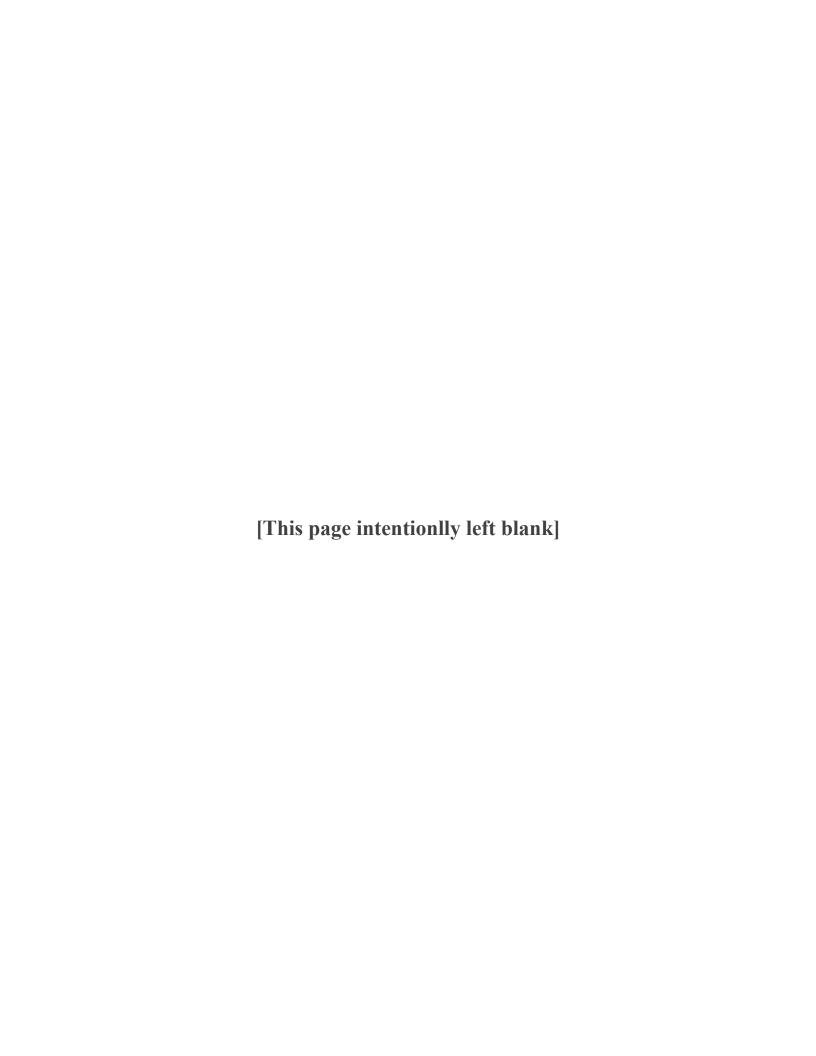


PRINCE EDWARD COUNTY BOARD OF SUPERVISORS

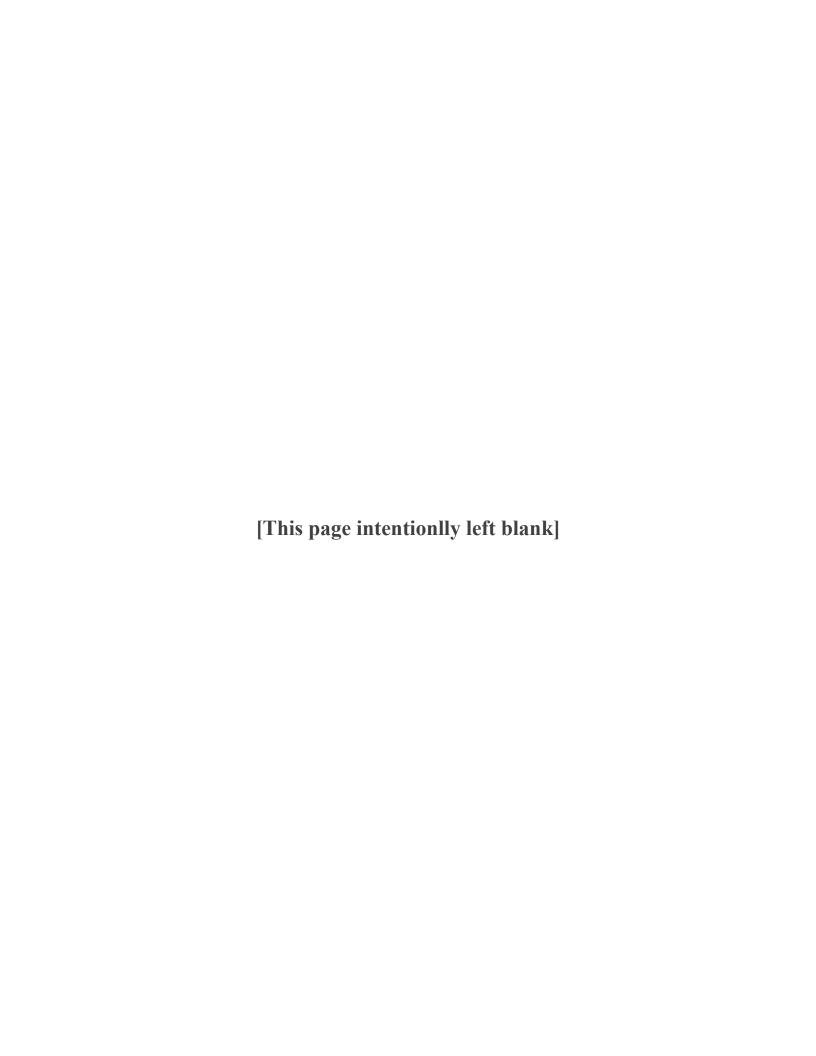
BOARD AGENDA APRIL 10, 2018





<u>MISSION STATEMENT</u>

"The mission of the Board of Supervisors of the County of Prince Edward is to represent all citizens, provide leadership, create vision and set policy to accomplish positive change and planned growth and to provide essential services, enhancing the quality of life and maintaining fiscal responsibility."

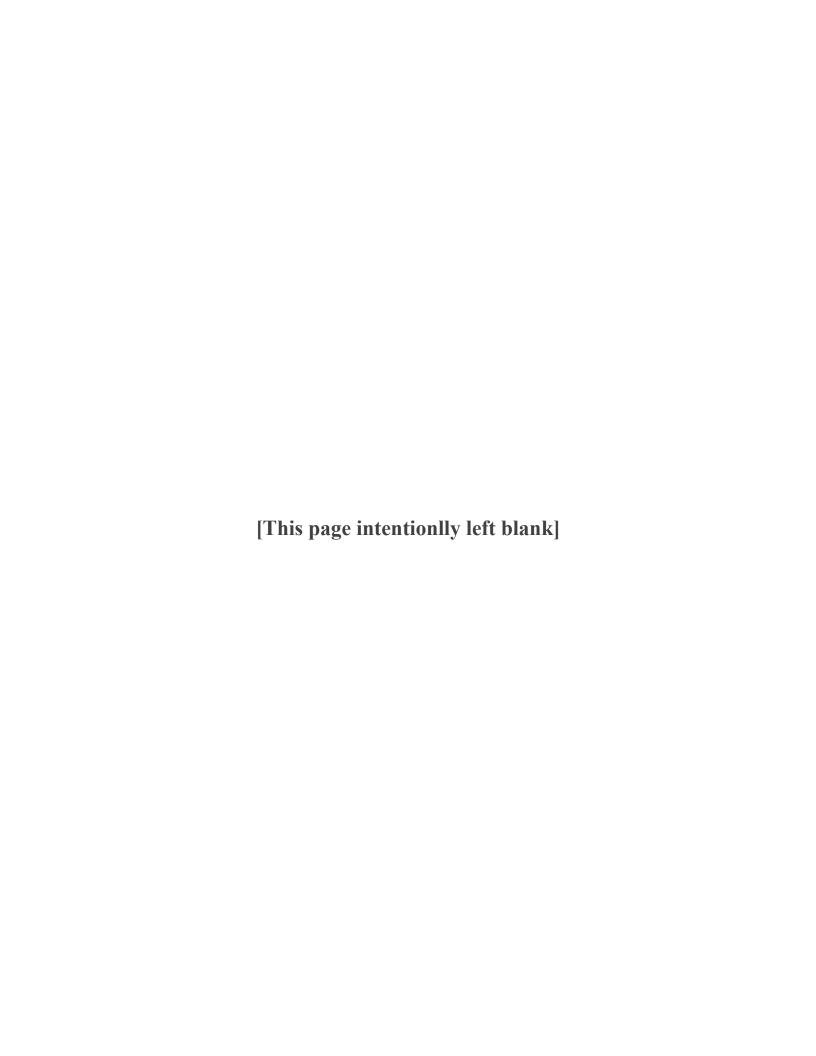




PRINCE EDWARD COUNTY BOARD OF SUPERVISORS April 10, 2018

AGENDA

| 7:00 p.m. | 1. | The Chair will call to order the April meeting of the Board of Supervisors. | 1 | | | | | |
|-----------|-----|--|------------|--|--|--|--|--|
| | 2. | Invocation | 1 | | | | | |
| | 3. | Pledge of Allegiance | 1 | | | | | |
| | 4. | Conflict of Interest Disclosures | 3 | | | | | |
| | 5. | Recognitions | 5 | | | | | |
| | 6. | <u>PUBLIC PARTICIPATION</u> : Citizens wishing to address the Board are asked to please sign the Public Participation Register prior to the beginning of the meeting. | 7 | | | | | |
| | 7. | Board of Supervisors Comments 9 | | | | | | |
| | 8. | Consent Agenda: | | | | | | |
| | | a. Treasurer's Report: February 2018 | 11 | | | | | |
| | | b. Approval of Minutes | 15 | | | | | |
| | | c. Review of Accounts & Claims/Board Mileage Reports | 73 | | | | | |
| | | d. The County Administrator reported that checks have been issued pursuant to the order of the Board of Supervisors as to salaries, etc., the amount of which salaries have been heretofore approved. | 99 | | | | | |
| 7:30 p.m. | 9. | <u>PUBLIC HEARING</u> : Special Use Permit – Interstate Sign Co.: The Board will recitizen input prior to considering a request for a Special Use Permit from Tammy Brindle to install one lighte free-standing sign with LED digital reader and illuminated wall/canopy signs located at 14315 Farmville Bon property identified as Tax Map Parcel 112-1-1A. This is an A1, Agricultural Conservation District. | | | | | | |
| | 10. | <u>PUBLIC HEARING</u> : Special Use Permit – Schaffer Construction: The Board will receive citizen input prior to considering a request for a Special Use Permit from Schaffer Construction Company, Inc. to construct townhome units for sale on Briarwood Drive on property identified as Tax Map Parcel 038C-7-A. This is an R2, General Residential District. | 115 | | | | | |
| | 11. | Citizen Volunteer Appointments | 129 | | | | | |
| | 12. | Community Policy and Management Team Appointments | 133 | | | | | |
| | 13. | County Administrator's Report: a. County Health Insurance Renewal | 135 | | | | | |
| | | b. Request from Margaret Watson Bird Club | 137 | | | | | |
| | 14. | <u>Upcoming:</u> a. VDOT Public Hearing – Kingsville Roundabout Project | 139 140 | | | | | |
| | | a. VDOT Public Hearing – Kingsville Roundabout Project b. VDOT Public Hearing – FY 19-24 Six-Year Improvement Program | 143 | | | | | |
| | 15. | Correspondence/Informational: | 145 | | | | | |
| | | a. CRC Items of Interest | 146 | | | | | |
| | 16. | Monthly Reports: | 147 | | | | | |
| | | a. Animal Control b. Building Official | 148 149 | | | | | |





Meeting Date:

April 10, 2018

County of Prince Edward Board of Supervisors Agenda Summary

| Item No.: | 1, 2, 3 | | | | | | |
|--|--|--|--|--|--|--|--|
| Department: | Board of Supervisors | | | | | | |
| Staff Contact: | W.W. Bartlett | | | | | | |
| Issue: Call To Order, Invocation, Pledge of Allegiance | | | | | | | |
| Summary: Chair of Supervisors, ask fo | Cooper-Jones will call to order the April meeting of the Prince Edward Board or an invocation, and lead the Pledge of Allegiance. | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| Attachments: | | | | | | | |
| Recommendation: | | | | | | | |
| MotionSecond | Cooper-Jones Pride Townsend Emert Timmons Wilck Jones | | | | | | |

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County of Prince Edward Board of Supervisors Agenda Summary

| Meeting Date: | April 10, 2018 | | | | | | |
|------------------------|---|------------------------------|-------------------|--|--|--|--|
| Item No.: | 4 | | | | | | |
| Department: | Board of Supervisors W.W. Bartlett | | | | | | |
| Staff Contact: | | | | | | | |
| Issue: | Conflict of Interest Act Disclosur | es | | | | | |
| disclosure regarding a | Chair will ask if any member of the Board of iny item pending before the Board of a Government Conflict of Interests Act. A | Supervisors, per the require | ements of the | | | | |
| Attachments: | Conflict of Interest Disclosure | | | | | | |
| Recommendation: | | | | | | | |
| MotionSecond | | Pride Timmons | Townsend Wilck | | | | |

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County of Prince Edward Board of Supervisors Agenda Summary

| Meeting Date: | April 10, 2018 | | |
|---|---|--|---|
| Item No.: | 5 | | |
| Department: | Board of Supervisors | | |
| Staff Contact: | W.W. Bartlett | | |
| Issue: | Recognitions | | |
| achievements in our c | tions" is an opportunity for the Board ommunity, with a focus on the accon c Schools and Fuqua School. | 1 | |
| Matthew Becker, 6 meeting to help th | Mark Peake, Virginia House of Delega Outreach Director for Congressman ' e Board of Supervisors recognize out d Clerk of the Court Machelle J. Eppe | Fom Garrett, will be presen: : late Supervisor Howard F. | t at the |
| Board of Supervise students Irene The President pro tem Modern General A | the Head of School at Fuqua School, ors the achievements of Prince Edwa ornton and Isaac Drummond. Miss Tand Mr. Drummond was elected to subsembly. Additionally, Miss Thornto we to participate in the 2018 Electric | rd County residents and Fu Thornton was elected to ser- erve as House Speaker pro on has been selected by Sou | qua School ve as Senate tem at 2018 thside |
| | | | |
| | | | |
| Attachments: | | | |
| Recommendation: | | | |
| MotionSecond | Cooper-Jones Emert Jones | PrideTimmons | Townsend Wilck |

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County of Prince Edward Board of Supervisors Agenda Summary

Meeting Date:

April 10, 2018

Item No.:

6

Department:

Board of Supervisors

Staff Contact:

W.W. Bartlett

Issue:

Public Participation

Summary:

Attachments:

Public Participation is a time set aside for citizens to share their thoughts, ideas and concerns. An official record is made of each person's contribution tonight and will be directed to the County Administrator for follow-up; any necessary follow-up will be noted and tracked. Follow-up may consist of an immediate response, or planned action by the County Administrator or Board, or by placement on a future Board agenda. Tonight's agenda cannot be changed, because the public needs advance knowledge of and the opportunity to review related materials regarding items addressed by the Board. To further assist public information, the Board requests our Administrator, Attorney or county staff to immediately correct any factual error that might occur.

The Board's adopted *Protocol for Public Participation* sets aside 20 minutes for citizen comments. The time allotted for each speaker will be determined by the total number of citizens who have signed up to speak, but will not exceed five minutes.

| Recommendation: | None. | | | |
|-----------------|--------------|-------|----------|--|
| | | | | |
| Motion | Cooper-Jones | Pride | Townsend | |

Public Participation Tracking Form

PUBLIC INPUT TRACKING LOG

| STATUS | | | | | | | | | | | | | | |
|---------------------------|---------|---|---|---|---|---|---|---|---|----|----|----|----|----|
| REMARK REPEAT DATE REMARK | z >- | | | | | | | | | | | | | |
| CITIZEN REMARK | | | | | | | | | | | | | | |
| ITEM CI NUMBER RE | 1 | 2 | 8 | 4 | 5 | 9 | 7 | 8 | 6 | 10 | 11 | 12 | 13 | 14 |



County of Prince Edward Board of Supervisors Agenda Summary

| 1754 | | annoise circine accionine | |
|-----------------------------------|--------------------------------------|---|------------------------|
| 1/54 | | | |
| Meeting Date: | April 10, 2018 | | |
| Item No.: | 7 | | |
| Department: | Board of Supervisors | | |
| Staff Contact: | W.W. Bartlett | | |
| Issue: | Board of Supervisors Cor | nments | |
| Summary: The from Public Particip | Board has set aside ten minutoation. | es for Board members to res | spond to citizen input |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| Attachments: | Protocol for Board of Supe | ervisors Comments | |
| Recommendation: | None. | | |
| MotionSecond | | Pride Timmons | Townsend Wilck |

Jones_

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Second_

County of Prince Edward Board of Supervisors Agenda Summary

| 75A | | | Agenda Summary |
|----------------------------|-----------------------------------|-------|----------------|
| Meeting Date | April 10, 2019 | | |
| Meeting Date: Item No.: | April 10, 2018 8-a | | |
| | o-a Treasurer | | |
| Department: Staff Contact: | | | |
| | Donna Nunnally | | |
| Issue: | Treasurer's Report | | |
| Summary: The | e Treasurer's Report is attached. | | |
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| | | | |
| Attachments: | February 2018 Treasurer's Report | | |
| attaciiiiciito. | rebitiary 2010 Treasurer's Report | | |
| | | | |
| Recommendation: | Approval | | |
| | | | |
| | | | |
| | | | |
| Motion | Cooper-Jones | Pride | Townsend |

Timmons _

Wilck_

Emert_

| Prince Edward Board of Supervisors Treasurer's Report - February 2018 | | | | | |
|---|------------------|---|---|----------------------|--|
| Name of Bank | Bank Balance | | · | Available Balance | |
| Benchmark Pooled Fund Account | \$ 14,828,053.01 | | | \$ 14,828,053.01 | |
| Benchmark Social Services | \$ 218,325.04 | , | | \$ 218,325.04 | |
| Benchmark School Fund | \$ 1,793,391.45 | | | \$ 1,793,391.45 | |
| Benchmark Food Service | \$ 281,844.37 | | | \$ 281,844.37 | |
| TOTAL | | | | \$ 17,121,613.87 | |
| Certificate of Deposits | | | | | |
| Benchmark | | | *************************************** | \$ 609,724.91 | |
| Farmers Bank | | | | \$ 210,096.18 | |
| TOTAL | | | | \$ 819,821.09 | |
| GRAND TOTAL | | | | \$ 17,941,434.96 | |

| Prince Edward Board of Supervisors Treasurer's Report - February 2017 | | | | | |
|---|------------------|--|--|----------------------|--|
| Name of Bank | Bank Balance | | | Available Balance | |
| Benchmark Pooled Fund Account | \$ 11,862,298.41 | | | \$ 11,862,298.11 | |
| Wells Fargo Social Services | \$ 14,924.63 | | | \$ 14,924.63 | |
| Benchmark School Fund | \$ 1,454,237.83 | | | \$ 1,454,237.83 | |
| Benchmark Food Service | \$ 259,221.19 | | | \$ 259,221.19 | |
| TOTAL | | | | \$ 13,590,681.76 | |
| Certificate of Deposits | | | | | |
| Benchmark | | | | \$ 357,397.98 | |
| Citizens Bank Recreation | | | | \$ 16,518.43 | |
| Farmers Bank | | | | \$ 434,112.82 | |
| TOTAL | | | | \$ 808,029.23 | |
| GRAND TOTAL | | | | \$ 14,398,710.99 | |

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County of Prince Edward Board of Supervisors Agenda Summary

| Meeting | Date: |
|---------|-------|

April 10, 2018

Item No.:

8-b

Department:

County Administration

Staff Contact:

Karin Everhart

Issue:

Approval of Minutes

Summary: Attached are draft minutes for the Board's review and approval.

Attachments:

March 6, 2018 Draft Meeting Minutes

March 13, 2018 @ 5:00 p.m. Draft Meeting Minutes March 13, 2018 @ 7:00 p.m. Draft Meeting Minutes

March 15, 2018 Draft Meeting Minutes

March 27, 2018 @ 5:30 p.m. Draft Meeting Minutes March 27, 2018 @ 7:30 p.m. Draft Meeting Minutes

March 29, 2018 Draft Meeting Minutes

Recommendation:

Approval.

| Motion | Cooper-Jones | Pride | Townsend |
|--------|--------------|---------|----------|
| Second | Emert | Timmons | Wilck |
| | Iones | | |

March 6, 2018

At the special meeting of the Board of Supervisors of Prince Edward County, held at the Court House, thereof, on Tuesday, the 6th day of March, 2018; at 5:30 p.m., there were present:

Pattie Cooper-Jones

J. David Emert

Robert M. Jones

Odessa H. Pride

C. Robert Timmons, Jr.

Jerry R. Townsend

Jim R. Wilck

Also present: Wade Bartlett, County Administrator.

Chairman Cooper-Jones called the special meeting to order for a budget work session and to hear the FY19 Donation Requests. She stated each organization would have five minutes for their presentation in order to keep on schedule.

Supervisor Emert led the invocation and the Pledge of Allegiance.

In Re: FY 19 Donation Requests

Chairman Cooper-Jones led a review of the donation requests:

| AGENCY / ORGANIZATION | REQUESTED | AMOUNT PROPOSED |
|-------------------------------|-----------|-----------------|
| | | IN WORK SESSION |
| STEPS, Inc. | 20,000 | |
| Virginia Legal Aid | 1,248 | |
| Habitat for Humanity | 3,200 | |
| Madeline's House | 4,800 | |
| Downtown Farmville | 10,000 | |
| Longwood Small Business | 7.500 | |
| Longwood Visual Arts | | |
| R. R. Moton Museum | 10,000 | |
| SCOPE / Meals on Wheels | 7,500 | |
| Blackstone Area Bus | 8,000 | |
| Special Olympics | 1,000 | |
| Piedmont Senior Resources | 16,091 | |
| Heart of Virginia Free Clinic | 7,000 | |
| | | |

| Virso Recreation & Community Center | 30,000 |
|-------------------------------------|-----------------------|
| Southside Virginia Family YMCA | (no specified amount) |
| Tri-County Life Learners | |
| Jolly Glee Senior Citizens | 1,800 |
| FACES | 4,275 |
| Heart of Virginia Festival | 2,000 |
| PE_FA Youth Association | 26,000 |
| Contingency Fund | |

In Re: Closed Session

Supervisor Townsend made a motion, seconded by Supervisor Pride, that the Board convene in Closed Session for discussion to consider the acquisition of real property for a public purpose, where discussion in an open meeting could adversely affect the negotiating strategy of the County, pursuant to the exemption provided for in Section 2.2-3711(A)(3) of the *Code of Virginia*; the motion carried:

Aye: Pattie Cooper-Jones Nay: None

J. David Emert Robert M. Jones Odessa H. Pride C. Robert Timmons, Jr. Jerry R. Townsend Jim R. Wilck

The Board returned to regular session by motion of Supervisor Wilck, seconded by Supervisor Timmons and adopted as follows:

Aye: Pattie Cooper-Jones Nay: None

J. David Emert Robert M. Jones Odessa H. Pride C. Robert Timmons, Jr. Jerry R. Townsend Jim R. Wilck

On motion of Chairman Cooper-Jones and seconded by Supervisor Townsend, and carried by the following roll call vote:

Aye: Pattie Cooper-Jones

J. David Emert Robert M. Jones Odessa H. Pride

C. Robert Timmons, Jr. Jerry R. Townsend Jim R. Wilck

the following Certification of Closed Meeting was adopted in accordance with the Virginia Freedom of

Nay: None

Information Act:

WHEREAS, the Prince Edward County Board of Supervisors convened a closed meeting on this date pursuant to an affirmative recorded vote and in accordance with the provisions of The Virginia Freedom of Information Act; and

WHEREAS, Section 2.2-3712 of the *Code of Virginia* requires a certification by this Board of Supervisors that such closed meeting was conducted in conformity with Virginia law;

NOW, THEREFORE, BE IT RESOLVED that the Prince Edward County Board of Supervisors hereby certifies that to the best of each member's knowledge, (i) only public business matters lawfully exempted from open meeting requirements by Virginia law were discussed in the closed meeting to which this certification resolution applies, and (ii) only such public business matters as were identified in the motion convening the closed meeting were heard, discussed, or considered by the Prince Edward County Board of Supervisors.

In Re: Properties Committee Update

Supervisor Timmons stated the design for the STEPS building is complete and agreed to, the RFP documents will be ready by Friday, [March 9, 2018], for the County to be ready to go out for the RFP, but stated that the County does not yet have an executed deed of bargain and sale from STEPS which transfers the property back to the County. He recommended the Board get that done prior to spending the money for the RFP.

Supervisor Timmons made a motion, seconded by Supervisor Townsend, to issue the RFP to receive a price for roofing and renovation of the STEPS building when the deed of bargain and sale has been received and recorded.

Mr. Bartlett stated the leases have been signed but the County needs to get title to the building.

Discussion followed.

Supervisor Timmons restated his motion, seconded by Supervisor Townsend, to issue the RFP to receive a price for roofing and renovation of the STEPS building when the deed of bargain and sale has been

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received and recorded, and to authorize the County Administrator to sign all necessary documents; the motion carried:

Aye: Pattie Cooper-Jones Nay: None

J. David Emert Robert M. Jones Odessa H. Pride C. Robert Timmons, Jr. Jerry R. Townsend Jim R. Wilck

On motion of Supervisor Wilck, seconded by Supervisor Timmons, and adopted by the following vote:

Aye: Pattie Cooper-Jones Nay: None

J. David Emert Robert M. Jones Odessa H. Pride C. Robert Timmons, Jr. Jerry R. Townsend Jim R. Wilck

the meeting was recessed until Tuesday, March 13, 2018 at 5:00 p.m. for a meeting with VDOT for the Six-Year Plan.

March 13, 2018

At the special meeting of the Board of Supervisors of Prince Edward County, held at the Court House, thereof, on Tuesday, the 13th day of March, 2018; at 5:00 p.m., there were present:

Pattie Cooper-Jones

J. David Emert

Robert M. Jones

Odessa H. Pride

C. Robert Timmons, Jr.

Jerry R. Townsend

Jim R. Wilck

Also present: Wade Bartlett, County Administrator; Sarah Elam Puckett, Assistant County Administrator; and Scot Shippee, P.E., Resident Engineer, VDOT-Dillwyn

Chairman Cooper-Jones called the special meeting to order as the VDOT Six Year Plan Work Session.

In Re: VDOT Six Year Plan Work Session

Mr. Scot Shippee, P.E., Resident Engineer, VDOT-Dillwyn, reviewed the status of the projects in the current Six Year Plan: three are funded for construction this year, Lakeside Road, Greentown Road and Watson Road. He said Greentown is not fully prepared for surface treatment yet, Lakeside and Watson have stone applied and are scheduled to be surface treated in mid-May. In the next funding cycle, there is one road that will be funded, which is Route 661, Nursery Road. He added funding will be secured July 1. He said surface treating is planned for Spring 2019.

The remaining roads on the Priority list and potential work schedule are as follows:

| Route 613, Miller Lake Road | July 2019 |
|---------------------------------|-----------|
| Route 721, Dempsey Road | July 2019 |
| Route 751, Hidden Lake Road | July 2020 |
| Route 740, Copper Hill Road | July 2020 |
| Route 628, Mill Creek Road | July 2021 |
| Route 702, Bolden Flournov Road | July 2022 |

The following roads were added to the list for future consideration:

Route 744, Whispering Woods

Route 632, Falkland Road

Route 647, Rice Creek Road

Route 668, Bell Road

Does not qualify, low traffic count

Route 742, Oak Grove Road

Route 780, Old Oak Road

Could potentially be added

Discussion followed regarding number of residences and traffic counts.

Supervisor Timmons asked for an updated traffic count on Route 780, Old Oak Road. Mr. Shippee said there is an estimated allocation of \$250,000, which can add 1.5 miles to the Six Year Plan this year.

Supervisor Jones requested work to be done on Route 620, Thompson Road; Mr. Shippee said it is eight-tenths of a mile and has 50 vehicles per day.

Supervisor Pride asked when Whispering Woods will be worked on; Mr. Shippee said whenever the Board identifies it as a priority. She then requested work on Route 730, School House Road; Mr. Shippee said it is about three-tenths of a mile and has 110 vehicles per day and would take approximately \$45,000-\$50,000.

Supervisor Pride asked for Route 1006, Mill-Scott Road to be added; Mr. Shippee said that is about four-tenths of a mile and in 2014 had 40 vehicles per day and would not qualify. Mr. Bartlett said there are new residences on that road and might qualify now. A traffic study was requested.

Supervisor Townsend requested Route 754, Shady Grove Road, be added to the list. He said logging has been done and the road is broken up and the stop sign is nearly knocked down. Mr. Shippee said Shady Grove Road is one-quarter of a mile with 50 vehicles per day; there are eight structures.

Supervisor Townsend then requested Route 711, Seven Eleven Road, be added; Mr. Shippee said there are eight structures and 80 vehicles per day.

Supervisor Townsend asked about Schultz Mill Road, from Mills Creek and connecting to Green Bay Road. Mr. Shippee said there are three defined sections on that road, with three defined traffic counts, and all three have more than the required 50 vehicles per day. He said they would start on Green Bay Road and go towards Mill Creek, doing a section at a time based on the highest traffic count. Discussion followed.

Supervisor Pride asked what the approximate cost would be for Whispering Woods; Mr. Shippee said it would be approximately \$232,000 for the 1.55 miles of road.

Supervisor Townsend said part of Schultz Mill Road won't need the tar and gravel because no one lives out there; he said just from Meherrin coming back and from Route 633 back in.

Supervisor Pride asked when Abilene Road is to be fixed. Mr. Shippee said they expect to start the second week in April. He said the asphalt plants open March 19 and they expect the project to take ten days. He said if there are bad weather days, it would be delayed, but it is scheduled for the second week in April.

Supervisor Wilck asked if there will be additional funding. Mr. Shippee said VDOT will be lucky to get what has been promised, and that there is a statewide shortage for maintenance, and Safety and Operational funds are not recurring. Discussion followed.

Supervisor Townsend asked for several chevrons to be placed on Mt. Pleasant Road and Virso Road.

Supervisor Emert asked that Route 648, Hard Times Road and Route 649, Oliver Road are in need of work; he said those two roads get as much traffic as Route 460 because of the landfill and all the garbage trucks. He said it was made for residential use but it is now commercial.

Mr. Shippee said VDOT doesn't have the funding to plant mix it, but he will research for the best option. He said last year VDOT did a 100% inventory of the condition of all secondary roads. Discussion followed.

Mrs. Sarah Puckett, Assistant County Administrator, asked where the funding comes from. Mr. Shippee said Secondary Schedule funds are given to the districts to distribute among the residencies based on lane mileage and need. He said that is handled through the district offices, and the District Pavement Manager tries to prioritize with the needs. Discussion followed.

Mr. Shippee said that last year, the Six Year Plan Public Hearing date was in May. He said the preliminary ranking was based on funding; he asked if the Board would prefer to add one 1.5-mile section or several smaller sections. Following some discussion, it was suggested that Whispering Woods, Route 744, be the first target to add.

The Board concurred that the Public Hearing on the Six Year Plan public hearing would be held during the regular Board of Supervisors meeting, May 8, 2018.

Mr. Shippee said the VDOT crews are working on shoulder work, filling potholes and brush cutting.

Supervisor Pride asked for work to be done on the intersection of Route 671, County Line Road, and Route 15. She said it needs to be fixed.

Supervisor Timmons said the pole and sign are missing from the intersection of Spring Creek Road and Darlington Heights Road.

Supervisor Emert said the stop sign is gone from Five Forks Road and Singleton Road.

Discussion followed on logging issues within the county.

Chairman Cooper-Jones and Supervisor Wilck left the meeting at 6:11 p.m. to meet with the auditors.

On motion of Supervisor Emert, seconded by Supervisor Timmons, and adopted by the following vote:

Aye: J. David Emert

Nay: None

Robert M. Jones Odessa H. Pride

C. Robert Timmons, Jr. Jerry R. Townsend

Absent: Pattie Cooper-Jones

Jim R. Wilck

the meeting was adjourned at 6:15 p.m.

March 13, 2018

At the regular meeting of the Board of Supervisors of Prince Edward County, held at the Court House, thereof, on Tuesday, the 13th day of March, 2018; at 7:00 p.m., there were present:

Pattie Cooper-Jones

J. David Emert

Robert M. Jones

Odessa H. Pride

C. Robert Timmons, Jr.

Jerry R. Townsend

Jim R. Wilck

Also present: Wade Bartlett, County Administrator; Sarah Elam Puckett, Assistant County Administrator; and James Ennis, County Attorney.

Chairman Cooper-Jones called the March meeting to order. Supervisor Pride offered the invocation and led the Pledge of Allegiance.

In Re: Conflict of Interest Disclosure

(None)

In Re: Recognitions

Mr. Bartlett said the Chair has asked that a new item be added to the Board's regular monthly agenda. "Recognitions" will be an opportunity for the Board of Supervisors to recognize achievements in our community, with a focus on the accomplishments of the students at the Prince Edward County Public Schools and Fuqua School.

Supervisor Pride made a motion, seconded by Supervisor Townsend, to make this a regular monthly addition to the agenda; the motion carried:

1

Aye: Pattie Cooper-Jones

J. David Emert Robert M. Jones Odessa H. Pride

C. Robert Timmons, Jr. Jerry R. Townsend Jim R. Wilck

Chairman Cooper-Jones said the Board recognizes the members and coaches of the Prince Edward

Nay: None

County High School Girls Varsity Basketball Team. The team completed its 2017-2018 season with an

outstanding record of 22-6, including a 12-game winning streak. This is the first time since becoming a Class

2 program that the Prince Edward Girls Basketball team has won the James River District regular season

championship. It is also the first time the Eagle's Girls Basketball team has played in the regional title game

and in the state tournament, reaching the state quarterfinals. She said the girls represented the County with

poise and distinction. Chairman Cooper-Jones then recognized their coach, Mr. Carlton Redd.

Chairman Cooper-Jones then recognized Ar'Queonna Hurt, a Senior at Prince Edward County High

School. In February of 2018, on her bus ride home, Miss Hurt administered the Heimlich maneuver on a

Prince Edward County elementary student. She realized the young student was choking and was able to

dislodge the obstruction, allowing the child to breathe. She learned this life saving technique in the ninth

grade during first aid training. Miss Hurt is a nursing student at Prince Edward County High School, and her

quick action is credited with saving the life of her fellow student.

Chairman Cooper-Jones then asked Sheriff Reed to come front; Sheriff Reed announced the Prince

Edward County Sheriff's Department has been accredited for four years and has again achieved

reaccreditation. He asked the Board to stand and be part of the presentation by Derrick Mays, Accreditation

Center Manager, Division of Law Enforcement and Security Services. Sheriff Reed stated the Department

will continue to be professional.

Mr. Derrick Mays stated he has enjoyed working with Prince Edward County Sheriff's Department;

he said that this could not have been done without the support of the Board of Supervisors, but also with the

assistance of the community. He said all parts worked together to get it done. Mr. Mays commended the

Sheriff's Department by saying that any time he can pick three people from anywhere in the Commonwealth

and send them into an agency and they walk out three days later smiling, the work is being put in. Mr. Mays

2

then presented Sheriff Reed and his department with a plaque for Prince Edward County's first reaccreditation award.

In Re: Public Participation

Lloyd Lenhart, Community Relations Coordinator, Southside Electric Cooperative, introduced himself and reported on activities and community support provided by Southside Electric Cooperative, such as scholarships, the Youth Tour, and a "Day in the Life of a Lineman" career exploration program.

John Burton, Farmville Downtown, announced the SOUP (Supporting Outstanding Urban Projects) event to be held March 23 [2018], and invited project proposals from the community. He said the top four candidates will present their projects and those attending will vote for a winner, who will get a minigrant to work on their project. Past projects included bike parking, a mobile reading cart, a student mural project, the community herb garden, and a coloring book featuring Farmville/Prince Edward County which will debut at the SOUP event. He said tickets are \$5.00 and will begin at 6:00 p.m. on March 23 at the LCVA; dinner and entertainment are provided and the presentations begin at 6:30 p.m.

Brad Watson, YMCA Board Vice-Chairman, presented an update on events at the YMCA. He said there have been great strides made to overcome its financial challenges; he credited the board and the excellent management team. Mr. Watson then presented statistics on the programs and membership. He added partnerships with the Prince Edward County Schools, the Woodland, and FACES and FeedMore provide opportunities for the community. He stated swimming lessons are provided to second-graders in Prince Edward and Cumberland County schools.

Supervisor Pride asked why second-graders were chosen; Mr. Watson said they are at the age where they will get into the water by themselves.

Supervisor Wilck thanked Mr. Watson for the work done at the YMCA.

In Re: Consent Agenda

On motion of Supervisor Wilck, seconded by Supervisor Emert, and carried:

Aye: Pattie Cooper-Jones

J. David Emert Robert M. Jones Odessa H. Pride C. Robert Timmons, Jr. Jerry R. Townsend Jim R. Wilck Nay: None

the Board accepted the Treasurer's Report for January 2018; the minutes of the meeting held February 6, 2018, February 13, 2018, and February 21, 2018; Accounts and Claims and Board Mileage Sheets; Salaries; and appropriations as follows:

| FY17 Budget Amendments | | | | | | |
|------------------------|------|-------|--------|-------------------------------|----------|----------|
| Rev / Exp | Fund | Dept | Object | Description | Debit | Credit |
| 3 (Rev) | 100 | 33010 | 0044 | Enforcement Grant – Speed | | \$ 4,736 |
| 4 (Exp) | 100 | 31200 | 1200 | DMV O/T – Speed | \$ 4,736 | |
| | | | | | | |
| 3 (Rev) | 100 | 33010 | 0045 | DMV O/T Grant – Alcohol | | \$ 7,990 |
| 4 (Exp) | 100 | 31200 | 1203 | DMV O/T – Alcohol | \$ 6,400 | |
| 4 (Exp) | 100 | 31200 | 5541 | Travel – Alcohol Grant | \$ 1,000 | |
| 4 (Exp) | 100 | 31200 | 6023 | Equip – Alcohol Grant | \$ 590 | |
| | | | | | | |
| 3 (Rev) | 105 | 41050 | 0105 | Forfeited Asset Fund Balance | | \$ 500 |
| 4 (Exp) | 105 | 31700 | 6020 | Commonwealth Attorney Expense | \$ 500 | |
| | | | | | | |
| 3 (Rev) | 125 | 41050 | 0125 | DARE Fund Balance | | \$ 1,500 |
| 4 (Exp) | 125 | 31299 | 0001 | Expenditure – DARE Donations | \$ 1,500 | |

Prince Edward Treasurer's Report - January 2018

| Name of Bank | Bank Balance | Available Balance |
|--------------------------------|---------------|----------------------|
| Benchmark Pooled Fund Account | 14,380,371.15 | 14,380,371.15 |
| Wells Fargo Social Services | 223,065.34 | 223,065.34 |
| Benchmark School Fund | 1,556,510.73 | 1,556,510.73 |
| Benchmark Food Service | 298,782.33 | 298,782.33 |
| TOTAL | | 16,458,729.55 |
| | | |
| Certificates of Deposit | | |
| Benchmark | | 593,197.16 |
| Citizens Bank Recreation | | 16,518.43 |
| Farmers Bank | | 210,096.18 |
| TOTAL | | 819,811.77 |
| | | |
| GRAND TOTAL | | 17,278,541.32 |
| | | |

| Farmville Newsmedia Business Card Verizon Wireless | BOARD OF SUPERVISORS Advertising Training iPad monthly service | | 110.61 350.00 465.54 | | |
|--|---|----------|----------------------------|--|--|
| | | | | | |
| UC Callalan | COUNTY ADMINISTRATOR Phone | | 276.06 | | |
| US Cellular VEMA | Membership dues | | 276.96 75.00 | | |
| Diamond Springs Water, Inc. | Water & equipment rental | | 29.92 | | |
| HR Direct | Personnel folders | | 137.34 | | |
| Key Office Supply | Tape | 8.39 | 137.34 | | |
| Key Office Supply | Name plate - Emert | 12.99 | 21.38 | | |
| Walmart Community / SYNCB | Planners | 12.00 | 23.53 | | |
| Farmville Herald | Subscription | | 40.00 | | |
| - 10000 | | | | | |
| | INDEPENDENT AUDITOR | | | | |
| Stanley Hunt Dupree & Rhine | OPEB Report | | 6,709.00 | | |
| | | | | | |
| | COMMISSIONER OF REVENUE | | | | |
| Treasurer of Virginia | Online service | | 163.18 | | |
| VAAO | Dues | | 30.00 | | |
| Key Office Supply | Folders | 6.99 | | | |
| | Copy paper | 154.75 | | | |
| | File | 449.00 | | | |
| | Hanging folders | 51.61 | 662.35 | | |
| | TDEACHDED | | | | |
| Pucinass Data of Virginia Inc | TREASURER Norton antivirus | | 34.95 | | |
| Business Data of Virginia, Inc. Benchmark Community Bank | Payflow/PayPal | | 34.93 44.60 | | |
| Treasurer of Virginia | Online service | | 163.18 | | |
| Key Office Supply | Ink cartridges | 104.27 | 103.16 | | |
| Key Office Supply | Copy paper | 75.98 | | | |
| | Receipt book | 16.38 | 196.63 | | |
| STEPS, Inc. | Shredding service | 10.50 | 35.00 | | |
| STEED, INC. | Sinedding service | | 33.00 | | |
| INFORMATION TECHNOLOGY | | | | | |
| Business Data of Virginia, Inc. | Contract agreement | 3,900.00 | | | |
| Dustriess Dutin of Augusta, and | Travel expense | 1,375.00 | 5,275.00 | | |
| ComputerPlus Sales/Service | Printer service contract | , | 79.00 | | |
| | | | | | |
| | ELECTORAL BOARD AND OFFICIALS | | | | |
| Key Office Supply | Calendar | | 31.98 | | |
| | | | | | |
| | <u>REGISTRAR</u> | | | | |
| U. S. Postal Service | Stamps | | 490.00 | | |
| Farmville Herald | Subscription | | 40.00 | | |

GENERAL DISTRICT COURT

| GENE | ERAL DISTRICT COURT | | |
|---------------------------------------|---|----------|--------------|
| Electronic Systems, Inc. | Wisperjet tapes | | 50.00 |
| US Cellular | Phone | | 47.42 |
| | | | |
| CLEDY | OF THE CIRCUIT COURT | | |
| · · · · · · · · · · · · · · · · · · · | OF THE CIRCUIT COURT | 2 221 00 | |
| Key Office Supply | Copier service contracts (3) | 2,321.00 | |
| | Fax service contract | 201.00 | |
| | Copy paper | 284.85 | |
| | Markers / cartridges | 334.17 | |
| | Tape dispenser / paper | 12.88 | |
| | Tape dispenser | 3.89 | |
| | Pencil / erasers / tissue | 97.51 | |
| | Pens / correctors | 135.14 | |
| | Office supplies | 17.99 | |
| | | 291.98 | |
| | Laser cartridge | | 2.711.10 |
| D | Yellow paper | 10.78 | 3,711.19 |
| Rocky Top Locksmith | Repair lock on safe | | 766.37 |
| CenturyLink | Phone | | 98.45 |
| William Boykin | Juror | | 30.00 |
| Jennifer Kinne | Juror | | 30.00 |
| David Love | Juror | | 30.00 |
| John Nixon | Juror | | 30.00 |
| Karen Schinabeck | Juror | | 30.00 |
| John Jerome Stiff | Juror | | 30.00 |
| Jennifer Sandlin Thompson | Juror | | 30.00 |
| | Folders | | 389.16 |
| Caskie Graphics, Inc. | | | |
| BMS Direct | Bind / scan land book | | 707.82 |
| | | | |
| | LAW LIBRARY | | |
| Relx, Inc. DBA LexisNexis | Monthly subscription (2) | | 578.00 |
| | | | |
| COMMO | ONWEALTH'S ATTORNEY | | |
| Purchase Power | Postage | | 550.31 |
| Megan Clark | Plaque | | 110.14 |
| Compro Computers | 6 laptops & software | | 2,270.83 |
| STEPS, Inc. | | | 35.00 |
| · | Shredding service | | |
| District Court | Certified copies | | 14.00 |
| Key Office Supply | Office supplies | | 59.98 |
| Southern Copier Sales & Service | Staples for copier | | 70.75 |
| | | | |
| VICTIM WIT | NESS ASSISTANCE PROGRAM | | |
| U. S. Postal Service | Box rent | | 62.00 |
| Treasurer of Virginia | Registration | | 125.00 |
| Action Alliance | Dues | | 25.00 |
| | | | |
| | SHERIFF | | |
| Modtov I aboratorias Inc | | | 50.00 |
| Medtox Laboratories, Inc. | Drug testing | 57.27 | 30.00 |
| B&G Auto, Inc. | Repair park module | 57.37 | 50.05 |
| East End Motor Company, Inc. | Inspection Power steering pump/inspection | 16.00 | 73.37 |
| | | 1,592.36 | |

| | D 1 0 : : / :1 1 | 725.01 | |
|-----------------------------------|-----------------------------|-----------|----------|
| | Rack & pinion / oil change | 735.81 | |
| | Oil change | 90.41 | |
| | Brake pads / rotors | 1,992.63 | |
| | Flat repair | 21.80 | 5.050.50 |
| Б. С | Tires | 626.57 | 5,059.58 |
| Express Care | Oil changes | | 462.71 |
| Kenbridge Tire | Calibration | 40.00 | 25.00 |
| Business Card | Postage | 49.00 | |
| | Meals | 108.05 | |
| | Lodging & meals | 1,308.32 | 1.501.60 |
| D 1 W 1 | Gas | 36.25 | 1,501.62 |
| Brandon Yoder | Certified mail | | 9.95 |
| Christopher Joyner | Certified mail | 10.25 | 65.63 |
| CenturyLink | Phone | 10.36 | 10.00 |
| **** | VCIN | 7.97 | 18.33 |
| US Cellular | Phone | 21.10 | 764.94 |
| Key Office Supply | Trays / clip boards | 21.12 | |
| | Folders / calendar | 126.36 | |
| | Creamer / stir sticks | 23.46 | |
| | Toner | 199.99 | |
| | Coffee cups | 60.38 | |
| | Heater | 99.99 | 531.30 |
| Walmart Community / SYNCB | Refreshments | 85.94 | |
| | Office supplies | 28.39 | |
| | Coffee / creamer / sugar | 117.74 | 232.07 |
| Diamond Springs Water, Inc. | Water / equipment rental | | 53.45 |
| Farmville Printing | Stamped envelopes | | 721.55 |
| Southside Electric Cooperative | Electric service | | 15.15 |
| NAPA of Farmville | Wiper blades / washer fluid | | 47.75 |
| Fire & Safety Equipment Company | Inspect extinguisher | | 35.00 |
| Robby Franklin | Keys | | 4.82 |
| Galls, LLC | Boots / shoes | 168.00 | |
| | Belt | 40.00 | 208.00 |
| Jannear Jefferson | Sew patches on shirts | | 63.00 |
| FARMVILLE | VOLUNTEER FIRE DEPARTME | <u>NT</u> | |
| Atlantic Emergency | Handlelok | | 1,331.50 |
| Blue Ridge Rescue Suppliers | Name patches | | 432.28 |
| Elecom, Inc. | Antenna | 23.50 | |
| | Minitor pager batteries | 116.45 | 139.95 |
| Fire Protection Equipment Company | Transmitter / repairs | | 496.79 |
| Key Office Supply | Hard drive | 119.99 | |
| | Sheet protectors | 9.99 | |
| | Ink cartridges | 422.97 | |
| | Copy paper | 30.95 | 583.90 |
| Keystone Emergency Vehicles | Custom graphics | | 166.25 |
| Creative Monogramming | Pants | 200.00 | |
| | Shirts | 455.00 | 655.00 |
| Municipal Emergency Services | Boots | | 374.00 |
| Taylor-Forbes Equipment Company | Motomix | | 31.80 |
| | | | |

| John Deere Financial Diesel 528.28 | 32.34 |
|---|-------|
| John Deere Financial Diesel 528.28 | |
| | |
| 1.7 30.40 1.7 | 58.33 |
| , | 01.54 |
| | 87.50 |
| | 98.14 |
| Witmer Public Safety Group Boots 268.48 | 70.11 |
| • | 44.30 |
| omity star parts | |
| PROSPECT VOLUNTEER FIRE DEPARTMENT | 20.50 |
| Prince Edward County Treasurer Gas | 29.50 |
| DARLINGTON VOLUNTEER FIRE DEPARTMENT | |
| Cyrus Pest Control Company Exterminating service | 45.00 |
| Ellington Energy Service LP cylinder 194.00 | |
| LP labor 123.60 | |
| Propane 310.38 | |
| Prebuy off set -6.71 6. | 21.27 |
| Pairet's, Inc. Plaques & engraving 105.00 | |
| Engraving plaque 15.00 1 | 20.00 |
| Southside Electric Cooperative Electric service 5 | 70.86 |
| | |
| HAMPDEN-SYDNEY VOLUNTEER FIRE DEPARTMENT | |
| | 04.28 |
| | 58.71 |
| | 80.00 |
| Dominion Energy Virginia Electric service 3 | 64.41 |
| PAMPLIN VOLUNTEER FIRE DEPARTMENT | |
| | 51.59 |
| | 00.00 |
| | 45.43 |
| | 52.43 |
| ů – | 21.97 |
| | 35.00 |
| National Auto Parts, Inc. Flasher / minifilter 122.99 | 33.00 |
| | 78.73 |
| | 92.25 |
| | 57.00 |
| • • | 44.31 |
| Dominion Energy Virginia Electric service | ++.51 |
| MEHERRIN VOLUNTEER FIRE DEPARTMENT | |
| Parker Oil Company Propane 3,580.27 | |
| | 20.16 |
| | 68.34 |
| | 97.52 |
| Dominion Energy Virginia Electric service 1,3. | 55.50 |

| | REGIONAL JAIL & DETENTION | | |
|---------------------------------|--------------------------------|-----------|-----------|
| City of Lynchburg | Juvenile detention | | 616.00 |
| Irongate Boundary Management | Electronic monitoring | | 1,451.25 |
| Piedmont Regional | - | | |
| Juvenile Detention Center | Juvenile detention | | 1,275.00 |
| | BUILDING OFFICIAL | | |
| US Cellular | Phone | | 47.92 |
| Coy Leatherwood | Meals | 17.44 | |
| | Meeting registration | 15.00 | 32.44 |
| | ANIMAL CONTROL | | |
| East End Motor Company, Inc. | Inspection | | 16.00 |
| Dominion Energy Virginia | Electric service | | 755.06 |
| CenturyLink | Phone | | 120.47 |
| US Cellular | Phone | | 239.88 |
| Business Data of Virginia, Inc. | Norton antivirus | | 34.95 |
| Walmart Community/SYNCB | Ink cartridges | 28.97 | |
| | Gloves / bleach / trash bags | 55.12 | |
| | Cleaning supplies | 50.33 | 134.42 |
| Adam Mumma | Hair clippers | | 25.96 |
| Southern States | Straw | | 44.00 |
| | | | |
| | GENERAL PROPERTIES | | |
| Dodson Brothers Exterminating | Pest control - Cannery | 76.00 | |
| | Pest control - Worsham | 76.00 | |
| | Pest control - SCOPE | 76.00 | |
| | Pest control - Courthouse | 170.00 | |
| | Pest control - Visitors Center | 76.00 | 474.00 |
| Southside Electric Cooperative | SRR lights | | 30.04 |
| Dominion Energy Virginia | Roy Clark monument | 14.96 | |
| | SCOPE building | 372.66 | |
| | Courthouse | 10,235.99 | |
| | Sheriff Dept. shed | 6.59 | |
| | Worsham Clerk office | 449.68 | |
| | Lights at Rice | 111.79 | |
| | Ag building | 2,438.76 | |
| | Shop | 54.61 | 13,685.04 |
| Ellington Energy Service | Heating oil | 8,120.00 | |
| | Heating oil - Courthouse | 4,620.00 | 12,740.00 |
| Town of Farmville | Water & sewer | | 33.65 |
| AT&T | Phone | | 44.19 |
| CenturyLink | Phone | | 151.92 |
| US Cellular | Phone | | 242.30 |
| O. O. Stiff, Inc. | Monthly service | | 100.00 |
| Business Data of Virginia, Inc. | Norton antivirus | | 34.95 |
| Diamond Paper Company | Bleach | 26.10 | |
| | Trash bags / towels | 833.67 | |
| | Janitorial supplies | 402.13 | 1,261.90 |
| Lowe's | Dusters | 29.85 | |
| | | | |

| | Tool how | 294.05 | |
|---|----------------------------|----------------|--------------------|
| | Tool box | 284.05 | |
| | Hot water heater Socket | 307.23 5.69 | |
| | | 68.96 | |
| | Floor stripper / adhesive | 18.03 | 713.81 |
| Unifirst Corneration | Rings Janitorial supplies | 18.03 | 165.66 |
| Unifirst Corporation Business Card | | | 119.99 |
| | Refurb computer | | 8.95 |
| Diamond Springs Water, Inc. Fisher Auto Parts, Inc. | Equipment rental Silicone | 8.60 | 8.93 |
| Fisher Auto Parts, Inc. | Antifreeze | 8.60 9.46 | 18.06 |
| Drice Supply Company Inc | Rings & bolts | 23.05 | 16.00 |
| Price Supply Company, Inc. | Inlet tubes | 1,175.52 | 1 100 57 |
| Cintag Corneration #524 | Uniform rental | 1,173.32 | 1,198.57 166.50 |
| Cintas Corporation #524 Southern States | Ice melt | | 352.31 |
| Prince Edward County Public Schools | Diesel | | 250.60 |
| Finice Edward County Fublic Schools | Diesei | | 230.00 |
| | CANNERY | | |
| Virginia Food Works | Contract payment | | 2,916.67 |
| Price Supply Company, Inc. | Filter / valve / nozzle | | 15.24 |
| Town of Farmville | Water test kit | | 40.00 |
| Southside Electric Cooperative | Electric service | | 313.10 |
| Parker Oil Company | Heating oil | | 907.79 |
| CenturyLink | Phone | | 250.85 |
| Diamond Paper Company | Gloves / soap | | 357.18 |
| Graphic Controls | Temp recorder charts | | 203.21 |
| COMPR | EHENSIVE SERVICES ACT | | |
| Bear Creek Academy | Professional service | | 2,590.00 |
| Blue Ridge Therapy Associates | Professional service | | 80.00 |
| Braley & Thompson | Professional service | | 7,755.90 |
| Center for Pediatric Therapies | Professional service | | 560.00 |
| Centra Health, Inc. | Professional service | | 23,212.00 |
| Grafton School, Inc. | Professional service | | 17,605.00 |
| James River Therapy Services | Professional service | | 641.25 |
| Jean Napier | Foster care | | 700.00 |
| STEPS, Inc. | Professional service | | 2,250.00 |
| Virginia Keys School | Professional service | | 7,480.00 |
| Voices Speech Therapy | Professional service | | 666.68 |
| OTHERW | THE ARE A GOODAL GERVACES | | |
| | ELFARE / SOCIAL SERVICES | | 2 000 00 |
| Longwood Center for Visual Arts | Arts Challenge grant | | 2,000.00 |
| | <u>PLANNING</u> | | |
| Farmville Newsmedia | Advertising | | 196.64 |
| US Cellular | Phone | | 104.17 |
| Rob Fowler | Mileage / parking | 153.34 | |
| | Meals | 17.10 | 170.44 |
| Ashley Long | Foster care | | |
| • • | | | |

| | <u>TOURISM</u> | | |
|---|--|-------------------|--------------------|
| Dominion Energy Virginia | Electric service | | 212.28 |
| Town of Farmville | Water & sewer | | 67.67 |
| Business Card | UPS | | 24.10 |
| CenturyLink | Phone | | 351.41 |
| Magi Van Eps | Meals & lodging | | 167.30 |
| COOPE | RATIVE EXTENSION OFFICE | | |
| CenturyLink | Phone | | 116.52 |
| | GENERAL EXPENSE | | |
| Lumos Networks | Phone | | 2,806.78 |
| Treasurer of Virginia | Adverse Exper. Adjust | | 8,050.64 |
| James River Solutions | Gas | | 13,967.56 |
| Rochette's Florist | Flowers - Simpson | | 204.00 |
| | CADITAL PROJECTS | | |
| Garage Garage Assa | CAPITAL PROJECTS | 205.00 | |
| Compro Computers | Repair hard drive | 385.99 | 1.510.20 |
| Hunt & Duoffitt Inc | Laptop / software aco | 1,124.40 | 1,510.39 270.00 |
| Hurt & Proffitt, Inc. Zuercher Technologies | Inspection / grant administration Server / software | | 115,656.00 |
| Crabtree Rohrbaugh & Associates | CH additions / renovations | | 11,932.20 |
| Election Systems & Software | Voting machine | | 6,180.00 |
| Election Systems & Software | voting machine | | 0,100.00 |
| | DEBT SERVICE | | |
| Citizens & Farmers Bank | YMCA Loan - interest | | 9,412.29 |
| | WATER FUND | | |
| Town of Farmville | WATER FUND Water | | 20.11 |
| Town of Farmvine | water | | 20.11 |
| | SEWER FUND | | |
| Dominion Energy Virginia | Sewer pump | | 40.55 |
| | | | |
| | <u>COLLECTIONS</u> | | |
| Arc3 Gases | Oxygen / pliers | | 56.69 |
| Carter Machinery Company, Inc. | Guard | 70.23 | |
| | Bearing / yoke / guard | 530.21 | 500 A |
| | Bolt | 8.03 | 608.47 |
| Cavalier Hose & Fittings | Clamps / hand cleaner | 34.48 | |
| | Fittings / gauge / hose | 34.74 | |
| | Hose / fittings / oil | 256.96 | 1 400 10 |
| Doul Longlois | Motor oil Reachers / Ouils Links | 1,082.00 41.01 | 1,408.18 |
| Paul Langlois | Reachers / Quik Links Staples | 41.01 6.95 | 47.96 |
| NAPA of Farmville | U-Joint | 19.99 | 47.90 |
| TAM A OF LAMINING | Jump starter / charger | 598.88 | |
| | Oil / battery cable end | 153.87 | |
| | Oil & filter | 37.52 | |
| | Fuel filters / oil | 79.27 | |
| | Def | 71.94 | |
| | | | |

| | D 1 (1:1/ 11 :: | 22.00 | |
|-------------------------------------|--------------------------|----------|-----------|
| | Brake fluid / cable tie | 33.98 | |
| | Hydraulic oil | 377.45 | |
| | Filters / fuel treatment | 50.96 | |
| | Air filters / oil | 238.36 | |
| | Brake fluid | 23.80 | |
| | Brake cleaner / fluid | 57.84 | 1,743.86 |
| Rod & Staff, LLC | Metal | 165.00 | |
| | Mount & balance tire | 23.00 | 188.00 |
| East End Motor Company, Inc. | Inspection | | 16.00 |
| Fisher Auto Parts, Inc. | Oil | 49.68 | |
| | Batteries | 269.42 | |
| | Return battery | -73.93 | 245.17 |
| James P. Childress, Jr. | Truck maintenance | 864.25 | |
| | Service call | 80.00 | 944.25 |
| Southern States | Straps / cord / gloves | 98.44 | |
| | Netting / post driver | 88.98 | |
| | Post / rake | 48.95 | |
| | Bolts | 21.23 | 257.60 |
| Republic Services #974 | Trash collection | | 434.38 |
| Emanuel Tire of Virginia | Tire recycling | | 2,492.10 |
| STEPS, Inc. | Recycling fee | | 1,905.80 |
| Synergy Recycling, LLC | Electronic recycling | | 5,097.25 |
| Southside Electric Cooperative | DH site | 122.89 | |
| • | Virso site | 207.78 | 330.67 |
| Dominion Energy Virginia | Rice site | 80.55 | |
| | Cell C pump station | 18.18 | |
| | Green Bay site | 251.23 | |
| | Leachate pump | 6.97 | |
| | Worsham site | 160.34 | |
| | Prospect site | 119.03 | |
| | Scalehouse | 223.82 | |
| | Landfill site | 107.15 | 967.27 |
| CenturyLink | Phone | | 338.11 |
| US Cellular | Phone | | 47.42 |
| Verizon | Phone | | 291.99 |
| O. O. Stiff, Inc. | Monthly service | | 702.50 |
| Prince Edward County Public Schools | Diesel | | 1,255.34 |
| Lemunyah Family Trailer | Trailer jack | | 45.00 |
| Lowe's | Fittings / clamps | | 9.07 |
| Ron Van Eps | Transfer titles | | 15.00 |
| Kon van Eps | Transfer titles | | 13.00 |
| ΙΔ | NDFILL OPERATIONS | | |
| Resource International | Assessment monitoring | 8,206.95 | |
| Resource international | Misc. work tasks | 6,988.45 | |
| | Storm water compliance | 2,419.45 | 17,614.85 |
| Arc3 Gases | Welding supplies | 291.00 | 17,017.03 |
| THE Guses | Welder & supplies | 3,069.83 | 3,360.83 |
| Goodman Truck & Tractor | Valve | 3,007.03 | 125.73 |
| Parker Oil Company, Inc. | Diesel | | 4,427.93 |
| Construction Station | | | |
| Construction Station | Caterpillar dozer | | 34,000.00 |

| <u>RE</u> | TIREMENT BENEFIT FUND | | |
|---------------------------------|-----------------------|---------|----------|
| Vicki K. Johns | Retiree benefit | | 1,132.00 |
| | | | |
| <u>PIE</u> | EDMONT COURT SERVICES | | |
| Alere Toxicology Services, Inc. | Drug testing | | 58.44 |
| Richmond Suburban Newspaper | Advertising | | 90.00 |
| Southside Messenger | Advertising | 128.00 | |
| | Subscription | 42.00 | 170.00 |
| Classifieds Marketplace | Advertising | | 103.16 |
| Dominion Energy Virginia | Electric service | | 404.49 |
| USPS - Hasler | Add postage to meter | | 500.00 |
| U. S. Postal Service | Postcards | | 780.00 |
| CenturyLink | Phone | | 76.50 |
| Lumos Networks | Phone | | 314.60 |
| C N A Surety | Surety bonds | | 212.63 |
| SRP Corporation, LLC | Rent | | 2,500.00 |
| Zachary Ayoub | Mileage | | 31.55 |
| Connie Stimpson | Mileage | 6.35 | |
| | Shredders | 839.96 | 846.31 |
| Taylor Herndon | Mileage | 327.68 | |
| | Newspapers | 5.20 | 332.88 |
| Andy Mays | Mileage | | 50.36 |
| Paige Roberts | Mileage | 105.17 | |
| | Newspapers | 2.10 | 107.27 |
| Rachel Stahlman | Mileage | 73.03 | |
| | Newspapers | 1.58 | 74.61 |
| Rebecca Staton | Mileage | | 119.14 |
| Key Office Supply | Credit | -639.98 | |
| | Power strips / USB | 474.29 | |
| | Rolling carts | 359.98 | 194.29 |
| Compro Computers | Laptops & computers | | 9,964.13 |
| Southern Copier Sales & Service | Connect PC to copier | | 65.00 |

In Re: FY17 Audit

On March 6, 2018, the Board was provided a copy of the FY17 Audit for review. The County's cash position increased from approximately \$9.7 million to \$11.5 million during FY17, an increase of about \$1.8 million or 18%. Approximately one half of this increase was the result of the Schools under-expending their budget. The majority (65%) of the savings occurred in the Instructional category.

The Funds comprising the General Fund saw their combined cash increase by \$1.8 million while the Landfill Fund's cash balance decreased about \$700,000 because of the construction of the new cell. The Water and Sewer Funds cash decreased approximately \$300,000 due to debt service payments.

Matt McLearen, CPA, CFE, Robinson Farmer Cox Associates, reviewed the findings of the FY17 audit. Joshua Roller, CPA, Robinson Farmer Cox Associates, explained the process taken by the auditors to obtain the unmodified opinion. He said there was one compliance finding this year; there is a separate letter that has two comments on the findings.

Supervisor Townsend made a motion, seconded by Supervisor Wilck, to accept the Audit as presented; the motion carried:

Nay: None

Aye: Pattie Cooper-Jones

J. David Emert Robert M. Jones Odessa H. Pride C. Robert Timmons, Jr. Jerry R. Townsend

Jim R. Wilck

Supervisor Timmons asked Mrs. Donna Nunnally, Treasurer, about the inability to reconcile the accounts in a timely manner. He said there is supplemental staff and asked if there are plans to rectify the issue, and have all work done in-house in the Treasurer's Office, and when.

Mrs. Nunnally said she spoke with the Treasurer from Amelia County, who offered to come assist and train for two weeks beginning in April.

Supervisor Timmons asked if Mrs. Nunnally expects to complete the in-house training to ensure compliance within a 90-day period.

Mrs. Nunnally said she will be present for the training and employees will be cross-trained.

Mr. Bartlett said the auditors will be back to the County in May or June for field work.

Supervisor Pride asked about the cost of the outside contractor.

Mr. Bartlett said Information Technology already works for the County and has been with the County for 15-16 years; he works with the AS400 and his firm built the networks for the County. He said the cost is considerably less than if the County ran its own IT department. Mr. Bartlett stated the IT provider worked on the Sheriff's Department and provides most of the computer support for the County offices. He said this isn't due to finding an error but recommends cross-training.

Mr. McLearen said the finding is not an error but was the timeliness of the reconciliations, and cross-training in the Treasurer's office will allow the Treasurer's Office to handle in the event the contractor leaves.

Supervisor Wilck made a motion, seconded by Supervisor Emert, that the Prince Edward County Board of Supervisors create an Audit Committee of two supervisors consisting of the Board of Supervisors Chairperson and Vice-Chairperson. This Audit Committee will get a presentation of the audit, by the auditors, and then the Board of Supervisors will get the report given to them by the independent auditors, along with Audit Committee comments, before any other county employees (or those the County might hire as consultants) get to see the report. The Audit Committee's purpose is to assist the Board of Supervisors in fulfilling its oversight responsibilities for financial reporting, internal control systems, and audit processes.

Audit Committee Responsibilities include, but are not limited to:

- Consider the independent auditor's proposed audit scope and approach, provide input on areas for special attention.
- Review annual financial statements and the results of the independent audit.
- Review the independent auditor's findings and recommendations, together with management's responses, regarding internal controls and monitor progress toward improvement.
- Recommend appointment, reappointment, or dismissal of independent auditors to the Board of Supervisors.
- Request regular/periodic financial reports on potential areas of concern, as needed.
- Monitor any areas of concern regarding internal controls over financial reporting as needed.

Supervisor Timmons asked if the Chair and Vice-Chair of the committee are to be rotated annually; Supervisor Wilck said they are.

Mr. Bartlett asked if by the statement "presentation of the audit before it goes to any staff," that means the draft audit. He said there is a lot of work done before this [information] is ready for publication. He said that would mean the Audit Committee would have to complete all of the pre-work for the audit

Mr. McLearen said he believes the terms being used are confused; the term "audit" to him is a function which is performed, which is to review the record. He said he believes what is being discussed is a tangible product, which is the financial report, and records that are kept throughout the year. He said the document is required under standards and is the responsibility of the auditee. He said the auditors come in to make sure it is correct. There are guidelines that have to be met and the format is required. The document itself is a working document. To speak to the audit conclusions, that is from the audit firm that is independent

of managers and the governing body. That is the information that is typically communicated with the Audit

Committee. The audit is what the auditors do; the financial report is the responsibility of the County.

Mr. Bartlett said it is almost impossible to do what the motion states, because if the financial staff

which includes the Treasurer, does not look at these documents, this audit cannot be created. He said he is

confused as to what the role of the Audit Committee would be. Mr. Bartlett said there is a lot of work needed

before this report is done; this work is completed by his staff, the school's financial staff, Social Services and

himself.

Supervisor Townsend made a substitute motion, seconded by Supervisor Timmons, to table the issue

until there is time to process the request and information.

Supervisor Jones said this may have moved forward because of the Piedmont Regional Jail issue

but they have had problems before. He said the County has almost always gotten a clean audit. He said a

committee doesn't have the expertise and knowledge that Mr. Bartlett has to gather the financial facts, and

the County finances show that Mr. Bartlett does a good job since the County always comes out ahead at the

end of the fiscal year. Supervisor Jones said he does not see the need for it (the committee).

Supervisor Wilck said they want to see three pages in the report, not all the numbers. The other

situation is from a timing standpoint, there are meetings coming up in May with the auditors, he said he can

see no reason to table it; the timing is right. Discussion followed.

Supervisor Timmons said the motion is very detailed but seems to be more than what he intends it

to be; he suggested meeting specifically to define the scope of what the committee is supposed to do. He

said the motion entails more than the three pages of the report that Supervisor Wilck is referring to.

Supervisor Wilck said it has been in the newspaper three to four weeks ago and there has been

discussion on it.

A vote was taken on Supervisor Townsend's motion to table the issue until there is time to process

the request and information; the motion failed:

Aye:

Robert M. Jones

C. Robert Timmons, Jr.

Jerry R. Townsend

Nay: Pattie Cooper-Jones

J. David Emert

Odessa H. Pride

Jim R. Wilck

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A vote was then taken on Supervisor Wilck's motion, seconded by Supervisor Emert, that the Prince Edward County Board of Supervisors create an Audit Committee of two supervisors consisting of the Board of Supervisors Chairperson and Vice-Chairperson. This Audit Committee will get a presentation of the audit, by the auditors, and then the Board of Supervisors will get the report given to them by the independent auditors, along with Audit Committee comments, before any other county employees (or those the County might hire as consultants) get to see the report. The Audit Committee's purpose is to assist the Board of Supervisors in fulfilling its oversight responsibilities for financial reporting, internal control systems, and audit processes.

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- Consider the independent auditor's proposed audit scope and approach, provide input on areas for special attention.
- Review annual financial statements and the results of the independent audit.
- Review the independent auditor's findings and recommendations, together with management's responses, regarding internal controls and monitor progress toward improvement.
- Recommend appointment, reappointment, or dismissal of independent auditors to the Board of Supervisors.
- Request regular/periodic financial reports on potential areas of concern, as needed.
- Monitor any areas of concern regarding internal controls over financial reporting as needed.

The motion carried:

Aye: Pattie Cooper-Jones

J. David Emert Odessa H. Pride

Jim R. Wilck

Nay: Robert M. Jones Jerry R. Townsend

C. Robert Timmons, Jr.

In Re: Prince Edward Area Firefighters Association Report

Mr. Dallas Tinsley, Chief, Darlington Heights Volunteer Fire Department, thanked the Board for adopting the Recognitions portion of the agenda; he suggested the Board of Supervisors provide a certificate or plaque for Miss Hurt because it isn't often you get to take credit for a life-save. He said it should be something they can physically hold onto and show their children.

Dallas Tinsley, acting as spokesman for the Prince Edward Area Firefighters Association, addressed fire services provided to the County. He said that last year, there were 905 fire calls, 846 rescue calls for an increase of 139 fire and rescue calls this year. He said there were many calls that were non-emergency, such as requests for smoke detectors and assistance through the storms. He said the trucks will need to be replaced or refurbished; Darlington Heights has a 1976 tanker truck. He said the upgrades and replacements are largely to comply with national Health and Safety standards. He thanked the Board for its continued support and requested the funding remain level.

Supervisor Timmons said his constituents have received a letter stating the Farmville Volunteer Fire Department is "YOUR" local emergency agency and have been concerned there is no longer one in Darlington Heights. He asked that future letters referring to the Farmville Volunteer Fire Department be kept to that area's residents.

Chief Tinsley said that Chief has been informed and it is being corrected; an outside vendor did the mailing, instead of the family portrait fund raiser as they normally do.

Brian Butler, President, Prince Edward Volunteer Rescue Squad, addressed emergency medical services. He presented statistics, stating there were 3,242 calls which is an 8% increase over 2016. He said the ability to go on calls depends on the availability of crews, and there is a lack of volunteers. He said they do have paid staff, which adds to the cost. Mutual aid calls have increased and they now assist the hospital with discharge of patients. Mr. Butler said they will need to replace ambulances; the current ambulances were purchased in 2001. He said the new retention systems required by the new standards cost between \$15,000-\$30,000. He added the entire board is volunteer.

Supervisor Timmons said that beginning July 1, the Commonwealth Regional Council will begin doing grants for free [for the fire departments and rescue squads].

In Re: Property Committee Report

Mr. Bartlett stated the Property Committee, comprising of Supervisor Timmons (Chair), Supervisor Cooper-Jones, and Supervisor Townsend, has numerous times since the last Board meeting.

Supervisor Timmons provided an update regarding the Courthouse renovation project. He stated the STEPS building design and roofing work has been agreed to; the final information for the RFP should be received by Friday, March 16. He said the STEPS meeting regarding the Bargain and Sale will be held by Friday, and the lease agreement already executed will be released. He said the design

for the Courthouse is 60-70% complete and the RFP will be issued in April and will be selected May 1.

He said the cost associated with the project will be known once the responses are received.

Supervisor Timmons made a motion, seconded by Supervisor Wilck, to authorize advertisement

of a public hearing regarding the lease with STEPS to be held Tuesday, March 27, 2018; the motion

carried:

Aye: Pattie Cooper-Jones

Nay: None

J. David Emert Robert M. Jones

Odessa H. Pride

C. Robert Timmons, Jr. Jerry R. Townsend

Jim R. Wilck

In Re: Finance Committee Report – Funding Policy for Non-County Agencies

Mr. Bartlett stated that on June 14, 2016, the Board of Supervisors approved the Funding Policy

for Non-County Agencies. This policy was adopted after a deliberative process where the Board sought

to develop binding controls to assist the Board in responding to the many funding requests the Board

receives each year, especially outside of the normal budgetary process.

In order to ensure disciplined budgetary decisions, this policy places specific restraints on funds

and requires a super-majority to override certain aspects of the policy. Because of these constraints, this

policy must be adopted when a new Board is constituted. No Board can take actions that bind a future

Board. The election of Mr. Emert created a new Board as Mr. Emert was not a member of the Board

when this policy was originally adopted. Therefore, for this policy to be binding on the current Board,

it must be adopted by the current Board. This same process will have to be repeated when the seat for

Farmville Election District is filled, no matter when that may occur.

Supervisor Timmons made a motion, seconded by Supervisor Townsend, to approve the Policy

for Funding Non-County Agencies and Organizations; the motion carried:

Aye: Pattie Cooper-Jones

Nay: None

J. David Emert Robert M. Jones

Odessa H. Pride

C. Robert Timmons, Jr.

Jerry R. Townsend

Jim R. Wilck

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PRINCE EDWARD COUNTY BOARD OF SUPERVISORS POLICY FOR FUNDING NON-COUNTY AGENCIES AND ORGANIZATIONS

EFFECTIVE DATE: March 13, 2018

I. Purpose

The Board of Supervisors of Prince Edward County receives numerous funding requests from non-county agencies. The Board is aware many of these organizations provide valuable services to citizens of Prince Edward County. These organizations either enhance the lives of County citizens or support operations of County government. At the same time the Board is cognizant of its fiduciary responsibility to the tax payers of Prince Edward County. This policy is intended to guide the Board with its fiduciary duties and responsibilities and aid in the prudent and consistent evaluation of funding requests.

II. Definition

In the past, all organizations that were not under the direct control of the County were lumped into one category in the County budget often called "outside organizations." These organizations followed the same policy regarding requesting funds from the County during the County's budget development process. After careful deliberation the Board has determined these organizations are best divided in to three distinct categories.

First, is a Public Safety Category. This category includes firefighting and emergency medical service response. Providing Public Safety is a core function of government. These organizations cannot be established without the approval of the governing body (15.2-955). Additionally, the governing body has the authority to dissolve such fire/EMS agencies if for any reason it deems it advisable (27-10). These responsibilities and duties codified in the Code of Virginia document these services are a core function of government. In small/rural communities these services are often performed by volunteer organizations. These volunteer agencies provide these core functions at the least cost to the citizens. But because these are core functions and are vital to the well-being of the citizens, the Commonwealth has developed certain controls and criteria these agencies must meet if they are to exist.

In Prince Edward County Firefighting services are performed by the Volunteer Fire Departments while emergency medical service is provided by a combination of volunteer non-profit organizations and for-profit agencies. The volunteer organizations provide the majority of the service to Prince Edward citizens while the for-profit agencies serve primarily as a backup service. The Board does not believe the use of taxpayer dollars to support for-profit organizations providing emergency medical service is appropriate. Prince Edward County has authorized the creation of the volunteer fire/EMS agencies in the County and as such has a special relationship to these organizations. These agencies will no longer be considered as outside organizations. Instead they will be treated the same as a County department during the budget process. They will still submit funding requests and those will be considered by the Board of Supervisors the same as other County departments.

The second category contains organizations that are either state agencies, political subdivisions of the state, agencies created by the County and the Town of Farmville. For many of these organizations the County appoints members to their governing boards or the agency provides services to the citizens the state has deemed a core function and the state and local governments have a long history of sharing costs. These agencies are listed in Attachment A. These agencies will also be treated as a County department during the budget process. They will still submit funding requests and those will be considered by the Board of Supervisors the same as other County departments.

The final category contains all other agencies which perform services for citizens but which are not deemed to be a core function of local government. Or, if providing a core service, is ancillary to the primary provider of such service. To assist the Board with their fiduciary duties and responsibilities and aid in the prudent and consistent evaluation of funding requests received from such organizations the Board has created the following policies and criteria which must be met before the Board will consider funding request and which will guide the decision process. The agencies currently receiving funds are listed in Attachment A.

- 1. The agency must be affiliated with the County by providing services directly to County residents.
- 2. Only organizations providing educational, health, safety or social services will receive funding consideration. Health includes agencies that provide food to citizens.
- 3. Only 501c(3) organizations or non-profits that provide financial statements will be considered.
- 4. No new organization can receive funding unless two-thirds of the Board of Supervisors approve. All members must be present for such a vote.
- 5. For FY17 and FY18 the total amount reserved for allocation to such agencies will be no more than \$150,000. The Board of Supervisors will establish a new spending limit for FY19 and beyond.
- 6. Once the budget is approved for any fiscal year, the Board will not consider any new or additional funding requested by any organization or Board member except in case of an emergency. Additional funding provided due to an emergency will not be provided unless approved by two-thirds of the Board of Supervisors. All members must be present for the vote.
- 7. All funds provided are subject to modification, reduction, or can be completely rescinded without prior notification. Such action will require approval of two-thirds of the Board of Supervisors. All members must be present for the vote.

These procedures will be used during the development of the annual budget and cannot be amended or abolished without the approval of two-thirds of the Board of Supervisors. All members must be present for the vote. The Board of Supervisors understands that one Board cannot bind a future Board. It is envisioned this policy will be ratified or amended during the organizational meeting of each new Board.

OUTSIDE AGENCIES FUNDING RECOMMENDATIONS

| | | | FY18 |
|---------|-------------|--|---------|
| | | | ADOPTED |
| OTHER V | WELFARE / S | OCIAL SERVICE | |
| 53501 | 5608 | SCOPE / Meals on Wheels | 5,000 |
| 53501 | 5609 | Piedmont Senior Resources | 6,128 |
| 53501 | 5610 | STEPS, Inc. | 20,000 |
| 53501 | 5612 | Pamplin Community Center | 0 |
| 53501 | 5613 | Jolly Glee Senior Citizens | 1,120 |
| 53501 | 5637 | FACES | 4,275 |
| 53501 | 5640 | Special Olympics Area 12 | 1,000 |
| 53501 | 5645 | VA Legal Aid Society | 1,200 |
| 53501 | 5650 | Tri-County Life Learners | 2,400 |
| 53501 | 5651 | Southside Center for Violence Prevention | 4,800 |
| 53501 | 5652 | Heart of Virginia Free Clinic | 6,000 |
| 53501 | 5653 | Longwood Center for Visual Arts | 2,000 |
| 53501 | 5654 | Habitat for Humanity | 3,200 |
| | | | |

| CONTRIBU | TIONS TO | COLLEGES | |
|-----------|----------|--|-----------|
| 68100 | 5643 | Longwood Small Business Development Center | 6,750 |
| | | | |
| PARKS & R | ECREATI | ON | |
| 71100 | 5640 | PE/Farmville Youth Association | 25,000 |
| 71100 | 5642 | Heart of Virginia Festival | 2,000 |
| 71100 | 5643 | Southside VA Family YMCA | 20,000 |
| 71100 | 5647 | YMCA - Summer Program | 10,000 |
| 71100 | 5649 | Virso Recreation & Community Center | |
| | | | |
| MUSEUMS | | | |
| 72200 | 5641 | Moton Museum | |
| | | | |
| COMMUNI | TY DEVE | LOPMENT | |
| 81200 | 5647 | Chamber of Commerce | 250 |
| 81200 | 5652 | Piedmont Area Transit | 8,000 |
| 81200 | 5655 | Downtown Farmville | 8,000 |
| | | | |
| GRAND TO | TAL | | \$145,123 |

In Re: Finance Committee Report - Heart of Virginia Festival 40th Anniversary

Mr. Bartlett stated the Board of Directors of the Heart of Virginia Festival is requesting a special one-time donation from Prince Edward County of \$10,000 to assist in making the 40th anniversary of the Heart of Virginia Festival a special event.

A letter was received describing the goal of the Board of Directors, and during the meeting March 6, 2018, Mr. Holland explained the desire of the Board to revitalize the festival to draw more visitors to Farmville. To accomplish this goal, the Heart of Virginia Festival Board desires to book several bands with a large regional following to perform at the various venues throughout the day. In addition, they desire to have a wider variety of activities for both children and adults.

The Heart of Virginia Festival is partnering with the Jaycees and the United Way to hold events that will allow both of those organizations to raise money which they can use to provide more assistance to the Citizens of Prince Edward County.

Mr. Bartlett said the Finance Committee met March 7, 2018 to discuss this request. The recommendation from the Committee is to authorize the County Administrator to expend \$4,796 from

the Contingency accounting line. This is the amount that is left in that accounting line and funding this

request from the Contingency Line does not artificially inflate the normal line. The Committee

recognizes the positive impact the Heart of Virginia Festival has on the Town and County, and actions

taken to increase attendance to mark the 40th anniversary of the Heart of Virginia Festival will have a

positive impact on our citizens and local businesses.

As an "outside agency," this request falls under the Board's policy for funding Non-County

Agencies. The following section of that policy pertains to this request: "All funds provided are subject

to modification, reduction, or can be completely rescinded without prior notification. Such action will

require approval of two-thirds of the Board of Supervisors. All members must be present for the vote."

For this request to be approved, five Board members must vote in the affirmative.

Mr. Bartlett stated the Policy does allow approving funding for things outside of the normal

items by a two-thirds vote. He said Item 6 states that once the budget is approved for the fiscal year, but

Board will not consider any new or additional funding being requested by an organization or Board

member "except in case of an emergency." He said there is also a paragraph that states "These

procedures will be used during the development of the annual budget and cannot be amended or

abolished without the approval of two-thirds of the Board of Supervisors." He said the Board could vote

to set aside this policy for this request and then vote to approve the funding.

Discussion followed.

Supervisor Timmons made a motion, seconded by Supervisor Emert, to adhere to the Policy for

Nay: Robert M. Jones

Funding Non-County Agencies and Organizations; the motion carried:

Aye:

Pattie Cooper-Jones

J. David Emert

Odessa H. Pride

C. Robert Timmons, Jr.

Jerry R. Townsend

Jim R. Wilck

In Re: Closed Session

Supervisor Wilck made a motion, seconded by Chairman Townsend, that the Board convene in

Closed Session for consultation with legal counsel pertaining to public safety communications for the County

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of Prince Edward, pursuant to the exemption provided for in Section 2.2-3711(A)(8) of the *Code of Virginia*, and for discussion of a business prospect, where no previous public announcement has been made, pursuant to the exemption provided for in Section 2.2-3711(A)(5) of the *Code of Virginia*; the motion carried:

Aye: Pattie Cooper-Jones

Nay: None

J. David Emert Robert M. Jones Odessa H. Pride C. Robert Timmons, Jr. Jerry R. Townsend Jim R. Wilck

The Board returned to regular session by motion of Supervisor Wilck, seconded by Supervisor Jones and adopted as follows:

Aye: Pattie Cooper-Jones

Nay: None

J. David Emert Robert M. Jones Odessa H. Pride

C. Robert Timmons, Jr. Jerry R. Townsend Jim R. Wilck

On motion of Chairman Cooper-Jones and seconded by Supervisor Emert, and carried by the following roll call vote

Aye: Pattie Cooper-Jones

Nay: None

J. David Emert Robert M. Jones Odessa H. Pride C. Robert Timmons, Jr. Jerry R. Townsend Jim R. Wilck

the following Certification of Closed Meeting was adopted in accordance with the Virginia Freedom of Information Act:

WHEREAS, the Prince Edward County Board of Supervisors convened a closed meeting on this date pursuant to an affirmative recorded vote and in accordance with the provisions of The Virginia Freedom of Information Act; and

WHEREAS, Section 2.2-3712 of the *Code of Virginia* requires a certification by this Board of Supervisors that such closed meeting was conducted in conformity with Virginia law;

NOW, THEREFORE, BE IT RESOLVED that the Prince Edward County Board of Supervisors hereby certifies that to the best of each member's knowledge, (i) only public business matters lawfully exempted from open meeting requirements by Virginia law were discussed in the closed meeting to which this certification resolution applies, and (ii) only such public business matters as were identified in the motion convening the closed meeting were heard, discussed, or considered by the Prince Edward County Board of Supervisors.

<u>In Re: Finance Committee – Request from the Interim Clerk of Circuit Court</u>

Mr. Bartlett stated the retirement of Mrs. Eppes created several personnel moves in the Clerk's office. The changes in the office will create cost savings for the County. Mr. Bartlett said as a result of the Board's policy that every new Constitutional Officer will begin at the minimum Comp Board approved salary, we know we will have annual savings of \$16,991 for that position. This equates to a savings of \$10,265 from April through the Election. Additional savings will depend on who wins the election and what personnel moves the new Clerk institutes.

The Interim Clerk will be receiving the minimum Comp Board Salary (\$110,825) from April 1, 2018 through the election. The Chief Deputy's position will remain open during this period and the Comp Board is allowing the Interim Clerk to use the Comp Board savings to hire temporary staff through a temp agency from April 1, 2018 through the election. The use of the savings in this manner will not require the use of any local funds resulting in a savings to the County of the local cost for the Chief Deputy's position which is about \$2,067 per month, or approximately \$14,983 from April 1, 2018 through the election in November. Adding that to the \$10,265 savings from the Clerk's position results in a total savings of \$25,248 from April through the election.

The Interim Clerk is requesting the use of \$13,645 of the savings to provide pay increases to the other employees in the office. This amount includes all benefit costs. These increases range from \$2,687 to \$5,633 annually for the clerks. The Interim Clerk is requesting these salary increases based on the additional duties the remaining staff will be absorbing while the full-time position is vacant. The temp employees will only be responsible for relatively minor tasks such as issuing marriage licenses, answering phones, receipting court fines. All employees understand these increases are only temporary and after the election if Mrs. Coe is not elected, all would go back to their original amounts. If Mrs. Coe is elected, she intends to ask for these amounts to be made permanent.

The Finance Committee reviewed the request from the Clerk of Circuit Court and respectfully declines to recommend approval of the request to the Board of Supervisors for the following reasons. It is not the policy of the Board to provide salary increases to every member of an office when there is a vacancy. Section 4.9 ACTING CAPACITY of the Personnel Policies Manual allows an employee that is required to work in a higher-level SUPERVISORY position to possibly receive additional pay. This request does not meet that standard.

Discussion followed.

Supervisor Timmons made a motion, seconded by Supervisor Wilck, to deny the request of the Interim Clerk of Circuit Court for salary increases; the motion carried:

Nay:

None

Aye: Pattie Cooper-Jones

J. David Emert
Robert M. Jones
Odessa H. Pride
C. Robert Timmons, Jr.
Jerry R. Townsend
Jim R. Wilck

In Re: Animal Warden's Report

Mr. Adam Mumma, Animal Control Officer, submitted a report for the month of February 2018, which was reviewed and ordered to be filed with the Board papers.

In Re: Building Official's Report

Mr. Coy Leatherwood, Building Inspector, submitted a report for the month of February 2018, which was reviewed and ordered to be filed with the Board papers.

In Re: Cannery – Commercial Operations

Ms. Allie Hill, Virginia Food Works, submitted a report for February 2018, which was reviewed and ordered to be filed with the Board papers.

In Re: Prince Edward County Public Schools

Dr. Barbara Johnson, Superintendent, submitted a financial summary report for the month of February 2018, which was reviewed and ordered to be filed with the Board papers.

In Re: Tourism and Visitor Center Report

Mrs. Magi Van Eps, Tourism & Visitor Center Coordinator, submitted a report for the month of February 2018, which was reviewed and ordered to be filed with the Board papers.

On motion of Supervisor Wilck, seconded by Supervisor Townsend, and adopted by the following vote:

Nay:

Aye: Pattie Cooper-Jones

J. David Emert Robert M. Jones Odessa H. Pride C. Robert Timmons, Jr. Jerry R. Townsend Jim R. Wilck

None

the meeting was recessed at 9:21 p.m. until Thursday, March 15, 2018 at 5:30 p.m. in the Prince Edward County High School Library, 35 Eagle Drive, Farmville, Virginia.

March 15, 2018

At the special meeting of the Board of Supervisors of Prince Edward County, held at the Prince Edward County High School Library, 1482 Zion Hill Road, Farmville, VA, thereof, on Thursday, the 15th day of March, 2018; at 5:30 p.m., there were present:

Board of Supervisors

School Board

Pattie Cooper-Jones, Chair David Emert Robert M. Jones Odessa H. Pride C. Robert Timmons, Jr. Jerry R. Townsend Jim R. Wilck Beulah M. Womack, Chair Dr. Peter Gur Lucy B. Carson Dr. Timothy W. Corbett, Sr. Elzora Glenice Stiff Cainan D. Townsend

Also present: Wade Bartlett, County Administrator; Dr. Barbara A. Johnson, Superintendent; and Cindy Wahrman, Division Director of Finance.

Chairman Cooper-Jones called the special meeting to order as the Joint Meeting with Prince Edward County School Board.

Dr. Barbara Johnson, Superintendent, presented a review of the proposed School Budget for 2018-2019. She said this is a culmination of everything we see for the strategic plan for the children in Prince Edward County. Dr. Johnson reviewed successes, following are just a few of the many accomplishments at the schools: developed a division-wide vision (United In Excellence) and mission ("We are an inclusive student centered community that is focused on aspiring confident, knowledgeable and productive citizens who are empowered to lead"); implemented breakfast in the classroom; earned over \$10,000 in grant money for STEM; students have revived a drama club and won a Region Two Theater Competition and the History Olympiad two years in a row.

Dr. Johnson stated there are several things that while she wouldn't change steps taken to get to this point, there are steps to take in moving forward, such as reviewing instructional outcome data before implementing division wide programs; focus on changing the culture of the division; and focus on strategic professional development.

Dr. Johnson then reviewed the Executive Summary, Budget Development, and Strategic Priorities. She discussed teacher retention, workplace skills, and long term instructional and operational

goals. She said since the House and Senate have not met to come up with a budget, the schools have not

been able to budget but have prepared three budget highlights.

Dr. Johnson then reviewed proposed budget comparisons; she said there are significant cuts in

the state and federal funding. She said in order for the schools to get to the proposed budget, it will

require an increase from the County. The Governor's budget provides the best scenario and the Senate

provides the worst.

Cindy Wahrman, Director of Finance, stated as with any year, state budgets are going to take

away funds from one area to add it to another area. She pointed out areas where the House, Senate and

Governor's office have provided different amounts in funding in different areas of the budget.

Discussion followed regarding ADM and how it is computed by the State.

Dr. Johnson said they are changing to block scheduling and anticipate the need for a math

teacher and a foreign language teacher. At the elementary level, it is anticipated there will be a need for

Special education teacher. A technology technician and growing the [Technology] department must

wait for another year. She reviewed further staffing needs and the teacher's salary scale in comparison

to others in the region.

Dr. Johnson said the health insurance cost increased by 25% this year. Mrs. Wahrman said the

Schools pay 80% of the single and 20% for each dependent, with the 250, 500 and the "High Deductible"

Plans. Discussion followed on the health insurance offered by Prince Edward County Schools and

possible reductions available.

Dr. Johnson said the school staff is working hard for the children. She stated that their purpose

is to improve instruction and their mission is for the children to graduate and have choice.

On motion of Supervisor Townsend, seconded by Supervisor Pride, and adopted by the

following vote:

Aye: P

Pattie Cooper-Jones

Nay: None

J. David Emert

Robert M. Jones

Odessa H. Pride

C. Robert Timmons, Jr.

Jerry R. Townsend

Jim R. Wilck

the meeting was adjourned at 6:45 p.m.

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March 27, 2018

At the special meeting of the Board of Supervisors of Prince Edward County, held at the Court House, thereof, on Tuesday, the 27th day of March, 2018; at 5:30 p.m., there were present:

Pattie Cooper-Jones

J. David Emert

Robert M. Jones

Odessa H. Pride

C. Robert Timmons, Jr.

Jerry R. Townsend

Jim R. Wilck

Also present: Wade Bartlett, County Administrator; Sarah Elam Puckett, Assistant County Administrator; James R. Ennis, County Attorney; and Brian T. Butler, Deputy County Attorney.

Chairman Cooper-Jones called the special meeting to order.

Supervisor Timmons led the invocation and the Pledge of Allegiance.

In Re: Farmville District 101 Vacancy on the Board of Supervisors

Mr. Wade Bartlett, County Administrator, said that at a special called meeting on February 21, 2018, the Board of Supervisors heard the County Attorney explain the requirements and options available to the Board under the Code of Virginia. After that discussion, the Board authorized the County Attorney to file a petition and seek a Writ of Election from the Circuit Court for a special election to be held on November 6, 2018 to fill the vacancy for District 101.

He said the Attorney also informed the Board if they desired to make an appointment to fill the seat until the special election that the appointment must be made within 45 days of the vacancy. The Board was informed if they did not make an appointment, the Circuit Court *may* make the appointment; the date of this meeting is the 43rd day of vacancy if February 13, 2018 is not counted.

Mr. Bartlett said the County has received two applications from citizens interested in serving. If the Board wishes to appoint someone, the Board is not restricted to considering only the citizens submitting an

application. The Board can appoint any qualified citizen. The Board can also interview any or all of the candidates in closed session before making a decision.

Supervisor Timmons stated the Board will be making substantial capital expenditure decisions during the budget process and because of that, he said the Board owes citizens of District 101 representation on the Board to speak their points. He said the Supervisors for the other Districts are not accountable to District 101. He added if the Board does wish to make an appointment, the candidates would need to be interviewed.

Supervisor Timmons made a motion, seconded by Supervisor Townsend, to make an appointment to the Board of Supervisors District 101.

Supervisor Wilck said that while he understands there are two people interested in the job, if there are more than one, it should be the right of the District, not the Board members, to select a representative because an incumbent would have an easier time to win the next time; he said they should not appoint someone but should be elected.

Supervisor Emert said he spoke to several citizens in that District; only one person that spoke to him was in favor of someone being appointed but the majority were not.

Supervisor Townsend said with something as serious as the County budget, District 101 should have representation, and the Board should make an appointment.

A vote was then taken on Supervisor Timmons' motion, seconded by Supervisor Townsend, to make an appointment to the Board of Supervisors District 101; the motion failed:

Aye: Robert M. Jones Nay: Pattie Cooper-Jones Abstain: Odessa H. Pride C. Robert Timmons, Jr. Jerry R. Townsend Jim R. Wilck

Supervisor Timmons said the Board must be aware that the judges will do something.

Mr. Bartlett asked Mr. Ennis, County Attorney, how the Board should proceed.

Mr. Ennis said there is nothing set out in the [State] Code; he said he will contact Judge Blessing.

Mr. Ennis said the Judge looked at the issue preliminarily. Mr. Ennis said he researched to find precedence through the Attorney General opinions and other Circuit Court cases but did not find any authority on the

point that addresses the procedural issue. He said if the Judge wishes to, he may convene the Circuit Court Judges to discuss the matter; if there is a tie, the Chief Judge makes a decision. If the Judges decide to fill it on an interim basis, an order will be prepared for the Judge's signature appointing whomever they select.

Supervisor Timmons and Supervisor Townsend thanked Mr. Gur and Mr. Jones for their applications and their willingness to serve.

In Re: Presentation of the County Administrator's FY 19 County Budget

Mr. Bartlett presented his FY 19 County Budget:

INTRODUCTION

I am pleased to present to the Board of Supervisors my recommended budget for Prince Edward County for Fiscal Year 2019 (FY19). I look forward to feedback and questions from the Board as you consider my recommendations and make adjustments as you move through the budget process, eventually agreeing on a final budget. The development of the budget is the single most important function the County staff completes during any year. The budget is the County's chief decision-making document detailing both the revenue generation decisions of the Board and the allocation of those resources. I could not have presented the budget today without the help of the Judges, Constitutional Officers, School Superintendent, Department Directors and my staff in the County Administrator's office. I would like to thank each of them for their assistance.

The input provided by the Board of Supervisors during the initial budget planning meeting on March 6, 2018 served as the primary direction I followed in developing my recommended budget. The FY18 budget served as a starting point for the development of the FY19 budget. This meant past decisions by the Board were carried into FY19, specifically the spending reductions approved during the FY15 budget development process and the approved policy regarding funding outside organizations.

Before developing the FY19 budget I had to understand the current financial position of the County and project how that position may change during the course of the current fiscal year. In other words, what will Prince Edward's FY19 financial starting point be on July 1, 2018?

FORECAST OF FY18 BUDGET RESULTS

Enclosure (1) is a chart of projected fund balances at the end of FY18 for our major budgetary funds. When totaling the funds together I predict the fund balance will increase by \$1,464,471 to slightly more than \$13.7 million. Some of these funds have restrictions on their use, either by legal restrictions or by past practice of the Board of Supervisors. Of that amount \$465,657 is contained in the School Cafeteria Fund and can only be used for costs associated with the operations of the cafeteria. An additional \$1,486,682 is found in the landfill construction fund which has historically been used to pay for the opening and closing of landfill cells. There is no mandatory requirement to pay such costs in cash, thus those funds are available for use at the discretion of the Board of Supervisors. It is predicted the Forfeited Asset Fund will contain \$47,330 and the Piedmont Court Services Fund will have \$336,539 at the end of FY18.

The Forfeited Asset Fund is legally restricted for law enforcement purposes only and the Piedmont Court Services Fund is used to support the regional delivery of services associated with that office.

Assuming the cash in the four funds mentioned above cannot be used, the <u>unrestricted cash balance</u> for Prince Edward County at the end of FY18 is projected to be \$\frac{\start11,379,295}{\start11,379,295}\$. Historically, the County's cash balances decrease about 42% from the end of June until it hits its low point which is typically in September or October. Assuming cash needs will follow the same pattern, the County's cash balance will drop to about \$6.6 million sometime in September or October. On top of the normal cash flow cycle we are in the midst of a major renovation project for the Courthouse and the former STEPS CENTRE. The estimated cost of all phases of the project could be between \$3 - \$4 million. Subtracting that expense means the County's cash balances could decline between \$3.3 - \$2.3 million in the fall before recovering once the real estate and personal property tax bills are mailed. While still a significant cash balance, that amount would be the lowest for the County in several years.

The increase in the cash balance in the General Fund was the result of both revenues exceeding expectations and savings in expenditures. The General Fund is our primary source of revenue and supports the majority of all County operations. The General Fund will end FY18 with an estimated increase in the fund balance of \$1,206,498 bringing the cash reserve to \$11,569,870. A combination of better than expected revenues and lower than expected spending led to this positive result.

General Property taxes are estimated to generate \$306,359 more than contained in the budget. Collections exceeding the budget for Personal Property Tax (\$269,365) and Merchants Capital (\$54,059) were the primary reason for this positive result. Revenues from Fines & Forfeitures will exceed budgeted amounts by \$23,034 and the Local Recordation Tax collections will be about \$45,000 greater than budgeted. Revenues from the state associated with the Child Services Act (CSA) should be approximately \$173,000 less than the original budget. But this reduction in revenue is more than offset by a reduction in CSA expenditures of \$250,000 with the end result being a local savings of \$77,000.

Expenditures in the General Fund are forecast to be about \$1,078,327 less than budgeted. The School Superintendent is estimating the need to use almost \$602,000 less in local funding than originally budgeted. That is the single largest savings item for FY18. Additional, savings can be found in the Planning Department (\$56,000), Economic Development Office (\$44,000), the Regional Jail (\$183,329), Juvenile Detention (\$25,000), Clerk of Circuit Court (\$30,000) and CSA as mentioned above (\$250,000). Holding positions vacant generated the savings in the departments, having fewer inmates than estimated caused the savings in the Regional Jail and Juvenile Detention and a reduction in the number of children requiring services caused the under expenditure in CSA.

FY19 BUDGET

For FY19, the recommended budget for all funds is \$54,631,302. The budget is balanced, and as directed by the Board of Supervisors this was accomplished with no increase in tax rates or use of the General Fund Fund Balance. In fact, it is projected that \$235,407 will be added to the fund balance in the General Fund.

There is a significant expenditure item not contained in the FY19 budget. This is the Courthouse renovation project and renovations at the STEPS CENTRE. The County is in the process of obtaining bids on both of these projects. Until that is accomplished we will not receive an estimate of the cost for this project.

After adjusting for the non-cash expense of depreciation, to balance the water and sewer funds required the transfer from the General Fund of \$237,579 to the water fund and \$89,579 to the sewer fund. The Welfare Fund (Social Services) will require the transfer of \$600,000 from the General Fund to meet the local funding requirements for the programs overseen by Social Services. These are approximately the same amounts as in FY18.

Enclosure (2) is a chart that shows the anticipated revenues, expenses and projected fund balances of the various funds at the end of FY19.

FACTORS SHAPING THE FY19 PROPOSED BUDGET

The dominant factor in developing the FY19 budget was the lack of a final budget from the General Assembly. The major impact on the General Fund is primarily restricted to the uncertainty of the funding the County receives to support the Constitutional Officers. From the information I have received the funding of these officers is not controversial or in jeopardy. In building the FY19 I assumed we will receive funding from the state for the Constitutional offices as we normally do. The same cannot be said in regards to funding for the Schools. The funding for K-12 education is considerably different in each of the budgets (Governor, Senate, House). Because the County provides approximately \$3 million more in local funding than is required by the SOQ, I recommend the local contribution be held the same as was provided in FY18 (\$8,440,984). Once the final funding numbers are provided by the state the Schools will be required to adjust their budget accordingly. In addition, the Board of Supervisors provided guidance that they would not support any tax increases and expenses should be held in check in anticipation of the expenses associated with the renovations to the Courthouse/STEPS CENTRE.

With a few exceptions all expenses have been held at level funding or decreased. This includes the charitable donations and County departments. There are four large capital expenditure items in the proposed budget. These are (1) \$135,000 to allow the Sheriff to purchase 3 new cars, (2) \$32,350 to purchase computers, printers etc., (3) \$45,000 to purchase an animal control truck, and (4) \$75,000 for the second payment for the new voting machines. In addition to these capital items I have included \$42,000 for the development of a GIS system and \$15,000 for a redesign of the County's website.

Our technology consultant has informed me he may be retiring in December 2020. The consultant assists with all tax preparations, retrieval of information from DMV to prepare Personal Property Tax Tickets, install equipment and software upgrades for PCs and the IBM AS400 to include the BRIGHT financial system. He is responsible for building and maintaining the County's internet network. Besides these critical networks the Sheriff's new IBR system will require someone trained to install, maintain and monitor this system. To implement a smooth succession plan to ensure these critical functions are not interrupted I have budgeted for the hiring of a full-time position. We are fortunate to have someone locally that is highly proficient in most of this technology and would be a valuable addition to the County. Not only is he technically savvy but he is an also a lawyer. I am proposing hiring Brain Butler to become the County's in-house IT support and serve as County Attorney for most issues. Mr. Ennis will still be used on a part-time basis to continue work involving the Manor and any other work the Board so desires. Once fully implemented several cost savings will be realized and IT support will expand. A more detailed explanation of this proposal will be presented during the budget process.

Due to the refinancing of debt in 2017 the County's debt expense in FY19 is almost \$200,000 less than the previous year while capital expenditures are approximately \$150,000 less than in FY18 because of the completion of the purchase of the IBR system for the Sheriff.

The \$10,000 placed in the Planning and Community Development budget last year to be used to pay for officers to oversee additional inmate work crew is not in the proposed budget. This program was not as effective as hoped. But I have spoken with the interim jail superintendent and he has revamped the work crew program. The changes he has instituted (use of weekend inmates, expansion of officers certified, etc.) will result in an increase in the number of work crews and the number of inmates on each crew. It is anticipated these changes will provide additional coverage at no cost increase.

Enclosure (3) is a listing of outside agencies showing the funding approved by the Board for FY18, the request from the agency for FY19 and my recommendations for FY19. The Board of Supervisors agreed to a funding policy for outside agencies that removed public safety organizations and governmental organizations from this category and restricted the amount of funding to \$150,000. I

am recommending all agencies receive the same funding as they received in FY18 with no new agencies added. The total amounts to \$145,123. This leaves \$4,877 that could be used at the discretion of the Board.

There are a number of outside factors that may still impact the FY18 budget, especially the failure of the General Assembly to adopt a budget. Final decisions and implementing instructions regarding the Commonwealth's budget have not been received. Thus, there is still uncertainty regarding the final disposition of State and Federal funding at the local level, but we must proceed with the information we have at hand.

Conclusion

I look forward to our future work sessions and realize the Board may make changes to the proposed budget; that is understandable and expected. Thank you for the opportunity to present this budget for the citizens of Prince Edward County.

Supervisor Townsend questioned the amount expended on the jail crew program and if it will be expanded to include work on weekends.

Mr. Bartlett said the work on the Worsham Clerk's Office cost over \$4,000; he said that worked out to about \$40 per hour of work. He said the program was not cost-effective since the Court Officer must be paid along with other expenses. Mr. Bartlett said they also had problems attracting Officers to sign up for the overtime. He added that currently, there are five officers in the Academy; once their training is finished, five more officers will attend the Academy.

Supervisor Wilck said a constituent reported there is trash on the roads and floating in the ditches after the rains. He said the constituent suggested it would be better if the trash would not be thrown out onto the County roads in the first place and said in Canada, they have an exceptionally large fine of \$15,000.

Mr. Butler, Deputy County Attorney, said throwing trash on the highway is a Class One misdemeanor and is punishable by up to twelve months in jail and \$2,500 fine. Discussion followed.

Sheriff Reed said that his department can write a ticket, but they have to witness someone throwing the trash. He said there have been instances where bags fall from vehicles; the officers put on gloves and go through the bags and when the owner is contacted, they return and take care of the trash.

Mr. Brian Butler stated the State has a higher fine than may be assigned by the localities. Discussion followed.

Mr. Bartlett suggested starting a publicity campaign to institute or raise awareness of the issue, such

as "Adopt A Highway." Discussion followed.

Supervisor Townsend requested the \$4,877 in the budget for donations be considered that some or

a portion be given to the Virso Recreation Center. He said it would not impact the budget and resources for

the Virso Rec Center are limited. He said there are recreational challenges in the rural areas.

In Re: Closed Session

Supervisor Wilck made a motion, seconded by Supervisor Emert, that the Board convene in Closed

Nay: None

Session for consultation with legal counsel pertaining to the interpretation of the County Zoning Ordinance

as it may apply to certain specific real properties in the County of Prince Edward, pursuant to the exemption

provided for in Section 2.2-3711(A)(8) of the *Code of Virginia*; the motion carried:

Aye: Pattie Cooper-Jones

J. David Emert Robert M. Jones Odessa H. Pride

C. Robert Timmons, Jr. Jerry R. Townsend

Jim R. Wilck

The Board returned to regular session by motion of Supervisor Wilck, seconded by Supervisor

Nay: None

Emert and adopted as follows:

Aye: Pattie Cooper-Jones

J. David Emert Robert M. Jones

Odessa H. Pride

C. Robert Timmons, Jr.

Jerry R. Townsend

Jim R. Wilck

On motion of Chairman Cooper-Jones and seconded by Supervisor Wilck, and carried by the

following roll call vote:

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Aye: Pattie Cooper-Jones

J. David Emert Robert M. Jones Odessa H. Pride

C. Robert Timmons, Jr. Jerry R. Townsend Jim R. Wilck

the following Certification of Closed Meeting was adopted in accordance with the Virginia Freedom of

Nay: None

Information Act:

WHEREAS, the Prince Edward County Board of Supervisors convened a closed meeting on this date pursuant to an affirmative recorded vote and in accordance with the

provisions of The Virginia Freedom of Information Act; and

WHEREAS, Section 2.2-3712 of the *Code of Virginia* requires a certification by this Board of Supervisors that such closed meeting was conducted in conformity with

Virginia law;

NOW, THEREFORE, BE IT RESOLVED that the Prince Edward County Board of Supervisors hereby certifies that to the best of each member's knowledge, (i) only public business matters lawfully exempted from open meeting requirements by Virginia law were discussed in the closed meeting to which this configuration resolution and (ii) only

discussed in the closed meeting to which this certification resolution applies, and (ii) only such public business matters as were identified in the motion convening the closed meeting

were heard, discussed, or considered by the Prince Edward County Board of Supervisors.

Supervisor Jones made a motion, seconded by Supervisor Emert, to hold a Joint Public Hearing with

Nay: None

the Planning Commission on Tuesday, April 17, 2018 at 7:00 p.m. to amend the County Zoning Ordinance

to reflect the definition of a construction camp in the Industrial Zone; the motion carried:

Aye: Pattie Cooper-Jones

J. David Emert Robert M. Jones Odessa H. Pride

C. Robert Timmons, Jr.

Jerry R. Townsend

Jim R. Wilck

Supervisor Emert said a representative from Piedmont Senior Resources called and said the reason

their request increased is due to a Federal mandate to obtain ten percent from the County. He said this was

established by the Area Agency on Aging forty years ago; the County signed intent to do what was federally

mandated. He asked if the Department for Aging and Rehabilitative Services (DARS) oversees STEPS.

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Mr. Bartlett said he will research to ensure that it is a federal mandate; STEPS has several

departments and DARS oversees some of the programs but not all. He said there is match requirement of

Crossroads, Piedmont Senior Resources; he said it doesn't have to be a match from local government. It can

be from donations, local government, or other sources.

Supervisor Emert said Piedmont Senior Resources has not expected the counties to do this in

previous years, but this year, they expect the counties to do so. He said they have documents with that

wording. He added that 40 years ago, none of the current Board was on the Board.

Mr. Bartlett stated there have been some management issues in the past, but Ms. [Justine] Young

must be given credit for revamping and expanding the program. Discussion followed.

In Re: Properties Committee Update

Supervisor Timmons said he received a call from Judge Blessing who is concerned regarding the

schedule for Judge Dunkum's courtroom. He said they built two weeks "float" into the schedule, one was

used and there is still a week of "float." Supervisor Timmons said after the proposals are received for the

roof and the upfit, the amounts can be firmed up. He stated the contract for the roofing will be awarded in

May, and asked about the contract for the upfit.

Mrs. Puckett said both RFPs are out; there are pre-bid meetings on April 9 at 2:00 p.m. for the

interior and at 2:45 p.m. for the roof. She said the bids for the interior are due April 24 at 2:00 p.m. and bids

for the roof are due April 24 at 2:30 p.m.

Supervisor Timmons said Social Services should be moved to the STEPS building by the end of

August. Discussion followed on the RFPs.

On motion of Supervisor Townsend, seconded by Supervisor Wilck, and adopted by the following

vote:

Aye:

Pattie Cooper-Jones

Nay: None

J. David Emert

Robert M. Jones

Odessa H. Pride

C. Robert Timmons, Jr.

Jerry R. Townsend

Jim R. Wilck

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the meeting was recessed at 7:01 p.m. until Tuesday, March 27, 2018 at 7:30 p.m. for a Public Hearing (STEPS Centre Lease).



March 27, 2018

At the special meeting of the Board of Supervisors of Prince Edward County, held at the Court House, thereof, on Tuesday, the 27th day of March, 2018; at 7:30 p.m., there were present:

Pattie Cooper-Jones

J. David Emert

Robert M. Jones

Odessa H. Pride

C. Robert Timmons, Jr.

Jerry R. Townsend

Jim R. Wilck

Also present: Wade Bartlett, County Administrator; Sarah Elam Puckett, Assistant County Administrator; James R. Ennis, County Attorney; and Brian T. Butler, Deputy County Attorney.

Chairman Cooper-Jones called the special meeting to order.

In Re: Public Hearing – STEPS Centre Lease

Chairman Cooper-Jones announced that this was the date and time scheduled for a public hearing solicit input and receive comments concerning two leases of Property that is commonly known as The STEPS Centre, located at 56 SMI Way, Farmville, VA 23901 and designated as Tax Parcel #023B-A-2. Notice of this hearing was advertised according to law in the Friday, March 16, 2018 edition of THE FARMVILLE HERALD, a newspaper published in the County of Prince Edward.

The first lease pertains to a lease of approximately 5,800 square feet of office space while the second lease pertains to approximately 12,714 square feet of space currently housing the Shredding operation.

The leases have been reviewed by the County Attorney, follow the MOU agreed to by both parties and have been signed by both parties. The leases are not fully executed until the Board ratifies them after the public hearing. The actual commencement date will begin once the work on the building has been substantially completed and either a temporary or permanent occupancy permit is issued allowing the premises to be occupied.

Chairman Cooper-Jones opened the public hearing.

There being no one wishing to speak, Chairman Cooper-Jones closed the public hearing.

Mr. Bartlett stated the copies of the two leases, one for office space and one for the Shred area.

Mr. Butler said the State Code provides that any property disposed of in any way, including by lease, the Board must hold a public hearing.

Supervisor Timmons said this doesn't include the lease with Social Services; Mr. Butler said it does not include any governmental agency.

Mr. Bartlett said it is not in force until the majority of the work is done and the Certificate of Occupancy is issued.

Supervisor Timmons made a motion, seconded by Supervisor Wilck, to adopt the Resolution Accepting STEPS Property; the motion carried:

Nay: None

Aye: Pattie Cooper-Jones

J. David Emert Robert M. Jones Odessa H. Pride C. Robert Timmons, Jr. Jerry R. Townsend Jim R. Wilck

A RESOLUTION OF THE BOARD OF SUPERVISORS OF THE COUNTY OF PRINCE EDWARD, VIRGINIA

ACCEPTANCE OF STEPS PROPERTY

WHEREAS, Section 15.2-1803, Code of Virginia, 1950, as amended, requires a person authorized to act on behalf of the County to sign an instrument conveying property to the County; and

WHEREAS, the County wishes to accept the transfer of certain property currently owned by STEPS, Inc., and identified by Tax Map Number 023B-A-2.

NOW, THEREFORE BE IT RESOLVED, by the Board of Supervisors of the County of Prince Edward, that Pattie Cooper-Jones, Chairperson of the Board of Supervisors of the County of Prince Edward, is authorized to sign the instrument conveying property to the County of Prince Edward from STEPS, Inc., and identified by Tax Map Number 023B-A-2, and to sign such other associated documents as may be required to effect said conveyance.

Supervisor Timmons made a motion, seconded by Supervisor Emert, to ratify the execution of the leases; the motion carried:

Aye: Pattie Cooper-Jones

J. David Emert Robert M. Jones Odessa H. Pride C. Robert Timmo

C. Robert Timmons, Jr. Jerry R. Townsend Jim R. Wilck

On motion of Supervisor Emert, seconded by Supervisor Wilck, and adopted by the following vote:

Aye: Pattie Cooper-Jones

J. David Emert Robert M. Jones Odessa H. Pride C. Robert Timmons, Jr. Jerry R. Townsend Jim R. Wilck Nay: None

Nay: None

the meeting was recessed until Thursday, March 29, 2018 at 2:00 p.m. for a budget work session.

March 29, 2018

At the special meeting of the Board of Supervisors of Prince Edward County, held at the Court House, thereof,

on Tuesday, the 29th day of March, 2018; at 2:00 p.m., there were present:

Pattie Cooper-Jones

J. David Emert

Robert M. Jones

Odessa H. Pride

C. Robert Timmons, Jr.

Jim R. Wilck

Absent: Jerry R. Townsend

Also present: Wade Bartlett, County Administrator; and Sarah Elam Puckett, Assistant County

Administrator.

Chairman Cooper-Jones called the reconvened meeting to order for a budget work session.

In Re: Approval of County Emergency Operations Plan

Sarah Elam Puckett, Assistant County Administrator, stated the Commonwealth of Virginia requires

the EOP be updated and officially approved by the Board of Supervisors every four years. She presented an

overview of the proposed EOP, and highlighted several sections, including the support functions and annexes;

the National Incident Management System, which is the federal mandate which states that every locality

should have a common interoperable approach which allows communication between the localities to provide

for mutual aid statewide and state-to-state; the CRC Hazardous Mitigation Plan, which prioritizes the hazards

in Prince Edward County; the Concept of Operations; the succession of local authority and the control and

authorities.

Chairman Cooper-Jones suggested waiting to take a vote until Supervisor Townsend arrived to the

meeting; the Board concurred.

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In Re: Review of Donation Requests

Mr. Bartlett stated the donation requests were level funded; he said some requests were higher. He said several have match requirements but not all must be a cash match.

Supervisor Timmons said that several years ago, a policy was set that would call for the reduction in funding to wean the agencies from the "payroll." He said the goal was to reduce the amounts given and suggested a reduction of 10% unilaterally. Discussion followed.

Supervisor Wilck suggested combining the donations to Longwood University in one lump sum.

Mr. Bartlett said the donation to Longwood Center for Visual Arts must be able to show a matching grant; the County provides proof to the Arts Council before releasing funding to Longwood.

Supervisor Jones suggested leaving the donations level funded as they were last year. Discussion followed.

Supervisor Emert asked if STEPS has provided a list and referred to a program for heating and cooling. Mr. Bartlett said they have different programs; the funds they receive for the heating and cooling program is through Dominion [Energy Virginia] and the funds from the State go through Social Services. Mr. Bartlett said once the funds are exhausted, there is no further assistance. He added the Rapid Rehousing doesn't provide much funding to them.

Following some discussion, the Board concurred to leave donations level-funded.

In Re: Review of Expenditures

Mr. Bartlett reviewed new and revised County programs. He recommended the hire of an attorney/IT position, and said with the new CAD system, the County will need to interface with what is being used currently. He said this will allow for a direct link with Farmville 911, County Dispatch, and General District Court, and allow "e-ticketing."

Supervisor Timmons questioned the attorney costs and asked if Mr. Butler will take over all attorney duties.

Supervisor Wilck said the legal costs for the Town of Farmville are approximately \$18,000.

Supervisor Timmons stated Mr. Butler has brought in revenue for the County through the collections which more than covers his costs.

Mr. Bartlett said the funding from real estate taxes goes to the Real Estate line item. He said the attorney fees are much higher in other counties; much of the fees are for work the County has requested of the attorneys. He said some of the work relates to The Manor, Animal control, and deceased persons; discussion followed.

Chairman Cooper-Jones stated all jobs should be advertised. She said Mr. Butler does a fantastic job but the positions need to be open to the public, regardless of the position. She said acknowledgements that the County has received an application or that someone has been selected for a position should also be sent out to the applicants.

Supervisor Townsend entered the meeting at this time.

Chairman Cooper-Jones said the Board needs to know about all new hires and meet them.

Mr. Bartlett said the attorney/IT position will be advertised.

Supervisor Timmons questioned the professional services and asked if some of the revenue will phase out

Mr. Bartlett said the service is ongoing and is different from IT. He said the County is charged a flat fee and also a fee for mileage; the contractor is here several times a week. He said he mainly works on the BRIGHT/AS400 system, used by the Treasurer, Commissioner of Revenue, Payroll, Accounts Payable, Building Office, among others. Mr. Bartlett said there will likely have to be a transfer to a new software system in three or four years, which will be costly. Discussion followed.

Supervisor Timmons questioned the GIS System and Regional Jail costs. Mr. Bartlett said the amounts are driven by the number of inmate days. Discussion followed.

Supervisor Timmons then questioned the costs for refuse. Mr. Bartlett said there is a new [account ting] line and it will be transferred to Solid Waste.

Supervisor Timmons stated the line item shows an increase in funding for the library of \$24,000 over last year. He said using that number, the County is providing \$460,378. Mr. Bartlett said that includes the County's portion of the debt service; he added the increase is due to the IT which is shared with the Town

of Farmville, the library, and Buckingham County. He said the increase for the IT position is in consideration of everything the library does for the citizens which requires IT help.

Supervisor Jones requested an update on the loan with the YMCA building. Mr. Bartlett said that is included in the debt service. Mr. Bartlett said the principal is \$100,000 and the interest is \$31,000.

Supervisor Jones asked how many years are left on the loan. Mr. Bartlett said he believes there are four or five years left.

Supervisor Timmons asked for a document showing the status of the loans. Mr. Bartlett said he will have it to present at the next meeting.

Supervisor Emert asked for the status of the Prospect Depot project. Mr. Bartlett presented a brief history of the project.

Mr. Bartlett advised the Board that the County has received a request from the Town requesting \$600,000 to help fund the 911 Center; this is approximately two-thirds of the cost.

Supervisor Wilck said there needs to be re-negotiation with the Town, if that happens, regarding the cost of the Library; he said more people in the town use the library than residents outside the Town limits. He said it is the same for the 911 Center. He added that if they want to re-negotiate the cost of the 911 Center, it should be based on usage, not population.

Mr. Bartlett said the Town controls [the 911 Center]. He said the need is to look at the development of a board to run [the 911 Center] separately from the County or the Town. He said it should be run by law enforcement, fire and rescue, and EMS, and that board would be in charge of the management of the 911 Center.

Mr. Bartlett said there is \$50,000 in the Pay Raise Reserve Fund, for a contingency fund. He said several employees' salaries got out of whack over the years and a market study is needed. He said there are fewer people working for the County Administrator but they never compared their pay with a market study. He proposed doing a market study, then it would go to the Personnel Committee, then to the Board to make a decision on any change to Grades in comparison to what they are doing now in their jobs.

Supervisor Timmons said discussion on the health insurance rate will be held next Tuesday; the insurance agent will give an update on the County's status. He said the insurance agent reported an increase

of 5.5% is an absolute minimum but recommended a 7% increase and said the Schools will have a 25% increase in insurance rate. He asked what rate Mr. Bartlett figured into the budget.

Mr. Bartlett said he kept the same rate but expects it to increase 7%. He said that would be an increase of \$60,000 and wouldn't changing anything. He said he expects additional revenues or savings or a combination to cover it.

In Re: Approval of County Emergency Operations Plan (2)

Mr. Bartlett presented a brief overview of the discussion held on the County EOP for Supervisor Townsend.

Supervisor Timmons made a motion, seconded by Supervisor Wilck, to adopt the County Emergency Operations Plan; the motion carried:

Nay: None

Aye: Pattie Cooper-Jones

J. David Emert Robert M. Jones Odessa H. Pride C. Robert Timmons, Jr. Jerry R. Townsend Jim R. Wilck

In Re: Review of Revenues

Mr. Bartlett said some of the revenues have been increased; there are new hotels and there has been an increase in building permits and real estate taxes. He said personal property is difficult to gauge. He said he reviewed comparisons of the NADA values of used cars and that did decrease in value, but not by a large amount. He said Public Service Corporations decreased; the State Corporation Commission assesses that.

Supervisor Wilck asked about the Lapp project and if the value to the land will increase. Mr. Bartlett said it may increase the value because of the use. He said the Planning Commission will meet at 6:00 p.m. and the Board of Supervisors will meet at 7:00 p.m. for discussion of that project.

Supervisor Timmons questioned a Revenue line item for the Sheriff and asked about the Centra overtime Reimbursement. Mr. Bartlett said the Sheriff's Department has an agreement with Centra to pay \$40 per hour for officers. The County pays overtime at \$31 or \$32; this program just started.

Supervisor Timmons questioned the revenue for the School Resource Officer. Mr. Bartlett said this is the last year the County receives that recovered cost from grant funding. He said Chris Joyner works on grants; he said he could add that to charge the schools to reimburse the cost.

Supervisor Timmons asked about the status of salvage vehicles. He said where they sit, they're losing value every day. Mr. Bartlett said locally, the County would only get scrap metal price. Discussion followed.

Supervisor Townsend questioned a line item for Board of Supervisors Health Insurance. Mr. Bartlett said that line will be moved into a different line item but was a refund from Anthem.

Supervisor Jones asked if there is any word on the pipeline. Mr. Bartlett said all of it will be taxable but will not be much.

Supervisor Townsend said the recreation in the rural areas must be addressed. He said the Board must realize the financial situation people in the County are experiencing, and to move the County forward, the Board must consider the rural areas and recreation. He presented two proposals to provide for recreation: through donation process or through line item appropriation for each district for recreation. He stated that during the Strategic Plan and the Comprehensive Plan discussions, the Board talked about providing recreation, and the Board needs to consider it in the budget. He said the children, especially in Leigh District which is 20 miles away [from Farmville], the citizens do not have a way to get into town. He said the Board needs to begin somewhere.

Mr. Bartlett discussed the County budget schedule with the absence of a state budget. He said the Board can authorize a public hearing at the normal time even if there is no state budget. He said by State Code, it is for informational purposes only and is an estimate of a budget. Mr. Bartlett said by Tuesday, we will need to know if stay with the same schedule; the Schools would have to adjust and can amend budget if there is something dire. Discussion followed.

On motion of Supervisor Wilck, seconded by Supervisor Pride, and adopted by the following vote:

Aye: Pattie Cooper-Jones

J. David Emert Robert M. Jones Odessa H. Pride C. Robert Timmons, Jr. Jerry R. Townsend Jim R. Wilck Nay: None

the meeting was recessed at 4:01 p.m. until Tuesday, April 3, 2018 at 5:30 p.m. for a budget work session.





County of Prince Edward Board of Supervisors Agenda Summary

| Meeting Date: | April 10, 2018 |
|----------------------|----------------|

Item No.:

8-c

Department:

County Administration

Staff Contact:

Barbara Poulston

Issue:

Review of Accounts & Claims

Summary: The March bill list and Board of Supervisor mileage reports are attached for the Board's reviews.

Attachments:

March 2018 Bill List Board Mileage Reports

Recommendation:

| Motion | Cooper-Jones | Pride | Townsend |
|--------|--------------|---------|----------|
| Second | Emert | Timmons | Wilck |
| | Jones | | |

r-i

| AFTER CHECKS PAGE 1 | AMOUNT | 862.00 1,787.61 | | | 416.13 465.54 465.54 | 4,170.36 ** | 2,350.00 | 2,350.00 * 483.30 16.20 42.89 83.18 625.57 * | | 400.00 * | | 35,000.00 | 35,000.00 ** | 3,796.52 |
|--|--------------------------------------|--|--------------------------------------|---|-------------------------------------|----------------------|-----------------|--|----------------|------------------------------|---------------------|---|-------------------------|--------------------|
| | | | ACCOUNT TOTAL | | | MAJOK IOIAL | | ACCOUNT TOTAL ACCOUNT TOTAL MAJOR TOTAL | | ACCOUNT TOTAL MAJOR TOTAL | | | MAJOR TOTAL | ACCOUNT TOTAL |
| 118 3/21/2018 | DESCRIPTION | CREMATION CREMATION | ADVERTISING | LODGING MEALS | IPAD MONTHLY SERVICE | | POSTAGE | ENVELOPES WATER & EQUIP RENTAL DATE STAMP BINDERS/TABS | | VA SPECIAL COMR BOND | | FY17 AUDIT | | PPTY FORMS/POSTAGE |
| PRINCE EDWARD OF INVOICES FOR 3/01/2018 | #ANI | ALVIS WILMORE LOCKNER KENNETH | 129579/0218 | 6702 PUCKETT318 6702 PUCKETT318 | 9802224552 | | 6702 PUCKETT318 | 6702 PUCKETT318 11393100 318 512156 512171 | | 71899167 | | 59674 | | 117110 318 |
| LISTING OF | R VENDOR R NAME OF SUPERVISORS | Professional Services 7 THARP FUNERAL HOME & 9 CREMATION SOCIETY OF VA | Advertising 0 FARMVILLE NEWSMEDIA | Travel-Subsistence & Lodg 4 BUSINESS CARD 4 BUSINESS CARD | ADP Equipment 3 VERIZON WIRELESS | COUNTY ADMINISTRATOR | Postal Services | Office Supplies 4 BUSINESS CARD 59 DIAMOND SPRINGS WATER INC 10 KEY OFFICE SUPPLY 10 KEY OFFICE SUPPLY | LEGAL SERVICES | Professional Services | INDEPENDENT AUDITOR | Accountings & Auditing Se 15 ROBINSON FARMER COX ASSOC | COMMISSIONER OF REVENUE | Postal Services |
| 00 | VENDOR NUMBER BOARD OF | 29127 999999 | 15240 | 11894 | 31333 | COUNTY | 11894 | 11894 13369 20600 20600 | LEGAL | 12182 | INDEPE | 27715 | COMMIS | 11353 |
| AP375H 3/30/2018 FUND # - 1 | MAJOR# ACCT# 011010 | 3160 | 3600 | 5530 | 6040 | 012110 | 5210 | 6001 | 012210 | 3160 | 012240 | 3120 | 012310 | 5210 |

| AFTER CHECKS PAGE 2 | AMOUNT | 5.59 | 18 190 178 | 3,314.86 * 3,314.86 * 7,380.96 ** | | LO I | ו חו | 1,000.00 | | 1,527.00 | 1,090.28 1,090.28 290.28 217.98- 108.99- 15.69 | 205.98 205.98 1,696.77 * | 35.00 * 35.00 * 6,321.25 ** |
|--|------------------|---|---|---|-----------|--|------------------------------------|-----------------------------|---|--------------------------------------|--|--------------------------|-----------------------------------|
| 1 | | | | ACCOUNT TOTAL ACCOUNT TOTAL MA-TOR TOTAL | | | | ACCOUNT TOTAL | | ACCOUNT TOTAL | ACCOUNT TOTAL | ACCOUNT TOTAL | ACCOUNT TOTAL MAJOR TOTAL |
| 18 3/21/2018 | DESCRIPTION | ONLINE SERVICE ONLINE SERVICE | NORTON ANTI-VIRUS STAPLERS | DMV DOWNLOAD | | PRINTER SERV CONTRCT | DELINQUENT RE TAX AD | POSTAGE | PAYFLOW/PAYPAL ONLINE SERVICE ONLINE SERVICE | POSTAGE MTR LEASE | DELINQUNT PPTY BILLS DELINQUENT RE BILLS RETURN GLUE CREDIT CREDIT FILE BOX GLUE COPY PAPER INK CARTRIDGES | LASER CARTRIDGES | SHREDDING SERVICE |
| PRINCE EDWARD OF INVOICES FOR 3/01/2018 | #ANI | T412289 T413065 | 25 2018 511918 | 18 2018 | | MC0000188864 | 130364 0218 | 2447 318 | 7596 TREAS 318 T412289 T413065 | N7019079 | 122281 122282 31114 31161 31168 511111 511567 512283 | 512435 | 13577 |
| LISTING OF | VENDOR NAME | TREASURER OF VIRGINIA TREASURER OF VIRGINIA | Office Supplies BUSINESS DATA OF VA, INC. KEY OFFICE SUPPLY | Other Operating Supplies BUSINESS DATA OF VA, INC. | ξ. | Maintenance Service Contr COMPUTERPLUS SALES/SERVIC | Advertising FARMVILLE NEWSMEDIA | Postal Services NEOFUNDS | Telecommunications BENCHMARK COMMUNITY BANK TREASURER OF VIRGINIA TREASURER OF VIRGINIA | Lease/Rent Equipment MAIL FINANCE | Fice Sup DIRECT DIRECT OFFICE OFFICE OFFICE OFFICE OFFICE OFFICE | KEY OFFICE SUPPLY | STEPS, INC |
| | VENDOR NUMBER | 13325 13325 | 11902 | 11902 | TREASURER | 12762 | 15240 | 23798 | 11250 13325 13325 | 22079 | 11353 11353 20600 20600 20600 20600 20600 20600 | 20600 | 28866 |
| AP375H 3/30/2018 FUND # - 100 | MAJOR# ACCT# |) 1 N 1 | 6001 | 6014 | 012410 | 3320 | 3600 | 5210 | 5230 | 5410 | 6001 | 4103 | , 1 1 3 3 3 |

| AFTER CHECKS PAGE 3 | AMOUNT | 3,900.00 125.00 125.00 125.00 125.00 125.00 125.00 125.00 125.00 | 5,275.00 * 179.85 | 179.85 * 79.00 * 5,533.85 ** | | ,074.00 537.32 537.32 | 2,148.64 * 1,370.25 1,370.25 * 3,518.89 ** | | | 10.00 * 19.30 * 29.30 * | | 64.26 64.26 4.26 * |
|--|--|---|--|--|-------------------------------|--|--|-----------|---|---|---------------|--|
| AI | | | ACCOUNT TOTAL | ACCOUNT TOTAL ACCOUNT TOTAL MAJOR TOTAL | | | ACCOUNT TOTAL ACCOUNT TOTAL MAJOR TOTAL | | | ACCOUNT TOTAL ACCOUNT TOTAL MAJOR TOTAL | | ACCOUNT TOTAL MAJOR TOTAL |
| 018 3/21/2018 | DESCRIPTION | MONTHLY CONTRACT TRAVEL EXPENSE | WEB HOSTING SERVICE | PRINTER SERV CONTRCT | | SALARY SALARY SALARY | USB STICKS | | POSTAGE | BOXES/GLUE/BUBBLEWRP | | FILES |
| PRINCE EDWARD 3 OF INVOICES FOR 3/01/2018 | #ANI | MARCH 2018 13 2018 17 2018 19 2018 20 2018 24 2018 27 2018 33 2018 34 2018 35 2018 | 19602 | MC0000188865 | | NOV 17-DEC 18 NOV 17-FEB 18 NOV 17-FEB 18 | 11850 | | POSTAGE 318 | REIMB 318 | | 510396 |
| 8 100 GENERAL FUND | VENDOR VENDOR NUMBER NAME INFORMATION TECHNOLOGY | Professional Services 11902 BUSINESS DATA OF VA, INC. | Webpage Services 28330 SITEVISION INC | Maintenance Service 12762 COMPUTERPLUS SALES/SERVIC | ELECTORAL BOARD AND OFFICIALS | Salaries & Wages 10173 AKERS-BOOKER GWENDOLYN 22152 MARTIN SAMUEL A JR 28445 SMITH GORDON V | Office Supplies 24985 OWEN G DUNN CO | REGISTRAR | Postal Services 32961 WRIGHT LYNETTE | Office Supplies 32961 WRIGHT LYNETTE | CIRCUIT COURT | · Office Supplies 20600 KEY OFFICE SUPPLY |
| AP375H 3/30/2018 FUND # - 10 | MAJOR# ACCT# 012510 | 3160 | 3161 | 3320 | 013100 | 1100 | 6001 | 013200 | 5210 | 6001 | 021100 | 6001 |

| AP375H 3/30/2018 UND # - 1 | 00 | GENERAL FUND | PRINCE EDWARD LISTING OF INVOICES FOR 3/01/2018 | 8 3/21/2018 | AF | AFTER CHECKS PAGE 4 |
|----------------------------------|---|---|--|---|---|---|
| MAJOR# ACCT# 021200 | VENDOR NUMBER GENERAL | VENDOR NAME DISTRICT COURT | #MAT | DESCRIPTION | | AMOUNT |
| 3160 | 28866 | Professional Services STEPS, INC | 13573 | SHREDDING SERVICE | ACCOUNT TOTAL. | 35.00 |
| 5210 | 14552 22079 | Postal Services ELECTRONIC SYSTEMS INC MAIL FINANCE | IN881080 N7023582 | INK EQUIPMENT LEASE | ACOTINIT TOTOL | .00 |
| 6001 | 29118 | Office Supplies THE SUPPLY ROOM THE SUPPLY ROOM | 3219121 0 3232388 0 | MARKERS NOTES/STAPLES/CORKED | | . 73 |
| 8202 | 20600 | Furniture & Fixtures KEY OFFICE SUPPLY KEY OFFICE SUPPLY KEY OFFICE SUPPLY | 511147 511352 512382 | CHAIRMATS CHAIRMATS CHAIRS | ACCOUNT TOTAL MATOR TOTAL | 159.88 01 199.880 1 199.880 624 476.00 604 |
| 021600 | CLERK OF | THE CIRCUIT COURT | | | | n 0 0 0 1 |
| 3160 | 10857 10857 | Professional Services ATWORK FRANCHISE INC ATWORK FRANCHISE INC | 37033 37578 | PART-TIME EMPLOYEE PART-TIME EMPLOYEE | | |
| 3310 | 20600 | Repairs/Maintenance KEY OFFICE SUPPLY | 511501 | COPIER MAINT CONTRCT | | |
| 5210 | 22079 | Postal Services MAIL FINANCE | N7023581 | LEASE PAYMENT | ACCOUNT TOTAL | o ~ |
| 5230 | 21319 | Telecommunications CENTURYLINK | 309863799 318 | PHONE | ACCOUNT TOTAL | 407.13 * |
| 6001 | 70000 70000 70000 70000 70000 | Office Supplies KEY OFFICE SUPPLY | 511076 511222 511223 511280 511582 512411 | CLIPS/GERM-X COPY PAPER INK CARTRIDGES LASER CARTRIDGE DATE STAMP LASER CARTRIDGE | ACCOUNT TOTAL | 45.74 * 142.46 215.91 532.74 * 318.90 309.90 |
| 6012 | 29038 | Books and Subscriptions T&N PRINTING | ns 297429 | COPY PLATS | ACCOUNT TOTAL ACCOUNT TOTAL MAJOR TOTAL | 1,559.88 * 38.50 * 3,031.25 ** |
| 021800 | LAW LIBRARY | ARY | | | | |
| 6012 | 21761 | Books and Subscriptions RELX INC DBA LEXISNEXIS | ns S 3091352095 | MONTHLY SUBSCRIPTION | ACCOUNT TOTAL MAJOR TOTAL | 289.00 289.00 * 289.00 ** |

| AFTER CHECKS PAGE 5 | AMOUNT | 15.80 15.80 15.80 35.00 | 52 119 179 179 185 185 | 334.08 * 389.00 389.00 * 1,042.88 ** | | 237.98 237.98 * 237.98 ** | | 16.00 460.88 82.16 2,648.29 463.26 16.00 122.49 103.48 71.17 92.15 77.15 60.08 82.06 41.47 |
|--|---|---|--|---|-----------------------------------|--------------------------------------|---------|---|
| AFT | | ייייס מאמויססטיגי | | ACCOUNT TOTAL ACCOUNT TOTAL MAJOR TOTAL | | ACCOUNT TOTAL MAJOR TOTAL | | |
| 8 3/21/2018 | DESCRIPTION | BUSINESS CARDS-MOSS BUSINESS CARDS-HANNA BUSINESS CARDS-BOOKR SHREDDING SERVICE TRANSCRIPTS | CLIPS/PENS/LABELS FOLDERS/TABS/PENS ENVELOPES SHARPIE MARKERS PENS/HIGHLITERS DVD'S | SUBSCRIPTION | | FILE CABINETS | | INSPECTION BRAKE PADS OIL CHANGE AUTO REPAIRS INSPECT/OIL CHANGE BALL JNT/HOUSING INSPECTION ROTATE TIRES/OIL CHG INSPECT/OIL CHG/BULB OIL CHANGE |
| PRINCE EDWARD OF INVOICES FOR 3/01/2018 | #ANI | 4427 4428 4513 13575 103586 | 511165 511775 511776 511857 SUPPLIES 318 REIMB 318 | 377370 | | 512078 | | 3223 3225 3283 33156 160242 160531 160536 160926 1065 1082 1092 347 363 401 654 |
| LISTING OF | VENDOR VENDOR NUMBER NAME COMMONWEALTH'S ATTORNEY | Miscellaneous FARWTLLE PRINTING FARWVILLE PRINTING FARWVILLE PRINTING STEPS, INC CAVALIER REPORTING & | Office Supplies KEY OFFICE SUPPLY KEY OFFICE SUPPLY KEY OFFICE SUPPLY KEY OFFICE SUPPLY MOSS DAVID LEAP LAURIE M | Books and Subscriptions VA LAWYERS WEEKLY | VICTIM WITNESS ASSISTANCE PROGRAM | Office Supplies KEY OFFICE SUPPLY | | Repairs & Maint-Auto & Eq B&G AUTO INC B&G AUTO INC B&G AUTO INC BURKEVILLE BODY SHOP EAST END MOTOR CO INC EXPRESS CARE |
| 00 | VENDOR NUMBER COMMONWI | 15380 15380 15380 28866 999999 | 20600 20600 20600 20600 22747 | 31675 | VICTIM | 20600 | SHERIFF | 11005 11005 11005 11775 11775 14300 14300 14915 14915 14915 14915 |
| AP375H 3/30/2018 FUND # - 1 | MAJOR# ACCT# 022100 | 5 8 9 9 | 6001 | 6012 | 022200 | 6001 | 031200 | 3311 |
| | | | | 70 | | | | |

| AP375H 3/30/2018 FUND # - 100 GEN | MAJOR# VENDOR ACCT# NUMBER 15920 20323 20323 20323 20323 20323 20323 20323 32736 | 5230 21319 21319 30440 | 5530 11894 16653 999999 | 5801 11894 20600 20600 20600 20600 | 5810 18600 18600 18600 | 6001 11894 11902 11902 11902 11902 11369 20600 20600 20600 20600 20600 20600 20600 20600 20600 20600 20600 20600 20600 | 6004 28640 |
|---|---|---|---|--|---|--|---|
| GENERAL FUND | VENDOR NAME FOURTH STREET MOTOR KENBRIDGE TIRE | Telecommunications 19 CENTURYLINK 19 CENTURYLINK 10 US CELLULAR | Travel-Subsistence & BUSINESS CARD S3 GOLDMAN ROBERT COEN SARAH | Accreditation 4 BUSINESS CARD 10 KEY OFFICE SUPPLY | Dues & Association Member 00 IAPE 00 IAPE | Office Supplies BUSINESS CARD BUSINESS DATA OF VA, KEY OFFICE SUPPLY | Virso Comm Center SOUTHSIDE ELECTRIC |
| I LISTING OF IN | 0 | (7) (7) (7) | Lodg | | | | Дı O |
| PRINCE EDWARD INVOICES FOR 3/01/2018 | INV# 188394 188395 188395 475177 475177 873667 250024 | 309468839 318 309558628 318 918210747 318 | 0555 SHERIFF318 MEAL 318 MEALS 318 | 0555 SHERIFF318 512088 512089 512399 512417 | LI604795 LI604796 M18 32472 | 0555 SHERIFF318 33 2018 34 2018 38 2018 6 2018 27961300 318 511221 511342 511343 511455 512235 512236 8858 | 815 C005776 |
| 3/21/2018 | DESCRIPTION AUTO REPAIR CALIBRATION CALIBRATION CALIBRATION CALIBRATION CALIBRATION CALIBRATION CALIBRATION CALIBRATION | PHONE VCIN PHONE | MEALS MEAL MEALS | CRATES/LODGING TONER TONER BINDERS HOLE-PUNCH | DUES-CARR DUES-THORPE DUES-WALKER | CUPS BATTERY UNIT FINGERPRINT UNIT PRT PRINTER PART NORTON ANTI-VIRUS WATER & EQUIP RENTAL TONER COPY PAPER BATTERIES/FOLDERS FLASH DRIVES LAMINATOR STYROFOAM CUPS OFFICE SUPPLIES | פטוזיםפט מדמדיפופ |
| AF | | ACCOUNT TOTAL | ACCOONT TOTAL | ACCOUNT TOTAL | ACCOUNT TOTAL | ACCOUNT TOTAL | ACCOUNT TOTAL |
| AFTER CHECKS PAGE 6 | AMOUNT 949.26 25.00 25.00 25.00 25.00 25.00 25.00 | 5,800.11 10.36 7.97 812.79 | 831.12 456.45 7.66 15.02 | 479.13 197.02 383.48 868.73 59.57 44.95 | 1,553.75 50.00 50.00 50.00 | 150.00 26.89 99.95 50.42 124.95 14.95 72.99 149.75 99.75 99.75 39.75 | 1,006.60 |

| AFTER CHECKS PAGE 7 | AMOUNT | 599.86 269.69 149.96 | .95 | 234.95 * 115.16 42.50 31.50 405.00 14.00 | | 135.00 * 929.97 138.38 1,068.35 * 12,933.33 ** | | 68.00 41.29 374.00 113.89 | .18 | 3,789.50 * 6,530.89 200.00 3,118.23 1,445.69 262.14 47.50 |
|--|---|---|--------------------------------------|--|-------------------------|--|---------------------------|---|---|---|
| A) | | | | ACCOUNT TOTAL | | ACCOUNT TOTAL ACCOUNT TOTAL MAJOR TOTAL | | | ACCOUNT TOTAL | ACCOUNT TOTAL |
| 18 3/21/2018 | DESCRIPTION | TIRES TIRES TIRE | STWN MOUNTS | SHIRTS HASHMARK EMBLEMS INSIGNIA INSIGNIA BLAZER SEW ON HASHMARKS | REGISTRATION | CHAIRS HUMIDIFIER/HEATER | | HANGING LETTER PATCH KEY BOX/ENVELOPES BOOTS TACLITE PANTS RESCUE TOOL SERVCALL | TRASH COLLECTION PHONE REIMB WORK COMP INS ELECTRIC SERVICE ELECTRIC SERVICE | PAINT TRUCK REPAIR GENERATOR PROPANE TRK REPAIRS/INSPECT REPAIR FUEL LEAK REPAIR DEFROST STAMPS |
| PRINCE EDWARD OF INVOICES FOR 3/01/2018 | #ANI | 160141 160254 160777 | 15126869 | 50799 9268387 9300101 9319378 9351276 1221 318 | REGISTRATION318 | 512091 512092 | | 87173 512139 IN1188899 IN1196469 IN1204000 | 08125809 318 310013979 318 WORK COMP 318 4500495009 318 5487358649 318 | 1122595 ACCT 913G 193933 14759G 14795G 14853G |
| GENERAL FUND | OOR VENDOR SER NAME Vehicle & Dowered Equip 6 | EAST END MOTOR CO INC EAST END MOTOR CO INC EAST END MOTOR CO INC | Police Supplies 949 BROWNELLS INC | Uniforms & Wearing Appare 10380 AMERICAN UNIFORM SALES 16102 GALLS LLC 16102 GALLS LLC 16102 GALLS LLC 16102 GALLS LLC 19331 JEFFERSON JANNEAR | Equipment-Alcohol Grant | Furniture & Fixtures 20600 KEY OFFICE SUPPLY 20600 KEY OFFICE SUPPLY | VOLUNTEER FIRE DEPARTMENT | PAYMENT tO FARMVILLE VFD 20600 KEY OFFICE SUPPLY 22397 MUNICIPAL EMERGENCY SERV 22397 MUNICIPAL EMERGENCY SERV 22397 MUNICIPAL EMERGENCY SERV | Payment to Rice VFD 12845 COUNTY WASTE 21319 CENTURYLINK 27330 RICE VOL FIRE DEPT 31846 DOMINION ENERGY VIRGINIA 31846 DOMINION ENERGY VIRGINIA | PAYMENT to Prospect VFD 10626 APPOWATTOX AUTO WORKS INC 14700 ELLINGTON ENERGY SERVICE 15908 FOSTER FUELS INC 16651 GOODMAN SPECIALIZED 16651 GOODMAN SPECIALIZED 16651 GOODMAN SPECIALIZED 16651 GOODMAN SPECIALIZED 20600 KEY OFFICE SUPPLY |
| AP375H 3/30/2018 FUND # - 100 GE | MAJOR# VENDOR ACCT# NUMBER 6009 | 14300 14300 14300 | 6010 | 6011 10380 16102 16102 16102 16102 19331 | 6023 999999 | 8202 20600 20600 | 032200 VOLUN | 7001 15656 20600 22397 22397 22397 | 7002 128 213 273 318 318 | 7003 10626 14700 15908 16651 16651 16651 20600 |

| AP375H 3/30/2018 FUND # - 1 | 00 | LISTING OF : | PRINCE EDWARD INVOICES FOR 3/01/2018 | 8 3/21/2018 | AFT | AFTER CHECKS PAGE 8 |
|-----------------------------------|--|---|--|---|---------------|---|
| MAJOR# ACCT# | VENDOR NUMBER 25782 29440 32146 | VENDOR NAME PRINCE EDWARD CO PBLC SCH PRINCE EDWARD CO TREAS WATKINS INSIRANCE AGENCY | INV# DIESEL-FEB 2018 GAS-FEB 2018 | DESCRIPTION DIESEL GAS INSTRANCE_ADD VEHICL | | AMOUNT 118.71 90.56 |
| c c | | | 1 | | ACCOUNT TOTAL | 12,535.62 |
| 7004 | 12996 13083 14700 14700 | Payment to Darlington VFD CYRUS PEST CONTROL CO DARLINGTON HGT FIRE DEPT ELLINGTON ENERGY SERVICE ELLINGTON ENERGY SERVICE | FEB 2018 INTERNET 318 77457 77462 | EXTERMINATING SERVIC REIMB INTERNET PROPANE | | 45.00 98.05 454.06 285.46 |
| , | 15656 15656 15656 15721 | | 87426 87427 87428 203651 | SAFETY SCENE LIGHTS TACT LGHT HELMET MNT BOWBER JACKETS BATTERY | | 1,259.98 513.90 2,505.28 159.14 |
| | 15721 28640 | FISHER AUTO PARTS, INC. SOUTHSIDE ELECTRIC COOP | 203730 38156001 318 | HOSE CLAMP · ELECTRIC SERVICE | ACCOUNT TOTAL | 1.58 278.39 5,600.84 |
| 7005 | 12024 14300 15560 15560 15908 15908 15908 | Payment to Hampden-Sydney C W WILLIAMS EAST END MOTOR CO INC FARWVILLE WHSALE ELECTRIC FOSTER FUELS INC | 608418 160304 631821 633777 187572 204289 206040 310187773 318 | FOAMJET TWISTER INSPECTION BULBS BULBS PROPANE PROPANE PROPANE PROPANE | | 105.91 16.00 11.86 29.74 511.98 98.06 266.79 |
| 7006 | 11491 11491 11491 19651 25210 25860 31846 31846 | Payment to Pamplin VFD ARC3 GASES ARC3 GASES ARC3 GASES JOHNSON BENJAMIN H CPA PAMPLIN EXXON PRINCE EDWARD OVRHD DOORS DOMINION ENERGY VIRGINIA DOMINION ENERGY VIRGINIA DOMINION ENERGY VIRGINIA | 5082468 5151197 5153599 30453 PAMPLIN VFD 318 4131 474317221 318 4743517221 318 6280980001 318 | OUTLET/PIGTAIL/GAUGE VALVE/OUTLETS CYLINDER LEASE ACCOUNTING SERVICES FUEL REPAIR BAY DOOR ELECTRIC SERVICE | ACCOUNT TOTAL | 1,106.42 353.77 68.79 288.00 1,550.00 140.00 420.45 317.77 |
| 7007 | | to Meherrin | | | ACCOUNT TOTAL | 3,650.22 |

621.07 185.23 268.34 238.15 1.37 38.627 276.37 39.93 13.76 2,030.49

PROPANE PROPANE PHONE/INTERNET

585942 606162

ACCOUNT TOTAL

ELECTRIC SERVICE ELECTRIC SERVICE ELECTRIC SERVICE ELECTRIC SERVICE

PHONE/FAX PHONE

Payment to Meherrin VFD
PARKER OIL CO INC
PARKER OIL CO INC
VERIZON
VERIZON
VERIZON
USARIZON
DOMINION ENERGY VIRGINIA
DOMINION ENERGY VIRGINIA
DOMINION ENERGY VIRGINIA

25246 31334 31335 31335 31335 31846 31846 31846

7007

| AP375H 3/30/2018 FUND # ~ 1 | .8 100 GENERAL | FUND | PRINCE EDWARD INVOICES FOR 3/01/2018 | 3/21/2018 | AFT | AFTER CHECKS PAGE 9 |
|-----------------------------------|--|--|--|---|------------------------------|--|
| MAJOR# ACCT# 7010 | VENDOR | VENDOR NAME First Responders | #ANI | DESCRIPTION | | AMOUNT |
| | 17776 | HAMPDEN-SYDNEY VOL FIRE | 17-18 SUPPRT4/4 | 17-18 SUPPORT | ACCOUNT TOTAL MAJOR TOTAL | 1,250.00 1,250.00 * 31,526.27 ** |
| 032300 | AMBULANC | AMBULANCE AND RESCUE SERVICES | | | | |
| 7005 | 25880 | Prince Edward Rescue Squa PRINCE EDWARD VOL RESCUE | 17-18 SUPPRT4/4 | 17-18 SUPPORT | | 0 |
| 7008 | 22349 | Meherrin Rescue MEHERRIN FIRE & RESCUE | 17-18 SUPPRT4/4 | 17-18 SUPPORT | ACCOUNT TOTAL ACCOUNT TOTAL | 18,700.00 * 3,250.00 3,250.00 * |
| | | | | | | 21,950.00 ** |
| 032500 | EMERGENCY | Y SERVICES | | | • | |
| 3160 | 29280 | Professional Service E-91 TIMMONS GROUP | 202131 | E911 ADDRESSING | ACCOUNT TOTAL MAJOR TOTAL | * * * * 00 00 08 8 |
| 033200 | REGIONAL | JAIL & DETENTION | | | | |
| 3196 | 12550 18743 18743 25375 25375 25375 | Purchase of Services - Ja CITY OF LYNCHBURG IRONGATE BOUNDARY MNGT IRONGATE BOUNDARY MNGT PIEDMONT RGNL JUVENILE PIEDMONT RGNL JUVENILE PIEDMONT RGNL JUVENILE | 176816 JH 318 TT 318 1605 1647 | GROUP HOME CARE ELECTRONIC MONITORIN JUVENILE DETENTION JUVENILE DETENTION JUVENILE DETENTION | ACCOUNT TOTAL MAJOR TOTAL | 3,542.00 1,046.25 1,046.25 1,050.00 225.00 4,350.00 |
| 034100 | BUILDING | OFFICIAL | | | | |
| 5810 | 11894 | Dues & Association Member BUSINESS CARD | 6702 PUCKETT318 | VBCOA DUES | | |
| 6009 | 27770 | Vehicle & Powered Equip S ROD & STAFF LLC | 62944 | TIRES | ACCOUNT TOTAL ACCOUNT TOTAL | 45.00 * 378.00 * 378.00 * |
| 035100 | ANIMAL C | CONTROL | | | | 2 |
| 3110 | 27524 | Vet Care RIDGE ANIMAL HOSPITAL | 244558 | VET SERVICE | ACCOUNT TOTAL | 57.00 |

| AFTER CHECKS PAGE 10 | AMOUNT | 542.56 | 542.56 * | | 600.00 * | | 18.32 * 38.90 38.90 * 2,777.25 ** | | 20.00 20.00 * | | | | 28,626.00 * 30.04 150.31 10,123.95 6.59 273.04 111.81 1,728.25 2.56 2. | 12,460.31 * 455.99 * 455.99 * |
|---|---------------------------------|--------------------------------|---|---|---|-------------------------------------|--|------------------|---|--------------------|--|---|--|--|
| AF | | | ACCOUNT TOTAL | ACCOUNT TOTAL | | | ACCOUNT TOTAL ACCOUNT TOTAL MAJOR TOTAL | | ACCOUNT TOTAL MAJOR TOTAL | | | ACCOUNT TOTAL | ACCOUNT TOTAL | ACCOUNT TOTAL ACCOUNT TOTAL |
| 18 3/21/2018 | DESCRIPTION | ELECTRIC SERVICE | PHONE | CASH ADVANCE CASH ADVANCE CASH ADVANCE | TUITION (FARLEY) | KEYS | WIPER BLADES | | CORONER | | ANNUAL RENEWAL-AG | FLOORING | SRR LIGHTS SCOPE BLDG COURTHOUSE SHERIFF DEPT SHED WORSHAM CLERK OFFICE LIGHTS AT RICE AG BLDG SHOP | HEATING OIL |
| PRINCE EDWARD INVOICES FOR 3/01/2018 | #ANI | 0890745003 318 | 310119726 318 | SCHOOL-1 SCHOOL-2 SCHOOL-3 | 1718TU16 | KEYS 318 | 203284 | | FOULDS MARISSA | | R01983102 | 16392 | 114379002 318 1545926683 318 2786281903 318 4951935099 318 5856894620 318 6669158583 318 8105475944 318 9670710004 318 | 589637 |
| LISTING OF | VENDOR VENDOR NAME NUMBER NAME | 31846 DOMINION ENERGY VIRGINIA | Telecommunications 21319 CENTURYLINK | Travel-Subsistence & Lodg 14931 FARLEY JAMES 14931 FARLEY JAMES 14931 FARLEY JAMES | Travel-Convention & Educa 999999 RAPPAHANNOCK REGIONAL | Office Supplies 22900 MUMMA ADAM | Vehicle & Powered Equip S 15721 FISHER AUTO PARTS, INC. | MEDICAL EXAMINER | Professional Health Serv 29459 TREASURER OF VIRGINIA | GENERAL PROPERTIES | Repairs/Maintenance 13746 DODSON PEST CONTROL | General Repair - Water Da 12128 CARPET HOUSE | Electrical Services 28640 SOUTHSIDE ELECTRIC COOP 31846 DOMINION ENERGY VIRGINIA | Heating Services 25247 PARKER OIL COMPANY INC |
| AP375H 3/30/2018 FUND # - 100 G | MAJOR# VEN ACCT# NUW 5110 | | 5230 | 5530 14 14 | 5540 | 600 *** | 12 12 900 9 | 035300 MEDI | 3110 25 | 043200 GENE | 3310 | 3320 | 5110 | 5120 29 |

| AP375H 3/30/2018 UND # - 10 | 00 | GENERAL FUND | PRINCE EDWARD F INVOICES FOR 3/01/2018 | 3/21/2018 | AF. | AFTER CHECKS PAGE 11 |
|-----------------------------------|---|---|--|---|---------------|---|
| MAJOR# ACCT# 5130 | VENDOR NUMBER 29332 29332 | VENDOR NAME Water & Sewer TOWN OF PARWVILLE TOWN OF PARWVILLE | INV# AG BLDG 318 CH IRRIG 318 | 3 y | | AMOUNT 89.78 17.40 |
| 5230 | 10105 | Telecommunications AT&T CENTURYLINK | 7305055660 318 310262069 318 | MAIEK & SEMEK PHONE PHONE | ACCOUNT TOTAL | 53.65 140.83 * 44.19 57.40 |
| 5440 | 7 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 | CENTONIEURA Portable Toilet Rental STIFF O O INC | 6426 | MONTHLY SERVICE | ACCOUNT TOTAL | 189.07 * 100.00 |
| 6005 | 13367 13367 17312 21811 30239 30239 | Janitorial Supplies DIAMOND PAPER COMPANY DIAMOND PAPER COMPANY HANDI-CLEAN PRODUCTS INC LOWE'S UNIFIRST CORPORATION UNIFIRST CORPORATION | 2099672 211746 SI 149652 907022 972519 | TRASH BAGS JANITORIAL SUPPLIES WAX & STRIPPER WINDOW CLEANER JANITORIAL SUPPLIES JANITORIAL SUPPLIES | | 44.27 754.33 657.41 9.63 55.22 56.05 |
| 6007 | 11138 13369 15560 15560 15721 15721 21811 25352 27922 | Repairs and Maintenance S BALDWIN'S SWALL ENGINE DIAMOND SPRINGS WATER INC FARMVILLE WHSALE ELECTRIC FARMVILLE WHSALE ELECTRIC FISHER AUTO PARTS, INC. LOWE'S LOWE'S LOWE'S CINTAS CORPORATION #524 | 1464 11393100 318 632468 632741 203777 203960 901778 318 907022 FEB 15 2018 524 09428 318 | CARBURETOR/BATTERY EQUIP RENTAL WATER HEATER PARTS BULBS/BALLASTS SHOP TOWELS WD40/FUNNEL ADHESIVE/TAPE MEASUR BATTERIES DOOR LEVER/CYLINDER UNIFORM RENTAL | ACCOUNT TOTAL | |
| 6008 | 25782 | Vehicle & Powered Equip F PRINCE EDWARD CO PBLC SCH | DIESEL-FEB 2018 | DIESEL | ACCOUNT TOTAL | 33 4 |
| 6009 | 15721 23248 | Vehicle & Powered Equip S FISHER AUTO PARTS, INC. NAPA OF FARMVILLE | 203777 178688 | OIL/FILTER/GAS TREAT OIL & FILTER | | 54.21 75.63 129.84 * 45,296.92 ** |
| 043400 | CANNERY | | | | | |
| 3161 | 31653 | Professional Services-Can VIRGINIA FOOD WORKS | 257 | COMMERCIAL CONTRACT | Heroco Heroco | 2,916.67 |
| 3310 | 11410 | Repairs & Maintenance DOLI/BOILER SAFETY | 954118826 | BOILER INSPECTION | ACCOUNT TOTAL | 2,916.67 * |

| AFTER CHECKS PAGE 12 | TNI 0.8 | 114.08 * | 85. 98 | 250.85 * 70.80 | 0 | 15,000.00 15,000.00 * 15,000.00 ** | | 3,515.00 6,860.00 6,860.00 3,234.00 4,620.00 11,397.00 11,397.00 11,187.00 700.00 855.00 700.00 3,230.00 3,230.00 3,230.00 250.02 400.00 70,643.02 * | 5,000.00 |
|---|--|--|---|--|----------------|--|----------------------------|--|------------------|
| 4 | | | | ACCOUNT TOTAL ACCOUNT TOTAL | | ACCOUNT TOTAL MAJOR TOTAL | | ACCOUNT TOTAL ACCOUNT TOTAL MAJOR TOTAL | ACCOUNT TOTAL |
| 18 3/21/2018 | DESCRIPTION CAULK & GASKET | ELECTRIC SERVICE | PHONE | MIXING BOWLS | | 4TH QTR SUPPORT | | PROFESSIONAL SERVICE | 17-18 SUPPORT |
| PRINCE EDWARD F INVOICES FOR 3/01/2018 | INV# | 44435001 318 | 310248529 318 | REIMB 318 | | 4TH QTR 318 | | MH 318 AG 318 GL 318 JP 318 KW 3183 KW 3183 KW 3183 NMA 318 NMA 318 NMA 318 NMA 318 NMA 318 MRJ 318 JY 318 JY 318 GL 318 AG 318 AG 318 | 17-18 SUPPRT4/4 |
| LISTING OF | FENDOR VENDOR TUMBER NAME 21811 LOWE'S | Electrical Services 28640 SOUTHSIDE ELECTRIC COOP | Telecommunications 21319 CENTURYLINK | Other Operating Supplies 16913 GULICK PATTY | TER X BOARD | Payment to Crossroad Ser 12928 CROSSROAD SERVICES BOARD | COMPREHENSIVE SERVICES ACT | CSA Programs 11191 BEAR CREEK ACADEMY 12283 CENTRA HEALTH INC 16672 GRAFTON SCHOOL INC 16672 GRAFTON SCHOOL INC 19233 JAMES RIVER THERAP SVCS 19234 JAMES RIVER THERAP SVCS 13268 NAPIER JEAN 28866 STEPS, INC 28866 STEPS, INC 28866 STEPS, INC 31657 VIRGINIA KEYS SCHOOL 31981 VOICES SPEECH THERAPY 31981 VOICES SPEECH THERAPY 31981 VOICES SPEECH THERAPY 3198999 TREASURER VIRGINIA TECH | 28866 STEPS, INC |
| AP375H 3/30/2018 UND # - 100 GE | # | 5110 286 | 5230 213 | 6014 165 | 052500 CHAPTER | 5640 | 053500 COMPF | 3160 112 122 122 122 122 123 123 123 123 123 | |
| AP3 3/30 FUND | MAJOR# ACCT | | | ~ | 053 | | 05. | 0.50 | |

| AFTER CHECKS PAGE 13 | AMOUNT 3,622.00 3,622.00 * 8,622.00 ** | | 52,702.00 52,702.00 * 52,702.00 ** | | 1000 1000 1000 1000 1000 1000 1000 100 | 700.00 21.00.00 5.18.0 9.81.063.1 7.00.1063.1 | 45.23 * 745.23 ** | | . 78 | 184.62 * 47.65 | 47.65 * 3.75 4.59 | w w | 369.30 * 17.78 17.78 * |
|---|---|----------------|--|----------|---|---|------------------------------|---------|---|------------------------------------|---|-----------------------------------|--|
| AI | ACCOUNT TOTAL MAJOR TOTAL | | ACCOUNT TOTAL MAJOR TOTAL | | | ACCOUNT TOTAL | ACCOUNT TOTAL MAJOR TOTAL | | | | ACCOUNT TOTAL | ACCOUNT TOTAL | ACCOUNT TOTAL ACCOUNT TOTAL |
| 18 3/21/2018 | DESCRIPTION 17-18 SUPPORT | | 17-18 SUPPORT | | COMMISSION MTG COMMISSION MTG COMMISSION MTG COMMISSION MTG COMMISSION MTG | MILEAGE MILEAGE MILEAGE MILEAGE | | | ELECTRIC SERVICE ELECTRIC SERVICE | WATER & SEWER | UPS TRIANGULAR BOX | PHONE | VA RETREAT LUNCH |
| PRINCE EDWARD F INVOICES FOR 3/01/2018 | INV# 17-18 SUPPRT4/4 | | 17-18 SUPPRT4/4 | | MAR 20 2018 | MAR 20 2018 MAR 20 2018 MAR 20 2018 MAR 20 2018 MAR 20 2018 | | | 0675198071 318 1059387447 318 | MOORE BLDG 318 | 6702 PUCKETT318 227927 | 310393238 318 | MEAL 318 |
| LISTING OF | VENDOR NAME STEPS-Community Action Pr STEPS, INC | IBRARY | Contribution To Library FARMVILLE-PE COMM LIBRARY | | Planning Commission HUNT PRESTON JONES ROBERT M LEATHERWOOD CLIFFORD JACK MASON ROBERT CHRISTOPHER PEERY JOHN W JR SANDLIN TERESA WATSON BRETT VON CANNON | Travel-Mileage HUNT PRESTON JONES ROBERT M MASON ROBERT CHRISTOPHER PEERY JOHN W JR | | | Electrical Services DOMINION ENERGY VIRGINIA DOMINION ENERGY VIRGINIA | Water & Sewer TOWN OF FARMVILLE | Postal Services BUSINESS CARD MIDTOWN MAILBOXES | Telecommunications CENTURYLINK | Travel-Subsistence & Lodg VANEPS MAGI |
| .8 100 GENER | VENDOR NUMBER 28866 | PUBLIC LIBRARY | 15400 | PLANNING | 17883 19875 21525 22170 25309 28067 32150 | 17883 19875 22170 25309 28067 | | TOURISM | 31846 31846 | 29332 | 11894 22453 | 21319 | 31199 |
| AP375H 3/30/2018 FUND # - 1 | MAJOR# ACCT# 5615 | 073500 | 5640 | 081100 | 3161 | 5510 | | 081600 | 5110 | 5130 | 5210 | 5230 | 5530 |

| .8 100 GENERAL FUND VENDOR VENDOR NUMBER NAME Office S | LISTING OF VENDOR NAME Office Supplies | PRINCE EDWARD OF INVOICES FOR 3/01/2018 INV# | 18 3/21/2018 DESCRIPTION | A | AFTER CHECKS PAGE 14 AMOUNT |
|--|--|--|---|------------------------------|---|
| 20600 KEY OFFICE SUPPLY 31199 VANEPS MAGI | | 511058 REIMB 318 | CORRECT TAPE/LABELS OFFICE SUPPLIES | ACCOUNT TOTAL MAJOR TOTAL | 11.46 12.59 24.05 * 651.74 ** |
| FLOOD & EROSION CONTROL | | | | | |
| Stormwater Review Fees 17925 HURT & PROFFITT, INC | | 48343 | STORMWTR PLAN REVIEW | ACCOUNT TOTAL MAJOR TOTAL | 480.00 480.00 * 480.00 * |
| SOIL & WATER CONSERVATION DISTRICT | | | | | |
| Donation - PS&WCD 25440 PIEDMONT SOIL & WATER | | 17-18 SUPPRT4/4 | 17-18 SUPPORT | ACCOUNT TOTAL MAJOR TOTAL | 2,960.00 2,960.00 * 2,960.00 * |
| COOPERATIVE EXTENSION OFFICE | | | | | |
| Telecommunications 21319 CENTURYLINK | | 309520098 318 | PHONE | ACCOUNT TOTAL MAJOR TOTAL | 109.48 109.48 * |
| GENERAL EXPENSE | | | | | |
| Internal Telecom Account 23933 LUMOS NETWORKS | | 165866886 318 | PHONE | TKHOTH WATTOOOK | 2,870.90 |
| Reimbursement to State 29748 TREASURER OF VIRGINIA | | INS ADJUST 318 | ADVERSE EXPER ADJUST | ACCOUNT TOTAL MAJOR TOTAL | |
| CAPITAL PROJECTS | | | | | |
| Prospect Depot VDOT Grant 17925 HURT & PROFFITT, INC | | 48286 | GRANT ADMINISTRATION | ACCOUNT TOTAL | * 00°66 |
| Courthouse Renovation A&E 12889 CRABTREE ROHRBAUGH & ASSC 12889 CRABTREE ROHRBAUGH & ASSC 28402 SIX SIDES BLDG ENCLOSURE | | 1 3151 8 1053 | STEPS ROOF REPLACMNT CH ADDITION/RENO INFRARED INSPECTION | ACCOUNT TOTAL MAJOR TOTAL | 23,438.00 12,236.86 4,500.00 40,174.86 * 40,273.86 ** |
| | | | | FUND TOTAL | 400,512.42 |

| AFTER CHECKS PAGE 15 | TMOOME |
|--|------------------------------|
| 2018 3/21/2018 | DESCRIPTION |
| PRINCE EDWARD LISTING OF INVOICES FOR 3/01/2018 | #ANI |
| 00 GENERAL FUND | VENDOR VENDOR NUMBER NAME |

MAJOR# ACCT#

89

| AFTER CHECKS PAGE 16 | AMOUNT | 1,424.11 1,424.11 * 1,424.11 ** | 1.424 11 |
|--|--|--|--------------|
| <u>ፈ</u> | | ACCOUNT TOTAL MAJOR TOTAL | FINIT TOTAL. |
| 8 3/21/2018 | DESCRIPTION | T-SHIRTS | |
| PRINCE EDWARD LISTING OF INVOICES FOR 3/01/2018 | INV# | 0555 SHERIFF318 | |
| | ENDOR VENDOR UMBER NAME ***DARE FUND EXPENSES*** | Expenditures - Dare Donat BUSINESS CARD | |
| AP375H 3/30/2018 FUND # - 125 DARE FUND | > z | 11894 | |
| AP375H 3/30/201 FUND # - | MAJOR# ACCT# 031299 | 0001 | |

| AFTER CHECKS PAGE 17 | AMOUNT | 20.11 L 20.11 * L 20.11 ** | 20.11 |
|--|--|--|------------|
| | | ACCOUNT TOTAL MAJOR TOTAL | FUND TOTAL |
| 2018 3/21/2018 | DESCRIPTION | WATER | |
| PRINCE EDWARD LISTING OF INVOICES FOR 3/01/2018 3/21/2018 | #ANI | WATER TANK 318 | |
| WATER FUND | VENDOR VENDOR NUMBER NAME GENERAL PROPERTIES | Water Service 29332 TOWN OF FARMVILLE | |
| AP375H 3/30/2018 FUND # - 501 | MAJOR# VE ACCT# NU 043200 GEN | 5130 | |

| AFTER CHECKS PAGE 18 | AMOUNT | 4444 444 6644 6664 7444 7444 7444 7444 | 44.59 |
|--|--|---|------------|
| 7 | | ACCOUNT TOTAL MAJOR TOTAL | FUND TOTAL |
| 18 3/21/2018 | DESCRIPTION | SEWER PUMP | |
| PRINCE EDWARD LISTING OF INVOICES FOR 3/01/2018 | #ANI | 4148700281 318 | |
| | VENDOR NAME PERTIES | Electrical Services DOMINION ENERGY VIRGINIA | |
| 02 SEWER FUND | VENDOR VENDOR NUMBER NAME GENERAL PROPERTIES | 31846 DO | |
| AP375H 3/30/2018 FUND # - 502 | MAJOR# ACCT# 043200 | 5110 | |

| œ | |
|--------------------|--|
| AP375H 3/30/201 | |

123.82 123.82 435.84 236.55 149.63 136.67 2,531.91 15.00 128.75 1,552.76 3,062.50 6,574.34 435.97 162.33 72.18 416.40 572.40 100.00 21.90 1,532.62 45.33 10.95 4.77 172.30 285.70 26.96 24.00 8.68 85.96 94.86 79.71 20.00 214.88 188.20 528.00 1,995.04 AMOUNT AFTER CHECKS ACCOUNT TOTAL ACCOUNT TOTAL ACCOUNT TOTAL ACCOUNT TOTAL ELECTRONIC RECYCLING ELECT PARTS-RICE BLG PHONE BURNED IN FIRE GREASE TUBES/BEARING BEARING/SEAL/JACKOIL LEACHATE PUMP PARTS U-JOINT/BRAKE FLUID PLUGS/IGNITION COIL CONNECTOR/COUPLING NETTING/CABLE TIES STEEL VALVE STEMS FRANSMISSION OIL FOW BLDG TO RICE TRASH COLLECTION COLLECTION FRASH COLLECTION AIR-CONDITIONER TIRE RECYCLING TIRE RECYCLING DESCRIPTION CONNECTORS/PLUG SAW BLADE/WIRE HYDRAULIC OIL HYDRAULIC OIL RECYCLING FEE PRINCE EDWARD J/2018 -- 3/21/2018 GLOVES/SEAL BATTERIES FITTING TRASH PATCH KEYS FUSE INV# 1802 015587 REIMB PHONE 486590 FEB 2018 1800168 F023257 901419 F022322 518840 518841 518839 486465 633793 633987 933336 634006 901636 906356 203960 178767 179062 179093 179121 179228 486487 161197 632755 634041 40244 87379 40175 52724 52737 Repairs & Maint-Auto & Eq Purchase of Service - Rec FARMVILLE WHSALE ELECTRIC CAVALIER HOSE & FITTINGS CAVALIER HOSE & FITTINGS Contract Landfill - POS EMANUEL TIRE OF VIRGINIA EMANUEL TIRE OF VIRGINIA EMANUEL TIRE OF VIRGINIA REPUBLIC SERVICES #974
REPUBLIC SERVICES #974
REPUBLIC SERVICES #974 FISHER AUTO PARTS, INC. Repairs & Maintenance SYNERGY RECYCLING LLC FLAMELESS SPECIALTIES FLAMELESS SPECIALTIES EAST END MOTOR CO INC Electrical Services PRICE SUPPLY CO INC WISE-LOVE GWENDOLYN NAPA OF FARMVILLE ROD & STAFF LLC ROD & STAFF LLC SOUTHERN STATES STEPS, INC VENDOR NAME COME'S LOWE'S LOWE'S COLLECTIONS 27770 10254 28866 15799 10254 VENDOR 14300 15560 15560 15560 15560 23248 10254 29029 15560 15560 21811 25680 28596 12282 15721 23248 NUMBER 21811 21811 12282 23248 23248 23248 27770 14723 14723 14723 FUND # - 520 5110 3841 3310 3311 3840 ACCT# 042300 MAJOR#

95.22

52.13 34.15 69.49

RICE SITE CELL C PUMP STATION LEACHATE PUMP

DOMINION ENERGY VIRGINIA DOMINION ENERGY VIRGINIA

DOMINION ENERGY VIRGINIA SOUTHSIDE ELECTRIC COOP SOUTHSIDE ELECTRIC COOP

28640

28640 31846 31846 31846

VIRSO SITE

DH SITE

| AP375H 3/30/2018 JND # - 5 | .8 520 | LISTING OF I | PRINCE EDWARD INVOICES FOR 3/01/2018 | 3/21/2018 | Al | AFTER CHECKS PAGE 20 |
|----------------------------------|---|--|---|---|------------------------------|---|
| ACCT# | VENDOR NUMBER 31846 31846 31846 | VENDOR NAME DOMINION ENERGY VIRGINIA DOMINION ENERGY VIRGINIA DOMINION ENERGY VIRGINIA | INV# 7471653571 318 8601161519 318 8970737501 318 9176847250 318 | DESCRIPTION WORSHAM SITE PROSPECT SITE SCALEHOUSE LANDFILL SITE | TKENCH THEFTON | AMOUNT 132.71 107.65 171.55 86.47 |
| 5230 | 21319 21319 21319 21319 | Telecommunications CENTURYLINK CENTURYLINK CENTURYLINK CENTURYLINK | 309480181 318 309553498 318 309615846 318 310039285 318 | PHONE PHONE PHONE | ACCOUNT TOTAL | 24.34 55.95 46.82 51.77 |
| 5440 | 28869 | Portable Toilet Rental STIFF 0 0 INC | 6426 | MONTHLY SERVICE | | 50.05. |
| 8009 | 25782 | & Powered Equip WARD CO PBLC SCH | DIESEL-FEB 2018 | DIESEL | ACCOUNT TOTAL ACCOUNT TOTAL | 56 |
| 6009 | 23248 23248 23248 23248 | Vehicle & Powered Equip S NAPA OF FARMVILLE NAPA OF FARMVILLE NAPA OF FARMVILLE NAPA OF FARMVILLE | 178746 179453 179542 179543 | DEF BATTERIES/CABLE/CLMP BRAKE FLUID BRAKE FLUID | ACCOUNT TOTAL MAJOR TOTAL | 35.97 277.60 20.99 20.99 355.55 * |
| 042400 | LANDFILL | OPERATIONS | | | | |
| 3160 | 27191 27191 27191 | Professional Services RESOURCE INTERNATIONAL RESOURCE INTERNATIONAL RESOURCE INTERNATIONAL | 44345 44346 44347 | ASSESSMENT MONITORIN MISC WORK TASKS STORM WTR COMPLIANCE | THE THE PERSON AND A | 18,931.96 2,871.00 693.00 |
| 3161 | 11894 | Uniforms BUSINESS CARD | 6702 PUCKETT318 | SAFETY BOOTS | | 347.43 |
| 3311 | 11491 11491 11491 112220 12220 12220 12220 12220 12220 12220 | Equipment Repairs & Maint ARC3 GASES ARC3 GASES ARC3 GASES ARC3 GASES ARC3 GASES CARTER MACHINERY CO INC | 5163028 5178842 5180553 5183831 1553959 1553960 1555637 1560264 1560265 156185 | OXYGEN GRINDING WHEELS OXYGEN GRINDER/WELDING WIRE PARTS FOR 963 LOADER NUTS & BOLTS DOZER PARTS/SEAL SEAL KITS/FUEL CAP SEAL/TUBE ASSEMBLY HOSE ACTUATOR NUTS/BOLTS/PLATE O-RING/TUBE ASSEMBLY | | |

| P375H 30/2018 5 # - 52 | -8 520 | LISTING OF I | PRINCE EDWARD LISTING OF INVOICES FOR 3/01/2018 | 3/21/2018 | AFT | AFTER CHECKS PAGE 21 |
|------------------------------|---------------------------|---|--|---|------------------------------|-----------------------------------|
| JOR# ACCT# | VENDOR NUMBER 12220 | VENDOR NAME CARTER MACHINERY CO INC | INV# | DESCRIPTION HOSE/COVER/DISCONNCT | | AMOUNT 494.36 |
| | 12282 21297 | CAVALIER HOSE & FITTINGS LANGLOIS PAUL | 40129 WRENCH 318 | ADAPTER & HOSE RATCHET WRENCH | | 10.84 |
| | 32270 | MID-AILMANIIC IKKIGAIION WATTS INDUSTRIAL EQUIPMNT | 199578 535439 | LEACHATE PUMP PARTS RESEAL CYLINDERS | | 156.08 |
| 5230 | | Telecommunications | | | ACCOUNT TOTAL | 3,076.52 |
| | 21319 | CENTURYLINK | 309326764 318 | PHONE | ACCOUNT TOTAL | 52.47 |
| 5810 | 29015 | Dues SWANA | 2019 907138 | MEMBERSHIP DUES | | 212.00 |
| 8009 | 25247 | Fuel PARKER OIL COMPANY INC | 594351 | DIRSEL | ACCOUNT TOTAL | 212.00 . |
| | 25247 | PARKER OIL COMPANY INC | 595741 | DIESEL | ACCOUNT TOTAL MAJOR TOTAL | 1,101.09 5,397.72 31,582.10 |
| r | | | | | FUND TOTAL | 45,772.72 |

| AFTER CHECKS PAGE 22 | AMOUNT | 1,132.00 1,132.00 * 1,132.00 ** | 1,132.00 |
|--|---|---|------------|
| AF | | ACCOUNT TOTAL MAJOR TOTAL | FUND TOTAL |
| 3/21/2018 | DESCRIPTION | RETIREE BENEFIT | |
| PRINCE EDWARD LISTING OF INVOICES FOR 3/01/2018 | INV# | MARCH 2018 | |
| 3 732 RETIREMENT BENEFIT FUND | VENDOR VENDOR NUMBER NAME RETIREMENT BENEFIT FUND | LEOS Disbursements 25257 JOHNS VICKI K | |
| AP375H 3/30/2018 FUND # - 732 | MAJOR# ACCT# 002230 | 1101 | |

| AFTER CHECKS PAGE 23 | AMOUNT | 136.36 | 1 H C | 1 2 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 | | 2,500 | | 92.05 T,010.36 | 70.26 81.19 T. 151 45 | • |
|---|-----------------------------------|--|--|--|---|---|---|---|-----------------------------|---|
| | | TATOL TMITOTOR | | ACCOUNT TOTAL | ACCOUNT TOTAL | | ACCOUNT TOTAL | ACCOUNT TOTAL | ACCOUNT TOTAL. | ACCOINT TOTAL |
| 3/21/2018 | DESCRIPTION | DRUG TESTING | ADVERTISING ADVERTISING | ELECTRIC SERVICE ELECTRIC SERVICE | FAX LINE PHONE | RENT | MILEAGE MILEAGE MILEAGE MILEAGE MILEAGE | Mileage | MEALS MEALS | MOUTHPIECES BATTERIES/TAPE/KEYS HOLE PUNCH/INK WRIST RESTS/MOUSEPAD CHAIRMATS PAPER/BINDER/RECEIPT STACKING TRAY DESK CONVERTER/SUPPL OFFICE SUPPLIES INDEX CARD FILES STAND MONITOR MESH OFFICE SUPPLIES PARTITIONS TAB INDEX INSERT |
| PRINCE EDWARD F INVOICES FOR 3/01/2018 | #ANI | L152029 | 134798 0218 PCS 318 | 4324962309 318 7218131923 318 | 310357807 318 174057257 318 | RENT 318 | MILEAGE 318 MILEAGE 318 MILEAGE 318 MILEAGE 318 MILEAGE 318 | MILEAGE 318 | MILEAGE 318 MILEAGE 318 | 8010016 MILEAGE 318 512121 512172 512388 512936 513028 MILEAGE 318 PCS 318 PCS 318 5336924 5361628 536648 53955648 53955648 |
| LISTING OF PIEDMONT COURT SERVICES FUND | VENDOR NAME COURT, SERVICES | Purchase of Services - Ot ALERE TOXICOLOGY SERV INC | Advertising CLASSIFIED MARKETPLACE SOUTHSIDE MESSENGER | Electrical Service DOMINION ENERGY VIRGINIA DOMINION ENERGY VIRGINIA | Telecommunications CENTURYLINK LUMOS NETWORKS | Lease/Rent of Building SRP CORPORATION LLC | Travel - Mileage STIMPSON CONNIE HERNDON TAYLOR MAXEY RENEE T MAYS ANDY ROBERTS PAIGE STAHLMAN RACHEL | SIAION KEBECCA Travel - Subsistence & Lo | PAIGE N RACHEL | Office Supplies CMI INC STIMPSON CONNIE KEY OFFICE SUPPLY MAXEY RENEE T QUILL CORPORATION QUILL CORPORATION QUILL CORPORATION QUILL CORPORATION QUILL CORPORATION |
| 4. L | VENDOR NUMBER PIEDMONT | 28095 | 12309 28652 | 31846 31846 | 21319 23933 | 28724 | 16944 17636 22217 22259 27655 2655 | 7 8 8 3 3 | 27655 28736 | 120 16944 16944 20600 20600 20600 20201 20500 20500 20500 20500 20500 20500 20500 20500 20500 20500 20500 20500 |
| 3/30/2018 FUND # - 74 | MAJOR# ACCT# 021400 | 3199 | 3600 | 0110 | 5230 | 5420 | 5510 | 5530 | | 6001 |
| | | | | | | 9 | 7 | | | |

| AFTER CHECKS PAGE 24 | AMOUNT | 70.00 440.90 2.10 5.13 | | 45.99 | 200.00 878.00 920.00 747.00 599.96 738.00 4,082.96 * | 13,259.12 | | | |
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| 4 | | ז איניטיי דואדורטיט א | ACCOUNT TOTAL | ACCOUNT TOTAL | ACCOUNT TOTAL MAJOR TOTAL | FUND TOTAL TOTAL DUE | | | |
| 18 3/21/2018 | DESCRIPTION | SUBSCRIPTION-2 YR LIVING SKILLS DVD NEWSPAPER NEWSPAPER | ALCO-SENSORS 2 DESKS | PC BATTERY | INSTALL WINDOW FILE CABINET CHAIRS FILE CABINETS WORKSTATIONS BOOKCASES | , | Date | Date | Date |
| PRINCE EDWARD INVOICES FOR 3/01/2018 | #ANI | PCS 318 8354001 MILEAGE 318 MILEAGE 318 | 8010016 513084 | 38 2018 | 76434 512120 512163 512167 512168 512170 | | | |) |
| LISTING OF PIEDMONT COURT SERVICES FUND | VENDOR NAME | BOOKS & SUBSCIPTIONS FARMVILLE HERALD HAZELDEN PUBLISHING HERNDON TAYLOR STAHLMAN RACHEL | Non-Capital Equipment CMI INC KEY OFFICE SUPPLY | ADP Equipment BUSINESS DATA OF VA, INC. | Furniture and Fixtures GRANT'S GLASS KEY OFFICE SUPPLY | | ofTitle | Title | Title |
| AP375H 3/30/2018 FUND # - 741 PIEDMC | MAJOR# VENDOR ACCT# NUMBER | 6012 15241 17472 17636 28736 | 6030 12046 20600 | 6040 11902 | 8202 16674 20600 20600 20600 20600 20600 20600 | | Approved at meeting of Signed | | |



Meeting Date:

April 10, 2018

County of Prince Edward Board of Supervisors Agenda Summary

| Item No.: | 8-d | | | | | | | |
|--|--|----|--------------|-------------------|--|--|--|--|
| Department: | County Administration Cheryl Stimpson Salaries | | | | | | | |
| Staff Contact: | | | | | | | | |
| Issue: | | | | | | | | |
| Summary: The Corder of the Board of heretofore approved. | | | | | | | | |
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| Attachments: | None | | | | | | | |
| | | | | | | | | |
| Recommendation: | None | | | | | | | |
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| MotionSecond | Cooper-Jones_ | | PrideTimmons | Townsend Wilck | | | | |
| occorna | Jones | | i mimons | wiick | | | | |
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County of Prince Edward Board of Supervisors Agenda Summary

Meeting Date:

April 10, 2018

Item No.:

Q

Department:

Planning and Community Development

Staff Contact:

Rob Fowler

Issue:

PUBLIC HEARING: Special Use Permit-Interstate Sign, Co., Inc.

Summary: The County has received a special use permit application from Interstate Sign, Co., Inc. to permit the installation of one internally lighted free standing sign with LED digital display for the gas price and two canopy/wall signs located at 14315 Farmville Road on tax map parcel 112-1-1A owned by Patricia Hudson. The property is zoned A1, Agricultural Conservation, and this zoning classification permits internally lighted signs by Special Use Permit.

The proposed signs are part of an exterior renovation project for the business and the free standing sign will be 32 square feet in area.

The Planning Commission conducted a public hearing on March 20, 2018 to obtain public comment of the proposed Special Use Permit. No one spoke in opposition to the request.

The Planning Commission recommended forwarding the application to the Board of Supervisors for approval.

Impacts: Staff does not have any concerns of negative impacts on the surrounding properties associated with the request.

Attachments:

- 1. Public Hearing Notice
- 2. Special Use Permit Application
- 3. List of adjoin property owners
- 4. Sample letter sent to adjoining property owners
- 5. Plat of Tax Parcel
- 6. Letter explaining photo sensors embedded in the signs to control light intensity
- 7. Schematics of the proposed signs
- 8. Planning Commission Minutes (Draft)

Recommendation: Conduct the Public Hearing to hear comments of the Special Use Permit Application

| Motion | Cooper-Jones | Pride | Townsend |
|--------|--------------|---------|----------|
| Second | Emert | Timmons | Wilck |
| | Iones | | |



February 22, 2018

Please publish the following public hearing notice in THE FARMVILLE HERALD on Friday, March 9, and Friday March 16, 2018



Notice of Public Hearings

The Prince Edward County Planning Commission will hold a public hearing on Tuesday, March 20, 2018 at 7:00 p.m. in the Board of Supervisors Room located on the 3rd floor of the Prince Edward County Courthouse, 111 South Street, Farmville, Virginia, to receive citizen input prior to the Planning Commission making recommendations to the Board of Supervisors on the following:

- Request by Tammy Brindle for a Special Use Permit to install one lighted free standing sign
 with LED digital reader and illuminated wall/canopy signs located at 14315 Farmville Road
 on property identified as Tax Map Parcel 112-1-1A. This is an A1, Agricultural Conservation
 District.
- Request by Schaffer Construction Company, Inc. to construct Townhome units for sale on Briarwood Drive on property identified as Tax Map Parcel 038C-7-A. This is an R2, General Residential District.

Complete copies of each Special Use Permit application are available for public review in the office of the Prince Edward County Administrator, 111 South Street, 3rd Floor, Farmville, VA, or on the county website at www.co.prince-edward.va.us. It is the County's intent to comply with the Americans with Disabilities Act. Should you need special accommodations, please contact W. W. Bartlett, County Administrator at 434-392-8837.

| COMMENTS: | | PERMIT/APPLICATION NO ZONING DISTRICT MAGISTERIAL DISTRICT DATE SUBMITTED | |
|--|---|---|------------------------------------|
| PLEASE PRINT OR TYPE PF | County of Pri | JNTY APPLICATION | |
| TO: PRINCE EDWARD COUNTY VIA: ZONING ADMINISTRATOR | PLANNING COMMI | SSION SPECIAL EX | CEPTION REQUESTED: |
| The undersigned owner of the f provided in Section 5-124 of Article V, S Standards of the Zoning Ordinance of P | ite Plan requirements ar | e found in Section 4-100 of Ar | |
| Applicant's Name: Tammy Brindle, I | Permit Coordinator, I | nterstate Sign Co., Inc. | |
| Applicant's Address: 1990 Rockford | Street, Mount Airy, NC | 27030 | |
| Applicant's Telephone Number: (336) _ | 789-3069 x220 | | |
| Present Land Use: LAND USE: 0 | CONVENIENC | E STORE / FUEL SALES | |
| Legal Description of Property with Deed DEED BOOK/PAGE: 210 / 309 | Book and Page No. or NSTRUMENT: 00 | Instrument No. <u>NEWCOMB L</u> | .OT 1 |
| | | ************************************** | |
| Tax Map # <u>112 1 1A</u> | | | : 2.260 |
| Narrative statement evaluating effects on necessary.) Approval of this sign permit | n adioining properties (r | noise odor dust fumes etc.): | (Attach additional sheet if |
| Statement of general compatibility with a necessary.) The installation of the proposed simple Height of Principal Building (s): Feet | gnage should be compatible v | vith any adjacent properties or other p | properties in the zoning district. |
| APPLICANT'S STATEMENT: (if not own I hereby certify that I have the complete and correct to the best of me the regulations as set forth in the Print description contained in this permit a | authority to make the y knowledge, and that ice Edward County Zo pplication. | development and/or const | ruction will conform with |
| Tammy L Brindle Signature of Applicant (if not property ow | | 1/26/2018 | |
| Signature of Applicant (if not property ow | ner) Da | ate | |
| PROPERTY OWNER(S) STATEMENT: I hereby certify that I/We own to correct to the best of my knowledge, a complete permission of the undersign the Prince Edward County Zoning of Signature of Property Owner(s) | and the above person(per owner(s) to make a linance as written. | s), group, corporation, or a application for a Conditiona | nent has the full and |
| Orginature of Property Owner(s) | Ŋ | atc | |
| Signature of Property Owner(s) | Е | Pate | |
| Signature of Property Owner(s) | | Date | |
| NOTE: THIS PERMIT APPLICATION IS AFFIXED AND DATED. ATTACH ADDIT | NOT VALID UNLESS / TONAL SHEETS IF NE | ALL PROPERTY OWNER(S) | SIGNATURES ARE |
| Application Fee \$300.00 | | | Date |
| The above mentioned application approved or denied once submitted. | charges are nonrefund | lable, regardless of whether t | he permit application is |

All checks for payment should be made payable to: Treasurer, Prince Edward County, Virginia.

Mail to: Department of Planning &

Community Development
P. O. Box 382
Famwille, VA 23901
(434) 392-8837

Prince Edward County Special Use Permit

Applicant:

Interstate Sign Co., Inc.

Date: March 5, 2018

Schedule B

List of property owners and mailing addresses adjoin the parcel proposed for Special Use.

| Parcel ID | Owner | Address | Note |
|-----------|------------------------------|------------------------|------|
| 112-1-1B | Celina Beachly & Brain Kemp | 106 Carson Mills Drive | |
| | Trust, Celina Beachly Living | Farmville, VA 23901 | |
| | Trust | | |
| 112-1-2B | William Nelson | 14275 Farmville Road | |
| 112-1-2C | | Meherrin, VA 23954 | |
| 112-1-1 | Crystal Newton | 3778 New Bethel Road | |
| | , | Meherrin, VA 23954 | |
| 112-A-4 | Rebecca Dix | 14298 Farmville Road | |
| 112-A-5 | | Meherrin, VA 23954 | |
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BOARD OF SUPERVISORS

Robert M. Jones CHAIRMAN

PATTIE COOPER-JONES VICE CHAIRMAN

CALVIN L. GRAY Howard K. Simpson CHARLES W. MCKAY C. ROBERT TIMMONS, JR. JERRY R. TOWNSEND JAMES R. WILCK



COUNTY ADMINISTRATOR W.W. BARTLETT

POST OFFICE BOX 382 FARMVILLE, VA 23901

(434) 392-8837 VOICE (434) 392-6683 FAX

WBARTLETT@CO.PRINCE-EDWARD.VA.US

COUNTY OF PRINCE EDWARD, VIRGINIA

February 28, 2018

RE: Special Use Permit Application at 14315 Farmville Road

To Whom It May Concern:

The Prince Edward County Planning Commission has scheduled a Public Hearing on Tuesday, March 2018 at 7:00 p.m. to consider a Special Use Permit Application by Tammy Brindle with Interstate Sign Company, Inc. The Planning Commission meeting will be held in the Board Room on the Third Floor of the Prince Edward County Courthouse. A public hearing gives the Planning Commission the opportunity to gather citizen input prior to considering the special use request.

Request by Interstate Sign Company (Tammy Brindle) to install one lighted free standing sign with LED digital reader and illuminated wall/canopy signs located at 14315 Farmville Road.

The property is located on Tax Map Parcel 112-1-1A owned by Patricia Hudson. This is an A1, Agricultural Conservation District and allowed by Special Use Permit).

You are receiving this notice because you own land adjacent to this parcel. The Special Use Permit application is available for review in the Prince Edward County Department of Planning and Community Development and on the county web page at www.co.prince-edward.va.us. If you have any questions about this meeting or the permit application, I encourage you to contact me by calling 434-392-8837 or electronically at rfowler@co.prince-edward.va.us

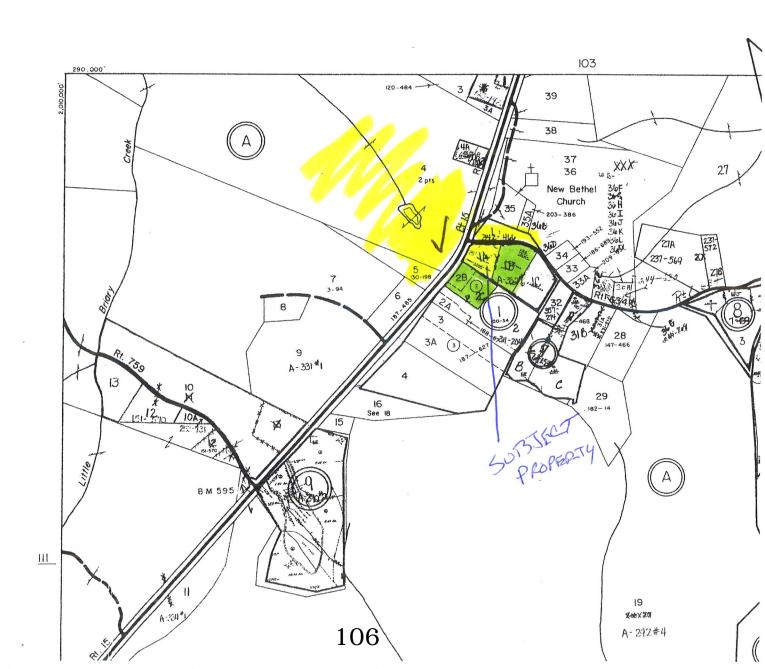
Sincerely,

Robert S. Fowler

Director

Planning and Community Development

PRINCE EDWARD COUNTY





201 Daktronics Drive PO Box 5128 Brookings, South Dakoto 57006-5128 T 800-325-8766 605-692-0200 F 605-697-4700

March 9, 2018

Rob Fowler Zoning Administrator for Prince-Edward County, VA

Re: Manufacturer Certification for Rick's Mini Mart in Meherrin, VA

Dear Sir:

The following information pertains to the display provided by Daktronics, Inc. and proposed for Rick's Mini Mart in Meherrin, VA.

The proposed sign comes equipped with a photo-sensor that detects ambient light levels and adjusts the display intensity automatically according to natural ambient light conditions.

Per industry standards, the sign comes equipped with automatic dimming technology to adjust the sign's brightness based on ambient light conditions. As the sun rises and sets, the display will automatically detect that change and adjust the level of brightness accordingly, which will prevent glare, hazards, or nuisances.

The sign is programmed to stay within .3 foot candles of the ambient light level when measured at the appropriate distance. (Please see the accompanying pamphlet for an in depth understanding of this standard)

Daktronics is committed to providing LED displays that adhere to the regulatory environment, working closely with our customers for a responsible approach to the market.

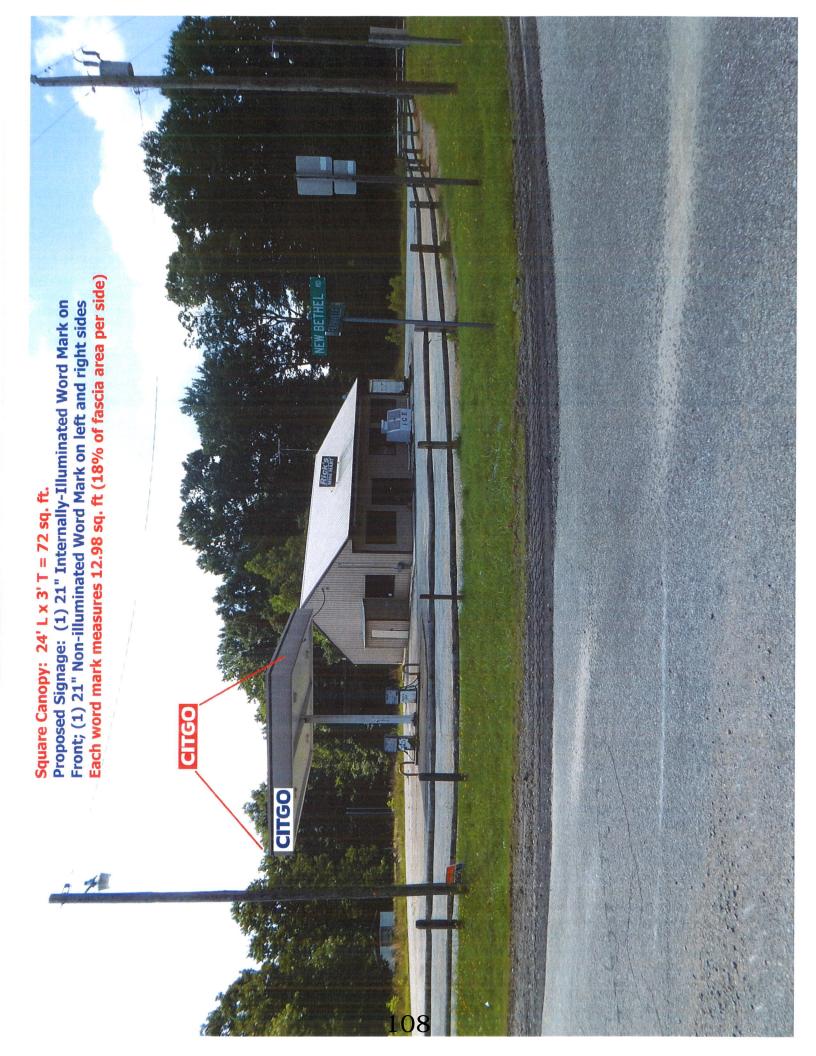
Please let me know if you have any questions or concerns.

Sincerely,

Daktronics, Inc.

Roger Brown Signage Legislation

605-692-0200



00 - 2190

SECTION 1 / SIGNS AND POLES IMAGE STANDARDS

4' x 8' Combo Sign System with 2 Product LED Price Sign (G/D)

Ordering Code - Sign: SS-EURO-CP-4X8-LED-2P (G/D) (Material Code: 2186599)



IJÞ



47 3/4" Trim

POLE & FOUNDATION SPECIFICATIONS

Design Windload: 100 MPH STANDARD

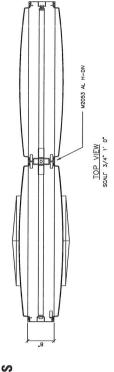
Pole Supports: 8" x 6" x 1/4 x 12' Baseplates: 1" x 21" x 22"

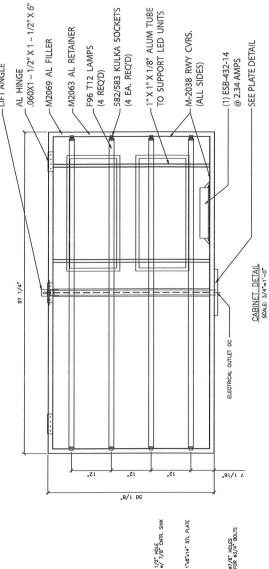
109

12" NUMBERS

DROP IN LEDS

17 LF





GUSTOMER APPROVAI

STL PLATE DETAIL SCALE: N.T.S.

COPYRIGHT © 2017 INTERSTATE SIGN CO., INC. DUPLICATION OR USE OF THIS DESIGN WITHOUT THE EXPRESSED WRITTEN AUTHORIZATION OF INTERSTATE SIGN CO., INC. IS PROHIBITED BY LAW

SALES APPROVAL

ALL INTERNAL COMPONENTS, I.E. BALLASTS, LAMPS, ETC. WILL BE U.L. APPROVED. ISCO IS A U.L. APPROVED COMPANY AND ALL OF OUR PRODUCTS BEAR THEIR SEAL.

3



Prince Edward County Planning Commission Meeting Minutes March 20, 2018 7:00 pm

Members Present:

John "Jack" W. Peery, Jr., Vice Chairman

Donald Gilliam

Preston L. Hunt

Robert "Bobby" Jones

Clifford Jack Leatherwood

Chris Mason

Teresa Sandlin

Cannon Watson

Absent:

Donald Gilliam, Mark Jenkins, John Prengaman, Chair

Staff Present:

Rob Fowler, Planning & Zoning Director; Wade Bartlett, County Administrator

Vice Chairman John "Jack" W. Peery, Jr., called the March 20, 2018 meeting to order at 7:00 p.m.

Approval of Minutes: January 16, 2018

Commissioner Jones made a motion, seconded by Commissioner Sandlin, to approve the meeting minutes from January 16, 2018, as presented; the motion carried:

Aye:

Preston L. Hunt

Nay: (None)

Robert M. Jones

Clifford Jack Leatherwood

Chris Mason

John "Jack" W. Peery, Jr.

Teresa Sandlin Cannon Watson

Absent:

Donald Gilliam, Mark Jenkins, John Prengaman

In Re: Public Hearing — Special Use Permit, Interstate Sign Company, Inc.

Vice-Chairman Peery announced this was the date and time scheduled for a Public Hearing to receive citizen input prior to considering a request by Interstate Sign Company, Inc. for a Special Use Permit to permit the installation of one internally lighted free-standing sign with LED digital display for the gas price and two canopy/wall signs, located at 14315 Farmville Road, on Tax Map Parcel 112-1-1A and owned by Patricia Hudson. This is an A1, Agricultural Conservation District. Notice of this hearing was advertised according to law in the Friday, March 9, 2018 and Friday, March 16, 2018 editions of THE FARMVILLE HERALD, a newspaper published in the County of Prince Edward.

Mr. Rob Fowler, Planning and Zoning Director, stated Prince Edward County received a Special Use Permit application to permit the installation of one internally lighted free-standing sign with LED digital display for the gas price and two canopy/wall signs located at 14315 Farmville Road on Tax Map Parcel 112-1-1A, owned by Patricia

Hudson. He said the proposed signs are part of an exterior renovation project for the business and the free-standing sign will be 32 square feet in area, will utilize the existing pole, and will be self-dimming at night.

Mr. Fowler said there has been no opposition to this application; there was one inquiry but when they learned where the lighting was going, there were no objections.

Mr. Fowler said the property was formerly used as a convenience store and is a legal non-conforming use. Section 3-104.11 of the Prince Edward County Zoning Ordinance permits lighted signs by Special Use Permit.

Vice-Chairman Peery opened the public hearing.

Commissioner Watson asked if this is the store that has been closed for a while; Mr. Fowler said it is.

Vice-Chairman Peery asked if the sign will have a message; Mr. Fowler said it will just announce the price of the gasoline.

There being no one further wishing to speak, Vice-Chairman Peery closed the public hearing.

Commissioner Watson made a motion, seconded by Commissioner Jones, to approve for recommendation to the Board of Supervisors the request for installation of one internally lighted free-standing sign with LED digital display for the gas price and two canopy/wall signs; the motion carried:

Nay:

(None)

Aye: Preston L. Hunt

Robert M. Jones

Clifford Jack Leatherwood

Chris Mason

John "Jack" W. Peery, Jr.

Teresa Sandlin Cannon Watson

Absent:

Donald Gilliam, Mark Jenkins, John Prengaman

In Re: Special Use Permit Application - Schaffer Construction Company, Inc.

Vice-Chairman Peery announced this was the date and time scheduled for a Public Hearing to receive citizen input prior to considering a request by Schaffer Construction Company to construct Townhome units for sale on Briarwood Drive on property identified as Tax Map Parcel 038C-7-A. This is an R2, General Residential District. Notice of this hearing was advertised according to law in the Friday, March 9, 2018 and Friday, March 16, 2018 editions of THE FARMVILLE HERALD, a newspaper published in the County of Prince Edward.

Mr. Fowler stated the County has received a special use permit application to permit the construction of ten townhome units for sale located on Briarwood Drive, on property identified as Tax Map Parcel 038C-7-A and owned by Schaffer Construction Company, Inc. He said the proposed townhomes will be two stories, approximately 1,400 square feet per unit and the exterior building materials will be vinyl and faux stone. The project is adjacent to the Briery Acres Townhouse project that was developed several years ago. The proposed townhomes must comply with Section 3-100.3(B) of the Prince Edward County Zoning Ordinance.

Mr. Fowler said a similar project was done in 1994 and originally this was part of the Master Plan, but the previous Board only approved ten townhouse units; they wish to add ten more units. They will have to provide a full site plan and apply for the Stormwater ENS when the project gets to that point; it will have to meet the Zoning Ordinance Townhome standards with staggered rows, the side will have to change after every four units. He added it is recommended they leave the buffer in the rear of the property in place. He said a subdivision plan will also be necessary. The project is compatible with the Comprehensive Plan.

Mr. Fowler stated there were two inquiries which did not support or oppose the project; one adjacent neighbor opposed the project on the grounds that the area is strictly single family residential and should stay that way.

Commissioner Sandlin asked if these townhomes will be the same as the others [on site]. Mr. Fowler said they will.

Commissioner Sandlin said the community has a need for townhomes.

Mr. Fowler said the townhomes will be served by public water and sewer, which is a requirement of the Zoning Ordinance, and will follow the Townhome standards. He said there will be 35' front, two off-street parking spaces per unit, 40' separation between and the minimum lot width will be 16' for each unit; they will need to create a Home Owners Association, and this meets the standards and leaves a buffer in the rear of the property and will not fill out the entire property.

Commissioner Sandlin questioned the ingress and egress; Mr. Fowler said it will be off Briery Drive.

Vice-Chairman Peery opened the public hearing.

There being no one wishing to speak, Vice-Chairman Peery closed the public hearing.

Commissioner Hunt made a motion, seconded by Commissioner Jones, to approve for recommendation to the Board of Supervisors the Special Use Permit Application of Schaffer Construction Company to construct Townhome units for sale on Briarwood Drive on property, with the following conditions:

- 35' front yard setback
- Two off-street parking spaces per unit
- 40' space between the two buildings
- 16' minimum lot width for each unit
- Meet standards in Zoning Ordinance for Townhomes
- Leave buffer at back of property adjacent to existing single-family dwellings
- Create HOA to take care of exterior maintenance
- Approved Site Plan

The motion carried:

Aye: Preston L. Hunt

Nay: (None)

Robert M. Jones

Clifford Jack Leatherwood

Chris Mason

John "Jack" W. Peery, Jr.

Teresa Sandlin Cannon Watson

Absent: Donald Gilliam, Mark Jenkins, John Prengaman

In Re: Old Business

Mr. Fowler said the Board of Supervisors approved the Special Use Permit Application for both Mr. Gray and Mr. King during their last meeting. In Mr. Gray's project, the site plan has been received and it is currently being reviewed. He said the existing opening will be closed by Lindsay Hardwoods and will share an easement with a neighbor at the opening in the median as recommended by VDOT for safety.

New Business

(None.)

Vice-Chairman Peery made a motion, seconded by Commissioner Jones, to adjourn the meeting at 7:11 p.m.; the motion carried:

Nay:

(None)

Aye: Preston L. Hunt

Robert M. Jones

Clifford Jack Leatherwood

Chris Mason

John "Jack" W. Peery, Jr.

Teresa Sandlin Cannon Watson

Absent: Donald Gilliam, Mark Jenkins, John Prengaman

Next Meeting: TBD

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County of Prince Edward Board of Supervisors Agenda Summary

Meeting Date:

April 10, 2018

Item No.:

10

Department:

Planning and Community Development

Staff Contact:

Rob Fowler

Issue:

PUBLIC HEARING: Special Use Permit-Schaffer Construction Co. Inc.

Summary: The County has received a special use permit application from Schaffer Construction Co., Inc. to permit the construction of ten townhome units for sale located on Briarwood Drive, on property identified as Tax Map Parcel 038C-7-A. The property is zoned R2, General Residential District and the use is allowed by Special Use Permit.

The proposed townhomes will be two stories, approximately 1,400 square feet per unit and the exterior building materials will be vinyl and faux stone. The project is adjacent to Briery Acres Townhouse project that was developed several years ago.

The Planning Commission conducted a public hearing on March 20, 2018 to obtain public comment of the proposed Special Use Permit. No one spoke in opposition to the request. Staff has received two calls opposing the project.

The Planning Commission recommended forwarding the application to the Board of Supervisors for approval with the following conditions:

The proposed townhomes must comply with Section 3-100.3 of the Prince Edward County Zoning Ordinance. A more detailed site plan will be provided to the Board of Supervisors.

Impacts: Staff does not have any concerns of negative impacts on the surrounding properties associated with the request.

Attachments:

- 1. Public Hearing Notice
- 2. Special Use Permit Application
- 3. List of adjoining property owners
- 4. Sample letter sent to adjoining property owners
- 5. Plat of Tax Parcel
- 6. Site Plan
- 7. Schematic of the Townhomes
- 8. Planning Commission Minutes (Draft)

Recommendation: Conduct the Public Hearing to hear comments on the Special Use Permit Application

| Motion | Cooper-Jones | Pride | Townsend |
|--------|--------------|---------|----------|
| Second | Emert | Timmons | Wilck |
| | lones | | |



February 22, 2018

Please publish the following public hearing notice in THE FARMVILLE HERALD on Friday, March 9, and Friday March 16, 2018



Notice of Public Hearings

The Prince Edward County Planning Commission will hold a public hearing on Tuesday, March 20, 2018 at 7:00 p.m. in the Board of Supervisors Room located on the 3rd floor of the Prince Edward County Courthouse, 111 South Street, Farmville, Virginia, to receive citizen input prior to the Planning Commission making recommendations to the Board of Supervisors on the following:

- Request by Tammy Brindle for a Special Use Permit to install one lighted free standing sign with LED digital reader and illuminated wall/canopy signs located at 14315 Farmville Road on property identified as Tax Map Parcel 112-1-1A. This is an A1, Agricultural Conservation District.
- Request by Schaffer Construction Company, Inc. to construct Townhome units for sale on Briarwood Drive on property identified as Tax Map Parcel 038C-7-A. This is an R2, General Residential District.

Complete copies of each Special Use Permit application are available for public review in the office of the Prince Edward County Administrator, 111 South Street, 3rd Floor, Farmville, VA, or on the county website at www.co.prince-edward.va.us. It is the County's intent to comply with the Americans with Disabilities Act. Should you need special accommodations, please contact W. W. Bartlett, County Administrator at 434-392-8837.

| COMMENTS: | DEDMINA |
|--|--|
| All their restrict states their secretary and the states and their states and their states and their states and | PERMIT/APPLICATION NO ZONING DISTRICT MAGISTERIAL DISTRICT |
| The latest recommendate to the latest and the lates | I MINGGENAL DISTRICT |
| The state of the s | DATE SUBMITTED |
| PLEASE PRINT OR TYPE Count | ty of Prince Edward |
| run | WARD COUNTY APPLICATION SPECIAL USE PERMIT |
| TO: PRINCE EDWARD COUNTY PLANNIN VIA: ZONING ADMINISTRATOR | NG COMMISSION SPECIAL EXCEPTION REQUESTED: |
| and Loring Ordinance of Prince Educa- | scribed property hereby applies for a Special Use permit as ulrements are found in Section 4-100 of Article IV Development of County, Virginia. |
| Applicant's Address: 14008 Baye Applicant's Telephone Number: 1 2004 | a county, Virginia. Lowstruction Co Inc. 2017 Landing Terrace Midlethian V9 2311. |
| Present Land Use: | 2-87290 |
| Legal Description of Property with Deed Book and Pa | age No. or Instrument No. Plat Book 7 Page 47 |
| TELES. | Brige Wood Trage 41 |
| The state of the same of the s | |
| Tax Map # 038 C - 7-A | Acreage: 4,208 |
| The state of the s | |
| Statement of general compatibility with adjacent and o necessary.) | other properties in the zoning district. (Attach additional sheet if |
| Height of Principal Building (s): Feet 7.4 | Stories 2 |
| APPLICANT'S STATEMENT: (if not owner(s) of prope | Stories 2 |
| I horabe courte u | rty). |
| lescription contained in this permit application. | nake the foregoing application, that the information given is and that development and/or construction will conform with bunty Zoning Ordinance as written and also with the |
| ignature of Applicant (if not property owner) | 2-21-18 |
| ROBERTY CHARLES | Date |
| ROPERTY OWNER(S) STATEMENT: | |
| priect to the best of my knowledge, and the above description of the undersigned owner(s) to e Prince Edward County Zoning Ordinance as write | cribed property, that the information given is complete and person(s), group, corporation, or agent has the full and make application for a Conditional Use permit as set forth in |
| Signature of Property Owner(s) | 2 2 -2/-18 Eale |
| Signature of Property Owner(s) | Date |
| Signature of Property Owner(s) | Date |
| TE: THIS PERMIT APPLICATION IS NOT VALID UNL TXED AND DATED. ATTACH ADDITIONAL SHEETS | |
| Application Fee \$300.00 Fee Received | d by Date |
| The above | |

The above mentioned application charges are nonrefundable, regardless of whether the permit application is approved or denied once submitted.

All checks for payment should be made payable to: Treasurer, Prince Edward County, Virginia.

Mail to: Department of Planning & Community Development P. O. Box 382 Farmville, VA 23901 (434) 392-8837

Prince Edward County Special Use Permit

Applicant:

Schaffer Construction Co., Inc. 14008 Bayport Landing Terrace

Midlothian, VA 23112

Date: March 5, 2018

Schedule B

List of property owners and mailing addresses adjoining the parcel proposed for Special Use.

| Parcel ID | Owner | Address | Note |
|-----------------|--|--|------|
| 038C-7-3- 31 | Norman Robertson | 131 Poplar Court Farmville, VA 23901 | |
| 038C-7-3- 32 | Garrett Properties & Construction, LLC | 1023 Marshall Avenue South Boston, VA 24592 | · |
| 038C-7-3- 33 | Robert Winthrop | 133 Poplar Court Farmville, VA 23901 | |
| 038C-7-3- 34 | Christopher and Kayla Jones | 104 Beverley Court Farmville, VA 23901 | |
| 038C-7-3- 35 | Jennifer Apperson & Braxton Lee | 135 Poplar Court Farmville, VA 23901 | |
| 038C-7-3- 36 | Michael Kubatz | 136 Poplar Court Farmville, VA 23901 | |
| 038C-8-4 | Earl & Janice Fariss | P O Box67 Farmville, VA 23901 | |
| 038C-9-18 | Gerald & Charlotte Davis | 300 Briarwood Drive Farmville, VA 23901 | |
| 038C-9-19 | Rosemary Worthy | 250 Briarwood Drive Farmville, VA 23901 | |
| 038C-A-10 | Village Bank | 15521 Midlothian Turnpike Midlothian, VA 23113 | |
| 038C-8-1 | Senetra Trust, ET, AL | 155 Briarwood Drive Farmville, VA 23901 | |

| Tim & Melinda Pierson | 1611 Briery Road Farmville, VA 23901 | |
|-----------------------|--|---|
| James & Hilde Watson | 1613 Briery Road Farmville, VA 23901 | |
| Town of Farmville | 116 N Main Street Farmville, VA 23901 | |
| | | |
| | | |
| | | |
| | | |
| | James & Hilde Watson Town of Farmville | Farmville, VA 23901 James & Hilde Watson 1613 Briery Road Farmville, VA 23901 Town of Farmville 116 N Main Street Farmville, VA 23901 |

BOARD OF SUPERVISORS

Robert M. Jones CHAIRMAN

PATTIE COOPER-JONES VICE CHAIRMAN

CALVIN L. GRAY Howard K. Simpson CHARLES W. MCKAY C. ROBERT TIMMONS, JR. JERRY R. TOWNSEND JAMES R. WILCK



COUNTY ADMINISTRATOR W.W. BARTLETT

POST OFFICE BOX 382 FARMVILLE, VA 23901

(434) 392-8837 VOICE (434) 392-6683 FAX

WBARTLETT@CO.PRINCE-EDWARD.VA.US

COUNTY OF PRINCE EDWARD, VIRGINIA

March 5, 2018

RE: Special Use Permit Application at Briarwood Drive

To Whom It May Concern:

The Prince Edward County Planning Commission has scheduled a Public Hearing on Tuesday, March 20, 2018 at 7:00 p.m. to consider a Special Use Permit Application by Schaffer Construction Co, Inc. The Planning Commission meeting will be held in the Board Room on the Third Floor of the Prince Edward County Courthouse. A public hearing gives the Planning Commission the opportunity to gather citizen input prior to considering the special use request.

Request by Schaffer Construction Co., Inc. to allow the construction of ten townhome units for sale located on Briarwood Drive.

The property is located on Tax Map Parcel 038C-7-A owned by Schaffer Construction Co., Inc. This is an R2, General Residential District and allowed by Special Use Permit.

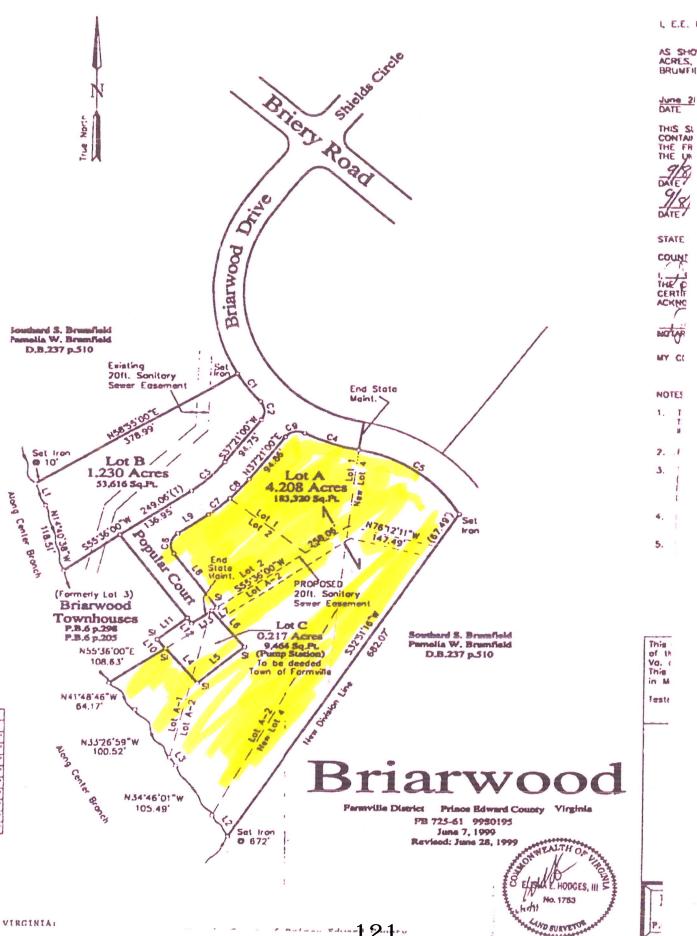
You are receiving this notice because you own land adjacent to this parcel. The Special Use Permit application is available for review in the Prince Edward County Department of Planning and Community Development and on the county web page at www.co.prince-edward.va.us. If you have any questions about this meeting or the permit application, I encourage you to contact me by calling 434-392-8837 or electronically at rfowler@co.prince-edward.va.us

Sincerely,

Robert S. Fowler

Director

Planning and Community Development



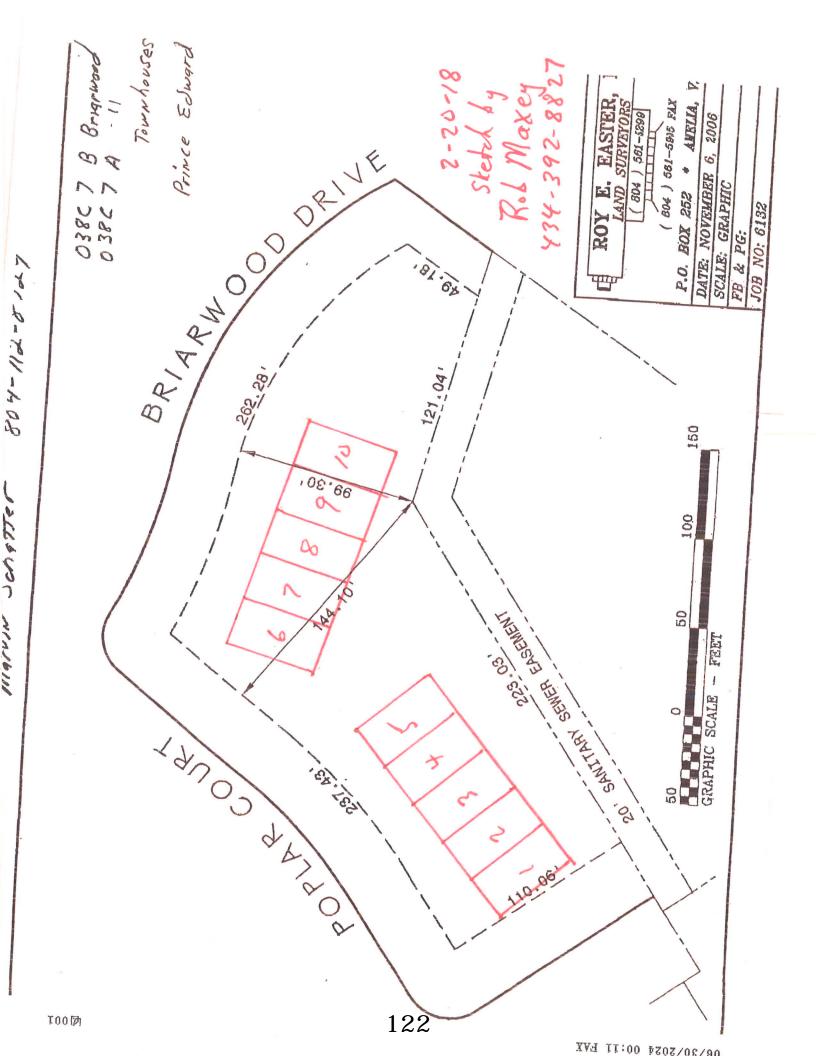
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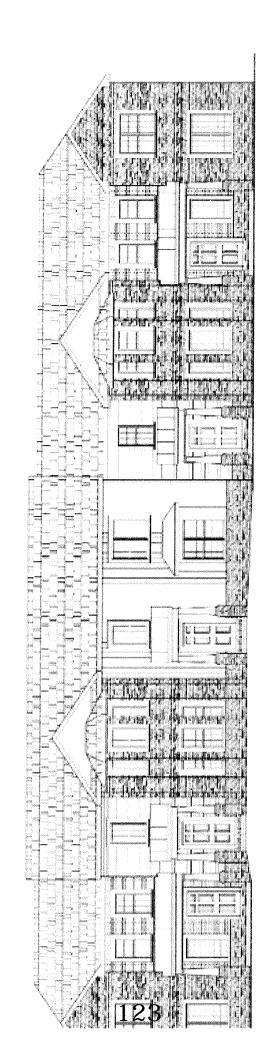
AS SHO BRUNFIL

THIS SI THE FR

VIRGINIA

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Prince Edward County Planning Commission Meeting Minutes March 20, 2018 7:00 pm

Members Present: John "Jack" W. Peery, Jr., Vice Chairman

Donald Gilliam Preston L. Hunt

Robert "Bobby" Jones Clifford Jack Leatherwood

Chris Mason Teresa Sandlin

Cannon Watson

Absent: Donald Gilliam, Mark Jenkins, John Prengaman, Chair

Staff Present: Rob Fowler, Planning & Zoning Director; Wade Bartlett, County Administrator

Vice Chairman John "Jack" W. Peery, Jr., called the March 20, 2018 meeting to order at 7:00 p.m.

Approval of Minutes: January 16, 2018

Commissioner Jones made a motion, seconded by Commissioner Sandlin, to approve the meeting minutes from January 16, 2018, as presented; the motion carried:

Aye: Preston L. Hunt Nay: (None)

Robert M. Jones

Clifford Jack Leatherwood

Chris Mason

John "Jack" W. Peery, Jr.

Teresa Sandlin Cannon Watson

Absent: Donald Gilliam, Mark Jenkins, John Prengaman

In Re: Public Hearing - Special Use Permit, Interstate Sign Company, Inc.

Vice-Chairman Peery announced this was the date and time scheduled for a Public Hearing to receive citizen input prior to considering a request by Interstate Sign Company, Inc. for a Special Use Permit to permit the installation of one internally lighted free-standing sign with LED digital display for the gas price and two canopy/wall signs, located at 14315 Farmville Road, on Tax Map Parcel 112-1-1A and owned by Patricia Hudson. This is an A1, Agricultural Conservation District. Notice of this hearing was advertised according to law in the Friday, March 9, 2018 and Friday, March 16, 2018 editions of THE FARMVILLE HERALD, a newspaper published in the County of Prince Edward.

Mr. Rob Fowler, Planning and Zoning Director, stated Prince Edward County received a Special Use Permit application to permit the installation of one internally lighted free-standing sign with LED digital display for the gas price and two canopy/wall signs located at 14315 Farmville Road on Tax Map Parcel 112-1-1A, owned by Patricia

Hudson. He said the proposed signs are part of an exterior renovation project for the business and the free-standing sign will be 32 square feet in area, will utilize the existing pole, and will be self-dimming at night.

Mr. Fowler said there has been no opposition to this application; there was one inquiry but when they learned where the lighting was going, there were no objections.

Mr. Fowler said the property was formerly used as a convenience store and is a legal non-conforming use. Section 3-104.11 of the Prince Edward County Zoning Ordinance permits lighted signs by Special Use Permit.

Vice-Chairman Peery opened the public hearing.

Commissioner Watson asked if this is the store that has been closed for a while; Mr. Fowler said it is.

Vice-Chairman Peery asked if the sign will have a message; Mr. Fowler said it will just announce the price of the gasoline.

There being no one further wishing to speak, Vice-Chairman Peery closed the public hearing.

Commissioner Watson made a motion, seconded by Commissioner Jones, to approve for recommendation to the Board of Supervisors the request for installation of one internally lighted free-standing sign with LED digital display for the gas price and two canopy/wall signs; the motion carried:

Nav:

(None)

Aye:

Preston L. Hunt

Robert M. Jones

Clifford Jack Leatherwood

Chris Mason

John "Jack" W. Peery, Jr.

Teresa Sandlin Cannon Watson

Absent:

Donald Gilliam, Mark Jenkins, John Prengaman

In Re: Special Use Permit Application - Schaffer Construction Company, Inc.

Vice-Chairman Peery announced this was the date and time scheduled for a Public Hearing to receive citizen input prior to considering a request by Schaffer Construction Company to construct Townhome units for sale on Briarwood Drive on property identified as Tax Map Parcel 038C-7-A. This is an R2, General Residential District. Notice of this hearing was advertised according to law in the Friday, March 9, 2018 and Friday, March 16, 2018 editions of THE FARMVILLE HERALD, a newspaper published in the County of Prince Edward.

Mr. Fowler stated the County has received a special use permit application to permit the construction of ten townhome units for sale located on Briarwood Drive, on property identified as Tax Map Parcel 038C-7-A and owned by Schaffer Construction Company, Inc. He said the proposed townhomes will be two stories, approximately 1,400 square feet per unit and the exterior building materials will be vinyl and faux stone. The project is adjacent to the Briery Acres Townhouse project that was developed several years ago. The proposed townhomes must comply with Section 3-100.3(B) of the Prince Edward County Zoning Ordinance.

Mr. Fowler said a similar project was done in 1994 and originally this was part of the Master Plan, but the previous Board only approved ten townhouse units; they wish to add ten more units. They will have to provide a full site plan and apply for the Stormwater ENS when the project gets to that point; it will have to meet the Zoning Ordinance Townhome standards with staggered rows, the side will have to change after every four units. He added it is recommended they leave the buffer in the rear of the property in place. He said a subdivision plan will also be necessary. The project is compatible with the Comprehensive Plan.

Mr. Fowler stated there were two inquiries which did not support or oppose the project; one adjacent neighbor opposed the project on the grounds that the area is strictly single family residential and should stay that way.

Commissioner Sandlin asked if these townhomes will be the same as the others [on site]. Mr. Fowler said they will.

Commissioner Sandlin said the community has a need for townhomes.

Mr. Fowler said the townhomes will be served by public water and sewer, which is a requirement of the Zoning Ordinance, and will follow the Townhome standards. He said there will be 35' front, two off-street parking spaces per unit, 40' separation between and the minimum lot width will be 16' for each unit; they will need to create a Home Owners Association, and this meets the standards and leaves a buffer in the rear of the property and will not fill out the entire property.

Commissioner Sandlin questioned the ingress and egress; Mr. Fowler said it will be off Briery Drive.

Vice-Chairman Peery opened the public hearing.

There being no one wishing to speak, Vice-Chairman Peery closed the public hearing.

Commissioner Hunt made a motion, seconded by Commissioner Jones, to approve for recommendation to the Board of Supervisors the Special Use Permit Application of Schaffer Construction Company to construct Townhome units for sale on Briarwood Drive on property, with the following conditions:

- 35' front yard setback
- Two off-street parking spaces per unit
- 40' space between the two buildings
- 16' minimum lot width for each unit
- Meet standards in Zoning Ordinance for Townhomes
- Leave buffer at back of property adjacent to existing single-family dwellings
- Create HOA to take care of exterior maintenance
- Approved Site Plan

The motion carried:

Aye: Preston L. Hunt

Nay: (None)

Robert M. Jones

Clifford Jack Leatherwood

Chris Mason

John "Jack" W. Peery, Jr.

Teresa Sandlin

Cannon Watson

Absent: Donald Gilliam, Mark Jenkins, John Prengaman

In Re: Old Business

Mr. Fowler said the Board of Supervisors approved the Special Use Permit Application for both Mr. Gray and Mr. King during their last meeting. In Mr. Gray's project, the site plan has been received and it is currently being reviewed. He said the existing opening will be closed by Lindsay Hardwoods and will share an easement with a neighbor at the opening in the median as recommended by VDOT for safety.

New Business

(None.)

Vice-Chairman Peery made a motion, seconded by Commissioner Jones, to adjourn the meeting at 7:11 p.m.; the motion carried:

Nay:

(None)

Aye: Preston L. Hunt

Robert M. Jones

Clifford Jack Leatherwood

Chris Mason

John "Jack" W. Peery, Jr.

Teresa Sandlin Cannon Watson

Absent: Donald Gilliam, Mark Jenkins, John Prengaman

Next Meeting: TBD

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County of Prince Edward Board of Supervisors Agenda Summary

Meeting Date:

April 10, 2018

Item No.:

11

Department:

County Administration

Staff Contact:

W.W. Bartlett/Sarah Elam Puckett

Issue:

Citizen Volunteer Appointments

Summary: Listed below is a chart summarizing the boards and commissions which have upcoming vacancies and/or expiring terms of office in June 2018. Also attached is a copy of a Citizen Volunteer Application.

| APPOINTMENT | TERM OF OFFICE | # OF VACANCIES | CURRENTLY IN OFFICE |
|--|-------------------|--------------------------|--|
| Board of Appeals for Building Code | 5 Years | 1 | Parker Terry * |
| Poplar Hill Community Development Authority | 1 Year | 2 (Citizen Positions) | John Gantt * Karen Schinabeck * |
| County Industrial Development Authority | 4 Years | 1 | Robert M. Showalter * |
| Social Services Board (Position to be filled by resident living in the Prospect-Pamplin area.) | 4 Years | 1 | Lanay Walker |
| Central Virginia Regional Library Board | 4 Years | 1 | Rae Moore-Reed * |
| Piedmont Senior Resources | 3 Years | 1 | Vacancy (Mrs. Pauline Stokes tendered her resignation effective in March.) |

^{*}Eligible for re-appointment.

| Attachments: | Citizen Volunteer Application | n | |
|-----------------|-------------------------------|----------------------|--|
| Recommendation: | Authorize advertising citizen | volunteer positions. | |
| MotionSecond | | Timmons | |



CITIZEN VOLUNTEER APPLICATION

FOR COUNTY BOARDS, COMMITTEES & COMMISSIONS

| | | Date |
|-------------------------|---|---|
| Name | | |
| | | |
| | State | |
| Election District: | Buffalo-501 | Farmville-801 |
| | Hampden-401 | Leigh-301 |
| | Farmville-101 | Lockett-201 |
| ** | Farmville-701 | Prospect-601 |
| | | FAX |
| | | |
| | | |
| Business Address | | |
| City | State | Zip Code |
| Business Telephone | Number | FAX |
| Which Address is Pre | ferred for Mailings? Home | Office |
| Occupation | t Which May Prove Helpful: If Retired | |
| | | |
| | | Year |
| | | Year |
| | | Year |
| · | | Years |
| | | |
| Past Board, Commiss | ion, and Committee Assignments | |
| Professional, Civic, or | Other Activities | |
| | ur interest and/or reason to seek appo hat qualify you for this appointment. | intment by the Board of Supervisors and |
| | | |
| | | |
| | | |
| | | |
| | | |

| Do you have a family member who is employed by the county office, organization or institution over which the Board/Commission for which you are seeking appointment will oversee/interact? If yes, please explain. | | |
|--|---|--|
| Do you have a business relationship with Board/Commission for which you are se | | |
| | | - |
| I am interested in and willing to serve on Please list in order of preference. | the following Board(s), Commis | sion(s), or Committee(s). |
| APPOINTED BY THE BOARD OF SU | PERVISOR: | |
| Board of Appeals for Building Code | | |
| Southside Virginia Community Colle | ege Board | |
| Crossroads Community Services Bo | | |
| Poplar Hill Community Developme | | |
| Prince Edward County Industrial De | | |
| Central Virginia Regional Library Bo | | |
| Prince Edward County Planning Co | | |
| Prince Edward County Social Servic | es Board | |
| Piedmont Regional Jail Board | | |
| Special Committee of the Board of S | | |
| Other Other | | |
| Other | | |
| APPOINTED BY CIRCUIT COURT: | | |
| Board of Zoning Appeals | | |
| By submitting this application information contained herein is true and contained herein is true and conflict of Interest Act, Virginia Conflict of Interest Act, Virginia Code of Virginia. | omplete and I consent to the disse and that I will be required to full | emination of this document to by comply to the requirements |
| | Signature | Date |

Please Return Application To:
Prince Edward County Administrator's Office
Post Office Box 382, 111 South Street, 3rd Floor
Farmville, Virginia 23901
Tel: 434-392-8837 -- FAX: 434-392-6683

e-mail: <u>info@co.prince-edward.va.us</u>

NOTE: This application will be retained on file in the Prince Edward County Administrator's Office through December 31 of the year submitted. If you wish to be considered for future appointments by the Board of Supervisors, please file an application <u>annually</u> with the County Administrator's Office. Thank you.

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County of Prince Edward Board of Supervisors Agenda Summary

Meeting Date: April 10, 2018

Item No.: 12

Department: County Administration

Staff Contact: W.W. Bartlett

Issue: Community Policy Management Team Appointments

Summary:

The General Assembly created the Children's Services Act (CSA) to create a collaborative system of services and funding that is child centered, family-focused and community based to address the needs of troubled at-risk youths and their families. Chapter 52 of title 2.2 of the Code of Virginia outlines the requirements of this program.

To receive CSA funds from the Commonwealth of Virginia section 2.2-5204 of the Code, directs every County to establish a Community Policy and Management Team (CPMT). Membership of the CPMT is specified in section 2.2-5205 of the Code and shall include":

- One elected official or an appointed official (presently the County Administrator)
- The local agency heads or their designees of the following (1) Community Services Board, (2) Juvenile Court Services Unit, (3) Department of Health, (4) Department of Social Services, and (4) Local School division.
- Representative of a private organization or association of providers for children's or family services if such organizations are located within the locality
- A Parent Representative

The CPMT is requesting the Board re-appoint Rodney Wilkerson to serve as the representative of a private organization. Mr. Wilkerson is employed by Family & Community Support Systems located at 1 Mill St. Mr. Wilkerson has 20+ years of experience in the child services field. He has served on numerous Family Assessment Planning Teams (FAPT) and CPMT teams in the region. Thus, he is well aware of the challenges faced by families and their offspring who will require services administered through the CSA program. He has specialized in finding cost effective solutions for families facing mental health challenges of their children and is a valuable member on the CPMT. The re-appointment would be effective July 1, 2018 and expire on June 30, 2020.

Due to a resignation, both the CPMT and FAPT need a parent representative, if anyone is aware of a "parent volunteer candidate." The CPMT meets once a month (usually the 3rd Wednesday) for about an hour. The FAPT meets once a month (usually the 3rd Monday) for several hours. We usually finish by 12:00. The CPMT is responsible for setting policy and authorizing the expenditure of funds, while the FAPT engages with parents regarding the need for services for their children and recommending services to the CPMT.

Recommendation: Re-appoint Mr. Rodney Wilkerson to the CPMT whose terms will be effective July 1, 2018 – June 30, 2020.

| Motion | Cooper-Jones | Pride | Townsend |
|--------|--------------|---------|----------|
| Second | Emert | Timmons | Wilck |
| | Iones | | |

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County of Prince Edward Board of Supervisors Agenda Summary

Meeting Date:

April 10, 2018

Item No.:

13

Department:

County Administration

Staff Contact:

W.W. Bartlett

Issue:

County Administrator's Report

Summary:

A. County Health Insurance Renewal

The Board of Supervisors received information from the County's Health Insurance Consultant during the budget work session on April 3, 2018. The Consultant provided Attachment 1 during the meeting. The Board was informed a 5.5% increase upon renewal would provide enough funding for the County's self-insured Health Insurance Plan assuming the plan design remained the same except for changes required by law. This increase is projected to provide just enough funding to cover projected claims but would leave very little margin for error in case claims are higher than anticipated. The consultant informed the Board it should consider an increase of 7% to allow a better cushion.

The County's health insurance plan will cost \$929,760 for FY17 with the County's paying \$790,584 and the employee share being \$139,176. A 5.5% increase would cost the County an additional \$43,176 while 7% would be \$55,416. The corresponding amounts for the employees would be \$7,884 and \$9,552 respectively. Attachment 1 displays the current FY costs for the employer and employee and the total cost. It also displays the same information for both a 5.5% and 7% increase. The increase is split between the County and the employees with the same ratio exist in FY17. The proposed rates for both the County and employees are displayed in Attachment 1

B. Request from Margaret Watson Bird Club

The County received a request from the Margaret Watson Bird Club to place 10 nest boxes for the Prothonotary Warbler in the Sandy River Reservoir. These boxes will be mounted on steel conduit placed approximately 6 feet from shore about 50 yards apart. The Town of Farmville has already approved placement of these boxes in Wilck's Lake and DGIF has given their permission for Briery Creek WMA. This Warbler is bright golden yellow with blue-gray wings and tail and a yellow-olive back. It forages for food, mainly insects and snails, often above stagnant or slow-moving water. Neither DEQ or the Corps of Engineers object to the placement of these nesting boxes in the Sandy River Reservoir

Attachment:

- 1. Health Insurance Spreadsheet
- 2. Various Information regarding the Prothonotary Warbler

Recommendation:

- A. County Health Insurance Renewal Increase the amount set aside to fund the self-insurance plan by 7%. The increase cost to be shared by the County and employees in the same proportion as in FY17 as reflected in column 4 of the attachment. Authorize the Chairman of the Board of Supervisors or the County Administrator to sign all necessary documents to renew the County's FY19 Health Insurance Plan with a 7% increase in funds set aside with the same benefit structure to include any changes mandated by law.
- B. Request from the Margaret Watson Bird Club Approve the request, as submitted.

| Motion | Cooper-Jones | Pride | Townsend |
|--------|--------------|---------|----------|
| Second | Emert | Timmons | Wilck |
| | lones | | |

VALUE SELECTSM Contribution Detail

| Option: | Current 1 | Current 2 | Option A: Renewal | Option A: Renewal | Option B | Option B |
|--|-----------------------------|-----------------------------|-------------------------------|-----------------------------|-------------------------------|-----------------------------|
| Carrier | Anthem-VA | Anthem-VA | Anthem-VA | Anthem-VA | Anthem-VA | Anthem-VA |
| Plan Description | Keycare 500 10/30/50/20% | Keycare 300 10/30/50/20% | Keycare 500 10/40/60/20% | Keycare 300 10/40/60/20% | Keycare 500 10/40/60/20% | Keycare 300 10/40/60/20% |
| Value Score | N/A | N/A | 1.00 | 1.02 | 1.07 | 1.08 |
| Enrollment: EE-Only | 45 | 44 | 45 | 44 | 45 | 44 |
| Enrollment: EE+Sp | 3 | 6 | 3 | 6 | 3 | 6 |
| Enrollment: EE+1C | 1 | 1 | 1 | 1 | 1 | 1 |
| Enrollment: EE+Cn | 0 | 0 | 0 | 0 | 0 | (|
| Enrollment: EE+Fam | 1 | 2 | 1 | 2 | 1 | 2 |
| Total | 50 | 53 | 50 | 53 | 50 | 53 |
| % Increase | | | 7.0% | | 5.5% | |
| Monthly | | | | | | |
| Premium: EE-Only | \$630.00 | \$645.00 | \$674.00 | \$690.00 | \$665.00 | \$680.00 |
| Premium: EE+Sp | \$1,367.00 | \$1,399.00 | \$1,463.00 | \$1,497.00 | \$1,442.00 | \$1,476.00 |
| Premium: EE+1C | \$1,367.00 | \$1,399.00 | \$1,463.00 | \$1,497.00 | \$1,442.00 | \$1,476.00 |
| Premium: EE+Cn | \$1,801.00 | \$1,844.00 | \$1,927.00 | \$1,973.00 | \$1,900.00 | \$1,945.00 |
| Premium: EE+Fam | \$1,801.00 | \$1,844.00 | \$1,927.00 | \$1,973.00 | \$1,900.00 | \$1,945.00 |
| Monthly | | | | | | |
| ER Ctrb: EE-Only | \$630.00 | \$597.00 | \$674.00 | \$639.00 | \$665.00 | \$629.00 |
| ER Ctrb: EE+Sp | \$830.00 | \$813.00 | \$888.00 | \$870.00 | \$876.00 | \$857.00 |
| ER Ctrb: EE+1C | \$830.00 | \$813.00 | \$888.00 | \$870.00 | \$876.00 | \$857.00 |
| ER Ctrb: EE+Cn | \$813.00 | \$720.00 | \$870.00 | | \$858.00 | \$759.00 |
| ER Ctrb: EE+Fam | \$813.00 | \$720.00 | \$870.00 | \$771.00 | \$858.00 | \$759.00 |
| Monthly | | | | | | |
| EE Ctrb: EE-Only | \$0.00 | \$48.00 | \$0.00 | \$51.00 | \$0.00 | \$51.00 |
| EE Ctrb: EE+Sp | \$537.00 | \$586.00 | \$575.00 | | \$566.00 | \$619.00 |
| EE Ctrb: EE+1C | \$537.00 | \$586.00 | \$575.00 | \$627.00 | \$566.00 | \$619.00 |
| EE Ctrb: EE+Cn | \$988.00 | \$1,124.00 | \$1,057.00 | \$1,202.00 | \$1,042.00 | \$1,186.00 |
| EE Ctrb: EE+Fam | \$988.00 | \$1,124.00 | \$1,057.00 | \$1,202.00 | \$1,042.00 | \$1,186.00 |
| | | | | | | |
| Grand Total: Total Premium \$ Difference % Chg | \$929,760 | | \$994,728 \$64,968 7.0% | | \$980,820 \$51,060 5.5% | |
| Grand Total: Employer Premium | \$790,584 | | \$846,000 | | \$833,760 | |
| \$ Difference | 1,55,55 | | \$55,416 | | \$43,176 | |
| % Chg | | | 7.0% | | 5.5% | |
| Grand Total: Employee Premium | \$139,176 | | \$148,728 | | \$147,060 | |
| \$ Difference | \$133,170 | | \$9,552 | | \$7,884 | |
| % Chg | | | 6.9% | | 5.7% | |
| | 2017 | nowal | 2019 octimat | ed Renewal | | |
| | 2017 re | llewal | 2018 estimat | eu renewal | | |
| TLC Estimated Renewal Costs (5% last year 8% this year) | 951,92 | 3.00 | \$1,028,0 | 076.84 | -4. | 50% |

Sarah Puckett

From:

PE Board <board@co.prince-edward.va.us>

Sent:

Thursday, March 22, 2018 8:21 AM

To:

'Wade Bartlett'; 'Sarah Puckett'

Subject:

FW: Permission request - Sandy River Reservoir and Briery Creek Lake

From: Amanda Dymacek <margaretwatsonbirdclub@gmail.com>

Sent: Monday, February 26, 2018 12:34 PM

To: board@co.prince-edward.va.us

Subject: Permission request - Sandy River Reservoir and Briery Creek Lake

Good morning,

I write on behalf of the Margaret Watson Bird Club to request permission to post nest boxes and small educational signs at SRR and Briery WMA.

Our club has been awarded a \$500 grant from the Virginia Society of Ornithology to build, erect, and monitor 30 Prothonotary Warbler nest boxes in our county. This comes as part of an effort across all of Southside Virginia to accommodate the specific nesting requirements for these tiny, neotropic migrants.

After our club heard a presentation by Bob Reilly from VCU, the members knew this would be a great way for our club to support and increase the breeding populations of these birds that are already present at Wilck's Lake, Briery Creek WMA and Sandy River Reservoir. These tiny birds winter in the jungles of Panama, but return to their breeding grounds each year to find more waterfront property cleared and developed and flooded bottomland drained. They require a very specialized spot: a dead/hollow tree over slow or stagnant water that is mostly shaded by other nearby trees. The researchers at VCU and several other programs have had tremendous success replicating this habitat using man-made nest cavities.

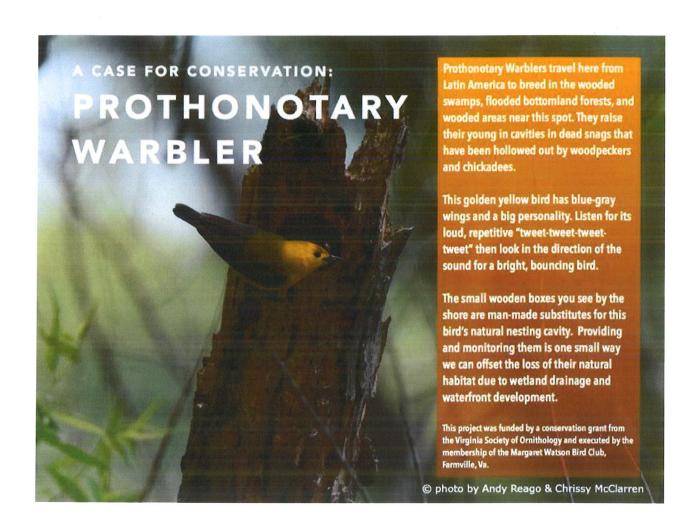
With your permission, we plan to post 10 houses at each local body of water and one 9x12" interpretive sign that explains the project. The houses will be about 50 yd. apart and will be mounted in the water on steel conduit about 2 yd. from the shoreline, out of the way of fishermen. Imagine very tiny wood duck boxes, but with the holes facing land instead of water.

Please advise me regarding my next steps.

All the best, Amanda Dymacek

P.S. For your information, I am including the following links, as well as an attachment showing the interpretive sign.

VCU research: https://ricerivers.vcu.edu/research/prothonotary-warblers/ All About Birds: https://www.allaboutbirds.org/guide/Prothonotary Warbler/





County of Prince Edward Board of Supervisors Agenda Summary

Meeting Date:

April 10, 2018

Item No.:

14

Department:

County Administration

Staff Contact:

Sarah Elam Puckett

Issue:

Upcoming

Summary:

Please mark your calendars for the following upcoming VDOT Public Hearings.

a. VDOT Public Hearing – Kingsville Intersection (Roundabout)

Thursday, April 19, 2018, 4:00 – 6:00 p.m. County Agriculture & Natural Resources Building 100 Dominion Drive, Farmville, VA

b. VDOT FY 19-24 Six-Year Improvement Program Public Hearing

Thursday, April 19, 2018, @ 4:00 p.m. VDOT Ramey Auditorium 4303 Campbell Avenue, Lynchburg, VA

| Motion | Cooper-Jones | Pride | Townsend |
|--------|--------------|---------|----------|
| Second | Emert | Timmons | Wilck |
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DEPARTMENT OF TRANSPORTATION

4219 CAMPBELL AVENUE LYNCHBURG, VIRGINIA 24501-4801

Stephen C. Brich, P. E. COMMISSIONER

March 9, 2018

ROUNDABOUT at Route 15 and Route 692

Prince Edward County

From: 0.125 MILE SOUTH OF RTE 692 To: 0.125 MILE NORTH OF RTE 692 Proj: 6015-073-616,P101, R201, C501

Location & Design Public Hearing

A Location & Design Public Hearing utilizing an open forum will be held for the above project between 4:00 p.m. and 6:00 p.m. on Tuesday, April 19th, 2018 at:

Prince Edward County Natural & Agricultural Resources Building 100 Dominion Drive Farmville, VA 23901

Representatives of the Virginia Department of Transportation (VDOT) will be present with maps and displays to explain the project to all interested individuals. Verbal comments will be taken at the hearing. Written comments and other exhibits relative to the proposed project may also be submitted at the public hearing or to the Department at any time within 10 calendar days after the hearing (Monday, April 30, 2018).

Should you have any questions about this hearing, contact Ms. Raina A. Rosado, Project Manager, at 4219 Campbell Ave., Lynchburg, VA or at 1-434-856-8318.

Sincerely,

Brian J. Casto, P.E.
Lynchburg District

Location and Design Engineer

Enclosure/RAR



Route 15 (Farmville Road) at Route 692 (College Road) Prince Edward County

Design Public Hearing

Thursday, April 19, 2018 4-6 p.m.

(Inclement weather date: Tuesday, April 24)
Prince Edward County Natural Resources and Agriculture Building
100 Dominion Drive, Farmville, VA 23901

Find out about plans to construct a roundabout on Route 15, Farmville Road at Route 692. The project limits will begin 0.125 miles south of Route 692 and end 0.125 miles north of Route 692. During construction, traffic will be maintained in either direction. The hearing will be held in an "open house" format and VDOT representatives will be present to answer questions.

Review project information and the National Environmental Policy Act document in the form of a Categorical Exclusion at the public hearing or after the hearing at VDOT's Lynchburg District Office located at 4219 Campbell Avenue in the City of Lynchburg. Please contact Raina Rosado, P.E., Project Manager at (434) 856-8318. Please call ahead to ensure the availability of personnel to answer your questions.

Property impact information, relocation assistance policies and tentative construction schedules are available for your review at the above address and will be available at the public hearing.

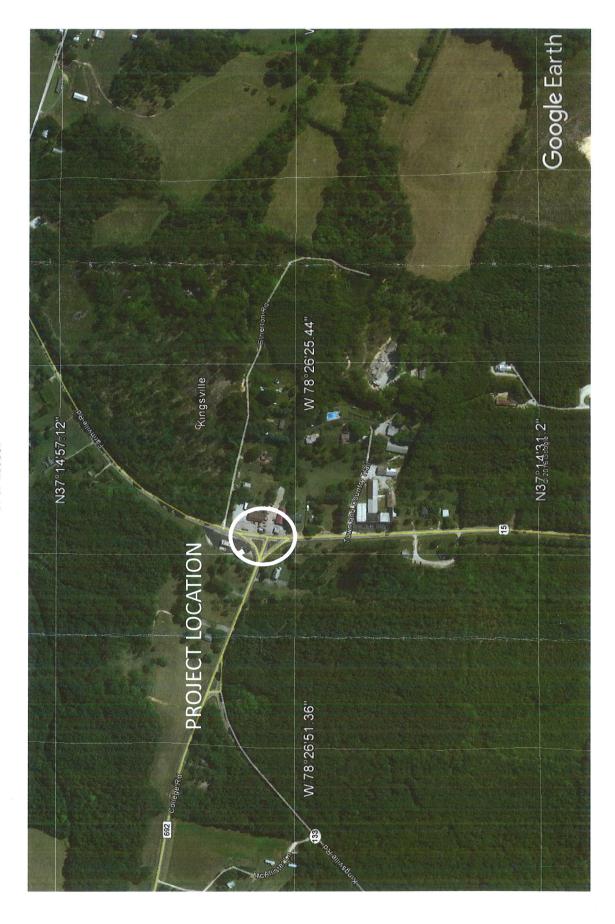
In compliance with the National Historic Preservation Act, Section 106 and 36 CFR Part 800, information concerning the potential effects of the proposed improvements on properties listed in or eligible for listing in the National Register of Historic Places is also available for public review.

Give your written or oral comments at the hearing or submit them by April 29, 2018 (May 4, inclement weather) to Raina Rosado, P.E., Project Manager, Virginia Department of Transportation, 4219 Campbell Avenue, Lynchburg, VA 24501. You may also email your comments to Raina.Rosado@vdot.virginia.gov. Please reference "Route 15, Farmville Road Public Comments" in the subject line.

VDOT ensures nondiscrimination and equal employment in all programs and activities in accordance with Title VI and Title VII of the Civil Rights Act of 1964. If you need more information or special assistance for persons with disabilities or limited English proficiency, contact the project manager above or TDD/TTY 711.

State Project: 6015-073-616, P101, R201, C501; UPC 109537 Federal Project: STP-073-3(044)

LOCATION MAP UPC: 109537





COMMONWEALTH of VIRGINIA

DEPARTMENT OF TRANSPORTATION

4219 CAMPBELL AVENUE LYNCHBURG, VIRGINIA 24501

STEPHEN C. BRICH, P.E. COMMISSIONER

March 16, 2018

Ms. Pattie Cooper-Jones Chairman, Board of Supervisors P.O. Box 382 Farmville, Virginia 23901

Dear Ms. Cooper-Jones:

The Commonwealth Transportation Board (CTB) will conduct a public meeting in our area to give citizens the opportunity to provide comments on projects and programs to be included in the Fiscal Year 2019-2024 Six-Year Improvement Program (FY2019-2024 SYIP) including highway (Safety, Revenue Sharing, Transportation Alternatives, and State of Good Repair), rail and public transportation initiatives. These projects and programs represent important improvements to address safety, congestion and preservation of Virginia's transportation network.

The public meeting will start at 4:00 p.m. on April 19, 2018 at our Ramey Auditorium, 4303 Campbell Ave. Lynchburg. Formal public comment on projects proposed to be included in the draft will be accepted at the meeting. Written comments may also be submitted during the meeting, or they may be mailed or e-mailed afterwards and accepted through May 30, 2018.

I encourage you to attend the public meeting in our region, or one of the other meetings listed at http://www.ctb.virginia.gov/planning/springmeetings/default.asp if it is more convenient for you. If you cannot attend the meeting, you may send your comments to Infrastructure Investment Director at 1401 E. Broad Street, Richmond, VA 23219 or e-mail them to Six-YearProgram@vdot.virginia.gov. For transit and public transportation, you may send your comments DRPTPR@drpt.virginia.gov, Public Information Office, Virginia Department of Rail and Public Transportation 600 East Main Street, Suite 2102, Richmond VA, 23219. Comments on the Draft SYIP and candidate projects will be received until May 30, 2018. For more information, please visit http://www.virginiadot.org/projects/syp-default.asp.

I truly appreciate your attendance at this session. If you have any questions prior to the meeting, please contact Anna Smoot at anna.smoot@vdot.virginia.gov.

Sincerely,

Christopher L. Winstead, P.E.

District Engineer

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Second_

County of Prince Edward Board of Supervisors Agenda Summary

| 1754 | | | Agenda Summary |
|----------------|--------------------------|---------|---------------------|
| Meeting Date: | April 10, 2018 | | |
| Item No.: | 15 | | |
| Department: | County Administration | | |
| Staff Contact: | W.W. Bartlett/Sarah Elam | Puckett | |
| Issue: | Correspondence/Informati | | |
| | | | |
| Summary: Plea | ase see attachment. | | |
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| Attachments: | | | |
| a. | CRC Items of Interest | | |
| | | | |
| Recommendation | | | |
| Recommendation | • | | |
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| Motion | Cooper-lones | Pride | Townsand |
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The Counties of Amelia | Buckingham | Charlotte | Lunenburg | Prince Edward

New Ventures

- CRC sets date for CEDS Kick-Off Committee Meeting Tuesday, April 3, 2018, 9:00-10:00 a.m. The Mill Room, (basement conference room) CRC Office Building, Farmville, VA
 - CRC submits CRC Regional Top Priority Census Tracts for consideration of Opportunity Zone Designations
- CRC provides GIS Maps to the Town of Phenix of Zoomed In Areas of the Phenix Tax Map.
- CRC assists Town of Farmville in administration of VDOT Buffalo Creek Pedestrian/Bicycle Bridge Trail Connection Project, including submittal of reimbursement requests to VDOT.
- CRC staff are assisting Amelia County in applying for VDH Funds to construct a 500,000 gallon water storage tank (application is due April 1).
- Next CRC Meeting date-- Wednesday, April 18, 2018 at 9:30 a.m. CRC will be meeting in the Mill Room (basement of CRC office building). The meetings are joint meetings with the County Administrators. Budget Committee will be meeting at 8:30 a.m. prior to the CRC Regular Meeting.
- NOTE SCHEDULING CHANGE: May CRC Meeting will be held on Wednesday, May 30th at 9:30 a.m.

Activity

- CRC continues to follow-up with all 5 Member County School Systems to provide Grant Funding Opportunities.
- CRC staff are assisting Prince Edward County Schools in seeking funding sources for a Robotics4Autism Program and furniture for a planned computer/science/tech lab at the school system. Both WalMart and the Verizon locally have indicated an interest in assisting in these endeavors.
- CRC staff assisted Charlotte County Schools in coordinating with Southside Electric Cooperative to utilize SEC staff and equipment to place the new RH scoreboard on the High Schools Soft Ball Field.

The Town of Drakes Branch has hired AMT to conduct the DCR funded Flood Protection Study. A contrac

- has been signed and AMT has begun work on the Study. CRC staff are compiling data from the 3 Community Meetings held in January and February for the
- Update of the Lunenburg/Kenbridge/Victoria Comprehensive Plan.
- CRC staff are currently assisting the Town of Charlotte Court House in the VDOT Evergreen Road Sidewall Project to review AMT's design and cost estimates to stay within budget.
- CRC is assisting the Town of Phenix with their funded Water System Improvements Project. The town selection committee has ranked Bond Counsel proposals. The Town plans to sign an agreement with VRA for financing once the selected Bond Counsel has come on board. Also, Appomattox Well Drilling conducted the required Well Test on March 14th.
- CRC staff assisted0 the Town of Dillwyn with pre-contract activities for the Town's funded CDBG Housing Project. CRC Staff and Town officials met with staff from DHCD for a Pre-Contract Review. All items were approved by DHCD. The Town of Dillwyn should receive a grant agreement the last week of March.
- Through the CRC awarded VDEM Grant for Emergency Planning Activities, staff are developing FEMAapproved debris management plans for all 5 counties. Staff are also in touch with localities and other agencies such as Piedmont Senior Resources, Red Cross, DCR, Virginia State Parks, etc. to develop MOUs for assistance in weather events.
- CRC approved Virginia Community Development Block Grant 2018 Regional Priorities for CRC Region.
- CRC approved CRC FY19 Rural Transportation Planning Work Program and Resolution Authorizing FY19 **Transportation Funding**



Item No.:

County of Prince Edward Board of Supervisors Agenda Summary

| 1754 | | |
|---------------|----------------|--|
| Meeting Date: | April 10, 2018 | |

Department: County Administration

16

Staff Contact: W.W. Bartlett/Sarah Elam Puckett

Issue: Monthly Reports

Summary: Please see attachments.

Attachments:

- a. Animal Control
- b. Building Official

Recommendation:

| Motion Second | Cooper-Jones | Pride | Townsend |
|------------------|--------------|----------|----------|
| Second | Jones | 1 immons | WIICK |



Animal Control Monthly Report

"March 2018"

| Dogs | | Wildlife | |
|----------------------|---------|---------------------------------|----------|
| Surrendered | 7 | Handled | 0 |
| Picked Up | 23 | Euthanized | 0 |
| Claimed By Owner | 6 | Rabies Case | 0 |
| Adopted | 0 | | |
| Other | 0 | Livestock | |
| Euthanized | 4 | Returned to Owner | 0 |
| Transferred to SPCA | 22 | Euthanized | 0 |
| Dead on Arrival | 0 | Adopted | 1 |
| Escaped from Shelter | 0 | Fees Collected | \$0.00 |
| Seized | 2 | | |
| Fees Collected | \$30.00 | Other Companion Animals | |
| | | Returned to Owner | 0 |
| Cats | | | |
| Surrendered | 0 | | |
| Picked Up | 1 | Number of Calls to Shelter | 199 |
| Claimed By Owner | 0 | Summons Issued | 2 |
| Adopted | 0 | Warrants Served | 0 |
| Euthanized | 0 | Days in Court | 1 |
| Died in Kennel | 0 | Nuisance Dogs | 10 |
| Transferred to SPCA | 1 | Dangerous Dogs | 0 |
| Dead on Arrival | 0 | Calls After Hours / On Call | 8 |
| Fees Collected | \$0.00 | Dogs Brought In by Farmville PD | 1 |
| | | | |
| | | Total Fees Collected | \$230.00 |

Bill the Town of Farmville

0 cats housed.

Total \$0.00

> Adam Mumma, Chief Animal Control Officer James Farley, Jr., Deputy Animal Control Officer

> > rev 9.5.17

BUILDING OFFICIAL

Permits Issued Report 3/01/2018 Through 3/31/2018

| | | ,, |
|---|---|---|
| ADDITIONS | - Issued - Value - Permit Fees - 2.00% STATE TAX - Fees Collected | \$40,000.00 \$355.60 \$7.11 \$.00 |
| ONE & TWO FAMILY DWELLING | - Issued - Value - Permit Fees - 2.00% STATE TAX - Fees Collected | \$125,000.00 \$450.80 \$9.02 \$.00 |
| ELECTRICAL | - Issued - Value - Permit Fees - 2.00% STATE TAX - Fees Collected | \$5,300.00 \$400.00 \$8.00 \$.00 |
| MECHANICAL | - Issued - Value - Permit Fees - 2.00% STATE TAX - Fees Collected | \$6,500.00 \$200.00 \$4.00 \$.00 |
| MECHANICAL/GAS | - Issued - Value - Permit Fees - 2.00% STATE TAX - Fees Collected | \$10,299.00 \$50.00 \$1.00 \$.00 |
| MANUFACTURED HOMES | - Issued - Value - Permit Fees - 2.00% STATE TAX - Fees Collected | 2 \$92,496.99 \$253.10 \$5.06 \$.00 |
| PLUMBING | - Issued - Value - Permit Fees - 2.00% STATE TAX - Fees Collected | \$1,500.00 \$150.00 \$3.00 \$.00 |
| TANK REMOVAL | - Issued - Value - Permit Fees - 2.00% STATE TAX - Fees Collected | \$2,000.00 \$50.00 \$1.00 \$.00 |
| IN LIEU OF SOIL & EROSION | - Issued - Value - Permit Fees - Fees Collected | \$.00 \$.00 \$.00 |
| Total Permits Total Permits Total Permits Total Permits | - Value - Permit Fees | \$283,095.99 \$ 38.19 \$ 1,947.69 |

INSPECTIONS FOR MARCH 52