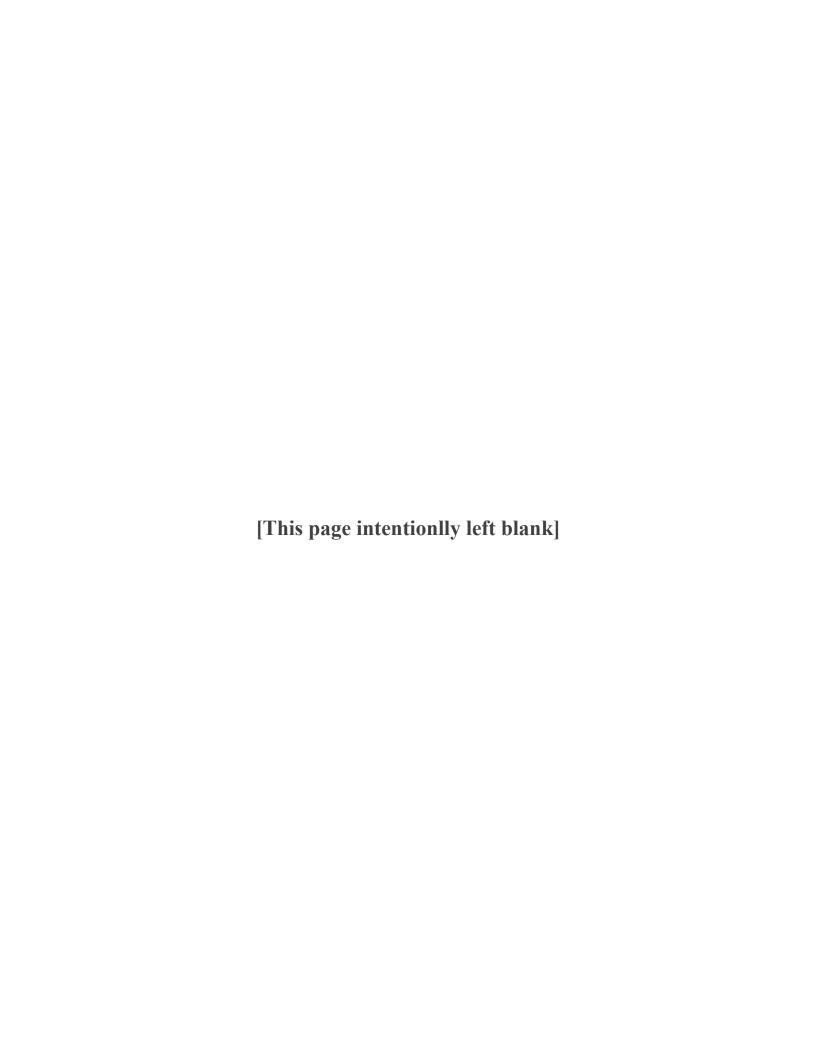
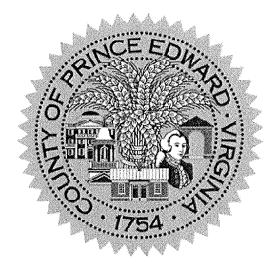


## PRINCE EDWARD COUNTY BOARD OF SUPERVISORS

# BOARD AGENDA FEBRUARY 13, 2018





### MISSION STATEMENT

"The mission of the Board of Supervisors of the County of Prince Edward is to represent all citizens, provide leadership, create vision and set policy to accomplish positive change and planned growth and to provide essential services, enhancing the quality of life and maintaining fiscal responsibility."



#### PRINCE EDWARD COUNTY BOARD OF SUPERVISORS February 13, 2018

#### AGENDA

7:00 p.m.	1.	The Chair will call the February organizational meeting to order.	1
	2.	Invocation	1
	3.	Pledge of Allegiance	1
	4.	Conflict of Interest Disclosures	3
	5.	<u>PUBLIC PARTICIPATION</u> : Citizens wishing to address the Board are asked to please sign the Public Participation Register prior to the beginning of the meeting.	5
	6.	Board of Supervisors Comments	7
	7.	Consent Agenda:	
		a. Treasurer's Report: December 2017	9
		b. Approval of Minutes: January 9, 2018	13
		c. Review of Accounts & Claims/ Board Mileage Reports	55
		d. The County Administrator reported that checks have been issued pursuant to the order of the Board of Supervisors as to salaries, etc., the amount of which salaries have been heretofore approved.	77
		e. Appropriations: Clerk of Circuit Court	79
		f. Event Permit	81
	8.	Project Update: Josh Bower, AIA, Crabtree, Rohrbaugh & Associates Architects	85
	9.	Highway Matters	87
	10.	<b>PUBLIC HEARING</b> : Special Use Permit – Abner King: The Board will receive citizen input prior to considering a request for a Special Use Permit from Abner King to permit a Custom Manufacturing operation within an existing building located at 653 Plum Creek Road on Tax Map Parcel 008-A-20. The property is zoned A1, Agricultural Conservation, and this zoning classification permits Custom Manufacturing by Special Use Permit.	89
	11.	<u>PUBLIC HEARING</u> : Special Use Permit – Bart Gray: The Board will receive citizen input prior to considering a request for a Special Use Permit from Bart Gray to permit the operation of Indoor/Outdoor Commercial Sports Recreation Center located at 140 Sheppards Road, on Tax Map Parcel 022-A-73. The property is zoned A2, Agricultural Residential, and this zoning classification permits an Indoor/Outdoor Commercial Sports and Recreation Center by Special Use Permit.	105
	12.	Citizen Volunteer Appointment: Piedmont Senior Resources	119
	13.	Regional Hazard Mitigation Plan	121
	14.	County Attorney's Report	127
	15.	County Administrator's Report:  a. STEPS  b. CRC CEDS Committee Appointments	129

16.	Committee Reports:	
	a. Noise Ordinance Committee	131
17.	Correspondence/Informational:	133
	a. CRC Items of Interest	
18.	Monthly Reports:	135
	a. Animal Control	
	b. Building Official	
	c. Cannery – Commercial Operations	
	d. Prince Edward County Public Schools	
	e. Tourism	

(NOTE: Additional agenda items may be added to the Table Pack is available for review after 4:30 p.m. on Tuesday, February 13, 2018.)



# County of Prince Edward Board of Supervisors Agenda Summary

Meeting Date:	February 13, 2018	February 13, 2018						
Item No.:	1, 2, 3	1, 2, 3						
Department:	Board of Supervisors							
Staff Contact: W.W. Bartlett								
Issue:	Call To Order, Invocation	, Pledge of Allegiance						
	ir Cooper-Jones will call to orders, ask for an invocation, and le							
Attachments:								
Dagaman an Astis a								
Recommendation:								
Motion	Cooper-Jones	Pride	Townsend					
Second	Emert	Simpson	Wilck					
	1	I IIIIIIOIIO	ovodovandos (Anti-Maria) varia					



County of Prince Edward Board of Supervisors Agenda Summary

<b>Meeting Date:</b>	February 13, 2018					
Item No.:	4					
Department:	Board of Supervisors					
Staff Contact:	W.W. Bartlett					
Issue:	Conflict of Interest Act Disclosu	ires				
disclosure regarding a	Chair will ask if any member of the Board of the Board of the Board of Government Conflict of Interests Act. A	f Supervisors, per the require	ements of the			
Attachments: Recommendation:	Conflict of Interest Disclosure					
MotionSecond	Cooper-Jones Emert Jones	Pride Simpson Timmons	Townsend Wilck			



#### STATEMENT OF DISCLOSURE

#### **DECLARATION OF INTEREST**

1. Transaction Under Discussion/O	Consideration:
2. Nature of Public Official's Pers	sonal Interest Affected by the Transaction:
	ss, Profession, Occupation or Group of Members that
•	that I am able to participate in the above identified n the public interest: Yes No
Signature:	Date:
DECLARATION OF ACCURAC	<u>CY</u>
true and correct to the best of my kr	nat all statements in this statement of disclosure are nowledge, are accurate and complete, and include all a Conflict of Interest Act, Title 2.2, Chapter 31, of the
Signature:	Date:
Print Name	
Address	



#### County of Prince Edward Board of Supervisors Agenda Summary

Townsend

Wilck\_

Meeting Date:

February 13, 2108

Item No.:

5

Department:

**Board of Supervisors** 

**Staff Contact:** 

W.W. Bartlett

Issue:

Motion

Second\_

**Public Participation** 

#### Summary:

Public Participation is a time set aside for citizens to share their thoughts, ideas and concerns. An official record is made of each person's contribution tonight and will be directed to the County Administrator for follow-up; any necessary follow-up will be noted and tracked. Follow-up may consist of an immediate response, or planned action by the County Administrator or Board, or by placement on a future Board agenda. Tonight's agenda cannot be changed, because the public needs advance knowledge of and the opportunity to review related materials regarding items addressed by the Board. To further assist public information, the Board requests our Administrator, Attorney or county staff to immediately correct any factual error that might occur.

The Board's adopted *Protocol for Public Participation* sets aside 20 minutes for citizen comments. The time allotted for each speaker will be determined by the total number of citizens who have signed up to speak, but will not exceed five minutes.

Attachments:	Public Participation Tracking Form
Recommendation:	None.

Cooper-Jones\_\_\_\_

Emert

lones\_

# PUBLIC INPUT TRACKING LOG

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Second\_

#### County of Prince Edward Board of Supervisors Agenda Summary

		3
1754		
Meeting Date:	February 13, 2018	
Item No.:	6	
Department:	Board of Supervisors	
<b>Staff Contact:</b>	W.W. Bartlett	
Issue:	<b>Board of Supervisors Comments</b>	
Summary: The Is from Public Participa	Board has set aside ten minutes for Board members ation.	to respond to citizen input
Attachments:	Protocol for Board of Supervisors Comments	
Recommendation:	None.	
Motion	Cooper-Jones Pride	Townsend

Simpson \_\_\_

Timmons\_\_

Wilck\_

Emert\_

Jones\_\_



#### Mission Statement of the Board of Supervisors of the County of Prince Edward

"The mission of the Board of Supervisors of the County of Prince Edward is to represent all citizens, provide leadership, create vision and set policy to accomplish positive change and planned growth and to provide essential services, enhancing the quality of life and maintaining fiscal responsibility."

#### PROTOCOL FOR BOARD OF SUPERVISORS COMMENTS

- The Board of Supervisors sets aside ten (10) minutes near the beginning of each regular board meeting for each member of the Board of Supervisors to respond to comments made by citizens during "Public Participation," if he/she so desires.
- This is an opportunity for each individual member of the Board to express his/her own personal opinion in response to a citizen's concerns on matters of public interest.
- "Board of Supervisors Comments" is not designed to allow debate between Board members and citizens.
- The Chairman of the Board will establish the order of speakers and will maintain decorum.
- Each Board member shall be allotted an opportunity to speak for a maximum of one (1) minute; unless additional time is yielded by another member of the Board. In the event a Board member or member(s) shall be absent, unallocated time shall not be allocated to Board members in attendance.
- Following each Board member's comment period, the remaining two (2) minutes shall be set aside for appropriate response, and shall be divided equally between those members of the Board wishing to respond, and as directed by the Chairman.

Adopted: May 12, 2009 Re-Adopted: January 10, 2012



#### County of Prince Edward Board of Supervisors Agenda Summary

1754			Agenda Summary
Marking Day	E 1 42 0040		
Meeting Date:	February 13, 2018		
Item No.:	7-a		
Department: Staff Contact:	Treasurer		
	Donna Nunnally		
Issue:	Treasurer's Report		
Summary: The	Treasurer's Report is attached.		
Attachments:	December 2017 Treasurer's	Report	
D			
Recommendation:	Approval		
Motion Second	Cooper-Jones	Pride	Townsend

Timmons\_

Jones\_

Prince Edward Board of Supervisors Treasurer's Report - December 2017				
Name of Bank	Bank Balance	Available Balance		
Benchmark Pooled Fund Account	\$ 16,038,484.62	\$ 16,038,484.62		
Wells Fargo Social Services	\$ 179,505.91	\$ 179,505.91		
Benchmark School Fund	\$ 1,144,424.07	\$ 1,144,424.07		
Benchmark Food Service	\$ 224,881.57	\$ 224,881.57		
TOTAL		\$ 17,587,296.17		
Certificate of Deposits				
Benchmark		\$ 593,197.16		
Citizens Bank Recreation		\$ 16,518.43		
Farmers Bank		\$ 210,096.18		
TOTAL		\$ 819,811.77		
GRAND TOTAL		\$ 18,407,107.94		

Prince Edward Board of Supervisors Treasurer's Report - December 2016				
Name of Bank	Bank Balance	Available Balance		
Benchmark Pooled Fund Account	\$ 12,541,142.23	\$ 12,541,142.23		
Wells Fargo Social Services	\$ 169,610.86	\$ 169,610.86		
Benchmark School Fund	\$ 1,155,687.72	\$ 1,155,687.72		
Benchmark Food Service	\$ 332,231.03	\$ 332,231.03		
TOTAL		\$ 14,198,671.84		
Certificate of Deposits				
Benchmark		\$ 357,397.98		
Citizens Bank Recreation		\$ 16,518.43		
Farmers Bank		\$ 434,112.82		
TOTAL		\$ 808,029.23		
GRAND TOTAL		\$ 15,006,701.07		



## County of Prince Edward Board of Supervisors

700 1754		Agenda Summary
Meeting Date:	Fahruary 12 2019	
Item No.:	February 13, 2018 7-b	
Department: Staff Contact:	County Administration  Karin Everhart	
Issue:		
	Approval of Minutes	
Summary: Atta	ached are draft minutes for the Board's review and	d approval.
Attachments:	January 9, 2018 Draft Meeting Minutes	
Recommendation:	Approval.	
Motion	Cooper-Jones Pride	Townsend
Second		Wilck

January 9, 2018

At the regular meeting of the Board of Supervisors of Prince Edward County, held at the Court House, thereof, on Tuesday, the 9<sup>th</sup> day of January, 2018; at 7:00 p.m., there were present:

Pattie Cooper-Jones

J. David Emert

Robert M. Jones

Odessa H. Pride

Howard F. Simpson

C. Robert Timmons, Jr.

Jerry R. Townsend

Jim R. Wilck

Also present: Wade Bartlett, County Administrator; Sarah Elam Puckett, Assistant County Administrator; and James Ennis, County Attorney.

Chairman Jones called the January organizational meeting to order. Supervisor Pride led in a moment of silence and the Pledge of Allegiance.

Chairman Jones issued the following statement:

Ladies and Gentlemen, I wish to recognize that Supervisor Jerry Townsend is with us this evening via remote telephone access, as required by the Board of Supervisors Electronic Meeting Policy, in §2.2-3708.1 of the Code of Virginia. Supervisor Townsend provided notification several weeks ago that he would have to be physically absent from tonight's Board meeting because his job with the Department of Corrections required him to be in Staunton. He requested remote participation in tonight's meeting and his request is in conformance with the Board's Electronic Meeting Policy as required by the Code of Virginia. Any objection from another member of the Board of Supervisors on Supervisor Townsend's participation from this remote location in Staunton, Virginia, shall be approved and shall be recorded in the minutes.

There was no objection by the Board of Supervisors members.

#### In Re: Conflict of Interest Disclosure

(None)

#### In Re: Selection of Chair and Vice-Chair

Chairman Jones stated that at the organizational meeting in 2016, it was determined the selection of Chairman and Vice-Chair would be by rotation.

Supervisor Timmons made a motion, seconded by Supervisor Jones, to select the Chairman by rotation as set up during the 2016 organizational meeting, and approving the selection of Pattie Cooper-Jones as Chairman for 2018; the motion carried:

Abstain: Pattie Cooper-Jones Aye: J. David Emert None Nay:

> Robert M. Jones Odessa H. Pride Howard F. Simpson C. Robert Timmons, Jr. Jerry R. Townsend

Jim R. Wilck

The position of Chairman for 2018 is held by Pattie Cooper-Jones.

Chairman Cooper-Jones made a motion, seconded by Supervisor Simpson, to select the Vice-Chair by rotation as set up during the 2016 organizational meeting, and approving the selection of Jim R. Wilck as Vice-Chair for 2018; the motion carried:

Pattie Cooper-Jones Nay: None Aye:

J. David Emert Robert M. Jones Odessa H. Pride Howard F. Simpson C. Robert Timmons, Jr. Jerry R. Townsend Jim R. Wilck

The position of Vice-Chairman for 2018 is held by Jim R. Wilck.

#### In Re: Date, Time, and Place of Board Meetings

Supervisor Jones moved, seconded by Supervisor Timmons, that the regular monthly meetings of the Prince Edward County Board of Supervisors be held on the second Tuesday of each month, at 7:00 p.m.,

in the Board of Supervisors' Room of the Court House Building, 111 South Street, Farmville, Virginia. The motion carried:

Aye: Pattie Cooper-Jones Nay: None

J. David Emert Robert M. Jones Odessa H. Pride Howard F. Simpson C. Robert Timmons, Jr. Jerry R. Townsend Jim R. Wilck

#### In Re: Adoption of Board By-Laws

Supervisor Timmons moved, seconded by Supervisor Simpson, that the Prince Edward County Rules of the Board of Supervisors be adopted as presented; the motion carried:

Aye: Pattie Cooper-Jones Nay: None

J. David Emert Robert M. Jones Odessa H. Pride Howard F. Simpson C. Robert Timmons, Jr. Jerry R. Townsend Jim R. Wilck

## PRINCE EDWARD COUNTY RULES OF THE BOARD OF SUPERVISORS

(As amended January 2016)

#### I. ATTENDANCE AND ADJOURNMENT

All members shall make a reasonable effort to attend meetings of the Board. If unable to attend, a member shall notify the Chairman or County Administrator.

A majority of the members of the Board shall constitute a quorum and must be present to proceed to business. A smaller number of members may adjourn or send for absentees. Special meetings of the Board may be called in accordance with Section 15.2-1418 of the Code of Virginia, 1950, as amended.

The Chairman shall take the chair at the hour set by the Board for regular or special meetings. He shall immediately call the Board to order and determine if a quorum is present; if so, he shall have the minutes of the preceding meeting submitted. Any errors or omissions shall, upon motion and carried, then be corrected. The minutes, being found correct, shall be signed by the Chairman and Clerk and shall be the authentic record of the proceedings of the Board of Supervisors.

#### II. CHAIRMAN AND VICE-CHAIRMAN

Annually at the first meeting in January of the Board of Supervisors, the Board shall elect from its membership a Chairman and Vice-Chairman, each of whom shall serve a term for one year, expiring on December 31 of the year elected, or until their respective successors shall be elected. In the case of the absence of the Chairman, the Vice-Chairman shall preside at the meeting; in the absence of both the Chairman and Vice-Chairman, the members present shall choose one of its members as temporary Chairman.

The position of Chairman and Vice-Chairman of the Board shall be rotated annually among the Board members. The rotation process will commence with the most senior member, that is being the member from District 101 serving as Chairman and the member from District 201 serving as Vice Chairman. Seniority will be based on cumulative months/years of service on the Board of Supervisors, which need not be consecutive. In keeping with this policy, the selected Vice Chairman will be elevated the following year to serve as Chairman. Upon completion of serving a term as Chairman that district's Board member would move to the end of the rotation list. A Board member shall have a minimum of one year of service on the Board prior to election as the Vice-Chairman and two years of service prior to election as the Chairman. Should a member of the Board decline to seek the nomination as Chairman or Vice Chairman, that district's Board member would move to the end of the rotation list of seniority and the rotation would proceed to the next higher district number. If a tie shall occur in the seniority of Board members, the Board member from the lower numbered district shall succeed as Vice Chair/Chair first.

Commencing with the organizational meeting held on January of 2016, the following would be the rotation based upon the members in office as of January 2016:

Chairman District Number	Vice Chairman District Number	<u>Year</u>
801	701	2018
701	301	2019
301	501	2020
501	601	2021
601	401	2022
401	101	2023
101	201	2024
201	801	2025

The day, time, and place of regular board meetings shall be determined at the January meeting.

#### III. CLERK

The County Administrator shall serve as Clerk to the Board.

The minutes of the meetings of the Board shall be duly drawn by the Clerk and shall be submitted for approval at the next regular monthly meeting following their draft.

The Clerk shall appoint a deputy as recording secretary if required or needed by the Board.

#### IV. ORDER OF BUSINESS

After the call to order the Board shall proceed to the agenda. The normal order of the agenda shall be as below, except at the January organizational meeting and as subject to rearrangement by the Chairman, absent objection by the Board. At the organizational meeting in January, the first order of business shall be the election of the Chairman and Vice-Chairman and approval of the Board's operating procedures.

- A. Public Participation
- B. Consent Agenda
  - Acceptance of Treasurer's Report
  - Approval of Minutes
  - Approval of Warrant List
- C. Highway Matters
- D. Business for Board Consideration
- F. County Administrator's Report
- G. Closed Session
- H. Correspondence
- I. Informational Items
- J. Upcoming Meetings
- K. Monthly Reports from Local Departments
- L. Adjournment

#### V. PREPARATION OF AGENDA

The County Administrator shall see that the preparation and printing of Board papers, ordinances, resolutions, petitions, and other applicable documents, be completed within such time that members of the Board may receive the documents at least 72 hours before the meeting of the Board.

The County Administrator shall close the upcoming Agenda on the Wednesday prior to the meeting of the Board. Any item submitted after this deadline will not be considered for action unless recommended by the County Administrator.

#### VI. CONSENT AGENDA

The Chairman and County Administrator shall style routine, non-controversial matters requiring Board action on a Consent Agenda. Items may be removed from the Consent Agenda and place on the Regular Agenda on recorded vote by a majority of the Board members present. Only one motion is necessary to adopt all recommendations and action items on the Consent Agenda.

There shall be no debate or discussion by any member of the Board or the public regarding any item on the Consent Agenda, beyond asking questions for simple clarification.

#### VII. CONDUCT OF BUSINESS

The Chairman shall preserve order and decorum. When two or more members speak at the same time, the Chairman shall name the person who shall speak first.

A motion or proposition shall be reduced to writing, if desired by the Chairman or any member. Any motion or proposition may be withdrawn by the mover at any time

before a decision, amendment, or other action of the Board upon it, except a motion to reconsider, which shall not be withdrawn without leave of the Board. Otherwise, meetings shall be conducted in accordance to <u>Robert's Rules of Order, Newly Revised</u> (Procedures for Small Boards).

#### VIII. TAKING THE VOTE

When a motion in order is made, a second shall be required. The Chairman shall then state the exact motion and indicate that it is open to debate. After the motion has been debated, the Chairman shall put the question in the following forms: "As many as agree that, etc. (as the question may be) let it be known by raising your right hand", and "Those opposed by the same sign."

According to the Constitution of Virginia, a majority of all elected members shall be necessary to adopt any ordinance or resolution appropriating money exceeding the sum of \$500.00, imposing taxes, or authorizing the borrowing of money. Otherwise, a resolution, ordinance, or other proposition shall be adopted by vote of the majority of Board members present and voting. A tie vote shall mean the defeat of the motion voted on.

A member may abstain and be entered in the minutes as present and abstaining.

The Code of Virginia, 1950, as amended, Title 2.2, Chapter 31, (State & Local Government Conflict of Interest Act) shall control with respect to a member's participation and voting.

#### IX. RECONSIDERATION

After a question has been decided, it may be reconsidered on the motion of any member who voted with the prevailing side, provided the motion is made on the same day as the decision carried. All motions to reconsider shall be decided by a majority of the votes of the members present and voting.

#### X. WITHDRAWAL OF EXHIBITS

Original papers, filed as exhibits with any ordinance or resolution, may be withdrawn by the patron or upon his order. In such case, he shall leave attested copies, and shall pay the Clerk for the cost of copying.

#### XI. MANUAL AND RULES

The rules of parliamentary practice in <u>Robert's Rules of Order, Newly Revised</u> shall govern the Board in all cases to which they are applicable, except when they are inconsistent with the rules established by the Board.

The Rules of the Board shall be reviewed and adopted in January of each year. These Rules may subsequently be suspended or amended by a two-third vote of the entire Board. Upon a motion to suspend or amend, the mover shall be allowed two minutes to state the reasons for his motion, and one member opposed to the motions shall be allowed an equal time to object.

#### XII. APPOINTMENTS

All appointments of Board representatives to commissions, authorities, committees, etc. shall be made once the individual leaves the position or on expiration of his term, and not later than two meetings after the individual has left. The Board shall attempt to honor appointments from representative districts and shall not discriminate based on sex, age, handicap, race, or origin.

At the January meeting of each year, the Board shall vote whether to operate with a system of standing committees during the year. If it does, the Board shall specify the name, composition, and function of each of the several committees. The committees shall meet at the regular times and in conformity with the Virginia Freedom of Information Act. In selecting members of committees, the Chairman of the Board shall make nominations after soliciting from members of the Board their preferences as to committee assignments. The Board may amend the Chairman's nominations and shall confirm the assignments. Standing committees shall consider such matters as referred by the Board, and shall report at regular meetings of the Board.

If the Board votes not to have standing committees, it may act as a committee of the whole on matters normally referred to standing committees. However; the Chairman after consulting with the County Administrator, may appoint special (ad hoc) committees to carry out specific tasks. This shall be done after soliciting from members of the Board their preferences as to committee assignments. A special committee shall automatically cease to exist once it has completed its specific task.

#### XIII. PUBLIC HEARINGS

The Chairman may, at his discretion, set an appropriate and consistent time limit on all speakers at a public hearing. All speakers shall come forward and identify themselves by name and address before stating their position. If a public hearing becomes disruptive, the Chairman may adjourn or continue, in accordance with the Code of Virginia.

#### XIV. CLOSED SESSIONS

All discussions held in Closed Session as outlined in the Freedom of Information Act shall represent privileged information held by those involved. Release of such information by a Board member outside the session shall be considered a breach of these by-laws, and the member shall be subject to censure. Specific purpose of closed session shall be stated in accordance with Section 2.2-3711 of the Code of Virginia, 1950, as amended.

Upon return to regular session after a closed session, the County Attorney and/or Chairman shall state the nature of the closed session in as specific terms as appropriate.

In open session, a roll call vote shall be recorded in the minutes, certifying that only public business matters lawfully exempted from open meeting requirements and only such business matters as were identified in the motion were discussed or considered. Any member of the public body who believes there was a departure from the requirements shall so state prior to the vote. The statement shall be recorded in the minutes.

#### ROBERT'S RULES OF ORDER, NEWLY REVISED

#### PROCEDURE IN SMALL BOARDS

In a board meeting where there are not more than about a dozen members present, some of the formality that is necessary in a large assembly would hinder business. The rules governing such meetings are different from the rules that hold in other assemblies, in the following respects:

- --Members are not required to obtain the floor before making motions or speaking, which they can do while seated.
- --There is no limit to the number of times a member can speak to a question, and motions to close or limit debate generally should not be entertained.
  - --Informal discussion of a subject is permitted while no motion is pending.
- --Sometimes, when a proposal is perfectly clear to all present, a vote can be taken without a motion having been introduced. Unless agreed to by general consent, however, all proposed actions of a board must be approved by vote under the same rules as in other assemblies, except that a vote can be taken initially by a show of hands, which is often a better method in such meetings.
  - --The chairman need not rise while putting questions to vote.
- --The chairman can speak in discussion without rising or leaving the chair; and, subject to rule or custom within the particular board (which should be uniformly followed regardless of how many members are present), he usually can make motions and usually votes on all questions.

#### EFFECT OF PERIODIC PARTIAL CHANGE IN BOARD MEMBERSHIP

In cases where a board is constituted so that a specific portion of it is chosen periodically (as, for example, where one third of the board is elected annually for three-year terms), it becomes, in effect, a new board each time such a group assumes board membership. Consequently, all unfinished business existing when the outgoing portion of the board vacates membership falls to the ground; and if the board is one that elects its own officers or appoints standing committees, it chooses new officers and committees as soon as the new board members have taken up their duties, just as if the entire board membership had changed. The individual replacement of persons who may occasionally vacate board membership at other times, however, does not have these effects.

#### In Re: Selection of Operating System: Committees or Committees-of-the-Whole

The Rules of the Board state that "at the January meeting of each year, the Board shall vote whether to operate with a system of standing committees during the year. If it does, the Board shall specify the name,

composition, and function of each of the several committees." If the Board would vote not to have standing committees, it may act as a "committee of the whole."

Mr. Bartlett recommended the Board operate as a committee of the whole, with the following standing committees: the Finance Committee, the Legislative Committee, the Personnel Committee, the Property & Community Development Committee, the Strategic Planning Committee and the Library Committee. He added the Bus Committee is an ad hoc committee.

Supervisor Wilck made a motion, seconded by Supervisor Emert, to operate as a system of standing committees; the motion carried:

Nay:

None

Aye: Pattie Cooper-Jones

J. David Emert Robert M. Jones Odessa H. Pride Howard F. Simpson C. Robert Timmons, Jr. Jerry R. Townsend Jim R. Wilck

Chairman Cooper-Jones presented the following for consideration by the Board:

Finance Committee: Supervisor Cooper-Jones (Chair), Supervisor Jones, Supervisor Timmons Legislative Committee: Supervisor Jones (Chair), Supervisor Emert, Supervisor Townsend

Properties Committee: Supervisor Timmons (Chair), Supervisor Townsend, Supervisor Cooper-Jones

Strategic Plan Committee: Supervisor Pride (Chair), Supervisor Emert, Supervisor Wilck

Personnel Committee: Supervisor Wilck (Chair), Supervisor Pride, Supervisor Timmons, Supervisor

Townsend

Library Committee: Supervisor Wilck (Chair), Supervisor Simpson Bus Committee (Ad Hoc): Supervisor Simpson, Supervisor Cooper-Jones

The Board concurred with the committee appointments.

#### In Re: Adoption of Board Rules of Procedure for Public Hearings

On motion of Supervisor Wilck, seconded by Supervisor Pride, and carried:

Aye: Pattie Cooper-Jones Nay: None

J. David Emert Robert M. Jones Odessa H. Pride Howard F. Simpson C. Robert Timmons, Jr. Jerry R. Townsend Jim R. Wilck the Prince Edward County Board of Supervisors readopted the following procedures to govern public hearings:

#### BOARD OF SUPERVISORS PUBLIC HEARINGS RULES OF PROCEDURE

- 1. Public Hearings the order of presentation shall be as follows, unless varied by the Chairman.
  - a. Staff report.
  - b. Applicant's presentation.
  - c. Comments, statements or presentations from members of the public.

The order of speakers will be:

- 1) Those in support of the matter,
- 2) Those with questions or concerns,
- 3) Those opposed,
- 4) Rebuttals (limited by the Chair as to number and time-see below),
- 5) Questions by the Board members of speakers.
- d. Additional rules:
  - The Chair can permit speaking out of the order in #c above as deemed necessary to enable the public to fully participate.
  - If able, speakers must stand at the lectern and address the Board.
  - All comments shall be directed to the members of the Board of Supervisors. Debate is prohibited. This includes debate among speakers or speakers/Board members/staff.
  - Presentation by the applicant and other speakers shall be limited to a time set by the Chairman.
  - Additional time, for any portion, may be granted at the discretion of the Chairman.
  - The Chair will set the number of minutes permitted for rebuttal and has the discretion to change the number.
  - The Chair has the authority to limit or decrease time for any portion of the public hearing due to the number of potential speakers, or repetition, or any other concern.
  - Remarks shall be confined to the matter under discussion and shall be relevant.
- 2. Speakers arriving after the commencement of the hearing and/or who are not on the sign-up sheet will be recognized at the discretion of the Chairman.
- 3. Repetitive testimony is discouraged.
- 4. The Chairman shall have the authority to end a presentation that violates these rules or for other cause.
- 5. Following discussion of all matters considered in the public hearing, the Board members will consider one of three actions regarding each matter:
  - Approval (with conditions, as applicable);

- Denial; or
- Table for further review.
- 6. Once the public comment period has been closed, no further public input will be permitted unless clarification is requested by a Board member. The response shall address only those questions raised by the member.

#### In Re: Adoption of Board Protocol for Public Participation

On motion of Supervisor Jones, seconded by Supervisor Wilck, and carried:

Aye: Pattie Cooper-Jones Nay: None

J. David Emert Robert M. Jones Odessa H. Pride Howard F. Simpson C. Robert Timmons, Jr. Jerry R. Townsend Jim R. Wilck

the Prince Edward County Board of Supervisors readopted the following Protocol for Public Participation:

#### **Protocol for Public Participation**

The Board of Supervisors sets aside twenty (20) minutes near the beginning of each regular board meeting for citizen comment.

This regular agenda item is termed "Public Participation." During this period, the Board receives comment from any citizen of Prince Edward County on any matter not scheduled for a public hearing.

This is an opportunity for citizens to speak and the Board to listen carefully to citizen expressions of concern and opinion.

Citizens may ask questions of the Board or individual Board members; however, Public Participation is not designed to allow debate between Board members and citizens.

Citizens are expected to conduct research on topics prior to Board meetings and this forum provides citizens with an opportunity to inform elected officials of their findings and positions on matters of public interest and concern.

Citizens wishing to speak during Public Participation are asked to please sign the Public Participation register prior to the beginning of the meeting.

Citizens are respectfully requested to state their full name and address for the record.

The Chairman of the Board will establish the order of speakers and will maintain decorum.

Citizens shall speak for a maximum of five (5) minutes, unless more time is granted by the Chair.

In the event that more than four (4) speakers wish to be heard during citizen's time, the Chairman shall allocate the twenty (20) minutes among speakers in an equitable manner. An extension to the twenty (20) minute limit can be granted by the Chair.

Comments from citizens who are not residents of Prince Edward County will be entertained once all County residents are heard.

Signs, placards, posters or like material are not permitted in the Board Chamber, adjoining areas or County offices.

The Board asks that citizens remain seated during the meeting unless called upon to stand for recognition as a speaker, official duties, physical necessity, or to enter or leave the meeting.

The use of profane, vulgar, obscene or threatening speech is not permitted and can result in removal from the meeting.

Citizens are requested to turn off or deactivate the sound from all cell phones, pagers, or other electronic communication devices.

#### In Re: Adoption of Protocol for Board of Supervisors Comments

On motion of Supervisor Jones, seconded by Supervisor Emert, and carried:

Aye: Pattie Cooper-Jones

Nay: None

J. David Emert Robert M. Jones

Odessa H. Pride

Howard F. Simpson C. Robert Timmons, Jr.

Jerry R. Townsend

Jim R. Wilck

the Prince Edward County Board of Supervisors readopted the Protocol for Board of Supervisors Comments:

#### **Protocol for Board of Supervisors Comments**

- The Board of Supervisors sets aside ten (10) minutes near the beginning of each regular board meeting for each member of the Board of Supervisors to respond to comments made by citizens during "Public Participation," if he/she so desires.
- This is an opportunity for each individual member of the Board to express his/her own personal opinion in response to a citizen's concerns on matters of public interest.
- "Board of Supervisors Comments" is not designed to allow debate between Board members and citizens.
- The Chairman of the Board will establish the order of speakers and will maintain decorum.
- Each Board member shall be allotted an opportunity to speak for a maximum of one (1) minute; unless additional time is yielded by another member of the Board.

In the event a Board member or members shall be absent, unallocated time shall not be allocated to Board members in attendance.

 Following each Board member's comment period, the remaining two (2) minutes shall be set aside for appropriate response, and shall be divided equally between those members of the Board wishing to respond, and as directed by the Chairman.

#### In Re: Public Participation

(None)

#### In Re: Board of Supervisors Comments

Supervisor Emert thanked everyone for their attendance at the meeting and asked his constituents to be in touch if there is anything he can do to help.

Supervisor Pride welcomed Supervisor Emert to the Board and congratulated Chairman Cooper-Jones and Supervisor Wilck on their appointments to Chairman and Vice-Chairman.

Supervisor Timmons thanked all for attending the meeting.

Chairman Cooper-Jones welcomed all in attendance and expressed her thanks to her family and friends in the audience.

Supervisor Wilck stated he will work hard and is looking forward to the coming year.

Supervisor Jones stated it will be a good year.

Supervisor Simpson welcomed all in attendance and said he is looking forward to a good year.

Supervisor Townsend welcomed Supervisor Emert and congratulated Chairman Cooper-Jones and Supervisor Wilck. He then thanked Supervisor Jones for doing an outstanding job as Chairman in 2017. Supervisor Townsend then apologized for not attending in person, but is attending via electronic means.

Chairman Cooper-Jones introduced Da'Mya Harris, a Junior at Prince Edward County High School and congratulated her on being the first Junior to have ever scored 1,000 points in basketball as a Junior.

#### In Re: Consent Agenda

On motion of Supervisor Timmons, seconded by Supervisor Wilck, and carried:

Aye:	Pattie Cooper-Jones	Nay:	None
	J. David Emert		
	Robert M. Jones		
	Odessa H. Pride		
	Howard F. Simpson		
	C. Robert Timmons, Jr.		
	Jerry R Townsend		

Jim R. Wilck

the Board accepted the Treasurer's Report for November 2017; the minutes of the meeting held December 12, 2017; Accounts and Claims and Board Mileage Sheets; and Salaries.

#### **Prince Edward Treasurer's Report - November 2018**

Name of Bank	Bank Balance	Available Balance
Benchmark Pooled Fund Account	11,806,002.59	11,806,002.59
Wells Fargo Social Services	215,939.11	215,939.11
Benchmark School Fund	887,176.27	887,176.27
Benchmark Food Service	175,156.71	175,156.71
TOTAL		13,084,274.68
Certificates of Deposit		
Benchmark		361,158.10
Citizens Bank Recreation		16,518.43
Farmers Bank		437,383.74
TOTAL		815,060.27
GRAND TOTAL		13,899,334.95

#### **BOARD OF SUPERVISORS**

Farmville Newsmedia	Advertising		453.57
Business Card	Lodging		645.48
Verizon Wireless	Ipad monthly service		465.54
	COUNTY ADMINISTRATOR		
VACORP	Workers compensation		76.00
Business Card	Certified mail	12.75	
	Lodging	290.22	302.97
Ronald Van Eps	Certified mail		6.59
HR Direct	Attendance cards		62.69
Pairet's, Inc.	Plaque & engraving		85.00

#### **LEGAL SERVICES**

VACORD	Workers compared to		15.05
VACORP	Workers compensation		15.25
	COMMISSIONED OF DEVENIUE		
VACORP	COMMISSIONER OF REVENUE Workers compared to a		40.00
	Workers compensation		
Farmville Newsmedia	Advertising		307.50
Treasurer of Virginia	Online service		81.59
NADA Used Car Guide	Used car guide		33.50
BMS Direct	Balance - RE & PPY books		35.21
	TREASURER		
VACORP	Workers compensation		42.25
ComputerPlus Sales/Service	Printer maintenance		602.55
Mail Finance	Postage meter lease		1,527.00
Benchmark Community Bank	Payflow / Paypal		3.80
Treasurer of Virginia	Online service		81.59
Business Data of Virginia, Inc.	Update Norton		69.90
Barbara Lee	Microwave		104.25
Chocklett Press	Wilciowave		104.23
Chockiett I ress	INFORMATION TECHNOLOGY		
Dusiness Data of Vincinia Inc	INFORMATION TECHNOLOGY  Monthly contract	2 000 00	
Business Data of Virginia, Inc.	Monthly contract	3,900.00	£ 400.00
G: · · · · ·	Travel expense	1,500.00	5,400.00
Sitevision, Inc.	Web hosting service		179.85
BAI Municipal Software	Technical support		10,916.00
ComputerPlus Sales/Service	Printer service contract		79.00
	ELECTORAL BOARD AND OFFICIALS		
Peggy Emert	Training		50.00
Tola Morgan	Training		50.00
Key Office Supply	Sheet magnifier	6.77	
	Labels	20.89	
	Office supplies	16.79	
	Folders	10.00	
	Copy paper	59.90	
	Post-it notes	13.89	128.24
	<u>REGISTRAR</u>		
VACORP	Workers compensation		13.75
Farmville Printing	Voter letter envelopes	523.00	
	Absentee ballot envelopes	353.00	876.00
Lynette Wright	Clip on lights / towels		24.15
<u>CIRCUIT COURT</u>			
VACORP	<u>encerr coekr</u>		<i>(75</i>
	Workers compensation		ב/ מ
	Workers compensation		6.75
	Workers compensation  GENERAL DISTRICT COURT		6./3
STEPS, Inc.	•		35.00
STEPS, Inc. Mail Finance	GENERAL DISTRICT COURT		
	GENERAL DISTRICT COURT Shredding service		35.00

#### CLERK OF THE CIRCUIT COURT

VACORP	Workers compensation		71.75
Farmville Newsmedia	Advertising		82.00
Electronic Systems, Inc.	Ink cartridge		157.00
Mail Finance	Postage meter rental		407.13
CenturyLink	Phone		105.47
Christopher T. Baker	Juror		30.00
Jennifer S. Beach	Juror		30.00
Alexander M. Booth	Juror		30.00
Lisa A. Brown	Juror		30.00
Diane Buczek	Juror		30.00
Martha H. Butler	Juror		30.00
Angela L. Camp	Juror		30.00
Markese J. Carter	Juror		30.00
Shirley D. Eanes	Juror		30.00
David E. Edwards	Juror		30.00
Melinda I. Fowlkes	Juror		30.00
Linda W. Gunther	Juror		30.00
Tracy C. Hamilton	Juror		30.00
Elizabeth Harris	Juror		30.00
Charlotte M. Haskins	Juror		30.00
Troy L. Hicks	Juror		30.00
Sarah E. Horne	Juror		30.00
Elizabeth A. Kaczmarek	Juror		30.00
Janet L. King	Juror		30.00
Tammy M. Leeds	Juror		30.00
Mark Lewis	Juror		30.00
Beatrice M. Moseley	Juror		30.00
Allison R. Newman	Juror		30.00
Cynthia D. Podlesni	Juror		30.00
Samuel B. Rabon	Juror		30.00
Robert C. Randles	Juror		30.00
Theresa A. Reamer	Juror		30.00
Lisha J. Robinson	Juror		30.00
Brittany M. Scott	Juror		30.00
Phyllis M. Scruggs	Juror		30.00
Jane M. Sileo	Juror		30.00
Jeanette E. Smith	Juror		30.00
Gail E. Watkins	Juror		30.00
Curtis M. Webb	Juror		30.00
Shirley A. Wilber	Juror		30.00
Key Office Supply	Copy paper	59.95	
7 11 7	Pens	143.52	203.47
Matthew Bender & Company, Inc.	Wills & Admin Rel 11	-	339.31
T&N Printing	Copied plats		39.65
Thomson Reuters-West	Probate handbook		370.00

#### LAW LIBRARY

Relx Inc DBA LexisNexis Monthly subscription (x2) 578.00

Matthew Bender & Company, Inc.	Rules V11 11/17 Supp	22.94	
1 3/	VA Forms Rel #2017-2	652.61	675.55
Thomson Reuters-West	Probate handbook		370.00
·	WEALTH'S ATTORNEY		
VACORP	Workers compensation		87.00
Pitney Bowes Global Finance	Postage meter lease		153.00
STEPS, Inc.	Shredding service		35.00
Wendy Hannah	Supplies for trial	40.70	10.87
Key Office Supply	Planners	40.68	
	Folders	59.90	142.57
	Samsung cartridge	42.99	143.57
VICTIM WITNE	SS ASSISTANCE PROGRAM		
VACORP	Workers compensation		10.25
VVAN	Dues		50.00
Key Office Supply	Laser cartridge		78.59
W. COPP	<u>SHERIFF</u>		5 55 4 55
VACORP	Workers compensation		5,774.75
Medtox Laboratories, Inc.	Drug testing		50.00
B&G Auto, Inc.	Inspection	16.00	100.70
	Oil change	87.73	103.73
East End Motor Company, Inc.	Radiator / tow charge	727.98	742.22
T	Key fob batteries	15.24	743.22
Express Care	Oil changes		391.38
Kenbridge Tire	Calibrations	50.60	75.00
Business Card	Postage	50.60	
	Phone insurance	175.00	
	Meals & lodging	457.93	
	Meeting registrations	371.50	
	Gas	211.04	
	Title fee	5.00	1 (1( 01
Cost of Edit	Life savr transmitter	344.94	1,616.01
CenturyLink	Phone VCIN	10.36 7.97	18.33
Walmart Community / SYNCB	Meeting refreshments	91.26	10.55
wannart Community / STIVED	Office supplies	63.36	
	Dish heater / cards	45.91	
	Halloween candy	115.62	
	Water repellant spray	27.76	343.91
VLEPSC Treasurer	Application fee	21.10	250.00
Diamond Springs Water, Inc.	Water & equipment rental		66.95
Farmville Printing	Comment pads		40.00
Foremost Promotions	Color books / crayons		736.23
Southside Electric Cooperative	Electric service		13.91
DMV Special Plates	Registration		25.00
Fisher Auto Parts, Inc.	Bulbs		7.15
Haley Auto Mall	Replaced bulb		31.83
Galls, LLC	Mace holders	58.00	
,			

	Mace & Captain bars	34.50	92.50
Pairet's, Inc.	Plaque / engraving		37.95
American Uniform Sales	Shirts		768.38
Jannear Jefferson	Sew patches on shirts		56.00
Intoximeters, Inc.	Meter supplies		565.00
Commtronics of Virginia	Outfit new vehicle	744.72	
	Returned parts	-330.00	414.72
Sheehy Ford	2017 Ford truck	29,519.14	
	Outfit equipment	10,469.90	39,989.04
SI	HERIFF - COURTS		
VACORP	Workers compensation		1,628.00
	1		,
· · · · · · · · · · · · · · · · · · ·	DLUNTEER FIRE DEPARTMENT		201.01
Elecom, Inc.	Battery / clip / antenna		281.81
Farmville Volunteer Fire Department	Truck insurance		4,905.00
Key Office Supply	Desk organizer		5.25
NAFECO, Inc.	Dress uniforms		491.63
TSI Incorporated	Cleaned fit test mch		724.63
RICE VOLU	NTEER FIRE DEPARTMENT		
County Waste	Trash collection		32.34
Crossroads Services Board	Clean floors / bathrooms		500.00
CenturyLink	Phone		184.06
State Corp Commission	Registration fee		25.00
Dominion Energy Virginia	Electric service		547.38
PROSPECT VO	I LINTEED EIDE DEDARTMENT		
	LUNTEER FIRE DEPARTMENT Batteries		261.75
Battery Barn of Virginia, Inc.			46.40
Fire & Safety Equipment Company Fisher Auto Parts, Inc.	Refill extinguisher Batteries		590.53
Foster Fuels, Inc.			390.33 114.94
Goodman Truck & Tractor	Propane  Papair fuel leak		593.88
	Repair fuel leak		
Liberty Mutual Insurance	Workers compensation		1,290.00
Municipal Emergency Service	Foam		472.91
MEHERRIN VC	LUNTEER FIRE DEPARTMENT		
Parker Oil Company, Inc.	Propane	779.82	
	Diesel	958.01	1,737.83
Verizon Wireless	Phone / internet		268.42
Verizon	Phone		286.45
Dominion Energy Virginia	Electric service		397.88
Watkins Insurance Agency	Add 2001 truck		135.00
FI	RST RESPONDERS		
Hampden-Sydney Volunteer Fire Dept.	17-18 Support		1,250.00
	FIGHTERS ASSOCIATION		4.000.00
Prince Edward Area Firefighters Association	17-18 Support		4,000.00

	AMBULANCE A	AND RESCUE SERVICES
Prince Edward Volunteer Rescue	Squad	17-18 Support
Damplona Voluntaar Eira Danartman	+ EMC	17 18 Support

Pamplona Volunteer Fire Department EMS 17-18 Support 2,500.00 Meherrin Fire & Rescue 17-18 Support 3,250.00

18,700.00

112.45

85.00

643.19

100.00

**EMERGENCY SERVICES** 

Timmons Group 911 Addressing 90.00

**REGIONAL JAIL & DETENTION** 

Irongate Boundary Management Electronic monitoring 1,012.50

**BUILDING OFFICIAL** 

VACORP Workers compensation 255.50

ANIMAL CONTROL

**VACORP** Workers compensation 209.25 Vet service 533.06 Ridge Animal Hospital Rod & Staff, LLC Repair trap bracket 25.00 East End Motor Company, Inc. Towing & repair 121.00 CenturyLink Phone 120.15 **Business Card** Ketch-All pole cable 77.75 Muzzles 136.20 Handling gloves 316.79

REFUSE DISPOSAL

Euthanasia drugs

VACORP Workers compensation 2,576.00
James P. Childress, Jr. Truck maintenance 447.56
Wright's Excavating, LLC Landfill operation 54,826.83

**GENERAL PROPERTIES** 

VACORP Workers compensation 1,022.25

Dodson Brothers Exterminating Pest control - Cannery 38.00
Pest control - Worsham 38.00
Pest control - SCOPE 38.00

Pest control - Visitors center 38.00 237.00
Hudson-Payne Electronics Fire alarm testing 650.00
Rohr Mechanical, LLC Defrost BD/Filters 535.30
Southside Electric Cooperative SRR lights 29.18

Pest control - CH

Dominion Energy Virginia Roy Clark monument 7.49
SCOPE building 214.31

Courthouse 11,649.70 Lights at Rice 111.74

Ag building 1,643.71 13,626.95
Town of Farmville Water & sewer 114.86
AT&T Phone 43.95
CenturyLink Phone 188.69

Monthly service

Diamond Paper Company Towels 65.83

O. O. Stiff, Inc.

	Janitorial supplies	244.86	310.69
Unifirst Corporation	Janitorial supplies		110.44
Business Card	Valves		502.44
Grainger	Key blanks	7.73	
	Batteries	89.30	
	Mold test kits	115.38	212.41
Lowe's	Johni-Rings / bolt	24.47	
	Ceiling tile	252.30	
	Tool bags	75.91	
	Bolts	3.76	
	Anchors	9.01	
	Entry lever	56.03	
	Return entry lever	-56.03	
	Entry lever	69.02	
	Straps / cargo bars	71.18	
	Boards / screws / bolts	59.08	
	Wire rope clip	1.11	
	Paint / anchors	43.18	609.02
Cintas Corporation #524	Uniform rental		249.94
Sherwin Williams Company	Paint / edger / sparkle		233.45
East End Motor Company, Inc.	Tires		389.45
Rod & Staff, LLC	Flat repair	280.00	
	Tire	240.50	520.50
	CANNERY		
VACORP	Workers compensation		79.25
Virginia Food Works	Contract payment		2,916.67
NAPA of Farmville	Belt		16.69
Southside Electric Cooperative	Electric service		360.55
Parker Oil Company, Inc.	Heating oil		864.00
CenturyLink	Phone		250.17
Business Card	Buffer solution		27.46
<u>HEAL</u>	TH DEPARTMENT		
Prince Edward Health Department	3rd Qtr support		39,309.50
	ENSIVE SERVICES ACT		
Bear Creek Academy	Professional service		3,515.00
Blue Ridge Autism & Achievement Center	Professional service		5,700.00
Blue Ridge Therapy Associates	Professional service		480.00
Center for Pediatric Therapies	Professional service		880.00
Centra Health	Professional service		29,374.00
Family & Community Support	Professional service		2,645.00
Grafton School, Inc.	Professional service		25,875.00
James River Therapy Services	Professional service		852.50
Jean Napier	Foster care		700.00
Virginia Keys School	Professional service		6,800.00
Voices Speech Therapy	Professional service		1,208.34

OTHER WEI	LFARE / SOCIAL SERVICES		
SCOPE / Meals on Wheels	17-18 Support		2,500.00
Piedmont Senior Resources	17-18 Support		3,064.00
STEPS, Inc.	17-18 Support	5,000.00	2,0000
STEE S, Inc.	17-18 Support (CAP)	3,622.00	8,622.00
FACES, Inc.	17-18 Support	3,022.00	2,137.50
Tri-County Life Learners	17-18 Support		1,200.00
Southside Center for Violence Prevention	17-18 Support		2,400.00
Heart of Virginia Free Clinic	17-18 Support		3,000.00
Habitat for Humanity	17-18 Support		1,600.00
Table for Humanity	17 To Support		1,000.00
CONTRI	BUTIONS TO COLLEGES		
Longwood Small Business Development Ctr	17-18 Support		3,375.00
SUPERVISION	N OF PARKS & RECREATION		
Heart of Virginia Festival	17-18 Support		2,000.00
Robert Russa Moton Museum	17-18 Support		4,000.00
	T. St. auffect		.,
<u>P</u>	<u>UBLIC LIBRARY</u>		
Farmville-Prince Edward Comm. Library	17-18 Support		52,702.00
	<u>PLANNING</u>		
Donald B. Gilliam	Commission meeting	100.00	
	Mileage	21.40	121.40
Preston Hunt	Commission meeting	100.00	
	Mileage	21.40	121.40
Timothy Mark Jenkins	Commission meeting	100.00	
	Mileage	11.77	111.77
Robert M. Jones	Commission meeting	100.00	
	Mileage	5.35	105.35
Clifford Jack Leatherwood	Commission meeting		100.00
Robert Christopher Mason	Commission meeting	100.00	
	Mileage	9.63	109.63
John W. Peery, Jr.	Commission meeting	100.00	
	Mileage	1.60	101.60
John C. Prengaman	Commission meeting	100.00	
	Mileage	5.35	105.35
John F. Townsend, III	Commission meeting	100.00	
	Mileage	8.02	108.02
Brett Von Cannon Watson	Commission meeting		100.00
Farmville Newsmedia	Advertising		205.00
Business Card	Certified mail		115.90
Rob Fowler	Mileage		149.80
COMMU	UNITY DEVELOPMENT		
Town of Farmville	17-18 Support - Airport		3,800.00
Town of Blackstone	17-18 Support - Bus		4,000.00
Downtown Farmville	17-18 Support		4,000.00
	1.1		

## ECONOMIC DEVELOPMENT

<u>E</u> 6	CONOMIC DEVELOPMENT		
VACORP	Workers compensation		8.75
	<u>TOURISM</u>		
VACORP	Workers compensation		9.25
Town of Farmville	Water & sewer		106.94
Business Card	UPS		5.39
CenturyLink	Phone		373.04
Business Data of Virginia, Inc.	Update Norton		29.95
·	VATER CONSERVATION DISTRICT		205000
Piedmont Soil & Water	17-18 Support		2,960.00
COOL	DED ATIME EXTENSION OFFICE		
· · · · · · · · · · · · · · · · · · ·	PERATIVE EXTENSION OFFICE Phone		100.29
CenturyLink	Phone		109.38
	CAPITAL PROJECTS		
Hurt & Proffitt, Inc.	Road design	7,339.94	
Hult & Hollitt, IIIC.	Inspection / grant administration	468.00	7,807.94
Crabtree Rohrbaugh & Associates	CH Additions / renovation	400.00	481.40
Crubico Rombudgii & Associates	CIT raditions / Tenovation		101.10
	CDA SPECIAL LEVY		
Poplar Hill Community Dev. Authority	Special levy payment		58,594.00
Y J	Transfer of the second		,
	WATER FUND		
Town of Farmville	Water		51.57
	SEWER FUND		
Dominion Energy Virginia	Sewer pump		43.77
	COLLECTIONS		
Farmville Wholesale Electric	Wire marker kit		5.94
Grainger	Switches		237.00
Ronald Van Eps	Compactor engine		500.00
Southern States	Leaf rake		16.99
Republic Services #974	Trash collection		431.57
Emanuel Tire of Virginia	Tire recycling		1,087.20
STEPS, Inc.	Recycling fee		1,226.32
Southside Electric Cooperative	DH site	95.10	
	Virso site	124.78	219.88
Dominion Energy Virginia	Rice site	87.81	
	Green Bay site	109.27	197.08
CenturyLink	Phone		197.04
O. O. Stiff, Inc.	Monthly service		702.50
NAPA of Farmville	Def		23.97
	LANDELL OPERATIONS		
	LANDFILL OPERATIONS Operator license renewel		50.00
Business Card Resource International	Operator license renewal	15 702 42	50.00
Resource International	Groundwater monitoring Misc work tasks	15,703.42	
	WIISC WOLK TASKS	2,641.55	

	Storm water compliance	698.50	19,043.47
CenturyLink	Phone		52.18
Goodman Truck & Tractor	2009 International truck		17,900.00
Ronald Van Eps	Truck registration		5.00
WEACO Equipment	Loader		33,000.00
	RETIREMENT BENEFIT FUND		
Vicki K. Johns	Retiree benefit		1,132.00
VICKI II. COMIS	remee senem		1,132.00
	PIEDMONT COURT SERVICES		
VACORP	Workers compensation		75.50
Farmville Newsmedia	Advertising		48.60
Nottoway Publishing Company	Advertising		88.00
Southside Messenger	Advertising		160.00
CenturyLink	Phone		73.59
Taylor Herndon	Mileage	256.24	
	Newspapers	4.65	260.89
John Main	Mileage		104.86
Paige Roberts	Mileage	62.05	
	Newspapers	2.10	64.15
Rebecca Staton	Mileage		128.82
Treasurer of Virginia	Training		60.00
Business Data of Virginia, Inc.	Norton update		244.65
PCS S	UPERVISION FEES EXPENDITURES		
Alere Toxicology Service, Inc.	Drug testing		219.28
SRP Corporation, LLC	Rent		2,500.00
Grant's Glass	Repair door closer		24.00

## In Re: Highway Matters

Mr. Scot Shippee, P.E., Resident Engineer, VDOT-Dillwyn reported maintenance continues; crews are filling potholes and brush-cutting. He added he would like to schedule a meeting for the Six Year Plan Highway Work Session for Tuesday, March 13, 2018 at 5:00 p.m. Mr. Shippee asked that in preparation for the meeting, each Board member bring to the February Board meeting a prioritized list of unpaved roads for their district to be considered for the Six-Year Plan. He and his staff will research each road related to road condition, vehicles per day, residences per mile, and other criteria, to enable the Board to make overall County prioritization decisions. Mr. Shippee said due to funding availability, the Board may be able to add two miles to the Plan; he said there are 7.5 miles that have been evaluated but are currently not on the list.

After some discussion, Chairman Cooper-Jones called a meeting for the Six-Year Plan Highway Work Session for Tuesday, March 13, 2018 at 5:00 p.m., for its work session with VDOT.

Mr. Shippee asked for concerns from the Board members. Supervisor Timmons and Supervisor Emert said they spoke to Mr. Shippee prior to the meeting; no other concerns were presented.

#### In Re: Appointments to Outside Agency Boards

Chairman Cooper-Jones stated several positions require the appointment of a member of the Board of Supervisors.

## Granite Falls Community Development Authority (CDA)

The members of the Board of Supervisors serve on the Granite Falls CDA concurrent with their respective terms of office on the Board.

Supervisor Timmons made a motion, seconded by Supervisor Wilck, to appoint all members of the Board to the Granite Falls Community Development Authority; the motion carried:

Nay: None

Aye: Pattie Cooper-Jones

J. David Emert Robert M. Jones Odessa H. Pride Howard F. Simpson C. Robert Timmons, Jr. Jerry R. Townsend Jim R. Wilck

## Virginia's Heartland Water & Sewer Authority

The members of the Board of Supervisors serve on the Water & Sewer Authority concurrent with their respective terms of office on the Board.

Supervisor Emert made a motion, seconded by Supervisor Pride, to appoint all members of the Board to the Virginia's Heartland Water & Sewer Authority; the motion carried:

Nay: None

Aye: Pattie Cooper-Jones

J. David Emert Robert M. Jones Odessa H. Pride Howard F. Simpson C. Robert Timmons, Jr. Jerry R. Townsend Jim R. Wilck

## Commonwealth Regional Council (CRC):

The Board's representative (Supervisor Timmons) and alternate (Supervisor Pride) terms expired on December 31, 2017. These positions have four-year terms.

Chairman Cooper-Jones made a motion, seconded by Supervisor Timmons, to reappoint Supervisor Timmons as Board representative and Supervisor Pride as alternate; the motion carried:

Aye: Pattie Cooper-Jones

Nay: None

J. David Emert Robert M. Jones Odessa H. Pride Howard F. Simpson C. Robert Timmons, Jr. Jerry R. Townsend Jim R. Wilck

## South Central Workforce Development Board:

Each member of the Workforce Board is required to appoint a member and an alternate to its Board. The Board is named the Chief Local Elected Official (CLEO). The appointed member must be an elected member of the Board of Supervisors but does not have to be the Chairman, while the alternate may be either an elected official or an appointed official. Historically, the County Administrator has served as the alternate. Supervisor Simpson and Mr. Bartlett were appointed for one-year terms in January 2017 that expired on December 31, 2017.

Chairman Cooper-Jones made a motion, seconded by Supervisor Jones, to appoint Supervisor Simpson as Board representative and Mr. Bartlett as alternate; the motion carried:

Aye: Pattie Cooper-Jones

Nay: None

J. David Emert
Robert M. Jones
Odessa H. Pride
Howard F. Simpson
C. Robert Timmons, Jr.
Jerry R. Townsend
Jim R. Wilck

## Moton Museum Council:

The Moton Museum Board of Trustees has a standing committee, the Moton Museum Council which makes the recommendations to the Board of Trustees. Eleven of the Council members serve as categorical members representing specific institutions, community groups, and governmental agencies to

include Prince Edward County. Supervisor Simpson currently represents Prince Edward County on the Moton Council and his term expired December 31, 2017.

Chairman Cooper-Jones made a motion, seconded by Supervisor Jones, to appoint Supervisor Townsend to the Moton Museum Council; the motion carried:

Pattie Cooper-Jones Aye:

Nay: None

J. David Emert Robert M. Jones Odessa H. Pride Howard F. Simpson C. Robert Timmons, Jr. Jerry R. Townsend Jim R. Wilck

#### Local Emergency Planning Committee (LEPC):

The LEPC is required by federal law. LEPCs assist in preparing for local emergencies and are tasked with developing an emergency response plan and to review that plan at least annually. Prince Edward County and the Town of Farmville operate a joint LEPC. LEPCs must include an elected official from each member jurisdiction. The term of appointment runs concurrently with the elected official's term of office. Supervisor Timmons serves as the representative from the Prince Edward County Board of Supervisors. His term expired December 31, 2017.

Chairman Cooper-Jones made a motion, seconded by Supervisor Wilck, to appoint Supervisor Timmons to the Local Emergency Planning Committee; the motion carried:

Pattie Cooper-Jones Aye:

Nay: None

J. David Emert Robert M. Jones Odessa H. Pride

Howard F. Simpson C. Robert Timmons, Jr. Jerry R. Townsend

Jim R. Wilck

## Crossroads Community Service Board (CCSB)

Community Service Boards serve as the single point of entry for the Virginia public mental health system to include substance abuse disorders. The CSSB serves seven counties and is tasked with reviewing and evaluating the community based mental health, substance abuse and developmental services delivery system in the seven counties served. Each County appoints two members to the CCSB with one being a member of the Board of Supervisors and one being a citizen appointee. The term for the CCSB is three years and no member can serve more than three terms. Supervisor Simpson completed his second term on December 31, 2017.

Chairman Cooper-Jones made a motion, seconded by Supervisor Timmons, to appoint Supervisor Pride to a three-year term on the Crossroads Community Service Board; the motion carried:

Aye: Pattie Cooper-Jones

Nay: None

J. David Emert Robert M. Jones Odessa H. Pride Howard F. Simpson C. Robert Timmons, Jr.

Jerry R. Townsend Jim R. Wilck

#### In Re: Prince Edward County Social Service Board (PECDSS)

The PECDSS is composed of five members with one being a member of the Board of Supervisors. Board members may only serve two consecutive four-year terms. Supervisor Simpson is the representative of the Board of Supervisors. He completed his second term on December 31, 2017.

Chairman Cooper-Jones made a motion, seconded by Supervisor Pride, to appoint herself to the Prince Edward County Social Service Board for a term to run through December 31, 2021; the motion carried:

Aye: Pattie Cooper-Jones

Nay: None

J. David Emert Robert M. Jones Odessa H. Pride Howard F. Simpson C. Robert Timmons, Jr.

Jerry R. Townsend
Jim R. Wilck

## <u>In Re: Public Hearing – Amendment to Zoning Ordinance</u>

Chairman Cooper-Jones announced that this was the date and time scheduled for a public hearing on the proposed amendments to the Zoning Ordinance to permit Custom Manufacturing as a Commercial Use in the Agricultural Conservation (A1) District by Special Use Permit. Notice of this hearing was advertised according to law in the Friday, December 29, 2017, and Friday, January 5, 2018 editions of THE FARMVILLE HERALD, a newspaper published in the County of Prince Edward.

Mr. Bartlett said that Prince Edward County Staff received a request to amend the Zoning Ordinance

to permit Custom Manufacturing as a Commercial Use in the Agricultural Conservation (A1) District by

Special Use Permit. He said staff suggests using the current zoning ordinance definition listed under Section

6-200.11 of the Prince Edward County Zoning Ordinance: "Establishments primarily engaged in the on-site

production of goods by hand manufacturing within enclosed structures involving the use of hand tools, or

the use of mechanical equipment commonly associated with residential or commercial uses."

Mr. Bartlett said staff presented an amendment to the Zoning Ordinance to add the use type to the

uses allowed in the A1 zone via a special use permit. The Planning Commission held a public hearing on

December 19, 2017 to obtain public comment on the proposed amendment. Two citizens spoke against the

amendment stating such a use would not be consistent with agricultural uses.

Applicants would have to meet the current development standards outlined in the Ordinance and

comply with any additional building codes or other state agency requirements.

Mr. Bartlett said the amendment would allow for the Planning Commission and Board of

Supervisors to consider requests.

Supervisor Jones said sawmills are currently permitted along with other general practices; Special

Use Permits are required which gives the County control.

Chairman Cooper-Jones opened the public hearing.

There being no one wishing to speak, Chairman Cooper-Jones closed the public hearing.

Supervisor Jones made a motion, seconded by Supervisor Townsend, to amend the Zoning

Ordinance to include the "Custom Manufacturing" use to the A1 zone with a Special Use Permit; the motion

carried:

Aye: Pattie Cooper-Jones

Nay: None

J. David Emert

Robert M. Jones

Odessa H. Pride

Howard F. Simpson

C. Robert Timmons, Jr.

Jerry R. Townsend

Jim R. Wilck

Article II, Section 2-100.3 (B) 2 (County Zoning Ordinance)

B) The following uses are permitted by special use permit in the A1 Agricultural Conservation District, subject to all other applicable requirements contained in this ordinance. An asterisk (\*) indicates that

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the use is subject to additional, modified or more stringent standards as listed in Article III, Use and Design Standard.

## 1. Agricultural Use Types

(None)

## 2. Residential Use Types

Family Day Care Home \*

## 3. Civic Use Types

Educational Facilities, College/University Educational Facilities, Primary/Secondary

## 4. Office Use Types

Financial Institutions General Offices

## 5. Commercial Use Types

Auto Repair Services – Minor
Campgrounds
Commercial Indoor/Outdoor Sports and Recreation
Construction Sales and Services
Convenience Stores
Day Care Center \*
Gasoline Stations
Golf Course
Hotel/Motel/Motor Lodge
Kennel, Commercial Restaurant
Sawmill and Woodyard
Retail Sales
Custom Manufacturing

## 6. Industrial Use Types

Meat Packing and Related Industries Resource Extraction

## 7. Miscellaneous Use Types

Outdoor Gathering \*
Shooting Range, Outdoor Tower \*
Utility Services, Major

#### In Re: Public Hearing – Special Use Permit, Turning Point Energy

Chairman Cooper-Jones announced that this was the date and time scheduled for a public hearing on the request by Turning Point Energy for a Special Use Permit to operate a Major Utility and allow the

construction of a Solar Electrical Generation Facility located on Good Hope Road and Llama Road, on properties identified as Tax Map Parcels 044-A-83 and 043-A-36. This is an A1, Agricultural Conservation District. Notice of this hearing was advertised according to law in the Friday, December 29, 2017, and Friday, January 5, 2018 editions of THE FARMVILLE HERALD, a newspaper published in the County of Prince Edward.

Mr. Bartlett said the County received a special use permit application from Turning Point Energy to permit the operation of a Solar Electrical Generation Facility, located on Good Hope Road on Tax Map Parcels 044-A-83 owned by Linda Chaplain and Tax Map Parcel 043-A-36 owned by Frances Mary Reeve. This property is zoned A1, Agricultural Conservation, and this zoning classification permits a Major Utility by Special Use Permit.

Mr. Bartlett said the properties total approximately 236.98 acres; the proposed facility will utilize approximately 137.29 acres and will be buffered by a 20' undisturbed perimeter buffer and an eight-foot high security fence.

The Planning Commission conducted a public hearing on December 19, 2017 to obtain public comment. Four citizens spoke to the application concerning the process, potential land values and assessment changes to adjacent properties.

The applicant stated that the proposed facility will be a passive development that will not be seen nor heard and will not impact adjacent properties. The facility will not generate noise, light, dust, odor, fumes, or vibrations. Water quality will be addressed according to Virginia Stormwater Management Permit requirements and be accessed via a single driveway on Good Hope Road and not generate a significant amount of traffic once construction is completed.

The Planning Commission conducted a Public Hearing on December 19, 2017, and recommended forwarding the application to the Board of Supervisors for approval with the condition that restricts Llama Road for access to the site.

Chairman Cooper-Jones opened the public hearing.

Wendy Panuska, Buffalo District, expressed her concerns regarding the panels causing glare or reflection that may affect her child and her horses. She questioned the easements, and asked if the County will approve the final design. Ms. Panuska then asked if the setbacks, mature trees and vegetation can be

made to be requirements. She then said Mr. Beale stated the carbon setback would be paid off in about three to four years, and asked if that took into account the manufacturing of the panels, harvesting the trees on that 145 acres, and if all of the carbon impacts been addressed.

Mr. Adam Beale, Vice-President of Development with Turning Point Energy, said the solar panels are a single-access tracker system, and will be placed north to south and track east, straight up, and west. He said solar panels are designed to absorb the sun's rays, and therefore there is little glare. He said they are routinely installed at airports and Air Force bases at the ends of runways because they do not have glare associated with them. Mr. Beale then said the easements are within the property, and the setbacks are set by the County's Zoning Ordinance and much of that is vegetative buffer containing almost exclusively native vegetation. He said harvesting the trees will be inside the property but not in the setback area. Mr. Beale said the carbon debt payback analysis was not done on this facility but on others with more dense trees. The analyses do include steel panels, the aluminum, the glass, the silicon, the fuel trucks use. He said the payback will be three to four years, and this project because of the less dense trees, it would be less than two to three years.

John Frazier, Engineer for Turning Point Energy, said there will be County approval after the design; the County will review the Erosion and Sediment Control construction drawings, VDOT will obtain a set of drawings for an access permit for the access off Good Hope Road, and the setbacks and easements will be in accordance with the requirements. He said the plans will show and include all County easements and setbacks. He added there will be at least a minimum of 20° undisturbed buffer.

 $Mr.\ Bartlett\ said\ the\ County\ recommended\ pollinators\ and\ other\ wildlife-friendly\ grasses\ and\ plants.$ 

Supervisor Timmons asked about the fencing. Mr. Beale said there will be an eight-foot high fence with barbed wire around the entire property.

Supervisor Timmons then questioned the length of the lease period. Mr. Beale said leases are typically 20-25 years with three five-year extensions. This is a 20-year lease.

Supervisor Timmons asked what is the projected time of the construction. Mr. Beale said it will take approximately four months. He said after that time, the operations are limited to three to four times a year. He said the construction work will be done five to six days a week. He added the hours typically are set by the jurisdiction, but work typically runs from 7:00 a.m. to 7:00 p.m.

Supervisor Wilck asked if they have any others in the Central Virginia area. Mr. Beale said there is one near Danville, and one is planned in Dinwiddie County, with a investment in the realm of a \$25 million facility.

Supervisor Timmons said maintenance of the roads is a concern and asked what happens if the roads are damaged. Mr. Frazier said the entrance will be permitted through VDOT and be to their specifications. He said if there is damage to the road, they would work with VDOT to address any issues.

Supervisor Timmons asked what procedure is followed at the end of the project's life. Mr. Beale said a condition of the lease is to return the property to its natural state. He said equipment and pads are removed in the reverse of their installation.

Mr. Bartlett asked the type of construction that will be done. Mr. Beale said the panels, racking and transformers will be brought in on big trucks. There will be approximately 110-120 employees; the employees are brought in, in groups. He said they will make every effort to hire local staff.

Mr. Bartlett asked the pay range. Mr. Beale said he is unsure because the contractor does the hiring.

Mr. Beale stated the company spends a tremendous of time and effort finding a property that is adjacent to transmission systems, with flat land, in a squared parcel; it must also have few environmental restrictions.

Supervisor Timmons asked if the company can provide motor-grading when the road gets to be a mess. Mr. Bartlett said they must work with VDOT to maintain the road.

There being no one further wishing to speak, Chairman Cooper-Jones closed the public hearing.

Supervisor Timmons made a motion, seconded by Supervisor Wilck, to approve the Special Use Permit Application from Turning Point Energy to construct and operate a Solar Electrical Generation Facility on Good Hope Road, with the following conditions:

- Hours of construction to be limited to 7:00 a.m. 7:00 p.m., Monday through Saturday; no Sunday construction
- o Any damage to Good Hope Road will be repaired and coordinated with VDOT as necessary
- o Setbacks of 35 feet with 20 feet of undisturbed natural buffer
- Plantings of pollinators and native grasses
- o Good Hope Road is the only access
- Fencing will be 8-feet in height, surrounding entire project
- o Automated electric system gate
- At the end of the useful life of the project, property is restored to the same condition prior to the project

The motion carried:

Aye: Pattie Cooper-Jones

J. David Emert Robert M. Jones Odessa H. Pride Howard F. Simpson C. Robert Timmons, Jr. Jerry R. Townsend

Jim R. Wilck

In Re: CRC Request for Committee Appointments

Mr. Bartlett stated the CRC is in the process of researching and deciding if they will once again

Nay: None

become a designated Economic Development District (EDD) by the Economic Development Administration

(EDA). When the planning district was constituted as the Piedmont Planning District Commission (PPDC),

it was a designated EDD. When the PPDC was dissolved and the CRC was formed, our EDD designation

was rescinded by the EDA because the composition of the CRC Board no longer met the criteria of the EDD

program guidelines.

Mr. Bartlett said the CRC Board is investigating the desirability of once again acquiring the EDD

designation. EDDs are multi-jurisdictional entities located in regions that meet the EDA's regional distress

criteria. Receiving such a designation allows the designated EDD to receive annual funding from the EDA

to help support operations of the EDD and more importantly allow the organization to request grants from

the EDA. Recent grants awarded by the EDA have allowed the construction of business incubators, funded

infrastructure improvements, provided funds for a revolving loan program, funding to expand local

healthcare facilities, and funded workforce training programs.

The CRC has received funding from the EDA to proceed in the development of a Comprehensive

Economic Development Strategy (CEDS) which is the first step in obtaining the EDD designation. To

develop a CEDS, a CEDS Committee must be created that meets specific EDA criteria. The Attachment

from the CRC spells out some of the criteria.

Mr. Bartlett said the CRC is asking each member locality to recommend appointments to the CEDS

Committee in the following sectors: 1 Elected Official, 1 Private Sector Individual, and 1 Chief

Administrative Official. He said the private sector representative must be a member of senior management

or executive holding a key decision-making position. The CRC will be soliciting appointments from other

categories directly (Longwood, SVCC, Chamber of Commerce, etc.). The deadline for submission of recommended appointments is February 23, 2018.

Supervisor Timmons said this allows the CRC to access a different pool of grant funding; he asked the Board members to bring recommendations to the next Board meeting in February.

#### In Re: County Attorney's Report

Mr. James R. Ennis, County Attorney, reported that as a follow up to the discussion at the December 2017 Board meeting regarding nuisance barking dog noise, he researched options that other counties are using to manage and enforce excessive noise caused by barking dogs. Mr. Ennis presented examples from Albemarle, Dinwiddie and Hanover counties; all have some restrictions imposed including time of day, size of the property, and the duration of the noise.

Mr. Ennis suggested the Board appoint a committee to review the ordinances and discuss the possible inclusion of certain noises, the time, property size and enforcement issues. He said this task may prove to be more complicated than stopping dogs from barking, and all agricultural animals are excluded.

Supervisor Jones said many landowners have acreage and if the kennel is on the property line and the neighbor's house is near the same property line, there are issues. Mr. Ennis said if someone has a feed-lot, it would cause dogs to bark and can contribute to the problem.

Supervisor Wilck asked if any of the counties use decibels. Mr. Ennis stated decibels are not used concerning animals.

Chairman Cooper-Jones appointed a committee to study the noise issue, comprising Supervisor Jones (Chair), Supervisor Townsend and Supervisor Wilck.

Supervisor Wilck then asked Mr. Ennis about the delinquent property tax sales; Mr. Ennis said one tax sale is complete and another is pending. Mr. Ennis said there was a possibility of a sale of that property which would nave negated the need for the County to file with the Court in order to have a tax sale; this property has not yet closed, and the County could proceed with the tax action on that property. Discussion followed.

## In Re: County Administrator's Report – Proposed FY19 Budget Schedule

Mr. Bartlett presented and reviewed the proposed FY19 Budget Schedule; he said the schedule has been coordinated with Dr. Johnson, Superintendent of the Prince Edward County Public Schools System.

Mr. Bartlett said the schedule contains minor changes from last year's schedule. Budget planning begins with a meeting on February 6; the primary purpose for this meeting is for the Board of Supervisors to provide budget guidance to the County Administrator. He said the schedule contains one joint meeting of the Finance Committees of the School Board and the Board of Supervisors (February 15) and one joint meeting of the full boards of the School Board and the Board of Supervisors (March 15). Following a change made last year, the schedule again provides for an early meeting focusing on funding provided to Outside Agencies. Last year the Board requested this work session be moved up in the budget schedule to allow the Board time to ask questions of the agencies and provide guidance to the County Administrator prior to his submission of the Budget to the Board.

Supervisor Timmons made a motion, seconded by Supervisor Pride, to approve the Budget Schedule for the FY19 Budget process; the motion carried:

Nay:

None

Aye: Pattie Cooper-Jones

J. David Emert Robert M. Jones Odessa H. Pride Howard F. Simpson C. Robert Timmons, Jr. Jerry R. Townsend

Jim R. Wilck

# County of Prince Edward, Virginia FY 19 Budget Schedule

DATE	ACTIVITY	TIME/LOCATION
February 1, 2018	Budget Preparation Guide distributed to County Departments and	
	Constitutional Offices	
February 1, 2018	Donation Request forms distributed	
February 6 - Mar 10,	Budget work sessions between Departments and County Administrator	
2018		
February 6, 2018	Board of Supervisors Budget Planning meeting	5:30 p.m.
		3 <sup>rd</sup> Floor Conference Room
February 15, 2018	Joint meeting of Board of Supervisors and School Board Finance	5:30 p.m.
	Committees	School Board Conf. Room
February 26, 2018	Budget worksheets submitted to County Administrator.	
March 6, 2018	Board of Supervisors budget work session - presentation by Outside	5:30 p.m.
	Agencies	3 <sup>rd</sup> Floor Conference Room

March 15, 2018	Joint budget work session of Board of Supervisors and School Board	5:30 p.m. Career Technical Center
March 23, 2018	School Superintendent submits local funding request to County Administrator	5:00 p.m.
March 23, 2018	Revenue estimates completed by County Administrator	
March 27, 2018	Presentation of County Administrator's proposed budget to Board of Supervisors.	5:30 p.m. Board of Supervisors Room
March 29, 2018	Board of Supervisors budget work session	2:00 p.m. Board of Supervisors Room
March 29, 2018	Superintendent submits school budget to County Administrator	5:00 p.m.
April 3, 2018	Board of Supervisors authorizes Public Hearing for April 17 (Ad dates April 6 & 13)	5:30 p.m. Board of Supervisors Room
April 3, 2018	Board of Supervisors budget work session	5:30 p.m. Board of Supervisors Room
April 10, 2018	Board of Supervisors Budget Work Session – Presentation of School Budget	5:30 p.m. 3 <sup>rd</sup> Floor Conference Room
April 17, 2018	Board of Supervisors Budget Work Session	5:30 p.m. 3rd Floor Conference Room
April 17, 2018	Joint Public Hearing on County & School Budgets & Tax Rates	7:00 p.m. Board of Supervisors Room
April 24, 2018	Budget Work Session, Adoption of County & School Budgets & Tax Rates	7:00 p.m. Board of Supervisors Room
June 12, 2018	Approval of Appropriations.	7:00 p.m. Board of Supervisors Room

## In Re: County Administrator's Report – CRC Dues 2018

Mr. Bartlett said that on December 20, 2017 at the monthly meeting of the Commonwealth Regional Council (CRC), the Council approved the following changes to its operations and annual dues:

- 1. Voted to increase annual dues from \$15,700 to \$19,000 beginning with fiscal year 2018-2019 (FY19).
- 2. With this increase, the CRC will provide grant writing services to the member Counties at no charge. This includes all governmental entities and non-profits (501(c)(3)). This would include Towns, School Systems, Sheriff/Police Departments, Fire Departments and Rescue Squads. If the CRC writes a grant for an entity, the CRC will be entitled to administer the grant, if awarded. The CRC will retain the authority to accept or reject obligations for grant writing services.
- 3. The Council also agreed to return funds to member localities at the end of each fiscal year if the Council's fund balance exceeds \$500,000. Any excess over \$500,000 will be divided equally and returned to each member County. This will begin with FY19. Each year at the January meeting of

the CRC, the Council will review the fund balance and the operational costs/revenues and determine if the retained fund balance needs to be increased. This would be a Council decision not requiring member County approval.

Mr. Bartlett said while increasing the County's annual contribution by \$3,300, the potential benefit to the citizens of the County far outweigh this increase. Few, if any, of the local government entities and non-profits have the luxury of having staff members dedicated to writing and administering grants. Having the CRC step-up and provide this service has the potential to provide our agencies with a far greater amount of grant funds than in previous years. This will allow the agencies to provide better service to our citizens and could ease the financial burdens on these agencies which would alleviate the need to rely so heavily on funding from the local government.

Supervisor Wilck asked who pays for the administration of the grants, and stated more grants need to be found. Mr. Bartlett stated the CRC would administer the grants awarded; the administration of the grants is paid through the grants themselves. Mr. Bartlett said the CRC searches for grants. Discussion followed.

Ms. Melody Foster, Executive Director, CRC, stated she has been writing grants since 2000, many on the federal level for fire departments and rescue squads' Assistance Funds. There are not a lot of programs for fire departments and rescue squads, but the CRC staff searches a clearinghouse to find applicable grants on a daily basis. She added they also serve 501(c)(3) organizations.

Supervisor Townsend asked if the Virso Community Center could be served; Ms. Foster said it could because it is a 503(c)(3).

Supervisor Simpson asked how many counties are involved. Ms. Foster said there are five member counties; Cumberland County was a member in 2005 but left, and is now considering returning.

Supervisor Timmons said that currently, the fund balance held by the CRC is at approximately \$460,000 and once it would exceed \$500,000, it would generate money back to the counties. He said that fund balance is necessary to cover operating costs and sometimes a match is involved with the grants.

Supervisor Pride asked why there is an increase in the dues. Ms. Foster said she reviewed the past five years, and calculated the amount that that has been typically collected for grant writing fees.

Supervisor Timmons made a motion, seconded by Supervisor Jones, to approve the request and direct the County Administrator to include \$19,000 in the County FY19 budget for the Commonwealth

Regional Council; the motion carried:

Aye: Pattie Cooper-Jones

Nay: None

J. David Emert Robert M. Jones Odessa H. Pride Howard F. Simpson C. Robert Timmons, Jr. Jerry R. Townsend Jim R. Wilck

In Re: Property & Community Development Committee Report

Mr. Bartlett stated that the Property Committee, comprised of Supervisor Timmons and Supervisor Townsend, met with the architect on December 19, 2017 and January 2, 2018, and earlier in

the day, Tuesday, January 9, 2018.

Courthouse.

Mr. Bartlett said the Committee received input from stakeholders in the project – Judges, department directors, STEPS Executive Director. On December 19, 2017, the Committee, with the assistance of the Social Services Director and the Executive Director of STEPS, reviewed the first draft

of the layout of the STEPS building and provided recommendations to the architect.

Mr. Bartlett said the architect provided a revised layout of the STEPS building, which was reviewed by the Committee on January 2, 2018 and shared with the stakeholders. Also on January 2, 2018, the architect shared a preliminary draft of part of the layout of the space on the first floor of the

Supervisor Timmons asked if Mr. Ennis and Mrs. Bacon discussed the lease transfer. Mr. Ennis said he has not spoken with Mrs. Bacon; he said there are issues as to when the lease will commence, and how to draft the lease agreement to reflect the commencement date since there will be construction in the space they are intended to lease, as they will be moved out of there entirely.

Supervisor Timmons said they will provide the date Social Services will move in, and that will be the same day.

Mr. Ennis said Mr. Brian Butler will be drafting the deed. Mr. Ennis said most leases like this where there will be construction, include a copy of plans that the tenant signs off as approved, and can be considered an exhibit in the lease document.

Mr. Bartlett said he will set up a meeting with the director of STEPS, Inc., to begin the transfer and a draft of the lease.

## In Re: Closed Session

Supervisor Wilck made a motion, seconded by Supervisor Timmons, that the Board convene in Closed Session for consultation with legal counsel employed by the County regarding a legal matter related to an adjoining locality requiring the provision of legal advice by such counsel, pursuant to the exemption provided for in Section 2.2-3711(A)(8) of the *Code of Virginia*; the motion carried:

Aye: Pattie Cooper-Jones Nay: None

J. David Emert Robert M. Jones Odessa H. Pride Howard F. Simpson C. Robert Timmons, Jr. Jerry R. Townsend Jim R. Wilck

The Board returned to regular session by motion of Supervisor Wilck, seconded by Supervisor Timmons and adopted as follows:

Aye: Pattie Cooper-Jones Nay: None

J. David Emert Robert M. Jones Odessa H. Pride Howard F. Simpson C. Robert Timmons, Jr. Jerry R. Townsend Jim R. Wilck

On motion of Chairman Cooper-Jones and seconded by Supervisor Wilck, and carried by the following roll call vote:

Aye: Pattie Cooper-Jones

Jim R. Wilck

J. David Emert Robert M. Jones Odessa H. Pride Howard F. Simpson C. Robert Timmons, Jr. Jerry R. Townsend Nay: None

the following Certification of Closed Meeting was adopted in accordance with the Virginia Freedom of

Information Act:

WHEREAS, the Prince Edward County Board of Supervisors convened a closed meeting on this date pursuant to an affirmative recorded vote and in accordance with the

provisions of The Virginia Freedom of Information Act; and

WHEREAS, Section 2.2-3712 of the *Code of Virginia* requires a certification by this Board of Supervisors that such closed meeting was conducted in conformity with

Virginia law;

NOW, THEREFORE, BE IT RESOLVED that the Prince Edward County Board of Supervisors hereby certifies that to the best of each member's knowledge, (i) only public business matters lawfully exempted from open meeting requirements by Virginia law were discussed in the closed meeting to which this certification resolution applies, and (ii) only such public business matters as were identified in the motion convening the closed meeting

were heard, discussed, or considered by the Prince Edward County Board of Supervisors.

Supervisor Timmons said that back in December 2017, he received an evaluation form for the

County Administrator, and asked when the Board will wish to discuss it. Mrs. Puckett said there is a budget

work session on February 6 at 5:30 p.m.; Mr. Bartlett said it could be discussed following that meeting.

Mrs. Puckett asked the Board to review the upcoming events; she asked if any of the Board members

are planning to attend the Prospect Volunteer Fire Department Banquet and the Meherrin Volunteer Fire &

Rescue Banquet in order to submit their RSVPs to those. She added Sunday, January 28, the Fire Association

is doing a department awards ceremony at the Prince Edward County High School; they are hopeful the

Board of Supervisors and Town Council will continue to support the continuing education and recruitment

of the volunteers and their training hours. She then announced March 10 is the Moton Community Banquet;

Mr. Bartlett checked with the museum and the Board has three tables of eight [seats], each Board member is

allotted three tickets.

In Re: Animal Warden's Report

Mr. Adam Mumma, Animal Control Officer, submitted a report for the month of December 2017, which

was reviewed and ordered to be filed with the Board papers.

In Re: Building Official's Report

Mr. Coy Leatherwood, Building Inspector, submitted a report for the month of December 2017, which was

reviewed and ordered to be filed with the Board papers.

In Re: Cannery - Home Canning

Mrs. Patty Gulick, Cannery Manager, submitted a report for December 2017, which was reviewed and

ordered to be filed with the Board papers.

In Re: Prince Edward County Public Schools

Dr. Barbara Johnson, Superintendent, submitted a financial summary report for the month of December

2017, which was reviewed and ordered to be filed with the Board papers.

In Re: Tourism and Visitor Center Report

Mrs. Magi Van Eps, Tourism & Visitor Center Coordinator, submitted a report for the month of November

2017, which was reviewed and ordered to be filed with the Board papers.

On motion of Supervisor Timmons, seconded by Supervisor Emert, and adopted by the following vote:

Aye: Pattie Cooper-Jones

Nay: None

J. David Emert

Robert M. Jones

Odessa H. Pride

Howard F. Simpson

C. Robert Timmons, Jr.

Jerry R. Townsend

Jim R. Wilck

the meeting was recessed at 9:09 p.m. until Tuesday, February 6, 2018 at 5:30 p.m. in the Third Floor

Conference Room of the Prince Edward County Courthouse.

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# County of Prince Edward Board of Supervisors Agenda Summary

Meeting	Date:

February 13, 2018

Item No.:

7-c

Department:

**County Administration** 

**Staff Contact:** 

**Barbara Poulston** 

Issue:

**Review of Accounts & Claims** 

**Summary:** The January bill list and Board of Supervisor mileage reports are attached for the Board's reviews.

**Attachments:** 

January 2018 Bill List

Board Mileage Reports (Simpson, Timmons, Townsend)

## Recommendation:

Motion	Cooper-Jones	Pride	Townsend
Second	Emert	Simpson	Wilck
	Iones	Timmone	

ACCOUNTS PAYABLE CHECHECHECHECHECHECHECHECHECHECHECHECHEC	\$\$ PAY \$\$	\$731,641.08 \$33.88 \$40.04 \$219,899.07 \$1,132.00 \$3,872.67 956,618.74
1/01/2018 1/31/2018		FUND
FROM DATE- TO DATE-	DESCRIPTION	GENERAL FUND WATER FUND SEWER FUND RETIREMENT BENEFIT FUND PIEDMONT COURT SERVICES FUND TOTAL
1/31/2018	FUND NO.	100 501 502 520 732 741

AP375H /31/2018 ND # - 1	.8 100		LISTING OF	PRINCE EDWARD INVOICES FOR 1/01/2018	1/31/2018	AF	AFTER CHECKS PAGE 1
AJOR# ACCT# 012050	VENDOR NUMBER MOTOR VE	VENDOR VENDOR NUMBER NAME MOTOR VEHICLE LICENSE TAXES		"INA	DESCRIPTION		AMOUNT
2018	29332	Motor Vehicle Licenses-20 TOWN OF FARMVILLE	es-20	DECALS 118	MOTOR VEHICLE TAX	ACCOUNT TOTAL MAJOR TOTAL	57,275.44 57,275.44 * 57,275.44 **
011010	BOARD OF	SUPERVISORS					
3600	15240	Advertising FARMVILLE NEWSMEDIA		CO ADMR 118	ADVERTISING		110.61
5510		Travel-Mileage				ACCOUNT TOTAL	110.61 *
	12805	COOPER-JONES PATTIE			MILEAGE		171.20
	25/38	SIMPSON HOWARD F		NOV 2017	MILEAGE		298.53
	28425				MILEAGE		156.79
	29269	C ROBERT			MILEAGE		41.73
	29269	C ROBERT			MILEAGE		107.00
	29269				MILEAGE		105.93
	29368	JERRY		NOV 2017	MILEAGE		16.05
	29368			OCT 2017	MILEAGE		16.05
5530		Travel-Subsistence &	Lodg			ACCOUNT TOTAL	1,189.30 *
	11894	BUSINESS CARD		8607 PUCKETT118	MEALS		40.90
	28425	SIMPSON HOWARD F		NOV 2017	MEAL MEALS		18.54
5540		Travel-Convention &	ກີດ້າງດອ			ACCOUNT TOTAL	110.76 *
:	11894	į .	3	8607 PUCKETT118	GOVT DAY REGISTRATIO		2,225.00
6040		ADP Equipment				ACCOUNT TOTAL	2,225.00 *
	31333	VERIZON WIRELESS		9798613890	IPAD MONTHLY SERVICE		465.54
						ACCOUNT TOTAL MAJOR TOTAL	465.54 * 4,101.21 **
012110	COUNTY	ADMINISTRATOR					
5210	11894	Postal Services BUSINESS CARD		8607 PUCKETT118	POSTAGE		4 20
000		E				ACCOUNT TOTAL	4.20 *
0220	30440	relecommunications US CELLULAR		816442183 118	PHONE		138.48
5540	•	ntion &	Educa			ACCOUNT: TOTAL	138.48 *
	11894	BUSINESS CARD		8607 PUCKETT118	GOVT DAY REGISTRATIO	TATOE WATOOOA	335.00
6001	13360	Office Supplies	Cich				
	, DCC.	DIAMOND SPRINGS WATER	INC	11393100 118	EQUIPMENT RENTAL		8.95

APTER CHECKS PAGE 2	AMOUNT 96.00 16.00 231.60 148.59	501.14 *	1,088.25 **	981.00 981.00 *		79.16	224.66 * 6.10 245.00	251.10 * 81.59	81.59 * 610.80 90.95 254.00	955.75 * 125.00 125.00 * 1,638.10 **		175.49	310.68 * 2,538.00 634.50 3,172.50 *
AR	,	ACCOUNT TOTAL ACCOUNT TOTAL		ACCOUNT TOTAL MAJOR TOTAL				ACCOUNT TOTAL	ACCOUNT TOTAL	ACCOUNT TOTAL ACCOUNT TOTAL MAJOR TOTAL			ACCOUNT TOTAL ACCOUNT TOTAL
18 1/31/2018	DESCRIPTION BUSINESS CARDS BUSINESS CARDS COPY PAPER CALENDARS/HP DRUM	VA ADV CRT RULES		OPEB REPORT		ADVERTISING ADVERTISING	POSTAGE POSTAGE	ONLINE SERVICE	INK CARTRIDGES INK CARTRIDGE ENVELOPES	USED CAR SUBSCRPTION		ADVERTISING ADVERTISING	DELINQ PPTY POSTAGE DELINQ RE POSTAGE
PRINCE EDWARD OF INVOICES FOR 1/01/2018	134 BC 4265 BC 50855 50855	98951246		17COPEGM00323		COMR REV 118 COMR REV 118A	EXPENSES 118 63639	T410067	507245 508768 63639	657511		COMR REV 118A TREAS 118	122281P 122282P
GENERAL FUND	VENDOR NAME FARMVILLE PRINTING FARMVILLE PRINTING KEY OFFICE SUPPLY KEY OFFICE SUPPLY	Books and Subscriptions MATTHEW BENDER & CO INC	CONT. TIME	Accountings & Auditing Se 28729 STANLEY HUNT DUPREE &	COMMISSIONER OF REVENUE	Advertising FARMVILLE NEWSMEDIA FARMVILLE NEWSMEDIA	Postal Services BOOTH BEVERLY M WATKINS LITHO LLC	Telecommunications TREASURER OF VIRGINIA	Office Supplies KEY OFFICE SUPPLY KEY OFFICE SUPPLY WATKINS LITHO LLC	Books & Subscriptions J D POWER	33.	Advertising FARMVILLE NEWSMEDIA FARMVILLE NEWSMEDIA	Postal Services BMS DIRECT BMS DIRECT
0.0	VENDOR NUMBER 15380 15380 20600	22211	THE CHARLE	28729	COMMISSI	15240 15240	11419	13325	20600 20600 32144	18968	TREASURER	15240 15240	11353 11353
AP375H 1/31/2018 FUND # - 10	MAJOR# ACCT#	6012		3120	012310	3600	5210	5230	6001	6012	012410	3600	5210

						59								
1/31/2018 FUND # - 1	MAJOR# ACCT# 5230		6001	6014	012510	3160	3320		013200	5810	021100	6012	021200	3160
00	VENDOR NUMBER	11250	11353 20600 20600 20600	28866	INFORMAT	11902 11902 11902 11902 11902 11902 11902 11902		12762	REGISTRAR	31033	CIRCUIT	22211	GENERAL	28866
GENERAL FUND	VENDOR NAME Telecommunications	BENCHMARK COMMUNITY BANK TREASURER OF VIRGINIA	Office Supplies BMS DIRECT KEY OFFICE SUPPLY KEY OFFICE SUPPLY KEY OFFICE SUPPLY	Other Operating STEPS, INC	INFORMATION TECHNOLOGY	Professional Ser BUSINESS DATA OF BUSINESS DATA OF			IR	Dues & Association Membe VRAV	COURT	Books & Subscriptions MATTHEW BENDER & CO INC	DISTRICT COURT	Professional Se STEPS, INC
	v po	ITY BANK SINIA	ba ba ba	Supplies		Services OF VA, INC.	Service	SALES/SERVIC		ion Member		ptions CO INC		Services
INVOICES FOR 1/01/2018	INV#	7596 TREAS 118 T410067	122187 507306 508761 508887	13414		1004 2018 1005 2018 2017 1051 2017 1053 2017 1055 2017 1061 2017 1061 2017 1062 2017 1065		MC0000188304		2018 DUES		98182226		13343
.8 1/31/2018	DESCRIPTION	PAYFLOW/PAYPAL ONLINE SERVICE	WINDOW ENVELOPES INK CARTRIDGE LASER CARTRIDGE CREDIT CARD ROLLS	SHREDDING SERVICE		TRAVEL EXPENSE CONTRACT AGREEMENT		PRINTER SERV CONTRCT		MEMBERSHIP DUES		LAW OF EVIDENCE SUPP		SHREDDING SERVICE
			ACCOUNT TOTAL	ACCOUNT TOTAL	MAJOR TOTAL		ACCOUNT TOTAL	ACCOUNT TOTAL MAJOR TOTAL		ACCOUNT TOTAL MAJOR TOTAL		ACCOUNT TOTAL MAJOR TOTAL		TABOT TEATLO
PAGE 3	AMOUNT	27.50 81.59	109.09 * 228 33 4 42.99 83.59 8 3.59	35.50 35.00 35.00 35.00		125.00 75.00 125.00 125.00 125.00 125.00	4,850.00 *	79.00 * 79.00 * 4,929.00 **		200.00 *		340.31 340.31 340.31 *		38.00

AFTER CHECKS PAGE 4	AMOUNT	24.21		42.45 * 378.00 378.00 *	479.66 **		4,000.00 **	35.00	35.00 * 13.45 379.90 * 379.66	601.59 * 636.59 **		157.78 157.78 * 157.78 **		50.00	50.00 * 3,411.55 71.17 46.08
AF					MAJOR TOTAL	ACCOUNT TOTAL			ACCOUNT TOTAL	ACCOUNT TOTAL MAJOR TOTAL		ACCOUNT TOTAL MAJOR TOTAL			ACCOUNT TOTAL
3 1/31/2018	DESCRIPTION	PHONE	YEAR STICKERS COPY PAPER	CHAIRS		RECORDS MNGT SYSTM		SHREDDING SERVICE	BINDERS COPY PAPER FILE FOLDERS/POST-IT TONER/FOLIDES/CALENDE			INK CARTRIDGES		DRUG TESTING	AUTO REPAIRS OIL CHANGE OIL CHANGE
PRINCE EDWARD OF INVOICES FOR 1/01/2018	INV#	816442183 118	507587 509292	508341		18 147C RMS 1		13412	509012 509368 509387 509541			509535		12201794888	33010 28196 28255 28293
GENERAL FUND	VENDOR NAME Telecommunications	US CELLULAR	Office Supplies KEY OFFICE SUPPLY KEY OFFICE SUPPLY	Furniture & Fixtures KEY OFFICE SUPPLY	THE CIRCUIT COURT	Technology Trust Funds TREASURER OF VIRGINIA	COMMONWEALTH'S ATTORNEY	Miscellaneous STEPS, INC	Office Supplies KEY OFFICE SUPPLY KEY OFFICE SUPPLY KEY OFFICE SUPPLY KEY OFFICE SUPPLY		VICTIM WITNESS ASSISTANCE PROGRAM	Office Supplies KEY OFFICE SUPPLY		Drug Testing MEDTOX LABORATORIES INC	Repairs & Maint-Auto & Eq BURKEVILLE BODY SHOP EXPRESS CARE EXPRESS CARE
00	VENDOR NUMBER	30440	20600	20600	CLERK OF	29715	COMMONWE	28866	20600 20600 20600 20600		VICTIM W	20600	SHERIFF	22347	11775 14915 14915 14915
AP375H 1/31/2018 FUND # - 1	MAJOR# ACCT# 5230		6001	8202	021600	5880	022100	5899	6001		022200	6001	031200	3170	3311

AFTER CHECKS PAGE 5	AMOUNT 60.08 77.07 91.16 60.08 65.63	3,978.99 *	4. 6.00	770.36 *	2 6 6 4 7 0 6 6 4 7 0 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6	503.82 *	96.38 91.65 149.75 29.99 90.97 104.97 111.86 132.99 41.58 23.36 19.76 4.94	1,473.16 *	14.72 *	15.00 *
Ai		ACCOUNT TOTAL	ACCOUNT TOTAL	ACCOUNT TOTAL	ACCOUNT TOTAL	ACCOUNT TOTAL			ACCOUNT TOTAL	ACCOUNT TOTAL
1/31/2018	DESCRIPTION OIL CHANGE OIL CHANGE OIL CHANGE OIL CHANGE LAMP ASSEMBLY CALIBRATION	POSTAGE	PHONE VCIN PHONE	MEALS & LODGING	MEALS & LODGING CARDSTOCK PAPER LEGAL & NOTE PADS CATERING		CUPS/PLATES/UTENSILS CUPS/WATER/EQUIP RNT COPY PAPER DATE STAMP TONER INK CARTRIDGES FLASH DRIVES USB HUB TONER LABELS TONER COFFEE/CREAMER COFFEE/CREAMER CHRISTWAS CARDS CANDY/LUNCHBAGS	ELECTRIC SERVICE	GAS	
PRINCE EDWARD INVOICES FOR 1/01/2018	1NV# 2871 28920 28954 65590966 884938	0555 SHERIFF118	309468839 118 309558628 118 918210747 118	0555 SHERIFF118	0555 SHERIFF118 507971 507982 847163 390		0555 SHERIFF118 27961300 118 507403 507608 508231 508398 508430 508503 508647 509176 509243 3534 3670	526776002 118	GAS 118	
GENERAL FUND	VENDOR NAME EXPRESS CARE EXPRESS CARE EXPRESS CARE EXPRESS CARE EXPRESS CARE HALEY AUTO MALL KENBRIDGE TIRE	Postal Services BUSINESS CARD	Telecommunications CENTURYLINK CENTURYLINK US CELLULAR	Travel-Subsistence & Lodg BUSINESS CARD	Accreditation BUSINESS CARD KEY OFFICE SUPPLY KEY OFFICE SUPPLY MORTON DEKEACE WALMART COMMUNITY/SYNCB	Office Supplies		Virso Comm Center Crime P SOUTHSIDE BLECTRIC COOP	Vehicle & Powered Equip F JOHNSON JOHN	Vehicle & Powered Equip S
	VENDOR NUMBER 14915 14915 14915 17004 20323	11894	21319 21319 30440	11894	11894 20600 20600 22703 32138		11894 13369 20600 20600 20600 20600 20600 20600 20600 20600 30138 32138	28640	19659	, ,
AP375H 1/31/2018 FUND # - 100	MAJOR# ACCT#	5210	5230	5530	5801	6001		6004	6008	6009
					61					

AFTER CHECKS PAGE 6	AMOUNT 2.06	ACCOUNT TOTAL 7.06 35.00 43.44 127.25 24.39	ACCOUNT TOTAL 327.08 112.16 95.00	TOTAL 2 TOTAL 7,7		411.45 163.26 216.55 45.82 57.46	35.000.00 35,000.00 470.00	50.00 ACCOUNT TOTAL 36,446.34		165.32 ACCOUNT TOTAL 11,650.63 396.60 161.15 553.97 35.34 138.04 105.56 58.49
		ACCOUN	ACCOUN	ACCOUNT MAJOR				ACCOUN		ACCOUN
8 1/31/2018	DESCRIPTION KEY FOB BATTERY	SHADOW BOX POLICE SUPPLIES EXTINGUISHER INSPCTS NOTEPADS RADAR REMOTE ASSWRIY	121			STRUT MOUNTS CALENDARS/INK PANTS PANTS STIHL PARTS MOTOMIX	TRUCK PAYMENT	NAME TAPES	OVERHEAT PROTECT VLV ACCOUNTING WORK PHONE THERMI IMG CAM BITRY ELECTRIC SERVICE AUTO & PKG INSURANCE ACCIDENT INSURANCE CHIRES OF ANY	RVI
PRINCE EDWARD F INVOICES FOR 1/01/2018	INV# 199847	0555 SHERIFF118 0555 SHERIFF118 86773 508386 548044	50502 8922571 1221			9552 509749 1186776 907245 58334 58440	FVFD TRK PAYMNT 1808046	1808046.001	607838 24924 310013979 118 IN1173915 5487358649 118 30124 30125	607548 55349 11061 PROSPECT FD 118 DIESEL-DEC 2017 DIESEL-OCT 17A
L FUND	VENDOR NAME FISHER AUTO PARTS, INC.	Police Supplies BUSINESS CARD BUSINESS CARD FIRE & SAFETY EQUIP CO KEY OFFICE SUPPLY KUSTOM SIGNALS INC	Uniforms & Wearing Appare AMERICAN UNIFORM SALES GALLS LLC JEFFERSON JANNEAR	חאסאחסמסת פסדפ		Payment to Farmville VFD AIR-CARE INC KEY OFFICE SUPPLY MUNICIPAL EMERGENCY SERV NAFECO INC TAYLOR-FORBES EQUIP CO TAYLOR-FORBES EQUIP CO			PAYMENT TO KICE VFD  C W WILLIAMS HILL & DAVIS, CPA, PC CENTURYLINK MUNICIPAL EMERGENCY SERV DOMINION ENERGY VIRGINIA WATKINS INSURANCE AGENCY WATKINS INSURANCE AGENCY WITMER PUBLIC SAFETY GRP	Payment to Prospect VFD C W WILLIAMS DAVIS GMC TRUCK INC FOSTER FUELS INC PAMPLIN EXXON PRINCE EDWARD CO PBLC SCH PRINCE EDWARD CO PBLC SCH PRINCE EDWARD CO PBLC SCH PRINCE FEWARD CO PBLC SCH
00 GENERAL FUND	VENDOR NUMBER 15721	11894 11894 15656 20600	10380 16102 19331	VOLUMER	COOKIEEN		32734		12024 17679 17679 21319 22397 31846 32146 32734	12024 13166 15908 25510 25782 25782 25782 25782
AP375H 1/31/2018 FUND # - 100	MAJOR# ACCT#	6010	6011	032200		7001		7002	N D D	7003

AFTER CHECKS PAGE 7	AMOUNT 8,589.00 2,771.00	12,970.19 * 45.00 45.00 97.90 97.90 51.00 15.31 287.02 7,017.00	10,427.13 * 8,049.00 3,424.00	11,473.00 * 135,394.00 11,908.00	147,302.00 * 545.79 224.42 687.82 687.82 268.16 360.70 40.31 13.59 13,515.00 4,269.00	19,924.79 * 250,194.08 **	1,747.25 1,747.25 * 1,747.25 **		223,739.17 223,739.17 * 223,739.17 **
<b>સ</b>		ACCOUNT TOTAL	ACCOUNT TOTAL	ACCOUNT TOTAL	ACCOUNT TOTAL	ACCOUNT TOTAL MAJOR TOTAL	ACCOUNT TOTAL MAJOR TOTAL		ACCOUNT TOTAL MAJOR TOTAL
18 1/31/2018	DESCRIPTION AUTO & PKG INSURANCE ACCIDENT INSURANCE	EXTERMINATING SERVIC EXTERMINATING SERVIC INTERNET INTERNET INSPECTION BACK-UP LAMP ELECTRIC SERVICE AUTO & PKG INSURANCE ACCIDENT INSURANCE	AUTO & PKG INSURANCE ACCIDENT INSURANCE	KENWORTH TRUCK AUTO & PKG INSURANCE	PROPANE PROPANE DIESEL PHONES ELECTRIC SERVICE ELECTRIC SERVICE ELECTRIC SERVICE AUTO & PKG INSURANCE ACCIDENT INSURANCE		MILE POSTS	,	INWATE DAYS-3RD OTR
PRINCE EDWARD OF INVOICES FOR 1/01/2018	30124 30125	DEC 2017 NOV 2017 INTERNET DEC 17 INTERNET NOV 17 158564 199820 38156001 118 30124	30124 30125	760M 30124	516314 516332 528427 9798262958 0519881510 118 1913347348 118 2725824417 118 30124		314384		250
GENERAL FUND	VENDOR NAME WATKINS INSURANCE AGENCY WATKINS INSURANCE AGENCY	PAYMENT to Darlington VFD CYRUS PEST CONTROL CO CYRUS PEST CONTROL CO DARLINGTON HGT FIRE DEPT DARLINGTON HGT FIRE DEPT EAST END MOTOR CO INC FISHER AUTO PARTS, INC. SOUTHSIDE ELECTRIC COOP WATKINS INSURANCE AGENCY	Payment to Hampden-Sydney WATKINS INSURANCE AGENCY WATKINS INSURANCE AGENCY	Payment to Pamplin VFD 4GUYS FIRE TRUCKS WATKINS INSURANCE AGENCY	PAYMENT tO Meherrin VFD PARKER OIL CO INC PARKER OIL CO INC VERIZON WIRELES'S DOMINION ENBEGY VIRGINIA DOMINION ENBEGY VIRGINIA DOMINION ENBEGY VIRGINIA WATKINS INSURANCE AGENCY	Y SERVICES	Other Operating Supplies KORMAN SIGNS	JAIL & DETENTION	Piedmont Regional Jail-Pe PIEDMONT REGIONAL JAIL
	VENDOR NUMBER 32146 32146	12996 12996 13083 13083 14300 15721 28640 32146	32146 32146	10004 32146	25246 25246 25246 31333 31846 31846 31846 32146	EMERGENCY	21005	REGIONAL	25380
AP375H 1/31/2018 FUND # - 100	MAJOR# ACCT#	7004	7005	7006	7007	032500	6014	033200	7001

AFTER CHECKS PAGE 8	AMOUNT	24.21		8.58 * 15.00	15.00 * 249.37 * 249.37 * 249.37 *		233.50 17.98	251.48 * 713.37	713.37 * 120.47 110.68	231.15 * 75.00 75.00 *	1,271.00 **	20.00 20.00 20.00 60.00 *		24.21	24.21 * 1,153.04 1,153.04 * 1,177.25 **	
AF					ACCOUNT TOTAL ACCOUNT TOTAL MAJOR TOTAL			ACCOUNT TOTAL		ACCOUNT TOTAL ACCOUNT TOTAL		ACCOUNT TOTAL MAJOR TOTAL			ACCOUNT TOTAL ACCOUNT TOTAL MAJOR TOTAL	
18 1/31/2018	DESCRIPTION	PHONE	MEAL	MTG REGISTRATION	2% LEVY ON PERMITS		KENNEL DOORS FENCING PLIERS	ELECTRIC SERVICE	PHONE PHONE	FEED BAGS		CORONER CORONER CORONER		PHONE	DIESEL	
PRINCE EDWARD INVOICES FOR 1/01/2018	INV#	816442183 118	DEC 2017	DEC 2017	LV201802		62339 61532	0890745003 118	310119726 118 816442183 118	68959		FREEMAN ARTHUR OWENS CLIFTON F REAMS MARSHALL		816442183 118	DIESEL-OCT 17A	
LISTING OF	VENDOR VENDOR NUMBER NAME BUILDING OFFICIAL	Telecommunications 30440 US CELLULAR	Travel-Subsistence & Lodg 21498 LEATHERWOOD COY	Travel-Convention & Educa 21498 LEATHERWOOD COY	2% Blg Permit Surcharge 29642 TREASURER OF VIRGINIA	ANIMAL CONTROL	Repairs/Maintenance 27770 ROD & STAFF LLC 28596 SOUTHERN STATES	Electrical Services 31846 DOMINION ENERGY VIRGINIA	Telecommunications 21319 CENTURYLINK 30440 US CELLULAR	Supplies for Shelter 28596 SOUTHERN STATES	MEDICAL EXAMINER	Professional Health Serv 29459 TREASURER OF VIRGINIA 29459 TREASURER OF VIRGINIA 29459 TREASURER OF VIRGINIA	REFUSE DISPOSAL	Telecommunications 30440 US CELLULAR	Vehicle & Powered Equip F 25782 PRINCE EDWARD CO PBLC SCH	
AP375H 1/31/2018 FUND # - 100	MAJOR# ACCT# 034100 B	5230	5530	5540	5880	035100 A	3310	5110	5230	6002	035300 N	3110	042300 R	5230	6008	

AFTER CHECKS PAGE 9	AMOUNT	60.00 38.00 38.00 38.00 85.00 38.00	3,178.36 *	74.00 *	30.04 289.80 9,813.04 6.59 244.44 111.74 2,629.09	13,164.43 *	392.48 392.48 *	87.47 24.05 33.65	145.17 * 44.19	306.87	7,046.00 *	100.00	513.87 352.69 14.20	* 980.76
<b>V</b>			ACCOUNT TOTAL	ACCOUNT TOTAL		ACCOUNT TOTAL	ACCOUNT TOTAL		ACCOUNT TOTAL	ACCOUNT TOTAL	ACCOUNT TOTAL	ACCOUNT TOTAL	LATIOT THE	ACCOUNT TOTAL
1/31/2018	DESCRIPTION	BOILER INSPECTIONS PEST CONTROL PEST CONTROL PEST CONTROL PEST CONTROL PEST CONTROL SERV CONTROL	CHECKED BRAKES		SRR LIGHTS SCOPE BLDG COURTHOUSE SHERIFF DEPT SHED WORSHAM CLERK OFFICE LIGHTS AT RICE AG BLDG SHOP		HEATING OIL	WATER & SEWER WATER & SEWER	PHONE PHONE PHONE PHONE	FILOON TWS-TVT GOOTH	LY SERVICE		JANITORIAL SUPPLIES FLOOR SEALER/STRIPPR FLOOR CLEANER	
PRINCE EDWARD OF INVOICES FOR 1/01/2018	INV#	954117409 158003 118 158005 118 158006 118 158010 118 3003618801	55362		114379002 118 1545926683 118 2786281903 118 4951935099 118 5856894620 118 6669158583 118 8105475944 118 9670710004 118		524698	AG BLDG 118 CH IRRIG 118 SCOPE 118	7305055660 118 310262069 118 310441360 118 816442183 118	FLOOD INS 118	6351		208363 SI149020 907192	
LISTING (	VENDOR NAME PROPERTIES	Repairs/Maintenance DOLI/BOILER SAFETY DODSON BROS EXTERMINATING THYSSENKRUPP ELEVATOR	Repairs & Maint-Auto & Eq DAVIS GMC TRUCK INC		SOUTHSIDE ELECTRIC COOP DOMINION ENERGY VIRGINIA		WATER OID COMPANY INC	TOWN OF FARMVILLE TOWN OF FARMVILLE TOWN OF FARMVILLE	Telecommunications AT&T CENTURYLINK CENTURYLINK US CELLULAR	Flood Insurance FOREMOST INSURANCE CO	Portable Toilet Rental STIFF 0 0 INC	Janitorial Supplies	DIAMOND FAFER COMPANY HANDI-CLEAN PRODUCTS INC LOWE'S	
00	VENDOR NUMBER GENERAL E	11410 13730 13730 13730 13730 13730	13166		28640 31846 31846 31846 31846 31846 31846	7	7 5777	29332 29332 29332	10105 21319 21319 30440	15895	28869		17312 21811	
AP375H 1/31/2018 FUND # - 1	MAJOR# ACCT# 043200	3310	3311	5110		5120	5130		5230	5303	5440	6005		
					65									

AFTER CHECKS PAGE 10	AMOUNT	8.95 46.00 385.38 14.71	2.39 19.52 70.25	88	1,076.42 * 263.07 114.49	550.52 *	39.63 3.99 7.99	67.61 * 26,982.62 **		2,916.67	2,916.67 * 26.04 39.22	65.26 * 309.35	309.35 *	250.85 * 3,542.13 **	15,000.00 15,000.00 * 15,000.00 **	
					ACCOUNT TOTAL	ACCOUNT TOTAL		ACCOUNT TOTAL MAJOR TOTAL				ACCOUNT TOTAL		ACCOUNT TOTAL MAJOR TOTAL	ACCOUNT TOTAL MAJOR TOTAL	
1/31/2018	DESCRIPTION	EQUIPMENT RENTAL LIGHT BULBS LIGHT BULBS/DRIVRSET HANDSOAP	FUNNEL JACK OIL/TOOL LOPPER/PRUNER/GLOVES TOILET PLIERS	TOOLS UNIFORM RENTAL TAPE PAINT	DIESEL DIESEL DIESEL	INSPECTION	OIL & FILTER COOLANT TESTER DEF			CONTRACT PAYMENT	SEALS WIRE	ELECTRIC SERVICE	PHONE		3RD QTR SUPPORT	
PRINCE EDWARD INVOICES FOR 1/01/2018	INV#	11393100 118 628468 628674 199839	199948 200237 901556A 902051	907192 524 09428 118 29338 33082 35236	DIESEL-DEC 2017 DIESEL-NOV 2017 DIESEL-OCT 17A		199310 199311 177189			246	8607 PUCKETT118 628558	44435001 118	310248529 118		3RD QTR 118	
GENERAL FUND	VENDOR NAME Repairs and Maintenance S		FISHER AUTO PARTS, INC. LOWE'S LOWE'S	LOWE'S CINTAS CORPORATION #524 SHERWIN WILLIAMS CO SHERWIN WILLIAMS CO SHERWIN WILLIAMS CO	Vehicle & Powered Equip F PRINCE EDWARD CO PBLC SCH PRINCE EDWARD CO PBLC SCH PRINCE EDWARD CO PBLC SCH		FISHER AUTO PARTS, INC. FISHER AUTO PARTS, INC. NAPA OF FARMVILLE			Professional Services-Can VIRGINIA FOOD WORKS	Repairs & Maintenance BUSINESS CARD FARMVILLE WHSALE ELECTRIC	Electrical Services SOUTHSIDE ELECTRIC COOP	Telecommunications CENTURYLINK	X BOARD	Payment to Crossroad Ser CROSSROAD SERVICES BOARD	
00	VENDOR NUMBER	13369 15560 15560 15721	15/21 15721 21811 21811	21811 27922 28352 28352 28352	25782 25782 25782	14300	15/21 15721 23248		CANNERY	31653	11894 15560	28640	21319	CHAPTER 3		
AP375H 1/31/2018 TUND # - 1	MAJOR# ACCT# 6007				6008	6009			043400	3161	3310	5110	5230	052500	5640	

		67		· .
AP375H 1/31/2018 FUND # - 1	MAJOR# ACCT# 053500	3160	081100	3161
00	VENDOR NUMBER COMPREHE	11111111111111111111111111111111111111	PLANNING	16195 17883 19875 221525 22170 25309 25607 32150
GENERAL FUND	VENDOR VENDOR NUMBER NAME COMPREHENSIVE SERVICES ACT	CSA Programs BEAR CREEK ACADEM BLUE RIDGE AUTISM BRALEY & THOMPSON CENTRA HEALTH INC GENTRA HEALTH INC FAMILY & COMMUNIT FAMILY & COMMUNIT FAMILY & COMMUNIT FAMILY & COMMUNIT GRAFTON SCHOOL IN URGINIA KEYS SCH VIRGINIA KEYS SCH		Planning Commis GILLIAM DONALD B HUNT PRESTON JONES ROBERT M LEATHERWOOD CLIF MASON ROBERT CHR PEERY JOHN W JR PRENGAMAN JOHN C SANDLIN TERESA WATSON BRETT VON
LISTING	ICES ACT	CSA Programs BEAR CREEK ACADEMY BLUE RIDGE AUTISM & BRALEY & THOMPSON CENTRA HEALTH INC CENTRA HEALTH		Planning Commission GILLIAM DONALD B HUNT PRESTON JONES ROBERT M LEATHERWOOD CLIFFORD JACK MASON ROBERT CHRISTOPHER PEERY JOHN W JR PRENGAMAN JOHN C SANDLIN TERESA
PRINCE EDWARD OF INVOICES FOR 1/01/2018	INV#	MH 118 JN 118 JN 118 DWK 118 DWK 118 EK 118 EK 118 EK 118 EK 118 FK 118		JAN 16 2018
2018 1/31/2018	DESCRIPTION	PROFESSIONAL SERVICE		COMMISSION WTG
AF			MAJOR TOTAL	ACCOUNT TOTAL
AFTER CHECKS PAGE 11	AMOUNT		77,506.16 **	100.00 100.00 100.00 100.00 100.00 100.00 100.00

AFTER CHECKS PAGE 12	AMOUNT	245.80	245.80 * 61.00	61.00 *	50.46 * 21.80 21.80	5.45 9.81 1.63	6.54 72.48 * 1,329.74 **		2,000.00	2,000.00 * 136.30 90.02	226.32 * 477.00	477.00 * 214.30	214.30 *	19.83 *	349.07 * 14.24	14.24 *	3,303.75 **
4			ACCOUNT TOTAL	ACCOUNT TOTAL	ACCOUNT TOTAL		ACCOUNT TOTAL MAJOR TOTAL			ACCOUNT TOTAL	ACCOUNT TOTAL	ACCOUNT TOTAL	ACCOUNT TOTAL	ACCOUNT TOTAL	ACCOUNT TOTAL	ACCOUNT TOTAL	
18 1/31/2018	DESCRIPTION	ADVERTISING	POSTAGE	PHONE	MILEAGE MILEAGE	MILEAGE MILEAGE MILEAGE MILEAGE	MILEAGE		THOYA PARTNERSHIP	ELECTRIC SERVICE ELECTRIC SERVICE	HEATING FUEL	WATER & SEWER	San	PHONE	VA RETREAT LUNCHEON	DESK CALENDAR	
PRINCE EDWARD INVOICES FOR 1/01/2018	INV#	CO ADMR 118	8607 PUCKETT118	816442183 118	16	JAN 16 2018 JAN 16 2018 JAN 16 2018 JAN 16 2018	JAN 16 2018		THOYA 118	0675198071 118 1059387447 118	74337	VIS CNTR 118	8607 PUCKETT118	310393238 118	EXPENSES 118	509106	
LISTING OF	VENDOR NAME Advertising	FARMVILLE NEWSMEDIA	Postal Services BUSINESS CARD	Telecommunications US CELLULAR	Travel-Mileage GILLIAM DONALD B HUNT PRESTON	DONES ROBERT M MASON ROBERT CHRISTOPHER PEERY JOHN W JR PRENGAMAN JOHN C	SANDLIN TERESA		Advertising TOWN OF FARMVILLE	Electrical Services DOMINION ENERGY VIRGINIA DOMINION ENERGY VIRGINIA	Heating Service ELLINGTON ENERGY SERVICE	Water & Sewer TOWN OF FARMVILLE	Postal Services BUSINESS CARD	Telecommunications CENTURYLINK	Travel-Subsistence & Lodg VANEPS MAGI	Office Supplies KEY OFFICE SUPPLY	
	VENDOR NUMBER	15240	11894	30440	16195	22170 22170 25309 25607	28067	TOURISM	29332	31846 31846	14700	29332	11894	21319	31199	20600	
AP375H 1/31/2018 FUND # - 100	MAJOR# ACCT# 3600		5210	5230	5510			081600	3600	5110	5120	5130	5210	5230	5530	6001	

AFTER CHECKS PAGE 13	AMOUNT	16,825.11	16,825.11 *	109.38 * 16,934.49 **	2,836.70	2,836.70 * 2,046.70 2,051.35 2,229.70 1,708.68	10,051.76 * 12,888.46 **	109.74 425.12 449.00	983.86 *	1,030.00 * 6,117.30 * 6,117.30 * 8,131.16 **	731,641.08
AF			ACCOUNT TOTAL	ACCOUNT TOTAL MAJOR TOTAL		ACCOUNT TOTAL	ACCOUNT TOTAL MAJOR TOTAL		ACCOUNT TOTAL	ACCOUNT TOTAL ACCOUNT TOTAL MAJOR TOTAL	FUND TOTAL
018 1/31/2018	DESCRIPTION	2ND QTR SUPPORT	PHONE		PHONE	GAS GAS GAS GAS GAS		ROUTER SWITCHES FOR CAMERAS ADOBE	IND PARK ROAD DESIGN	CH ADDITIONS/RENO	
PRINCE EDWARD INVOICES FOR 1/01/2018	INV#	2ND QTR 118	309520098 118		165866886 118	S307434 S308832 S310207 S311202 S311976		20171049* 20171049* 20171049*	47666	v	
GENERAL FUND	VENDOR VENDOR NUMBER NAME COOPERATIVE EXTENSION OFFICE	Purchase of Service - Oth TREASURER VA TECH	Telecommunications CENTURYLINK	EXPENSE	Internal Telecom Account LUMOS NETWORKS	Internal Fuel Account JAMES RIVER SOLUTIONS JAMES RIVER SOLUTIONS JAMES RIVER SOLUTIONS JAMES RIVER SOLUTIONS JAMES RIVER SOLUTIONS	PROJECTS	Computer System BUSINESS DATA OF VA, INC. BUSINESS DATA OF VA, INC. BUSINESS DATA OF VA, INC.	Industrial Site Developme HURT & PROFFITT, INC	Courthouse Renovation A&E CRABTREE ROHRBAUGH & ASSC	
00	VENDOR NUMBER COOPERA	29913	21319	GENERAL	23933	19230 19230 19230 19230	CAPITAL	11902 11902 11902	17925	12889	
AP375H 1/31/2018 FUND # - 1	MAJOR# ACCT# 083500	3199	5230	091000	5230	5803	094000	0000	0004	0034	

AFTER CHECKS PAGE 14	AMOUNT	* * * * * * * * * * * * * * * * * * *	33.88
AF		ACCOUNT TOTAL MAJOR TOTAL	FUND TOTAL
018 1/31/2018	DESCRIPTION	WATER	
PRINCE EDWARD LISTING OF INVOICES FOR 1/01/2018	#NV#	WATER TANK 118	
01 WATER FUND	VENDOR VENDOR NUMBER NAME GENERAL PROPERTIES	Water Service 29332 TOWN OF FARMVILLE	
AP375H 1/31/2018 FUND # - 501	MAJOR# ACCT# 043200	5130	

AFTER CHECKS PAGE 15	AMOUNT	40.04 40.04 * 40.04 *	40.04
AF		ACCOUNT TOTAL MAJOR TOTAL	FUND TOTAL
18 1/31/2018	DESCRIPTION	SEWER PUMP	
PRINCE EDWARD LISTING OF INVOICES FOR 1/01/2018	INV#	4148700281 118	
	VENDOR NAME PERTIES	Electrical Services DOMINION ENERGY VIRGINIA	
02 SEWER FUND	VENDOR VENDOR NUMBER NAME GENERAL PROPERTIES	Ele 31846 DOM	
AP375H 1/31/2018 FUND # - 502	MAJOR# ACCT# 043200	5110	

משהפעה משהפע	PAGE 16	AMOUNT	18.47 7.62 5.18 17.36	2,163 1,200.00 1,200.00 1,094.16 82.62 260.98 556.25 75.00 52.00	5,609.01 * 186.47 122.68	431.83 * 477.60 406.80 478.80 2,923.24	4,286.44 * 141.00 155.47 155.29 222.41 153.44 105.42 95.46	1,115.76 * 55.90 51.66 51.73 61.19 39.78
	•		**************************************	ACCOUNT TOTAL	ACCOUNT TOTAL	ACCOUNT TOTAL	ACCOUNT TOTAL	ACCOUNT TOTAL
	18 1/31/2018	DESCRIPTION	DRYWALL/PANEL BOLTS BOLTS BOLTS	COMPACTOR MOTOR/HUB REBUILD COMPCTR MOTR TARP ROLLERS WIRE/TAPE/CONNECTORS BATTERY/FUEL PUMP TRUCK MAINTENANCE TRUCK MAINTENANCE COMPACTOR PLATE REPAIR TRAILER JACK	TRASH COLLECTION TRASH COLLECTION TRASH COLLECTION	TIRE RECYCLING TIRE RECYCLING TIRE RECYCLING RECYCLING FEE	DH SITE VIRSO SITE RICE SITE CELL C PUMP STATION LEACHATE PUMP WORSHAM SITE PROSPECT SITE SCALEHOUSE LANDFILL SITE	PHONE PHONE PHONE PHONE PHONE
PRINCE EDWARD	Z	#ANI	901602 907063 907192 907438	8607 PUCKETT118 8607 PUCKETT118 117216 629819 200220 JAN 3 2018 JAN 9 2018 62342 62382	515208 515209 515210	486024 486062 486096 DEC 2017	114379001 118 . 114379003 118 0599507431 118 0670040567 118 5181167213 118 7471653571 118 8601161519 118 8970737501 118	309480181 118 309553498 118 309615846 118 309714661 118 310039285 118 248 5696 118
	LISTING OF	VENDOR NAME LONS	Repairs & Maintenance LOWE'S LOWE'S LOWE'S LOWE'S	Repairs & Maint-Auto & Eq BUSINESS CARD BUSINESS CARD CAVALIER EQUIPMENT CORP FARNVILLE WHSALE ELECTRIC FISHER AUTO PARTS, INC. CHILDRESS JAMES P JR ROD & STAFF LLC ROD & STAFF LLC SOUTHERN STAFES	Contract Landfill - POS REPUBLIC SERVICES #974 REPUBLIC SERVICES #974 REPUBLIC SERVICES #974	Purchase of Service - Rec EMANUEL TIRE OF VIRGINIA EMANUEL TIRE OF VIRGINIA EMANUEL TIRE OF VIRGINIA STEPS, INC	Electrical Services SOUTHSIDE ELECTRIC COOP SOUTHSIDE ELECTRIC COOP DOMINION ENERGY VIRGINIA	Telecommunications CENTURYLINK CENTURYLINK CENTURYLINK CENTURYLINK CENTURYLINK CENTURYLINK VERIZON
	.8 520	VENDOR NUMBER COLLECTIONS	21811 21811 21811 21811	11894 11894 12281 15560 15560 19033 19033 27770 28596	10254 10254 10254	14723 14723 14723 28866	28640 28640 31846 31846 31846 31846 31846 31846	21319 21319 21319 21319 21319 31335
AP375H	1/31/2018 FUND # - 5	MAJOR# ACCT# 042300	3310	3311	3840	3841	5110	5230
				~	10			

AFTER CHECKS PAGE 17	AMOUNT 91.27	TOTAL 4	TOTAL	ACCOUNT TOTAL 1,974.80 *	41.98 15.98 125.42 15.98	TOTAL TOTAL 14,		481.00 562.00 590.00	ACCOUNT TOTAL 1,828.00 *	51.73 ACCOUNT TOTAL 51.73 *	4,549.99	TOTAL	TOTAL	TOTAL TOTAL 2	70 999 910 TATOT C
		ACCOUNT	ACCOUNT	ACCOUNT		ACCOUNT MAJOR		ţ		ACCOUN	THE TOO IS	ACCOON	·	ACCOUNT	CIMITA
1/31/2018	DESCRIPTION PHONE	MONTHLY SERVICE	DIESEL DIESEL		HYDRAULIC OIL DEF ANTIFREEZE/DEICER DEF			TIRES TIRES TIRES	LEGGEOR BRAKE LIGHT	PHONE	PRESSURE WASHER	LANDFILL EQUIPMENT	NEW HOLLAND TRACTOR		
PRINCE EDWARD INVOICES FOR 1/01/2018	INV# 736 2828 118	6351	DIESEL-DEC 2017 DIESEL-NOV 2017		179948 176664 176818 177087			62203 62281 62335 62335	į	309326764 118	8607 PUCKETT118	PURCHASE EQUIP	18154		
LISTING OF	VENDOR NAME VERIZON	Portable Toilet Rental STIFF 0 0 INC	Vehicle & Powered Equip F PRINCE EDWARD CO PBLC SCH PRINCE EDWARD CO PBLC SCH	Vehicle & Powered Equip S RIGHED ATTHO DADTE INC			OPERATIONS	Equipment Repairs & Maint ROD & STAFF LLC ROD & STAFF LLC ROD & STAFF LLC ROD & STAFF LLC	e c	CENTORIDANA Non-Capital Equipment	BUSINESS CARD	Equipment from Wright Exc WRIGHT'S EXCAVATING LLC	Construction Vehicles T&J FARM EQUIP SALES INC		
.8 520	VENDOR NUMBER 31335	28869	25782 25782	15721	23248 23248 23248		LANDFILL	27770 27770 27770 27770	C		11894	32953	29036		
AP375H 1/31/2018 FUND # - 5	MAJOR# ACCT#	5440	6008	6009			042400	3311	5230	6030		8201	8206		

AFTER CHECKS PAGE 18	AMOUNT	1,132.00 1,132.00 *	1,132.00
		ACCOUNT TOTAL MAJOR TOTAL	FUND TOTAL
01/2018 1/31/2018	DESCRIPTION	RETIREE BENEFIT	
PRINCE EDWARD LISTING OF INVOICES FOR 1/01/2018 1/31/2018	· #ANT	JANUARY 2018	
3 732 RETIREMENT BENEFIT FUND	VENDOR VENDOR NUMBER NAME RETIREMENT BENEFIT FUND	LEOS Disbursements 25257 JOHNS VICKI K	
AP375H 1/31/2018 FUND # - 732 R	MAJOR# ACCT# 002230	1101	

AFTER CHECKS PAGE 19	AMOUNT	102.40	102.40 * 64.00	64.00 * 140.60 153.63			380.11 * 13.04 201.18 38.15 70.19	339.45 * 1.05	1,372.67 **		2,500.00 2,500.00 * 2,500.00 *	3,872.67	956,618.74			
4						ACCOUNT TOTAL	ACCOUNT TOTAL	ACCOUNT TOTAL	ACCOUNT TOTAL MAJOR TOTAL		ACCOUNT TOTAL MAJOR TOTAL	FUND TOTAL	TOTAL DUE			
1/31/2018	DESCRIPTION	DRUG TESTING	ADVERTISING	ELECTRIC SERVICE ELECTRIC SERVICE	POSTAGE METER LEASE	PHONE	MILEAGE MILEAGE MILEAGE MILEAGE	NEWSPAPERS NEWSPAPER			RENT					
PRINCE EDWARD INVOICES FOR 1/01/2018	INV#	L144546	PCS 1850 118	4324962309 118 7218131923 118	N6914583	310357807 118 174057257 118	MILEAGE 118 MILEAGE 118 MILEAGE 118 MILEAGE 118 MILEAGE 118	MILEAGE 118 MILEAGE 118			RENT 118				Date	Date
LISTING OF PIEDMONT COURT SERVICES FUND	VENDOR NAME COURT SERVICES	Purchase of Services - Ot ALERE TOXICOLOGY SERV INC	Advertising SOUTHSIDE MESSENGER	Electrical Service DOMINION ENERGY VIRGINIA DOMINION ENERGY VIRGINIA	Postal Services MAIL FINANCE	Telecommunications CENTURYLINK LUMOS NETWORKS	Travel - Mileage STIMPSON CONNIE MAXEY RENEE T NEAL MEGAN ROBERTS PAIGE STAHLMAN RACHEL	Books & Subscriptions ROBERTS PAIGE STAHLMAN RACHEL			PCS - Lease/Rent of Build SRP CORPORATION LLC		4	70	Title	Title
4.7	VENDOR NUMBER PIEDMONT	28095	28652	31846 31846	22079	21319 23933	16944 22217 23758 27655 28736	27655 28736	2000	PCS SUPER	28724		;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;	ar meering		
AP375H 1/31/2018 FUND # - 7	MAJOR# ACCT# 021400	3199	3600	5110	5210	5230	5510	6012	6	T00/60	5420			Approved a	1	I

PRINCE EDWARD COUNTY
SUPERVISOR MILEAGE
FOR: Abusard Singlan
Month: December 2017



# PRINCE EDWARD COUNTY SUPERVISOR MILEAGE

For: CR Timmons, Jr.

Month: January 2018

Reason For Trip	s Committee	65.40 Go Virginia Board Meeting	20.71 Heartland Business Park Board Meeting	21.80 Properties Committee																
Amount Due	21.80 Properties Committee	65.40 Go Virg	20.71 Heartla	21.80 Propert	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	00.0	0.00	0.00		129.71
Rate	0.545	0.545	0.545	0.545	0.545	0.545	0.545	0.545	0.545	0.545	0.545	0.545	0.545	0.545	0.545	0.545	0.545	0.545		
Mileage	40	120	38	40																238
Date	1/2/2018	1/5/2018	1/23/2018	1/24/2018																Total

Signature: CR Timmons, Jr.

Date: February 1, 2018

## PRINCE EDWARD COUNTY SUPERVISOR MILEAGE <u>Jan-18</u>

Reason For Irip																
	16.35 Properties and Community Development Meeting	16.35 Properties and Community Development Meeting	19.08 STEPS Board Meeting	16.35 Noise Committee Meeting												
	0.545 16.35 Pro	0.545 16.35 Pro		0.545 16.35 No	0.545 0.00	0.545 0.00	0.545 0.00	0.545 0.00								
-	30 0.	30 0.5	35 0.	30 0.	0.0	0	0	O	, -	0	6 6	0 0				
חמוב	1/2/2018	1/24/2018	1/25/2018	1/30/2018												

Signature: Jerry R. Townsend

Date: January 23, 2018

Authorized



**Meeting Date:** 

February 13, 2018

Item No.:	7-d		
Department:	County Administration		
Staff Contact:	Cheryl Stimpson		
Issue:	Salaries		
	County Administrator reported th f Supervisors as to salaries, etc., tl		
Attachments:	None		
Recommendation:	None		
Motion	Cooper-Jones	Pride	Townsend
Second	Emert	Simpson	Wilck
	Jones	Timmons	
	79		



Me	etina	Date:	
Me	eung	Date:	

February 13, 2018

Item No.:

7-е

Department:

**County Administration** 

**Staff Contact:** 

W.W. Bartlett

Issue:

**Appropriations FY18** 

#### Summary:

1. The Clerk of the Circuit Court has informed me she will be receiving \$4,000 from the Technology Trust Fund. The funds will be used to support the Clerks' Records Management and Case Imaging System.

#### **FY17 BUDGET AMENDMENTS**

Rev/Exp	Fund	Dept	Object	Description	Debit	Credit
3 (Rev)	100	23000	0080	Technology Trust Fund		\$ 4,000
4 (Exp)	100	21600	5880	Technology Trust Fund	\$ 4,000	

#### **Attachment:**

**Recommendation:** Approve the FY18 Budget Amendment presented above and appropriate the same funds.

Motion	Cooper-Jones	Pride	Townsend
Second	Emert	Simpson	Wilck
	lones	Timmone	



<b>Meeting Date:</b>	February 13, 2018		
Item No.:	7-f		
Department:	<b>County Administration</b>		
Staff Contact:	W.W. Bartlett		
Issue:	Event Permit		
Summary: Attack	ned is an event permit for review and	approval by the Board of S	Supervisors.
Attachments:	Terrier Trials (March 17 & 18, 2018	1	
	101101 111110 (Match 17 & 10, 2010	)	
Recommendation:	Approval		
Motion	Cooper-Jones	Pride	Townsend
Second	Emert Jones	Simpson Timmons	Wilck

### .APPLICATION FOR EVENT / FESTIVAL PERMIT PRINCE EDWARD COUNTY

Organization / Agency Conducting Event:
Person (s) Representing Organization: Cht 3 Jane Atkins
EVENT Type: Terrier Trial
Location: 5 County Fair grounds
Date(s): 3.17.18 1 3.18.18 Time(s): 9A-4P
# of Tickets for Sale:Estimated # of Persons to Attend:
Name(s) / Address(es) / Phone # of Promoters:  Chet a Janie Atkins  545 Atwell In:  Reysville, VA 23947
Financial backing of the event: None
Name of all persons or groups that will perform:
Nature and interest of applicant(s) in the property on which the event is to be held (if any):
Renter
Detailed plan for adequate sanitation facilities / garbage and trash disposal (must be approved by the county health inspector):
provided by 5 county fair grounds
Plan for providing food, water, and lodging for persons at event (must be approved by the county health nspector): Charles as well as
Plan for adequate medical facilities for persons at the event (must be approved by the county health aspector):
lan for adequate parking facilities and traffic control in and around event:
provided by 5 country fairgrounds

	to be approved by the county forestry warden):
Statement specifying whether any outo location of such lights and shielding de property on which the event is held:  No outdoor U	
Statement that no music shall be played manner that the sound emanating there the event is located:  No much	ed, either by mechanical device or live performance, in such a efrom shall be unreasonably audible beyond the property on whic
the event date.  Music shall not be rendered nor enterta (24) hour period, such twenty-four (24) at the event.  No person under the age of eighteen (1	with the Clerk of the Board, at least twenty-one (21) days prior to inment provided for more than eight (8) hours in any twenty-four hours to be measured from the beginning of the first performance (8) years of age shall be admitted unless accompanied by a parer
or guardian, the parent or guardian to re Specific reference is hereby made to Se Virginia, which provisions are incorpora	ection 6 - 66-71, et. Seq.,of the Code of Prince Edward County
Date 2 - 6 - 18	Signature of Applicant(s)
ate	Approval by
	County Administrator Clerk of the Board
ee \$50 Fee Paid By Janie	A+Kins Date Received 2/6/18



Meeting Date:	February 13, 2018		
Item No.:	8		
Department:	County Administration		
Staff Contact:	W.W. Bartlett		
Issue:	Courthouse Renovation I	Project Update	
	County's architect, Josh Bowe ts, will present a project update		
A 1			
Attachments:			
Recommendation:			
Motion	Cooper-Jones	Pride	Townsend
Second	Emert Jones	Simpson Timmons	Wilck
	8	7	



Meeting Date:	February 13, 2018		
Item No.:	9		
Department:	County Administration		
Staff Contact:	W.W. Bartlett/Sarah Elam Puc	ekett	
Issue:	Highway Matters		
-	ppee, PE, Resident Engineer, VDC nty staff will record road issues and		e at the February
work session, each prioritized listing. This information road related to road.	Priorities: In preparation for the preparation of the preparation for the preparation for the prioritization decisions for the prioritization decisions for the prioritization for the preparation for the preparatio	g to the February Board matrict to be considered for the tVDOT. He and his staff was dences per mile, etc. to enable	neeting a e six-year plan. will research each
_	hway Work Session: Please mark y OT on Tuesday, March 13, 2018 at	•	nr plan work
Attachments:			
Recommendation:	None.		
Motion	Cooper-Jones	Pride	Townsend
Second	Emert	Simpson	Wilck
	J. (100)	A 344444 O 440	



Meeting Date:

February 13, 2018

Item No.:

10

Department:

**Planning and Community Development** 

**Staff Contact:** 

**Rob Fowler** 

Issue:

**PUBLIC HEARING: Special Use Permit-Abner King** 

**Summary:** The County has received a special use permit application from Abner King to permit a Custom Manufacturing operation within an existing building located at 653 Plum Creek Road on Tax Map Parcel 008-A-20 owned by Abner and Rebecca King. The property is zoned A1, Agricultural Conservation, and this zoning classification permits Custom Manufacturing by Special Use Permit.

The property is approximately 55 acres. No exterior improvements are planned, and the location has ample parking on-site. Mr. King will be custom manufacturing storage sheds/buildings for a third party vendor and operate within an existing 2,400 square foot building and may employ up to six people.

The Planning Commission conducted a public hearing on December 19, 2017 to obtain public comment of the proposed Special Use Permit. Three citizens spoke to the application concerning the traffic, safety, noise and the location of the building. The Planning Commission postponed the matter to gather more information from the applicant concerning the issues raised during the meeting.

The Planning Commission continued discussion on the request during its January 16, 2018 meeting and recommended forwarding the application to the Board of Supervisors for approval with the following conditions:

- No retail sales on site
- Maximum of 15 finished buildings stored on-site
- Fence/buffer around generator for noise control
- Shrubs planted to continue the buffer from its existing location to the barn
- Portable toilet facilities maintained for employees

**Impacts:** Staff does not have any concerns of negative impacts on the surrounding properties associated with the request.

#### Attachments:

- 1. Public Hearing Notice
- 2. Special Use Permit Application
- 3. List of adjoin property owners
- 4. Sample letter sent to adjoining property owners
- 5. Plat of Tax Parcel
- 6. Planning Commission Minutes (Draft)

Recommendation:	Conduct the Public Hearing to hear comments of the Special Use Permit
Application.	

Motion	Cooper-Iones	Pride	Townsend
Second	Emert	Simpson	Wilck
	Iones	Timmone	



January 25, 2018

Please publish the following public hearing notice in THE FARMVILLE HERALD on Friday, February 2, 2018 and Friday February 9, 2018



#### **Notice of Public Hearings**

The Prince Edward County Board of Supervisors will hold two public hearings on Tuesday, February 13, 2018 commencing at 7:30 p.m. in the Board of Supervisors Room located on the 3<sup>rd</sup> floor of the Prince Edward County Courthouse, 111 South Street, Farmville, Virginia, to receive citizen input prior to considering recommendations from the Prince Edward County Planning Commission on the following:

- Request by Abner King for a Special Use Permit to operate a Custom Manufacturing Facility located at 653 Plum Creek Road on property identified as Tax Map 008-A-20. This is an A1, Agricultural Conservation District.
- 2. Request by Bart Gray for a Special Use Permit to operate an Indoor/Outdoor Commercial Sports and Recreation Center located at 140 Sheppards Road on property identified as Tax Map Parcel 022-A-73. This is an A2, Agricultural Residential District.

A complete copy of the Special Use Permit applications are available for public review in the office of the Prince Edward County Administrator, 111 South Street, 3<sup>rd</sup> Floor, Farmville, VA, or on the county website at <a href="https://www.co.prince-edward.va.us">www.co.prince-edward.va.us</a>. It is the County's intent to comply with the Americans with Disabilities Act. Should you need special accommodations, please contact W. W. Bartlett, County Administrator at 434-392-8837.

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The above mentioned application charges are nonrefundable, regardless of whether the permit application is approved or denied once submitted.

All checks for payment should be made payable to: Treasurer, Prince Edward County, Virginia.

Mail to: Department of Planning & Community Development P. O. Box 382 Farmville, VA 23901 (434) 392-8837 Abner King

#### **Opening Statement**

Vision for constructing sheds and farming

- 1. This business would impact my family and the Amish community (providing employment locally).
- 2. This business includes a vision to farm on my property and potentially provide a supplemental income.

#### V-Dot

I would be in compliance requested by V-Dot to add a commercial entrance. All other requirements have been met by V-Dot. Drivers would use south entrance on Plum Creek Road to enter and exit the shop.

#### Hours of Operation

- 1. Estimated work hours: 7:00 AM 5:00 PM Monday through Friday.
- 2. Estimated employees: 3-5
- 3. Two trucks would come once a day in the morning and depart from the shop. These trucks would be typically a 1-ton pick up truck.

#### Lighting and Buffer

- 1. No lighting will be used on the exterior of the shop
- 2. Interior lighting would be done by use of gas lights or the use of a generator. Ideal usage of lighting would be natural lighting with the exception of using gas lighting in the winter.
- 3. Would provide a buffer of shrubs represented (on site plan) along Plum Creek Road.

#### Generator

Generator to be used would be 72 DB.

#### Sanitation

Portable toilet (on site plan) or the farm's bathroom facility that is located on the property will be used.

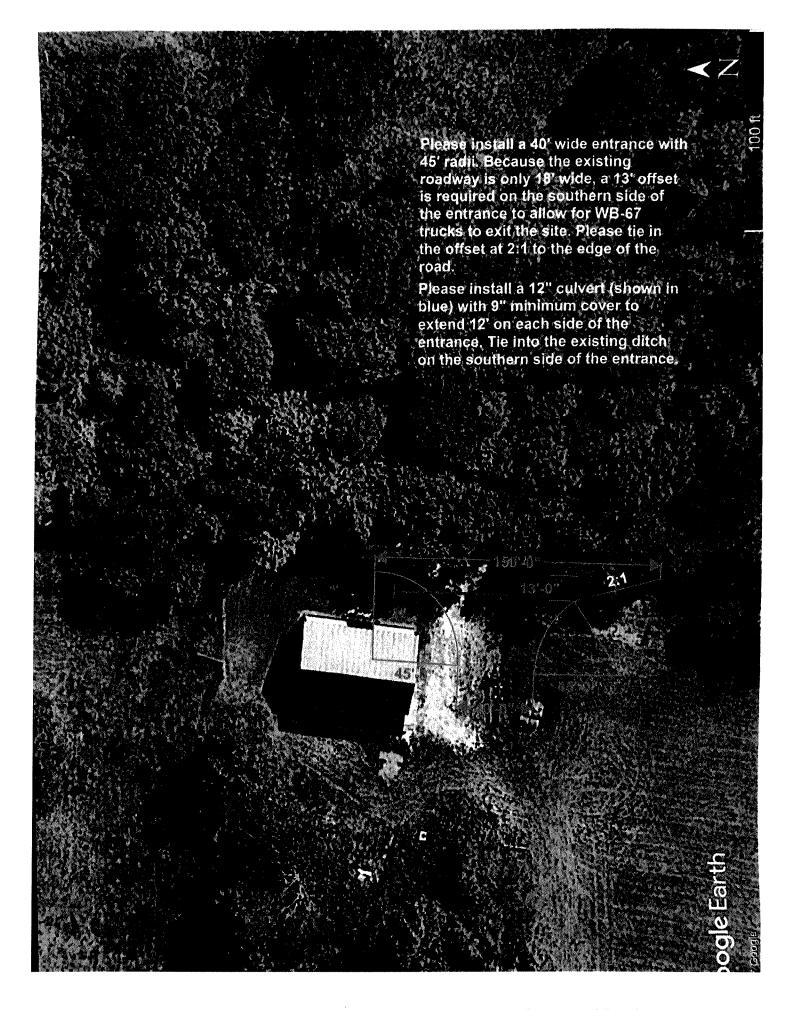
#### Production of Shop

10-15 buildings occupied on this property at any given time. I would estimate one truck to bring materials once a week to be stored in the materials storage area (on site plan). The estimated buildings constructed per day are between 3-5 buildings. Constructed buildings will be for the purpose of storage or agricultural.

**Closing Statement** 

Abner King's closing statement

Ulner 8. King 1-9-18





## Prince Edward County Special Use Permit

Applicant:

Abner King

Date:

November 7, 2017

#### Schedule B

List of property owners and mailing addresses adjoining the parcel proposed for Special Use.

Parcel ID	Owner	Address	Note
08-A-40	Sunnyside, Inc	885 Chinquapin Road Prospect, VA 23960	
08-A-21 08-A-22	William & Johanna Shular	329 Plum Creek Road Prospect, VA 23960	
08-A-19	Reginald Eggleston	899 Plum Creek Road Prospect, VA 23960	
08-A-17 08-A-18	John & Melanie Young	2182 Harris Creek Road Prospect, VA 23960	
08-A-6	Gail Mercer C/O Paulette Trent	66 S Eagle Road, APT B16 Haverton, PA 19083	
07-A-58	Kenneth & Betty Brisentine	390 Chinquapin Road Prospect, VA 23960	
08-A-6	Gail Mercer	Gail Mercer C/O Paulette Trent 66 S Eagle Road, Apt B16 Haverton, PA 19083	
08-A-25	Robert & Ruth Middlebrooks	293 Dogwood Trail Kitty Hawk, NC 27949	

BOARD OF SUPERVISORS

Robert M. Jones

PATTIE COOPER-JONES VICE CHAIRMAN

CALVIN L. GRAY Howard K. Simpson CHARLES W. MCKAY C. ROBERT TIMMONS, JR. JERRY R. TOWNSEND JAMES R. WILCK



COUNTY ADMINISTRATOR W.W. BARTLETT

POST OFFICE BOX 382 FARMVILLE, VA 23901

(434) 392-8837 VOICE (434) 392-6683 FAX

WBARTLETT@CO.PRINCE-EDWARD.VA.US

#### COUNTY OF PRINCE EDWARD, VIRGINIA

December 5, 2017

RE: Special Use Permit Application at 653 Plum Creek Road

To Whom It May Concern:

The Prince Edward County Planning Commission has scheduled a Public Hearing on Tuesday, December 19, 2017 at 7:00 p.m. to consider a Special Use Permit Application by Abner King. The Planning Commission meeting will be held in the Board Room on the Third Floor of the Prince Edward County Courthouse. A public hearing gives the Planning Commission the opportunity to gather citizen input prior to considering the special use request.

Request by Abner King to operate a Custom Manufacturing operation within an existing building located at 653 Plum Creek Road. Mr. King is proposing to build storage buildings/sheds for wholesale and

The property is located on Tax Map Parcel 008-A-20 owned by Abner and Rebecca King. This is an A1, Agricultural Conservation District and the use is allowed by Special Use Permit.

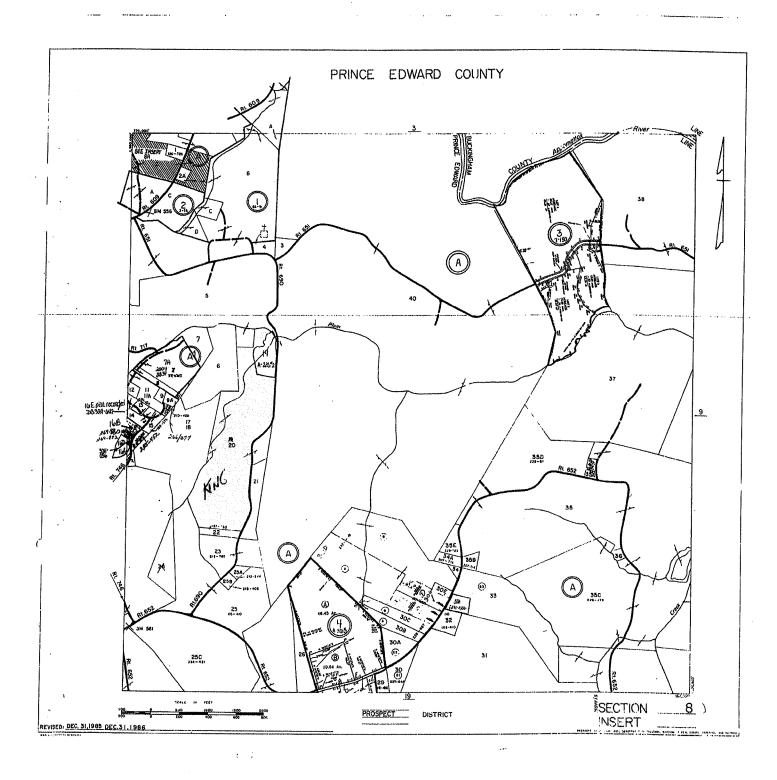
You are receiving this notice because you own land adjacent to this parcel. The Special Use Permit application is available for review in the Prince Edward County Department of Planning and Community Development and on the county web page at <a href="www.co.prince-edward.va.us">www.co.prince-edward.va.us</a>. If you have any questions about this meeting or the permit application, I encourage you to contact me by calling 434-392-8837 or electronically at <a href="mailto:rfowler@co.prince-edward.va.us">rfowler@co.prince-edward.va.us</a>

Sincerely,

Robert S. Fowler

Director

**Planning and Community Development** 



#### Prince Edward County Planning Commission Meeting Minutes December 19, 2017 7:00 pm

Members Present:

John Townsend, Chairman

Chris Mason, Vice Chairman

Donald Gilliam

Preston L. Hunt

Mark Jenkins

Robert "Bobby" Jones

Clifford Jack Leatherwood

John "Jack" W. Peery, Jr.

John Prengaman

Cannon Watson

Staff Present:

Rob Fowler, Planning & Zoning Director; Wade Bartlett, County Administrator

#### In Re: Public Hearing - Special Use Permit, Abner King

Chairman Townsend announced this was the date and time scheduled for a Public Hearing to receive citizen input prior to considering a request for a Special Use Permit by Abner King to operate a Custom Manufacturing Facility located at 653 Plum Creek Road on property identified as Tax Map Parcel 008-A-20; this is an A1, Agricultural Conservation District. Notice of this hearing was advertised according to law in the Friday, December 8, 2017 and Friday, December 15, 2017 editions of THE FARMVILLE HERALD, a newspaper published in the County of Prince Edward.

Mr. Fowler said the County has received a special use permit application from Abner King to permit a Custom Manufacturing operation within an existing building located at 653 Plum Creek Road on Tax Map Parcel 008-A-20, owned by Abner and Rebecca King. The property is zoned A1, Agricultural Conservation, and pending Board of Supervisors approval, this zoning classification permits Custom Manufacturing by Special Use Permit.

Mr. Fowler said the property is approximately 55 acres; no exterior improvements are planned and the location has ample parking on site. Mr. King will be custom manufacturing storage sheds/buildings for a third-party vendor and operate within an existing 2,400 square foot building and may employ up to six people. Mr. Fowler said Mr. King estimates one shed will be completed every day and will be taken offsite on a pickup truck and a flatbed trailer. He said this will be run by members of the Amish community and there will be a single vehicle. There is limited storage onsite and there would be two low-noise generators on-site.

Mr. Fowler said VDOT has been to the site and has no concerns for the traffic; a commercial entrance will need to be constructed.

Mr. Fowler said there have been few comments and calls; a few are in support of the operation, and a few are opposed. He said concern regarding future expansion was expressed but Mr. King would have to re-approach the Commission if they desire an expansion.

Commissioner Jones asked if they will work in the pre-existing building located on the lot. Mr. Fowler said yes, and showed the Commission an aerial view of the lot.

Commissioner Mason questioned the legality of holding the hearing prior to the Board of Supervisors approving the amendment, and said the County Attorney should be contacted to make sure the action is proper. Mr. Fowler stated the process is the same as is typically done by the County, with the recommendation for the amendment and the Special Use Permit application being forwarded to the Board of Supervisors at the same time.

Commissioner Peery questioned the number of sheds being produced and the number of employees. Mr. Fowler stated it is conceptual right now, and there will be two or three employees, plus himself, and it would not be a large-scale operation. He said if they wish to expand the operation, they would have to come before the Planning Commission. Mr. Fowler said they set the hours to Monday through Friday, from 8:00 a.m. to 5:00 p.m. with no weekend work.

Commissioner Mason said that to be clear, the work is to be done within an enclosed structure; he asked if the work would be done inside.

Mr. Fowler said it is; he added there shouldn't be much supply, which would be stored behind the shed. He said a buffer could be required, if the Planning Commission desired.

Commissioner Hunt questioned if the building has been approved for this use. Mr. Fowler said the County Building Inspector has approved its use.

Commission Peery questioned the report from VDOT; Mr. Fowler said VDOT has no concerns regarding the property.

Commissioner Mason questioned any planned lights; Mr. Fowler stated they do not, as it is not a night operation.

Chairman Townsend opened the public hearing.

Tim Boehmer, speaking on behalf of Mr. Abner King, said Mr. King is moving to Virginia from Pennsylvania and was unable to attend the meeting. He said Mr. King is one of the first to relocate to Prince Edward County. Mr. Boehmer said this is a small, family-owned operation, building hand-crafted sheds. He said there is no concern for lighting as the Amish do not use electric lights; he added there may be two vehicles per day, and two to three sheds per trip. Mr. Boehmer said VDOT was in touch and described the proposed changes needed to the entrance.

Chairman Townsend asked about lighting. Mr. Boehmer said the lights would be provided by generators which would also power hydraulic equipment such as saws. They also are permitted use of solar panels to charge the battery pack; that is in keeping with their laws. Mr. Boehmer said there will be two to three employees plus Mr. King.

William Shular, Prospect District, stated his concerns regarding traffic on the dirt road. He said the farmers use tractors and any other trucks may block the road. He stated the residents cannot get VDOT to maintain the road. Mr. Shular also expressed concern about the safety issues as there are children and dogs in the area. He then stated that the construction would cause too much noise, and they could not work inside in the warmer months as it would be too hot. He stated there are woods behind the shed where Mr. King wants to store the supplies and finished sheds. He said it will be a nuisance.

David Emert, Prospect District, listed his concerns and those from members of the community, stating the building is too close to the road according to the ordinance, and asked how Mr. King will be insured. He stated road issues, such as the two bridges, would not be sufficient as supplies would need to be brought in and sheds would be taken out. Mr. Emert said if they expand their operation, there would have to be larger trucks and more truck traffic.

Chairman Townsend questioned the concern regarding insurance. Mr. Emert said that in Virginia, the Amish have certain allowances with liability and workers compensation; questions have been raised that since they will have a manufacturing facility, are they going to be self-insured to protect themselves.

Commissioner Prengaman questioned the building being too close to the road; Mr. Emert said from what he understands, it is a code violation. Mr. Fowler said it is an accessory structure, therefore there are no setback requirements; he said it is within the limits of the ordinance. Further discussion followed.

Jeannette Tarlton stated the entrance from Harris Creek Road to Plum Creek Road is a washboard; she said VDOT comes to scrape and put down gravel once a year, and the trucks will make the road worse. She said there is a bad curve on the road and the bottom often floods; there are five children at the neighbor's house. She added the barn is very close to the road, and there would be sanitation issues with no electricity, no outhouse and no running water. Ms.

Tarlton said this is a farming community and there would be noise from the generators every day. She said they welcome them, but she is not looking forward to a business or industry in the farming areas.

George Welch, Buffalo District, asked if the Planning Commission makes a recommendation that must be approved by the Board of Supervisors, and if the Zoning Ordinance does not include this as a use as the Board of Supervisors has not yet acted on it. Chairman Townsend said he is correct.

Mr. Boehmer responded to the issues, stating safety is always a concern and they have children too. The vehicle to be used is a truck and trailer that were purchased with the property, they were parked in the barn and the lot is large enough. He said the storage will be in the big pole barn, with a loft that runs the length of the building, and there is space behind the building. He said it has proper ventilation and would be more difficult to warm in the winter than cool in the summer. Mr. Boehmer said the vehicles that would cross the bridges are well under the weight restrictions imposed on the bridges; the sheds do not weigh 14-16 tons. He added a commercial entrance is required by VDOT and they are working to assure safety and access to the property without blocking the road. He said the truck and trailer have been used on the road for many years with no issue. Mr. Boehmer said that Mr. Abner King is one of the first Amish to come to the area from Pennsylvania and is looking forward to utilizing his farm as agriculture but also to utilize his craftsmanship to help the community grow and contribute to the community.

Chairman Townsend he said they have heard about the plans for lighting and the road, and questioned the plans for facilities for sanitation. Mr. Boehmer said he was unsure; they could have a porta-potty or go to the house as it is just down the road.

Commissioner Peery asked about the insurance; Chairman Townsend said he didn't think insurance is within the scope of the Planning Commission.

Mr. Boehmer said the lights will be gas lanterns or battery powered lights, and will be low intensity; they do not use electricity and machinery and will be operating according to their culture. The generators will not run 24 hours a day; the generator is a small four-stroke Honda generator.

Commissioner Mason said the noise factor in this situation, the generator may be the issue even with the work being done inside; if they would use electricity, there wouldn't be the noise issue. He said he is not asking them to go outside their customs, but it would alleviate the noise issue. Discussion followed.

Commissioner Leatherwood asked if the entire property is 55 acres. Mr. Boehmer said it is; the Kings have cattle and do farming.

There being no one further wishing to speak, Chairman Townsend closed the public hearing.

Commissioner Jones said he would feel more comfortable if the building was not where it is, and the noise from the nail gun and generator could cause issues.

Chairman Townsend said it would be better if the building would be on another part of the property; he said the road is in bad shape.

Commissioner Mason said the Special Use Permit would have to set many parameters; he said there are so many questions regarding the generators, types of vehicles, sanitation and noise that could be answered if Mr. King was in attendance.

Commissioner Leatherwood asked if Mr. King does this [manufacturing] currently. Mr. Boehmer said he does not think so.

Chairman Townsend said he does not like going against economic development; he asked if Mr. King might find another location. Mr. Fowler stated there is another large barn on the property, but he is unsure if Mr. King is willing to use that building for this project. He asked the Commissioners if they would like to table the issue until he can contact Mr. King.

Commissioner Jones said he could start with two generators and expanding the business would increase the noise. He said the location is a detriment.

Commissioner Jones made a motion, seconded by Commissioner Prengaman, to table the Special Use Permit application until some of the issues can be addressed and more answers from the applicant are received; the motion carried:

Aye:

Donald Gilliam

Nay:

John Townsend, III

Preston L. Hunt Mark Jenkins Robert M. Jones

Clifford Jack Leatherwood

Chris Mason

John "Jack" W. Peery, Jr.

John Prengaman Cannon Watson

Mr. Fowler said he will contact Mr. King regarding a detailed narrative and a site plan.

### Prince Edward County Planning Commission Meeting Minutes January 16, 2018 7:00 pm

Members Present:

John Prengaman, Chairman

Chris Mason, Vice Chairman

Donald Gilliam

Preston L. Hunt

Robert "Bobby" Jones

Clifford Jack Leatherwood

John "Jack" W. Peery, Jr.

Teresa Sandlin

Cannon Watson

Absent:

Mark Jenkins

Staff Present:

Rob Fowler, Planning & Zoning Director; Wade Bartlett, County Administrator

Mr. Rob Fowler, Planning and Zoning Director, called the December 19, 2017 meeting to order at 7:00 p.m.

...

### In Re: Special Use Permit Application - Abner King

Mr. Fowler stated Mr. Abner King is present to answer any additional questions the Planning Commission members may have. He said he will plant additional buffer and has addressed the generator and noise issue, lighting, buffer, the hours of operation, and sanitation issues. Mr. Fowler stated VDOT has no concerns regarding the bridges, and Mr. King will install a VDOT-approved commercial entrance.

Mr. King stated his vision is to be able to be at home with his family, in addition to the farm.

Chairman Prengaman inquired about the 72-decibel generator. Mr. King stated it will be a single generator, and the decibels are comparable to an average outdoor heat pump which is 70 decibels. He said the generator will be kept insulated in a box to keep the noise buffered.

Commissioner Jones asked how many sheds will be produced, and if there will be a store on the property. Mr. King said there will be 10-15 maximum on the property, and the goal is 6-8 at a time.

Commissioner Sandlin asked if people will come to the farm to purchase the sheds. Mr. King said all sheds are presold; there will be no retail on the farm.

Commissioner Peery said he is concerned about the road as it is in rough shape. Mr. Fowler said there are only 50 trips per day, not enough to be considered for paving.

Mr. King said he will add shrubs to the buffer of trees to meet the existing buffer.

Commissioner Hunt questioned the size limit of the buildings. Mr. King said the widest buildings are 14' wide; the largest building is 14' x 40'.

Mr. Fowler stated the closest house is 446 feet away. He said there was an issue regarding the setbacks but accessory structures do not have setback requirements.

Commissioner Jones made a motion, seconded by Commissioner Gilliam, to approve for recommendation to the Board of Supervisors the Special Use Permit Application of Mr. King, with the following conditions:

- No retail sales on site
- Maximum of 15 finished buildings stored on site
- Fence / buffer around generator for noise control
- Shrubs planted to continue the buffer from its existing location to the barn
- Portable toilet facilities maintained for employees

The motion carried:

Aye: Donald Gilliam

Nay:

John "Jack" W. Peery, Jr.

Preston L. Hunt Robert M. Jones

Clifford Jack Leatherwood

Chris Mason John Prengaman Teresa Sandlin Cannon Watson

Absent:

Mark Jenkins



### County of Prince Edward Board of Supervisors Agenda Summary

Meeting Date: February 13, 2018

Item No.:

Department: Planning and Community Development

Staff Contact: Rob Fowler

Issue: PUBLIC HEARING: Special Use Permit-Bart Gray

**Summary:** The County has received a special use permit application from Bart Gray to permit the operation of Indoor/Outdoor Commercial Sports Recreation Center located at 140 Sheppards Road, on Tax Map Parcel 022-A-73 owned by Bart Gray. The property is zoned A2, Agricultural Residential, and this zoning classification permits an Indoor /Outdoor Commercial Sports and Recreation Center by Special Use Permit.

The property is approximately 27 acres and the proposed facility will consist of an approximately 7,000 square foot building that will house two batting cages and a synthetic field space and off-street parking. The facility will operate Monday-Sunday 12 p.m.-10 p.m. with limited openings outside of the normal operating hours for special occasions.

The Planning Commission conducted a public hearing on January 16, 2018 to obtain public comment of the proposed Special Use Permit. One person spoke to the application concerning the safety of operating the facility adjacent to the existing sawmill operations of Lindsay Hardwoods.

The Planning Commission recommended forwarding the application to the Board of Supervisors for approval with the following conditions:

- A Seven foot high fence be installed in advance of the building opening, along the Southern edge of the parking lot and attached to the building.
- Future outside pitching mounds on the north side must be fenced.
- Any future expansion of the operation must obtain another Special Use Permit and approval.

**Impacts:** Staff does not have any concerns of negative impacts on the surrounding properties associated with the request.

### **Attachments:**

- 1. Public Hearing Notice
- 2. Special Use Permit Application
- 3. List of adjoining property owners
- 4. Sample letter sent to adjoining property owners
- 5. Plat of Tax Parcel
- 6. Planning Commission Minutes (Draft)
- 7. Photograph of entrance

**Recommendation:** Conduct the Public Hearing to hear comments on the Special Use Permit Application.

Motion	Cooper-Jones	Pride	Townsend
Second	Emert	Simpson	Wilck
	Jones	Timmons	



January 25, 2018

Please publish the following public hearing notice in THE FARMVILLE HERALD on Friday, February 2, 2018 and Friday February 9, 2018



### **Notice of Public Hearings**

The Prince Edward County Board of Supervisors will hold two public hearings on Tuesday, February 13, 2018 commencing at 7:30 p.m. in the Board of Supervisors Room located on the 3<sup>rd</sup> floor of the Prince Edward County Courthouse, 111 South Street, Farmville, Virginia, to receive citizen input prior to considering recommendations from the Prince Edward County Planning Commission on the following:

- 1. Request by Abner King for a Special Use Permit to operate a Custom Manufacturing Facility located at 653 Plum Creek Road on property identified as Tax Map 008-A-20. This is an A1, Agricultural Conservation District.
- 2. Request by Bart Gray for a Special Use Permit to operate an Indoor/Outdoor Commercial Sports and Recreation Center located at 140 Sheppards Road on property identified as Tax Map Parcel 022-A-73. This is an A2, Agricultural Residential District.

A complete copy of the Special Use Permit applications are available for public review in the office of the Prince Edward County Administrator, 111 South Street, 3<sup>rd</sup> Floor, Farmville, VA, or on the county website at <a href="www.co.prince-edward.va.us">www.co.prince-edward.va.us</a>. It is the County's intent to comply with the Americans with Disabilities Act. Should you need special accommodations, please contact W. W. Bartlett, County Administrator at 434-392-8837.

COMMENTS:	PERMIT/APPLICATION NO ZONING DISTRICT MAGISTERIAL DISTRICT
	DATE SUBMITTED 12-6-17
PLEASE PRINT OR TYPE  Count	y of Prince Edward
PRINCE EDV	VARD COUNTY APPLICATION SPECIAL USE PERMIT
TO: PRINCE EDWARD COUNTY PLANNIN VIA: ZONING ADMINISTRATOR	
Standards of the Zoning Ordinance of Prince Edward	cribed property hereby applies for a Special Use permit as alrements are found in Section 4-100 of Article IV Development d County, Virginia.
Applicant's Name:  Applicant's Address:  Applicant's Telephone Number:  Applicant's Telephone Number:  Applicant's Telephone Number:	irribed properly hereby applies for a Special Use permit as irribed properly hereby applies for a Special Use permit as irribed in Section 4-100 of Article IV Development of County, Virginia.  42 CRAY  42 CRAY  45 C WAShington DC 20026  40 Shippiness  40 Shippi
	ture / Single Zesi Dence FARMUITA 501
Legal Description of Property with Deed Book and Deed Book	age No. or Instrument No. Shepparas Per
impact There are no bo	roperties (noise, odor, dust, fumes, etc.): (Attach additional sheet if
Statement of general compatibility with adjacent and onecessary.) This is moderate companion with a state of the state of	other properties in the zoning district. (Attach additional sheet if
Height of Principal Building (s): Feet	Stories 2
APPLICANT'S STATEMENT: (if not owner(s) of property	
I hereby certify that I have the authority to complete and correct to the best of my knowledge	make the foregoing application, that the information given is , and that development and/or construction will conform with county Zoning Ordinance as written and also with the
Signature of applicant (if not property owner)	12/4/17
PROPERTY OWNER(S) STATEMENT: I hereby certify that I/We own the above descent to the best of my knowledge, and the above	Date scribed property, that the information given is complete and person(s), group, corporation, or agent has the full and to make application for a Conditional Use permit as set forth in litten.
	12/Ke /2/6/17
Signature of Property Owner(s)	Date
Signature of Property Owner(s)	Date
Signature of Property Owner(s)	Date
OTE: THIS PERMIT APPLICATION IS NOT VALID U FIXED AND DATED. ATTACH ADDITIONAL SHEET	NI EQC ALL DEODERTY OWNER, OLD COMPANY
Application Fee \$300.00 Fee Receiv	15 IF NECESSARY.

The above mentioned application charges are nonrefundable, regardless of whether the permit application is approved or denied once submitted.

All checks for payment should be made payable to: Treasurer, Prince Edward County, Virginia.

Mail to: Department of Planning & Community Development P. O. Box 382 Famville, VA 23901 (434) 392-8837

### PRINCE EDWARD COUNTY APPLICATION FOR SPECIAL USE PERMIT NARRATIVE

The undersigned owner of the following described property hereby applies for a Special Use permit as provided in Section 5-124 of Article V, Site Plan requirements are found in Section 4-100 of Article IV Development Standards of the Zoning Ordinance of Prince Edward County, Virginia.

Applicant's Name: Bart S. Gray

Applicant's Address: 140 Sheppards Drive, Farmville VA. 23901

Applicant's Telephone Number: 202-352-0641

Present Land Use: Residential / Agricultural

Legal Description of Property with Deed Book and Page No. or Instrument No. Coleman, 26.57

acres+/- off of Sheppards Rd

Tax Map # TM # 022-A-73

Acreage: 26.7

Narrative statement evaluating effects on adjoining properties (noise, odor, dust, fumes, etc.):

The property will be used for youth sports training / game activities. The sports center will have a 7,100 square foot clear span metal building that will house 2 batting cages and synthetic field space. Outside of the building will be a large grass rectangular field.

The hours of operation are expected to be weekdays from 3pm — 10pm and weekends from 12pm — 9pm. Limited openings outside of the hours for special cases is expected.

The only effect on adjoining property would be possible noise from children playing outside and connected noise from parents. No odor, dust, or fumes effect is expected.

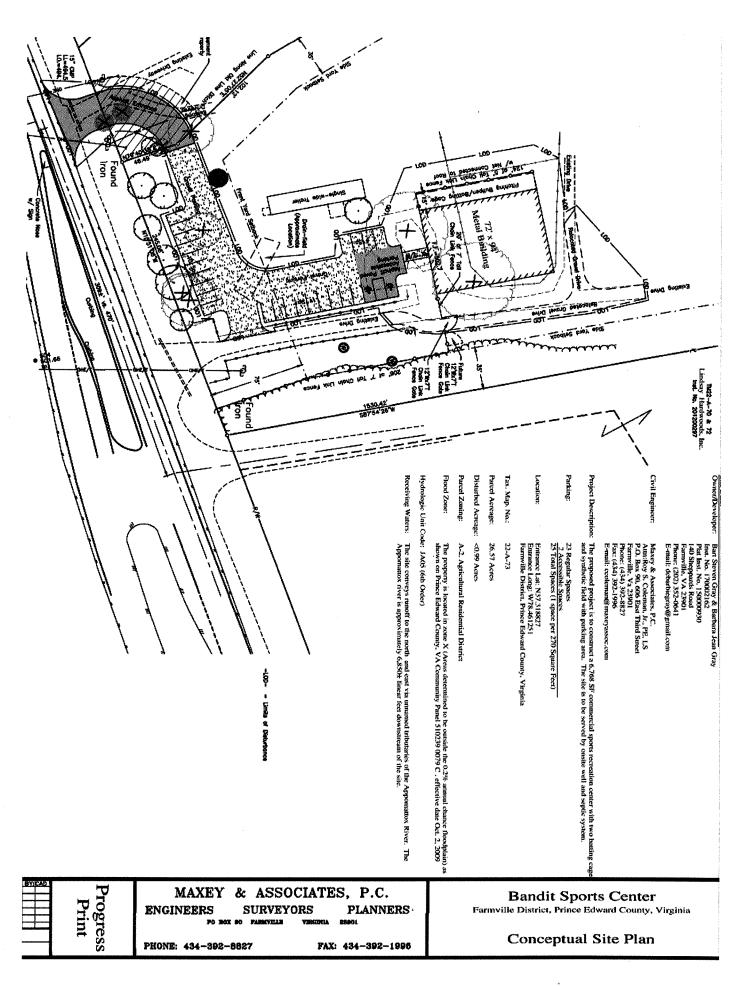
Statement of general compatibility with adjacent and other properties in the zoning district:

To the south of the property is a large sawmill and to the north is a residential lot. The sports center is not heavy industrial or commercial usage so it is compatible with other properties in the zoning district that are located off of 15N.

Height of Principal Building: 16-foot side walls / 22 ft. in center peak Stories: 2

Bandit Sports Center is asking for a special use permit to allow youth sports training and recreation activities on the property. The youth activities will be similar to the below activities allowed with a special use permit in A2.

- Commercial Use Types
  - o Campgrounds
  - o Commercial Outdoor Sports and Recreation



### **Prince Edward County**

### **Special Use Permit**

Applicant:

Bart Gray

P. O. Box 44521

Washington, DC 20026

Date: January 4, 2018

### Schedule B

List of property owners and mailing addresses adjoining the parcel proposed for Special Use.

Parcel ID	Owner	Address	Note
022-A-70	Lindsay Hardwoods, Inc.	P. O. Box 343	
022-A-72		Farmville, VA 23901	
022-A-70A	Ellington Energy Service, Inc.	1812 W Third Street	
		Farmville, VA 23901	
022-A-74	Randy Clevenstine	P. O. Box 176	
		Strasburg, PA 17579	
022-A-76	William Thompson	11215 Arlen Park Drive	
		Huntersville, NC 28078	
022-2-4	Kristopher & Whitney Drew c/o	P. O. Box 2027	
	Branch Banking & Trust, Co.	Greenville, SC 29602	
022-2-5	James & Eunice Carwile	209 Lakeside Drive	
		Farmville, VA 23901	
022-2-6	Glenn Gildon	1611 Blue Springs Road	
		Fayetteville, NC 28304	
022-A-2	Emanuel Smith	P.O. Box 1405	
		Annandale, VA 22003	
022-A-3	Chauncey Stokes & Leroy Trent	123 Seppards Road	
		Farmville, VA 23901	
022-A-3	Calvin & Sandra Gray	1482 Tuggle Road	
		Farmville, VA 23901	

BOARD OF SUPERVISORS

Robert M. Jones CHAIRMAN

PATTIE COOPER-JONES VICE CHAIRMAN

CALVIN L. GRAY Howard K. Simpson CHARLES W. MCKAY C. ROBERT TIMMONS, JR. JERRY R. TOWNSEND JAMES R. WILCK



COUNTY ADMINISTRATOR W.W. BARTLETT

POST OFFICE BOX 382 FARMVILLE, VA 23901

(434) 392-8837 VOICE (434) 392-6683 FAX

WBARTLETT@CO.PRINCE-EDWARD.VA.US

### **COUNTY OF PRINCE EDWARD, VIRGINIA**

January 4, 2018

RE: Special Use Permit Application at 140 Sheppards Road

To Whom It May Concern:

The Prince Edward County Planning Commission has scheduled a Public Hearing on Tuesday, January 16, 2018 at 7:00 p.m. to consider a Special Use Permit Application by Bart Gray. The Planning Commission meeting will be held in the Board Room on the Third Floor of the Prince Edward County Courthouse. A public hearing gives the Planning Commission the opportunity to gather citizen input prior to considering the special use request.

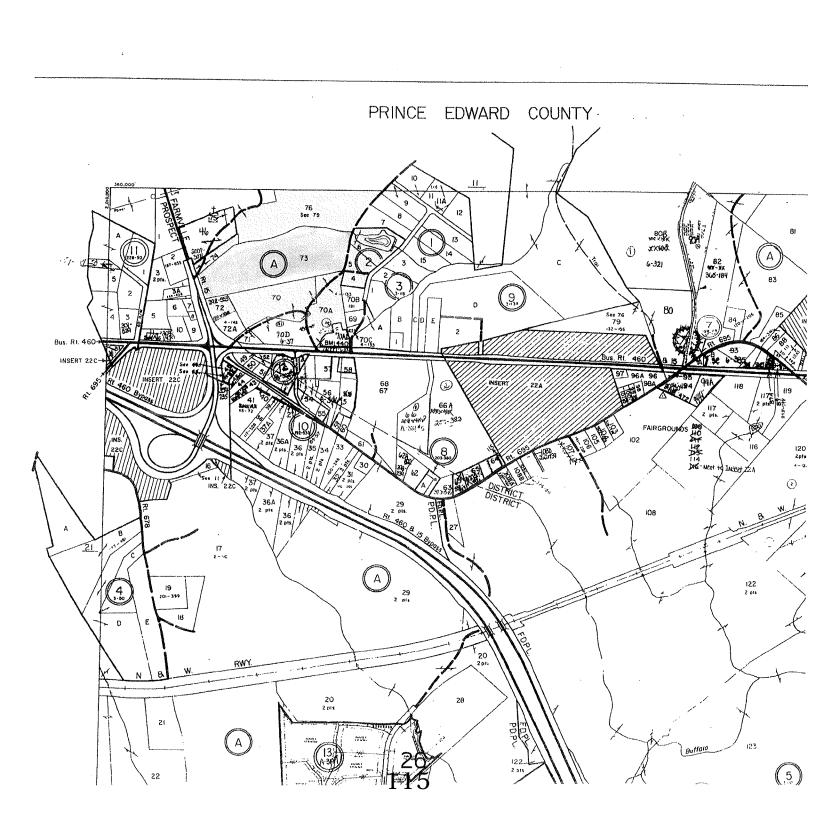
Request by Bart Gray to operate a Indoor/Outdoor Commercial Recreation Center located at 140 Sheppards Road. Mr. Gray is proposing to build facility with indoor batting cages, along with an outdoor field and parking.

The property is located on Tax Map Parcel 022-A-73 owned by Bart Gray. This is an A2, Agricultural Conservation District and allowed by Special Use Permit).

You are receiving this notice because you own land adjacent to this parcel. The Special Use Permit application is available for review in the Prince Edward County Department of Planning and Community Development and on the county web page at <a href="www.co.prince-edward.va.us">www.co.prince-edward.va.us</a>. If you have any questions about this meeting or the permit application, I encourage you to contact me by calling 434-392-8837 or electronically at <a href="mailto:rfowler@co.prince-edward.va.us">rfowler@co.prince-edward.va.us</a>

Sincerely,

Robert S. Fowler
Director
Planning and Community Development



### Prince Edward County Planning Commission Meeting Minutes January 16, 2018 7:00 pm

Members Present:

John Prengaman, Chairman

Chris Mason, Vice Chairman

Donald Gilliam

Preston L. Hunt

Robert "Bobby" Jones

Clifford Jack Leatherwood

John "Jack" W. Peery, Jr.

Teresa Sandlin

Cannon Watson

Absent:

Mark Jenkins

Staff Present:

Rob Fowler, Planning & Zoning Director; Wade Bartlett, County Administrator

Mr. Rob Fowler, Planning and Zoning Director, called the December 19, 2017 meeting to order at 7:00 p.m.

. . .

### In Re: Public Hearing - Special Use Permit, Bart Gray

Chairman Prengaman announced this was the date and time scheduled for a Public Hearing to receive citizen input prior to considering a request by Bart Gray for a Special Use Permit to operate an Indoor/Outdoor Commercial Sports and Recreation Center, located at 140 Sheppards Road on property identified as Tax Map Parcel 022-A-73. This is an A2, Agricultural Residential District. Notice of this hearing was advertised according to law in the Friday, January 5, 2018 and Friday, January 12, 2018 editions of THE FARMVILLE HERALD, a newspaper published in the County of Prince Edward.

Mr. Rob Fowler, Planning and Zoning Director, stated Prince Edward County received a Special Use Permit application to permit the operation of an Indoor/Outdoor Commercial Sports Recreation Center, located at 140 Sheppards Road, on Tax Map Parcel 022-A-83 and owned by Bart Gray.

Mr. Fowler said the proposed facility will consist of an approximately 7,000 square foot building that will house two batting cages and a synthetic field space, along with an outdoor rectangular field and parking. The facility will operate Monday-Sunday 12:00 p.m. - 10:00 p.m. with limited openings outside of the normal operating hours for special occasions. The facility will provide off-street parking and will not generate odor, dust, or fumes and noise should not impact the adjacent properties.

Mr. Fowler said the property is located in an A2, Agricultural Residential District and the use is allowed by Special Use Permit.

Mr. Fowler said the business owner, Lindsay Hardwoods, next door to the property has concerns; one other inquiry was made. He said one of the conditions is fencing; the property will be supervised as the Grays live on the property.

Commissioner Peery said the left turn onto the property from Route 15 South will be difficult. Mr. Fowler said the Grays met with VDOT and that is a recommended entrance as is shown on the plan as the VDOT-approved entryway. He said the turn is right past the median.

Commissioner Mason said possible future expansion would include an outdoor rectangular field. Mr. Fowler stated the project is planned to be done in phases; the inside will be done first. Mr. Fowler added there will be no stormwater issues since the disturbance is under an acre; they are building a full erosion and sediment control plan.

Mr. Bart Gray distributed copies of Massey Engineers' initial narrative written early in the project's conception. He added the outside activities are not included in the initial plan and not part of this proposal. Mr. Gray said the current plans center on the entry, parking lot and building. Plans to add pitching mounds on the north side of the building, on the other side of the building from Lindsay Hardwoods, may be in the future.

Commissioner Jones asked if their residence is on the property; Mr. Gray said it is. He said he spoke with the adjacent business, Lindsay Hardwoods, regarding the amount and location of the necessary fencing. He said it is intended the participants in the ball teams do not leave the lot.

Commissioner Prengaman asked about the hours of operation. Mr. Gray said weekdays, they plan to open at 3:00 or 4:00 p.m. and run until 9:00 or 10:00 p.m., after school. He said on weekends, they plan to open at 1:00 p.m. He said they plan to operate summer camps in the large, clear span space.

Chairman Prengaman opened the public hearing.

Mr. Harlan Horton, Attorney for Lindsay Hardwoods, said the sawmill adjoins the property; he said they are concerned about the installation of a facility that will cater to young children and teenagers on property that is immediately adjacent to its operation. Sawmills propose a higher than normal risk of injury to anyone who is unfamiliar to the operation. Children are inquisitive especially when they encounter log piles and heavy equipment. Mr. Horton said his client is opposed because of the high risk of injury that such an industrial operation poses. He said they are also concerned about the impact on their ability to continue operations. They have been notified in writing by their insurance agent that the placement of the youth facility next to the sawmill poses "serious potential risk hazards. Both your property and general liability underwriters will be concerned and potentially make your account less attractive to the insurance market, especially after a trespass-related claim. I do not believe warning or No Trespass signs are adequate." Mr. Horton said Lindsay Hardwoods employs 15-17 full time employees on a regular basis. The loss of the ability to obtain insurance would essentially put them out of business, as insurance for saw mills is hard to come by. Mr. Horton said he was told the youth facility would employ, at most, two to three part-time employees. If the Special Use Permit is approved, it is imperative to consider carefully the potential impact on the existing business and its employees, as well as the best method possible for the users of the facility will be safe, meaning the children participating and their families waiting with nothing to do but explore the area. He said at the very least, requiring Mr. Gray to erect an effective security border fence of at least seven feet high with three strands of barbed wire at the top, that surrounds the youth facility out to Route 15 to prevent people from entering the saw mill property, would be an absolute necessary condition. This would protect the youth and their families and alleviate the concerns his clients' insurance agent has regarding maintenance of the insurance and continuing its operation.

There being no one further wishing to speak, Chairman Prengaman closed the public hearing.

Mr. Gray stated he is not trying to open a youth baseball building to put the sawmill out of business or impact their insurance; he said he sees the merit of a fence but the seven-foot high fence with three strands of razor wire seems excessive. He said the recreation will take place inside the building; he said if they decide to have activity outside, he will have to return to the County. He said the initial project, fencing makes sense.

Commissioner Jones stated some pictures of the building and asked how many feet from the sawmill property. Mr. Gray said there is a natural 25-28 feet deep tree line, the setback is 35 feet. He said from the building to the center point of Lindsay Hardwood's operation is approximately 475 feet. He said the tree line will be undisturbed and a fence will be put up.

Commissioner Jones asked about the parking area. Mr. Gray said the parking lot is L-shaped, the majority is along the front of the building.

Chairman Prengaman questioned the occupancy of the building. Mr. Gray said that if successful, he would estimate 100 people. He said there will be two baseball teams, 12 children to a team. He said times would be staggered for arrival and departure; there would be the team of 12 children, two coaches and the parents. He said there are no doors or exit points on the side next to the sawmill. He said there are three 12-foot wide garage doors on the north side, and one entrance door on the west side.

Chairman Prengaman asked about restroom facilities. Mr. Gray said there are adequate facilities with handicap access. He said the 7,000-foot building has a clear span; he said it will include a video room and a parent waiting room. He said there will be no food or concessions in the building.

Commissioner Mason said in looking at the preliminary plan, he asked if a fence from the corner of the building to the edge of the parking lot, would keep people from going anywhere other than into the building. He asked what is on the north side.

Mr. Gray described attaching the fence to corner of the building. Mr. Gray added if pitching mounds and tables are added, he would want fencing around the courtyard and it would be fully contained.

Mr. Horton said the objection to the project is to put conditions on the Special Use Permit that are reasonable and the objective is how to make sure even one child doesn't explore and get hurt.

Further discussion followed regarding the fence. Commission Watson questioned the barrier behind the Executive Inn. He said with the transient nature of the people, there isn't a great difference. Commissioner Jones agreed that would be more of a concern, and that seven-foot tall fence with barbed wire seems excessive.

Following some discussion, Commissioner Jones made a motion, seconded by Commissioner Hunt, to approve for recommendation to the Board of Supervisors the request for operation of an indoor/outdoor Commercial Sports Recreation Center, with the following conditions:

• 7-foot-high fence installed in advance of the business opening, along the southern edge of the parking lot and attached to the building

Nay:

(None)

- Future outside pitching mounds on the north side must be fenced
- Any future expansion must be brought before the Planning Commission

The motion carried:

Aye: Donald Gilliam

Preston L. Hunt Robert M. Jones

Clifford Jack Leatherwood

Chris Mason

John "Jack" W. Peery, Jr.

John Prengaman Teresa Sandlin Cannon Watson

Absent: Mark Jenkins





**Meeting Date:** 

February 13, 2018

# County of Prince Edward Board of Supervisors Agenda Summary

Item No.:	12			
Department:	County Administration			
Staff Contact:	W.W. Bartlett			
Issue:	Citizen Volunteer Appointmen	Volunteer Appointment – Piedmont Senior Resources		
notified the County	Justine Young, Executive Director, y that Ms. Pauline Stokes, a current red for family reasons.			
	o citizen members on the Piedmont ard member. Mrs. Emert is currently a January of 2020.			
	for a PSR Board member is three ye er may serve two consecutive terms.	_	te of appointment,	
Attachments:				
Recommendation Volunteer Applicati	: The Board will wish to consider ons.	advertising the vacancy	for Citizen	
MotionSecond	Emert	Pride Simpson	Wilck	
	Jones121	Timmons		



### County of Prince Edward Board of Supervisors Agenda Summary

Meeting Date: February 13, 2018

Item No.: 13

Attachment:

Department: County Administration

Staff Contact: Sarah Elam Puckett

Issue: Regional Hazard Mitigation Plan

**Summary:** The Counties of Prince Edward, Amelia, Buckingham, Charlotte, Nottoway, Lunenburg and the Towns of Farmville, Dillwyn, Charlotte Court House, Drakes Branch, Keysville, Phenix, Kenbridge, Victoria, Blackstone, Burkeville and Crewe worked together to update the *Regional Hazard Mitigation Plan*, with FEMA funding, as part of a mitigation planning requirement of the Disaster Mitigation Act of 2000 (DMA 2000). A plan update is required every five years.

The Disaster Mitigation Act charges localities with the responsibility of identifying, assessing, and mitigating the risks within their communities to ensure that critical services would continue to function if a disaster were to occur. The update of the Regional Hazard Mitigation Plan has been approved by the Virginia Department of Emergency Management (VDEM) and the Federal Emergency Management Agency. It is important to note that with an approved Hazard Mitigation Plan, the County is eligible for future mitigation opportunities, if available, to implement pre- and post-disaster projects.

The final draft of the Commonwealth Regional Council Regional Hazard Mitigation Plan in its entirety is available for public review on the County's website at <a href="https://www.co.prince-edward-va.us">www.co.prince-edward-va.us</a>; however, an excerpt of the plan is attached to provide the Board an overview of the hazard rankings proposed mitigation actions for the County of Prince Edward.

	Excerpt of Regional Hazar	d Mitigation Plan	
Recommendation: Mitigation Plan.	The Board will wish to ado	pt the resolution approvin	ng the Regional Hazard
Motion Second	Cooper-Jones Emert	Pride Simpson	Townsend Wilck

Draft Resolution of Approval

Jones.

Timmons\_

### **BOARD OF SUPERVISORS**

Pattie Cooper-Jones Chair

James R. Wilck Vice Chair

J. David Emert Robert M. Jones Odessa H. Pride, Ed.D. Howard F. Simpson C. Robert Timmons, Jr. Jerry R. Townsend



### **COUNTY OF PRINCE EDWARD, VIRGINIA**

### **COUNTY ADMINISTRATOR**

W.W. Bartlett

Post Office Box 382
111 South Street, 3<sup>rd</sup> Floor
Farmville, VA 23901

Office: (434) 392-8837 Fax: (434) 392-6683

wbartlett@co.prince-edward.va.us www.co.prince-edward.va.us

### RESOLUTION TO ADOPT COMMONWEALTH REGIONAL COUNCIL REGIONAL HAZARD MITIGATION PLAN UPDATE

**WHEREAS**, the Disaster Mitigation Act of 2000, as amended, requires that local governments, develop, adopt, and update natural hazard mitigation plans to receive certain federal assistance, and

WHEREAS, a Hazard Mitigation Technical Advisory Committee comprised of representatives from the Counties of Prince Edward, Amelia, Buckingham, Charlotte, Nottoway, Lunenburg and the Towns of Farmville, Dillwyn, Charlotte Court House, Drakes Branch, Keysville, Phenix, Kenbridge, Victoria, Blackstone, Burkeville and Crewe was convened to study the region's risks from and vulnerabilities to natural hazards, and to make recommendations on mitigating the effects of such hazards on this multi-region; and

WHEREAS, the efforts of the Committee members and the staff of the Commonwealth Regional Council, in consultation with members of the public, private and non-profit sectors, have resulted in an update of the -Regional Hazard Mitigation Plan, including the County of Prince Edward;

**NOW THEREFORE, BE IT RESOLVED** by Board of Supervisors of the County of Prince Edward, that the CRC Regional Hazard Mitigation Plan update dated December 2017 is hereby approved and adopted for the County of Prince Edward, Virginia.

ADOPTED by the Board of Supervisors of the County of Prince Edward, this 13<sup>th</sup> day of February, 2018.

	APPROVED:
	Pattie Cooper-Jones, Chair, Board of Supervisors
ATTEST:	
W.W. Bartlett, County Administrator	

Hazard Rankings – Pr. Edward Co. (From Qualitative Assessment and Local Input)

Hazard	Likelihood	Spatial Extent	Potential Impact	HAZARD RATING
Drought	2	3	2	7
Severe Thunderstorms and Tornadoes	3	2	2	7
Winter Storms	2	3	2	7
Hurricanes and Tropical Storms	2	2	2	6
Flood	3	2	1	6
Dam/Levee Failure	1	2	3	6
Erosion	1	1	1	3
Wildfire	1	1	1	3
Earthquakes	1	1	1	3
Landslides	0	1	1	2
Sinkholes	0	1	1	2

Hazard rankings are based on a qualitative assessment, as described below. The values assigned for each option chosen are added together for each hazard to arrive at a total score.

	Assigned Value	Definition	
Likelihood of Occ	urrence		
Highly Likely	3	Near 100% annual probability	
Likely	2	Between 10 and 100% annual probability	
Possible	1	Between 1 and 10% annual probability	
Unlikely	0	Less than 1% annual probability	
Spatial Extent	- 42		
Large	3	More than 50% of area affected	
Moderate	2	Between 10 and 50% of area affected	
Small	1	Less than 10% of area affected	
Potential Impact		And the second s	
Catastrophic	4	High number of deaths/injuries possible. More than 50% of property in affected area damaged or destroyed. Complete shutdown of facilities for 30 days or more.	
Critical	3	Multiple deaths/injuries possible. More than 25% of property in affected area damaged or destroyed. Complete shutdown of facilities for more than one week.	
Limited	2	Minor injuries only. More than 10% of property in affected area damaged or destroyed. Complete shutdown of facilities for more than one day.	
Minor	1	Very few injuries, if any. Only minor property damage and minimal disruption on quality of life. Temporary shutdown of facilities.	

**Detailed Information/Status of Local Mitigation Actions** (includes detailed data for each action, as requested by FEMA)

	and improve GIS data for tax parcels, public works, businesses, and MSAG.
Category:	Prevention
Hazard(s) Addressed:	Multiple
Priority (High, Moderate, Low):	Moderate/High
Estimated Cost:	\$60,000
Potential Funding Sources:	Would likely seek grant funding
Lead Agency/Department Responsible:	Prince Edward County Administrator's Office
Implementation Schedule:	Dependant on availability of funding
Status: County received grant from	NVITA in 2009 for this activity. Project ongoing.
NOTE: This action was amended. It origin	nally read: "Digitize tax maps and implement GIS."

Mitigation Action 2 im	Review all permits for new development and substantial improvements for compliance with the County's ordinances as they relate to flood areas.		
Category:	Prevention/Property Protection		
Hazard(s) Addressed:	Flood		
Priority (High, Moderate, Lov	Moderate		
Estimated Cost:	None		
Potential Funding Sources:	N/A		
Lead Agency/Department Re	onsible: County Planning Department, Building Inspector		
Implementation Schedule:	Short/near term		
Status: Ongoing – enforced t	ough County ordinances		

The County added four (4) new mitigation actions, as seen below:

Prince Edward County New Mitigation Action	Designate and equip emergency shelters in several existing locations in the County; and install quick-connect system and make building/facility renovations to Central Shelter/State-Managed Pet Shelter location.		
Category:	7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7	Emergency Services	
Hazard(s) Addressed:		Multiple	
Priority (High, Moderate,	Low):	Moderate/High	
Estimated Cost:		Depends on scope of work needed	
Potential Funding Sourc	es:	Local/grant funds	
Lead Agency/Departmen	<b>.t</b>	Prince Edward County Administrator's Office	
Implementation Schedule:		Dependent on availability of funding	
Status: Need to coordina	ite with DSS	and Red Cross on this.	

New Mitigation Action County fuel	k-connect system and purchase generator for ing system, which serves county government and blic safety and public works vehicles.
Category:	Emergency Services
Hazard(s) Addressed:	Multiple
Priority (High, Moderate, Low):	Moderate/High
Estimated Cost:	Approx. \$25,000 for quick-connect, \$15,000 or more for generator (depending on type and size)
Potential Funding Sources:	VDEM/FEMA grant funds, with local match
Lead Agency/Department Responsible:	Prince Edward County Administrator's Office
Implementation Schedule:	Dependent on availability of funding
Status: No action taken – awaiting fur	nding.

Prince Edward County New Mitigation Action Update replacements	egional (Town of Farmville/P.E. County) water supply County Drought Ordinance.
Category:	Prevention
Hazard(s) Addressed:	Drought
Priority (High, Moderate, Low):	Moderate/High
Estimated Cost:	Minimal – staff time
Potential Funding Sources:	Local
Lead Agency/Department Responsible:	Prince Edward County Administrator's Office
Implementation Schedule:	Near term
Status: In progress.	

	Acquisition and removal of remaining homes in floodplain areas of the County.		
Category:	e e e establiche ethe e ethe peterse breaks kennet best de e e tagen, is absolute	Structural Projects	
Hazard(s) Addressed:		Flood	
Priority (High, Moderate, Lo	ow):	Moderate	
Estimated Cost:		\$500,000 +/-	
Potential Funding Sources:		FEMA – Hazard Mitigation Grant Program (HMGP), Pre-Disaster Mitigation Program (PDM), Flood Mitigation Assistance Program (FMA)	
Lead Agency/Department R	esponsible:	County	
Implementation Schedule:		Dependant on availability of funding	
Status: No action taken – av	waiting funding	g.	

### The County chose to remove one (1) mitigation action, as seen below:

Prince Edward County Mitigation Action Purchas School v	e generator (30kw) for Prince Edward County Middle which serves as an emergency shelter.
Category:	Emergency Services
Hazard(s) Addressed:	Multiple
Priority (High, Moderate, Low):	High/Moderate
Estimated Cost:	\$15,000
Potential Funding Sources:	County, with help from grant funds
Lead Agency/Department Responsible:	Prince Edward County Administrator's Office
Implementation Schedule:	Dependent on availability of funding
<b>Status:</b> Remove – No records of this address emergency shelters (see about	having been done, action being replaced with new action to ove – new actions).



## County of Prince Edward Board of Supervisors Agenda Summary

			Agenda Summary
* <u>1/64</u> *			
<b>Meeting Date:</b>	February 13, 2018		
Item No.:	14		
Department:	County Attorney		
Staff Contact:	James R. Ennis		
Issue:	County Attorney's Report		
Summary: The	County Attorney will discuss with the Bo	ard the foll	owing:
1. Requesting a Sp Court.	pecial Election as a result of the announced	l retiremen	t of the Clerk of Circuit
2. Potential litigati	on involving the Piedmont Regional Jail.		
Recommendation	: To be determined.		
Mation	Committee	1.1.	711
Motion Second		ride	Townsend Wilck

Jones\_

Timmons\_



County of Prince Edward Board of Supervisors Agenda Summary

Meeting Date: February 13, 2018

Item No.: 15

Department: County Administration

Staff Contact: W.W. Bartlett

Issue: County Administrator's Report

### Summary:

1. STEPS-Virginia Homeless Solutions Program Certification: Since April 2013 the Prince Edward County Board of Supervisors has approved STEPS' request to act on behalf of Prince Edward County in the execution of the Virginia Homeless Solutions Program (VHSP). The VHSP provides the following services: rapid rehousing, prevention and shelter services to those who qualify. Funding for these services is received through a grant from the Virginia Department of Housing and Community Development (DHCD). STEPS serves as the lead agency, coordinating homeless services across our region, for the Heartland Local Planning Group, in an attempt to enhance and not duplicate services. Last year STEPS provided assistance to 170 people in Prince Edward County.

There is no request for matching funds from the County and we have not provided any funds for the duration of this program. The VHSP grant application is due March 30, 2018. The attached certification is exactly the same as the previous three which the Board authorized.

2. CRC CEDS Committee Appointments: As the Board will recall from the discussion at the January Board meeting, the CRC is asking each member locality to recommend appointments to the CEDS Strategy Committee in the following sectors: 1 Elected Official, 1 Private Sector Individual, 1 Chief Administrative Official. The private sector representative must be a member of senior management or executive holding a key decision-making position. Supervisor Timmons, the County's CRC Board Member, and the County Administrator will discuss with the Board recommendations to fill these appointments.

Attachment: Certification of Local Government Approval.

### Recommendation:

- 1. Authorize STEPS to continue to act on behalf of Prince Edward County in the provision of emergency housing services to our citizens and authorize the Chairman of the Board or the County Administrator to sign the attached certification form and any other required documents.
- 2. Following discussion of appointments to CRC CEDS Committee, the Board will wish to vote to make the appointments.

Motion	Cooper-lones	Pride	Townsend
Second	Emert	Simpson	Wilck
	longe	Timmono	-

### CERTIFICATION OF LOCAL GOVERNMENT APPROVAL

### FOR NONPROFIT ORGANIZATIONS

### RECEIVING VHSP FUNDS FROM STATE SUBRECIPIENTS

Ι,	William W. Bartlett, County Administrator (name and title), duty authorized to act on behalf of
	Prince Edward County (name of jurisdiction), hereby approves STEPS, Inc. to provide the
foll	owing services for our citizens in need:
	<ul> <li>Rapid Re-housing</li> <li>Prevention</li> <li>Shelter Services</li> </ul>
Ву:	Cignature and Data
	Signature and Date
	William W. Bartlett
	Typed or Written Name of Signatory Local Official
-	County Administrator

Note: This certification does NOT need to be completed annually for the same activities funded the previous year. The State only needs to document that it has offered the local government the opportunity to withdraw its previous approval.

Title



County of Prince Edward Board of Supervisors Agenda Summary

Meeting Date: February 13, 2018

Item No.: 16

Department: County Administration

Staff Contact: W.W. Bartlett

Issue: Noise Ordinance Committee Report

### **Summary:**

The Noise Ordinance Committee comprising of Supervisor Jones (Chair), Supervisor Townsend and Supervisor Wilck met January 30, 2018 at 3:00 p.m. Also participating in the meeting were: Wade Bartlett, County Administrator; Jim Ennis, County Attorney, Wesley Reed, Sheriff; Sarah Puckett, Assistant County Administrator; and Adam Mumma, Chief Animal Control Officer.

### Committee Recommendation to the Board:

Following a discussion of the current complaint about noise caused by barking dogs and a review of the sample ordinances from other jurisdictions provided by the County Attorney, and discussion with the Sheriff and County Administrator/Chief Animal Control Officer, the Committee: (1) considers the circumstances of the current complaint to be unique and not requiring governmental intervention; (2) understands citizens have a civil remedy that can be pursued without involving the County, and (3) believes a noise ordinance provision for barking dogs presents numerous enforcement challenges. Therefore, the Committee was unanimous in its recommendation that the Noise Ordinance not be amended to addresses the issue of barking dogs.

Motion	Cooper-lones	Pride	Townsend
	Jones J.	Trice	
Second	Emert	Simpson	Wilck
	•	454	
	lones	Timmone	



Second \_

### County of Prince Edward Board of Supervisors Agenda Summary

0			Agenda Summary
1/54			
Meeting Date:	February 13, 2018		
Item No.:	17		
Department:	County Administration		
Staff Contact:	W.W. Bartlett/Sarah Elam Pud	ckett	
Issue:	Correspondence/Informationa	al	
Summary: Plea	ase see attachment.		
Attachments:			
	CRC Items of Interest		
Recommendation	:		
	\$		
Motion	Cooper-Jones	Pride	Townsend

Simpson\_

Timmons\_

Wilck\_

Emert\_

Jones\_

### **3HIP WITH**



### The Counties of Amelia | Buckingham | Charlotte | Lunenburg | Prince Edward

### **CRC January Items of Interest**

### **New Ventures**

- All 5 CRC member counties (Amelia, Buckingham, Charlotte, Lunenburg and Prince Edward) Boards of Supervisors voted in favor of the CRC's Proposal for Raising CRC Annual Dues for FY18-19. Proposal includes free grant writing services for member localities.
- CRC is seeking recommended appointments for the CRC's Comprehensive Economic Development Strategy (CEDS) Committee from member localities. Appointments are due February 23, 2018.
- CRC assisted the Town of Drakes Branch in RFP process to hire an Engineer to complete the DCR funded Downtown Flood Protection Study. The Town selected A. Morton Thomas (AMT) and is currently awaiting a proposed contract from AMT to begin contract negotiations for services.
- CRC staff will conduct January 30<sup>th</sup> Kick-Off meeting with County Staff to discuss Regional Emergency Planning Work activities. As a reminder, the CRC was awarded VDEM State Homeland Security funding for CRC Regional Emergency Planning activities.
- CRC assisting 5 Fire Departments: Phenix, Keysville, Victoria, Toga and Amelia in applying for Assistance to Firefighters Grant Funding. Applications due February 2, 2018.
- CRC approves Agreement to provide Administrative and Technical Services to the Town of Farmville on 2 VDOT Open Grant Projects.
- Reminder CRC meets the Third Wednesday of each Month at 9:30 a.m. in the Mill Room (basement of CRC office building). The meetings are joint meetings with the County Administrators. The Next CRC meeting is Wednesday, February 21, 2018 at 9:30 a.m.

### **Activity**

- CRC continues to follow-up with all 5 Member County School Systems to provide Grant Funding Opportunities.
- CRC was notified Victoria Elementary School was awarded Fall 2017 Lowe's Toolbox for Education Grant funds totaling \$3,600 to assist in eliminating erosion issues near the entrance to the School. The CRC assisted Lunenburg County Schools in applying for funding.
- CRC was notified that Charlotte County Volunteer Rescue Squad was awarded Rescue Squad Assistance
  Funding totaling \$152,815.20 to purchase 3 Monitors/Defibrillators and a new 2018 Ambulance. The CRC
  assisted the Rescue Squad in applying for funding.
- CRC was notified that Charlotte Court House Volunteer Fire Department was awarded Rescue Squad Assistance Funding totaling \$7,846 to purchase a Utility Vehicle Medical Unit equipped with a rescue skic (first one in Charlotte County). The CRC assisted the Fire Department in applying for funding.
- CRC will be conducting 3 Community Meetings in January/February to get input from the citizens to assis with the Update of the Lunenburg/Kenbridge/Victoria Comprehensive Plan.
- CRC continues to assist the Town of Charlotte Court House in the VDOT Evergreen Road Sidewalk Project The Town signed an agreement with AMT, the selected Engineer for the project on 12-20-17. The Town is currently updating property easement agreements to allow for 60" sidewalks.
- CRC continues to assist the Town of Phenix with their funded Water System Improvements Project. The Town has selected Appomattox Well Drilling to conduct a 48-hour yield test on one of the municipal wells. Staff also prepared and disseminated a RFP for the Town for procurement of a bond counsel.
- CRC continues to assist the Town of Dillwyn with pre-contract activities for the Town's funded CDBG Housing Project. DHR Programmatic Agreement has been approved and executed.



### County of Prince Edward Board of Supervisors Agenda Summary

Me	etina	Date:	
TATC	eums.	Date:	

February 13, 2018

Item No.:

18

Department:

**County Administration** 

**Staff Contact:** 

W.W. Bartlett/Sarah Elam Puckett

**Issue:** 

**Monthly Reports** 

**Summary:** 

Please see attachments.

### **Attachments:**

- a. Animal Control
- b. Building Official
- c. Cannery Commercial Operations
- d. Prince Edward County Public Schools
- e. Tourism

### Recommendation:

Motion	Cooper-Jones	Pride	Townsend
Second	Emert	Simpson	Wilck
	Longe	Timmone	



### **Animal Control Monthly Report**

### "January 2018"

6 7 4 0 0 2	Handled Euthanized Rabies Case  Livestock	0 0 1
4 0 0 2	Rabies Case  Livestock	0
0 0 2	Livestock	1
0 2		
2		
	Datumed to Orrean	
	Returned to Owner	0
9	Euthanized	0
0	Adopted	0
0	Fees Collected	\$0.00
2		
\$50.00	Other Companion Animals	
	Returned to Owner	0
1		
0	Number of Calls to Shelter	176
0	Summons Issued	13
0	Warrants Served	0
0	Days in Court	3
0	Nuisance Dogs	27
1	Dangerous Dogs	0
0	Calls After Hours / On Call	25 calls
\$0.00	Dogs Brought In by Farmville PD	4
	Total Food Collected	\$50.00
	9 0 2 \$50.00	9 Euthanized 0 Adopted 0 Fees Collected 2 \$50.00 Other Companion Animals Returned to Owner  1 Number of Calls to Shelter 0 Summons Issued 0 Warrants Served 0 Days in Court 0 Nuisance Dogs 1 Dangerous Dogs 0 Calls After Hours / On Call

### Bill the Town of Farmville

0 cats housed.

**Total** \$0.00

Adam Mumma, Chief Animal Control Officer James Farley, Jr., Deputy Animal Control Officer

rev 9.5.17

### **BUILDING OFFICIAL**

Permits Issued Report 1/01/2018 Through 1/31/2018

ADDITIONS	<ul><li>Issued</li><li>Value</li><li>Permit Fees</li><li>2.00% STATE TAX</li><li>Fees Collected</li></ul>	\$10,500.00 \$233.10 \$4.66 \$.00
DEMOLITIONS	- Issued - Value - Permit Fees - 2.00% STATE TAX - Fees Collected	\$7,500.00 \$50.00 \$1.00 \$.00
ONE & TWO FAMILY DWELLING	G - Issued - Value - Permit Fees - 2.00% STATE TAX - Fees Collected	\$80,000.00 \$289.20 \$5.78 \$.00
ELECTRICAL	- Issued - Value - Permit Fees - 2.00% STATE TAX - Fees Collected	9 \$127,450.00 \$550.00 \$11.00 \$.00
MECHANICAL	- Issued - Value - Permit Fees - 2.00% STATE TAX - Fees Collected	\$125,625.00 \$400.00 \$8.00 \$.00
MECHANICAL/GAS	- Issued - Value - Permit Fees - 2.00% STATE TAX - Fees Collected	3 \$1,600.00 \$150.00 \$3.00 \$.00
MANUFACTURED HOMES	- Issued - Value - Permit Fees - 2.00% STATE TAX - Fees Collected	2 \$25,000.00 \$200.00 \$4.00 \$.00
PLUMBING	- Issued - Value - Permit Fees - 2.00% STATE TAX - Fees Collected	\$122,000.00 \$400.00 \$8.00 \$.00
REMODELING	- Issued - Value - Permit Fees - 2.00% STATE TAX - Fees Collected	3 \$904,324.00 \$1,012.80 \$20.26 \$.00
IN LIEU OF SOIL & EROSION	- Issued - Value - Permit Fees - Fees Collected	\$.00 \$.00 \$.00
Total Permits Total Permits Total Permits Total Permits	- Value - Permit Fees	\$1,403,999.00 \$3,285.10 \$ 65.70 \$ 3,350.80

**INSPECTIONS FOR JANUARY 32** 



Allie Hill Board President (434) 960-8958

### January 2018 Summary

- The **Fishin' Pig** is still going strong with their production at the cannery, proving to be one of the best commercial clients for 2017.
- New client, Mielata Creamed Honey, has completed two batches of their orange-infused creamed honey. It's absolutely delicious. They are based in Richmond and plan to target markets on the east coast.
- Owners of Reese's Farm Fresh out of Scottsburg, VA (Halifax County) are new cannery clients, completing a VDACS inspection of one of their many jam flavors. They completed a test batch of Strawberry Jam using frozen berries from their farms' 2017 harvest. They are now ready to make large batches of jam starting in May of this year.
- **Heather Harris** of **Meanwhile Back on the Farm** in Lynchburg has toured the facility and is working on product development of her spicy mustard.
- **Back Pocket Provisions** completed another batch of their bloody mary mix while also being interviewed by *Circa News* out of Washington DC.
- Bill Cox of Casselmonte Farm (Powhatan County) has toured the cannery with an interest in making his organically-grown, pickled ginger at the cannery.

### **Cannery Press and Outreach**

- National Public Radio (NPR) aired a story on the Prince Edward Cannery on their national program,
   All Things Considered. We have heard feedback from folks across the country hoping to replicate
   the cannery's impact in their own communities. A link to the story can be found here:
   <a href="https://www.npr.org/sections/thesalt/2017/12/26/571740909/in-a-new-deal-era-cannery-old-meets-new">https://www.npr.org/sections/thesalt/2017/12/26/571740909/in-a-new-deal-era-cannery-old-meets-new</a>
- Circa News, an online, video-based outlet from Washington, DC heard about the cannery from the NPR article and came to visit. They featured one cannery commercial client who said that the success of his business was directly related to the cannery's existence. Please watch the 1.5 minute video link. Note that it was viewed over 21,000 times in the first 72 hours after the story was released!

 $\frac{https://www.circa.com/story/2018/01/25/business/back-pocket-provisions-bloody-mary-mix-is-bottled-in-a-public-cannery-using-locally-grown-produce$ 

January Revenue to PEC: \$ 735.00 Interested parties (contacts, tours): 8

**Production Clients: 4** 

**Days Used for Commercial Activity: 8** 

Number of jars created: 1,100

Approximate Market Value of Products: \$13,500

## Prince Edward County Public Schools Summary Financial Report January 2018

										Variance ctual Under	YTD as a
		Current		Year to					A	(Over)	Percent of
Revenues		<u>Month</u>		<u>Date</u>				Budget		Budget	Budget
From the State: State Sales Tax	Φ	246 202	ø	1 707 771			ø	2,946,914	ø	1 210 144	50.72
Basic School Aid	\$ \$	246,302 550,262	\$ \$	1,727,771 3,851,837			\$ \$	6,268,303		1,219,144 2,416,466	58.63 61.45
All Other	ъ \$	448,070	ъ \$	2,428,418			\$	5,547,732		3,119,314	43.77
Total State		1,244,635		8,008,025	-			14,762,949		6,754,924	54.24
From the Federal Gov't.	\$	-	\$	619,640			\$	2,074,751		1,455,111	29.87
General Fund (County)	\$	541,383	\$	3,610,088			\$	8,440,984	\$	4,830,896	42.77
Cash Book -Local	_\$	5,537	\$	153,312			\$	415,290	\$	261,978	36.92
<b>Total Revenues</b>	\$	1,791,555	\$	12,391,065	=	:	\$	25,693,974	<b>\$</b> 1	3,302,909	48.23
									Ex	kpended &	Expen. &
									Er	ncumbered	Encumbrance
WT NA.		Current		Year to		Outstanding			(O	ver) Under	as a % of
<b>Expenditures</b>		<u>Month</u>		<u>Date</u>	<u>En</u>	cumbrances		<u>Budget</u>		Budget	<u>Budget</u>
1000-Instruction	\$	1,379,975	\$	8,837,104	\$	7,470,911	\$	18,703,993	\$	2,395,978	87.19
2000-Admin., Health/Atten.	\$	106,982	\$	797,125	\$	498,520	\$	1,572,492	\$	276,847	82.39
3000-Transportation	\$	109,139	\$	746,256	\$	463,857	\$	1,892,860	\$	682,747	63.93
4000-Operation/Maintenance	\$	113,921	\$	828,526	\$	192,188	\$	1,675,318	\$	654,604	60.93
6000-Faciltities	\$	-	\$	77,491	\$	43,021	\$	150,000	\$	29,487	80.34
7000 - Debt. Service	\$	9,992	\$	598,737	\$	-	\$	601,687	\$	2,950	99.51
8000 - Technology	\$	71,546	\$	505,826	\$	305,592	\$	1,097,624	\$	286,206	73.92
Total Expenditures	<b>\$</b> 1	1,791,555	<b>\$</b> 1	12,391,065	\$	8,974,090	\$	25,693,974	\$	4,328,819	83.15

Prince Edward County Public Schools 2017-2018
Comparative Receipts and Expenditures
Year to Date - Month of January 2018

		Fiscal 2017			Fiscal 2018			
Receipts:	Approved Budget	Received Year-to-Date	Percent of Revenue	Approved Budget	Received Year-to-Date	Percent of Revenue	Fiscal Year § Difference	Fiscal Year % Difference
Sales Tax Basic Aid Other State	2,966,126 6,042,245 5,116,926	1,686,617 3,359,877 1,967,987	56.86% 55.61% 38.46%	2,946,914 6,268,303 5,547,732	1,727,771 3,851,837 2,428,418	58.63% 61.45% 43.77%	41,154.00 491,960.44 460,430.83	1.77% 5.84% 5.31%
Total State	14,125,297	7,014,480	49.66%	14,762,949	8,008,025	54.24%	993,545.27	4.59%
Federal Funds	2,029,416	746,736	36.80%	2,074,751	619,640	29.87%	-127,095.69	-6.93%
Local Funds	8,317,182	4,006,000	48.17%	8,440,984	3,610,088	42.77%	-395,911.76	-5.40%
Wash Book	473,479	210,931	44.55%	415,290	153,312	36.92%	-57,618.61	-7.63%
Total Revenue	\$24,945,374	\$11,978,146	48.02%	\$25,693,974	\$12,391,065	48.23%	412,919.21	0.21%
Expenditures:	Approved Budget	Expended Percent of Year-to-Date Expenditures	Percent of Expenditures	Approved Budget	Expended Year-to-Date	Percent of Expenditures	Fiscal Year § Difference	Fiscal Year Difference
Instruction	17,982,676	8,539,670	47.49%	18,703,993	8,837,104	47.25%	297,433.69	-0.24%
Administration	1,517,144	728,606	48.02%	1,572,492	797,125	20.69%	68,518.96	2.67%
Transportation	1,882,742	812,039	43.13%	1,892,860	746,256	39.42%	-65,783.04	-3.71%
Maintenance	1,669,023	828,283	49.63%	1,675,318	828,526	49.45%	242.67	-0.17%
Facilities	208,189	38,103	18.30%	150,000	77,491	51.66%	39,388.47	33.36%
Debt Service	599,330	597,554	%02.66	601,687	598,737	99.51%	1,183.34	-0.19%
Technology	1,086,270	433,891	39.94%	1,097,624	505,826	46.08%	71,935.12	6.14%
Total Expenditures	\$24,945,374	\$11,978,146	48.02%	\$25,693,974	\$12,391,065	48.23%	412,919.21	0.21%

Saved as January 2018 Expense Compare

### Prince Edward County Public Schools 2017-2018

### Food Service Department Summary Financial Report January 2018

Revenues	Current <u>Month</u>	Year to <u>Date</u>			<u>Budget</u>	Variance stual Under (Over) <u>Budget</u>	YTD as a Percent of <u>Budget</u>
From the State:							
State School Food	\$ 1,110	\$ 14,094		\$	18,903	\$ 4,809	74.56
Fresh Fruit & Vegetable	\$ 	\$ 1,284	_	\$	55,000	\$ 53,716	0.00
Total State Funds	\$ 1,110	\$ 15,377	<del>-</del>	\$	73,903	\$ 58,526	20.81
Federal Reimbursement	\$ 61,813	\$ 519,853		\$	808,053	\$ 288,200	64.33
Fund Balance	\$ <b>B</b> ook	\$ 58,812		\$	58,812	\$ _	100.00
Cash Book - Local	\$ 16,128	\$ 83,947		\$	212,956	\$ 129,009	39.42
Total Revenues	\$ 79,051	\$ 677,990	: :::::::::::::::::::::::::::::::::::::	\$ 1	,153,724	\$ 475,734	58.77

<u>Expenditures</u>	Current <u>Month</u>	,	Year to <u>Date</u>	itstanding sumbrances		Budget	E	xpended & ncumbered over) Under <u>Budget</u>	Expen. & Encumbrance as a % of Budget
Salary	\$ 27,667	\$	182,197	\$ 165,154	\$	357,445	\$	10,095	97.18
Fringe Benefits	\$ 11,769	\$	75,144	\$ 69,651	\$	157,867	\$	13,072	91.72
Purchased Services	\$ 2,235	\$	21,322	\$ 3,312	\$	49,353	\$	24,719	49.91
Refunds	\$ 200	\$	182	\$ Addr	\$	182	\$	554	100.00
Travel	\$ 	\$	2,248	\$ -	\$	2,248	\$	-	100.00
Materials & Supplies	\$ 41	\$	36,685	\$ 2,874	\$	39,559	\$	0	100.00
Food Supplies	\$ 18,777	\$	234,904	\$ 33,993	\$	425,759	\$	156,861	63.16
Repairs & Maintenance	\$ 619	\$	4,361	\$ MPF	\$	12,500	\$	8,139	34.89
Equipment Fund Balance	\$ _	\$	58,713	\$ Pena	\$	58,812	\$	99	99.83
Furniture/Equipment	\$ -	\$	48,273	\$ -	\$	50,000	\$	1,727	96.55
Total Expenditures	\$ 61,107	\$	664,028	\$ 274,984	\$ 3	1,153,724		\$214,712	81.39

Saved as January 17-18 MonthRept Food Service

### Prince Edward County Public Schools 35 Eagle Drive Farmville, Virginia 23901

### 2017-2018 Comparative Receipts and Expenditures Food Service Department Year to Date

### Month of January 2018

		Fiscal 2017			Fiscal 2018		
Receipts:	Budgeted	Rec. YTD	Percent	Budgeted	Rec. YTD	Percent	Diff.
State School Food	12,605	11,157		18,903	14,094	74.56	-13.96
Fresh Fruit & Vegetable	60,000	37,452					
State Equipment Grant	58,056	54,872	. 94.52	55,000	1,284	0.00	-94.52
Total State	130,661	103,482	79.20	73,903	15,377	20.81	-58.39
Federal Reimbursement	774,498	379,020	48.94	808,053	519,853	64.33	15.40
Fund Balance	0	0	0.00	58,812	58,812	100.00	100.00
Cash Book - Local	241,324	127,111	52.67	212,956	83,947	39.42	-13.25
Total Revenue	\$1,146,483	\$609,613	53.17	\$1,153,724	\$677,990	58.77	5.59
F 124		E LIXON	D.				7.100
Expenditures:	Budgeted	Expended YTD	Percent	Budgeted	Expended YTD	Percent	Diff.
Salary	353,066	191,279	54.18	357,445	182,197	50.97	-3.20
Fringe Benefits	147,170	69,244	47.05	157,867	75,144	47.60	0.55
Purchased Services	66,766	22,171	33.21	49,353	21,322	43.20	10.00
Refunds	112	0	0.00	182	182	100.00	100.00
Travel	2,500	415	16.60	2,248	2,248	100.00	83.40
Materials & Supplies	25,329	25,329	100.00	39,559	36,685	92.73	-7.27
Food Supplies	440,000	226,171	51.40	425,759	234,904	55.17	3.77
Repairs & Maintenance	12,640	11,692	0.00	12,500	4,361	34.89	34.89
Furniture/Equipment	40,844	40,844	100.00	50,000	48,273	96.55	-3.45
Equipment - Fund Balance				58,812	58,713	99.83	
Equipment Grant	58,056	54,872	94.52		· · · · · · · · · · · · · · · · · · ·	***************************************	
Total Expenditures	\$1,146,483	\$642,017	56.00	\$1,153,724	\$664,028	57.56	1.56

# Tourism & Visitor Center Monthly Report for January 2018

			290.0 Total / 1 Month	311.5 Total / ALL of 2017
REGIONAL VISITOR CENTER GUESTBOOK SIGNINGS:	Total Guests Average Visitors per	Month:		
NTER GUESTE	Total Guests		145	3,738
L VISITOR CEI	Other	Countries	0	44
REGIONA	Other	States	8	488
VIRGINIA'S HEARTLAND	Virginia	Guests	137	3,206
VIRGINIA			YTD 2018	2017

# Requests for Information:

	Phone	Video	Center	VisitFarmville.com	Tablet/Cell	
	Inquiries	Views (all)	Visits	Facebook	Web Hits	Monthly Totals:
				Engagements		
January 2018	96	36	145	20,210	5,145	25,632
<b>Ֆ</b> January 2017	74	0	176	6,289	4,552	11,091
% Difference	29.73%	100.00%	-17.61%	100.00%	13.03%	131.11%

TOTAL YTD						Total YTD Inquiries:
2018 YTD	96	36	145	20,210	5,145	25,632
2017 YTD	74	Ô	176	6,289	6,539	13,078
% Difference	29.73%	100.00%	-17.61%	100.00%	-21.32%	%66'36

# Report to February Board of Supervisors:

- Beginning this month, a column reporting social media views of the Find It In Farmville! Campaign begins. This is replacing the mailings of requests for information as that number has declined over the years. Fewer people are seeking items mailed, as information is more readily available online.
- online totalled another 781 potential views of the video. That doesn't count the views by the supporters in the stands. Longwood airing this video is at no charge. - Find It In Farmville Overview aired at Longwood University during their December and January for both Men's and Women's Basketball games. A total of 15 home games- six Women's and nine Men's basketball games. The video was aired 60 times total during these games. Additionally, viewership of these eight games
  - We expect to hear Virginia Tourism Corporation grant award announcements in February for both Virginia's Crossroads and The Heart of Your Adventure.
    - Starting out 2018 with very strong engagement number from VisitFarmville.com.