

BOARD OF SUPERVISORS MEETING

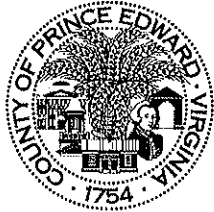
ADDENDUM PACKET

September 9, 2008

Item #

Page #

17. **CONSENT AGENDA:**
 - a. Review of Addendum Accounts & Claims List
 - b. Budget Adjustments – Sheriff's Department Grant
 - c. Livestock Claim
18. Appointment: Piedmont ASAP
19. CRC Regional Legislative Priorities
20. Upcoming
 - a. Gang Awareness Community Leader Forum
 - b. Wood to Energy Workshops
 - c. Parc Crest Grand Opening
21. Correspondence:
 - a. VDACS Letter, RE: Drought Disaster Declaration
 - b. Thank You, Piedmont Soil & Water
22. Monthly Reports:
 - a. PERT (August)



County of Prince Edward
Board of Supervisors
Agenda Summary

Meeting Date: September 9, 2008
Item No.: 17-a
Department: County Administration
Staff Contact: Barbara Poulston
Issue: Consent Agenda - Review of Addendum Accounts & Claims

Summary:

Attachments: Addendum Bill List

Recommendation: None

Motion _____
Second _____

Fore _____
McKay _____
Ward _____

Gilfillan _____
Moore _____
Wiley _____

Jones _____
Simpson _____

9/09/2008

FROM DATE- 9/03/2008
TO DATE- 9/03/2008

ACCOUNTS PAYABLE CHECKS
PRINCE EDWARD

PAGE 1

FUND NO.

DESCRIPTION

\$\$ PAY \$\$

100

\$54,090.83
54,090.83

TOTAL

EXPENDITURES - GENERAL FUND

MAJOR# ACCT#	VENDOR NUMBER	VENDOR NAME	INV#	DESCRIPTION	AMOUNT
6008	29332	Vehicle & Powered Equip F TOWN OF FARMVILLE	97 808	GAS	53.73 *
				ACCOUNT TOTAL	53.73 **
				MAJOR TOTAL	53.73 **
012310		COMMISSIONER OF REVENUE			
5230	13325	Telecommunications VITA	T197399	ONLINE SERVICE	125.38 *
				ACCOUNT TOTAL	125.38 **
				MAJOR TOTAL	125.38 **
012410		TREASURER			
3320	12762	Maintenance Service Contr COMPUTERPLUS SALES/SERVIC	MC0000142713	EQUIP SERV CONTRACTS	581.70 *
				ACCOUNT TOTAL	581.70 *
5230	13325	Telecommunications VITA	T197399	ONLINE SERVICE	125.38 *
				ACCOUNT TOTAL	125.38 *
5810	23164	Dues & Association Member NACCTFO	08-09 DUES	DUES	60.00 *
				ACCOUNT TOTAL	60.00 *
6001	20600	Office Supplies KEY OFFICE SUPPLY	433 TREAS 808	OFFICE SUPPLIES	44.89 *
				ACCOUNT TOTAL	44.89 *
				MAJOR TOTAL	811.97 **
013200		REGISTRAR			
5230	13325	Telecommunications VITA	T197399	ONLINE SERVICE	3.25 *
				ACCOUNT TOTAL	3.25 **
				MAJOR TOTAL	3.25 **
021300		SPECIAL MAGISTRATES			
8203	13325	Communications Equipment VITA	T197399	PAGER RENTAL	16.36
	22321	MCWILLIAN PAGER SERVICE	6011092008	PAGER RENTAL	127.20
				ACCOUNT TOTAL	143.56 *
				MAJOR TOTAL	143.56 **
021600		CLERK OF THE CIRCUIT COURT			
3310	32515	Repairs/Maintenance WHITECOM SYSTEMS	11154	ALARM MONITORING	258.00 *
				ACCOUNT TOTAL	258.00 **
				MAJOR TOTAL	258.00 **

PRINCE EDWARD
LISTING OF INVOICES FOR 9/03/2008 -- 9/03/2008

AP375H
9/03/2008
FUND # - 100 EXPENDITURES - GENERAL FUND

MAJOR#	VENDOR NUMBER	VENDOR NAME	INV#	DESCRIPTION	AMOUNT
5230	10099	Telecommunications AT&T	315 0208 808	DATA LINE	33.80
				ACCOUNT TOTAL	33.80 *
6012	21761	Books and Subscriptions LEXISNEXIS	0808079286	ONLINE SERVICE	197.00
				ACCOUNT TOTAL	197.00 *
				MAJOR TOTAL	230.80 **
022100		COMMONWEALTH'S ATTORNEY			
5210	25483	Postal Services PITNEY BOWES FINANCL SERV	1679555 AU08	POSTAGE METER LEASE	105.00
				ACCOUNT TOTAL	105.00 *
				MAJOR TOTAL	105.00 **
031200		SHERIFF			
3311	14758	Repairs & Maint-Auto & Eq COMMTRONICS OF VA	184375	CAMERA REPAIRS	492.00
	14300	EAST END MOTOR CO INC	43444	REPAIR BRAKE LIGHT	17.05
	14300	EAST END MOTOR CO INC	43617	REPAIR BRAKE ROTORS	782.02
	14300	EAST END MOTOR CO INC	43790	INSTALL ALTERNATOR	304.82
	14300	EAST END MOTOR CO INC	43918	RESET LIGHT	64.82
				ACCOUNT TOTAL	1,660.71 *
3312	20904	Repairs & Maintenance-Off KINEX NETWORKING SOLUTION	1854	INSTALL NEW VCIN PGM	483.90
				ACCOUNT TOTAL	483.90 *
5210	11894	Postal Services BUSINESS CARD	0555 SHERIFFS08	POSTAGE	210.00
	30402	UPS	RY9495348	SHIPPING CHARGES	17.07
	30666	U S POSTAL SERVICE	BOX RENT 808	P O BOX RENT	70.00
				ACCOUNT TOTAL	297.07 *
5230	20904	Telecommunications KINEX NETWORKING SOLUTION	080901 0033	INTERNET	124.85
				ACCOUNT TOTAL	124.85 *
5530	11894	Travel-Subsistence & Lodg BUSINESS CARD	0555 SHERIFFS08	MEALS	67.15
				ACCOUNT TOTAL	67.15 *
6001	15380	Office Supplies FARMVILLE PRINTING	SHERIFF 808	COPIES	150.40
	20600	KEY OFFICE SUPPLY	346059	BATTERY BACKUP	139.97
	20600	KEY OFFICE SUPPLY	346069	BATTERY BACKUP	99.99
	20600	KEY OFFICE SUPPLY	346448	PLANNERS	85.50
	20600	KEY OFFICE SUPPLY	346836	CD ENV & FILE FOLDRS	13.78
	20600	KEY OFFICE SUPPLY	347036	COPY & PHOTO PAPER	95.96
	20600	KEY OFFICE SUPPLY	347332	LETTER TRAYS	13.45
	20600	KEY OFFICE SUPPLY	347334	PRINTR INK CARTRIDGE	39.98
				ACCOUNT TOTAL	639.03 *

AP375H
9/09/2008
FUND # - 100

PRINCE EDWARD
LISTING OF INVOICES FOR 9/03/2008 -- 9/03/2008

BEFORE CHECKS
PAGE 3

EXPENDITURES - GENERAL FUND

MAJOR# ACCT#	VENDOR NUMBER	VENDOR NAME	INV#	DESCRIPTION	AMOUNT
6003	10642	APPLE TIME INC	10996	INFO POCKET SLIDERS	514.02 *
				ACCOUNT TOTAL	514.02 *
6008	11894	Vehicle & Powered Equip F			
	29332	BUSINESS CARD	0555 SHERIFF808	GAS	88.71
		TOWN OF FARMVILLE	97 808	GAS	9,233.03
				ACCOUNT TOTAL	10,021.74 *
6009	23726	Vehicle & Powered Equip S			
	23726	NEWMAN TIRE CO INC	159101	TIRES	481.97
	23726	NEWMAN TIRE CO INC	159169	TIRES	109.88
	23726	NEWMAN TIRE CO INC	159317	TIRES	109.88
	31473	VA COMMUNICATIONS	13015	RADAR MOUNTS	175.00
				ACCOUNT TOTAL	876.73 *
6010	11894	Police Supplies			
	25900	BUSINESS CARD	0555 SHERIFF808	K9 EQUIP/BATTERIES	157.56
		PRINTECH INC	26728	TRAFFIC SUMMONS	578.04
				ACCOUNT TOTAL	735.60 *
6011	11894	Uniforms & Wearing Appare			
	26360	BUSINESS CARD	0555 SHERIFF808	UNIFORM INSIGNIA	25.83
	28592	QUANTUM GRAPHICS/UNIFORMS	2788	SHIRTS	133.85
	28592	SOUTHERN POLICE EQUIP CO	123120	FLASH JUMPSUITS	847.50
	28592	SOUTHERN POLICE EQUIP CO	123314	SHOES	56.49
				ACCOUNT TOTAL	1,083.67 *
6017	11894	08 Byrne JAG Grant			
	18984	BUSINESS CARD	0555 SHERIFF808	GUN MAGAZINES	234.92
		INTOXIMETERS, INC	256316	2 INTOXIMETERS	862.00
				ACCOUNT TOTAL	1,086.92 *
6040	20904	ADP Equipment			
		KINEX NETWORKING SOLUTION	1815	2 DELL COMPUTERS	2,338.00
				ACCOUNT TOTAL	2,338.00 *
8202	20600	Furniture & Fixtures			
		KEY OFFICE SUPPLY	346238	CHAIR	362.61
				ACCOUNT TOTAL	362.61 *
				MAJOR TOTAL	20,272.00 **
032500		EMERGENCY SERVICES			
6014	21005	Other Operating Supplies			
		KORMAN SIGNS	210479	SIGNS & HARDWARE	560.70
				ACCOUNT TOTAL	560.70 *
				MAJOR TOTAL	560.70 **
033200		REGIONAL JAIL & DETENTION			
3196	25375	Purchase of Services - Ja			
		PIEDMONT RGML JUVENILE	756	JUVENILE DETENTION	3,450.00
				ACCOUNT TOTAL	3,450.00 *
7001	25380	Piedmont Regional Jail-pe			
		PIEDMONT REGIONAL JAIL	480	INMATE PER DIEM	4,068.90
				ACCOUNT TOTAL	4,068.90 *
				MAJOR TOTAL	7,518.90 **

AP375H
9/09/2008
FUND # - 100

PRINCE EDWARD
LISTING OF INVOICES FOR 9/03/2008 -- 9/03/2008

BEFORE CHECKS
PAGE 4

EXPENDITURES - GENERAL FUND

MAJOR#	VENDOR NUMBER	VENDOR NAME	INV#	DESCRIPTION	AMOUNT
6008	29332	Vehicle & Powered Equip F TOWN OF FARMVILLE	97 808	GAS	357.27
				ACCOUNT TOTAL	357.27 *
				MAJOR TOTAL	357.27 **
035100		ANIMAL CONTROL			
5230	28711	Telecommunications EMBARQ	223 7310 808	PHONE	31.98
				ACCOUNT TOTAL	31.98 *
6008	29332	Vehicle & Powered Equip F TOWN OF FARMVILLE	97 808	GAS	973.95
				ACCOUNT TOTAL	973.95 *
				MAJOR TOTAL	1,005.93 **
036100		BIOSOLIDS MONITORING			
6008	29332	Vehicle & Powered Equip F TOWN OF FARMVILLE	97 808	GAS	260.18
				ACCOUNT TOTAL	260.18 *
				MAJOR TOTAL	260.18 **
042300		REFUSE DISPOSAL			
3310	21811	Repairs/Maintenance LOWE'S	909456	WATER PUMP	388.00
	21811	LOWE'S	909456	ROUNDUP	102.96
	22468	MID-ATLANTIC IRRIGATION	170311	PUMP REPAIR PARTS	71.01
				ACCOUNT TOTAL	561.97 *
5110	28640	Electrical Services SOUTHSIDE ELECTRIC COOP	114379 003 808	VIRSO SITE	99.92
	31846	DOMINION VA POWER	0599507431 808	RICE SITE	59.12
				ACCOUNT TOTAL	159.04 *
5230	10097	Telecommunications AT&T	392 3675 808	PHONE	33.79
	28711	EMBARQ	223 1595 808	PHONE	35.62
				ACCOUNT TOTAL	69.41 *
5440	26869	Portable Toilet Rental STIFF O INC	4831	MONTHLY SERVICE	702.75
				ACCOUNT TOTAL	702.75 *
6008	29332	Vehicle & Powered Equip F TOWN OF FARMVILLE	97 808	GAS	3,231.02
				ACCOUNT TOTAL	3,231.02 *
				MAJOR TOTAL	4,724.19 **
043200		GENERAL PROPERTIES			
3310	10602	Repairs/Maintenance APPOMATTOX GLASS &	451	REPLACE ATRIUM WNDOW	1,380.00

AP375H
9/09/2008

PRINCE EDWARD
LISTING OF INVOICES FOR 9/03/2008 -- 9/03/2008

BEFORE CHECKS
PAGE 5

FUND # - 100 EXPENDITURES - GENERAL FUND

MAJOR# ACCT#	VENDOR NUMBER NAME RELIABLE	INV#	DESCRIPTION	AMOUNT
5110	Electrical Services	BDQ51901	TIME CLOCK & CARDS	304.74
			ACCOUNT TOTAL	1,684.74 *
5120	31846 DOMINION VA POWER	8105475944 808	AG BLDG	1,189.67
	Heating Services		ACCOUNT TOTAL	1,189.67 *
5230	14700 ELLINGTON ENERGY SERVICE	18226	FUEL OIL	11,693.34
	Telecommunications		ACCOUNT TOTAL	11,693.34 *
5440	28711 EMBARQ	024 0033 808	LINE TO HOSPITAL	7.97
	28711 EMBARQ	223 8665 808	PHONE	47.04
			ACCOUNT TOTAL	55.01 *
6005	28869 STIFF O INC	4831	MONTHLY SERVICE	100.00
	Portable Toilet Rental		ACCOUNT TOTAL	100.00 *
6007	21811 LOWE'S	903524	CLEANING SUPPLIES	26.87
	Janitorial Supplies		ACCOUNT TOTAL	26.87 *
6008	21811 LOWE'S	903524	BATTERIES	19.94
	Repairs and Maintenance S		ACCOUNT TOTAL	19.94 *
	29332 TOWN OF FARVILLE	97 808	GAS	786.58
	Vehicle & Powered Equip F		ACCOUNT TOTAL	786.58 *
			MAJOR TOTAL	15,556.15 **
043400	CANNERY			
5230	28711 EMBARQ	223 8664 808	PHONE	36.09
	Telecommunications		ACCOUNT TOTAL	36.09 *
			MAJOR TOTAL	36.09 **
053500	COMPREHENSIVE SERVICES ACT			
3160	11894 BUSINESS CARD	AUG 08	FOSTER CARE	133.78
	25913 PROFITT JEREMY & JAMIE	AUG 08A	FOSTER CARE	130.20
	32131 WAL-MART COMMUNITY	AUG 08	FOSTER CARE	593.41
	32202 WATSON SHANTAY	AUG 08	FOSTER CARE	382.20
			ACCOUNT TOTAL	1,239.59 *
3180	27181 RELIABLE	BDQ51900	INK CARTRIDGES	45.46
	Administrative		ACCOUNT TOTAL	45.46 *
			MAJOR TOTAL	1,285.05 **
081100	PLANNING			
6001	32152 WATSON & DUGGAN PLC	04011 808	ZONING MAPS	300.00
	Office Supplies		ACCOUNT TOTAL	300.00 *

MAJOR#	VENDOR NUMBER	VENDOR NAME	INV#	DESCRIPTION	AMOUNT
6008	29332	TOWN OF FARMVILLE	97 808	GAS	68.08
					68.08 *
				ACCOUNT TOTAL	368.08 **
				MAJOR TOTAL	
081500		ECONOMIC DEVELOPMENT			
3160	999999	Professional Services	ECO DEV 808	RESEARCH-JAMESTWN CH	55.00
		VA BAPTIST HISTORICAL			55.00 *
6001	15380	Office Supplies	ECO DEV 808		155.00
	15380	FARMVILLE PRINTING	ECO DEV 808	LETTERHEAD	204.60
		FARMVILLE PRINTING		ENVELOPES	359.60 *
				ACCOUNT TOTAL	414.60 **
				MAJOR TOTAL	
				FUND TOTAL	54,090.83
				TOTAL DUE	54,090.83

Approved at meeting of _____ on _____

Signed _____ Title _____ Date _____

_____ Title _____ Date _____

_____ Title _____ Date _____



County of Prince Edward
Board of Supervisors
Agenda Summary

Meeting Date: September 9, 2008
Item No.: 17-b
Department: County Administration
Staff Contact: W.W. Bartlett
Issue: Consent Agenda – Budget Amendments

Summary:

The County has been awarded a DMV grant in the amount of \$18,000. The required match will be provided from the Sheriff's existing budget. The majority of the grant will be used to pay for overtime costs used for traffic safety.

Attachments: Appropriations spreadsheet
DMV Grant Award Letter

Recommendation: Approve modification to the FY09 budget and appropriate the funds as presented.

Motion _____
Second _____

Fore _____
McKay _____
Ward _____

Gilfillan _____
Moore _____
Wiley _____

Jones _____
Simpson _____

**BUDGET ADDITIONS FOR SEPTEMBER 9, 2008
FISCAL YEAR 2009**

<u>REV/EXP</u>	<u>FUND</u>	<u>DEPARTMENT</u>	<u>OBJECT</u>	<u>DESCRIPTION</u>	<u>DEBIT</u>	<u>CREDIT</u>
3 (Rev)	100	24040	0033	DMV Overtime Grant		18,000
4 (Exp)	100	31200	1200	Sheriff - Salaries and Wages Overtime Grant	18,000	

GENERAL FUND:

DMV - 0/7 grant



COMMONWEALTH of VIRGINIA
Department of Motor Vehicles
2300 West Broad Street

D. B. Smit
Commissioner

Post Office Box 27412
Richmond, VA 23269-0001
866-DMV-LINE or
800-435-5137

August 1, 2008

Richard Raybold
Sheriff's Deputy
Prince Edward County
124 North Main Street
Farmville, VA 23901

Dear Sir or Madam:

Safety has been and will continue to be a high priority in Virginia's overall transportation system. The Kaine administration is committed to ensuring that safety is the highest priority in the development of the Commonwealth's multi-modal transportation system.

I am pleased to inform you that the highway safety project proposal(s) listed below have been approved for the 2009 National Highway Traffic Administration pass-through grant funding.

<u>Program Project ID# - CFDA#</u>	<u>Project Title</u>	<u>Amount Approved</u>
154AL-2009-59274-3577-20.607	Prince Edward S.O. Highway Safety Program 2008-9	\$18,000.00

The availability of funds under this grant is contingent upon two conditions: (1) the Project Director and the Fiscal Contact responsible for the financial management of your grant must attend a grantee workshop and (2) the release of federal funds to the Commonwealth. Your assigned Program Manager will be contacting you to provide the dates and locations regarding this mandatory training.

You will receive the project agreement(s), the scope of work and special conditions during the training session. As the recipient of a 2009 grant award, it is important that you read and follow this information carefully. If you have any questions regarding the conditions, please contact the Program Manager assigned to your grant.

We look forward to the positive impact on highway safety that your project will provide for all Virginians. Thank you for your commitment and participation in improving highway safety.

Sincerely,

A handwritten signature in black ink that reads "D.B. Smit".

D. B. Smit

DBS/sb

Program Manager Roanoke: Steve Goodwin



County of Prince Edward
Board of Supervisors
Agenda Summary

Meeting Date: September 9, 2008
Item No.: 17-c
Department: Animal Control
Staff Contact: Ray Foster
Issue: Consent Agenda - Livestock Claim

Summary:

Attachments: Livestock Claim – Dale Mottley (\$150.00 for loss of one calf)

Recommendation: Approval

Motion _____
Second _____

Fore _____
McKay _____
Ward _____

Gilfillan _____
Moore _____
Wiley _____

Jones _____
Simpson _____

NOTE--The law requires that all claims for damages to livestock and fowls be presented to the Board of Supervisors within 60 days from sustaining such damages.

Prince Edward _____, Va.

September 4 _____, 2008

TO THE BOARD OF SUPERVISORS OF PRINCE EDWARD COUNTY:

Gentlemen:

I hereby certify that on the 16th day of July, 2008 a dog or dogs entered my premises and (1) injured, (2) killed, (3) destroyed, (4) carried away (strike out such of the foregoing that does not apply) the following poultry and livestock:

_____ sheep, assessed valuation each \$ _____	Total \$ _____
_____ lambs, fair value each \$ _____	Total _____
_____ turkeys, weight (total) _____ lbs., fair value per pound _____¢	Total _____
_____ chickens, weight (total) _____ lbs., fair value per pound _____¢	Total _____
1 Calf weight 150 lbs., or assessed or fair value _____	Total \$150.00
GRAND TOTAL \$ 150.00	

NOTE--Check the correct statement below.

I further certify that the owner or owners of the dog or dogs that did the damage is _____

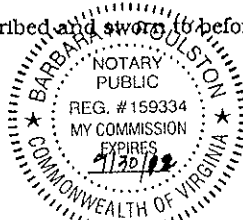
I do not know the owner or owners of the dog or dogs that did the damage.

Bob Myers
 (sign here)
 Address: P.O. Box 122
 Prospect, VA 23960
 Phone: 574-8866

I, the undersigned, do hereby certify that I know to my personal knowledge, or by careful investigation, that the above stock or fowls were killed by dogs.

Ray Foster
 Animal Warden.

Subscribed and sworn to before me, this 4th day of September, 2008.



Barbara N Poulston
 Notary Public or other person authorized to administer an oath.
 Title Notary

Copy given to claimant 9/4/08 (Date)

Presented to Board of Supervisors 9/9/08 (Date)

Approved _____
Disapproved _____



County of Prince Edward
Board of Supervisors
Agenda Summary

Meeting Date: Sept 9, 2008
Item No.: 18
Department: County Administrator
Staff Contact: Wade Bartlett
Issue: Appointments

Summary:

Attached for your consideration is a letter from Piedmont ASAP requesting that Mable Shanaberger be reappointed to the Piedmont ASAP Board.

Attachments: Piedmont ASAP Letter

Recommendation: Approval

Motion _____
Second _____

Fore _____
McKay _____
Ward _____

Gilfillan _____
Moore _____
Wiley _____

Jones _____
Simpson _____



September 3, 2008

4026 West Third Street/P.O. Box 442/Farmville, VA 23901

(434) 392-8920 (434) 392-6777 Fax

Wade Barlett, County Administrator
P.O. Box 382
Farmville, Virginia 23901

**RE: County Appointment
ASAP Board of Directors**

Dear Mr. Bartlett,

Please be advised that Mable Shanaberger serves as a member to our Board of Directors representing Prince Edward County. At this time her term has expired effective 8-1-08. As Mrs. Shanaberger has expressed an interest in remaining on the Board and is thought to be an excellent contributor, I am hereby requesting that she be reappointed to serve another three year term.

Should you have any questions or concerns, please do not hesitate to call on me. As always we appreciate the support we receive from your Board of Supervisors and the county.

Sincerely,

A handwritten signature in black ink, appearing to read "Robyn B. Allen", is written over a large, stylized flourish that extends to the right and loops back under the signature.

Robyn B. Allen, Director

Cc: Mable Shanaberger
file



**County of Prince Edward
Board of Supervisors
Agenda Summary**

Meeting Date: September 9, 2008
Item No.: 19
Department: County Administrator
Staff Contact: Sarah Elam Puckett
Issue: CRC Regional Legislative Priorities

Summary:

Attached for your consideration is a letter from the CRC requesting that Prince Edward County provide recommended regional legislative priorities to the CRC by October 10. Also attached is a copy of the Legislative Priorities that the County established back in March for presentation to VACo.

Prior to submitting our regional priorities, the Legislative Committee, comprising Supervisors Gilfillan, Simpson and Wiley, may wish to revisit the County's priorities given current economic conditions with the state, etc.

The Board may wish to empower the Committee to review and, if necessary, reset the County's priorities and report them directly to the CRC, or have the Committee report back to the Board at the October 14 meeting and then report to the CRC. I have spoken with the CRC and they are fine with our priorities not arriving until October 15.

Attachments: CRC Letter and Attachments
County's 2009 Legislative Priorities (as adopted in March for VACo)

Recommendation: Board action is requested.

Motion _____ Fore _____ Gilfillan _____ Jones _____
Second _____ McKay _____ Moore _____ Simpson _____
Ward _____ Wiley _____

September 8, 2008

Mr. William Fore, Jr.
Chairman, Prince Edward County Board of Supervisors
2670 Back Hampden Sydney Road
Farmville, Virginia 23901

Dear Mr. Fore:

Last year, the Commonwealth Regional Council started setting annual Regional Legislative Priorities to pursue during the session of the General Assembly. The effort was quite successful ... the two top priorities for the Region were funded by the General Assembly. These included \$7.5 million for the High Bridge Trail and \$200,000 for the Commonwealth Regional Council's economic development efforts.

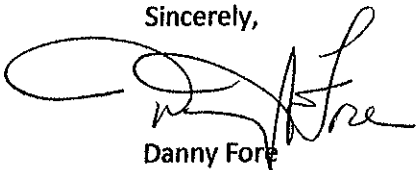
It is now time to set priorities for the upcoming 2009 session of the General Assembly. Granted, given the financial situation facing Virginia, this will be a difficult session in which to seek funding. However, it is important to keep a presence before the General Assembly and build a consistent image as a region that is working together for the common good.

Enclosed you will find a description of the Legislative Priorities Process and the forms to provide your suggested priorities to the General Assembly. **Please provide your recommended priorities on the enclosed forms to the Commonwealth Regional Council not later than Friday, October 10, 2008.**

The **Legislative Priorities Committee will then meet on Thursday, October 23, 2008 at 6:00 PM** at the CRC Office to establish the regional priorities to be submitted to the 2009 session of the General Assembly.

Please contact me should you have any questions regarding this process. Thank you for your commitment to the growth and prosperity of the Region.

Sincerely,



Danny Fore
President/CEO

CC: All County Administrators and Town Managers
All Members of the Priorities Committee

Commonwealth Regional Council Legislative Priorities

As you know, the Commonwealth Regional Council has initiated a process for establishing regional legislative priorities to be submitted to the Virginia General Assembly for support, adoption and funding. The process is designed to:

Establish a limited list of key projects that will strengthen the economy or well-being of the Commonwealth Region; and,

then seek the collective support of the Region's General Assembly members to pursue passage and required funding of these priorities.

This is an on-going annual effort to have the Region speak with "one voice" during sessions of the General Assembly. Through cooperation, the region can achieve greater success than having each local government go-it-alone!

What is a regional priority? A regional priority is any project which clearly addresses a community need and which will provide substantial regional benefit to more than one community. Once developed, the priority list of key projects should send a message to the General Assembly that the Region is both 1) united in its project needs; and, 2) committed to a realistic, limited and defensible list of projects that will allow the region to grow and prosper for the benefit of all citizens of the Region.

What projects are worthy of consideration? All projects that would have a regional benefit for multiple localities in the six County region (Amelia, Buckingham, Charlotte, Cumberland, Lunenburg and Prince Edward) are worthy of consideration by the Regional Legislative Priorities Committee.

The Regional Legislative Priorities Committee will consider the beneficial impact that submitted projects will have on the region and the local community. Any government or organization submitting a proposed project for consideration is encouraged to "think big". Projects selected as priorities are generally expected to be large and beyond the funding capabilities of local governments or private fund raising efforts. The priorities are to generally support public purposes such as economic development & tourism, educational opportunities, cultural opportunities, or other public needs.

How do projects receive consideration? Any local government or non-profit citizen's organization may submit proposals for consideration by the Regional Legislative Priorities Committee. Those groups which submit projects are asked to provide the following information to help the Priorities Committee in its evaluation of projects.

- Project Title and Statement of Need or Reason for the Project
- Project Impact (whom will the project serve?)
- Estimated Costs of the Project
- Amount of any Local Funding to Support the Project
- Regional Benefits (what and how will other localities benefit through the implementation of the project?)
- What are other benefits or impacts of the proposed project

Projects must be submitted in writing on the attached submission form to the Regional Legislative Priorities Committee c/o The Commonwealth Regional Council, PO Box P, Farmville, Virginia 23901 by the date specified in the distribution letter attached with this information sheet.

During the last session of the General Assembly the process worked very well. Total funding was approved by the General Assembly to complete the High Bridge Trail State Park and \$200,000 was allocated to help assist with the continuing start-up of the Commonwealth Regional Council's economic development program.

The schedule for this year's development of priorities is as follows:

Week of September 8th – mail out information letter and appropriate materials

Friday, October 10th – all priority proposals due back to CRC Office

Thursday, October 23rd – Legislative Priority Committee meets to evaluate proposed priorities and establish Regional Priorities list for 2009 Session of the General Assembly

Week of November 1st – Priorities transmitted to Members of General Assembly

**Commonwealth Regional Council legislative Priorities Committee
Application For Legislative Priorities Project List Consideration**

Return to CRC not later than Friday, October 10th 2008

Please complete and return to the Regional Legislative Priorities Committee
c/o The Commonwealth Regional Council, PO Box P, Farmville, VA 23901

A. General Information:

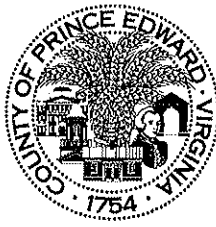
1	Project Title -
2	Submitting Organization-
3	Contact Information for Submitting Organization-
	Name(s)
	Phone #
	E-mail

B. Project Information:

1	Statement of Need / Reason for Project -
2	Impact / Which communities does the project serve? -
3	Cost Data / Cost Estimate -
4	Local Financial Support Available -

C. Other Project Considerations, Justifications or Additional Information -

1	Please provide other information deemed relevant -
	(add additional sheets as necessary)



County of Prince Edward, Virginia

2009 Priority Legislative Positions for VACo Region 4 Meeting

March 31, 2008

1. **State Funding for Localities** – The County of Prince Edward is on the long list of Virginia localities voicing their objections to the cuts in state funding for state mandated programs administered by local governments. We believe that the Commonwealth and the General Assembly cannot continue to cut state funding and yet also continue to block all opportunities for localities to generate new, equitable revenue streams, by means other than increasing local property taxes.

We strongly encourage Virginia localities to not accept the unidentified 4.2% reduction from the state. Instead, we urge all local governments to reimburse the state for your savings share, which will help us all keep the state aid programs at an unreduced level.

2. **Transportation Funding** – This past month, Prince Edward County held its annual Secondary Six-Year Plan public hearing. Last year's approved plan included only one regular construction project for the reconstruction of 1.3 miles of state secondary road. Between last April and this April, the VDOT estimated cost of this project increased from \$1.9 million to \$4.8 million. Based on our current allocation, it will take us from now until the year 2020 to fund this one regular construction project. So, essentially, our Six-Year Plan is a Twelve-Year Plan for one project.

Also, the County is very concerned about the VDOT policy to always fund federal-aid projects first. This policy has led to a lack of flexibility for localities to direct funds where the "need" exists and to projects the County can afford.

The County of Prince Edward urges the General Assembly to make transportation funding the focus of a 2008 Special Session and provide enhanced and/or new funding strategies for secondary road funding and maintenance.

Our Board does wish to thank the General Assembly for the corrective action it took this year to restore the Revenue Sharing Program to the structure that better serves the needs of smaller local governments.

3. **Judicial Funding** – The Board of Supervisors requests that the General Assembly fund the new Judgeship positions that for the past two years have been recommended by the Judicial Council of Virginia, approved by the Senate, and recommended by the House Courts of Justice Committee.
4. **Agriculture and Natural Resources** – The County of Prince Edward strongly encourages the Virginia General Assembly to invest more state dollars and agency services in the support of living landscapes/production agriculture to ensure a sustainable future where our lands can provide food for our citizens, resource materials for the production of alternative energy (such as bio-diesel and bio-mass), and conservation of natural resources and wildlife habitat through incentives such as conservation easements and Purchase of Development Rights, which also promote long-term protection of the environment of the Commonwealth.



County of Prince Edward
Board of Supervisors
Agenda Summary

Meeting Date: September 9, 2009
Item No.: 20
Department: County Administration
Staff Contact: Wade Bartlett/Sarah Puckett
Issue: Upcoming

Summary:

1. **Monday, September 15, 2008 at 10:00 a.m.**
Town Community Leader Forum on Gang Awareness
Town Hall
2. **Thursday, September 18, 2008 at 6:30 p.m.**
Wood to Energy Workshops
Farmville USDA Service Center
3. **Thursday, October 9, 2008 at 12:00 noon**
Parc Crest Grand Opening
Zion Hill Road

Attachments: Information on each event.

Recommendation: None.

Motion _____
Second _____

Fore _____
McKay _____
Ward _____

Gilfillan _____
Moore _____
Wiley _____

Jones _____
Simpson _____

TOWN OF FARMVILLE
Post Office Drawer 368
Farmville, Virginia 23901
Gerald J. Spates, Town Manager
Carol Anne Seal, Town Treasurer
434.392.5686
Fax 434.392.3160



COUNCIL
Sydnor C. Newman, Jr., Mayor
A. D. "Chuckie" Reid
David E. Whitus
Sally Thompson
C.H. "Mike" Lafuon
Donald L. Hurter
Otto S. Overton
Edward I. Gordon, MD
Lisa Hrieko, Clerk of Council

September 5, 2008

Wade Bartlett, County Administrator
Prince Edward County
P. O. Box 382
Farmville, VA 23901

Dear Mr. Bartlett, *Wade*

The Town of Farmville received a positive response from community leaders that attended the gang awareness meeting held on June 19, 2008. Many of you asked for additional information.

Intelligence Analyst, Mrs. Kemba Christopher with the Virginia Department of Corrections has arranged for Mr. Keith Calhoun, a Blood member who is currently on parole in Warsaw to speak on his experiences as a gang member. Please see attached.

I would like to extend an invitation to you and any of your staff that would like to attend a community leader forum on gang awareness to be held at 10:00 am on Monday, September 15 in the Council Chambers of the Town Hall, located at 116 North Main Street.

Refreshments will be provided. Please call the Town Office at (434)392-5686 with the number people that will be attending.

I look forward to seeing you on the 15th of September.

Sincerely,

Gerald J. Spates
Town Manager

GJS/lmh

Enclosure



COMMONWEALTH of VIRGINIA

Kemba Christopher
Intelligence Analyst

Department of Corrections

Division of Operations

Gang Management Unit

6900 Courthouse Road
Chesterfield, VA. 23832
(804) 641-4732

September 2, 2008

Gerald Spates
Farmville Town Manager

Dear Mr. Spates,

As you requested, here is the information on the guest speaker for the Town Employees and guests on September 15, 2008 at 10:00 am.

The speaker's name is Keith Calhoun. He is a Blood gang member that is currently on parole. His parole office is Catherine Kauffman at P&P District 33 Warsaw and she has already been informed of his participation.

Mr. Calhoun was born in Richmond, Virginia but was raised in California where he joined the Bloods gang at a young age. He has been incarcerated in California and Virginia prison systems. Since his release Mr. Calhoun has been a great help to training our department and wishes to reach out into the community to discourage the youth from gang participation.

Thank you for allowing him this opportunity. If you need information just let me know.

Kemba A. Christopher
Intelligence Analyst
Virginia Department of Corrections

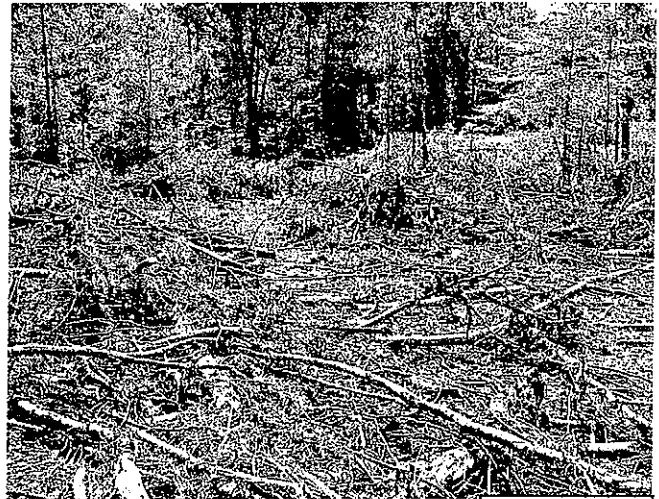
Wood to Energy Workshops

by K. Jason Fisher

Extension Agent Forestry and Natural Resources

Sustainable...a word we use almost daily, however many do not often understand its meaning and the individual responsibility involved for a landowner. This is especially true when we discover that we can do a better job of efficiently utilizing the waste that we accumulate from our homes to the woods. Sustaining a forest resource in the midst of demands for energy and fuel raises more questions for landowners and local leadership. There will be two workshops offered by Virginia Cooperative Extension this fall in an effort to give research-based answers to these questions regarding maintaining a sustainable forest resource in Southside.

If you are interested in learning more about the latest research findings with regards to the resource availability, then these two-hour programs will satisfy your interest and questions about utilizing wood resources for bioenergy. Guest speakers from the wood products industry and research forest specialists will present an overview of the latest research on what resources we have available, where we are headed, and ultimately changes that will be taking place.



Fisher, 2007

The two workshops are scheduled for **September 18 in Farmville** at the USDA service center (15 N from route 360 at water tower) **AND September 28 in South Boston** at the **Southern VA Higher Education Center**. **Both sessions will run from 6:30pm – 8:30pm**. To register for these classes choose one of the following locations and contact the Halifax Extension Office at 434-476-2147 or jasonf@vt.edu . A \$10 cover charge for material and refreshments is required upon registering.

More comprehensive workshops are planned as well for both rural and urban environments with regard to bioenergy demands and applicable research. These two state workshops will be held from 8:30am – 4:30pm in Petersburg at VA State University on September 29 (urban focus), and in Abington at the Southwest Higher Education Center on September 4 (rural focus). Visit www.cnr.vt.edu/woodybioenergy/ or contact John Munsell jfmunsel@vt.edu , Forest Management Specialist at Virginia Tech at 540-231-1611 for additional information.



Celebrate the Good Life.

*You're Invited: Parc Crest Grand Opening Celebration
& Chamber of Commerce Ribbon Cutting*

When: Thursday, October 9th at 12:00pm

Catered by Grady's Barbecue

← NOTE NEW
DATE

Where: Parc Crest Apartments

*Tour Farmville's New Affordable
Apartment Homes for 55 & better!*

Directions: From US 460 or Downtown Farmville: south on Main Street/US-155.
then left at the light at Zion Hill Road. Go approximately 1 mile, pass Prince
Edward County Schools, turn Left onto Parc Crest Drive (between Firemen's
Arena & Poplar Forest Apartments)

Parc Crest

SENIOR APARTMENT HOMES

PARK
PROPERTIES
MANAGEMENT CO.

at Poplar Forest Apartments

434.392.5300



County of Prince Edward
Board of Supervisors
Agenda Summary

Meeting Date: September 9, 2008
Item No.: 21
Department: County Administration
Staff Contact: W.W. Bartlett/Sarah Puckett
Issue: Correspondence - Addendum

Summary:

Attachments:

- a. VDACS Letter, RE: Drought Disaster Declaration
- b. Thank You, Piedmont Soil & Water

Recommendation: None.

Motion _____
Second _____

Fore _____
McKay _____
Ward _____

Gilfillan _____
Moore _____
Wiley _____

Jones _____
Simpson _____



COMMONWEALTH of VIRGINIA

Todd P. Haymore
Commissioner

Department of Agriculture and Consumer Services

PO Box 1163, Richmond, Virginia 23218
Phone: 804/786-3501 • Fax: 804/371-2945 • Hearing Impaired: 800/828-1120
www.vdaacs.virginia.gov

August 28, 2008

W.W. Bartlett
County Administrator
County of Prince Edward
P.O. Box 362
Farmville, VA 23901

Dear Mr. Bartlett:

Thank you for your recent letter and the resolution adopted by the Prince Edward County Board of Supervisors requesting disaster designation due to the drought conditions that have affected agriculture in your county. Governor Kaine has asked me to advise you of actions being taken to assist your locality.

At the Governor's request, I am coordinating a review of the damages experienced by Prince Edward County. My staff is working with officials of the U.S. Department of Agriculture in Virginia to obtain a formal, up-to-date report of agricultural damages experienced by Prince Edward County. The Governor will need to present this official loss assessment report when seeking a federal disaster designation for your locality.

Thank you again for bringing your county's agricultural emergency to our attention.

Sincerely,

A handwritten signature in black ink, appearing to read "Todd P. Haymore", with a long horizontal line extending to the right.

Todd P. Haymore
Commissioner

c: The Honorable Robert S. Bloxom, Secretary of Agriculture and Forestry
The Honorable John W. Marshall, Secretary of Public Safety
Gena Boyle, Office of the Governor
Michael M. Cline, State Coordinator, Department of Emergency Management

**ANNUAL LOCAL
GOVERNMENT FUNDING**



Piedmont Soil & Water Conservation District

100 B Dominion Drive
Farmville, Virginia 23901

**THANK YOU AMELIA, NOTTOWAY AND PRINCE ED-
WARD COUNTY BOARD OF SUPERVISORS!**

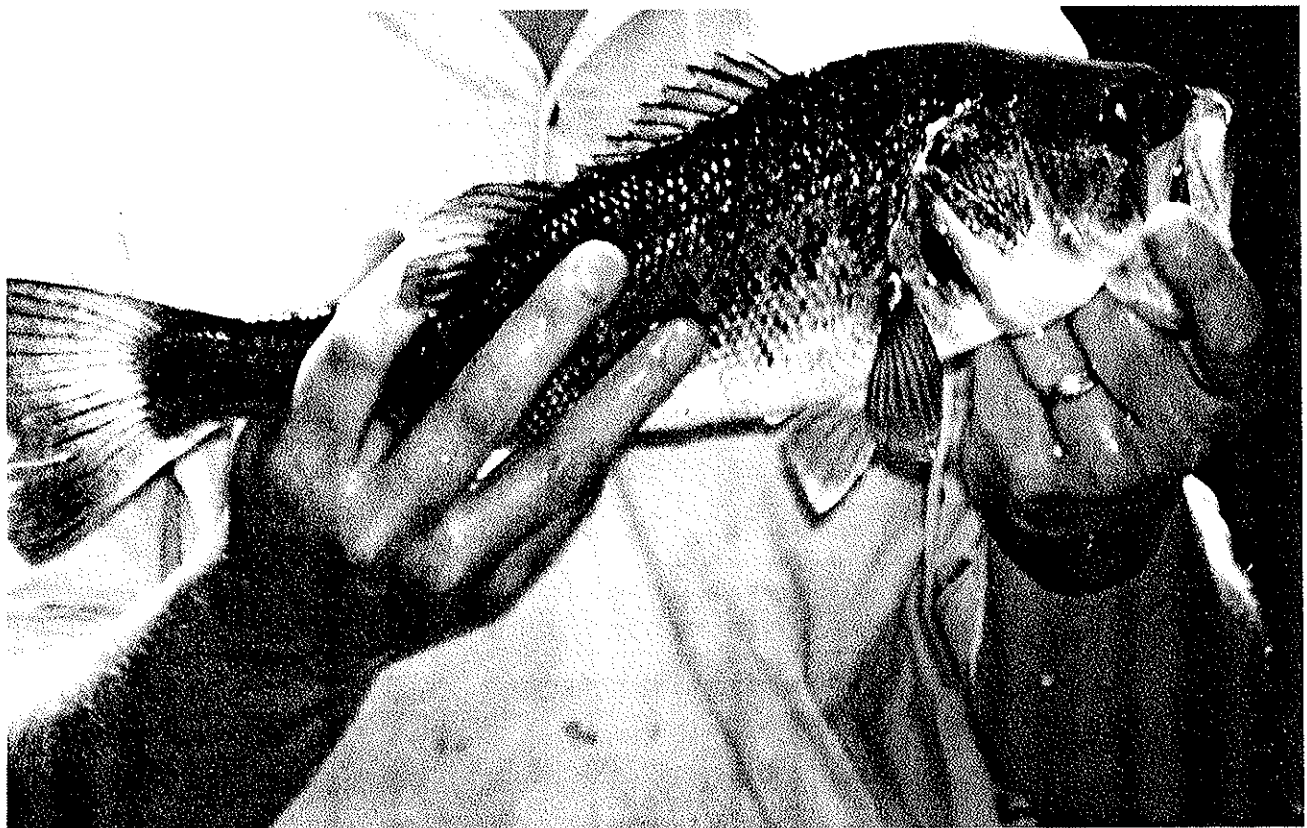
Thank you so much for your support of the Piedmont SWCD's 2008-2009 program year.

Your support helps to continue the success of the Piedmont SWCD over the year. This success is best exemplified by the 127,000 feet of cattle exclusion fencing installed along 24 miles of streams in the Piedmont SWCD since 2007.

Thanks to your support, we are determined that the programs your contribution helps make possible are the best that they can be.

Thank you again, on behalf of the Piedmont SWCD Board of Directors and all Virginians concerned about water quality.

Prince Edward Board of Supervisors
Chairman William G. Fore, Jr.
P.O. 382
Farmville, VA 23901





County of Prince Edward
Board of Supervisors
Agenda Summary

Meeting Date: September 9, 2008
Item No.: 22
Department: County Administration
Staff Contact: W.W. Bartlett/Sarah Puckett
Issue: Monthly Reports - Addendum

Summary:

Attachments:

- a. PERT

Recommendation: Acceptance.

Motion _____
Second _____

Fore _____
McKay _____
Ward _____

Gilfillan _____
Moore _____
Wiley _____

Jones _____
Simpson _____

**PERT RIDERSHIP
MONTH OF AUGUST 2008**

WEEK	DATE	PASSENGER COUNT	BUS LINE
Friday	1	13	ORANGE
Monday	4	13	GREEN
Tuesday	5	43	ORANGE
Wednesday	6	42	ORANGE
Thursday	7	16	GREEN
Friday	8	25	ORANGE
Monday	11	8	GREEN
Tuesday	12	29	ORANGE
Wednesday	13	24	ORANGE
Thursday	14	18	GREEN
Friday	15	24	ORANGE
Monday	18	10	GREEN
Tuesday	19	42	ORANGE
Wednesday	20	9	ORANGE
Thursday	21	20	GREEN
Friday	22	33	ORANGE
Monday	25	12	GREEN
Tuesday	26	23	ORANGE
Wednesday	27	15	ORANGE
Thursday	28	10	GREEN
Friday	29	23	ORANGE

TOTAL 452

BUS LINE**ROUTE****DAYS OF OPERATION**

GREEN

Prospect / Pamplin

Mondays & Thursdays

ORANGE

Meherrin / Green Bay

Tuesdays, Wednesdays, & Fridays