to be considered for funding through the GO Virginia program. Region 3 is in process of developing the formal application format and grant review process, which it expects to complete by September 21.

Prior to the State Board's final approval of the Region 3 Plan, however, the Region 3 Council is soliciting "Requests for Ideas" from interested organizations and partners, which can serve as an efficient way of validating concepts that could lead to submission of formal applications for funding in the fall. These two-page concept papers will encourage stakeholders to begin collaborating on project ideas that align with the Areas of Critical Need that are identified in the Region 3 Growth & Diversification Plan.

Requests for Ideas should be completed following the format described below, and submitted no later than **Friday**, **September 15**, by email to:

Ms. Gail Moody
Southside Planning District Commission
200 South Mecklenburg Avenue
South Hill, Virginia 23970
gosouthernva@gmail.com

### "REQUEST FOR IDEAS"

Prospective applicants in the Region 3 footprint are encouraged to use the Council's *Request for Ideas* solicitation to submit basic project concepts which will communicate your project concept to Council Staff for feedback and guidance prior to submitting a full application. The *Request for Ideas* is an optional, non-binding step to elicit feedback and guidance on the appropriateness of a potential project to be eligible for funding through the GO Virginia program.

Responders to the *Request for Ideas* should keep in mind the GO Virginia program goals:

- Project investments that lead to higher-paying jobs.
- Scalable approaches that will spur regional economic growth.
- Improved capacity to respond to regional economic development priorities.
- Increased collaboration and investment from a broad and diverse contingent of stakeholder groups.

The *Request for Ideas* should be <u>no more than 2 pages of standard-size business paper</u>, and should include the following information:

- 1. Name, organization, address, phone and email for Primary Applicant
- 2. List of (potential or identified) partners (names, organizations)
- 3. List of 2 or more localities likely (or committed) to participate
- 4. Identification of area of alignment with any of Region 3 Growth & Diversification Plan's Critical Areas of Focus:
  - a. Workforce Talent Development and Recruitment
  - b. Sectoral Development
  - c. Cyber Infrastructure
- 5. Narrative description of proposed project
- 6. Narrative description of intended outcomes over first 2 years
- 7. Project Budget estimate (total budget, anticipated sources of funding)
- 8. Brief narrative on capacity of team to implement the project on time and on budget

Responders are urged to review the Region 3 Growth & Diversification Plan (or its Executive Summary) prior to submitting the *Request for Ideas*. The plan can be found at the following link: <a href="http://www.southsidepdc.org/index.php/news/entry/go-virginia-region-3-growth-diversification-plan-is-now-online">http://www.southsidepdc.org/index.php/news/entry/go-virginia-region-3-growth-diversification-plan-is-now-online</a> or <a href="https://goo.gl/eJRjos">https://goo.gl/eJRjos</a>

Responders who submit Requests for Ideas will be contacted by the Region 3 staff prior to the Council meeting on September 21, to discuss the Project Ideas and to answer questions about alignment for a formal application. For questions prior to submission, please contact Liz Povar, 804-399-8297 or by email at gosouthernva@gmail.com

### **PROJECT SOLICITATION TIMELINE**

August

- 8/29/17: Partners Update Meeting
- 8/29/17: Announce Solicitation for *Requests for Ideas*

September

- 9/10/17: Appoint Project Review Committee for Region 3
- 9/15/17: Requests for Ideas due to Region 3
- 9/16-20/17: Feedback to RFI respondents
- 9/21/17: Region 3 Council Meeting (review Requests for Ideas; Approve solicitation for Round 1 Project Applications)

October

- 10/10/17: Round 1 Project Applications due to Region 3
- 10/31/17: Region 3 Council Meeting (Review/approve Round 1 Project Applications to submit to State; solicit for Round 2 Project Applications)

November

• 11/10/17: Round 1 Project Applications due to DHCD for State review

December

- 12/6/17: Region 3 Round 2 Project Applications due
- 12/12/17: GO Virginia State Board meeting (approve Project Applications)
- 12/20/17: Region 3 Council Meeting (approve Round 2 Project Applications; solicit for Round 3 Project Applications)



County of Prince Edward Board of Supervisors Agenda Summary

| *************************************** |  |
|---|--|
|   |  |
| Meeting Date:                           |  |

September 12, 2017

Item No.:

16

Department:

**County Administration** 

**Staff Contact:** 

W.W. Bartlett/Sarah Elam Puckett

Issue:

**Monthly Reports** 

Summary:

Please see attachments.

### **Attachments:**

- a. Animal Control
- b. Building Official
- c. Cannery Home Canning Operations
- d. Cannery Commercial Operations
- e. Tourism

### Recommendation:

| Motion | Cooper-Jones | Pride   | Townsend |
|--------|--------------|---------|----------|
| Second | Gray         | Simpson | Wilck    |
|        | Jones        | Timmons |          |



### **Animal Control Monthly Report**

### "August 2017"

| Dogs                 |          | Wildlife                        |          |
|----------------------|----------|---------------------------------|----------|
| Surrendered          | 4        | Handled                         | 0        |
| Picked Up            | 24       | Euthanized                      | 0        |
| Claimed By Owner     | 6        | Rabies Case                     | 1        |
| Adopted              | 5        |                                 |          |
| Died in Kennel       | 0        | Livestock                       |          |
| Euthanized           | 3        | Returned to Owner               | 0        |
| Transferred to SPCA  | 14       | Died in Kennel                  | 0        |
| Dead on Arrival      | 0        | Adopted                         | 0        |
| Escaped from Shelter | 0        | Fees Collected                  | \$0.00   |
| Seized               | 0        |                                 |          |
| Fees Collected       | \$370.00 | Other Companion Animals         |          |
|                      |          | Returned to Owner               | 0        |
| Cats                 |          |                                 |          |
| Surrendered          | 7        |                                 |          |
| Picked Up            | 0        | Number of Calls to Shelter      | 153      |
| Claimed By Owner     | 0        | <b>Summons Issued</b>           | 4        |
| Adopted              | 3        | Warrants Served                 | 0        |
| Euthanized           | 3        | Days in Court                   | 2        |
| Died in Kennel       | 0        | Nuisance Dogs                   | 4        |
| Transferred to SPCA  | 1        | Dangerous Dogs                  | 0        |
| Dead on Arrival      | 0        | Calls After Hours / On Call     | 15       |
| Fees Collected       |          | Dogs Brought In by Farmville PD | 3        |
|                      |          | Total Fees Collected            | \$370.00 |

Bill the Town of Farmville 0 cats housed.

**Total** \$0.00

Adam Mumma, Animal Control Officer James Farley, Jr., Animal Control Officer

rev 9.5.17

### **BUILDING OFFICIAL**

Permits Issued Report 8/01/2017 Through 8/31/2017

|                            | _                   |                  |
|----------------------------|---------------------|------------------|
| ADDITIONS                  | - Issued            | 7                |
|                            | - Value             | \$84,600.00      |
|                            | - Permit Fees       | \$767.40         |
|                            | - 2.00% STATE TAX   | \$15.35          |
|                            | - Fees Collected    | \$.00            |
|                            |                     |                  |
| DEMOLITIONS                | - Issued            | 1                |
|                            | - Value             | \$500.00         |
|                            | - Permit Fees       | \$50.00          |
|                            | - 2.00% STATE TAX   | \$1.00           |
|                            | - Fees Collected    | \$.00            |
| ONE & BUO HANTLY DURY TANG | w                   | •                |
| ONE & TWO FAMILY DWELLING  | - Issued<br>- Value | 3                |
|                            |                     | \$558,000.00     |
|                            | - Permit Fees       | \$1,427.20       |
|                            | - 2.00% STATE TAX   | \$28.54          |
|                            | - Fees Collected    | \$.00            |
| ELECTRICAL                 | - Issued            | 10               |
|                            | - Value             | \$25,100.00      |
|                            | - Permit Fees       | \$485.00         |
|                            | - 2.00% STATE TAX   | \$9.70           |
|                            | - Fees Collected    | ·                |
|                            | - rees corrected    | \$.00            |
| MECHANICAL                 | - Issued            | 6                |
|                            | - Value             | \$33,200.00      |
|                            | - Permit Fees       | \$280.00         |
|                            | - 2.00% STATE TAX   | \$5.60           |
|                            | - Fees Collected    | \$.00            |
|                            |                     |                  |
| MANUFACTURED HOMES         | - Issued            | 2                |
|                            | - Value             | \$147,000.00     |
|                            | - Permit Fees       | \$299.20         |
|                            | - 2.00% STATE TAX   | \$5.99           |
|                            | - Fees Collected    | \$.00            |
|                            | _                   | _                |
| PLUMBING                   | - Issued            | 6                |
|                            | - Value             | \$14,800.00      |
|                            | - Permit Fees       | \$300.00         |
|                            | - 2.00% STATE TAX   | \$6.00           |
|                            | - Fees Collected    | \$.00            |
| TANK REMOVAL               | Taguad              | 1                |
| TANK REMOVAL               | - Issued            | <del>-</del>     |
|                            | - Value             | \$2,000.00       |
|                            | - Permit Fees       | \$50.00          |
|                            | - 2.00% STATE TAX   | \$1.00           |
|                            | - Fees Collected    | \$.00            |
| IN LIEU OF SOIL & EROSION  | - Teened            | 3                |
| ZZZ ZZZO OF BOID & EROBION | - Value             | \$.00            |
|                            | - Permit Fees       | \$.00            |
|                            | - Fees Collected    | \$.00            |
|                            | 2000 00110000       | Ÿ.00             |
| Total Permits              | - Issued            | 39               |
| Total Permits              | - Value             | \$865,200.00     |
| Total Permits              |                     | \$3,658.80       |
| Total Permits              |                     | \$ 73.1 <u>8</u> |
|                            | Julius Turning      |                  |
|                            |                     | \$ 3,731.98      |
|                            |                     | i i              |

### **INSPECTIONS FOR AUGUST 57**

### PRINCE EDWARD COUNTY CANNERY

7916 Abilene Road Farmville, Virginia 23901

Patty Gulick Cannery Manager 434-223-8664

### AUGUST 2017 Cannery Report

The cannery report for August:

| @.25=          | \$20.00                     |   |
|----------------|-----------------------------|---|
|                | \$30.00                     |   |
|                | \$255.94                    |   |
| @1.00 =        | \$34.00                     |   |
| @1.25=         | \$0.00                      |   |
| <b>@</b> .40 = | \$166.80                    |   |
| <b>@.48</b> =  | \$1289.28                   |   |
|                | @.40 =<br>@1.25=<br>@1.00 = | ②.40 =       \$166.80         ②1.25 =       \$0.00         ③1.00 =       \$34.00         \$255.94       \$30.00 |

On August 16th the cannery coordinated with VSU and the Prince Edward County Extension Office to host an Edamame Field Day. This included demonstrations of different processing equipment available at the cannery. On August 31st the cannery was invited to be a participant at Longwood University's Student and Employee Benefits & Wellness Fair. This opportunity enabled us to share information about the cannery and its valuable public service. Our total number of participating residents for the month of August was 82.

P. Gulick

kef

Allie Hill Board President (434) 960-8958



### **August 2017 Summary**

### **New Commercial Clients**

- A new client, **Farmers Direct** of Lynchburg, VA, brought in 1200 pounds of blackberries to create Blackberry Jam and Syrup. Hundreds of pounds of additional blackberries are currently in the cannery's freezer awaiting further production.
- New client **Liberty Tree Farm** completed their first batch of their Smoked Jalapeno Sauce this month under VDACS Inspection. They'll be freezing additional jalapenos all summer in order to process more during the off season.
- Mother Smucker's Salsa out of Maryland came in to view the facility as well as watch a production of Fishin Pig's BBQ sauce. We expect them to join as a new rental client.
- A Prospect native toured the facility as he contemplates how to use the family's farm to create a product line of locally sourced and locally inspired foods.

### **Recurring Commercial Clients**

- Back Pocket Provisions pressed almost 3,000 lbs. of locally-grown tomatoes this month and bottled over 500 quarts of Bloody Brilliant Bloody Mary Mix.
- VFW completed co-packing on two flavors of Jam for the **Gift Shop at Monticello** and the Thomas Jefferson Foundation. Using locally-grown peaches, cherries, and peppers, these two new products will be featured at the upcoming *Heritage Harvest Festival*.
- VFW created the season's first batch of Applesauce for **Albemarle Cider Works** using three of their heirloom apple varieties.
- **Hobby Hill Farm** processed another batch of Blueberry Syrups and Jams as their last batch sold out in a matter of weeks!
- **Bellair Farms** delivered their fresh tomatoes, sweet peppers, garlic and hot peppers for VFW to create two varieties of Pepper Jelly as well as our new 9oz jar of Pizza Sauce.
- Now that the retort mapping has been completed and approved by VA Tech, Matt's Dirty
   Pickles returned to bottle two recipes of Pickles: Dill, and Bourbon BBQ.
- VFW continues to support the growth of Farmville's **Fishin' Pig**, manufacturing bulk and retail containers of barbeque sauces and meat rubs for use in both of their locations.
- The Virginia Aquafarmer's Network (VAN) utilized the cannery to package locally raised seafood.

### **Outreach and Engagement**

• Virginia Food Works was featured in a new report from the W.K. Kellogg Foundation, From the Ground Up: Inspiring Community-Based Food Systems Innovations. The report profiles

community leaders around the nation applying innovation to address challenges within our current food system. We are thrilled to represent the theme of "Adaptability and Replication," and to be selected as an organization that "creatively meets emerging community needs and serves as a model that can be easily reproduced or expanded." The report can be accessed online at <a href="http://communityfood.wkkf.org/reports/from-the-ground-up/">http://communityfood.wkkf.org/reports/from-the-ground-up/</a> and a copy of the Virginia Food Works section is attached.

 Virginia State University and Virginia Cooperative Extension held an Edamame Workshop on August 16<sup>th</sup> at the Cannery (see attached flyer). The Cannery grounds currently house an edamame equipment shed that may be utilized by Virginia edamame growers to further process the beans for resale. Workshop attendees were able to see the equipment in action as well as learn how the beans could be further processed using the cannery's equipment for freezing or cold storage.

### By the Numbers

- Estimated market value of products created in August: \$26,209.95\*
   (\*not including VAN seafood market value)
- Revenue generated for Prince Edward County: \$1,618.00
- Locally-grown produce processed: 5,135 lbs.
- Production clients: 10 clients
- Days used for commercial activity: 16 days
- Tours and perspective clients: 3 tour

FROM THE

Inspiring Community-based Food System Innovations

Wallace Center at Winrock International, Common Market and Changing Tastes

Funded by the W.K. Kellogg Foundation

### VIRGINIA FOOD WORKS

### Virginia

www.virginiafoodworks.org

In the process of researching Virginia-grown products, Allie Hill discovered most food products contained ingredients from out of state. One of the primary roadblocks to getting more locally produced food into Virginia-grown products was the lack of processing facilities for valueadded food products.

Allie and her team created Virginia Food Works (VFW), a nonprofit organization that supports local value-added food producers. VFW's mission is to strengthen the capacity of Virginia food producers to enter and succeed in value-added food manufacturing and sales, thereby providing Virginia residents and community organizations with access to safely processed, nutritious local food year-round. Recognizing the prohibitive cost of building a new commercial processing facility, VFW sought out existing infrastructure that was underutilized and could be revitalized.

In collaboration with Prince Edward County officials, Virginia Cooperative Extension, local producer networks and other local food stakeholders, VFW helped reinvigorate the Prince Edward County Cannery, a city of Farmville processing facility that has been





in use for community canning since 1975. In 2010, with \$350,000 in grant funding from the Virginia Tobacco Region Revitalization Commission, the cannery was retrofitted with the commercial grade equipment and infrastructure improvements necessary to become an FDA-registered commercial kitchen. The hope was that farmers, including tobacco growers, could explore other types of agriculture that could be made into valueadded products in the cannery.

In 2013, the cannery opened its doors to local businesses and entrepreneurs while continuing to serve home canners during harvest season. Clients could now process locally-grown fruits and vegetables into FDA-approved and Virginia Department of Agriculture Consumer Servicesinspected products. VFW provides technical assistance in sanitation and processing standard operating procedures, regulatory compliance, product development, sourcing and marketing. Clients rent the cannery on an hourly basis and make their own food products. If a client is interested in trying a new idea and creating a test batch, VFW allows them to use the facility and offers assistance in developing the business

model. For farmers who have simple recipes and are not interested or able to process themselves, VFW has a co-packing service in which experienced staff will process products for them.

The cannery provides incentives for using local foods by offering processors a discounted price if their products are made with locally grown ingredients. Clients process a variety of local products, such as berries for jam, tomatoes for salsa, apples for applesauce and cucumbers for relish. A major source of produce is the Southside Wholesale Produce Auction, operated by Virginia Cooperative Extension and Amish farmers.

Since 2013, VFW has served 48 clients and produces about 600,000 units each harvest season. Its success is the result of dedicated, active volunteers and an annual staffing budget of \$35,000. In addition to opening new markets and increasing sales for participating local farmers, VFW has provided seasonal employment to local residents. VFW is strengthening economic development in Prince Edward County and beyond while building a better local food system.

### EDAMANE STATES OF THE PROPERTY OF THE PROPERTY



### WHEN August 16, 2017 10:00AM-3:00PM WHERE

Virginia Cooperative Extension-Prince Edward 100 Dominion Drive Farmville, VA 23901

### **PLAN FOR THE DAY**

- MEET AT EXTENSION OFFICE- SIGN-IN 9:45 AM
- TRAVEL TO MAGI VAN EPS' FARM FOR HARVESTING DEMONSTRATIONS:

WOODCHUCK HOLLER 2105 BANTON SHOP ROAD DILLWYN, VA 23936

- LUNCH AT THE EXTENSION OFFICE
- PROCESSING DEMONSTRATIONS AT THE VSU EDAMAME SHED
- TOUR OF PRINCE EDWARD COUNTY CANNERY AND EDAMAME TASTING

Virginia Cooperative Extension programs and employment are open to all, regardless of age, color, disability, gender, gender identity, gender expression, national origin, political affiliation, race, religion, sexual orientation, genetic information, veteran status, or any other basis protected by law. An equal opportunity/affirmative action employer. Issued in furtherance of Cooperative Extension work, Virginia Polytechnic Institute and State University, Virginia State University, and the U.S. Department of Agriculture cooperating. Edwin J. Jones, Director, Virginia Cooperative Extension, Virginia Tech, Blacksburg; M. Ray McKinnie, Administrator, 1890 Extension Program, Virginia State University, Petersburg. If you are a person with a disability and desire any assistive devices, services or other accommodations to participate in this activity, please contact Katy Overby, Prince Edward at 434-392-4246 during business hours of 8 a.m. and 5 p.m. to discuss accommodations 5 days prior to the event.

### **PREREGISTER**

434-392-4246 SHELDAE@VT.EDU

### **FEATURING**

Harvesting and Processing Demonstrations





### Virginia Cooperative Extension

Virginia Tech Virginia State University www.ext.vt.edu





### Tourism & Visitor Center Monthly Report for August 2017

|  |                                   |           | <b>304.0</b> Total / 8 Months | <b>324.4</b> Total / ALL of 2016 |
|--|-----------------------------------|-----------|-------------------------------|----------------------------------|
| ID REGIONAL VISITOR CENTER GUESTBOOK SIGNINGS: | Total Guests Average Visitors per | Month:    |                               |                                  |
| ITER GUESTB                                    | <b>Total Guests</b>               |           | 2,432                         | 3,893                            |
| . VISITOR CEN                                  | Other                             | Countries | 30                            | 61                               |
| D REGIONAL                                     | Other                             | States    | 325                           | 269                              |
| /IRGINIA'S HEARTLAN                            | Virginia                          | Guests    | 2,077                         | 3,237                            |
| VIRGINIA                                       |                                   |           | YTD 2017                      | 2016                             |

2016

## Requests for Information:

|                   | Phone     | Email/Mail | Center  | VisitFarmville.com | Tablet/Cell |                 |
|-------------------|-----------|------------|---------|--------------------|-------------|-----------------|
|                   | Inquiries | Requests   | Visits  | Facebook           | Web Hits    | Monthly Totals: |
|                   |           |            |         | Engagements        |             |                 |
| August 2017       | 85        | 120        | 330     | 12,886             | 3047        | 16,468          |
| 55<br>4ugust 2016 | 124       | 135        | 368     | 0                  | 2,378       | 3,005           |
| % Difference      | -31.45%   | -11.11%    | -10.33% | 100.00%            | 28.13%      | 448.02%         |

| 1,207  |
|--------|
| -1.82% |

## Report to September Board of Supervisors:

- Four "Find It In Farmville" videos, the newest campaign for The Heart of Your Adventure, are complete and ready to be promoted! The group is planning an Open House in Septembe, where all of our Boards and Council, as well as the public, can share what partnerships can do. The Town, County, Chamber and Downtown organizations have been combining resources for years to promote all of the amenities throughout our community. These videos are just the latest project for the group. And, we are very proud of them. Some of the marketing of these videso will include the following:
- DIA, the organization managing VisitFarmville.com, is excited to include these videos on that website as well as through Facebook.
- The Chamber and Farmville Downtown will promote these videos through their websites and social media.
- Pending approval of the recently submitted grant application to Virginia Tourism Corporation, we will meet with Comcast Spotlight to layout a plan purchasing airtime. Fall 2017 and Spring 2018 travel times are where we want to focus attention.
- The date for the Open House showcasing what The Heart of Your Adventure does to market the community will be Thursday, September 21st from 10 a.m. to noon. Refreshments will be served.