

BOARD OF SUPERVISORS MEETING

ADDENDUM PACKET

April 12, 2016

| Item# | | Page # |
|-------|--|--------|
| 16. | Treasurer's Report: February 2016 | 161 |
| 17. | FY 15 County Audit | 165 |
| 18. | Monthly Reports: a. Prince Edward County Public Schools | 167 |

RECESS: Until Tuesday, April 19, 2016 at 5:30 p.m.



County of Prince Edward Board of Supervisors Agenda Summary

| $\mathbf{N}I$ | atina | Date: |
|---------------|-------|-------|
| IVIC | enny | Date: |

April 12, 2016

Item No.:

16

Department:

Treasurer

Staff Contact:

Donna Nunnally

Issue:

Treasurer's Report

Summary:

The February 2016 Treasurer's Report is attached.

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|------------------------|-----|------|-----|-----|----|
| $\boldsymbol{\Lambda}$ | LLA | 6:81 | 111 | -11 | 18 |

February 2016 Treasurer's Report

Recommendation:

| Motion | Cooper-Jones | Pride | Townsend |
|--------|--------------|---------|----------|
| Second | Gray | Simpson | Wilck |
| | Jones | Timmons | |

| Prince Edward Board of Supervisors Treasurer's Report - February 2016 | | | | | | | | |
|---|------------------|--|----------------------|--|--|--|--|--|
| Name of Bank | Bank Balance | | Available Balance | | | | | |
| Benchmark Pooled Fund Account | \$ 12,185,363.21 | | \$ 12,185,363.21 | | | | | |
| Wells Fargo Social Services | \$ 50,331.54 | | \$ 50,331.54 | | | | | |
| Bank of America School Fund | \$ 92,427.31 | | \$ 92,427.31 | | | | | |
| Bank of America Food Service | \$ 4,425.06 | | \$ 4,425.06 | | | | | |
| Benchmark School Fund | \$ 1,018,915.49 | | \$ 1,018,915.49 | | | | | |
| Benchmark Food Service | \$ 380,231.88 | | \$ 380,231.88 | | | | | |
| TOTAL | | | \$ 13,731,694.49 | | | | | |
| Certificate of Deposits | | | | | | | | |
| Benchmark | | | \$ 355,422.52 | | | | | |
| Citizens Bank Recreation | | | \$ 16,518.43 | | | | | |
| Farmers Bank | | | \$ 432,521.32 | | | | | |
| TOTAL | | | \$ 804,462,27 | | | | | |
| GRAND TOTAL | | | \$ 14,536,156.76 | | | | | |

| Prince Edward Board of Supervisors Treasurer's Report - February 2015 | | | | | | | | |
|---|------------------|-------------------------|-----------------------|----------------------|--|--|--|--|
| Name of Bank | Bank Balance | Deposit in Transit/Adj. | Outstanding Checks | Available Balance | | | | |
| Benchmark Pooled Fund Account | \$ 11,832,338.34 | | \$ 395,195.97 | \$ 11,437,142.37 | | | | |
| Wells Fargo Social Services | \$ 512,371.06 | | \$ 66,403.49 | \$ 445,967.57 | | | | |
| Bank of America School Fund | \$ 1,802,022.23 | | \$ 665,150.39 | \$ 1,136,871.84 | | | | |
| Bank of America Food Service | \$ 113,488.94 | | \$ 11,103.78 | \$ 102,385.16 | | | | |
| Benchmark Food Service | \$ 213,703.90 | | | \$ 213,703.90 | | | | |
| TOTAL | | | | \$ 13,336,070.84 | | | | |
| Certificate of Deposits | | | | | | | | |
| Benchmark | | | | \$ 519,048.66 | | | | |
| Citizens Bank Recreation | | | | \$ 16,518.43 | | | | |
| Citizens Bank Underground Storage | | | | \$ 20,260.84 | | | | |
| Farmers Bank | | | | \$ 204,819.58 | | | | |
| Wells Fargo Advantage Fund | | | | \$ 162,460.64 | | | | |
| TOTAL | | | | \$ 923,108.15 | | | | |
| GRAND TOTAL | | | | \$ 14,259,178.99 | | | | |



County of Prince Edward Board of Supervisors Agenda Summary

Meeting Date:

April 12, 2016

Item No.:

17

Department:

County Administration

Staff Contact:

W.W. Bartlett

Issue:

County FY15 Audit

Summary:

Cash and cash equivalents in the County's governmental funds increased by \$967,734 during FY15. The Governmental Funds include all of the County Funds except for the utility funds. The cash and cash equivalents increased from \$10,020,343 to \$10,987,877, details can be found in Exhibit 3. Cash and cash equivalents include such non-cash items as account receivables and note receivables. Actual cash in the General Fund at year end was \$7,732,096, an increase of \$672,624. An additional \$719,216 in cash is in the Economic Development Fund for approximately \$8.5 million in cash in the funds.

The Landfill Construction Fund cash increased by \$303,684 to \$2,061,592. These funds, while not restricted, have traditionally been used to pay for the opening and closing of cells at the landfill. The Landfill Cell E contract is \$1,332,195 and the cost of construction quality assurance is \$80,000. These funds will be expended in FY16 and FY17 to open the new landfill cell. This project will reduce the cash in that fund by about \$1,100,000.

Cash in the Utility Funds (water/sewer) decreased by \$321,640. Combining all Funds described above shows that total cash increased by approximately \$785,000. The decrease in the Utility Funds was due to expenses exceeding revenues and is primarily caused by debt service payments. The increase in the General Fund was primarily caused by revenues exceeding the budget by almost \$900,000.

A major accounting change mandated by the Governmental Accounting Standards Board (GASB) was implemented in this audit. The mandate established standards for measuring and recognizing liabilities related to pensions which have not previously been reported in previous audits, in fact these amounts had never been computed before. The result is an increase in long-term liabilities on the County's statement of net position of \$3,044,407 for the General Fund and \$21,323,876 for the School Fund. The County's pension liability is almost 86% funded while the Schools are only funded at 71%. The School funded rate is lower due to decisions made by the General Assembly to underfund teacher pensions in order to save money. While the entire teacher pension liability is reported as a local obligation in actuality localities only pay their composite index portion of the SOQ positions which in our case is approximately 33%. While the County's reported liabilities have greatly increased, in fact there has been no actual change in the County's financial position in regard to pension liabilities.

Attachments:

FY15 Audit

Recommendations: Accept the audit.

| Motion | Cooper-Jones | Pride | Townsend |
|--------|--------------|---------|----------|
| Second | Gray | Simpson | Wilck |
| | lones | Timmons | |



County of Prince Edward **Board of Supervisors** Agenda Summary

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|----|----------|-----|---|------|--|
| | | | | | |

Meeting Date:

April 12, 2016

Item No.:

18

Department:

County Administration

Staff Contact:

W.W. Bartlett/Sarah Elam Puckett

Issue:

Monthly Reports - Addendum

Summary:

Please see attachments.

Attachments:

a. Prince Edward County Public Schools

Recommendation:

| Motion | Cooper-Jones | Pride | Townsend |
|--------|--------------|---------|----------|
| Second | Gray | Simpson | Wilck |
| | lones | Timmons | |

Prince Edward County Public Schools 2015-2016 Comparative Receipts and Expenditures Year to Date

Month of March 2016

| | | Fiscal 2015 | | Fiscal 2016 | | | | | |
|--------------------|--------------|--------------|---------|--------------|--------------|---------|--------|--|--|
| Receipts: | Budgeted | Rec. YTD | Percent | Budgeted | Rec. YTD | Percent | Diff. | | |
| Sales Tax | 2,851,560 | 2,150,446 | 75.41 | 2,856,772 | 2,157,748 | 75.53 | 0.12 | | |
| Basic Aid | 6,347,663 | 4,547,977 | 71.65 | 5,965,221 | 4,281,988 | 71.78 | 0.13 | | |
| Other State | 5,098,964 | 3,017,629 | 59.18 | 4,998,282 | 2,960,241 | 59.23 | 0.04 | | |
| Total State | 14,298,187 | 9,716,052 | 67.95 | 13,820,275 | 9,399,978 | 68.02 | 0.06 | | |
| Federal Funds | 1,784,679 | 850,896 | 47.68 | 1,959,570 | 957,835 | 48.88 | 1.20 | | |
| Local Funds | 8,346,800 | 5,033,427 | 60.30 | 8,317,182 | 4,646,616 | 55.87 | -4.44 | | |
| Cash Book | 494,319 | 392,818 | 79.47 | 454,310 | 407,619 | 89.72 | 10.26 | | |
| Total Revenue | \$24,923,985 | \$15,993,194 | 64.17 | \$24,551,337 | \$15,412,047 | 62.77 | -1.39 | | |
| Expenditures: | Budgeted | Expended YTD | Percent | Budgeted | Expended YTD | Percent | Diff. | | |
| Instruction | 18,009,187 | 11,561,117 | 64.20 | 17,476,125 | 11,163,778 | 63.88 | -0.32 | | |
| Administration | 1,490,026 | 941,867 | 63.21 | 1,519,865 | 922,249 | 60.68 | -2.53 | | |
| Transportation | 2,005,291 | 1,104,451 | 55.08 | 2,054,749 | 1,055,755 | 51.38 | -3.70 | | |
| Maintenance | 1,730,860 | 1,246,221 | 72.00 | 1,814,303 | 1,192,880 | 65.75 | -6.25 | | |
| Facilities | 229,029 | 98,521 | 43.02 | 189,020 | 29,577 | 15.65 | -27.37 | | |
| Debt Service | 468,812 | 466,412 | 99.49 | 458,763 | 456,362 | 99.48 | -0.01 | | |
| Technology | 990,780 | 574,606 | 58.00 | 1,038,512 | 591,447 | 56.95 | -1.04 | | |
| Total Expenditures | \$24,923,985 | \$15,993,194 | 64.17 | \$24,551,337 | \$15,412,047 | 62.77 | -1.39 | | |

Saved as March 15-16 Expense Compare

Prince Edward County Public Schools Summary Financial Report March 2016

| | | | | | | | Variance | |
|----------------------------|-----------------|------------------|-----------|------------|------------------|----|---------------|---------------|
| | | | | | | A | ctual Under | YTD as a |
| | Current | Year to | | | | | (Over) | Percent of |
| Revenues | <u>Month</u> | <u>Date</u> | | | Budget | | <u>Budget</u> | <u>Budget</u> |
| From the State: | | | | | | | | |
| State Sales Tax | \$ 195,106 | \$ 2,157,748 | | | \$ 2,856,772 | \$ | 699,024 | 75.53 |
| Basic School Aid | \$ 471,284 | \$ 4,281,988 | | | \$ 5,965,221 | \$ | 1,683,233 | 71.78 |
| All Other | \$ 505,300 | \$ 2,960,241 | _ | | \$ 4,998,282 | \$ | 2,038,041 | 59.23 |
| Total State | \$ 1,171,691 | \$ 9,399,978 | | | \$ 13,820,275 | \$ | 4,420,297 | 68.02 |
| From the Federal Gov't. | \$ 74,239 | \$ 957,835 | | | \$ 1,959,570 | \$ | 1,001,735 | 48.88 |
| General Fund (County) | \$ 468,139 | \$ 4,646,616 | | | \$ 8,317,182 | \$ | 3,670,566 | 55.87 |
| Cash Book -Local | 130,510 | \$ 407,619 | _ | | \$ 454,310 | \$ | 46,691 | 89.72 |
| Total Revenues | \$ 1,844,578 | \$ 15,412,047 | = | : | \$ 24,551,337 | \$ | 9,139,290 | 62.77 |
| | | | | | | | | _ |
| | | | | | | E | xpended & | Expen. & |
| | | | | | | E | ncumbered | Encumbrance |
| | Current | Year to | | utstanding | | (C | ver) Under | as a % of |
| Expenditures | <u>Month</u> | <u>Date</u> | <u>En</u> | cumbrances | <u>Budget</u> | | <u>Budget</u> | <u>Budget</u> |
| 1000-Instruction | \$ 1,391,736 | \$ 11,163,778 | \$ | 4,906,185 | \$ 17,476,125 | \$ | 1,406,162 | 91.95 |
| 2000-Admin., Health/Atten. | \$ 97,753 | \$ 922,249 | \$ | 298,772 | \$ 1,519,865 | \$ | 298,844 | 80.34 |
| 3000-Transportation | \$ 150,193 | \$ 1,055,755 | \$ | 347,701 | \$ 2,054,749 | \$ | 651,293 | 68.30 |
| 4000-Operation/Maintenanc | \$ 138,576 | \$ 1,192,880 | \$ | 203,625 | \$ 1,814,303 | \$ | 417,798 | 76.97 |
| 6000-Faciltities | \$ 10,059 | \$ 29,577 | \$ | 53,372 | \$ 189,020 | \$ | 106,072 | 43.88 |
| 7000 - Debt. Service | \$ - | \$ 456,362 | \$ | - | \$ 458,763 | \$ | 2,401 | 99.48 |
| 8000 - Technology | \$ 56,261 | \$ 591,447 | \$ | 308,239 | \$ 1,038,512 | \$ | 138,827 | 86.63 |
| | | | | | | | | |

Prince Edward County Public Schools 2015-2016 Comparative Receipts and Expenditures Food Service Department Year to Date

Month of March 2016

Fiscal 2015 Fiscal 2016

| Receipts: | Budgeted | Rec. YTD | Percent | Budgeted | Rec. YTD | Percent | Diff. |
|--|--|---|---|--|--|---|---|
| State School Food | 23,710 | 14,103 | 59.48 | 20,452 | 24,450 | 119.55 | 60.07 |
| Fresh Fruit & Vegetable | 60,000 | 40,552 | 67.59 | 60,000 | 34,139 | | -10.69 |
| Č | | | | | | | 10.05 |
| Total State | 83,710 | 54,655 | 65.29 | 80,452 | 58,589 | 72.82 | 7.53 |
| Federal Reimbursement | 750,000 | 497,268 | 66.30 | 766,651 | 541,145 | 70.59 | 4.28 |
| Cash Book - Local | 241,324 | 164,473 | 68.15 | 241,324 | 145,464 | 60.28 | -7.88 |
| Total Revenue | \$1,075,034 | \$716,396 | 66.64 | \$1,088,427 | \$745,199 | 68.47 | 1.83 |
| | | | | | | | |
| | | | | | | | |
| Expenditures: | Budgeted | Expended YTD | Percent | Budgeted | Expended YTD | Percent | Diff. |
| Expenditures: Salary | Budgeted 364,718 | • | | J | • | | |
| • | J | Expended YTD 242,158 80,924 | Percent 66.40 49.58 | 369,482 | 233,296 | 63.14 | -3.25 |
| Salary | 364,718 | 242,158 | 66.40 | J | • | 63.14 55.70 | -3.25 6.12 |
| Salary Fringe Benefits | 364,718 163,203 | 242,158 80,924 | 66.40 49.58 | 369,482 148,339 | 233,296 82,629 | 63.14 55.70 49.94 | -3.25 6.12 -50.06 |
| Salary Fringe Benefits Purchased Services | 364,718 163,203 60,331 | 242,158 80,924 60,331 | 66.40 49.58 100.00 | 369,482 148,339 59,997 | 233,296 82,629 29,961 | 63.14 55.70 | -3.25 6.12 -50.06 -20.94 |
| Salary Fringe Benefits Purchased Services Refunds | 364,718 163,203 60,331 159 | 242,158 80,924 60,331 159 | 66.40 49.58 100.00 100.00 | 369,482 148,339 59,997 112 | 233,296 82,629 29,961 89 | 63.14 55.70 49.94 79.06 | -3.25 6.12 -50.06 |
| Salary Fringe Benefits Purchased Services Refunds Travel | 364,718 163,203 60,331 159 2,500 | 242,158 80,924 60,331 159 434 | 66.40 49.58 100.00 100.00 17.36 | 369,482 148,339 59,997 112 2,500 | 233,296 82,629 29,961 89 950 | 63.14 55.70 49.94 79.06 38.00 93.39 | -3.25 6.12 -50.06 -20.94 20.64 |
| Salary Fringe Benefits Purchased Services Refunds Travel Materials & Supplies | 364,718 163,203 60,331 159 2,500 25,000 | 242,158 80,924 60,331 159 434 18,345 | 66.40 49.58 100.00 100.00 17.36 73.38 | 369,482 148,339 59,997 112 2,500 25,817 | 233,296 82,629 29,961 89 950 24,111 | 63.14 55.70 49.94 79.06 38.00 93.39 | -3.25 6.12 -50.06 -20.94 20.64 20.01 |
| Salary Fringe Benefits Purchased Services Refunds Travel Materials & Supplies Food Supplies Repairs & Maintenance Uniforms | 364,718 163,203 60,331 159 2,500 25,000 420,000 | 242,158 80,924 60,331 159 434 18,345 341,685 | 66.40 49.58 100.00 100.00 17.36 73.38 81.35 | 369,482 148,339 59,997 112 2,500 25,817 420,000 | 233,296 82,629 29,961 89 950 24,111 297,062 | 63.14 55.70 49.94 79.06 38.00 93.39 70.73 | -3.25 6.12 -50.06 -20.94 20.64 20.01 -10.62 |
| Salary Fringe Benefits Purchased Services Refunds Travel Materials & Supplies Food Supplies Repairs & Maintenance | 364,718 163,203 60,331 159 2,500 25,000 420,000 7,561 | 242,158 80,924 60,331 159 434 18,345 341,685 7,561 | 66.40 49.58 100.00 100.00 17.36 73.38 81.35 0.00 | 369,482 148,339 59,997 112 2,500 25,817 420,000 6,769 | 233,296 82,629 29,961 89 950 24,111 297,062 4,599 | 63.14 55.70 49.94 79.06 38.00 93.39 70.73 0.00 | -3.25 6.12 -50.06 -20.94 20.64 20.01 -10.62 0.00 |

Saved as March 15-16 Expense Compare Food Service

Prince Edward County Public Schools 2015-2016 Food Service Department Summary Financial Report March 2016

| <u>Revenues</u> | Current <u>Month</u> | Year to <u>Date</u> | <u>Budget</u> | Variance ctual Under (Over) <u>Budget</u> | YTD as a Percent of <u>Budget</u> |
|-------------------------|-------------------------|------------------------|-----------------|--|---|
| From the State: | | | | | |
| State School Food | \$ 1,476 | \$ 24,450 | \$ 20,452 | \$ (3,998) | 119.55 |
| Fresh Fruit & Vegetable | \$ 11,087 | \$ 34,139 | \$ 60,000 | \$ 25,861 | 0.00 |
| Total State Funds | \$ 12,563 | \$ 58,589 | \$ 80,452 | \$ 21,863 | 72.82 |
| Federal Reimbursement | \$ 81,144 | \$ 541,145 | \$ 766,651 | \$ 225,506 | 70.59 |
| Cash Book - Local | \$ 13,059 | \$ 145,464 | 241,324 | \$ 95,860 | 60.28 |
| Total Revenues | \$106,766 | \$ 745,199 | \$ 1,088,427 | \$ 343,228 | 68.47 |

| <u>Expenditures</u> | Current <u>Month</u> | , | Year to <u>Date</u> | utstanding cumbrances | | <u>Budget</u> | Er | xpended & ncumbered ver) Under <u>Budget</u> | Expen. & Encumbrance as a % of Budget |
|-----------------------|-------------------------|----|------------------------|--------------------------|------|---------------|----|---|---------------------------------------|
| Salary | \$ 27,797 | \$ | 233,296 | \$ 105,681 | \$ | 369,482 | \$ | 30,505 | 91.74 |
| Fringe Benefits | \$ 10,185 | \$ | 82,629 | \$ 39,556 | \$ | 148,339 | \$ | 26,154 | 82.37 |
| Purchased Services | \$ 2,973 | \$ | 29,961 | \$ 2,832 | \$ | 59,997 | \$ | 27,204 | 54.66 |
| Refunds | \$ _ | \$ | 89 | \$ - | \$ | 112 | \$ | 23 | 79.06 |
| Travel | \$ 396 | \$ | 950 | \$ - | \$ | 2,500 | \$ | 1,550 | 38.00 |
| Materials & Supplies | \$ 3,016 | \$ | 24,111 | \$ 1,706 | \$ | 25,817 | \$ | (0) | 100.00 |
| Food Supplies | \$ 44,185 | \$ | 297,062 | \$ 45,361 | \$ | 420,000 | \$ | 77,577 | 81.53 |
| Repairs & Maintenance | \$ - | \$ | 4,599 | \$ - | \$ | 6,769 | \$ | 2,170 | 67.94 |
| Furniture/Equipment | \$ _ | \$ | 55,411 | \$ ••• | \$ | 55,411 | \$ | _ | 100.00 |
| | | \$ | _ | \$ <u></u> | \$ | | \$ | _ | <u>-</u> |
| Total Expenditures | \$ 88,554 | \$ | 728,106 | \$ 195,137 | \$: | 1,088,427 | | \$165,184 | 84.82 |