

PRINCE EDWARD COUNTY PLANNING COMMISSION November 17, 2020

AGENDA

Due to the COVID-19 Emergency, the Prince Edward County Planning Commission is operating pursuant to and in compliance with the County's "EMERGENCY CONTINUITY OF OPERATIONS ORDINANCE." While physical (in-person) access to these public meetings is not permitted, the public may participate in these meetings by calling: **1-844-890-777, Access Code: 390313** (If busy, please call again.)

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Public Participation and Public Hearing comments for Planning Commission meetings will be received by Karin Everhart, Deputy Clerk to the Planning Commission, using one of the following methods:

- 1. Written Comments: Please limit word count to no more than 500 words. Must be received by 2:00 p.m. the day of the meeting.
  - a. Mailed: Planning Commission, P.O. Box 382, Farmville, VA 23901.
  - a. **E-Mailed**: Planning Commission: info@co.prince-edward.va.us
  - b. <u>County Dropbox</u>: Written comments may also be placed in the County "<u>payment dropbox</u>", located in courthouse parking lot by 2:00 p.m. the day of the meeting.
- 2. <u>Verbal Comments</u>: Citizens may also participate remotely during the meeting. Using the meeting call-in information provided above, citizens may phone-in to the meeting and provide comments during the Public Participation/Public Hearing portion of the agenda; however, <u>citizens must pre-register</u> with the County Administrator's Office at 434-392-8837 by 2:00 p.m. the day of the meeting. Callers must be on the line and ready to speak when called upon by the Chair. Please state your name and district of residence. Based upon the # of pre-registered speakers, the Chair will determine the time allotted to each speaker.
- 7:00 p.m. 1. The Chairman will call the November 17, 2020 meeting to order
  - **2.** Approve Minutes

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- 3. Public Hearing. Special Use Permit Rex and Cheryl Williams DBA Lost Creek Cabins LLC campground with short term rental cabins, Tax Map 039-A-6A, 039-A-6B, 039-6-5
- **4.** Review of Supervisors Actions
- **5.** Old Business
- **6.** New Business

Next Meeting: December 15, 2020 at 7:00 p.m.

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County of Prince Edward Planning Commission Agenda Summary

| Second         |                                      |                 |                 |
|----------------|--------------------------------------|-----------------|-----------------|
| Motion         | Paige<br>Sandlin                     | Hunt<br>Gilliam | Jones<br>Watson |
|                |                                      |                 |                 |
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|                |                                      |                 |                 |
|                | Draft Planning Commission me         | eeting minutes. |                 |
| ttachments:    |                                      |                 |                 |
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| or approval.   |                                      |                 |                 |
| ummary:        | Approval of Williams                 |                 |                 |
| taff Contact:  | Approval of Minutes                  |                 |                 |
| epartment:     | Planning and Community 1 Robert Love | Development     |                 |
| em No.:        | Diamain a and Community              | D1              |                 |
| leeting Date:  | November 17, 2020                    |                 |                 |
| leeting Ligter |                                      |                 |                 |



## Prince Edward County Planning Commission Meeting Minutes September 15, 2020 7:00 pm

Members Present: John Prengaman, Chair John "Jack" W. Peery, Jr., Vice Chairman

Preston L. Hunt Clifford Jack Leatherwood

Whitfield M. Paige Teresa Sandlin

Cannon Watson

Absent: Donald Gilliam Mark Jenkins

Robert "Bobby" Jones

Staff Present: Robert Love, Planning/Zoning Director

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Chairman Prengaman called the September 15, 2020 meeting to order at 7:00 p.m. He then reviewed the process for the meeting.

## **In Re: Approval of Minutes**

Commissioner Peery made a motion, seconded by Commissioner Paige, to approve the meeting minutes from July 21, 2020 as presented; the motion carried:

Aye: Preston Hunt Nay: (None)

Clifford Jack Leatherwood

Whitfield M. Paige

John "Jack" W. Peery, Jr.

John Prengaman Teresa Sandlin Cannon Watson

Absent: Donald Gilliam, Mark Jenkins, Robert M. Jones

## In Re: Public Hearing - Special Use Permit, Business Office & Storage Building

Chairman Prengaman announced this was the date and time scheduled for a Public Hearing on a request by Good's Construction Company, dba Cenvar Roofing for a Special Use Permit to allow the locating of a business office and enclosed storage building on Tax Map Parcel 041-A057B, with the address of 24457 Prince Edward Highway, Rice, Virginia. Notice of this hearing was advertised according to law in the Wednesday, September 2, 2020 and Wednesday, September 9, 2020 editions of THE FARMVILLE HERALD, a newspaper published in the County of Prince Edward.

Mr. Robert Love, Planning and Community Development Director, said the County has received an application for a Special Use Permit from Good's Construction Company, dba Cenvar Roofing, for Tax Map Parcel 041-A-57B, identified as 24457 Prince Edward Highway, Rice, Virginia. The parcel is in an A1, Agricultural Conservation zoning district and businesses are allowed in the district only after approval of a special use permit.

The purpose of the Special Use Permit is to convert the existing home into a business office and to construct a 24' x 40' enclosed metal storage building for the purpose of materials and equipment storage. Any security lighting shall be installed and properly angled to avoid light spillage onto adjoining properties.

Mr. Love reported the business would have some of their materials drop-shipped to their work sites. He said the site plan indicates tree buffering along the front of the building and along the rear property line with some additional plantings of Leyland Cyprus according to the County's Code. He said he received one telephone call from the rear adjacent landowner who had questions but no comments.

Commissioner Sandlin recused herself from this issue due to a possible conflict of interest.

Mr. Chris Good, Cenvar Roofing, said they are a residential re-roofing company, specializing in roofing. He said the existing structure will be the sales office and an outbuilding will be added for miscellaneous accessory type materials; there will be trucks and trailers kept outside. Mr. Good said there are sight-line buffers and more will be planted.

Chairman Prengaman asked if all materials will be kept in the 24' x 40' building. Mr. Good said nothing other than the 8' x 14' dump trailers, trucks and trailers will be kept outside; he said all building materials will be inside.

Chairman Prengaman opened the public hearing.

Lora Monahan stated she is glad he is going to rehab the building; she asked if he will extend the buffer along the eastern side on the property line. She then questioned lighting. Mr. Good said he will add trees to increase and extend the buffer.

There being no one further wishing to speak, Chairman Prengaman closed the public hearing.

Chairman Prengaman stated Mr. Good's request includes additional buffer and will add trees along the – side extending along the property line; there will be no outside storage except for the trucks and trailers; and lighting will be downward.

Commissioner Watson made a motion, seconded by Commissioner Hunt, to approve for recommendation of the Special Use Permit to the Board of Supervisors to allow the locating of a business office and enclosed storage building on Tax Map Parcel 041-A057B, with the address of 24457 Prince Edward Highway, Rice, Virginia, to include additional tree buffer along the eastern side of the property, no outside storage except for the business trucks and trailers, and no intrusive lighting; the motion carried:

Aye: Preston Hunt Nay: (None)

Clifford Jack Leatherwood

Whitfield M. Paige

John "Jack" W. Peery, Jr.

John Prengaman Cannon Watson

Recused: Teresa Sandlin

Absent: Donald Gilliam, Mark Jenkins, Robert M. Jones

## In Re: Public Hearing - Rezoning A1 to MHP

Chairman Prengaman announced this was the date and time scheduled for a Public Hearing on a request by David Furlong, DBA Locket Creek Real Estate Group, for a Rezoning of Tax Map Parcel 022-4-C, on Booker Court,

Farmville, VA, from A1, Agricultural Conservation to MHP, Manufactured Home Park to allow for the expansion and re-opening of the mobile home park. Notice of this hearing was advertised according to law in the Wednesday, September 2, 2020 and Wednesday, September 9, 2020 editions of THE FARMVILLE HERALD, a newspaper published in the County of Prince Edward.

The County has received an application for rezoning from Mr. David Furlong for Tax Map Parcel 022-4-C on Booker Court, owned by Locket Creek Real Estate Group. This parcel is in an A1, Agricultural Conservation zoning district and requires rezoning to MHP, Manufactured Home Park, to allow for the remodeling and expansion of the mobile home park.

The purpose of the rezoning is to allow for the remodeling and expansion of the mobile home park. The site currently has nine mobile home hook-ups/sites per the County tax records. This use would generate trips by the residents and their guests. It is recommended that rules be established by Mr. Furlong as far as quiet time by park residents as well as installing some site security lighting so as not to shine onto adjacent properties.

County staff is of the opinion the use is generally compatible with the zoning district but will not have major impacts on surrounding properties as far as traffic and noise.

Mr. Love said Mr. Furlong wishes to expand by adding 11 additional sites. These are one-bedroom, open floor plan units. He said no comments were received regarding this public hearing.

Mr. David Furlong stated the old 1970s and 1980s model singlewide mobile homes were removed and have been replaced with 2020 models.

Mr. Love reported that a site visit revealed the site looks very good; he said there is proper lighting and even the mail receptacles are in place with a good amount of pull-off for the mail delivery truck,

Chairman Prengaman opened the public hearing.

There being no one wishing to speak, Chairman Prengaman closed the public hearing.

Chairman Prengaman said he found the park to be very nicely done when he went to inspect the property.

Commissioner Peery made a motion, seconded by Commissioner Paige, to approve for recommendation the rezoning of Tax Map Parcel 022-4-C, on Booker Court, Farmville, VA, from A1, Agricultural Conservation to MHP, Manufactured Home Park to allow for the expansion and re-opening of the mobile home park; the motion carried:

Aye: Preston Hunt Nay: (None)

Clifford Jack Leatherwood

Whitfield M. Paige

John "Jack" W. Peery, Jr.

John Prengaman

Teresa Sandlin

Cannon Watson

Absent: Donald Gilliam, Mark Jenkins, Robert M. Jones

#### In Re: Public Hearing - Special Use Permit, Daycare Center

Chairman Prengaman announced this was the date and time scheduled for a Public Hearing on a request by Prince Edward County for a Special Use Permit to allow for a Daycare Center on Tax Map Parcel 051-A-39, with an address of 1328 Zion Hill Road, Farmville, VA. Notice of this hearing was advertised according to law in the Wednesday, September 2, 2020 and Wednesday, September 9, 2020 editions of THE FARMVILLE HERALD, a newspaper published in the County of Prince Edward.

The County has received an application for a Special Use Permit from Prince Edward County for Tax Map Parcel 051-A-39, identified as 1328 Zion Hill Road, Farmville, VA. This parcel is in an A2, Agricultural Residential Zoning District and businesses are allowed in the district only after approval of a Special Use Permit.

The purpose of the Special Use Permit is to utilize the existing building for use as a daycare center facility. Along with the daycare, there will be the potential for sheltering in the event of an emergency along with recreational use, both of which are allowed in the A2 district.

County staff is of the opinion the use is compatible with the zoning district and will have minimal impact on surrounding properties.

Mr. Love said the building is owned the Town of Farmville; he said that due to COVID-19, the County is seeking to use CARES Act funds to upgrade the building and prepare it for a day care center. He said per zoning requirements, it does need a special use permit in this district. He said Social Services will operate the facility; this has been discussed by the Board of Supervisors and with the CARES Act and due to the COVID-19 pandemic, there is a need for additional day care facilities. He said the current day care does not have the capacity needed due to social distancing and this would be a second site. He said it will also be used as a shelter in a disaster situation.

Chairman Prengaman opened the public hearing.

There being no one wishing to speak, Chairman Prengaman closed the public hearing.

Commissioner Paige asked if this is the existing Sports Arena; Chairman Prengaman said it is.

Commissioner Peery made a motion, seconded by Commissioner Watson, to approve for recommendation to the Board of Supervisors the Special Use Permit to allow for a Daycare Center on Tax Map Parcel 051-A-39, with an address of 1328 Zion Hill Road, Farmville, VA; the motion carried:

Aye: Preston Hunt Nay: (None)

Clifford Jack Leatherwood

Whitfield M. Paige

John "Jack" W. Peery, Jr.

John Prengaman Teresa Sandlin

Cannon Watson

Absent: Donald Gilliam, Mark Jenkins, Robert M. Jones

#### In Re: Review of Supervisors Actions

Mr. Love reported the Board of Supervisors approved Oakwood Homes' request to move their sign with a reduced height. He said permits were issued for the relocation.

Chairman Prengaman said he wished to thank Mr. Bartlett for all his help and support.

### In Re: Old Business

(None)

#### **New Business**

Mr. Love said he and Mr. Trey Pyle have been attending training for Erosion & Sediment Control and Stormwater; he said they will be provisionally certified to take over in Mr. Bartlett's absence. He said they are doing on-site inspections every two weeks for Stormwater and ENS. He added there is an open class for Planning Commission Certification available, and registration for that closes on Monday [September 21]. He said Mr. Pyle will attend virtually.

Mr. Love said he has recently received a BZA variance request regarding a side yard, similar to the one done in July [2020].

Commissioner Hunt questioned some of the road work being done by VDOT; Mr. Love said he will check and get back to him.

Commissioner Sandlin asked about new construction near Briery Lake; she said it resembles a dormitory. Mr. Love said he will research and be in touch.

Mr. Love said there may be several solar applications in the near future, since the Board of Supervisors approved the Alternative Energy Ordinance; any applicants will have to present a report and documentation up-front. He said he does expect more to come.

Chairman Prengaman adjourned the meeting at 7:25 p.m.

**Next Meeting:** October 20, 2020



County of Prince Edward Planning Commission Agenda Summary

**Meeting Date:** 

November 17, 2020

Item No.:

3

Department:

**Planning and Community Development** 

**Staff Contact:** 

**Robert Love** 

**Issue:** 

Special Use Permit - Campground

### Summary:

The County has received an application for a Special Use Permit application from Rex and Cheryl Williams DBA Lost Creek Cabins for tax map parcels 039-A-6A, 039-A-6B, 039-6-5, identified as 10532 Green Bay Road, Rice, VA Attachment (1). This parcel is in an A1, Agricultural Conservation district and campgrounds are allowed in the district only after approval of a special use permit.

The public hearing notice was published in the November 4, 2020 and November 11, 2020 editions of the Farmville Herald, Attachment (2). The list of adjoining property owners and the sample letter sent to each can be found in Attachments (3) and (4). Attachment (5) is a copy of the tax map page that depicts the tax map parcel the campground will be placed and surrounding property. The parcel is outlined in red and adjoining structures are depicted as orange squares.

The purpose of the Special Use is to construct cabins and/or treehouses that will be short term rentals. There will be campsites along with various recreational buildings at the facility, thus traffic will be generated.

County staff is of the opinion the use is compatible with the zoning district and will have minimal impact on surrounding properties.

#### **Attachments:**

- 1. Special Use Permit Application
- 2. Notice of Public Hearing
- 3. List of adjoining property owners
- 4. Sample Letter sent to adjoining property owners
- 5. Plat of Tax Parcel

#### **Recommendations:**

1. Conduct the Public Hearing and render a decision concerning the request for the Special Use.

| Motion    | Paige   | Hunt        | Jones  |
|-----------|---------|-------------|--------|
| Second    | Sandlin | Gilliam     | Watson |
| Prengaman | Jenkins | Leatherwood | Peery  |

|       | COMMENTS:                                                                      |                                                                                          | PERMIT/APPLICATION NO ZONING DISTRICT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |             |
|-------|--------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|
|       |                                                                                |                                                                                          | MAGISTERIAL DISTRICT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 5  <br>5    |
|       |                                                                                |                                                                                          | DATE SUBMITTED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |             |
|       | PLEASE PRINT OR TYPE                                                           | County of Pri                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             |
|       |                                                                                | FOR SPECIAL I                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             |
|       | TO: PRINCE EDWARD COL<br>VIA: ZONING ADMINISTRATOR                             | UNTY PLANNING COMMI                                                                      | SSION SPECIAL EXCEPTION R                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | EQUESTED:   |
|       |                                                                                | V, Site Plan requirements an                                                             | erty hereby applies for a Special Use permite found in Section 4-100 of Article IV Develoirginia.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |             |
|       | Applicant's Name: Rex Applicant's Address: 2) 69 Applicant's Telephone Number: | & P.E. Hu                                                                                | y Pice; Vg. 2396                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 6           |
|       | Present Land Use: Vacar                                                        | X/Resider                                                                                | Anal                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |             |
|       |                                                                                | /                                                                                        | Instrument No.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |             |
|       |                                                                                | Deed Book and Page No. of                                                                | instrument No.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |             |
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|       | Tax Map #                                                                      |                                                                                          | Acreage :                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |             |
| e who | Varrative statement evaluating efforts of the cessary.)                        | plated and h                                                                             | noise, odor, dust, fumes, etc.): (Attach addition that the form of | Bab or oth  |
| 7     | Statement of general compatibility                                             |                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             |
| X     | necessary.) we feel                                                            | IT WILL be                                                                               | erties in the zoning district. (Attach addition                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | equeent     |
| X, 1  | Height of Principal Building (s): F                                            | nat                                                                                      | Stories AND STOVAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |             |
|       | APPLICANT'S STATEMENT: (if n                                                   |                                                                                          | Stories                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |             |
|       | I hereby certify that I have complete and correct to the best                  | re the authority to make the<br>t of my knowledge, and that<br>e Prince Edward County Zo | foregoing application, that the informati<br>t development and/or construction will construction will construction with a discount of the construction with                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | onform with |
|       | Signature of Applicant (if not prope                                           | erty owner) Da                                                                           | ate                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |             |
|       | correct to the best of my knowle                                               | own the above described padge, and the above persone ersigned owner(s) to make           | property, that the information given is co<br>(s), group, corporation, or agent has the<br>application for a Conditional Use permit                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | full and    |
|       | Ry Willie                                                                      | no                                                                                       | 10/15/2020                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |             |
|       | Signature of Property Owr                                                      | ner(s)                                                                                   | 10/15/2020                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |             |
|       | Chen                                                                           |                                                                                          | 10/15/2020                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |             |
|       | Signature of Property Owr                                                      | er(s)                                                                                    | Date / /                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |             |
|       | Signature of Property Owr                                                      | per(s)                                                                                   | Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |             |
|       | NOTE: THIS PERMIT APPLICATION AFFIXED AND DATED. ATTACH                        |                                                                                          | ALL PROPERTY OWNER(S) SIGNATURE<br>ECESSARY.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | S ARE       |
|       | Application Fee \$300.0                                                        | Fee Received by _                                                                        | Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |             |
|       | The above mentioned app approved or denied once submittee                      |                                                                                          | dable, regardless of whether the permit app                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | lication is |

All checks for payment should be made payable to: Treasurer, Prince Edward County, Virginia.

Mail to: Department of Planning & Community Development
P. O. Box 382
Farmville, VA 23901
(434) 392-8837

We are asking approval for a speacial use permit for short term rentals at our property at 10534, 10535, 10536 and 10538 Green Bay Road.

We have finished two cabins at 10536 and 10538. They have been inspected and have occupancy permits. We have set up an LLC.

On the front lots of 10534 and 10535 or the adjoining land (aproximately 60 acres) beside this property, our future Phase 2 plan is to build 3-5 more short term rentals, either cabins/cottages or tree houses.

We feel this is a good thing and will bring revenue to the county.

We don't foresee it being a problem for neighbors or adjacent properties in the zoning district. We live about a mile from this property and will be checking on it regularly.

We will have the following rules for guests. We will advertise cabins as a place to relax and enjoy nature. We will also mention area attractions and restaurants.

Guests will be asked to read the rules and repond if they agree to abide by the rules before a reservation is confirmed.

No Smoking in the cabin.

No drugs

No Pets

No parties or loud noises

No more than 4 guests.

Only registered guests are allowed on the property

Respectly,

Rex and Cheryl Williams



#### **NOTICE OF PUBLIC HEARINGS**

Due to the COVID-19 Emergency, the Prince Edward Planning Commission is operating pursuant to and in compliance with the Board of Supervisors' "EMERGENCY CONTINUITY OF OPERATIONS ORDINANCE." While physical (in-person) access to the meeting is not permitted, the public may participate by calling: 1-844-890-7777, Access Code: 390313 (If busy, please call again.)

The Planning Commission will hold public hearings on Tuesday, November 17, 2020 at 7:00 p.m. in the Board of Supervisors Room located on the 3<sup>rd</sup> Floor of the Prince Edward County Courthouse, 111 N. South Street, Farmville, Virginia, to receive citizen input prior to considering the following:

1. A request by Rex and Cheryl Williams DBA Lost Creek Cabins LLC for a Special Use Permit to allow the location of a campground with short-term rental cabins on Tax Map Parcels 039-A-6A, 039-A-6B, 039-6-5, with an address of 10532 Green Bay Road, Rice, VA.

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Public Hearing comments for meetings of the Prince Edward County Planning Commission will be received by Karin Everhart, Deputy Clerk to the Planning Commission, using one the following methods:

- 1. Written comments may be <u>mailed</u> to: Planning Commission, PO Box 382, Farmville, VA 23901. Please limit word count to no more than 500 words. Must be received by 2:00 PM, day of the meeting.
- 2. Written comments may also be placed in the County "payment dropbox", located in courthouse parking lot. Please limit word count to no more than 500 words. Must be received in the dropbox by 2:00 PM the day of the meeting.
- 3. Emailed comments may be sent to info@co.prince-edward.va.us. Please limit word count to no more than 500 words. Must be received by 2:00 PM the day of the meeting.
- 4. Using the meeting call-in information provided above, citizens may phone-in to the meeting and provide comments during the Public Hearing portion of the agenda; however, citizens must preregister with the County Administrator's Office at 434-392-8837 by 2:00 p.m. the day of the meeting.
 Callers must be on the line and ready to speak when called upon by the Planning Commission Chair.
 Please state your name and district of residence. Based upon the # of pre-registered speakers, the
 Chair will determine the time allotted to each speaker.

A complete copy of the Special Use Permit application is available for public review in the office of the Prince Edward County Administrator, 111 N. South Street, 3rd Floor, Farmville, VA, or on the county website at www.co.prince-edward.va.us. It is the County's intent to comply with the Americans with Disabilities Act. Should you have questions or require special accommodations, please contact the County Administrator's Office at 434-392-8837.

Prince Edward County

SUP Request

Applicant: Rex and Cheryl Williams Tax Map:	039-A-6A, 039-A-6B, 039-6-
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Schedule B

List of adjoining Property owners and mailing addresses for the property for a proposed SUP for a campground facility.

Parcel ID	Owner	Address	Note
039-A-22C	JOHN C. & ALICE D. SPENCER, JR.	2560 CHARTSTONE DRIVE MIDLOTHIAN, VA 23113	
039-A-22L	BRITTON THOMAS & AMY HARRIS	134 GATES POINT DRIVE RICE, VA 23966	
039-A-22H	RICHARD & SANDRA N. RAYMOND, JR.	10659 GREEN BAY ROAD RICE, VA 23966	
039-A-22K	CARLOS D. & MELANIE D. HOLLAND	10721 GREEN BAY ROAD RICE, VA 23966	
039-6-2B, 039- 6-2A, 039-6-2	ROLAND H. & BETTY ROSS	10822 GREEEN BAY ROAD RICE, VA 23966	
039-7-A	PHILLIP LEE & ALBERTA C. WHITE	10520 GREEN BAY ROAD RICE, VA 23966	
039-7-B	DALEN & KENDRA COBLENTZ	10522 GREEN BAY ROAD RICE, VA 23966	
039-6-7	KEVIN RAY & KAREN ANN BLACKWELL	10412 GREEN BAY ROAD RICE, VA 23966	
APPLICANT	REX & CHERYL WILLIAMS	21698 PRINCE EDWARD HIGHWAY RICE, VA 23966	
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PLANNING COMMISSION
John Prengaman
Chairman
Robert M. Jones
Board Representative
Donald Gulliam
Preston L. Hunt
Mark Jenkins
Clifford Jack Leatherwood
Whitfield Paige
John "Jack" W. Perry, Jr.
Teresa Sandlin
Cannon Watson



COUNTY OF PRINCE EDWARD, VIRGINIA

Director of Planning and Community Development

Robert Love

Post Office Box 382
111 N. South Street, 3rd Floor
Farmville, VA 23901

Office: (434) 392-8837 Fax: (434) 392-6683

rlove@co.prince-edward.va.us www.co.prince-edward.va.us

November 6, 2020

To: Property Owners

From: Robert Love, Director of Planning and Community Development

Subject: Special Use Request – Prince Edward County

The Prince Edward County Planning Commission will hold a public hearing on November 17, 2020 at 7 p.m. to receive citizen input on a request by Rex and Cheryl Williams DBA Lost Creek Cabins LLC for a Special Use Permit to allow the location of a campground with short-term rental cabins on Tax Map Parcels 039-A-6A, 039-A-6B, 039-6-5, with an address of 10532 Green Bay Road, Rice, VA. This parcel is located in the A1 (Agricultural Conservation) zoning district. This use requires approval of a Special Use Permit in this zoning District.

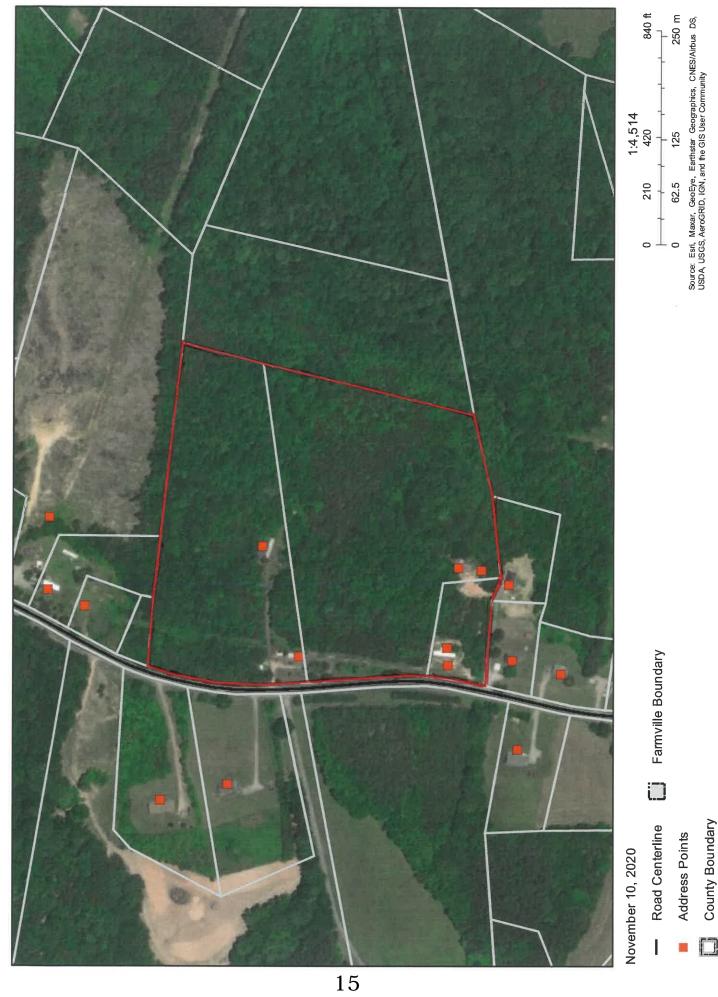
You are receiving this notice because you own land in the vicinity of the property requested to be approved for the special use permit. Following the hearing the Prince Edward County Planning Commission may vote to approve or deny the requests.

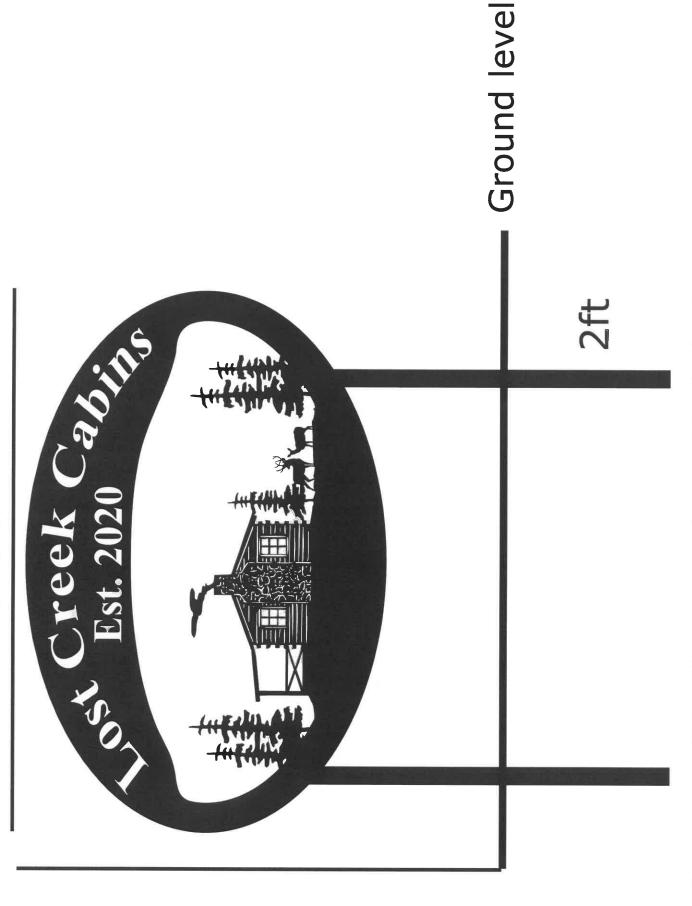
Due to the Coronavirus all meetings of the Planning Commission are being held electronically. To ensure the safety of the public and County Boards/Commissions the Board of Supervisors adopted an Emergency Ordinance modifying procedures for public meetings and public hearing practices. The Ordinance authorizes all meetings of Prince Edward County public entities to be held by electronic means. Such meetings shall be open to electronic participation by the public and **closed** to inperson participation by the public. Instructions of how to listen or participate in the meeting and public hearing are contained on the reverse side of this letter.

If you have any questions please do not hesitate to contact me at 434-392-8837.

Robert Love

Director of Planning and Community Development





This sign will be illuminated by a 100w led solar powered light

4ft

PLANNING COMMISSION

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COUNTY OF PRINCE EDWARD, VIRGINIA

DIRECTOR OF PLANNING AND COMMUNITY DEVELOPMENT

Robert Love

Post Office Box 382
111 N. South Street, 3rd Floor
Farmville, VA 23901

Office: (434) 392-8837 Fax: (434) 392-6683

rlove@co.prince-edward.va.us www.co.prince-edward.va.us

October 14, 2020

To: Prince Edward County Planning Commission Members

From: Robert Love, Director of Planning and Community Development

Subject: October Regular Meeting Cancellation Notice

This letter to advise you that the October 20, 2020 meeting has been canceled. There were no applications filed before the deadline in order to meet advertising requirements. I am anticipating at least two new applications to be filed for the November 17, 2020 Regular Meeting.

If you have any questions please do not hesitate to contact me at 434-392-8837.

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Respectfully

Robert Love
Director of Planning and Community Development