

# CITIZEN GUIDE FOR PROVIDING INPUT DURING PUBLIC PARTICIPATION AND PUBLIC HEARINGS FOR PRINCE EDWARD COUNTY GOVERNMENT MEETINGS

Effective: August 1, 2021

<u>Updated</u>: Effective August 9, 2021 - In response to elevated Delta variant risks.

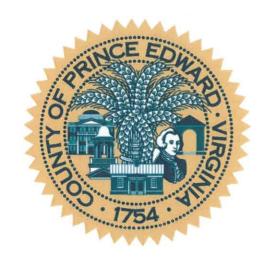
The Prince Edward County Board of Supervisors strongly encourages citizen input and engagement in our County government. Due to COVID-19, the Board of Supervisors, Planning Commission, and other County committees, boards, etc. are operating pursuant to the following protocols for public input and public participation.

Public Participation and Public Hearing comments and information regarding the limited number of seats for in-person participation at County meetings are coordinated through Karin Everhart, Deputy Clerk to the Board of Supervisors, as follows:

- 1. In-Person Participation: While county meetings have re-opened to the public, there could still be limited seating, if social distancing is needed. To enter the Prince Edward County Courthouse, unvaccinated and vaccinated individuals are required to wear a mask at all times and socially distance. Based on the uncertainty of social distancing requirements, the exact number of seats available in the Board/Planning Commission meeting room is uncertain. The County appreciates the public's patience as staff continues to adapt to the public safety recommendations and guidelines of the Virginia Department of Health and the CDC.
- 2. Written Comments: Please limit word count to no more than 500 words. Comments must be received by 2:00 p.m. the day of the meeting.
  - a. <u>Mailed</u>: Board of Supervisors (or Planning Commission) P.O. Box 382, Farmville, VA 23901.
  - b. <u>E-Mailed</u>: Board of Supervisors: <u>board@co.prince-edward.va.us</u>
    Planning Commission: <u>info@co.prince-edward.va.us</u>
- 3. Remote Participation: Citizens may participate remotely during the meeting. To call in to the meeting, please dial: 1-844-890-7777. When prompted for an Access Number: 390313. Citizens may provide comments during Public Participation and/or for a specific Public Hearing on the agenda. Citizens are encouraged to pre-register with the County Administrator's Office at 434-392-8837 by 2:00 p.m. the day of the meeting. Callers must be on the line and ready to speak when called upon by the Chair. Please state your name and district of residence. Based upon the # of speakers, the Chair will determine the time allotted to each speaker.
- 4. <u>County YouTube Channel</u>: Citizen may also view the monthly Board of Supervisors meeting live at the County's YouTube Channel: (link is also on County website under Meetings & Public Notices.) <a href="https://www.youtube.com/channel/UCyfpsa5HEjlWejBSc5XwplA/featured">https://www.youtube.com/channel/UCyfpsa5HEjlWejBSc5XwplA/featured</a>.

Should citizens have questions, or need additional information, please contact the Prince Edward County Administrator's Office at 434-392-8837.

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# **MISSION STATEMENT**

"The mission of the Board of Supervisors of the County of Prince Edward is to represent all citizens, provide leadership, create vision and set policy to accomplish positive change and planned growth and to provide essential services, enhancing the quality of life and maintaining fiscal responsibility."

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## BOARD OF SUPERVISORS MEETING AGENDA

### August 10, 2021

Due to the COVID-19 Emergency, the Prince Edward County Board of Supervisors is operating pursuant to and in compliance with its "EMERGENCY CONTINUITY OF OPERATIONS ORDINANCE." Effective August 1, 2021, the Board has re-opened meetings to in-person participation by the public; however, there could still be limited available seating. Citizens are strongly encouraged to participate in meetings through in-person participation, written comments, and/or remote participation by calling: 1-844-890-7777, Access Code: 390313 (If busy, please call again.) Additionally, citizens may view the Board meeting live in its entirely at the County's YouTube Channel, the link to which is provided on the County's website.

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| 7:00 p.m. | 1.  | The Chair will call to order the August meeting of the Board of Supervisors                                                                                                                                                                                                                                                                                                                                                                                               | 7        |
|-----------|-----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|
|           | 2.  | Invocation                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 7        |
|           | 3.  | Pledge of Allegiance                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 7        |
|           | 4.  | Conflict of Interest Disclosures                                                                                                                                                                                                                                                                                                                                                                                                                                          | 9        |
|           | 5.  | <b>PUBLIC PARTICIPATION</b> : Citizens wishing to address the Board are asked to please sign the Public Participation Register prior to the beginning of the meeting.                                                                                                                                                                                                                                                                                                     | 11       |
|           | 6.  | Board of Supervisors Comments                                                                                                                                                                                                                                                                                                                                                                                                                                             | 13       |
|           | 7.  | Consent Agenda:                                                                                                                                                                                                                                                                                                                                                                                                                                                           |          |
|           |     | a. Treasurer's Report: June 2021                                                                                                                                                                                                                                                                                                                                                                                                                                          | 15       |
|           |     | b. Approval of Minutes: July 13, 2021                                                                                                                                                                                                                                                                                                                                                                                                                                     | 19       |
|           |     | c. Review of Accounts & Claims/Board Mileage Reports/County Attorney Invoices                                                                                                                                                                                                                                                                                                                                                                                             | 49       |
|           |     | d. The County Administrator reported checks have been issued pursuant to the order of the Board of Supervisors as to salaries, etc., the amount of which salaries have been heretofore approved.                                                                                                                                                                                                                                                                          | 79       |
|           | 8.  | FY 22 Appropriations:  a. Sheriff's Office – Body Camera Grant  b. Schools - Grants                                                                                                                                                                                                                                                                                                                                                                                       | 81<br>83 |
|           | 9.  | Property Purchase Refund                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 85       |
|           | 10. | American Legion Auxiliary, Jack Garland Unit #32                                                                                                                                                                                                                                                                                                                                                                                                                          | 95       |
|           | 11. | Highway Matters: Scott Frederick, P.E., VDOT Resident Engineer                                                                                                                                                                                                                                                                                                                                                                                                            | 97       |
| 7:30 p.m. | 12. | <ul> <li>PUBLIC HEARING – The Board will receive citizen input prior to considering action on the following:</li> <li>a. Pursuant to Section 15.2-2507, Code of Virginia, the Board will consider amendments to the FY 22 County Budget and the FY 22 School Budget, and accept the distribution of \$3,143,231 of Federal Coronavirus Relief Funds to be appropriated by the Board of Supervisors and distributed to the Prince Edward County Public Schools.</li> </ul> | 99       |
|           | 13. | Hampden-Sydney Rezoning Request                                                                                                                                                                                                                                                                                                                                                                                                                                           | 103      |
|           | 14. | Appointments: Citizen Advisory Committee for Redistricting                                                                                                                                                                                                                                                                                                                                                                                                                | 105      |
|           | 15. | Tangible Personal Property Tax Rate for Compute Equipment and Peripherals                                                                                                                                                                                                                                                                                                                                                                                                 | 107      |
|           | 16. | Building Official - Position Description and Compensation                                                                                                                                                                                                                                                                                                                                                                                                                 | 113      |
|           |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |          |

| 17. | Economic Development/Tourism Update: Chelsey White                                                                                                                                                                                                                           | 115                                                  |
|-----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|
| 18. | Emergency Management Report: Sarah Elam Puckett/Trey Pyle                                                                                                                                                                                                                    | 119                                                  |
| 19. | County Attorney's Report: Terri Atkins Wilson, Esq.                                                                                                                                                                                                                          | 121                                                  |
| 20. | County Administrator's Report: Douglas P. Stanley                                                                                                                                                                                                                            | 123                                                  |
| 21. | <ul> <li>Correspondence/Informational</li> <li>a. Updated Courthouse Mask Policy – Effective August 9, 2021</li> <li>b. Citizen Email to Board</li> <li>c. Letter to NAACP, RE: American Rescue Plan</li> <li>d. Letter of Support, RE: Piedmont Senior Resources</li> </ul> | 125<br>126<br>127<br>130<br>132                      |
| 22. | Monthly Reports  a. Animal Control  b. Building Official  c. Cannery – Home Canning  d. Cannery – Commercial Canning  e. Commonwealth Regional Council  f. Prince Edward County Public Schools  g. Tourism/Visitor Center  h. Virginia Cooperative Extension – Prince Edward | 135<br>136<br>138<br>139<br>140<br>141<br>143<br>148 |

(NOTE: Additional agenda items may be added to the Table Pack is available for review after 4:30 p.m. on Tuesday, August 10, 2021.)



### Board of Supervisors Agenda Summary

Meeting Date:

August 10, 2021

Item #:

1, 2, 3

Department:

**Board of Supervisors** 

**Staff Contact:** 

Douglas P. Stanley / Sarah Elam Puckett

Agenda Item:

Call to Order, Invocation, Pledge of Allegiance, Remote Participation

### **SUMMARY:**

1. **Call To Order**: Board Chair Emert will call to order the August meeting of the Prince Edward Board of Supervisors.

**In-Person Participation:** While county meetings have re-opened to the public, there could still be limited seating, if social distancing is needed. To enter the Prince Edward County Courthouse, unvaccinated individuals are required to wear a mask at all times and socially distance. Vaccinated individuals are encouraged to wear a mask. Based on the uncertainty of social distancing requirements, the exact number of seats available in the Board/Planning Commission meeting room is uncertain. The County appreciates the public's patience as staff continues to adapt to the public safety recommendations and guidelines of the Virginia Department of Health and the CDC.

Due to the COVID-19 Emergency, the Prince Edward County Board of Supervisors is operating pursuant to and in compliance with its "EMERGENCY CONTINUITY OF OPERATIONS ORDINANCE." Effective August 1, 2021, the Board has re-opened meetings to in-person participation by the public; however, there could still be limited available seating. Citizens are strongly encouraged to participate in meetings through in-person participation, written comments, and/or remote participation by calling: 1-844-890-7777, Access Code: 390313 (If busy, please call again.) Additionally, citizens may view the Board meeting live in its entirely at the County's YouTube Channel, the link to which is provided on the County's website.

- 2. Invocation
- 3. Pledge of Allegiance

COST:

**ATTACHMENTS:** 

**RECOMMENDATION:** 

**SAMPLE MOTION:** 

| Motion | Booth        | Gilliam | Townsend |
|--------|--------------|---------|----------|
| Second | Cooper-Jones | Jones   | Wilck    |
|        | Emanut       | D.: 1.  |          |

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### Board of Supervisors Agenda Summary

| Maa        |     | Date  |
|------------|-----|-------|
| <b>Mee</b> | ung | Date: |

August 10, 2021

Item #:

4

Department:

**Board of Supervisors** 

**Staff Contact:** 

Douglas P. Stanley / Sarah Elam Puckett

Agenda Item:

**Conflict of Interest Act Disclosures** 

### **SUMMARY:**

The Chair will ask if any member of the Board of Supervisors has a conflict or disclosure regarding any item pending before the Board of Supervisors, per the requirements of the *Virginia State and Local Government Conflict of Interests Act.* A disclosure form is attached, if needed.

| COST:            |                                |                           |                   |
|------------------|--------------------------------|---------------------------|-------------------|
| ATTACHMENTS:     |                                |                           |                   |
| RECOMMENDATION:  |                                |                           |                   |
| SAMPLE MOTION:   |                                |                           |                   |
|                  |                                |                           |                   |
|                  |                                |                           |                   |
| Motion<br>Second | Booth<br>Cooper-Jones<br>Emert | Gilliam<br>Jones<br>Pride | Townsend<br>Wilck |



### STATEMENT OF DISCLOSURE

### **DECLARATION OF INTEREST**

| 1. Transaction Under Discussion/Consi                                                | deration:                                                                                                                                            |
|--------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                                                      |                                                                                                                                                      |
|                                                                                      |                                                                                                                                                      |
| 2. Nature of Public Official's Personal 1                                            | Interest Affected by the Transaction                                                                                                                 |
| 2. Nature of Fuorie Official's Fersonal                                              | interest Affected by the Transaction.                                                                                                                |
|                                                                                      |                                                                                                                                                      |
| 3. Identify Membership in Business, Pragre Affected by the Transaction:              | ofession, Occupation or Group of Members that                                                                                                        |
|                                                                                      |                                                                                                                                                      |
|                                                                                      |                                                                                                                                                      |
|                                                                                      |                                                                                                                                                      |
| 4. I do hereby certify and declare that I transaction fairly, objectively and in the | am able to participate in the above identified public interest: Yes No                                                                               |
| Signature:                                                                           |                                                                                                                                                      |
| DECLARATION OF ACCURACY                                                              |                                                                                                                                                      |
| true and correct to the best of my knowle                                            | statements in this statement of disclosure are dge, are accurate and complete, and include all affict of Interest Act, Title 2.2, Chapter 31, of the |
| Signature:                                                                           | Date:                                                                                                                                                |
| Print Name                                                                           |                                                                                                                                                      |
|                                                                                      |                                                                                                                                                      |
|                                                                                      |                                                                                                                                                      |



### Board of Supervisors Agenda Summary

Meeting Date:

August 10, 2021

Item #:

5

Department:

**Board of Supervisors** 

**Staff Contact:** 

Douglas P. Stanley / Sarah Elam Puckett

Agenda Item:

**Public Participation** 

### **SUMMARY:**

Public Participation is a time set aside for citizens to share their thoughts, ideas and concerns. An official record is made of each person's contribution tonight and will be directed to the County Administrator for follow-up; any necessary follow-up will be noted and tracked. Follow-up may consist of an immediate response, or planned action by the County Administrator or Board, or by placement on a future Board agenda. Tonight's agenda cannot be changed, because the public needs advance knowledge of and the opportunity to review related materials regarding items addressed by the Board. To further assist public information, the Board requests our Administrator, Attorney or county staff to immediately correct any factual error that might occur.

### **OPPORTUNITIES FOR PUBLIC PARTICIPATING & PUBLIC INPUT**

Public Participation and Public Hearing comments for County meetings will be received by Karin Everhart, Deputy Clerk to the Board of Supervisors, using one the following methods:

- 1. <u>Written Comments</u>: Please limit word count to no more than 500 words. Must be received by 2:00 p.m. the day of the meeting.
  - 1. Mailed: Board of Supervisors, P.O. Box 382, Farmville, VA 23901.
  - a. **E-Mailed**: Board of Supervisors: board@co.prince-edward.va.us

Cooper-Jones

- b. <u>County Dropbox</u>: Written comments may also be placed in the County "<u>payment dropbox</u>", located in courthouse parking lot by 2:00 p.m. the day of the meeting.
- 2. Verbal Comments: Citizens may also participate remotely during the meeting. Using the meeting call-in information provided, citizens may phone-in to the meeting and provide comments during the Public Participation/Public Hearing portion of the agenda; however, citizens must pre-register with the County Administrator's Office at 434-392-8837 by 2:00 p.m. the day of the meeting. Callers must be on the line and ready to speak when called upon by the Chair. Please state your name and district of residence. Based upon the # of pre-registered speakers, the Chair will determine the time allotted to each speaker.

| ATTACHMENTS: Pub | lic Participation Trackin | g Form  |          |
|------------------|---------------------------|---------|----------|
| RECOMMENDATION   | : None.                   |         |          |
| Motion           | Booth                     | Gilliam | Townsend |

Pride

# PUBLIC INPUT TRACKING LOG

| -                 | -      |   |   |   |     |   |   |    |   |    |    |    |    |    |
|-------------------|--------|---|---|---|-----|---|---|----|---|----|----|----|----|----|
| STATUS            |        |   |   |   |     |   |   |    |   |    |    |    |    |    |
| REPEAT<br>REMARK  | z<br>> |   |   |   |     |   |   |    |   |    |    |    |    |    |
| REMARK<br>DATE    |        |   |   |   |     |   |   |    |   |    |    |    |    |    |
| CITIZEN<br>REMARK |        |   |   |   |     |   |   |    |   |    |    |    |    |    |
| ITEM              | 1      | 2 | ന | 4 | ις. | 9 | 7 | 80 | 6 | 10 | 11 | 12 | 13 | 14 |



### Board of Supervisors Agenda Summary

| Me | etino | Date: |
|----|-------|-------|
|    |       |       |

August 10, 2021

Item #:

6

Department:

**Board of Supervisors** 

**Staff Contact:** 

Douglas P. Stanley / Sarah Elam Puckett

Agenda Item:

**Board of Supervisors Comments** 

### **SUMMARY:**

**COST:** 

The Board has set aside ten minutes for Board members to respond to citizen input from Public Participation.

| ATTACHMENTS:    |      |
|-----------------|------|
| RECOMMENDATION: | None |
| SAMPLE MOTION:  |      |

| Motion | Booth        | Gilliam | Townsend |
|--------|--------------|---------|----------|
| Second | Cooper-Jones | Jones   | Wilck    |
|        | Emert        | Dai Ja  |          |

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### Board of Supervisors Agenda Summary

**Meeting Date:** 

August 10, 2021

Item #:

7-a

Department:

Treasurer

**Staff Contact:** 

Donna Nunnally

Agenda Item:

Treasurer's Report

### **SUMMARY:**

The Treasurer's Report is attached.

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|---|-----|----|----|
|   | f 1 |    |    |
|   |     |    |    |

**ATTACHMENTS:** Treasurer's Report

**RECOMMENDATION:** Approval.

**SAMPLE MOTION:** 

| Motion | Booth        | Gilliam | Townsend |
|--------|--------------|---------|----------|
| Second | Cooper-Jones | Jones   | Wilck    |
|        | TP           | D : 1   |          |

| Prince Edward Board of Supervisors Treasurer's Report - June 2021 |                  |                               |  |  |  |  |
|-------------------------------------------------------------------|------------------|-------------------------------|--|--|--|--|
| Name of Bank                                                      | Bank Balance     | Available<br>Balance          |  |  |  |  |
| Benchmark Pooled Fund Account                                     | \$ 16,703,014.71 | \$ 16,703,014.71              |  |  |  |  |
| Benchmark Social Services                                         | \$ 142,873.81    | \$ 142,873.81                 |  |  |  |  |
| Benchmark School Fund                                             | \$ 196,683.54    | \$ 196,683.54                 |  |  |  |  |
| Benchmark Food Service                                            | \$ 263,079.95    | \$ 263,079.95                 |  |  |  |  |
| TOTAL                                                             |                  | \$ 17,305,652.01              |  |  |  |  |
| Certificate of Deposits                                           |                  |                               |  |  |  |  |
| Benchmark                                                         |                  | \$ 645,321.09                 |  |  |  |  |
| Farmers Bank                                                      |                  | \$ 645,321.09 \$ 2,223,892.88 |  |  |  |  |
| Benchmark 5 Yr CD-letter of credit                                |                  | \$ 651,602.74                 |  |  |  |  |
| TOTAL                                                             |                  | \$ 3,520,816.71               |  |  |  |  |
|                                                                   |                  |                               |  |  |  |  |
| GRAND TOTAL                                                       |                  | \$ 20,826,468.72              |  |  |  |  |

| Prince Edward Board of Supervisors Treasurer's Report - June 2020 |                 |  |                      |  |  |  |
|-------------------------------------------------------------------|-----------------|--|----------------------|--|--|--|
| Name of Bank                                                      | Bank Balance    |  | Available<br>Balance |  |  |  |
| Benchmark Pooled Fund Account                                     | \$ 9,915,751.52 |  | \$ 9,915,751.52      |  |  |  |
| Benchmark Social Services                                         | \$ 138,167.99   |  | \$ 9,913,751.32      |  |  |  |
| Benchmark School Fund                                             | \$ (398,581.66) |  | \$ (398,581.66)      |  |  |  |
| Benchmark Food Service                                            | \$ 389,050.90   |  | \$ 389,050.90        |  |  |  |
| TOTAL                                                             |                 |  | \$ 10,044,388.75     |  |  |  |
|                                                                   |                 |  |                      |  |  |  |
| Certificate of Deposits                                           |                 |  |                      |  |  |  |
| Benchmark                                                         |                 |  | \$ 826,460.03        |  |  |  |
| TOTAL                                                             |                 |  | \$ 826,460.03        |  |  |  |
|                                                                   |                 |  |                      |  |  |  |
| GRAND TOTAL                                                       |                 |  | \$ 10,870,848.78     |  |  |  |

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### Board of Supervisors Agenda Summary

**Meeting Date:** 

August 10, 2021

Item #:

7-b

Department:

**County Administration** 

**Staff Contact:** 

Karin Everhart

Agenda Item:

**Approval of Minutes** 

### **SUMMARY:**

Attached are draft minutes for the Board's review and approval.

|   | _ | 01 | - |  |
|---|---|----|---|--|
|   |   | •  |   |  |
| ~ | v | ~  | 1 |  |

**ATTACHMENTS:** Draft Meeting Minutes

**RECOMMENDATION:** Approval.

**SAMPLE MOTION:** 

| Motion | Booth        | Gilliam | Townsend |
|--------|--------------|---------|----------|
| Second | Cooper-Jones | Jones   | Wilck    |
|        | T            | D.: 1.  |          |

July 13, 2021

At the regular meeting of the Board of Supervisors of Prince Edward County, held at the Court House, thereof, on Tuesday, the 13<sup>th</sup> day of July, 2021; at 7:00 p.m., there were present:

Beverly M. Booth

Pattie Cooper-Jones

J. David Emert

Llew W. Gilliam, Jr.

Odessa H. Pride

Jerry R. Townsend

James R. Wilck

Absent: Robert M. Jones

Also present: Douglas P. Stanley, County Administrator; Cheryl Stimpson, Human Resources; Terri Atkins Wilson, County Attorney; and Scott Frederick, P.E., VDOT Resident Engineer.

Chairman Emert called the July meeting to order.

Chairman Emert stated:

Due to the COVID-19 Emergency, the Board of Supervisors is operating pursuant to and in compliance with its "EMERGENCY ORDINANCE TO EFFECTUATE TEMPORARY CHANGES IN CERTAIN DEADLINES AND TO MODIFY PUBLIC MEETING AND PUBLIC HEARING PRACTICES AND PROCEDURES TO ADDRESS CONTINUITY OF OPERATIONS ASSOCIATED WITH PANDEMIC DISASTER." This meeting is closed to in-person participation by the General Public, but citizens may listen to the meeting by calling 1-844-890-7777, Access Code: 390313.

Chairman Emert then read the following:

Public Participation and Public Hearing comments for County meetings will be received by Karin Everhart, Deputy Clerk to the Board of Supervisors, using one the following methods:

- 1. Written Comments: Please limit word count to no more than 500 words. Must be received by 2:00 p.m. the day of the meeting.
  - a. Mailed: Board of Supervisors, P.O. Box 382, Farmville, VA 23901.
  - a. **E-Mailed**: Board of Supervisors: board@co.prince-edward.va.us
  - b. <u>County Dropbox</u>: Written comments may also be placed in the County "<u>payment dropbox</u>", located in courthouse parking lot by 2:00 p.m. the day of the meeting.

1

2. Verbal Comments: Citizens may also participate remotely during the meeting. Using the meeting call-in information provided above, citizens may phone-in to the meeting and provide comments during the Public Participation/Public Hearing portion of the agenda; however, citizens must pre-register with the County Administrator's Office at 434-392-8837 by 2:00 p.m. the day of the meeting. Callers must be on the line and ready to speak when called upon by the Chair. Please state your name and district of residence. Based upon the # of pre-registered speakers, the Chair will determine the time allotted to each speaker.

Chairman Emert offered the invocation and led the Pledge of Allegiance.

### In Re: Public Participation

Public Participation is a time set aside for citizens to share their thoughts, ideas and concerns. An official record is made of each person's contribution tonight and will be directed to the County Administrator for follow-up; any necessary follow-up will be noted and tracked. Follow-up may consist of an immediate response, or planned action by the County Administrator or Board, or by placement on a future Board agenda. Tonight's agenda cannot be changed, because the public needs advance knowledge of and the opportunity to review related materials regarding items addressed by the Board. To further assist public information, the Board requests the Administrator, Attorney or county staff to immediately correct any factual error that might occur.

Cornell Walker, Prospect District, requested verbal support from the Board of Supervisors on the Mary E. Branch Community Center building which is in disrepair. He said the organization has reorganized; the organization wishes to refurbish the building to provide youth services. He stated Preservation Virginia has listed the school on their list of endangered schools, and they are in Stage 3 of getting the building recognized as a National Historical site. Mr. Walker said there is a business plan in place to allow it to fully support itself once it is up and running. He said the first step is to get a grant to find out the cost to renovate the building; he said grant-writing is underway for a \$25,000 grant to provide an estimate of repair. Mr. Walker requested a Letter of Support from the Board of Supervisors for rehabilitation of the building to allow it to again be used as a community center, which would help obtain the grant. He expressed appreciation for any assistance the Board could provide.

Supervisor Wilck questioned potential educational opportunities at the community center. Mr. Walker said that is part of what the organization envisions as the center's service to the community.

Supervisor Wilck made a motion, seconded by Supervisor Cooper-Jones, to provide a letter of support for the Mary E. Branch Community Center; the motion carried:

Aye: Beverly M. Booth

Pattie Cooper-Jones J. David Emert Llew W. Gilliam, Jr. Robert M. Jones Odessa H. Pride Jerry R. Townsend James R. Wilck

Bruce Davis, Farmville District, stated he and his family have lived in Prince Edward County for 22 years; he is involved in the Prince Edward - Farmville Youth Association, United Way and other organizations. He stated that as an employee of the Prince Edward County Schools for the last 14 years, he was upset after hearing comments made about Dr. Johnson, School Board members and the system as a whole, and the articles and opinions featured in the Farmville Herald left him deflated. He asked where the Board was prior to and during the pandemic, and where they will be in the future. Mr. Davis said "There are a lot of staff, teachers, administrators, School Board office staff, students, parents and community members [that] gave a lot of time and energy to keep things running before and since March 2020. The pandemic changed us all personally, but it also changed how we fed, taught, communicated and operated each and every day. There were days and nights that we wanted to give up but we knew that the children of Prince Edward County were counting on us. It was all new to us; thousands of other educators all across the state of Virginia. I believe we did a damn good job; where is the article of praise? The school system has state and national regulations to follow, so sometimes what we see is best for a student can't always be used. State and national testing sometimes seems more important than getting a student ready for college or everyday life. That is no fault of the system. Teachers are with students for a short time during the day so sometimes education needs to be done at home, before a child plays sports, video games or watches tv, they need to finish schoolwork. It's hard for a single parent working two jobs to help so where can we go for tutoring and guidance. Do we have a Boys Club? Do we have a community center or other programs? Have you ever walked the hallways of the school? Have you ever eaten lunch with a staff member or a student? Have you ever sat in on a class? Have you ever come to a School Board meeting? Town meeting? Or even hosted a meeting in your district? Have you volunteered to hand out school supplies or food at the school market or distribution center during the pandemic? Rome wasn't built in a day, and no matter what people believe, it

Nay: None

does take a village to raise a child." Mr. Davis then announced he is considering running for District 7 as a

write-in in the November 3, 2021 election.

In Re: Board Comments

Supervisor Pride thanked Mr. Walker for the initiative regarding the Mary E. Branch Community

Center; she welcomed all attending and listening. Supervisor Pride thanked Mr. Davis for his comments; she

said she has worked with Mr. Davis and will continue to work with the school system.

Chairman Emert welcomed all attending and expressed his appreciation for the citizens' viewpoints.

Supervisor Cooper-Jones expressed her thanks to all who were in attendance and for their

comments; she thanked Mr. Walker for his work at the Mary E. Branch Community Center. She thanked

Mr. Davis for his comments, adding that citizen input is important.

Supervisor Booth welcomed everyone.

Supervisor Wilck commended Mr. Walker for his involvement.

Supervisor Townsend thanked all for attendance and for the input. He thanked Mr. Walker for his

work on the Mary E. Branch Community Center.

Supervisor Gilliam thanked both Mr. Walker and Mr. Davis; he announced and extended an

invitation for all to attend the 50th anniversary celebration of the Darlington Heights Fire Department on July

25, 2021.

In Re: Consent Agenda

On motion of Supervisor Wilck, seconded by Supervisor Townsend, and carried:

Aye:

Beverly M. Booth

Nay: None

Pattie Cooper-Jones

J. David Emert

Llew W. Gilliam, Jr. Robert M. Jones

Odessa H. Pride

Jerry R. Townsend

James R. Wilck

the Board accepted the May 2021 Treasurer's Report; the minutes of the meeting held June 2, 2021 and June

8, 2021; Accounts and Claims, Board Mileage Sheets; and Salaries.

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### Prince Edward Treasurer's Report - May 2021

| Bank Balance    | Available<br>Balance                              |
|-----------------|---------------------------------------------------|
| \$17,910,259.96 | \$17,910,259.96                                   |
| \$163,887.02    | \$163,887.02                                      |
| \$1,054,627.03  | \$1,054,627.03                                    |
| \$284,007.41    | \$284,007.41                                      |
|                 | \$19,412,781.42                                   |
|                 |                                                   |
|                 |                                                   |
|                 | \$962,573.67                                      |
|                 | \$2,000,000.00                                    |
|                 | \$651,602.74                                      |
|                 | \$3,514,176.41                                    |
|                 |                                                   |
|                 | \$17,910,259.96<br>\$163,887.02<br>\$1,054,627.03 |

\$22,926,957.83

### In Re: FY22 Appropriations - Sheriff's Department

**GRAND TOTAL** 

The Sheriff's Department received a donation in the amount of \$900.00 for animal care. They are requesting these funds be appropriated into their Animal Care line.

Supervisor Townsend made a motion, seconded by Supervisor Wilck, to approve the FY22 Budget amendment and appropriate the same funds, as follows:

| Rev/Exp | Fund | Dept  | Object | Description                    | Debit | Credit |
|---------|------|-------|--------|--------------------------------|-------|--------|
| 3 (Rev) | 100  | 18990 | 0016   | Misc. Revenue – Sheriff's Dept |       | \$900  |
| 4 (Exp) | 100  | 31200 | 3110   | Animal Care                    | \$900 |        |

### The motion carried:

| Aye: | Beverly M. Booth    | Nay: | None |
|------|---------------------|------|------|
|      | Pattie Cooper-Jones |      |      |

J. David Emert Llew W. Gilliam, Jr. Odessa H. Pride Jerry R. Townsend James R. Wilck

Absent: Robert M. Jones

### In Re: FY22 Appropriations - Prince Edward County School Board

The County received a request from the Prince Edward County Public Schools regarding an appropriation of the No Kid Hungry Grant Funds in the amount of \$50,000.00 to the Food Service budget.

Supervisor Townsend made a motion, seconded by Supervisor Cooper-Jones, to approve the FY22 Budget amendment presented and appropriate the same funds, as follows:

| Rev/Exp | Fund | Dept  | Object | Description                | Debit    | Credit   |
|---------|------|-------|--------|----------------------------|----------|----------|
| 3 (Rev) | 270  | 33020 | 0013   | Federal – Meal Reimb – Ops |          | \$50,000 |
| 4 (Exp) | 270  | 65100 | 0006   | Food Products              | \$50,000 |          |

Nay: None

### The motion carried:

Aye: Beverly M. Booth

Pattie Cooper-Jones J. David Emert Llew W. Gilliam, Jr. Odessa H. Pride Jerry R. Townsend

James R. Wilck
Absent: Robert M. Jones

### In Re: FY22 Appropriations - General Registrar Compensation

The Virginia Department of Elections sent notification of the FY22 authorized salaries for the General Registrar and the local Electoral Board members for July 1, 2021 through June 30, 2022. The newly authorized salary reflects the changes made by the General Assembly and Governor to adjust General Registrar salaries to equal the salaries for Local Treasurers as established under Item 74 of the 2021 Appropriation Act.

This will increase the Registrar's salary from \$49,256 to \$83,484 and the Electoral Board's from \$6,637 to \$6,969.

The appropriation of \$40,838 to the FY22 Budget. Reimbursement percentage from the Virginia Department of Elections is yet to be determined. The County was reimbursed approximately 70% during the last reimbursement period.

Supervisor Townsend made a motion, seconded by Supervisor Cooper-Jones, to approve the budget amendments as presented and appropriate the same funds in the FY22 budget, as follows:

| Rev/Exp | Fund | Dept  | Object | Description                    | Debit    | Credit   |
|---------|------|-------|--------|--------------------------------|----------|----------|
| 3 (Rev) | 100  | 41050 | 1000   | General Fund Balance           |          | \$40,838 |
| 4 (Exp) | 100  | 13100 | 1100   | General Board Salaries & Wages | \$332    |          |
| 4 (Exp) | 100  | 13200 | 1100   | Registrar Salaries & Wages     | \$34,228 |          |
| 4 (Exp) | 100  | 13200 | 2100   | FICA                           | \$2,618  |          |
| 4 (Exp) | 100  | 13200 | 2211   | VRS                            | \$1,732  |          |
| 4 (Exp) | 100  | 13200 | 2212   | ICMA-RC                        | \$1,026  |          |
| 4 (Exp) | 100  | 13200 | 2213   | Hybrid Disability              | \$181    |          |
| 4 (Exp) | 100  | 13200 | 2700   | Worker's Compensation          | \$31     |          |
| 4 (Exp) | 100  | 13200 | 2400   | Group Life                     | \$458    |          |
| 4 (Exp) | 100  | 13200 | 2600   | Unemployment Insurance         | \$232    |          |

Nay: None

### The motion carried:

Aye: Beverly M. Booth

Pattie Cooper-Jones J. David Emert Llew W. Gilliam, Jr. Odessa H. Pride Jerry R. Townsend

James R. Wilck

Absent: Robert M. Jones

### In Re: FY22 Appropriations - Fire Program Funds (ATL)

On June 24, 2021, the County received the initial deposit of the Fire Program Funds or Aid to Localities (ATL) for FY21 in the amount of \$57,744. Per Board policy, it is recommended these funds be divided among the four Volunteer Fire Departments located wholly in Prince Edward County and outside the Town of Farmville – Darlington Heights, Hampden-Sydney, Prospect and Rice.

Supervisor Cooper-Jones made a motion, seconded by Supervisor Townsend, to approve the budget amendments and appropriate the same funds in the FY22 budget, as follows:

| Rev/Exp | Fund | Dept  | Object | Description                   | Debit    | Credit   |
|---------|------|-------|--------|-------------------------------|----------|----------|
| 3 (Rev) | 100  | 24040 | 0012   | Fire Program Funds            |          | \$57,744 |
| 4 (Exp) | 100  | 32200 | 7012   | Fire Program/ATL – Rice       | \$14,436 |          |
| 4 (Exp) | 100  | 32200 | 7013   | Fire Program/ATL – Prospect   | \$14,436 |          |
| 4 (Exp) | 100  | 32200 | 7014   | Fire Program/ATL – Darlington | \$14,436 |          |
| 4 (Exp) | 100  | 32200 | 7015   | Fire Program/ATL – Hampden    | \$14,436 |          |

### The motion carried:

Aye: Beverly M. Booth

Nay: None

Abstain: Llew W. Gilliam, Jr.

Pattie Cooper-Jones J. David Emert Odessa H. Pride Jerry R. Townsend

James R. Wilck

Absent: Robert M. Jones

### In Re: Highway Matters

Mr. Scott D. Frederick, P.E., thanked the County and citizens for assisting with litter pick-up and the Adopt-a-Highway program. He then reported crews have started mowing Route 460; all two-lane primary roads have now been cut for the second time this season. The first round of cutting is complete on the secondary roads, and that will start again shortly. He said the secondary mowing is being done with a contractor this year to allow VDOT crews to work on projects that were delayed due to the ice storm.

Mr. Frederick said the removal of the debris piles is expected to be complete by August 9 [2021].

Mr. Frederick then said the boom axe has been running every day and crews are cutting the brush cut back along the rights-of-way.

Mr. Frederick then reported work has been started to widen the shoulders on Route 604, using some of the Safety funds. He said the roadway is being widened, and crews are working their way north on Route 15. He said they have been impacted by an unforeseen policy regarding overtime and the way they must use the time. He said hand-trimming with hand saws and pole saws has been ongoing; they are working with the bus garage to ensure limbs will not hit vehicles.

Mr. Frederick stated VDOT now has crews on litter detail through the program with Piedmont Regional Jail. He added that they intend to have a contractor to receive calls to remedy any issues with trees.

Mr. Frederick thanked the Board and Mr. Stanley for working with VDOT.

Supervisor Pride thanked Mr. Frederick for the work on Route 15 South; she said the turn at Worsham Grocery is difficult to navigate. She said the design of the turn is interesting, and there have been several near-accidents. Mr. Frederick said it is designed that way purposely, and is called "Access Management" to control where people come out onto the roadway. He said it is not perfect and it is being reviewed to install delineators on top of the concrete island to assist people with navigation. Supervisor Cooper-Jones reported the road is not smooth. Some discussion followed.

Chairman Emert questioned the plans to resurface the roads on the Six-Year Plan. Mr. Frederick said as soon as the work is complete on Route 604, work will switch immediately to the Rural Rustic projects.

Supervisor Gilliam reported he has received calls wondering why VDOT stopped working on Abilene Road. Mr. Frederick said it was the first time the Hampden-Sydney headquarters has done trench-

widening like that in several years. He said the rate of production will increase and they will be back on that project soon.

Supervisor Gilliam then reported an issue with trees at Five Forks Road at the corner at Bethpeor Baptist Church Cemetery; a hollow oak tree is hanging across the road and needs to be removed. It is at the intersection of Singleton and Five Forks Roads.

Chairman Emert reported that on the north side of Route 460 on the west side of Prospect, there are steep entrances from driveways due to the work done on Route 460. He requested gravel be placed for the citizens.

Supervisor Townsend asked about the status of trash pickup on Route 15 South out of Farmville; Mr. Frederick said the mowing contractor is also doing the trash pickup, and will go through there when they do the second round of cutting on the secondary roads.

Supervisor Townsend asked if the Department of Correction crews will do debris removal around bridges; Mr. Frederick said they will be trained and they will be able to do that type of work.

### <u>In Re: Public Hearing – Rezoning Request – A2 to CR (Hampden-Sydney College)</u>

Chairman Emert announced that this was the date and time scheduled for a public hearing on a request by Hampden-Sydney College to amend the County Zoning Map and rezone 9.44 acres (+/-) from A2, Agricultural Residential, to CR, College Residential, and is identified as Tax Map Parcel #049-A-34C. Notice of this hearing was advertised according to law in the Wednesday, June 30, 2021, and Wednesday, July 7, 2021 editions of THE FARMVILLE HERALD, a newspaper published in the County of Prince Edward.

Mr. Robert Love, Planning Director, stated the County has received an application for a Rezoning from Hampden-Sydney College to amend the Prince Edward County Zoning Map and rezone approximately 9.44 + /- acres from A-2, Agricultural Residential to CR, College Residential. The property is located off State Route 1001 (Via Sacra) and is identified as Tax Map Parcel 049-A-34C. The general usage and density range shall be residential with a minimum lot size of 20,000 square feet as permitted by Section 2-1000.5 of the Prince Edward County Code (Zoning Ordinance).

Mr. Love stated the public hearing notice was published in the June 30 and July 7, 2021 editions of the Farmville Herald. He advised the Board that the list of adjoining property owners and the sample letter sent to each can be found in their Board packets, along with a copy of the tax map page that depicts the tax map parcel of the parcel and surrounding property. The parcel is outlined in blue and is contiguous with the existing CR, College Residential District and would not be considered spot zoning.

The Planning Commission held a public hearing on June 15, 2021 at which no one spoke in opposition. The County had received one letter prior to the hearing opposing the request from Mr. John Dudley. The Planning Commission unanimously recommended approval of the Rezoning forwarding the request to the Board of Supervisors for Public Hearing.

This rezoning is shown on the current and future land use map in the Comprehensive Plan within the designated Development Area. It is further supported in the Plan by the Housing Goal in order to "Ensure that adequate land is available for housing of various styles and densities." This development, if approved, will be required to comply with the Site Plan review which will include subdivision roadway design review by VDOT to ensure it meets their subdivision construction and connectivity standards in order to provide for public safety. County staff is of the opinion the use is generally compatible with the zoning district but will not have major impacts on surrounding properties as far as traffic and noise. Mr. Love said an additional letter from Alva Moore was received and presented to the Board for their consideration.

Chairman Emert opened the public hearing.

Alva Moore expressed her concerns about traffic on Via Sacra; she said the residents on Via Sacra would like the college to look at other land that would be more easily developed. She said if the development goes ahead it would be better to connect with the Roxbury subdivision, and would go a long way to not interfere with the way [Via Sacra] operates now.

Lucy Carter Smith stated she has similar concerns; she asked that the Board consider the concerns of the citizens, expressly safety and their quality of life. She said the citizens there would like to see these factors remain paramount in the decisions that are made at the Board of Supervisors level. She said it is not often that there is opportunity to preserve and provide input on impacts during a process of speaking with [the Board]. She said she appreciates the time of the appointed and elected officials; she said the announcement of this potential development came out in June, when many residents were on vacation, and

many neighbors were unaware. She said that for outreach, notice should be in advance and not immediately after the end of the school year with so many on vacation. She said there was a lack of availability for citizen input; she said that is what people were most concerned about. She said there are traffic implications, safety for walking and biking. She said a case study on the impact is needed; she added concerns regarding the time taken to respond to emergencies and a decline in property value. She stated she agrees with Ms. Moore in the use of connecting with the Roxbury subdivision.

James Arieti endorsed the suggestion by Lucy Carter Smith regarding postponing any decision and having more discussion; he said he only learned about this issue a few days ago. He said there was no information posted on the sign, just that there was going to be a public hearing. He said the college made commitments to the people living in Roxbury, and the road that ends there, linking it would destroy the neighborhood of Roxbury and would be a violation of the commitment that the College made. He said the drainage area for waste is also a matter of concern and no decision should be made hastily.

Supervisor Pride she appreciates what the constituents are saying; it seems to be the timing, and some were not made aware of this until a few days ago and were not made part of the discussion. She said getting other opinions would help.

Ms. Moore said she appreciates Mr. Arieti's viewpoint; the loop was a compromise because the residents are aware that the College has the right to develop whether it is good for the community or not. She said to have two cul-de-sac roads may not meet VDOT standards. She said she believes the COVID [pandemic] was keeping people from receiving regular mail on a timely manner; she said she did not receive notification until the day after [the Planning Commission] met in June. She said she is aware the County was following procedure. She said Via Sacra is not just a college street, but is a neighborhood street.

Supervisor Pride said that at no time will the safety of any of the children or anyone else that is walking be compromised.

There being no one further wishing to speak, Chairman Emert closed the public hearing.

Supervisor Gilliam said the site plan incorporates more land; Mr. Love said what is outlined is the parcel in question.

Supervisor Gilliam said the roads do not connect. Mr. Love said this is a concept only to show the intended use; there is a density which triggers the need for the rezoning. Mr. Love stated the College would

need to bring a site plan to the County which will go to VDOT, the local fire department and will be looked at from a public safety standpoint, from a traffic flow standpoint, and design standpoint and drainage, and would have to meet Virginia Stormwater & E&S standards. This concept is not locked in, but shows the number of lots which are smaller than what A2 zoning allows in that area. He said the development is larger than the 9.44-acre tract.

Supervisor Gilliam said some of the people stated they didn't have the information. Mr. Love said he spoke with Ms. Moore and Mr. Arieti; this concept has been on the County's web site since before the Planning Commission meeting. He said the advertisements in the newspaper, even for the Planning Commission, announced that the information was on the County's web site. Mr. Love said this concept, from the discussions had with the citizens, they were not aware this was coming, but developers do not generally contact the neighbors for administrative review.

Supervisor Wilck asked if the County has a plan for notifying neighbors directly by mail. Mr. Love answered to the affirmative and said State guidelines were followed to the letter, for both Planning Commission meeting and Board of Supervisors. It was properly advertised and properly mailed. In addition to the mailing, County staff follows that up with two advertisements in the newspaper to make sure the information is out there, and it goes on the County web site.

Supervisor Pride made a motion, seconded by Supervisor Townsend, to table the issue until the August 10, 2021 Board of Supervisors meeting; the motion carried:

Aye: Beverly M. Booth

r

Nay: None

Pattie Cooper-Jones
J. David Emert
Llew W. Gilliam, Jr.
Odessa H. Pride
Jerry R. Townsend

James R. Wilck

Absent: Robert M. Jones

Mr. Stanley said this is part of the property that needs to be rezoned; the whole parcel did not. He said there still could be a close number of lots that could be developed without the rezoning, but the rezoning allows for some smaller lots and continuity of zoning. Mr. Love said the concept plan has some lots that are below the one-acre threshold; with water and sewer services in an A2 [district], they could develop the 9.44 acres into one-acre lots by right. This rezoning would allow them to get below that; the CR zoning would

allow it to go to 20,000 square feet, but that is not the concept proposal. This would not stop the potential development but would allow for fewer lots. Discussion followed.

In Re: Authorize Public Hearing - FY22 School Budget Amendment

The County received a letter from the Prince Edward County Public Schools requesting an

appropriation of \$3,143,231 of Federal Coronavirus Aid, Relief and Economic Security (CARES) Act of

2020 funding to the FY 22 School Budget.

Per section 15.2-2507 of the Code of Virginia any locality may amend its budget during the fiscal

year. However, if such an amendment exceeds the currently adopted expenditures by one percent or more,

then the locality must advertise the amendment at least seven days prior to the public hearing. The County's

currently approved FY22 budget for all fund's totals approximately \$63.4 million. This funding equates to an

increase of slightly more than 4.957%, which triggers the requirement for a public hearing.

Additionally, in a letter to the Superintendent, the County Administrator has requested a copy of the

spending plan for the \$3,143,231.

Supervisor Cooper-Jones made a motion, seconded by Supervisor Wilck, to authorize advertisement

Nay: None

of a public hearing on the FY22 School Budget Amendment for the appropriation of \$3,143,231 of Federal

Coronavirus Aid, Relief and Economic Security (CARES) Act of 2020 funding; the motion carried:

Aye: Beverly M. Booth

Pattie Cooper-Jones

J. David Emert

Llew W. Gilliam, Jr.

Odessa H. Pride

Jerry R. Townsend

James R. Wilck

Absent: Robert M. Jones

In Re: VDOT Revenue Sharing Application

Mr. Stanley reported that at the Board meeting on June 8, 2021, the Board authorized staff to work

with CRC and submit a revenue sharing application for the Manor Drive turn lane project. He said it appeared

that project turn lanes were not installed with the Manor/Poplar Hill project due to the fact that Route 15 was

planned to be widened.

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Mr. Stanley said in working with the CRC, the pre-application was filed with VDOT by the July 1st deadline. He said it is necessary to increase the project estimated cost from \$1,500,000 to \$3,055,585. As discussed at the June 8th meeting, the project match would come from CDA funds, developer funds, and/or grant funds. Much of the increase is based on three factors including pushing construction out to 2027 (with inflation), right-of-way cost, and contingency.

The Revenue Sharing program will provide a dollar-for-dollar match up to \$10,000,000 for any locality for qualifying transportation projects.

Projects are funded based on a 4-tier ranking system:

Construction and maintenance projects will be evaluated and prioritized for funding as follows:

Priority 1 - Construction Projects that have previously received Revenue Sharing funding

- Locality requests up to a total of \$1 million will be evaluated first and funded first
- · Locality requests over \$1 million and up to \$10 million will be evaluated next and funded next

Priority 2 - Construction Projects that meet a transportation need identified in the Statewide Transportation Plan or projects that will be accelerated in a locality's capital plan

- Locality requests up to a total of \$1 million will be evaluated first and funded first
- Locality requests over \$1 million and up to \$10 million will be evaluated next and funded next

Priority 3 - Projects that address deficient pavement resurfacing and bridge rehabilitation (as described in Appendix C)

- Locality requests up to \$1 million will be evaluated first and funded first
- Locality requests over \$1 million up to \$5 million will be evaluated next and funded next

Priority 4 -All other eligible projects (projects not meeting priority criteria described above)

- Locality requests up to \$1 million will be evaluated first and funded first
- Locality requests over \$1 million will be evaluated next and funded next

The Poplar Hill CDA has discussed that the County apply for funding through the program for proposed turn lanes for Manor House Drive. The turn lanes are required for the build-out of the project. The current estimate is \$1,358,450. The CDA and its partners could provide a portion of the required match for the project.

During the County's consideration of the FY 22-26 Secondary Six-Year Plan (SSYP), it was discussed that if the County could apply for revenue sharing funds, the current plan could be accelerated. After further discussions with VDOT senior staff, such an application would be classified as a Priority 4 and

will not score high enough to get funded. Once the project(s) in the County's Capital Improvement Plan

increase, it may be pushed to Priority 2 status.

The other project discussed as a potential project was the 3rd Street Interchange project. Given the

significant estimated cost of the project of \$30+ million, putting even \$1 million on it at this point through

revenue sharing will not likely secure enough points for the project to qualify. Staff is working with VDOT

to consider an Urban Development Area around the data center site to give it priority funding status for the

Smart Scale process.

Due to the COVID-19 impacts, funding for the Revenue Sharing was used to offset revenue to keep

the States Smart Scale projects on schedule. As a result, funding for revenue sharing was pushed back four

years. If approved, funds would be available beginning July 1, 2026 for FY 27. The positive news is that 1)

matching funding will not have to be made available until FY 27 and 2) the County could cancel the project

and forfeit the funding without penalty. If the County does not make the request, the project will continue to

languish and the next round would not make funding available until FY 29. Given that the original Manor

House Drive was constructed using a portion of Tobacco Commission Grants, staff can look for matching

funds there as well in the coming years.

Mr. Stanley said that without turn lanes, the project would allow no more than a few hundred houses.

Nay: None

Supervisor Townsend made a motion, seconded by Supervisor Wilck, that the Board approve the

revised Resolution for the VDOT Revenue Sharing Program; the motion carried:

Aye:

Beverly M. Booth

Pattie Cooper-Jones

J. David Emert

Llew W. Gilliam, Jr.

Odessa H. Pride

Jerry R. Townsend

James R. Wilck

Absent:

Robert M. Jones

A RESOLUTION OF THE BOARD OF SUPERVISORS OF THE COUNTY OF PRINCE EDWARD, VIRGINIA FY 2027-2028 REVENUE SHARING PROGRAM

At a regularly scheduled meeting of the Board of Supervisors of Prince Edward County held on July 13, 2021 on a motion by Supervisor Townsend, seconded by Supervisor Wilck, the following resolution was adopted by a vote 7 to 0 (1 absent).

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WHEREAS, the Board of Supervisors of Prince Edward County has submitted an application for an allocation of funds of up to \$1,527,792.50 through the Virginia Department of Transportation Fiscal Year 2027-2028 Revenue Sharing Program with VDOT funding 50% of such funding and Prince Edward the remaining 50%; and

WHEREAS, \$750,000 of these funds are requested to fund the following project: Priority #1 – Turn Lane Project – Manor House Drive – 0.38+/- miles (Manor Subdivision) - \$1,527,792.50. Project will provide north and south turn lanes off Route 15 (Farmville Road) onto Manor House Drive to minimum VDOT standards and provide adequate capacity and safety to meet the ultimate buildout of the subdivision.

**NOW THEREFORE BE IT RESOLVED** that the Board of Supervisors of Prince Edward County, Virginia hereby commits to fund its local share of preliminary engineering, right-of-way, and construction of the projects under agreement with the Virginia Department in accordance with the project financial documents; and

**BE IT FURTHER RESOLVED** that the Board of Supervisors of the Prince Edward County, Virginia hereby grants authority for the County Administrator to execute all agreements and/or addendums for any approved projects with the Virginia Department of Transportation.

### In Re: Event Permit - Five County Fair

The Five County Fair Association is requesting to hold the Five County Fair at the Fairgrounds from September 28 through October 3, 2021.

Supervisor Townsend made a motion, seconded by Supervisor Cooper-Jones, to approve the Event Permit Application from the Five County Fair Association; the motion carried:

Aye: Beverly M. Booth Nay: None Abstain: Odessa H. Pride

Pattie Cooper-Jones J. David Emert Llew W. Gilliam, Jr. Jerry R. Townsend

James R. Wilck

Absent: Robert M. Jones

### In Re: Citizen Volunteer Appointments

At its June meeting, the Board made appointments to various citizen volunteer positions. A letter of resignation was received from the appointee to the Board of Social Services. In order to fill this vacancy, staff has provided information regarding the remaining eligible applicant to the Board for consideration.

Supervisor Townsend made a motion, seconded by Supervisor Cooper-Jones, to appoint Pamela W. Snead to the Social Services Board; the motion carried:

Aye:

Beverly M. Booth Pattie Cooper-Jones

Nav: None

J. David Emert

Llew W. Gilliam, Jr. Odessa H. Pride

Jerry R. Townsend James R. Wilck

Absent:

Robert M. Jones

Pamela W. Snead will be appointed will to the Social Services Board for a term of four years beginning July 1, 2021 and ending June 30, 2025.

### In Re: U. S. Selective Service Local Board

Mr. Stanley said the County has been contacted by the U.S. Selective Service regarding vacancies on the Selective Service Board for Prince Edward County. This Board is appointed by the Governor of Virginia; however, they are asking the County to assist with encouraging interested and eligible candidates to apply. The website is: https://www.sss.gov/volunteers/

### Requirements include:

- 18 years of age or older (No maximum age for board members and encourage ALL ages to apply)
- Have registered themselves for the Selective Service (if male)
- United States Citizen (Male or Female)
- No criminal history
- Encourage prior service veterans to apply (Prior Service refers to those who served under twenty (20) years and who did not retire from the military or are collecting a military pension)
- Cannot be Active Duty, Active Reserve Component, or Retired Military collecting a military pension
- Not a current law enforcement or court's employee (These fine people are responsible for enforcing the draft)

Purpose: Being a board member allows residents to represent the young men of their community and have a say in the draft process should it ever be required. Additionally, the board is completely comprised of volunteers, thus alleviating any question of draft motivations against residents of the county, on behalf of the federal government itself.

Time Commitment: A one-time initial four-hour online training and then annual two-hour refresher training. In the unlikely event of a draft, the member would report to a board within their county to adjudicate claims of county residents who are drafted and object to military service. In peacetime, being a member of the board is a minimal time commitment, and members can serve for up to 20 years, or less if

they choose.

Type of claims: These claims range from contentious objection to seminary students to single

parents, etc.

In Re: Request from Prince Edward Volunteer Rescue Squad

The County received a request from the Prince Edward Volunteer Rescue Squad. In January, the

Squad was awarded a Rescue Squad Assistance Fund grant for a loading system and stretcher. The equipment

has proven to reduce back injuries to EMS workers caused by repetitive heavy lifting.

Initially, due to COVID, the Stryker system experienced production issues and it was unclear if the

Squad would be able to procure the awarded items. PEVRS has now been able to receive the equipment.

PEVRS is requesting the County's assistance with the local match portion of the grant, which totals

\$19,939.02.

At present, there is a fund balance in the EMS Levy Fund of \$208,004. This would be an eligible

expenditure of EMS Levy Funds.

Supervisor Cooper-Jones made a motion, seconded by Supervisor Townsend, to provide matching

funds for the PEVRS Rescue Squad Assistance Fund grant application in the amount of \$19,939.02 from the

EMS Levy Fund, and to task the Fire-EMS Committee to work with the County EMS agencies on the

development of a five-year plan for the EMS Levy Fund for consideration and approval by the full Board;

the motion carried:

Aye:

Beverly M. Booth Pattie Cooper-Jones

Nay: None

J. David Emert

Llew W. Gilliam, Jr. Odessa H. Pride

Jerry R. Townsend

James R. Wilck

Absent:

Robert M. Jones

In Re: Redistricting

The Constitution of Virginia and the Code of Virginia provide that the Board of Supervisors has the

responsibility for implementing the 2021 Redistricting of the local election districts of the County, based on

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the 2020 Census data. The process itself will begin after federal census data is released, which has been delayed due to the COVID-19 pandemic; it is now anticipated to be released in August and made available to localities in September.

Attached for your review and/ or approval are:

- 1) A proposed composition for the Citizen Advisory Committee for Redistricting;
- A resolution formalizing the establishment of the Citizen Advisory Committee for Redistricting which instructs staff as to the actions related thereto, and detailing the structure and actions of the Redistricting Committee;
- 3) A resolution that provides a general statement of the goal, criteria and policies that will be followed; and
- 4) A general guidance document which outlines Virginia redistricting laws and processes.

## Citizen Advisory Committee

In order to obtain input from the public, the Board has historically established a Citizen Advisory Committee for Redistricting. In 1991, 2001, and 2011, the committee has been comprised of one representative each of the County Democratic Party, the County Republican Party and the NAACP. The Committee is supported by staff from the Registrar's Office and County Administrator's Offices, the County Attorney, and with the technological and redistricting software support from the Commonwealth Regional Council.

In a series of meetings, the committee will meet with staff and CRC and prepare a number of alternatives that will be presented and considered by the Board. Meetings of the committee are open to the public, and observers and all interested persons may attend and contribute to the success of those committee meetings.

The time requirements for committee members could be intensive, but are uncertain at this time. Committee members might expect to meet once or twice a week during business hours with County and CRC staff to develop the redistricting plans that the committee will then present to the Board for consideration. The committee will submit its final report and recommendations to the Board.

After considering the advisory committee's report and such other information as the Board desires, the Board would then be in a position to advertise those plans for Public Hearing.

At present, it is not expected that this process will be completed by the November election. The Registrar continues to review all available information and shares it with the County Administrator's Office.

Supervisor Cooper-Jones made a motion, seconded by Supervisor Townsend, to adopt and approve the composition of a citizen advisory committee and direct staff to contact each entity for the name of its representative, to be appointed by the Board at its August meeting; and to approve the draft resolution formalizing the establishment of the Citizen Advisory Committee for Redistricting which instructs staff as to the actions related thereto, and detailing the structure and action of the Redistricting Committee; and to approve the resolution that provides the statement of goals, criteria and policies for the Prince Edward County Redistricting process for 2021; the motion carried:

None

Nay:

Aye: Beverly M. Booth

Pattie Cooper-Jones J. David Emert Llew W. Gilliam, Jr. Odessa H. Pride Jerry R. Townsend

James R. Wilck

Absent: Robert M. Jones

In Re: Strategic Plan

Mr. Stanley reported that he and Supervisor Pride, as Chair of the Strategic Planning Committee, and Letterpress have been working to take the Board's last iteration of the Strategic Planning document into a glossy one-page product. The Board worked on this document in 2016 and updated it in 2018. The document synthesizes the plan into a one-page document that will be easier to distribute and use as a marketing piece.

The Plan is intended to guide the community for the next 20 years but the Board may want to bring the entire Board together in 2023 for a five-year review of the document.

Supervisor Pride suggested a correction and said that this will need to be reviewed in five years and not allow it to stagnate; she said at that time they can evaluate how the Board is doing and what needs to be added. She then questioned how the citizens will be able to see this document.

Mr. Stanley said the document could be included with the tax bill. He said that is the one time that the County sends information to the public. He said this will allow those that are not on social media to be included.

Supervisor Townsend stated most facilities post things of this sort; he said he would like this posted in the Courthouse to allow those entering the facility to see the Strategic Plan and vision.

Supervisor Pride made a motion, seconded by Supervisor Cooper-Jones, to adopt the proposed Prince Edward County Strategic Plan Summary and to revisit the Strategic Plan in 2023 and every five years after, and to post the approved Strategic Plan Summary throughout the Courthouse; the motion carried:

Nay: None

Aye: Beverly M. Booth

Pattie Cooper-Jones J. David Emert Llew W. Gilliam, Jr. Odessa H. Pride

Jerry R. Townsend

James R. Wilck

Absent: Robert M. Jones

#### In Re: Emergency Ordinance - Continuity of Government

At its meeting on April 7, 2020, the Board of Supervisors adopted an Emergency Ordinance for Continuity of Government in response to COVID-19. The Emergency Ordinance allowed the Board to meet without having a quorum present. It also allowed the public entities created by the Board to meet electronically (without quorum present) with the meetings closed to the public to limit exposure to COVID-19. The Emergency Ordinance was re-adopted on June 9, 2020 and included an expiration of six months past the date of the removal of the Governor's Declaration of Emergency. The Governor's Declaration expired on June 30, 2021 which means that the County's Emergency Ordinance, unless rescinded earlier by the Board, will expire on December 31, 2021.

As the Board has recently indicated, with the reduction in COVID-19 cases and the increase in the percentage of vaccination rates in the community, the Board would like to transition back to in-person meetings. At this time, staff is not recommending that the Emergency Ordinance be rescinded as of yet. Staff asked for some additional time to evaluate the additional provisions that were put in place when the meetings were closed to the public including: telephone participation, Zoom participation, emailing or dropping off of public comments, and taping of the meetings for the County's YouTube Channel. These provisions have allowed for much greater and more convenient access by the public at County meetings and public hearings. By allowing the meetings to be attended in-person, public attendance could be allowed but still keep in place the ability of Board members to attend remotely if needed if they were sick/in quarantine.

While the Board has adopted language that allows remote participation by members, a quorum has to be physically present. Staff requested continuation of broadcasting the meetings on the YouTube Channel and may want to continue telephone participation and/or Zoom participation to allow for greater input. If the Board leaves the Emergency Ordinance in place, staff has additional time to evaluate these potential changes for the Board and other County public bodies.

Supervisor Wilck questioned if citizens may watch the meetings by streaming. Mr. Stanley said the County's YouTube channel is available; he said there have been a few glitches but normally people can stream and watch while it is happening.

Supervisor Gilliam expressed concern about the COVID variant which is causing cases to increase.

Mr. Stanley said there have been vaccinated people that are getting sick. Some discussion followed.

Supervisor Townsend made a motion, seconded by Supervisor Booth, that effective August 1, 2021, to transition to allow for in-person attendance at all County public meetings including but not limited to Board, School Board, Planning Commission, Board of Zoning Appeals, Industrial Development Authority, and all other local and regional boards, commission, committee, and authority meetings; the motion carried:

Nav: None

Aye: Beverly M. Booth

Pattie Cooper-Jones
J. David Emert
Llew W. Gilliam, Jr.
Odessa H. Pride

Jerry R. Townsend James R. Wilck

Absent: Robert M. Jones

#### In Re: Emergency Management Update

Mr. Stanley presented the Board Briefing #23; he stated the County has seen two new cases and one death over the past month. He said the Delta variant is the current greatest threat. There are currently 8,769 first vaccines and 7,595 fully vaccinated in Prince Edward County; Longwood University has mandated the vaccine for their students. He said if the Longwood students returning to Farmville in August are included in the vaccination rates for the County, this will increase the fully vaccinated rate for the County from 33.3% to 50.85%.

Mr. Stanley added that Hampden-Sydney College has implemented practices for their student body, such as wearing masks, quarantining and having to leave campus if they come into contact with someone that has been exposed to COVID.

Mr. Stanley said mobile clinics are ongoing with a total number of 162 vaccines given, and thanked the National Guard for their assistance.

The Health Department continues administering weekly vaccination clinics throughout the health district.

Mr. Stanley said Courthouse operations are following CDC guidance; masks are not required if fully vaccinated, social distancing is still required. The County continues to publish vaccine information via the web site and Facebook. Emergency Management is maintaining situational awareness to possible outbreaks or an increase in case counts as Virginia reopens fully.

#### In Re: County Attorney's Report

Mrs. Terri Atkins Wilson, County Attorney, stated there are no pending lawsuits; she said she has been working with the IDA regarding the Lowe's access and on ordinances.

Chairman Emert questioned a rezoning issue; he said a parcel used for livestock was rezoned to Mobile Home Park, but then could not return the cattle to the property. He questioned what could be done to allow clearer terms in the future when a parcel is rezoned. Discussion followed.

#### In Re: County Administrator's Report

Mr. Stanley presented the following reports:

- Crossroads has approved the conducting of a forensic audit. He said he has been working with Don Unmussig, Cumberland County Administrator, on this issue.
- The Landfill DEQ Permit advertisement has been placed in the Farmville Herald for a permanent increase to accept 175 tons of trash per day; the public comment period ends July 16, 2021.
- The County's ACT Work Ready Certification has now been achieved; Prince Edward County is one of 15 Work Ready counties in Virginia. This program helps match the County's workforce development efforts to the needs of businesses and industry by achieving certified Work Ready Community status, Prince Edward County has demonstrated that it has a robust workforce and allows the marketing of the quality of the workforce. Mr. Stanley thanked Dr. Barbara Johnson for her efforts in attaining that achievement.

- CRC On- Call Vendor List: The CRC has put out an RFP for engineering and architectural services; with the County leaving VGA on June 30, this gives the County access to vendors without having to individually go through the procurement process.
- Biosolids application will be spread during the month of July. NutriBlend will be spreading material on a number of sites.
- Sandy River Reservoir Permit: Consultants are working on submittal of the permit and this will be
  a topic of discussion with Town Council at their meeting Wednesday, July 14, 2021 to get a
  resolution or letter of support from them.
- Megan Clark has been appointed by the Governor to the Forensic Science Board.
- The Board committed \$5,000 for the COVID Vaccination Scholarship effort; since that time, the County has received \$20,000 in commitments: \$5,000 from Centra Hospital, \$1,000 from the volunteers at Farmville CARES, and \$2,000 Piedmont Senior Resources. He requested the Board modify the #VaccinatePrinceEdward slightly by amending the scholarships to ten \$2,000 scholarships available to be awarded. He requested a cut-off date of August 13 and the awarding of scholarships to be held August 16. This will allow more children to be vaccinated.

Supervisor Cooper-Jones made a motion, seconded by Supervisor Townsend, to amend the #VaccinatePrinceEdward Scholarship program to allow ten \$2,000 scholarships to be awarded; the motion carried:

None

Aye: Beverly M. Booth

Pattie Cooper-Jones J. David Emert Llew W. Gilliam, Jr. Odessa H. Pride Jerry R. Townsend

James R. Wilck

Absent: Robert M. Jones

Mr. Stanley thanked Centra Hospital, Hampden-Sydney College, Longwood University, Luck Stone, Mid-Atlantic Irrigation, Jim O'Connor, Farmville Cares, and Piedmont Senior Resources for their support in this effort.

### In Re: FY22 Appropriations - Prince Edward County School Board Grants

The County received a request from Prince Edward County Public Schools requesting an appropriation in the amount of \$228,405.72 to the school operating budget. The American Rescue Plan (ARP) funding must be kept separate for future reporting purposes, so an additional expense line has been created in lieu of transferring to the Instruction line.

Supervisor Wilck made a motion, seconded by Supervisor Cooper-Jones, to approve the FY22 Budget Amendment and appropriate the same funds, as follows:

| Rev/Exp | Fund | Dept  | Object | Description                | Debit        | Credit       |
|---------|------|-------|--------|----------------------------|--------------|--------------|
| 3 (Rev) | 250  | 24020 | 0114   | Student Performance Grant  |              | \$4,000      |
| 3 (Rev) | 250  | 24020 | 0115   | Operated Programs Grant    |              | \$69,011     |
| 4 (Exp) | 250  | 61000 | 0001   | Instruction                | \$73,011     |              |
| 3 (Rev) | 200  | 33020 | 0002   | ARP Section 611            |              | \$144,857.72 |
| 3 (Rev) | 200  | 33020 | 0003   | ARP Section 619            |              | \$10,537     |
| 4 (Exp) | 200  | 61000 | 0002   | ARP Expenses – Instruction | \$155,394.72 |              |

#### The motion carried:

Aye: Beverly M. Booth Nay: None

Pattie Cooper-Jones J. David Emert Llew W. Gilliam, Jr. Odessa H. Pride Jerry R. Townsend James R. Wilck

Absent: Robert M. Jones

#### In Re: Accounting Services

To enable the County of Prince Edward to meet the requirements of the Statement of Auditing Standards 115 (SAS 115) issued by the American Institute of Certified Public Accountants, and provide guidance to external auditors on how they should communicate internal control related matters identified in their audit to an organization's financial statements, Prince Edward County will again need to engage professional accounting services to provide a pre-audit scope of work.

Last year, Mary K. Earhart, PLLC, provided such services. Unfortunately, Mary is unable to provide the time commitment for the project given their current list of clients. They would be unable to be able to help until the December/January timeframe which would delay completion of the audit past the November 30th deadline of Auditor of Public Accounts.

Staff has reached out to other firms and have received a proposal from VML/VACO Finance to provide services. They are able to meet the County's needs. Robert K. Frye, CPA, has over 32 years of local government and finance experience. He most recently served as the Comptroller for the Town of Leesburg for 8 months. The pay rate is \$97.50/hr. for remote work and \$102.50/hr. for onsite work plus travel expense per diem to cover mileage and lodging (he lives in Loudoun County).

These rates compare favorably to the rates charged by Mary Earhart at:

Junior Accountant \$75/hr.
Senior Accountant \$85/hr.
Account Manager \$95/hr.
Mary Earhart \$140/hr.

In total, Mary Earhart estimated charges were between \$22,000-\$26,000. The final cost to the County was \$39,385 due to them running into additional issues to resolve.

The proposal from VML/VACO indicates a maximum estimated fee of \$22,000.

The FY 2021-2022 Budget includes \$85,000 for auditing services (12240-3120). It is anticipated that the RFC contract for the audit will be approximately \$45,000 which will leave ample funding to cover the proposal from VML/VACO. Because VML/VACO is a public entity, it is exempt from our Procurement requirements just like our insurance through VACorp. Mr. Stanley said the field work will be completed in September to October in time for Robinson Farmer Cox to come onsite to do their work.

Supervisor Townsend made a motion, seconded by Supervisor Booth, to hire VML/VACO Finance for the provision of Pre-Audit Accounting Services and authorize the County Administrator to execute the Letter of Engagement; the motion carried:

Nay: None

Aye: Beverly M. Booth

Pattie Cooper-Jones J. David Emert Llew W. Gilliam, Jr. Odessa H. Pride Jerry R. Townsend

James R. Wilck

Absent: Robert M. Jones

#### In Re: Letter of Support - VHRIFA Grant Application

Mr. Stanley reported a request for a Letter of Support was received from Virginia's Heartland Regional Industrial Facility Authority (VHRIFA) for a letter of support regarding a Tobacco Commission grant application which would provide \$20,000 with a \$20,000 match for a preliminary engineering report for onsite wells at the Heartland Park. This grant would provide water system enhancements at the Heartland Park and would help improve the marketability of the Heartland Park.

Following some discussion, the Board concurred to provide a Letter of Support.

#### In Re: Event Permit - Truck & Tractor Pull

The Appomattox Young Farmers are requesting to hold a Truck & Tractor Pull at the Five County Fairgrounds on September 4, 2021.

Supervisor Townsend made a motion, seconded by Supervisor Cooper-Jones, to approve the Event Permit Application from the Appomattox Young Farmers for a Truck & Tractor Pull on September 4, 2021; the motion carried:

Nay: None

Aye: Beverly M. Booth

Pattie Cooper-Jones J. David Emert Llew W. Gilliam, Jr. Odessa H. Pride Jerry R. Townsend

James R. Wilck

Absent: Robert M. Jones

#### In Re: Animal Warden's Report

Mr. Chris Riviere, Deputy Animal Control Officer, submitted a report for the month of June 2021, which was reviewed and ordered to be filed with the Board papers.

#### In Re: Building Official's Report

Mr. Coy Leatherwood, Building Inspector, submitted a report for the month of June 2021, which was reviewed and ordered to be filed with the Board papers.

#### In Re: Cannery - Commercial

Ms. Katharine Wilson, Food Works Director, submitted a report for June 2021, which was reviewed and ordered to be filed with the Board papers.

# In Re: Commonwealth Regional Council Items of Interest

Ms. Melody Foster, Executive Director, submitted a report for the month of June 2021, which was reviewed and ordered to be filed with the Board papers.

## In Re: Tourism/Visitor Center Report

Ms. Chelsey White, Director of Economic Development and Tourism, submitted a report for the month of June 2021, which was reviewed and ordered to be filed with the Board papers.

On motion of Supervisor Gilliam, seconded by Supervisor Booth, and adopted by the following vote:

Aye:

Beverly M. Booth

Nay: None

Pattie Cooper-Jones J. David Emert Llew W. Gilliam, Jr. Odessa H. Pride Jerry R. Townsend James R. Wilck

Absent:

Robert M. Jones

the meeting was adjourned at 8:42 p.m.

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# Board of Supervisors Agenda Summary

| M     | eeting | Date: |
|-------|--------|-------|
| 7 V T | CCULLE | -au.  |

August 10, 2021

Item #:

7-c

Department:

**County Administration** 

**Staff Contact:** 

Crystal Baker

Agenda Item:

**Review of Accounts & Claims** 

### **SUMMARY:**

The July 2021 bill list is attached for the Board's review.

| $\sim$ | $\sim$ | • | _    |   |
|--------|--------|---|------|---|
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ATTACHMENTS: July 2021 Bill List, Mileage Reports

**RECOMMENDATION:** 

**SAMPLE MOTION:** 

| Motion | Booth        | Gilliam | Townsend |
|--------|--------------|---------|----------|
| Second | Cooper-Jones | Jones   | Wilck    |
|        | Emert        | Pride   |          |

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| AP375H<br>1/05/2021<br>ND # - 1 | iH<br>:021<br>- 100 GENERAL FUND                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | PRINCE EDWARD<br>LISTING OF INVOICES FOR 7/01/2021                                                                           | 1 7/31/2021                                                                                                                                     | AF                                 | AFTER CHECKS<br>PAGE 1                                                              |
|---------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|-------------------------------------------------------------------------------------|
| AJOR#<br>ACCT#<br>011010        | VENDOR<br>NUMBER<br>BOARD OF                                                                                                      | VENDOR<br>NAME<br>SUPERVISORS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | #ANJ                                                                                                                         | DESCRIPTION                                                                                                                                     |                                    | AMOUNT                                                                              |
| 3600                            | 15240 F<br>15240 F<br>15240 F<br>15240 F                                                                                          | Advertising<br>FARMVILLE NEWSMEDIA<br>FARMVILLE NEWSMEDIA<br>FARMVILLE NEWSMEDIA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 222498/1208625<br>222498/1208626<br>222498/1208627<br>222498/1245968                                                         | ADVERTISING<br>ADVERTISING<br>ADVERTISING<br>ADVERTISING                                                                                        |                                    | 209.35<br>209.35<br>209.35<br>578.08                                                |
| 5307                            | 31421 V                                                                                                                           | Public Official Liability VACORP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 80273 PPLR CDA                                                                                                               | LIABILITY INSURANCE                                                                                                                             | ACCOUNT TOTAL                      | 1,206.10 *                                                                          |
| 6040                            | 31339 V                                                                                                                           | ADP Equipment<br>31339 VERIZON WIRELESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 242374982 0621                                                                                                               | CELLULAR SERVICE                                                                                                                                | ACCOUNT TOTAL ACCOUNT TOTAL MA.TOR | 303.00 * \$560.65 * \$560.65 * \$760.65                                             |
| 012110                          | COUNTY AD                                                                                                                         | COUNTY ADMINISTRATOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                              |                                                                                                                                                 |                                    |                                                                                     |
| 2900                            | 28734 S                                                                                                                           | Housing Allowance<br>STANLEY DOUGLAS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | MVNG EXP 0721                                                                                                                | RELOCATION EXPENSES                                                                                                                             |                                    | 5,000.00                                                                            |
| 5230                            | 31339 V                                                                                                                           | Telecommunications<br>VERIZON WIRELESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 242374982 0621                                                                                                               | CELLULAR SERVICE                                                                                                                                | ACCOUNT TOTAL                      | 5,000.00 *                                                                          |
| 5810                            | 31423 V                                                                                                                           | Dues & Association Member<br>VA ASSOC OF COUNTIES*                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | IVC0605793                                                                                                                   |                                                                                                                                                 | ACCOUNT TOTAL                      | 114.42 *                                                                            |
| 6001                            |                                                                                                                                   | Office Sunnies                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                              |                                                                                                                                                 | ACCOUNT TOTAL                      | 4,821.00 *                                                                          |
|                                 | 11902 BG<br>113369 DG<br>13369 DG<br>13369 DG<br>20600 KG<br>20600 KG<br>20600 KG<br>20600 KG<br>20600 KG<br>20600 KG<br>20600 KG | BUSINESS DATA OF VA, INC. BUSINESS DATA OF VA, INC. BUSINESS DATA OF VA, INC. DIAMOND SPRINGS WATER INC DIAMOND SPRINGS WATER INC KEY OFFICE SUPPLY KEY OFFI | 01 1542<br>01 1614<br>003062/1388510<br>003062/1403709<br>556000<br>556001<br>556003<br>556194<br>556194<br>556196<br>557536 | TRAVEL/EXP/NORTON PAYROLL CHECKS EQUIP RENTAL WATER CARTRIDGE CARTRIDGES CARTRIDGES CARTRIDGES LATERAL FILE STAPLES BINDERS/TAPES BINDERS/TAPES |                                    | 34.95<br>773.67<br>8.95<br>52.43<br>129.18<br>153.18<br>153.18<br>2,278.36<br>46.56 |
| 6013                            |                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                              | FRINIER CONIRACI                                                                                                                                | ACCOUNT TOTAL                      | 552.83                                                                              |
| N<br>H<br>D                     | 22211 MZ<br>22211 MZ<br>22950 MT                                                                                                  | BOOKS AND SUBSCRIPCIONS MATTHEW BENDER & CO INC MATTHEW BENDER & CO INC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 25514970<br>26069679<br>359636                                                                                               | CODE 2021 ANNO CITTR<br>CODE 2021 SUPP PKG<br>ADMIN FEE/WEB HOSTNG                                                                              | ACCOUNT TOTAL                      | 122.43<br>567.21<br>350.00<br>1,039.64 *                                            |
|                                 |                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                              |                                                                                                                                                 | MAJOR TOTAL                        | 15,372.01 **                                                                        |

| AP375H<br>8/05/2021<br>UND # - 1 | .1<br>100 GENERAL FUND                                                                                                                  | PRINCE EDWARD<br>INVOICES FOR 7/01/2021        | 7/31/2021                                                | AFT                          | AFTER CHECKS<br>PAGE 2                                   |
|----------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|----------------------------------------------------------|------------------------------|----------------------------------------------------------|
| MAJOR#<br>ACCT#<br>012210        | VENDOR VENDOR<br>NUMBER NAME<br>LEGAL SERVICES                                                                                          | #ANI                                           | DESCRIPTION                                              |                              | AMOUNT                                                   |
| 3160                             | Professional Services<br>29126 TERRI ATKINS WILSON PC<br>29126 TERRI ATKINS WILSON PC                                                   | DECEMBER 2020<br>NOVEMBER 20                   | LEGAL SERVICES<br>LEGAL SERVICES                         | ACCOUNT TOTAL<br>MAJOR TOTAL | 1,425.00<br>2,000.00<br>3,425.00 *<br>3,425.00 *         |
| 012240                           | INDEPENDENT AUDITOR                                                                                                                     |                                                |                                                          |                              |                                                          |
| 3120                             | Accountings & Auditing Se<br>28729 MCGRIFF INSURANCE SERVICES                                                                           | 1800036544                                     | OPEB ACCOUNTING                                          | ACCOUNT TOTAL<br>MAJOR TOTAL | 1,000.00<br>1,000.00 *<br>1,000.00 **                    |
| 012310                           | COMMISSIONER OF REVENUE                                                                                                                 |                                                |                                                          |                              |                                                          |
| 5230                             | Telecommunications<br>13325 TREASURER OF VIRGINIA                                                                                       | T441739                                        | PHONE                                                    | ACCOUNT TOTAL<br>MAJOR TOTAL | 72.63                                                    |
| 012410                           | TREASURER                                                                                                                               |                                                |                                                          |                              |                                                          |
| 1300                             | Part-Time Salaries & Wage<br>12778 CONYERS PAMELA                                                                                       | JUNE 29 2021                                   | CONSULTING SERVICES                                      |                              | 168.75                                                   |
| 5210                             | Postal Services<br>26124 QUADIENT FINANCE USA, INC.                                                                                     | TREAS 0621                                     | POSTAGE                                                  | ACCOUNT TOTAL                |                                                          |
| 5230                             | Telecommunications 11250 BENCHMARK COMMUNITY BANK 11250 BENCHMARK COMMUNITY BANK 13325 TREASURER OF VIRGINIA                            | 7596 TREAS 0721<br>7596 TREAS 0721<br>T441739  | PAYFLOW/TAV CONFRNCE<br>PAYFLOW/TAV CONFRNCE<br>PHONE    | ACCOUNT TOTAL                | 3,000.00 *<br>11.80<br>29.10-<br>72.63                   |
| 5540                             | Travel-Convention & Educa<br>11250 BENCHMARK COMMUNITY BANK                                                                             | 7596 TREAS 0721                                | PAYFLOW/TAV CONFRNCE                                     |                              | 55.33 *                                                  |
| 5810                             | Dues & Association Member<br>11015 BAI TREASURERS USER GROUP<br>29395 TREASURERS ASSOC OF VA                                            | DUES FY22<br>21-22 DUES                        | MEMBERSHIP FEES<br>TAV DUES                              | ACCOUNT TOTAL                | 150.00<br>500.00<br>400.00<br>400.00                     |
| 6001                             | Office Supplies 20600 KEY OFFICE SUPPLY | 556641<br>557005<br>557560<br>557565<br>557568 | DRUM<br>LLR62108<br>LEGAL PADS<br>CHAIR<br>CLIPS/FOLDERS | ACCOUNT TOTAL                | 88.59<br>178.17<br>8.69<br>696.07<br>31.62<br>1,003.14 * |

| AFTER CHECKS<br>PAGE 4            | AMOUNT<br>125.00<br>125.00<br>125.00<br>125.00<br>125.00<br>125.00<br>125.00<br>125.00<br>125.00<br>125.00<br>125.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | ACCOUNT TOTAL 20,312.50 *  4,725.00  ACCOUNT TOTAL 4,725.00 *  MAJOR TOTAL 25.037.50 ** |                               |                                                                             | ACCOUNT TOTAL 155.00 ACCOUNT TOTAL 155.00                                 | 74101     |                                         | ACCOUNT TOTAL 57.86 *  34.95  ACCOUNT TOTAL 34.95 *  MAJOR TOTAL 92.81 ** |                        |                     |
|-----------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|-------------------------------|-----------------------------------------------------------------------------|---------------------------------------------------------------------------|-----------|-----------------------------------------|---------------------------------------------------------------------------|------------------------|---------------------|
| ND<br>7/01/2021 7/31/2021         | DESCRIPTION TRAVEL & EXPENSE                                                                                                                                                                                                                                                                                                                                                             | MAINTENANCE/HOSTING                                                                     |                               | SALARY<br>SALARY                                                            | TEMP OFFICE HELP<br>TEMP OFFICE HELP                                      |           | POSTAGE                                 | TRAVEL/EXP/NORTON                                                         |                        |                     |
| PRINCE EDWAI<br>INVOICES FOR      | INV#  01 1581  01 1582  01 1584  01 1585  01 1587  01 1589  01 1590  01 1591  01 1592  01 1595  01 1596  01 1596  01 1596  01 1596  01 1597  01 1603                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 141317                                                                                  |                               | JUNE 2021<br>JUNE 2021                                                      | TEMP 0621<br>TEMP 0621                                                    |           | REGISTRAR 0621                          | 01 1581                                                                   |                        |                     |
| 21<br>100 GENERAL FUND            | VENDOR NAME  NUMBER  11902 BUSINESS DATA OF VA, INC. | Webpage Services<br>16683 GRANICUS, LLC                                                 | ELECTORAL BOARD AND OFFICIALS | Salaries & Wages<br>10173 AKERS-BOOKER GWENDOLYN<br>25938 PUCKETT CHARLES D | Election Official<br>17746 HOLLINGSWORTH ESTHER W<br>28434 SOMERS CLAUDIA | REGISTRAR | Postal Services<br>25955 PURCHASE POWER | Office Supplies<br>11902 BUSINESS DATA OF VA, INC.                        | GENERAL DISTRICT COURT | Drofoed Law Control |
| AP375H<br>8/05/2021<br>FUND # - 1 | MAJOR#<br>ACCT#                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 3161                                                                                    | 013100                        | 1100                                                                        | 3161                                                                      | 013200    | 5210                                    | 6001                                                                      | 021200                 | 3160                |

| AFTER CHECKS<br>PAGE 5                 | AMOUNT                                    | 350.19              | 350.19<br>99.00<br>25.99                                              | 124.99 *<br>540.71 **        |                           | 420.89                                                                                                | 450.89                                             | 62.70<br>62.70 *<br>513.59 **           |                     | 25.00                                              |                            | 349.80                                              |                                         | 470.00                                                    | 470.00 *<br>22.96<br>189.74                                                     | 212.70 * 545.87 10.51 1.659.15 **                                               |  |
|----------------------------------------|-------------------------------------------|---------------------|-----------------------------------------------------------------------|------------------------------|---------------------------|-------------------------------------------------------------------------------------------------------|----------------------------------------------------|-----------------------------------------|---------------------|----------------------------------------------------|----------------------------|-----------------------------------------------------|-----------------------------------------|-----------------------------------------------------------|---------------------------------------------------------------------------------|---------------------------------------------------------------------------------|--|
|                                        |                                           |                     |                                                                       | ACCOUNT TOTAL<br>MAJOR TOTAL |                           |                                                                                                       | ACCOUNT TOTAL                                      | ACCOUNT TOTAL<br>MAJOR TOTAL            |                     | ACCOUNT TOTAL                                      |                            |                                                     |                                         |                                                           | ACCOUNT TOTAL                                                                   | ACCOUNT TOTAL ACCOUNT TOTAL MAJOR TOTAL                                         |  |
| 021 7/31/2021                          | DESCRIPTION                               | POSTAGE METER LEASE | PRINTER CARTRIDGE<br>LOCK BANK BAG                                    |                              |                           | POSTAGE LEASE<br>SHREDDING SERVICES<br>SHREDDING SERVICES                                             | יישאהם מדווסם 2 מסשמעו                             | 8                                       |                     | MEMBERSHIP DUES                                    |                            | POSTAGE                                             | PHONE                                   | ANNUAL DUES                                               | WATER<br>POSTAGE                                                                | FOLDERS<br>WATER & EQUIP RENTAL                                                 |  |
| PRINCE EDWARD F INVOICES FOR 7/01/2021 | #ANI                                      | N8842114            | 555229<br>555684                                                      |                              |                           | N8927533<br>16219<br>16297                                                                            | 012135 0621                                        | H N N N N N N N N N N N N N N N N N N N |                     | REIMB 0421                                         |                            | CIRCUIT 0621                                        | 309863799 0721                          | 21-22 DUES                                                | 556923<br>CIRCUIT 0621                                                          | 34965<br>011151 0621                                                            |  |
| 0 GENERAL FUND                         | VENDOR VENDOR NUMBER NAME Dostal Services |                     | Office Supplies<br>20600 KEY OFFICE SUPPLY<br>20600 KEY OFFICE SUPPLY |                              | JUVENILE & DOMESTIC COURT | Maintenance Service Contr<br>26125 QUADIENT LEASING USA, INC.<br>28866 STEPS, INC<br>28866 STEPS, INC | Office Supplies<br>13369 DIAMOND SPRINGS WATER INC |                                         | SPECIAL MAGISTRATES | Dues & Association Member<br>999999 WILSON MICHAEL | CLERK OF THE CIRCUIT COURT | Postal Services<br>26124 QUADIENT FINANCE USA, INC. | Telecommunications<br>21319 CENTURYLINK | Dues and Assoc Membership<br>31475 VA COURT CLERK'S ASSOC | Jurors/Witnesses<br>20600 KEY OFFICE SUPPLY<br>26124 QUADIENT FINANCE USA, INC. | Office Supplies<br>12267 CASKIE GRAPHICS INC<br>13369 DIAMOND SPRINGS WATER INC |  |
| AP375H<br>8/05/2021<br>FUND # - 100    | MAJOR#<br>ACCT#<br>5210                   |                     | 6001                                                                  |                              | 021250                    | 3320                                                                                                  | 6001                                               |                                         | 021300              | 5810                                               | 021600                     | 5210                                                | 5230                                    | 5810                                                      | 5850                                                                            | 6001                                                                            |  |

| AFTER CHECKS<br>PAGE 6                    | AMOUNT                                      | 732.00<br>732.00 *<br>732.00 **                          |                         | 51.01                                             |                                                    |                                                                                                                                                                                      |                                                               |                                                                                                                          |         | 36.99                                                                  |                                              |                                                                                                 |                                                                                         |
|-------------------------------------------|---------------------------------------------|----------------------------------------------------------|-------------------------|---------------------------------------------------|----------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|---------|------------------------------------------------------------------------|----------------------------------------------|-------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|
| AF                                        |                                             | ACCOUNT TOTAL<br>MAJOR TOTAL                             |                         | דאדוריי דיאדורייי א                               | ACCOUNT TOTAL                                      | TETOT TROOPING                                                                                                                                                                       | ACCOUNT TOTAL                                                 | ACCOUNT TOTAL MAJOR TOTAL                                                                                                |         | THEOREM THE                                                            | ACCOUNT TOTAL                                | ACCOUNT TOTAL                                                                                   | ACCOUNT TOTAL                                                                           |
| 21 7/31/2021                              | DESCRIPTION                                 | MONTHLY PAYMENT                                          |                         | LEASE                                             | SUMMER CONFERENCE                                  | STATE BAR DUES MC<br>STATE BAR DUES MC<br>STATE BAR DUES WH<br>STATE BAR DUES WH<br>VACA DUES                                                                                        | SHREDDING SERVICES<br>BUSINESS CARDS                          | TRAVEL/EXP/NORTON<br>PRIVACY SCREENS<br>PRIVACY SCREENS                                                                  |         | DOG FOOD                                                               |                                              | RADIO REPAIR<br>WRECKER SERVICE                                                                 | VEHICLE INSPECTION VEHICLE INSPECTION                                                   |
| PRINCE EDWARD<br>F INVOICES FOR 7/01/2021 | #ANT                                        | 3093322161                                               |                         | COMM ATTY 0521                                    | 144419                                             | 77853 0721<br>77853 0721<br>78421 0721<br>78421 0721<br>8870                                                                                                                         | 16296<br>20202968                                             | 01 1542<br>01 1619<br>01 1620                                                                                            |         | 1137331<br>1137659                                                     | 0555SHERIFF0721                              | 408000509 1<br>T6703                                                                            | 202410<br>203786                                                                        |
| 00 GENERAL FUND                           | VENDOR VENDOR<br>NUMBER NAME<br>LAW LIBRARY | Books and Subscriptions<br>21761 RELX INC DBA LEXISNEXIS | COMMONWEALTH'S ATTORNEY | Maintenance Service Contr<br>25955 PURCHASE POWER | Travel-Convention & Educa<br>31285 VACA CONFERENCE | Dues & Association Member<br>29643 TREASURER OF VIRGINIA<br>29643 TREASURER OF VIRGINIA<br>29643 TREASURER OF VIRGINIA<br>29643 TREASURER OF VIRGINIA<br>31411 VA ASSOC OF COMM ATTY | Miscellaneous<br>28866 STEPS, INC<br>999999 BRIGHT IMAGES INC | Office Supplies<br>11902 BUSINESS DATA OF VA, INC.<br>11902 BUSINESS DATA OF VA, INC.<br>11902 BUSINESS DATA OF VA, INC. | SHERIFF | Animal Care/Services<br>28596 SOUTHERN STATES<br>28596 SOUTHERN STATES | Professional Services<br>11894 BUSINESS CARD | Repairs/Maintenance-Radio<br>22495 MOBILE COMMUNICATIONS AMER<br>29199 THIRD STREET WRECKER INC | Repairs & Maint-Auto & Eq<br>14300 EAST END MOTOR CO INC<br>14300 EAST END MOTOR CO INC |
| AP375H<br>8/05/2021<br>FUND # - 100       | MAJOR#<br>ACCT#<br>021800                   | 6012                                                     | 022100                  | 3320                                              | 5540                                               | 5810                                                                                                                                                                                 | 5899                                                          | 6001                                                                                                                     | 031200  | 3110                                                                   | 3160                                         | 3310                                                                                            | 3311                                                                                    |

| NATIONAL   NUMBER     |    | AP375H<br>8/05/2021<br>FUND # - 100 |      | GENERAL FUND                                                                                                                                          | PRINCE EDWARD<br>INVOICES FOR 7/01/2021 | - 7/31/2021                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |               | AFTER CHECKS<br>PAGE 7                                                                                                                    |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|-------------------------------------|------|-------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-------------------------------------------------------------------------------------------------------------------------------------------|
| Maintenance Service Contr   23833 TERECONNECT NWF, INC   10122 AFT WORLTON CONNECT NWF, INC   10102 AFT WATCH CANNON CONNECT NWF   |    |                                     |      | 0000                                                                                                                                                  | 1 INV#<br>2<br>7<br>0521<br>0521<br>340 | DESCRIPTION WRECKER SERVICE WRECKER SERVICE INSTALL BRAKE PADS OIL CHANGE OIL CHANGE OIL CHANGE REPAIR/OIL CHANGE RESPAIR/OIL CHANGE |               | AMOUNT<br>450.00<br>154.50<br>247.20<br>707.20<br>92.97<br>107.96<br>76.96<br>76.96<br>76.96<br>76.96<br>76.96<br>76.96<br>76.96<br>76.98 |
| Telecommunications                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |    | 3320                                | 3833 | Maintenance Service Contr<br>ERIZON CONNECT NWF, INC                                                                                                  |                                         | GPS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | ACCOUNT TOTAL | 1,833.42                                                                                                                                  |
| Travel-Subsistence & Lodg   O55SSHERIFF0721                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 5  | 23                                  |      | Telecommunications TAT MOBILITY TAT MOBILITY ENTURYLINK ENTURYLINK ENTURYLINK ENTURYLINK ENTURYLINK ENTURYLINK ENTURYLINK                             |                                         | CELLULAR SERVICE CELLULAR SERVICE PHONE PHONE PHONE FAX LINE SALLY PORT SALLY PORT LINE CELLULAR SERVICE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | ACCOUNT TOTAL | 388.56<br>1,305.74<br>1,305.08<br>10.36<br>7.97<br>66.18<br>80.01                                                                         |
| 1894 BUSINESS CARD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 57 | Ŋ                                   |      | Subsistence<br>CARD<br>CARD<br>INDON                                                                                                                  |                                         | MEALS/LODGING<br>MEALS/SUPPLIES/GAS<br>MEALS<br>MEALS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | ACCOUNT TOTAL | 3,707.01<br>244.68<br>119.11<br>184.90<br>54.39                                                                                           |
| Dues & Association Member 5092  12993 CVCJA  Office Supplies  Office Suppl |    | 5540                                |      | Travel-Convention and Edu<br>USINESS CARD<br>USINESS CARD                                                                                             |                                         | TRAINING<br>XRAY TRAINING<br>MEALS/SUPPLIES/GAS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | ACCOUNT TOTAL | 525.00<br>3,400.00                                                                                                                        |
| 1894 BUSINESS CARD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |    | 81                                  |      | rs<br>rs                                                                                                                                              |                                         | DUES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | ACCOUNT TOTAL | 4,175.00<br>17,415.00<br>17,415.00                                                                                                        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |    | 6001                                |      | Office Supplies USINESS CARD USINESS CARD USINESS CARD USINESS DATA OF VA, INC. IAMOND SPRINGS WATER INC APPTAL ONE/ WALMART OWES BUSINESS ACCT/SYNCB |                                         | OFFICE SUPPLIES MEALS/SUPPLIES/GAS MEALS/SUPPLIES/GAS TRAVEL/EXP/NORTON WATER & EQUIP RENTAL OFFICE SUPPLIES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | ACCOUNT TOTAL | 96 46<br>3 111.<br>14.7 11.<br>69.90<br>69.90<br>69.80<br>8.99<br>364.10                                                                  |

| AFTER CHECKS<br>PAGE 8                    | AMOUNT          | 14.41<br>680.00<br>694.41 *                          | 202.90<br>280.25<br>38.00                                                                     | 304.72                                                                                  | 30.28<br>10.00<br>36.30<br>81.00<br>252.30<br>41.26<br>140.28<br>140.28<br>609.98                                                                                                                                                                                   |                                                                                                                                                                                                                                                                              |                                                                       | 640.21 * 846.00 846.00 * 37,896.23 **                      | 839.01                                                                      |
|-------------------------------------------|-----------------|------------------------------------------------------|-----------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|------------------------------------------------------------|-----------------------------------------------------------------------------|
| Al                                        |                 | ACCOUNT TOTAL                                        | ACCOUNT TOTAL.                                                                                | ACCOUNT TOTAL.                                                                          |                                                                                                                                                                                                                                                                     | ACCOON! 101AE                                                                                                                                                                                                                                                                |                                                                       | ACCOUNT TOTAL ACCOUNT TOTAL MAJOR TOTAL                    |                                                                             |
| 1 7/31/2021                               | DESCRIPTION     | VIRSO ELECTRIC<br>MONTHLY SERVICES                   | GAS<br>MEALS/SUPPLIES/GAS<br>GAS                                                              | TIRE/WRECKER SERVICE<br>TIRES                                                           | BADGE/WALLET HLDER<br>SPECIAL ID<br>MAG HOLDER<br>GUN HOLSTER<br>BOOTS/BELT/HOLDERS<br>HANDCUFF CASE<br>PANTS/SHIRTS/HOLDER<br>PANTS/SHIRTS/HOLDER<br>HANDCUFF POUCH                                                                                                | SHIRTS ARMOR SKINS PANTS COAT UNIFORM SUPPLIES UNIFORM SUPPLIES BOOTS BOOTS BOOTS BOOTS BOOTS/BELT/HOLDERS SHIRTS/PANTS PANTS/SHIRTS/HOLDER                                                                                                                                  | UNIFORM SUPPLIES<br>VA CODE SUPP PKG                                  | BP VESTS                                                   | REPAIR/WAINTENANCE                                                          |
| PRINCE EDWARD<br>F INVOICES FOR 7/01/2021 | #ANI            | 526776002 0621<br>9236                               | 0555HERIFF0721<br>05555HERIFF0821<br>REIMB 0621                                               | 204346<br>204368                                                                        | 1CKN VRC9 N1C6<br>202118100910<br>018427242<br>018422020<br>01848885<br>01857581<br>73443 99<br>75471 99<br>2120626.001                                                                                                                                             | 58291<br>58398<br>82940<br>82941<br>0555SHERIFF0721<br>5120<br>018465014<br>01848585<br>73066 99<br>73343 99                                                                                                                                                                 | 5120<br>26071525                                                      | 2120626                                                    | 100916SPE FVFD                                                              |
| LISTING OF                                |                 | 28640 SOUTHSIDE ELECTRIC COOP<br>28869 STIFF O O INC | Vehicle & Powered Equip F<br>11894 BUSINESS CARD<br>11894 BUSINESS CARD<br>12258 CARY WILLIAM | Vehicle & Powered Equip S<br>14300 EAST END MOTOR CO INC<br>14300 EAST END MOTOR CO INC | Police Supplies 10259 AMAZON CAPITAL SERVICES 13012 DMV 16102 GALLS LLC 16102 GALLS LLC 16102 GALLS LLC 16102 GALLS LLC 27153 READ'S UNIFORMS LLC 27153 READ'S UNIFORMS LLC 27153 READ'S UNIFORMS LLC 27154 WITHER PUBLIC SAFETY GRP 32734 WITHER PUBLIC SAFETY GRP | Uniforms & Wearing Appare 10380 AMERICAN UNIFORM SALES 10380 AMERICAN UNIFORM SALES 11256 BKT UNIFORMS 11894 BUSINESS CARD 11894 BUSINESS CARD 16102 GALLS LLC 16102 GALLS LLC 16102 GALLS LLC 27153 READ'S UNIFORMS LLC 27153 READ'S UNIFORMS LLC 27153 READ'S UNIFORMS LLC | Books & Subscriptions<br>12993 CVCJA<br>22211 MATTHEW BENDER & CO INC | Bullet-Proof Vests Grant<br>32734 WITWER PUBLIC SAFETY GRP | VOLUNTEER FIRE DEPARTMENT Payment to Farmville VFD 10849 ATLANTIC EMERGENCY |
| AP375H<br>8/05/2021<br>FUND # - 100       | MAJOR#<br>ACCT# | 6000                                                 | 6008                                                                                          | 6009                                                                                    | 6010                                                                                                                                                                                                                                                                | 6011                                                                                                                                                                                                                                                                         | 6012                                                                  | 6021                                                       | 032200                                                                      |

| APTER CHECKS<br>PAGE 9                             | AMOUNT 1,502.42 834.00 43.99 103.22 562.08 96.85 44.11 139.99 796.00                                                                                                                                                                                                                                                                           | 5,201.49 * 57.45 340.00 372.22 155.24 8,000.00 48.77 87.77                                                                                                                                                        | 9,703.80 * 32.56 1,383.14 988.10 4.48                                                                                                         | * 45.00<br>4,910.00<br>3,200.00<br>800.00<br>800.00<br>60.51<br>260.59<br>650.00<br>51.00<br>238.50                                                                                                                                                                                                                                                                                                                                   | 88.81<br>403.65<br>492.46 *<br>1,470.60<br>721.85                                                                                                   |
|----------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|
| A                                                  |                                                                                                                                                                                                                                                                                                                                                | ACCOON: 101AL                                                                                                                                                                                                     | ACCOUNT TOTAL                                                                                                                                 | ACCOUNT TOTAL                                                                                                                                                                                                                                                                                                                                                                                                                         | ACCOUNT TOTAL                                                                                                                                       |
| 1 7/31/2021                                        | DESCRIPTION UNIFORMS/SUPPLIES OFFICE CHAIRS PAPER/PENS/DRY ERASE                                                                                           | TRASH COLLECTION MOWING RVFD ELECTRIC RVFD PHONE EXTRICATION TOOLS DIESEL ELECTRIC RVFD RVFD ELECTRIC                                                                                                             | HEADLIGHT<br>TRUCK REPAIR<br>TRUCK REPAIR<br>GAS PVFD<br>ROVER APP                                                                            | PEST CONTROL WRKS CMP/INTRNT/PNTG DHUYPD ELECTRIC                                                                                                                                              | HSVFD PHONE HSVFD ELECTRIC CAD/DATA IMPORT DIESEL                                                                                                   |
| PRINCE EDWARD<br>LISTING OF INVOICES FOR 7/01/2021 | INV# REIMB 0621 S56991 FVFD 557685 FVFD                                                                                                                                                                                                                                      | 0800125809 0721<br>93<br>310013979 0721<br>310013979 0821<br>JULY 6 2021<br>1258559 RVPD<br>4500495009 0721<br>5487358649 0721                                                                                    |                                                                                                                                               | JUNE 2021 REIMB 0621 31953 DHVFD 31953 DHVFD 38156001 0621                                                                                                                                                                                                                                                                                    | 310187773 0621<br>8350720002 0721<br>ESO 57755<br>MVFD 63302A-3                                                                                     |
| GENERAL FUND                                       | VENDOR VENDOR  NUMBER  15520 FARMVILLE VOL FIRE DEPT 20600 KEY OFFICE SUPPLY 20600 KEY OFFICE SUPPLY 20600 KEY OFFICE SUPPLY | Payment to Rice VFD 12845 COUNTY WASTE 14695 ELLINGTON'S LAWN SERVICE 21319 CENTURYLINK 22349 MEHERRIN FIRE & RESCUE 28597 SOUTHERN STATES COOP INC 31846 DOMINION ENERGY VIRGINIA 31846 DOMINION ENERGY VIRGINIA | Payment to Prospect UFD<br>1651 GODDAN SPECIALIZED<br>16651 GOODMAN SPECIALIZED<br>29440 PRINCE EDWARD CO TREAS<br>999999 BACKDRAFT OPCO, LLC | Payment to Darlington VFD 12996 CYRUS PEST CONTROL CO 13083 DARLINGTON HGT FIRE DEPT 14300 EAST END MOTOR CO INC 14700 ELLINGTON ENERGY SERVICE 28640 SOUTHSIDE ELECTRIC COOP | Payment to Hampden-Sydney 21319 CENTURYLINK 31846 DOMINION ENERGY VIRGINIA Payment to Meherrin VFD 14801 ESO SOLUTIONS, INC 25246 PARKER OIL CO INC |
| AP375H<br>8/05/2021<br>FUND # - 100                | MAJOR# V ACCT# N                                                                                                                                                                                                                                                                                                                               | 7002                                                                                                                                                                                                              |                                                                                                                                               | 7004                                                                                                                                                                                                                                                                                                                                                                                                                                  | 7005                                                                                                                                                |

| AFTER CHECKS<br>PAGE 10                 | AMOUNT<br>985.79<br>130.13<br>160.06<br>484.60<br>33.97                                                                                         | 4,025.84 * 2,500.00                               | 2,500.00 * 4,000.00 * 4,000.00 *                        | 40,183.08 **                  |                                                             | 3,250.00 * 3,250.00 *                           | 24,750.00 **       | 2,160.00                                      |                                                           | 468.92 *<br>275.12<br>275.12 *<br>2,904.04 **              |                           |                                                                                                                           | 3,975.00 * 202,994.31                                     | 202,994.31 *<br>7,475.58 *<br>7,475.58 *<br>214,444.89 ** |
|-----------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|---------------------------------------------------------|-------------------------------|-------------------------------------------------------------|-------------------------------------------------|--------------------|-----------------------------------------------|-----------------------------------------------------------|------------------------------------------------------------|---------------------------|---------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|-----------------------------------------------------------|
|                                         |                                                                                                                                                 | ACCOUNT TOTAL                                     | ACCOUNT TOTAL ACCOUNT TOTAL                             |                               |                                                             |                                                 | MAJOR TOTAL        |                                               |                                                           | ACCOUNT TOTAL ACCOUNT TOTAL MAJOR TOTAL                    |                           |                                                                                                                           |                                                           | ACCOUNT TOTAL ACCOUNT TOTAL MAJOR TOTAL                   |
| 21 7/31/2021                            | DESCRIPTION DIESEL MVFD MVFD PHONE MVFD CELLULAR SERVCE MVFD ELECTRIC MVFD ELECTRIC                                                             | 21-22 SUPPORT                                     | 21-22 SUPPORT                                           |                               | 21-22 SUPPORT                                               | 21-22 SUPPORT                                   |                    | SHSP HSPD GRANT ASST                          | PEFYA PROPANE CVD VX                                      | PEFYA CVD VX ELECTRC                                       |                           | JUVENILE DETENTION<br>JUVENILE DETENTION<br>JUVENILE DETENTION                                                            | INMATE DAYS 1ST QTR                                       | REVENUE BOND                                              |
| PRINCE EDWARD<br>INVOICES FOR 7/01/2021 | INV#<br>810453 63302A 3<br>4447360633 0721<br>9882157859<br>0519881510 0721<br>1913347348 0721<br>2725824417 0621                               | 21-22 SUPPRT1/2                                   | 21-22 SUPPRT1/2                                         |                               | 21-22 SUPPRT1/4                                             | 21-22 SUPPRT1/4                                 |                    | HSPD ASSISTANCE                               | 74585T CVD VX 3                                           | 5766386154 0621                                            |                           | 1942<br>1955<br>1960                                                                                                      | 3667                                                      | 3647                                                      |
| 1<br>100 GENERAL FUND                   | VENDOR VENDOR NUMBER 25246 PARKER OIL CO INC 31338 VERIZON 31349 VERIZON WIRELESS 31846 DOMINION ENERGY VIRGINIA 31846 DOMINION ENERGY VIRGINIA | First Responders<br>17776 HAMPDEN-SYDNEY VOL FIRE | PE Firefighters Assoc<br>25720 PRINCE EDWARD AREA FIRE- | AMBULANCE AND RESCUE SERVICES | Prince Edward Rescue Squa<br>25880 PRINCE EDWARD VOL RESCUE | Meherrin Rescue<br>22349 MEHERRIN FIRE & RESCUE | EMERGENCY SERVICES | HSC VDEM Grant<br>12745 COMMONWEALTH REGIONAL | Facility Costs - COVID VA<br>25247 PARKER OIL COMPANY INC | Clinic Operations - COVID<br>31846 DOMINION ENERGY VRGINIA | REGIONAL JAIL & DETENTION | Purchase of Services - Ja<br>25375 PIEDMONT RGNL JUVENILE<br>25375 PIEDMONT RGNL JUVENILE<br>25375 PIEDMONT RGNL JUVENILE | Piedmont Regional Jail-Pe<br>25380 PIEDMONT REGIONAL JAIL | Revenue Note - Interest<br>25380 PIEDMONT REGIONAL JAIL   |
| AP375H<br>8/05/2021<br>FUND # - 1       | MAJOR#<br>ACCT#                                                                                                                                 | 7010                                              | 8010                                                    | 032300                        | 7005                                                        | 7008                                            | 032500             | 5026                                          | 6015                                                      | 6016                                                       | 033200                    | 3196                                                                                                                      | 7001                                                      | 7010                                                      |

| AFTER CHECKS<br>PAGE 11                 | AMOUNT                                            |                                                   | 119.00 *                                     | 23.38 * 11.11 11.11                                                         | 22.78 *                                            |                                                        | 407.36 *<br>34.95<br>68.29                                                    | 103.24 * 690.76 *            |                | 9.00<br>92.68<br>9.00                                                                                 |                                                                                           | 100.00 *                                                 | \$5.00 * 139.52                                       |                                                                                        | 364.81 *<br>22.64<br>17.09                           |
|-----------------------------------------|---------------------------------------------------|---------------------------------------------------|----------------------------------------------|-----------------------------------------------------------------------------|----------------------------------------------------|--------------------------------------------------------|-------------------------------------------------------------------------------|------------------------------|----------------|-------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|----------------------------------------------------------|-------------------------------------------------------|----------------------------------------------------------------------------------------|------------------------------------------------------|
| AF                                      |                                                   |                                                   |                                              | ACCOUNT TOTAL                                                               | ACCOUNT TOTAL                                      | ACCOUNT TOTAL                                          | ACCOUNT TOTAL                                                                 | ACCOUNT TOTAL<br>MAJOR TOTAL |                |                                                                                                       | ACCOUNT TOTAL                                                                             |                                                          | ACCOUNT TOTAL                                         | Turo Turo                                                                              | ACCOUNT TOTAL                                        |
| 7/31/2021                               | DESCRIPTION                                       | VEHICLE REPAIR                                    | CELLULAR SERVICE                             | MEALS/WTG REGISTRATN<br>MEALS/WTG REGISTRATN                                | MEALS/MTG REGISTRATN                               | 2% PERMIT LEVY                                         | TRAVEL/EXP/NORTON<br>CARTRIDGE                                                |                              |                | VET SERVICES<br>VET SERVICES<br>VET SERVICES                                                          | PEST CONTROL<br>PEST CONTROL                                                              | INSPECTION                                               | ELECTRIC                                              | PHONE<br>PHONE<br>CELLULAR SERVICE                                                     | KEYS<br>BUG ZAPPER                                   |
| PRINCE EDWARD<br>INVOICES FOR 7/01/2021 | #ANI                                              | 140145                                            | 242374982 0621                               | REIMB 0621<br>REIMB 0621                                                    | REIMB 0621                                         | LV202104                                               | 01 1581<br>555815                                                             |                              |                | 304330<br>308969<br>309478                                                                            | 719313 0521<br>719313 0621                                                                | 205357                                                   | 0890745003 0721                                       | 310119726 0621<br>310119726 0721<br>242374982 0621                                     | 906033<br>906197                                     |
| .1<br>100 GENERAL FUND                  | VENDOR VENDOR<br>NUMBER NAME<br>BUILDING OFFICIAL | Repairs & Maint-Auto<br>29925 TRI-COUNTY FORD INC | Telecommunications<br>31339 VERIZON WIRELESS | Travel-Subsistence & Lodg<br>21498 LEATHERWOOD COY<br>21498 LEATHERWOOD COY | Travel-Convention & Educa<br>21498 LEATHERWOOD COY | 2% Blg Permit Surcharge<br>29642 TREASURER OF VIRGINIA | Office Supplies<br>11902 BUSINESS DATA OF VA, INC.<br>20600 KEY OFFICE SUPPLY |                              | ANIMAL CONTROL | Vet Care<br>27524 RIDGE ANIMAL HOSPITAL<br>27524 RIDGE ANIMAL HOSPITAL<br>27524 RIDGE ANIMAL HOSPITAL | Repairs/Maintenance<br>13730 DODSON BROS EXTERMINATING<br>13730 DODSON BROS EXTERMINATING | Repairs & Maint-Auto & Po<br>14300 EAST END MOTOR CO INC | Electrical Services<br>31846 DOMINION ENERGY VIRGINIA | Telecommunications<br>21319 CENTURYLINK<br>21319 CENTURYLINK<br>31339 VERIZON WIRELESS | Supplies for Shelter<br>21811 LOWE'S<br>21811 LOWE'S |
| AP375H<br>3/05/2021<br>JND # - 1        | AAJOR#<br>ACCT#<br>034100                         | 3311                                              | 5230                                         | 5530                                                                        | 5540                                               | 5880                                                   | 6001                                                                          |                              | 035100         | 3110                                                                                                  | 3310                                                                                      | 3311                                                     | 5110                                                  | 5230                                                                                   | 6002                                                 |

| AP375H<br>/05/2021<br>ND # - 100 | 00 GENERAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | PRINCE LISTING OF INVOICES                                                                                                                                                                                                                                                                                                                                                                                                                     | EDWARD<br>FOR 7/01/2021                                                                                                                                                                             | 7/31/2021                                                                                                                                                                                                                                                                                                                                                            | AFTE                         | AFTER CHECKS<br>PAGE 12                                                                                                   |
|----------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|---------------------------------------------------------------------------------------------------------------------------|
| AJOR#<br>ACCT#                   | VENDOR<br>NUMBER<br>27770                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | VENDOR<br>NAME<br>ROD & STAFF LLC                                                                                                                                                                                                                                                                                                                                                                                                              | INV#                                                                                                                                                                                                | DESCRIPTION<br>CAMERA BOXES                                                                                                                                                                                                                                                                                                                                          | ACCOUNT TOTAL<br>MAJOR TOTAL | AMOUNT<br>200.00<br>239.73 *<br>1,009.74 **                                                                               |
| 035300                           | MEDICAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | EXAMINER                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                      |                              |                                                                                                                           |
| 3110                             | 29459                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Professional Health Serv<br>TREASURER OF VIRGINIA                                                                                                                                                                                                                                                                                                                                                                                              | COE WILLIAM SOY                                                                                                                                                                                     | CORONER                                                                                                                                                                                                                                                                                                                                                              | ACCOUNT TOTAL<br>MAJOR TOTAL | 20.00                                                                                                                     |
| 043200                           | GENERAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | PROPERTIES                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                      |                              |                                                                                                                           |
| 3310                             | 10172<br>13730<br>13730<br>13730<br>13730<br>13730<br>13730<br>13730<br>13730<br>13730<br>13730<br>13730<br>13730<br>13730<br>13730<br>13730<br>13730<br>13730<br>13730<br>13730<br>13730<br>13730<br>13730<br>13730<br>13730<br>13730<br>13730<br>13730<br>13730<br>13730<br>13730<br>13730<br>13730<br>13730<br>13730<br>13730<br>13730<br>13730<br>13730<br>13730<br>13730<br>13730<br>13730<br>13730<br>13730<br>13730<br>13730<br>13730<br>13730<br>13730<br>13730<br>13730<br>13730<br>13730<br>13730<br>13730<br>13730<br>13730<br>13730<br>13730<br>13730<br>13730<br>13730<br>13730<br>13730<br>13730<br>13730<br>13730<br>13730<br>13730<br>13730<br>13730<br>13730<br>13730<br>13730<br>13730<br>13730<br>13730<br>13730<br>13730<br>13730<br>13730<br>13730<br>13730<br>13730<br>13730<br>13730<br>13730<br>13730<br>13730<br>13730<br>13730<br>13730<br>13730<br>13730<br>13730<br>13730<br>13730<br>13730<br>13730<br>13730<br>13730<br>13730<br>13730<br>13730<br>13730<br>13730<br>13730<br>13730<br>13730<br>13730<br>13730<br>13730<br>13730<br>13730<br>13730<br>13730<br>13730<br>13730<br>13730<br>13730<br>13730<br>13730<br>13730<br>13730<br>13730<br>13730<br>13730<br>13730<br>13730<br>13730<br>13730<br>13730<br>13730<br>13730<br>13730<br>13730<br>13730<br>13730<br>13730<br>13730<br>13730<br>13730<br>13730<br>13730<br>13730<br>13730<br>13730<br>13730<br>13730<br>13730<br>13730<br>13730<br>13730<br>13730<br>13730<br>13730<br>13730<br>13730<br>13730<br>13730<br>13730<br>13730<br>13730<br>13730<br>13730<br>13730<br>13730<br>13730<br>13730<br>13730<br>13730<br>13730<br>13730<br>13730<br>13730<br>13730<br>13730<br>13730<br>13730<br>13730<br>13730<br>13730<br>13730<br>13730<br>13730<br>13730<br>13730<br>13730<br>13730<br>13730<br>13730<br>13730<br>13730<br>13730<br>13730<br>13730<br>13730<br>13730<br>13730<br>13730<br>13730<br>13730<br>13730<br>13730<br>13730<br>13730<br>13730<br>13730<br>13730<br>13730<br>13730<br>13730<br>13730<br>13730<br>13730<br>13730<br>13730<br>13730<br>13730<br>13730<br>13730<br>13730<br>13730<br>13730<br>13730<br>13730<br>13730<br>13730<br>13730<br>13730<br>13730<br>13730<br>13730<br>13730<br>13730<br>13730<br>13730<br>13730<br>13730<br>13730<br>13730<br>13730<br>13730<br>13730<br>13730<br>13730<br>13730<br>13730<br>13730<br>13730<br>13730<br>13730<br>13730<br>13730<br>13730<br>13730<br>13730<br>13730<br>13730<br>13730<br>13730<br>13730<br>13730<br>13730<br>13730<br>13730<br>13730<br>13730<br>13730<br>13730<br>13730<br>13730<br>13730<br>13730<br>13730<br>13730<br>13730<br>13730<br>13730<br>13730<br>13730<br>13730<br>13730<br>13730<br>13730<br>13730<br>13730<br>13730<br>13730<br>13730<br>13730<br>13730<br>13730<br>13730<br>13730<br>13730<br>13730<br>13730<br>13730<br>13730<br>13730<br>13730<br>13730<br>13730<br>13730<br>13730<br>13730<br>13730<br>13730<br>13730<br>13730<br>13730<br>13730<br>13730<br>13730<br>13730<br>13730<br>13730<br>13730<br>13730<br>13730<br>13730<br>13730<br>13730<br>13730<br>13730<br>13730<br>13730<br>13730<br>13730<br>13730<br>13730<br>13730<br>13730<br>13730<br>13730<br>13730<br>13730<br>13730<br>13730 | Repairs/Maintenance AIR CONDITIONING EQUIPMNT DODSON BROS EXTERMINATING FIRE SPRINKLER LTD JOHNSON CONTROLS INC. JOHNSON CONTROLS INC. LANGHORNE RON DAIKIN APPLIED THYSSENKRUPP ELEVATOR VALLEY BOILER INC WILLIEY BOILER INC | 177325<br>158003 0521<br>158003 0621<br>158005 0621<br>158006 0621<br>158007 0421<br>158007 0421<br>158010 0521<br>158010 0521<br>15810 0621<br>255<br>1 10550218171<br>710<br>3309795<br>305998443 | REPLACE VFD AHU 3 PEST CONTROL SYSTEM INSTALLATION SYSTEM TRAINING AC REPAIR SERV CUTROL VALUES AND PIPES KOOF REPLACEMENT |                              | 3,900.00<br>38.00<br>38.00<br>38.00<br>38.00<br>38.00<br>85.00<br>85.00<br>11,740.00<br>13,712.00<br>2,900.00<br>3,174.30 |
|                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                      | ACCOUNT TOTAL                | 68,592.70 *                                                                                                               |
| 3311                             | 29083                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | kepairs & Maint-Auto & Eq<br>TAYLOR-FORBES EQUIP CO                                                                                                                                                                                                                                                                                                                                                                                            | IN86337                                                                                                                                                                                             | OIL                                                                                                                                                                                                                                                                                                                                                                  | TATOT TIME                   | 35.06                                                                                                                     |
| 3312                             | 29401                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Repairs/Maint-Steps Shred<br>TRANE U.S. INC                                                                                                                                                                                                                                                                                                                                                                                                    | 311829154                                                                                                                                                                                           | STEPS A/C REPAIR                                                                                                                                                                                                                                                                                                                                                     |                              | 00.00                                                                                                                     |
| 5110                             | 28640<br>31846<br>31846<br>31846<br>31846<br>31846<br>31846                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Electrical Services SOUTHSIDE ELECTRIC COOP DOMINION ENERGY VIRGINIA                                                                                                                                                                                                                                              | 114379002 0621<br>1230385005 0721<br>1245926683 0721<br>1545926683 0821<br>2786281903 0721<br>2786281903 0821<br>4883315659 0721                                                                    | ELECTRIC ROY CLARK MONUMENT SCOPE BLDG SCOPE BLDG COURTHOUSE COURTHOUSE STEPS HDQTRS STEPS HEADGTRS                                                                                                                                                                                                                                                                  | ACCOUNT TOTAL                |                                                                                                                           |

| AFTER CHECKS<br>PAGE 13                            | AMOUNT<br>14 07<br>69.10<br>128.42<br>638.22<br>820.32<br>820.32                                                                                                                                       | 30,420.60 * 101.11 12.42 38.33 164.08 60.98 4376.90 *                                                                                                                                                                            | 47.74<br>47.74<br>47.20<br>70.78<br>71.09<br>114.54                                                                   |                                               | 914.83<br>132.49<br>126.77<br>73.06                                                                                               | 212.12<br>215.00<br>215.00<br>28.47<br>20.54<br>14.73<br>14.73<br>16.49<br>331.80<br>102.60<br>102.60<br>102.60<br>102.60<br>102.60<br>102.60<br>102.60<br>102.76                                                                                                                                                                                                                                                                                                                                                                                                                        |
|----------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| A                                                  | THE COLUMN                                                                                                                                                                                             | ACCOUNT TOTAL                                                                                                                                                                                                                    | TABLE DAY                                                                                                             | ACCOUNT TOTAL                                 | A C COUNTY TOTAL.                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 7/31/2021                                          | DESCRIPTION SHERIFF SHED WORSHAM CLERKS OFC LIGHTS AT RICE AG BLDG AG BLDG SHOP ELECTRIC                                                                                                               | WATER & SEWER-WATER WATER & SEWERWATER & SEWERWERWATER & SEWERWERWATER & SEWERWERWATER & SEWERWERWATER & SEWERWERWERWERWERWERWERWERWERWERWERWERWER | PHONE PHONE PHONE PHONE PHONE PHONE CELLULAR SERVICE                                                                  | MONTHLY SERVICES                              | CLEANING SUPPLIES<br>SANITIZER/HAND SOAP<br>LOCKS<br>CLEANING RENTAL                                                              | ACTUATOR MOTOR EQUIP RENTAL WATER TEST CAP/ADAPTER PVC PIPE GAS CANS GASET HAND HOLE CAPACITOR DIGITAL CLAMP METER FILTERS FILTERS TANK SPRAYER FLAG/SCREWS/BRACKET RATCHETT ROPE ORANGE GLOSS SPRAY                                                                                                                                                                                                                                                                                                                                                                                     |
| PRINCE EDWARD<br>LISTING OF INVOICES FOR 7/01/2021 | INV#<br>4951935099 0721<br>5856894620 0721<br>6669158583 0721<br>8105475944 0721<br>8105475944 0821                                                                                                    | AG BLDG 0721<br>CH LAWN 0721<br>SCOPE 0721<br>STEPS 0721<br>56 SMI WAY 0721                                                                                                                                                      | 7305055660 0621<br>7305055660 0721<br>310262069 0621<br>310262069 0721<br>310441360 0721<br>242374982 0621            | 9269                                          | 283858<br>284259<br>9938620797<br>202 1160856                                                                                     | 11536<br>11545<br>003062/1388510<br>003062/1414610<br>7932305<br>7933601<br>056 277966<br>056 277966<br>056 277966<br>9800769615<br>9800769615<br>9900442949<br>994178007<br>994178007<br>994178007                                                                                                                                                                                                                                                                                                                                                                                      |
| GENERAL FUND                                       | VENDOR NAME  31846 DOMINION ENERGY VIRGINIA | Water & Sewer 29332 TOWN OF FARMVILLE                                                                                            | Telecommunications 10105 AT&T 10105 AT&T 21319 CENTURYLINK 21319 CENTURYLINK 21319 CENTURYLINK 31339 VERIZON WIRELESS | Portable Toilet Rental<br>28869 STIFF O O INC | Janitorial Supplies<br>13367 DIAMOND PAPER COMPANY<br>13367 DIAMOND PAPER COMPANY<br>16671 GRAINGER<br>30239 UNIFIRST CORPORATION | Repairs and Maintenance S 10172 AIR CONDITIONING EQUIPMNT 13163 DIAMOND SPRINGS WATER INC 13369 DIAMOND SPRINGS WATER INC 15597 FERGUSON ENTERPRISES LLC 15597 FERGUSON ENTERPRISES LLC 15721 FISHER AUTO PARTS, INC. 15721 FISHER AUTO PARTS, INC. 16671 GRAINGER 1671 GRAINGER 16871 GRAINGER 18811 LOWE'S 21811 LOWE'S |
| AP375H<br>8/05/2021<br>FUND # - 100                | MAJOR#<br>ACCT#                                                                                                                                                                                        | 5130                                                                                                                                                                                                                             | 5230                                                                                                                  | 5440                                          | 6005                                                                                                                              | 6007                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |

| AFTER CHECKS<br>7/31/2021 PAGE 14                  | DESCRIPTION WEE DSTRES/SPRAYER LADDERS/WULCH WOVING BLANKET ENDY BOWER STRIP BELT SIGNS MOTOR/BRACKET SIGNS MOTOR/BRACKET SIGNS MOTOR/BRACKET SINK BASKET FLANGER WATHAL UNIFORM RENTAL SIGNI | 132.34<br>132.34<br>132.34<br>111,739.38                     |         | ELECTRIC 415.42                                      | 302.09                                                       | FOLDERS/NOTEBOOKS ACCOUNT TOTAL 39.78 MAJOR TOTAL 1,065.45 ** |                   | 21-22 SUPPORT ACCOUNT TOTAL 48,750.00 * MAJOR TOTAL 48,750.00 ** |                 |
|----------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|---------|------------------------------------------------------|--------------------------------------------------------------|---------------------------------------------------------------|-------------------|------------------------------------------------------------------|-----------------|
| PRINCE EDWARD<br>LISTING OF INVOICES FOR 7/01/2021 | INV# 906701 906927 906931 906965 222664 222664 222664 22061 2106 109531 2106 109534 4085360120 4086159687 4086159687 4086768158 4086768158 4086768158 5001 5101 5101 5101 5101 5101 5101                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | DIESEL-MAY 2021                                              |         | 44435001 0621 ELE                                    | 310248529 0621 PHO<br>310248529 0721 PHO                     | 555188 FOL                                                    |                   | 21-22 SUPPRT1/4                                                  |                 |
| GENERAL FUND                                       | VENDOR VENDOR NAME 21811 LOWE'S 21811 LOWE'S 21811 LOWE'S 21811 LOWE'S 21811 LOWE'S 21812 LOWE'S 21813 LOWE'S 21814 LOWE'S 21814 LOWE'S 21815 LOWE'S 21816 LOWE'S 21816 LOWE'S 21817 LOWE'S 21817 LOWE'S 21817 LOWE'S 21818 NAME OF THE SUPPLY CO INC 25680 PRICE SUPPLY CO INC 27922 CINTAS CORPORATION #524 27922 CINTAS UNIFIRST CORPORATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Vehicle & Powered Equip F<br>25782 PRINCE EDWARD CO PBLC SCH | CANNERY | Electrical Services<br>28640 SOUTHSIDE ELECTRIC COOP | Telecommunications<br>21319 CENTURYLINK<br>21319 CENTURYLINK | Office Supplies<br>20600 KEY OFFICE SUPPLY                    | HEALTH DEPARTMENT | Payment To Local Health D<br>25840 PRINCE EDWARD HEALTH DPT      | CHAPTER X BOARD |
| AP375H<br>8/05/2021<br>UND # - 100                 | MAJOR# ACCT#                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 6008                                                         | 043400  | 5110                                                 | 5230                                                         | 6001                                                          | 051100            | 5610                                                             | 052500          |

| AFTER CHECKS<br>PAGE 15                   | AMOUNT                                                     | 0000000000000000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 45,643.75 *<br>250.00 *<br>45,893.75 **          |                               | 2,500.00                                             | 4,314.00 *                                               | 2000.000                      |                                                             |                                               | 3,125.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                            |
|-------------------------------------------|------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|-------------------------------|------------------------------------------------------|----------------------------------------------------------|-------------------------------|-------------------------------------------------------------|-----------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|
|                                           |                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | ACCOUNT TOTAL ACCOUNT TOTAL MAJOR TOTAL          |                               |                                                      | ACCOUNT TOTAL                                            |                               |                                                             | ACCOUNT TOTAL                                 | HE HOLD WITH THE PARTY OF THE P |                                                            |
| 7/31/2021                                 | DESCRIPTION                                                | PROFESSIONAL SERVCES                                     | MAINTENANCE SUPPORT                              |                               | 21-22 SUPPORT                                        | 21-22 SUPPORT                                            | 21-22 SUPPORT                 | 21-22 SUPPORT                                               | 21-22 SUPPORT                                 | 21-22 SUPPORT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 21-22 SUPPORT                                              |
| PRINCE EDWARD<br>F INVOICES FOR 7/01/2021 | #ANI                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | MAINT 2021                                       |                               | 21-22 SUPPRT1/2                                      | 21-22 SUPPRT1/4                                          | 21-22 SUPPRT1/4               | 21-22 SUPPRT1/2                                             | 21-22 SUPPRT1/4                               | 21-22 SUPPRT1/2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 21-22 SUPPORT                                              |
| 11 LISTING OF                             | VENDOR VENDOR<br>NUMBER NAME<br>COMPREHENSIVE SERVICES ACT | CSA Programs 11490 BRALEY & THOMPSON 12181 CARRAWAY WORGAN 12181 CARRAWAY WORGAN 12181 CARRAWAY WORGAN 12181 CARRAWAY WORGAN 12929 CROSSROADS SERVICES BD 12929 CROSSROADS SERVICES BD 14922 FAMILY FOCUS, INC. 14939 FAMILY PRESERVATION SERV 14939 FAMILY PRESERVATION SERV 15965 FULCRUM COUNSELORS, LLC 15965 FULCRUM COUNSELORS, LLC 15965 FULCRUM COUNSELORS, LLC 15965 FULCRUM COUNSELORS, LLC 15965 FULCRUM COUNSELING GROUP 23472 NATIONAL COUNSELING GROUP 27578 SH VARSITY ACQUISITION SUB 27578 SH VARSITY ACQUISITION SUB | Administrative<br>29217 THOWAS BROTHERS SOFTWARE | OTHER WELFARE/SOCIAL SERVICES | SCOPE/Meals on Wheels<br>28097 SCOPE/MEALS ON WHEELS | Piedmont Senior Resources<br>25400 PIEDMONT SR RESOURCES | STEPS Inc<br>28866 STEPS, INC | Jolly Glee Senior Citizen<br>19750 JOLLY GLEE SENIOR CENTER | STEPS-Community Action Pr<br>28866 STEPS, INC | FACES<br>15140 FACES, INC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Special Olympics Area 12<br>28704 SPECIAL OLYMPICS-AREA 12 |
| AP375H<br>8/05/2021<br>UND # - IC         | MAJOR#<br>ACCT#<br>053500                                  | 3160                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 3180                                             | 053501                        | 5608                                                 | 5609                                                     | 5610                          | 5613                                                        | 5615                                          | 5637                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 5640                                                       |

| AFTER CHECKS<br>PAGE 16                 | AMOUNT          | 1,350.00                                               |                                                         |                                                           | 2,500.00                                           |                                                               |                                                                               | 38,981.75 **              | 8,797.00                                                     | 2,000.00                                                   | 10,797.00 **                         | 10,000.00            |          | 4,250.00<br>4,250.00 *<br>4,250.00 *                      |                | 65,107.50<br>65,107.50 *<br>65,107.50 *                    |
|-----------------------------------------|-----------------|--------------------------------------------------------|---------------------------------------------------------|-----------------------------------------------------------|----------------------------------------------------|---------------------------------------------------------------|-------------------------------------------------------------------------------|---------------------------|--------------------------------------------------------------|------------------------------------------------------------|--------------------------------------|----------------------|----------|-----------------------------------------------------------|----------------|------------------------------------------------------------|
| AF                                      |                 | TKENOT ENTROOP K                                       | ACCOUNT TOTAL                                           |                                                           | ACCOUNT TOTAL                                      |                                                               |                                                                               |                           | PARTICIO ENTRETACIONA                                        | ACCOUNT TOTAL                                              |                                      | ACCOUNT TOTAL        |          | ACCOUNT TOTAL<br>MAJOR TOTAL                              |                | ACCOUNT TOTAL<br>MAJOR TOTAL                               |
| .1 7/31/2021                            | DESCRIPTION     | 21-22 SUPPORT                                          | 21-22 SUPPORT                                           | 21-22 SUPPORT                                             | 21-22 SUPPORT                                      | 21-22 SUPPORT                                                 | FY21 DONATION<br>FY21 SUPPORT                                                 |                           | 21-22 SUPPORT                                                | 21-22 SUPPORT                                              |                                      | 21-22 SUMMER PROGRAM |          | 21-22 SUPPORT                                             |                | 21-22 SUPPORT                                              |
| PRINCE EDWARD OF INVOICES FOR 7/01/2021 | #ANI            | 21-22 SUPPORT                                          | 21-22 SUPPRT1/2                                         | 21-22 SUPPRT1/2                                           | 21-22 SUPPRT1/2                                    | 21-22 SUPPRT1/4                                               | FY21 DONATION<br>20-21 SUPPORT                                                |                           | 21-22 SUPPORT                                                | 21-22 SUPPORT                                              |                                      | 21-22 SUMMR PRG      |          | 21-22 SUPPRT1/2                                           |                | 21-22 SUPPRT1/4                                            |
| GENERAL FUND                            |                 | VA Legal Ald Society<br>31677 VA LEGAL AID SOCIETY INC | Southside Center for Viol<br>28604 SOUTHSIDE CENTER FOR | Heart of Virginia Free Cl<br>17481 HEART OF VIRGINIA FREE | Habitat for Humanity<br>17006 HABITAT FOR HUMANITY | Piedmont Area Verterans C<br>25371 PIEDMONT AREA VETERANS COU | Contingency<br>19750 JOLLY GLEE SENIOR CENTER<br>32142 WATERWORKS PLAYERS INC | CONTRIBUTIONS TO COLLEGES | Payment To Community Coll<br>28960 SOUTHSIDE VA COMM COLLEGE | Longwood Small Bus Dev Ce<br>21824 LONGWOOD SMALL BUSINESS | STEEPVICTON OF DARKS & DECEMBERATION | is &<br>A FA         | MUSEUMS  | Robert R. Moton Museum<br>27650 ROBERT RUSSA MOTON MUSEUM | PUBLIC LIBRARY | Contribution To Library<br>15400 FARMVILLE-PE COMM LIBRARY |
| AP375H<br>8/05/2021<br>FUND # - 100     | MAJOR#<br>ACCT# | 5645                                                   | 5651                                                    | 5652                                                      | 5654                                               | 5670                                                          | 6669                                                                          | 068100 C                  | 5640                                                         | 5643                                                       | 001150                               |                      | 072200 N | 5641                                                      | 073500 E       | 5640                                                       |

| AFTER CHECKS '<br>PAGE 17                 | AMOUNT                                   |                                                                       | 81.04                                        | 81.04 *<br>4,750.00<br>4,750.00 *<br>5,566.21 **         |                       |                                                   |                                              | 3,800.00 *                                    |                                                      | 4,000.00 *                                     | 4,000.00 *<br>18,325.00 ** |                      |                                              | 40.52 * 171.12                             |           | 132.67<br>66.25<br>198.92 *                                                             |
|-------------------------------------------|------------------------------------------|-----------------------------------------------------------------------|----------------------------------------------|----------------------------------------------------------|-----------------------|---------------------------------------------------|----------------------------------------------|-----------------------------------------------|------------------------------------------------------|------------------------------------------------|----------------------------|----------------------|----------------------------------------------|--------------------------------------------|-----------|-----------------------------------------------------------------------------------------|
| AF                                        |                                          |                                                                       |                                              | ACCOUNT TOTAL ACCOUNT TOTAL MAJOR TOTAL                  |                       |                                                   |                                              |                                               |                                                      | ACCOUNT TOTAL                                  | ACCOUNT TOTAL MAJOR TOTAL  |                      |                                              | ACCOUNT TOTAL                              |           | ACCOUNT TOTAL                                                                           |
| 1 7/31/2021                               | DESCRIPTION                              | ADVERTISING<br>ADVERTISING                                            | CELLULAR SERVICE                             | 21-22 SUPPORT                                            |                       | 21-22 SUPPORT                                     | 21-22 SUPPORT AIRPRT                         | 21-22 SUPPORT                                 | 21-22 SUPPORT                                        | 21-22 SUPPORT                                  |                            |                      | CELLULAR SERVICE                             | PAPER/PENS/NOTES                           |           | BLECTRIC<br>BLECTRIC                                                                    |
| PRINCE EDWARD<br>F INVOICES FOR 7/01/2021 | #NNI                                     | 222498/1251648<br>222498/1259622                                      | 242374982 0621                               | 21-22 SUPPRT1/4                                          |                       | 21-22 SUPPORT                                     | 21-22 SUPPRT1/2                              | 21-22 SUPPRT1/4                               | 21-22 SUPPRT1/2                                      | 21-22 SUPPRT1/2                                |                            |                      | 242374982 0621                               | 557052                                     |           | 0675198071 0721<br>1059387447 0721                                                      |
| 1<br>100 GENERAL FUND                     | VENDOR VENDOR<br>NUMBER NAME<br>PLANNING | Advertising<br>15240 FARMVILLE NEWSMEDIA<br>15240 FARMVILLE NEWSMEDIA | Telecommunications<br>31339 VERIZON WIRELESS | Commonwealth Regional Cou<br>12745 COMMONWEALTH REGIONAL | COMMUNITY DEVELOPMENT | Chamber of Commerce<br>15170 FARMVILLE CHAMBER OF | Farmville Airport<br>29332 TOWN OF FARMVILLE | Farmville Area Bus<br>29332 TOWN OF FARMVILLE | Piedmont Area Transit<br>25362 PIEDMONT AREA TRANSIT | Downtown Farmville<br>13763 DOWNTOWN FARMVILLE |                            | ECONOMIC DEVELOPMENT | Telecommunications<br>31339 VERIZON WIRELESS | Office Supplies<br>20600 KEY OFFICE SUPPLY | TOTIDICAM | Electrical Services<br>31846 DOMINION ENERGY VIRGINIA<br>31846 DOMINION ENERGY VIRGINIA |
| AP375H<br>8/05/2021<br>FUND # - 1         | MAJOR#<br>ACCT#<br>081100                | 3600                                                                  | 5230                                         | 5640                                                     | 081200                | 5647                                              | 5648                                         | 5650                                          | 5652                                                 | 5655                                           |                            | 081500               | 5230                                         | 6001                                       | 081600    | 5110                                                                                    |

| AFTER CHECKS<br>PAGE 18                 | AMOUNT                    | 53.73           | 672.07                               |                                                |                                    | 2,960.00<br>2,960.00 *<br>2,960.00 *             |                              | 13,487.44                                            | 141.54 *<br>141.54 *<br>13,628.98 **    |                 |                                      | 1,369.74<br>2,126.21<br>1,432.12<br>4,928.07 *                                                                     | 7,548.28 **        | 5,000.00 *                                          |                  | 636.60                                             |
|-----------------------------------------|---------------------------|-----------------|--------------------------------------|------------------------------------------------|------------------------------------|--------------------------------------------------|------------------------------|------------------------------------------------------|-----------------------------------------|-----------------|--------------------------------------|--------------------------------------------------------------------------------------------------------------------|--------------------|-----------------------------------------------------|------------------|----------------------------------------------------|
| AE                                      |                           | ACCOUNT TOTAL.  | TANDO BALLODO                        | ACCOUNT TOTAL MAJOR TOTAL                      |                                    | ACCOUNT TOTAL<br>MAJOR TOTAL                     |                              |                                                      | ACCOUNT TOTAL MAJOR TOTAL               |                 |                                      | ACCOUNT TOTAL                                                                                                      | MAJOK TOTAL        | ACCOUNT TOTAL<br>MAJOR TOTAL                        |                  |                                                    |
| 21 7/31/2021                            | DESCRIPTION               | WATER & SEWER   | PHONE                                | MEMBERSHIP DUES                                |                                    | 21-22 SUPPORT                                    |                              | 4TH QTR SUPPORT                                      | PHONE                                   |                 | PHONE                                | GAS<br>GAS<br>GAS                                                                                                  |                    | SCHOLARSHIP DONATION                                |                  | BATTERY/POWER SUPPLY                               |
| PRINCE EDWARD<br>INVOICES FOR 7/01/2021 | #ANI                      | VISTRS CTR 0721 | 310393238 0621                       | FY2022 DUES                                    |                                    | 21-22 SUPPRT1/4                                  |                              | 4TH QTR 0621                                         | 309520098 0721                          |                 | 165866886 0721                       | S104008-IN<br>S105564-IN<br>S110311-IN                                                                             |                    | CARES SCHOLRSHP                                     |                  | 01 1546                                            |
| PRINCE<br>21<br>100 GENERAL FUND        | VENDOR VENDOR NUMBER NAME |                 | Telecommunications 21319 CENTURYLINK | Virginia's Retreat<br>31903 VIRGINIA'S RETREAT | SOIL & WATER CONSERVATION DISTRICT | Donation - PS&WCD<br>25440 PIEDMONT SOIL & WATER | COOPERATIVE EXTENSION OFFICE | Purchase of Service - Oth<br>29913 TREASURER VA TECH | Telecommunications<br>21319 CENTURYLINK | GENERAL EXPENSE | Internal Telecom Account 23933 SEGRA | Internal Fuel Account<br>19230 JAMES RIYER SOLUTIONS<br>19230 JAMES RIVER SOLUTIONS<br>19230 JAMES RIVER SOLUTIONS | FUND TRANSFERS OUT | To Scholarship Fund<br>29440 PRINCE EDWARD CO TREAS | CAPITAL PROJECTS | Computer System<br>11902 BUSINESS DATA OF VA, INC. |
| AP375H<br>8/05/2021<br>FUND # ~ 10      | MAJOR#<br>ACCT#           | 0 5 7 0         | 5230                                 | 5897                                           | 082400                             | 5641                                             | 083500                       | 3199                                                 | 5230                                    | 091000          | 5230                                 | 5803                                                                                                               | 000860             | 0605                                                | 094000           | 0000                                               |

| AP375H<br>8/05/202<br>FUND # - | AP375H<br>8/05/2021<br>FUND # - 100 GENERAL FUND                                                                                            | PRINCE EDWARD<br>LISTING OF INVOICES FOR 7/01/2021 7/31/2021 | 021 7/31/2021                                                               | Al                           | AFTER CHECKS<br>PAGE 19                                     |
|--------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|-----------------------------------------------------------------------------|------------------------------|-------------------------------------------------------------|
| MAJOR# ACCT#                   | VENDOR VENDOR NUMBER 11902 BUSINESS DATA OF VA, INC. 11902 BUSINESS DATA OF VA, INC. 11902 BUSINESS DATA OF VA, INC. 12726 COMPRO COMPUTERS | INV#<br>01 1564<br>01 1575<br>01 1618<br>101 001             | DESCRIPTION TRAVEL/EXP/NORTON CABLES/HUB/BATTERY TONER MONITORS/LAPTOP REPR | ACCOUNT TOTAL<br>MAJOR TOTAL | AMOUNT<br>174.75<br>188.75<br>57.35<br>1,479.85<br>2,537.30 |
| 000560                         | DEBT SERVICE                                                                                                                                |                                                              |                                                                             |                              |                                                             |
| 9000                           | Interest Expense (YMCA)<br>12540 CITIZENS & FARMERS BANK                                                                                    | 3759 YMCA 0721                                               | YMCA PRINCIPAL                                                              | דאמולים מאודר באר            | 99,465.30                                                   |
| 0016                           | Principal - YMCA Loan<br>12540 CITIZENS & FARMERS BANK                                                                                      | 3759 YMCA 0721                                               | YMCA INTEREST                                                               | ACCOUNT TOTAL MAJOR TOTAL    | 2,305.40<br>2,305.40<br>101,770.70                          |
|                                |                                                                                                                                             |                                                              |                                                                             | FITHD TOTAL.                 | 78 664 868                                                  |

| AFTER CHECKS<br>PAGE 20                       | AMOUNT                                                | 63.00<br>63.00<br>63.00<br>63.00<br>63.15.80<br>315.80                                                                                                          |
|-----------------------------------------------|-------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 4                                             |                                                       | ACCOUNT TOTAL<br>MAJOR TOTAL                                                                                                                                    |
| EDWARD<br>FOR 7/01/2021 7/31/2021             | DESCRIPTION                                           | COURT SCREEN ACCESS COURT SCREEN ACCESS COURT SCREEN ACCESS COURT SCREEN ACCESS                                                                                 |
| PRINCE EDWARD<br>LISTING OF INVOICES FOR 7/0: | #ANI                                                  | 0841729969<br>0842893877<br>0843060355<br>0843234186<br>0844591454                                                                                              |
| 35 FORFEITED ASSETS FUND                      | VENDOR VENDOR<br>NUMBER NAME<br>FORFEITED DRUG ASSETS | Commonwealth Atty Expend-29241 THOMSON REUTERS-WEST 29241 THOMSON REUTERS-WEST 29241 THOMSON REUTERS-WEST 29241 THOMSON REUTERS-WEST 29241 THOMSON REUTERS-WEST |
| AP375H<br>8/05/2021<br>FUND # - 10            | MAJOR#<br>ACCT#<br>031700                             | 0030                                                                                                                                                            |

| AFTER CHECKS<br>PAGE 21                                      | AMOUNT                                             | 56.43<br>56.43<br>56.43                  | r<br>( |
|--------------------------------------------------------------|----------------------------------------------------|------------------------------------------|--------|
|                                                              |                                                    | ACCOUNT TOTAL<br>MAJOR TOTAL             | E CE   |
| 7/31/2021                                                    | DESCRIPTION                                        | WATER & SEWER                            |        |
| PRINCE EDWARD<br>LISTING OF INVOICES FOR 7/01/2021 7/31/2021 | #ANI                                               | WATER TANK 0721                          |        |
| AP375H<br>8/05/2021<br>FUND # - 501 WATER FUND               | VENDOR VENDOR<br>NUMBER NAME<br>GENERAL PROPERTIES | Water Service<br>29332 TOWN OF FARMVILLE |        |
| AP375H<br>8/05/2021<br>FUND # - 5                            | MAJOR#<br>ACCT#<br>043200                          | 5130                                     |        |

| AFTER CHECKS<br>PAGE 22                                      | AMOUNT                                             | 48.15<br>42.12<br>90.27                                                                 |
|--------------------------------------------------------------|----------------------------------------------------|-----------------------------------------------------------------------------------------|
| Ø.                                                           |                                                    | ACCOUNT TOTAL<br>MAJOR TOTAL                                                            |
| 7/31/2021                                                    | DESCRIPTION                                        | SEWER PUMP<br>SEWER PUMP                                                                |
| PRINCE EDWARD<br>LISTING OF INVOICES FOR 7/01/2021 7/31/2021 | #ANT                                               | 4148700281 0721<br>4148700281 0821                                                      |
|                                                              | VENDOR VENDOR<br>NUMBER NAME<br>GENERAL PROPERTIES | Electrical Services<br>31846 DOMINION ENERGY VIRGINIA<br>31846 DOMINION ENERGY VIRGINIA |
| 1<br>502 SEWER FUND                                          | VENDOR<br>NUMBER<br>GENERAL 1                      | 31846 I                                                                                 |
| 9375H<br>05/2021<br>0 # - 502                                | JOR#<br>ACCT#<br>13200                             | 5110                                                                                    |

| 375H<br>5/2021<br>  # - 52 | 11 LISTING OF 520                                                                                                                                                                                                                                                                                                                                                                                     | PRINCE EDWARD  FINVOICES FOR 7/01/2021                                                                                                                                                                     | 21 7/31/2021                                                                                                                                                           | AF"           | AFTER CHECKS<br>PAGE 23                                                                           |
|----------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|---------------------------------------------------------------------------------------------------|
| OR#<br>CCT#<br>2300        | VENDOR VENDOR<br>NUMBER NAME<br>COLLECTIONS                                                                                                                                                                                                                                                                                                                                                           | INV#                                                                                                                                                                                                       | DESCRIPTION                                                                                                                                                            |               | AMOUNT                                                                                            |
| 3310                       | Repairs & Maintenance<br>10616 APPLE VALLEY SCALE CO<br>12282 CAVALIER HOSE & FITTINGS<br>23248 NAPA OF FARMVILLE                                                                                                                                                                                                                                                                                     | 87987<br>49791<br>223444                                                                                                                                                                                   | SERVICE/REPAIR SCALE<br>HOSE/COUPLE<br>CARB CLEANER/GLOVES                                                                                                             |               |                                                                                                   |
| 3311                       | Repairs & Maint-Auto & Eq<br>14300 EAST END MOTOR CO INC<br>14300 EAST END MOTOR CO INC                                                                                                                                                                                                                  | 204628<br>204924<br>205001<br>205058<br>205116                                                                                                                                                             | RESEAL TIRE<br>TIRES/AC REPAIR<br>FLAT REPAIR<br>FLAT REPAIR<br>FLAT REPAIR                                                                                            | ACCOUNT TOTAL | 1,957.78 * 2,488.33 3,468.33 46.35                                                                |
| 3841                       | Purchase of Service - Rec<br>14574 ELITE RECYCLING LLC<br>28866 STEPS, INC                                                                                                                                                                                                                                                                                                                            | 06302021<br>JUNE 2021                                                                                                                                                                                      | RECYCLING<br>RECYCLING                                                                                                                                                 | ACCOUNT TOTAL |                                                                                                   |
| 5110                       | Electrical Services 28640 SOUTHSIDE ELECTRIC COOP 28640 SOUTHSIDE ELECTRIC COOP 31846 DOMINION ENERGY VIRGINIA | 114379001 0621<br>114379003 0721<br>0599507431 0721<br>0599507431 0721<br>0670040567 0721<br>1144204110 0721<br>4268948512 0721<br>5181167213 0721<br>7471653571 0721<br>860116519 0721<br>8970737501 0721 | ELECTRIC RICE COLLECTION CNTR RICE COLLECTION CNTR CELL C PUMP STATION ELECTRIC ELECTRIC SCLJSE LIBACHATE PUMP WORSHAM SITE PROSPECT ELECTRIC SCALEHOUSE LANDFILL SITE | ACCOUNT TOTAL | 270.00<br>23.08<br>33.08<br>33.08<br>33.08<br>139.37<br>270.00<br>40.87<br>23.08<br>828.00<br>*** |
| 5230                       | Telecommunications 21319 CENTURYLINK 31337 VERIZON 31337 VERIZON 31339 VERIZON                                                                                                                                                                                                            | 309480181 0721<br>309553498 0721<br>309615846 0721<br>309714661 0721<br>309714661 0821<br>310039285 0621<br>310039285 0721<br>131056010 0621<br>743213759 0621<br>242374982 0621                           | PHONE PHONE PHONE PHONE PHONE WORSHAM PHONE WORSHAM PHONE PHONE PHONE CELLULAR SERVICE                                                                                 |               |                                                                                                   |
| 5440                       | Portable Toilet Rental 28869 STIFF O O INC Vehicle & Powered Equip F                                                                                                                                                                                                                                                                                                                                  | 9269                                                                                                                                                                                                       | MONTHLY SERVICES                                                                                                                                                       | ACCOUNT TOTAL | 702.50 *                                                                                          |
|                            |                                                                                                                                                                                                                                                                                                                                                                                                       | ન<br>ન                                                                                                                                                                                                     | T C C C C C C C C C C C C C C C C C C C                                                                                                                                |               | 00.01                                                                                             |

| AFTER CHECKS<br>PAGE 24                   | AMOUNT<br>108.00<br>206.39                                                               | 3,347.10<br>3,347.10<br>3,347.10<br>10,196.32 *<br>21,606.25 **                                                |                     | 4,718.62                                              | 403.45<br>400.32<br>406.16<br>405.12                                                                                                                 | 10.32<br>10.32<br>10.32<br>10.32<br>10.32<br>10.32<br>10.32<br>10.32<br>10.32<br>10.32<br>10.32<br>10.32<br>10.32<br>10.32<br>10.32<br>10.32<br>10.32<br>10.32<br>10.32<br>10.32<br>10.32<br>10.32<br>10.32<br>10.32<br>10.32<br>10.32<br>10.32<br>10.32<br>10.32<br>10.32<br>10.32<br>10.32<br>10.32<br>10.32<br>10.32<br>10.32<br>10.32<br>10.32<br>10.32<br>10.32<br>10.32<br>10.32<br>10.32<br>10.32<br>10.32<br>10.32<br>10.32<br>10.32<br>10.32<br>10.32<br>10.32<br>10.32<br>10.32<br>10.32<br>10.32<br>10.32<br>10.32<br>10.32<br>10.32<br>10.32<br>10.32<br>10.32<br>10.32<br>10.32<br>10.32<br>10.32<br>10.32<br>10.32<br>10.32<br>10.32<br>10.32<br>10.32<br>10.32<br>10.32<br>10.32<br>10.32<br>10.32<br>10.32<br>10.32<br>10.32<br>10.32<br>10.32<br>10.32<br>10.32<br>10.32<br>10.32<br>10.32<br>10.32<br>10.32<br>10.32<br>10.32<br>10.32<br>10.32<br>10.32<br>10.32<br>10.32<br>10.32<br>10.32<br>10.32<br>10.32<br>10.32<br>10.32<br>10.32<br>10.32<br>10.32<br>10.32<br>10.32<br>10.32<br>10.32<br>10.32<br>10.32<br>10.32<br>10.32<br>10.32<br>10.32<br>10.32<br>10.32<br>10.32<br>10.32<br>10.32<br>10.32<br>10.32<br>10.32<br>10.32<br>10.32<br>10.32<br>10.32<br>10.32<br>10.32<br>10.32<br>10.32<br>10.32<br>10.32<br>10.32<br>10.32<br>10.32<br>10.32<br>10.32<br>10.32<br>10.32<br>10.32<br>10.32<br>10.32<br>10.32<br>10.32<br>10.32<br>10.32<br>10.32<br>10.32<br>10.32<br>10.32<br>10.32<br>10.32<br>10.32<br>10.32<br>10.32<br>10.32<br>10.32<br>10.32<br>10.32<br>10.32<br>10.32<br>10.32<br>10.32<br>10.32<br>10.32<br>10.32<br>10.32<br>10.32<br>10.32<br>10.32<br>10.32<br>10.32<br>10.32<br>10.32<br>10.32<br>10.32<br>10.32<br>10.32<br>10.32<br>10.32<br>10.32<br>10.32<br>10.32<br>10.32<br>10.32<br>10.32<br>10.32<br>10.32<br>10.32<br>10.32<br>10.32<br>10.32<br>10.32<br>10.32<br>10.32<br>10.32<br>10.32<br>10.32<br>10.32<br>10.32<br>10.32<br>10.32<br>10.32<br>10.32<br>10.32<br>10.32<br>10.32<br>10.32<br>10.32<br>10.32<br>10.32<br>10.32<br>10.32<br>10.32<br>10.32<br>10.32<br>10.32<br>10.32<br>10.32<br>10.32<br>10.32<br>10.32<br>10.32<br>10.32<br>10.32<br>10.32<br>10.32<br>10.32<br>10.32<br>10.32<br>10.32<br>10.32<br>10.32<br>10.32<br>10.32<br>10.32<br>10.32<br>10.32<br>10.32<br>10.32<br>10.32<br>10.32<br>10.32<br>10.32<br>10.32<br>10.32<br>10.32<br>10.32<br>10.32<br>10.32<br>10.32<br>10.32<br>10.32<br>10.32<br>10.32<br>10.32<br>10.32<br>10.32<br>10.32<br>10.32<br>10.32<br>10.32<br>10.32<br>10.32<br>10.32<br>10.32<br>10.32<br>10.32<br>10.32<br>10.32<br>10.32<br>10.32<br>10.32<br>10.32<br>10.32<br>10.32<br>10.32<br>10.32<br>10.32<br>10.32<br>10.32<br>10.32<br>10.32<br>10.32<br>10.32<br>10.32<br>10.32<br>10.32<br>10.32<br>10.32<br>10.32<br>10 |
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| A                                         | ACCOUNT TOTAL                                                                            | ACCOUNT TOTAL MAJOR TOTAL                                                                                      |                     | TOTTOT TOTA                                           |                                                                                                                                                      | ACCOUNT TOTAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 7/31/2021                                 | DESCRIPTION<br>FUEL<br>DIESEL                                                            | COLLECTIONS BLDG<br>COLLECTIONS BLDG<br>COLLECTIONS BLDG                                                       |                     | SKID STEER RENTAL                                     | VDOT #57<br>VDOT #57<br>VDOT #57<br>VDOT #3                                                                                                          | ADAPTER ADAPTER ADAPTER INSTALL GLASS WATER PUMP/RADTR HSE CORE RETURN PRESSURE WSHR PARTS BRAKE FLUID WEEDEATER STRING COMPRESSED GAS CYLINDER RENTAL CORE RETURN ELEMENT/SEGMENT SEALS/GLASS FRONT 816B PARTS LATCH CLAMP/SCREW GLASS FRONT 816B PARTS LATCH CLAMP/SCREW 816B PARTS FUEL CAP EXHAUST CLAMP EXHAUST CLAMP SEAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| PRINCE EDWARD<br>F INVOICES FOR 7/01/2021 | 338<br>DIESEL-MAY 2021                                                                   | 332861 BALANCE<br>335580 BALANCE<br>335591 BALANCE                                                             |                     | 1 503799                                              | 67189<br>67203<br>67527<br>68561                                                                                                                     | 49675<br>347865<br>84265<br>842681<br>P64281<br>P64282 CREDIT<br>P66265<br>222677<br>IN87994<br>0810351<br>2726852<br>08093826<br>08093826<br>08094074<br>08102511<br>2726852<br>2931119<br>2974941<br>2974941<br>298230<br>3022855<br>3022855<br>3022855<br>302865<br>302865<br>302865<br>302865<br>302865<br>302865<br>302865<br>302865<br>302865<br>302865<br>302865<br>302865<br>302865<br>302865<br>302865<br>302865<br>302865<br>302865<br>302865<br>302865<br>302865<br>302865<br>302865<br>302865<br>302865<br>302865<br>302865<br>302865<br>302865<br>302865<br>302865<br>302865<br>302865<br>302865<br>302865<br>302865<br>302865<br>302865<br>302865<br>302865<br>302865<br>302865<br>302865<br>302865<br>302865<br>302865<br>302865<br>302865<br>302865<br>302865<br>302865<br>302865<br>302865<br>302865<br>302865<br>302865<br>302865<br>302865<br>302865<br>302865<br>302865<br>302865<br>302865<br>302865<br>302865<br>302865<br>302865<br>302865<br>302865<br>302865<br>302865<br>302865<br>302865<br>302865<br>302865<br>302865<br>302865<br>302865<br>302865<br>302865<br>302865<br>302865<br>302865<br>302865<br>302865<br>302865<br>302865<br>302865<br>302865<br>302865<br>302865<br>302865<br>302865<br>302865<br>302865<br>302865<br>302865<br>302865<br>302865<br>302865<br>302865<br>302865<br>302865<br>302865<br>302865<br>302865<br>302865<br>302865<br>302865<br>302865<br>302865<br>302865<br>302865<br>302865<br>302865<br>302865<br>302865<br>302865<br>302865<br>302865<br>302865<br>302865<br>302865<br>302865<br>302865<br>302865<br>302865<br>302865<br>302865<br>302865<br>302865<br>302865<br>302865<br>302865<br>302865<br>302865<br>302865<br>302865<br>302865<br>302865<br>302865<br>302865<br>302865<br>302865<br>302865<br>302865<br>302865<br>302865<br>302865<br>302865<br>302865<br>302865<br>302865<br>302865<br>302865<br>302865<br>302865<br>302865<br>302865<br>302865<br>302865<br>302865<br>302865<br>302865<br>302865<br>302865<br>302865<br>302865<br>302865<br>302865<br>302865<br>302865<br>302865<br>302865<br>302865<br>302865<br>302865<br>302865<br>302865<br>302865<br>302865<br>302865<br>302865<br>302865<br>302865<br>302865<br>302865<br>302865<br>302865<br>302865<br>302865<br>302865<br>302865<br>302865<br>302865<br>302865<br>302865<br>302865<br>302865<br>302865<br>302865<br>302865<br>302865<br>302865<br>302865<br>302865<br>302865<br>302865<br>302865<br>302865<br>302865<br>302865<br>302865<br>302865<br>302865<br>302865<br>302865<br>302865<br>302865<br>302865<br>302865<br>302865<br>302865<br>302865<br>302865<br>302865<br>302865<br>302865<br>302865<br>30286                                                                                   |
| 20 LISTING OF                             | VENDOR VENDOR NUMBER NAME 14700 ELLINGTON ENERGY SERVICE 25782 PRINCE EDWARD CO PELC SCH | Physical Plant 24103 OLD HICKORY BUILDINGS LLC 24103 OLD HICKORY BUILDINGS LLC 24103 OLD HICKORY BUILDINGS LLC | LANDFILL OPERATIONS | Seeding, Mowing, S&EC<br>20909 KING EQUIPMENT RENTALS | Maintenance of Roads<br>21830 LUCK STONE CORPORATION<br>21830 LUCK STONE CORPORATION<br>21830 LUCK STONE CORPORATION<br>21830 LUCK STONE CORPORATION | Repairs/Maintenance 12282 CAVALIER HOSE & FITTINGS 12904 CREWE TRACTOR & EQUIPMENT 16574 GRANT'S GLASS 19221 JAMES RIVER EQUIPMENT 21297 LANGLOIS PAUL 21811 LOWB'S 23248 NAPA OF FARMVILLE 29083 TAYLOR-FORBES EQUIP CO Equipment Repairs & Maint 11491 ARC3 GASES 11491 ARC3 GASES 11222 CARTER MACHINERY CO INC 12220 CARTER MACHINERY CO INC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| AP375H<br>8/05/2021<br>FUND # - 520       | MAJOR#<br>ACCT#                                                                          | 8207                                                                                                           | 042400              | 3006                                                  | 3011                                                                                                                                                 | 3310                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |

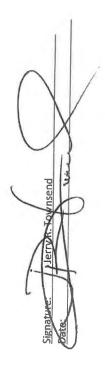
| 175H<br>5/2021<br># - 52 | 1<br>520                                                             | TISTING OF                                                                                                                                                                                                          | PRINCE EDWARD<br>INVOICES FOR 7/01/2021                                                   | 7/31/2021                                                                                                                       | AI                        | AFTER CHECKS<br>PAGE 25                                             |
|--------------------------|----------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|---------------------------|---------------------------------------------------------------------|
| OR#                      | VENDOR<br>NUMBER<br>13369 I<br>14300 E                               | VENDOR NAME DIAMOND SPRINGS WATER INC DIAMOND SPRINGS WATER INC EAST END MOTOR CO INC NAPA OF FARMVILLE                                                                                                             | INV#<br>003062/1388510<br>003062/1414636<br>204467<br>223313                              | DESCRIPTION<br>EQUIP RENTAL<br>WATER<br>MOUNT & BALANCE TIRE<br>GREASE/HOSE/AIR PSTL                                            | TATION WATER              | AMOUNT<br>8.95<br>85.41<br>225.37<br>1193.86                        |
| 5230                     | 21319 (                                                              | Telecommunications<br>CENTURYLINK<br>VERIZON WIRELESS                                                                                                                                                               | 309326764 0721<br>242374982 0621                                                          | PHONE<br>CELLULAR SERVICE                                                                                                       | ACCOUNT TOTAL             | 121.84<br>40.52                                                     |
| 2001                     | 21811                                                                | Office Supplies - Landfil<br>LOWE'S                                                                                                                                                                                 | 996185                                                                                    | CLEANING SUPPLIES                                                                                                               | ACCOUNT TOTAL             | 13.72                                                               |
| 8 00                     | 14700<br>14700<br>14700<br>14700<br>25247<br>25247<br>25247          |                                                                                                                                                                                                                     | 2164<br>4347<br>602180<br>602181<br>824901 63792K 6<br>825694 63792K 6<br>DIESEL-MAY 2021 | FUEL FUEL HEATING OIL HEATING OIL FUEL FUEL DIESEL                                                                              | ACCOUNT TOTAL             | 231.00<br>175.00<br>5,861.75<br>708.25<br>1,916.99<br>5,194.737.91  |
| 600                      | 12282<br>21246<br>23246<br>23246<br>23246<br>23248<br>23248<br>23248 | Vehicle & Powered Equip S CAVALIER HOSE & FITTINGS LLEWELLYN METAL WORKS INC NAPA AUTO PARTS (APPOMATTO NAPA AUTO PARTS (APPOMATTO NAPA AUTO PARTS (APPOMATTO NAPA OF FARMVILLE NAPA OF FARMVILLE NAPA OF FARMVILLE | 49548<br>7886<br>184887<br>186779<br>186780<br>222691<br>222777<br>223366                 | HOSE/FITTING FLAT METAL/ROUND STK SCREW EXTRACTOR KIT OIL BARREL GREASE GUN ADAPTER/CLEANER STOP LIGHT BUILD CTR GREASE FITTING |                           | 111. 2<br>53. 00<br>13. 99<br>85. 96<br>49. 99<br>8 85. 16<br>6. 68 |
|                          |                                                                      |                                                                                                                                                                                                                     |                                                                                           |                                                                                                                                 | ACCOUNT TOTAL MAJOR TOTAL | 27,600.84                                                           |
|                          |                                                                      |                                                                                                                                                                                                                     |                                                                                           |                                                                                                                                 | FUND TOTAL                | 49,207.09                                                           |

| AFTER CHECKS<br>PAGE 26                                      | AMOUNT                                                            | 779.24                                                                                            | 549,818.18                                             | 548,818.18           | 561,127.96  | 561,127.96 |
|--------------------------------------------------------------|-------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|--------------------------------------------------------|----------------------|-------------|------------|
| 7                                                            |                                                                   |                                                                                                   | ACCOUNT TOTAL                                          | ACCOUNT TOTAL        | MAJOR TOTAL | FUND TOTAL |
| 21 7/31/2021                                                 | DESCRIPTION                                                       | ALARM MONITORING<br>REPLACE PEFYA DOORS                                                           | REIMB CVD PYRLL FY21                                   | REIMB FY21 CVD PYRLL |             |            |
| PRINCE EDWARD<br>LISTING OF INVOICES FOR 7/01/2021 7/31/2021 | INV#                                                              | 301635<br>05242021 CRF                                                                            | CVD PYRLL FY21                                         | EY21 CVD PYROLL      |             |            |
| LISTING                                                      | VENDOR VENDOR<br>NUMBER NAME<br>EXPENSES - Depart - Prince Edward | Public Facility Safety En<br>10251 ALLIED SECURITY SYSTEMS, I<br>19141 JAMERSON-LEWIS CONSTRUCTIO | Payroll Health & Safety E 29440 PRINCE EDWARD CO TREAS | PRINCE               |             |            |
| AP375H<br>8/05/2021<br>FUND # - 700                          | MAJOR# VENDOR<br>ACCT# NUMBER<br>000100 EXPENSE:                  | 0007<br>10251<br>19141                                                                            | 0015 29440                                             | 29440                |             |            |

| AFTER CHECKS<br>PAGE 27                 | AMOUNT                                                  | 62.49                                                                                  |                                                                   | 2,750.00<br>2,750.00<br>3,170.85 **                 |                                   |                                         | 190.00                                              |            | 1,515,498.26 |                        |       |       |       |
|-----------------------------------------|---------------------------------------------------------|----------------------------------------------------------------------------------------|-------------------------------------------------------------------|-----------------------------------------------------|-----------------------------------|-----------------------------------------|-----------------------------------------------------|------------|--------------|------------------------|-------|-------|-------|
| Z.                                      |                                                         |                                                                                        | ACCOUNT TOTAL                                                     | ACCOUNT TOTAL ACCOUNT TOTAL MAJOR TOTAL             |                                   |                                         | ACCOUNT TOTAL ACCOUNT TOTAL                         | FUND TOTAL | TOTAL DUE    |                        |       |       |       |
| 1/31/2021                               | DESCRIPTION                                             | ELECTRIC<br>ELECTRIC                                                                   | FAX LINE<br>CELLULAR SERVICE                                      | RENT                                                |                                   | DRUG TESTS                              | DW LAPTOP DIFFERENCE                                |            |              |                        |       |       |       |
| PRINCE EDWARD<br>INVOICES FOR 7/01/2021 | #ANI                                                    | 4324962309 0821<br>7218131923 0821                                                     | 310357807 0821<br>9883601229                                      | RENT 0721                                           |                                   | PCS210630                               | 103 001                                             |            |              | uo                     | Date  | Date  | Date  |
| LISTING OF                              | VENDOR VENDOR<br>NUMBER NAME<br>PIEDMONT COURT SERVICES | Electrical Service<br>31846 DOMINION ENERGY VIRGINIA<br>31846 DOMINION ENERGY VIRGINIA | Telecommunications<br>21319 CENTURYLINK<br>31339 VERIZON WIRELESS | Lease/Rent of Building<br>28724 SRP CORPORATION LLC | PCS SUPERVISION FEES EXPENDITURES | PCS - Purchase of Service<br>15145 FADS | PCS - Furniture & Fixture<br>12726 COMPRO COMPUTERS |            |              | Approved at meeting of | Title | Title | Title |
| AP375H<br>8/05/2021<br>FUND # - 741     | MAJOR#<br>ACCT#<br>021400                               | 5110                                                                                   | 5230                                                              | 5420                                                | 100760                            | 3199                                    | 8202                                                |            |              | Approved a             |       |       |       |

# PRINCE EDWARD COUNTY SUPERVISOR MILEAGE Jul-21

| Date      | Mileage | Rate | Amount Due |                                    |
|-----------|---------|------|------------|------------------------------------|
| 7/13/2021 | 30      | 0.56 | 16.80      | 16.80 Properties Committee Meeting |
| 7/23/2021 | 30      | 0.56 | 16.80      | 16.80 CLEO Meeting                 |
|           |         | 0.56 | 00:00      |                                    |
|           |         | 0.56 | 00.00      |                                    |
|           |         | 0.56 | 0.00       |                                    |
|           |         | 0.56 | 0.00       |                                    |
|           |         | 0.56 | 0.00       |                                    |
|           |         | 0.56 | 0.00       |                                    |
|           |         | 0.56 | 0.00       |                                    |
|           |         | 0.56 | 0.00       |                                    |
|           |         | 0.56 | 0.00       |                                    |
|           |         | 0.56 | 0.00       |                                    |
|           |         | 0.56 | 0.00       |                                    |
|           |         | 0.56 | 00.0       |                                    |
|           |         | 0.56 | 00.0       |                                    |
|           |         | 0.56 | 0.00       |                                    |
|           |         |      |            |                                    |
|           |         |      |            |                                    |
|           |         |      |            |                                    |
|           |         |      |            |                                    |
| Total     | 09      | 0.56 | 33.60      |                                    |







Meeting Date:

August 10, 2021

Item #:

7-d

Department:

**County Administration** 

**Staff Contact:** 

**Cheryl Stimpson** 

Agenda Item:

**Salaries** 

#### **SUMMARY:**

The County Administrator reported that checks have been issued pursuant to the order of the Board of Supervisors as to salaries, etc., the amount of which salaries have been heretofore approved.

| COST:        |       |       |
|--------------|-------|-------|
| ATTACHMENTS: | None. |       |
| RECOMMENDATI | ON:   | None. |

**SAMPLE MOTION:** 

| Motion | Booth        | Gilliam | Townsend |
|--------|--------------|---------|----------|
| Second | Cooper-Jones | Jones   | Wilck    |
|        | Emanut       | D! J    |          |



**Meeting Date:** 

August 10, 2021

Item #:

8-a

Department:

Finance/County Administration

**Staff Contact:** 

Crystal Baker

Agenda Item:

FY22 Appropriations – Sheriff's Department

#### **SUMMARY:**

- 1. The Sheriff's Department was awarded the Body-Worn Camera Grant from the Virginia Department of Criminal Justice Services in the amount of \$19,515.90 that requires a 50/50 local match. Due to the nature of the state reimbursement grant, we're asking that the total amount of \$39,031.80 be appropriated.
- 2. Sheriff has also requested the appropriation of funds for the Replicon Time Management System. Currently, the PECSO is in need of a proper automated time keeping system for employees. This system would enable real-time communication between staff and management related to work schedules and requested time off. This should reduce and potentially eliminate any confusion with the staff. There is a one time set up cost of \$1,800 for the licenses and a fee of \$2,840 yearly.

#### **FY22 BUDGET AMENDMENTS**

| Rev/Exp | Fund | Dept  | Object | Description                     | Debit        | Credit       |
|---------|------|-------|--------|---------------------------------|--------------|--------------|
|         |      |       |        |                                 |              |              |
| 3 (Rev) | 100  | 41050 | 0100   | General Fund Balance            |              | \$ 24,155.90 |
| 3 (Rev) | 100  | 24040 | 0035   | Sheriff – Body Cam Grant        |              | \$ 19,515.90 |
| 4 (Exp) | 100  | 31200 | 6024   | Body Cams                       | \$ 39,031.80 |              |
| 4 (Exp) | 100  | 31200 | 3320   | Sheriff - Maint Serv Contract   | \$ 2,840.00  |              |
| 4 (Exp) | 100  | 31200 | 3160   | Sheriff – Professional Services | \$ 1,800.00  |              |

**Cost:** The Sheriff's previous fiscal years' savings in salaries and wages is enough to cover the \$24,155.90 needed for both the Body-Cam grant and Replicon Time Management system.

#### Recommendation:

The Board Approve the FY22 Budget Amendment presented above and appropriate the same funds.

| Motion | Booth        | Gilliam | Townsend |
|--------|--------------|---------|----------|
| Second | Cooper-Jones | Jones   | Wilck    |
|        | Emert        | Pride   |          |



Sheriff's Office
PRINCE EDWARD COUNTY
124 North Main Street
P.O. Box 25
Farmville, VA 23901
Phone: 434-392-8101 Fax: 434-392-6730

Mr. Doug Stanley
PE County Administrator

Dear Mr. Stanley,

We would like to request funds for the Replicon Time Management System. Yearly costs for this system are \$2840 and there is a one-time set up cost of \$1800 for licenses. (See attached)

We feel this system will help our department by using the daily time tracking on the computer. Our staff can each personally enter time in or time out on the computer. They can also request vacation time, comp time, over time, sick time, etc.

By being able to do this on the computer, paper slips and time sheets can be eliminated. Also, the person or persons that are doing the scheduling will give each staff member their schedule for the month and they can have it on their computer or their phone. No more looking on a schedule on the wall.

We feel this system will really help cut down on time and confusion for our staff. We have looked at several other systems and we feel that this one is the easiest one to use and the one that will benefit our office the most.

Thank you,

L.A. Epps, Sheriff



**Meeting Date:** 

August 10, 2021

Item #:

8-b

Department:

Finance/County Administration

**Staff Contact:** 

Crystal Baker

Agenda Item:

FY22 Appropriations - Prince Edward County Schools

#### **SUMMARY:**

The County received a request from Prince Edward County Public Schools requesting the appropriation in the amount of \$102,271.49 to the school operating budget. The reimbursement deadline for the federal grant is September 1, 2021. Local match is not required.

#### **FY22 BUDGET AMENDMENTS**

| Rev/Exp | Fund | Dept  | Object | Description                | Debit        | Credit      |
|---------|------|-------|--------|----------------------------|--------------|-------------|
|         |      |       |        |                            |              |             |
| 3 (Rev) | 250  | 33020 | 0016   | Improvement Grant - Elem   |              | \$12,040.39 |
| 3 (Rev) | 250  | 33020 | 0016   | Improvement Grant - Middle |              | \$90,231.10 |
| 4 (Rev) | 250  | 61000 | 0001   | Instruction                | \$102,271.49 | -           |
|         |      |       |        |                            |              |             |

**Attachment:** Request from Prince Edward County Public Schools' Superintendent, Dr. Barbara A. Johnson.

**Recommendation:** Approve the FY22 Budget Amendment presented above and appropriate the same funds.

| Motion | Booth        | Gilliam | Townsend |
|--------|--------------|---------|----------|
| Second | Cooper-Jones | Jones   | Wilck    |
|        | Emert        | Pride   |          |

### PRINCE EDWARD COUNTY PUBLIC SCHOOLS

### Barbara A. Johnson, Ed. D

Superintendent

July 14, 2021

Prince Edward County Mr. Doug Stanley, County Administrator P. O. Box 382 Farmville, VA 23901

Dear Mr. Stanley:

The Prince Edward County School Board respectfully requests an appropriation of the School Improvement Grants (federal funds) for the elementary and middle schools in the amount of \$102,271.49 to the School Operating budget for the 2021-2022 school year. These additional federal funds will be placed into the School Operating budget for a new total of \$27,885,820.21. There is a reimbursement deadline for these federal funds of September 1, 2021. No local match is required for this appropriation.

| FY2021-2022 Undated<br>Budget                       |                 |
|-----------------------------------------------------|-----------------|
| School Operating Budget (Original)                  | \$27,555,143.00 |
| June 23, 2021 - Additional Appropriations Requested | 228,405.72      |
| Revised School Operating Budget as of June 23, 2021 | \$27,783,548.72 |
| Additional Federal Appropriations                   |                 |
| School Improvement Grant - Elementary School        | 12,040.39       |
| School Improvement Grant - Middle School            | 90,231.10       |
| Revised School Operating Budget as of July 14, 2021 | \$27,885,820.21 |

Thank you for your consideration of this request.

Respectfully submitted,

Dr. Barbara A. Johnson

Superintendent

Mrs. Lucy Carson

Chairperson, School Board

BAJ/vmi

pc: School Board Members

UNITED IN EXCELLENCE



Meeting Date: August 10, 2021

Item No.:

Department: County Administration/Treasurer

Staff Contact: Sar

Sarah Elam Puckett/Donna B. Nunnally

Issue:

**Property Purchase Refund** 

**SUMMARY:** The Treasurer is requesting that all funds collected at auction on September 30, 2020 for Parcel 046(A)96 be refunded to the purchasers, as this parcel has been determined to no longer exist. See the attached letters from Treasurer Donna Nunnally with attachments from Commissioner Edna Goldman and Taxing Authority Consulting Services.

The bid amount on the property was \$1,750.00. The "prorated" deed recording fee that was paid is \$18.00, for a total refund amount of \$1,768.00. (Note: The purchasers recorded two properties under the same deed to reduce costs, therefore the county would only reimburse the excess cost for the second deed, as explained in the attachments from Taxing Authority Consulting Services.) The purchasers are Alice Staples and Shamir Jackson.

ATTACHMENTS: Letter from Treasurer Donna B. Nunnally, with attachments.

COST: \$1,768.00

**RECOMMENDATION:** Approve the request of the Treasurer and authorize the refund of \$1,768.00 to Alice Staples and Shamir Jackson for the purchase of a parcel identified as Tax Map # 046 A 96 (Account 22585) that has been determined by Commissioner of Revenue it did not exist at the time of the auction and she has now deleted the parcel from the property records of the County.

| 36.4   |              |         |          |
|--------|--------------|---------|----------|
| Motion | Booth        | Gilliam | Townsend |
| Second | Cooper-Jones | Jones   | Wilck    |
|        | Emert        | Daida   |          |

## Frince Edward County OFFICE OF THE TREASURER P.O. BOX 522 Farmville, Birginia 23901

DONNA B. NUNNALLY TREASURER

Tel. (434) 392-3454 Fax. (434) 392-3490

Email: treasurer@co.prince-edward.va.us



DEPUTY TREASURERS STEPHANIE M. BAPPERT JENNA C. POWELL AMY S. BRYANT LADYBIRD LIGON

Prince Edward Board of Supervisors P.O. Box 385 Farmville, VA 23901

July 26, 2021

RE: Parcel 046 (A) 96

I am requesting that all funds collected at auction on September 30, 2020 for parcel 046 (A) 96 be refunded to the purchasers. Upon purchase and survey, new owners, Alice Staples and Shamir Jackson, were made aware that this parcel no longer exists. This tract of land has been absorbed by parcels 046 (A) 99A and 04 6(A) 99B over the years therefore, the 1.79 acres that were originally 046 (A) 96 are no longer in existence as their own parcel. The tax records for this property will be abated for the years 2018-2020 and no longer billed commencing this tax year, 2021, and the funds will be moved which is why we are requesting a full refund to the purchasers. I look forward to hearing from you for approval of this refund.

Thank you for your assistance in this matter.

Junally

Sincerely,

Donna B. Nunnally

Treasurer

Prince Edward County



Edna Trent Goldman Commissioner

### OFFICE OF THE COMMISSIONER OF THE REVENUE PRINCE EDWARD COUNTY, VIRGINIA

Post Office Box 446 Farmville, Virginia 23901-0446 (434) 392-3231 • Fax (434) 392-7696

Deputies:
John W. Burton
Crystal M. Hensley
Andrea R. Lee, Chief Deputy
Heaven L. Strockbine

July 22, 2021

To: Donna Nunnally, Treasurer

RE: Parcel 046 (A) 96

Please be advised that Watson & Duggan PLC has provided a Plat of Boundary Survey that documents parcel 46(A) 96 could not be found during the survey completed on June 20, 2021. Greg Watson stated in a telephone conversation with me and on the survey that parcel 46(A) 96 appears to have been absorbed by parcels 46(A) 99A and / or 46(A) 99B.

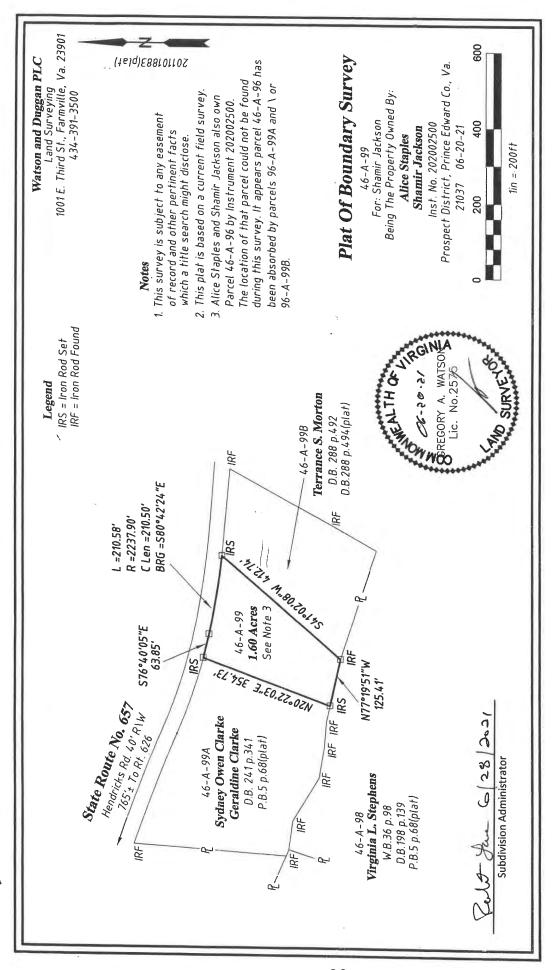
Mr. Watson certifies that parcel 46(A) 96 did not exist at the time of auction when Alice Staples and Shamir Jackson purchased the parcel. Mr. Watson does not believe that the parcel would be found if there were any additional surveys to be completed.

It is my recommendation that parcel 46(A) 96 be deleted for 2021 and abated for 2020, 2019, and 2018.

Sincerely,

Edna T. Goldman

Commissioner of Revenue





### August 4, 2021

The Honorable Donna Bowman Nunnally, Treasurer P.O. Box 522
Farmville, Virginia 23901

Re: County of Prince Edward v. Christopher C. Mosley, et al. (CL19-479)

Dear Donna Bowman Nunnally:

As you know, the property known as Tax Map No. 046 A 96 (Account No. 22585), was sold at the real estate auction held on September 30, 2020, at 12:30 PM. The sale was subsequently confirmed by the County of Prince Edward Circuit Court on Friday, November 13, 2020.

At the time of sale, the high bidder Alice Staples purchased two (2) of the Christopher Mosely properties (i.e., Tax Map No. 046 A 96 (Account No. 22585) and Tax Map No. 046 A 99 (Account No. 22587). She requested to have these properties recorded under the same deed reducing the out-of-pocket cost for deed recordation. It has been determined Tax Map No. 046 A 96 (Account No. 22585) no longer exists.

Per your request, please find enclosed a scheme of charges incurred by the high bidder and documentation providing the deed recording fees as calculated by the Circuit Court Deed Calculation website for Prince Edward County. The high bidder information is as follows:

Alice Staples 98 Planning Mill Circle Prospect, Virginia 23960 Ph: (434) 808-2941 yaimeirki@gmail.com

As always, if you need anything, please do not hesitate to contact my office.

Sincerely

John A. Rife, Esq.

JAR:jmh



### **SCHEDULE "A"**

### Tax Map No. 046 A 96 (Account No. 22585)

| Bid Amount                                         | \$ 1,750.00 |
|----------------------------------------------------|-------------|
| Prorated Deed Recording Fee Paid                   | \$ 18.00    |
| Total Out of Pocket Costs for Tax Map No. 046 A 96 |             |
| Paid to Prince Edward County                       | \$ 1,768.00 |

### Circuit Court Deed Calculation for PRINCE EDWARD COUNTY CIRCUIT COURT Tax Map No. 046 A 96 & 046 A 99 To create/oring a Cover Sheet cite, VLRCS link, VLRCS Tutorial

| Deed Type:                                                                                                                                                     | DTAX> DEED TAX                                                              | Z.                 |                                                        |                                                           |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|--------------------|--------------------------------------------------------|-----------------------------------------------------------|
| Grantor Exempt:                                                                                                                                                | Y                                                                           |                    |                                                        | Marianti, al- and Mal- Companya, mangarat Andreas Andreas |
| Grantee Exempt:                                                                                                                                                | N                                                                           |                    | il Million                                             |                                                           |
| Consideration Amount:                                                                                                                                          | \$3,400.00                                                                  |                    |                                                        |                                                           |
| Assume/Value<br>Amount:                                                                                                                                        | \$10,300.00                                                                 |                    |                                                        |                                                           |
| Locality Percent:                                                                                                                                              | 100 %                                                                       |                    |                                                        |                                                           |
| Pages:                                                                                                                                                         | 1                                                                           |                    |                                                        |                                                           |
| 0/P:                                                                                                                                                           | 0                                                                           |                    |                                                        |                                                           |
| Date:                                                                                                                                                          | 8/4/2021                                                                    | 20.                |                                                        |                                                           |
| PRINCE POWARD COUNT                                                                                                                                            | TY CORCLUST COURTS                                                          | lite & for no 05 0 | The second section of the second second or             | Local Houter                                              |
| panor purantiti de Va. Coda ĝ                                                                                                                                  | 17.1-2583:1                                                                 | econ mano de mono  | a from manufactor parth given a                        | dross rased of                                            |
| Fee                                                                                                                                                            | 17.1-258.3:1                                                                |                    | Amount                                                 | Order Into Dy                                             |
| Fee VIRGINIA OUTDOOR FOR                                                                                                                                       | 17.1-258.5:1<br>UNDATION (035);                                             |                    |                                                        | Sucretical Dy                                             |
| Fee VIRGINIA OUTDOOR FOR DEED PROCESSING FEE                                                                                                                   | 17.1-258.3:1<br>UNDATION (035);<br>(036);                                   |                    | Amount                                                 | Section 1500 Oy                                           |
| Fee VIRGINIA OUTDOOR FOR DEED PROCESSING FEE STATE GRANTEE TAX (03                                                                                             | UNDATION (035);<br>(036);<br>39);                                           |                    | Amount<br>3.00                                         | O.C. Tares by                                             |
| Fee VIRGINIA OUTDOOR FOR DEED PROCESSING FEE STATE GRANTEE TAX (03) TECHNOLOGY TRST FNI                                                                        | UNDATION (035);<br>(036);<br>39);                                           |                    | Amount 3.00 20.00                                      | O.C. Tares Dy                                             |
| Fee VIRGINIA OUTDOOR FOR DEED PROCESSING FEE STATE GRANTEE TAX (03 TECHNOLOGY TRST FNI VSLF (145);                                                             | UNDATION (035);<br>(036);<br>39);                                           |                    | Amount 3.00 20.00 25.75                                | O.C. Tares Dy                                             |
| Fee VIRGINIA OUTDOOR FOR DEED PROCESSING FEE STATE GRANTEE TAX (03 TECHNOLOGY TRST FNI VSLF (145); TRANSFER FEES (212);                                        | UNDATION (035);<br>(036);<br>39);<br>O (106);                               |                    | Amount  3.00  20.00  25.75  5.00  3.50  1.00           | OLOS TREES DY                                             |
| Fee VIRGINIA OUTDOOR FOR DEED PROCESSING FEE STATE GRANTEE TAX (03 TECHNOLOGY TRST FNI VSLF (145); TRANSFER FEES (212); COUNTY GRANTEE TAX                     | UNDATION (035);<br>(036);<br>39);<br>O (106);                               |                    | Amount  3.00 20.00 25.75 5.00 3.50                     | OLOS TREES DY                                             |
| Fee VIRGINIA OUTDOOR FOR DEED PROCESSING FEE STATE GRANTEE TAX (03 TECHNOLOGY TRST FNI VSLF (145); TRANSFER FEES (212); COUNTY GRANTEE TAX CLERK RECORDING/IND | UNDATION (035);<br>(036);<br>39);<br>D (106);<br>(213);<br>EXING FEE (301); |                    | Amount  3.00  20.00  25.75  5.00  3.50  1.00           | OLOS TREES DY                                             |
| Fee VIRGINIA OUTDOOR FOR DEED PROCESSING FEE STATE GRANTEE TAX (03 TECHNOLOGY TRST FNI VSLF (145); TRANSFER FEES (212); COUNTY GRANTEE TAX                     | UNDATION (035);<br>(036);<br>39);<br>D (106);<br>(213);<br>EXING FEE (301); |                    | 3.00<br>20.00<br>25.75<br>5.00<br>3.50<br>1.00<br>8.58 | OLOS TREES DY                                             |

Clerk and Deed Processing Fees do not appy to any agency of the Commonwealth of Virginia.

<sup>\*\*</sup>The Technology Trust Fund fee does not apply to any federal, state, or local government.

### Circuit Court Deed Calculation for PRINCE EDWARD COUNTY CIRCUIT COURT Tax Man No. 046 A 99

| To occasion in the A Cover Studi                      | clied VLRCS link, VLF                                    | RCS Tutorial                                                      | 1 ax Map No. 046 A 99                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|-------------------------------------------------------|----------------------------------------------------------|-------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Deed Type:                                            | DTAX> DEED TAX                                           | -•                                                                | - Annual County of the County  |
| Grantor Exempt:                                       | Y                                                        | Marine Marine Sant Sant Sant Sant Sant Sant Sant Sant             | MAIL AND                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Grantee Exempt:                                       | N                                                        |                                                                   | Manager Michael & Manager & Commission of the Co |
| Consideration Amount:                                 | \$1,650.00                                               |                                                                   | Maria Ma                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Assume/Value<br>Amount:                               | \$4,900.00                                               |                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Locality Percent:                                     | 100 %                                                    |                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Pages:                                                | 1                                                        |                                                                   | THE PARTY OF THE P |
| O/P:                                                  | 0                                                        | 994 A Nacho de Soloco de Allemente el plumbio por la come es simo | - Interview of the state of the |
| Date:                                                 | 8/4/2021                                                 |                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| PAINCE EDWARD COUNT<br>paper officialities Vo. Code ( |                                                          | is a fee of \$5.0                                                 | 10 per instrument for every find record filed by                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| <u>Fee</u>                                            |                                                          |                                                                   | Amount                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| VIRGINIA OUTDOOR FO                                   | · //                                                     |                                                                   | 3.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| DEED PROCESSING FEE                                   |                                                          |                                                                   | 20.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| STATE GRANTEE TAX (03                                 | <b>19)</b> ;                                             |                                                                   | 12.25                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| TECHNOLOGY TRST FNI                                   | 0 (106);                                                 |                                                                   | 5.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| VSLF (145);                                           |                                                          |                                                                   | 3.50                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| TRANSFER FEES (212);                                  |                                                          |                                                                   | 1.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| COUNTY GRANTEE TAX                                    | (213);                                                   |                                                                   | 4.08                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| CLERK RECORDING/IND                                   | EXING FEE (301);                                         |                                                                   | 14.50                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| E-RECORDING DEED PAF                                  | PER FILING (423);                                        |                                                                   | 5.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|                                                       |                                                          | Total:                                                            | \$68.33                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| *Clerk and Deed Proces **The Technology Trust l       | sing Fees do not appy to a<br>Fund fee does not apply to | iny agency of to<br>any federal, s                                | the Commonwealth of Virginia. state, or local government.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |

ccdeedcalc.courts.state.va.us/Home/Details/1?dataID=e8d53dca-97b5-48f6-9c91-035c88e8aee4&rowiD=1

### Circuit Court Deed Calculation for PRINCE EDWARD COUNTY CIRCUIT COURT

Tax Map No. 046 A 96 To care the lace Cover Steel cited VLRCS link, VLRCS Tutorial Deed Type: DTAX --> DEED TAX **Grantor Exempt:** Y N **Grantee Exempt:** Consideration Amount: \$1,750.00 Assume/Value \$5,400.00 Amount: **Locality Percent:** 100 % 1 Pages: 0 0/P: 8/4/2021 Date: PRINCE EDWARD COUNTY CINCULT COURT adds it has of \$5.00 per his remaint for every find excess flied by page of generalization for Vol. Co. Lo. § 17. 1-258.3:1 Fee **Amount** VIRGINIA OUTDOOR FOUNDATION (035); 3.00 DEED PROCESSING FEE (036); 20.00 STATE GRANTEE TAX (039); 13.50 TECHNOLOGY TRST FND (106); 5.00 VSLF (145); 3.50 TRANSFER FEES (212); 1.00 COUNTY GRANTEE TAX (213); 4.50 CLERK RECORDING/INDEXING FEE (301); 14.50 E-RECORDING DEED PAPER FILING (423); 5.00 Total: \$70.00 \*Clerk and Deed Processing Fees do not appy to any agency of the Commonwealth of Virginia. \*\*The Technology Trust Fund fee does not apply to any federal, state, or local government.

ccdeedcalc.courts.state.va.us/Home/Details/0?datalD=e8d53dca-97b5-48f6-9c91-035c88e8aee4&rowlD=0



### Board of Supervisors Agenda Summary

| Maating Data            | Assessed 10, 2021     |                                                                                                   |                     |          |
|-------------------------|-----------------------|---------------------------------------------------------------------------------------------------|---------------------|----------|
| Meeting Date: Item No.: | August 10, 2021<br>10 |                                                                                                   |                     |          |
| Department:             | County Administration |                                                                                                   |                     |          |
| Staff Contact:          | •                     | ACIP ICMA-C, Count                                                                                | v Administrato      | do.      |
| Issue:                  |                       | Auxiliary, Jack Garlan                                                                            | •                   | 1        |
| 20040                   |                       |                                                                                                   |                     |          |
| Farmville has reque     | 2                     | Tack Garland Unit #32 of to be on the August Bost Supervisors.                                    |                     |          |
| would please join th    | ne Commonwealth as    | September 11 <sup>th</sup> , they are<br>nd other Virginia localitic<br>conor of those who lost t | es in flying this o | official |
|                         |                       | e flown below the Americ<br>ww.freedomflagfoundati                                                |                     |          |
|                         |                       |                                                                                                   |                     |          |
|                         |                       |                                                                                                   |                     |          |
|                         |                       |                                                                                                   |                     |          |
|                         |                       |                                                                                                   |                     |          |
|                         |                       |                                                                                                   |                     |          |
|                         |                       |                                                                                                   |                     |          |
|                         |                       |                                                                                                   |                     |          |
|                         |                       |                                                                                                   |                     |          |
| ATTACHMENTS             | S:                    |                                                                                                   |                     |          |
| COST:                   |                       |                                                                                                   |                     |          |
|                         | TT-03-                |                                                                                                   |                     |          |
| RECOMMENDA              | 110N:                 |                                                                                                   |                     |          |
| SUGGESTED MO            | OTION:                |                                                                                                   |                     |          |
|                         |                       |                                                                                                   |                     |          |
| Motion                  |                       |                                                                                                   |                     |          |
|                         | T) .1                 | Gilli                                                                                             | am                  | Townsend |



Meeting Date:

August 10, 2021

Item #:

11

Department:

**County Administration** 

**Staff Contact:** 

Sarah Elam Puckett

Agenda Item:

**Highway Matters** 

### **SUMMARY:**

VDOT Resident Engineer, Scott D. Frederick, P.E., will participate remotely in the August meeting to provide updates and discuss any highway matters with the Board.

| Motion<br>Second   | Booth<br>Cooper-Jones | Gilliam | Townsend |
|--------------------|-----------------------|---------|----------|
|                    |                       |         |          |
|                    |                       |         |          |
| SAMPLE MOTION:     |                       |         |          |
| RECOMMENDATION:    | None.                 |         |          |
| ATTACHMENTS: None. |                       |         |          |
| COST:              |                       |         |          |



**Meeting Date:** 

August 10, 2021

Item #:

12

Department:

**County Administration** 

**Staff Contact:** 

Douglas P. Stanley/Sarah Elam Puckett

Agenda Item:

Public Hearing - FY 22 Budget Amendment

**Summary:** At its July meeting, the Board authorized a public hearing for the request from the Prince Edward County Public Schools for an appropriation of \$3,143,231 of Federal Coronavirus Aid, Relief and Economic Security (CARES) Act of 2020 funding to the FY 22 School Budget.

Per section 15.2-2507 of the *Code of Virginia* any locality may amend its budget during the fiscal year. However, if such an amendment exceeds the currently adopted expenditures by one percent or more, then the locality must advertise the amendment at least seven days prior to the public hearing. The County's currently approved FY22 budget for all fund's totals approximately \$63.4 million. This funding equates to an increase of slightly more than 4.957%, which triggers the requirement for a public hearing.

The County Administrator has requested a copy of the spending plan for the \$3,143,231. To date, the County has not received that plan.

#### Attachments:

- 1. Letter from P.E. County Public Schools
- 1. P.E. County Public Schools CARES Spending Plan (Requested, but not yet received.)
- 2. Public Hearing Notice

**Recommendations:** The Board of Supervisors will wish to hold the public hearing prior to considering the budget amendment and the appropriation of an additional \$3,143,231 to the School CARES Act Fund.

| Motion | Booth        | Gilliam | Townsend |
|--------|--------------|---------|----------|
| Second | Cooper-Jones | Jones   | Wilck    |
|        | Emert        | Pride   |          |

### PRINCE EDWARD COUNTY PUBLIC SCHOOLS

### Barbara A. Johnson, Ed. D

Superintendent

June 23, 2021

Prince Edward County County Administrator P. O. Box 382 Farmville, VA 23901

Dear County Administrator:

The Prince Edward County School Board respectfully requests an appropriation of funds in the amount of \$3,143,231.00 to the CARES ACT budget for the 2021-2022 school year. These additional funds will be placed into the CARES ACT budget for a new total of \$4,522,023.72. There is no local match required for this appropriation.

Thank you for your consideration of this request.

Respectfully submitted,

Barbara A. Johnson

Dr. Barbara A. Johnson

Superintendent

Mrs. Lucy Carson

Chairperson, School Board

BAJ/vmj

pc: School Board Members



### NOTICE OF PUBLIC HEARINGS

The Prince Edward County Board of Supervisors will hold a PUBLIC HEARING on Tuesday, August 10, 2021 at 7:30 p.m. in the Board of Supervisors Room located on the 3rd Floor of the Prince Edward County Courthouse, 111 N. South Street, Farmville, Virginia, to receive citizen input prior to considering the following:

Pursuant to Section 15.2-2507 of the Code of Virginia, the Board will consider amendments to the FY 22 County Budget and FY 22 County School Budget, and accept the distribution of \$3,143,231 of Federal Coronavirus Relief Funds to be appropriated by the Board of Supervisors and distributed to the Prince Edward County Public Schools.

Citizen input for Public Hearings of the Board of Supervisors will be received by Karin Everhart, Deputy Clerk to the Board of Supervisors, using one of the following methods:

- 1. In-Person Participation: While county meetings have reopened to the public, there could still be limited seating, if social distancing is needed. To enter the Prince Edward County Courthouse, <u>unvaccinated individuals are required to wear a mask at all times and socially distance.</u> Vaccinated individuals are encouraged to wear a mask. Based on the uncertainty of social distancing requirements, there exact number of seats available in the Board meeting room is uncertain. The County appreciates the public's patience as staff continues to adapt to the public safety recommendations and guidelines of the Virginia Department of Health and the CDC.
- 2. Written Comments: Please limit word count to no more than 500 words. Comments must be received by 2:00 p.m. the day of the meeting.
- **a. Mailed:** Board of Supervisors, P.O. Box 382, Farmville, VA 23901.
- b. E-Mailed: board@co.prince-edward.va.us
- 3. Remote Participation: Citizens may participate remotely during the meeting. To call in to the meeting, please dial: 1-844-890-7777. When prompted for an Access Number: 390313. Citizens are encouraged to pre-register with the County Administrator's Office at 434-392-8837 by 2:00 p.m. the day of the meeting. Callers must be on the line and ready to speak when called upon by the Chair. Please state your name and district of residence. Based upon the # of speakers, the Chair will determine the time allotted to each speaker.
- 4. County YouTube Channel: Citizen may also view the monthly Board of Supervisors meeting live (no public input) at the County's YouTube Channel: (link is also on County website under Meetings & Public Notices.) https://www.youtube.com/channel/UCyfpsa5HEjIWejBSc5XwpIA/featured.

It is the County's intent to comply with the Americans with Disabilities Act. Should you have questions or require special accommodations, please contact the County Administrator's Office at 434-392-8837. 101



Meeting Date:

August 10, 2021

Item No.:

13

Department:

**Planning & Community Development** 

**Staff Contact:** 

**Robert Love** 

Issue:

Hampden-Sydney College Rezoning - A2 to CR

### **Summary:**

The application for a Rezoning from Hampden-Sydney College to amend the Prince Edward County Zoning Map and rezone approximately 9.44 +/- acres from A-2, Agricultural Residential to CR, College Residential has been withdrawn by the applicant. A copy of the email to withdraw the Rezoning is attached.

Attachments: Copy of email from Hampden-Sydney College

Recommendations: No action needed due to withdrawal by the applicant.

Recommended Motions: None

| Motion | Booth        | Gilliam | Townsend |
|--------|--------------|---------|----------|
| Second | Cooper-Jones | Jones   | Wilck    |
|        | Emert        | Pride   |          |

### rlove@co.prince-edward.va.us

From:

Ken Copeland <a href="mailto:kcopeland@hsc.edu">kcopeland@hsc.edu</a>

Sent:

Tuesday, August 3, 2021 10:38 AM

To:

rlove@co.prince-edward.va.us

Cc:

dstanley@co.prince-edward.va.us

Subject:

Zoning change request

Good morning Robert - I hope all is well with you.

Several members of the HSC community met with Doug, Dr. Pride and Mr. Emert on Friday, July 23.

Based on that meeting and some subsequent conversations, the College hereby requests that the County pull the request and take no action at this time.

A suggestion was made at the July 23<sup>rd</sup> meeting that the College consider a comprehensive land use master plan to inform future residential, as well as other, development. We will work over the coming months to ascertain cost and to identify scope of such a plan. We look forward to future conversations and we thank you, the Planning Commission and the Board of Supervisors for the time you've devoted to this request.

I'm happy to address any questions or concerns you may have.

Best regards

Ken



### P. Kenneth Copeland, Jr.

Vice President for Business Affairs and Finance
Hampden-Sydney College
PO Box 127, Hampden-Sydney, VA 23943
(434) 223-6216 • Fax: (434) 223-6344 • www.hsc.edu



| TA // | antima | Date: |
|-------|--------|-------|
| IVI   | eemy   | Dane  |

August 10, 2021

Item #:

14

Department:

**County Administration** 

**Staff Contact:** 

Douglas P. Stanley/Sarah Elam Puckett

Agenda Item:

Appointments: Citizen Advisory Committee for Redistricting

**Summary:** At its July meeting, the Board of Supervisors authorized the creation of the Citizen Advisory Committee for Redistricting comprised of one representative each of the County Democratic Party, the County Republican Party and the NAACP. The Committee will be supported by staff from the Registrar's Office and County Administrator's Offices, the County Attorney, and with the technological and redistricting software support from the Commonwealth Regional Council.

To complete the establishment of the Committee, the Board will wish to consider the following nominees for appointment:

NAACP: Cameron Patterson, Farmville, VA

Republican Party: Elizabeth Garrison, Meherrin, VA

Democratic Party: Nominee to be provided at Board meeting.

Recommendations: Approve the appointments to the Citizen Advisory Committee.

| Motion | Booth        | Gilliam | Townsend |
|--------|--------------|---------|----------|
| Second | Cooper-Jones | Jones   | Wilck    |
|        | Emert        | Dride   |          |



Meeting Date:

August 10, 2021

Item No.:

15

Department:

**County Administration** 

**Staff Contact:** 

Douglas Stanley, ACIP ICMA-CM County Administrator

**Issue:** 

Resolution Approving Separate Tangible Personal Property Tax Rate for

Computer Equipment and Peripherals used in Data Centers

### **Summary:**

In March 2020, the Board of Supervisors appropriated funding to the IDA that ultimately led to the purchase of the Lockwood property for use and marketing as a data center site.

One of the largest cost centers for such a project is payment of personal property taxes due to the large investment and the high tax rates for personal property. As such, most localities that are competing for such projects offer a reduced Personal Property tax rate to make their communities more competitive. Some communities have waited to adjust the rate once they have a prospect while others have lowered the rates to make themselves more competitive in marketing their communities. In talking with representatives with Dominion Energy, they have suggested proceeding with adopting a lower rate to make the community more competitive in marketing the site.

At this time, we are requesting that the Board of Supervisors consider a lower tax rate for computer equipment and peripherals used in a data center. In accordance with Section 58.1-3506(A)(43) of the Code of Virginia, computer equipment and peripherals used in a data center are considered a separate classification for local taxation. Accordingly, many localities have adopted a lower tax rate for such equipment to attract data centers to the locality. A comparison chart is attached for reference. Prince William County, Stafford County and Spotsylvania County all have a tax rate of \$1.25 per \$100. Fauquier County has a rate of \$2.30 per \$100. We are proposing that Prince Edward County adopt a rate of \$1.00 per \$100. Currently, the County taxes such equipment at the personal property rate of \$4.50 per \$100.

Furthermore, we are requesting that the County adopt a depreciation schedule similar to the other counties mentioned above. Section 58.1-3503(A)(17) states that computer equipment and peripherals used in a data center shall be valued by a means of a percentage or percentages of original cost or by such other method as may be reasonably be expected to determine the fair market value. Such proposed depreciation schedule would be 50% of assessed value in year one, 40% year two. 30% year three, 20% year four, and 10% year five and each year following. Data centers typically replace their equipment every four to five years. Currently in the County, equipment/furniture and fixtures are assessed by percentage of original costs (20%).

| Motion | Booth        | Gilliam | Townsend |
|--------|--------------|---------|----------|
| Second | Cooper-Jones | Jones   | Wilck    |
|        | Emert        | Pride   |          |



I have attached a comparison sheet of rates in Virginia. The following are some specific comparisons. It is important to not only look at the rate, but also as the depreciation. Prince Edward County values are assessed at 20% of value. Many of the other localities start off at a much higher percentage.

### Current and Proposed Prince Edward PP/Data Center Rates:

| Prince Edward | \$4.50 De | p. 2    | 0%: | 20%    | 20%    | 20%    | 20%    | 20%    | 20%    | 20%    | 20%    | 20%    | 20%    | 20%    | 20%    | 20%    | 20%    | 20%    | 20%    | 20%    | 20%.   | 20%    |
|---------------|-----------|---------|-----|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
| County        | E         | R   \$0 | .90 | \$0.90 | \$0.90 | \$0.90 | \$0.90 | \$0.90 | \$0.90 | \$0.90 | \$0.90 | \$0.90 | \$0.90 | \$0.90 | \$0.90 | \$0.90 | \$0.90 | \$0.90 | \$0.90 | \$0.90 | \$0.90 | \$0.90 |
| Prince Edward | \$1.00 De | p. 5    | 0%  | 40%    | 30%    | 20%    | 10%    | 10%    | 10%    | 10%    | 10%    | 10%    | 10%    | 10%    | 10%    | 10%    | 10%    | 10%    | 10%    | 10%    | 10%    | 10%    |
| County        | E1        | R \$0   | .50 | \$0.40 | \$0.30 | \$0.20 | \$0.10 | \$0.10 | \$0.10 | \$0.10 | \$0.10 | \$0.10 | \$0.10 | \$0.10 | \$0.10 | \$0.10 | \$0.10 | \$0.10 | \$0.10 | \$0.10 | \$0.10 | \$0.10 |

### Comparative Localities:

|                          |              |             | Year          |                |               |               |                |               |               |               | - 1           |               |               |               |               |               |               |               |               |               |               |               |
|--------------------------|--------------|-------------|---------------|----------------|---------------|---------------|----------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|
| Locality                 | Nom.<br>Rate |             | 1             | 2              | 3             | 4             | 5              | 6             |               | 8             | 9             | 10            | 11            | 12            | 13            | 14            | 15            | 16            | 17            | 18            | 19            | 20            |
| Brunswick<br>County      | \$0.40       | Dep.        | 25%<br>\$0.10 |                | 25%<br>\$0.10 | 25%<br>\$0.10 | 25%<br>\$0.10  | 25%<br>\$0.10 | 25%<br>\$0.10 | 25%<br>\$0.10 | 25%<br>\$0.10 | 25%<br>\$0.10 |               | 25%<br>\$0.10 | 25%<br>\$0.10 | 25%<br>\$0.10 | \$0.10        | 25%<br>\$0.10 | 25%<br>\$0.10 | 25%<br>\$0.10 | 25%<br>\$0.10 | 25%<br>\$0.10 |
| Buckingham               | \$4.05       | Dep.        | 15%           | 15%            | 15%           | 15%           | 15%            | 15%           | 15%           | 15%           | 15%           | 15%           | 10%           | 10%           | 10%           | 10%           | 10%           | 10%           | 10%           | 10%           | 10%           | 5%            |
| County                   | \$4.40       | ETR<br>Dep. | \$0.61<br>25% |                | \$0.61<br>25% | \$0.61<br>25% | *****          | \$0.61<br>25% | \$0.61<br>25% | 40 M M M      | \$0.61<br>25% | \$0.61        | \$0.41<br>15% | \$0.41        | \$0.41<br>15% | e 1 mm e      | 15%           | \$0.41<br>15% | \$0.41<br>15% |               | 15%           | \$0.20<br>15% |
| County                   | \$4.40       | ETR         |               | \$1.10         | \$1.10        |               | \$1.10         |               | \$1.10        |               | \$1.10        |               |               | \$0.66        |               |               | \$0.66        | \$0.66        |               | \$0.66        | \$0.66        | \$0.66<br>20% |
| Chesapeake<br>City       | \$0.40       | Dep.<br>ETR | 20%<br>\$0.08 | \$0.08         | 20%<br>\$0.08 | 20%<br>\$0.08 | \$0.08         | \$0.08        | \$0.08        | 20%<br>\$0.08 | 20%<br>\$0.08 | 20%<br>\$0.08 | \$0.08        | \$0.08        | \$0.08        | 20%<br>\$0.08 | \$0.08        | ***           | \$0.08        | 20%<br>\$0.08 | \$0.08        | \$0.08        |
| Chesterfield<br>County   | \$0.24       | Dep.        | 50%<br>\$0.12 | 40%<br>\$0.10  | 20%<br>\$0.05 | 10%           | 5%<br>\$0.01   | 1%<br>\$0.00  |               | 1%            | 1%            | 1%            | \$0.00        | 1%            | 1%            | 1%            | \$0.00        | 1%            | 1%            | 1%            | \$0.00        | 1%            |
| Dinwiddie                | \$4.75       | Dep.        | 20%           | 20%            | 20%           | 20%           | 20%            | 20%           | 20%           | 20%           | 20%           | 20%           | 20%           | 20%           | 20%           | 20%           | 20%           | 20%           | 20%           | 20%           | 20%           | 20%           |
| County<br>Frederick      | \$1.25       | ETR<br>Dep. | \$0.95<br>50% | \$0.95<br>35%  | \$0.95<br>20% | \$0.95<br>10% | \$0.95<br>5%   | \$0.95<br>5%  | \$0.95<br>5%  | \$0.95<br>5%  | \$0.95<br>5%  | \$0.95<br>5%  | \$0.95<br>5%  | \$0.95<br>5%  | 5%            | 5%            | \$0.95        | \$0.95<br>5%  | \$0.95<br>5%  | \$0.95<br>5%  | \$0.95<br>5%  | \$0.95<br>5%  |
| County Goochland         |              | ETR<br>Dep. | \$0.63<br>60% | \$0.44<br>45%  | \$0.25        | \$0.13<br>30% | \$0.06         | \$0.06        | \$0.06<br>20% | \$0.06<br>20% | \$0.06        | \$0.06<br>20% | \$0.06        | \$0.06<br>20% | \$0.06        | \$0.06        | \$0.06        | \$0.06<br>20% | \$0.06        | \$0.06<br>20% | \$0.06<br>20% | \$0.06        |
| County<br>Greensville    | \$3.95       | ETR         | \$2.37<br>50% | \$1.78<br>45%  | \$1.48<br>40% | \$1.19        | \$0.79         | \$0.79        | \$0.79<br>30% | \$0.79<br>28% | \$0.79<br>25% | \$0.79        | \$0.79        | \$0.79<br>18% | \$0.79<br>15% | \$0.79<br>15% | \$0.79<br>15% | \$0.79<br>15% | \$0.79        | \$0.79<br>15% | \$0.79        | \$0.79        |
| County                   | \$5.00       | Dep.<br>ETR | \$2.50        |                | \$2.00        | \$1.88        | \$1.75         | \$1.63        | \$1.50        | \$1.38        | \$1.25        | \$1.13        |               |               | -04 4         | \$0.75        | -             | \$0.75        | \$0.75        |               | \$0.75        | \$0.75        |
| Loudoun County           | 34.20        | Dep.<br>ETR | 50%<br>\$2.10 | 40%<br>\$1.68  | 30%<br>\$1.26 | 20%<br>\$0.84 | 10%;<br>\$0.42 | 10%           | 10%           | 10%           | 10%           | 10%           | 10%           | 10%           | 10%           | 10%           | 10%           | 10%           | 10%           |               | 10%           | 10%           |
| Lunenburg<br>County      | \$3.80       | Dep.<br>ETR | 33%<br>\$1.24 | 33%,<br>\$1.24 | 33%<br>\$1.24 | 33%<br>\$1.24 | 33%<br>\$1.24  | 28%           | 28%<br>\$1.05 | 28%           | 28%<br>\$1.05 | 28%<br>\$1.05 | 26%<br>\$0.97 | 26%<br>\$0.97 | 26%           | 26%           | \$0.97        | 18%           | 18%           | -             | 18%           | 18%<br>\$0.67 |
| Mecklenburg              | \$3.36       | Dep.        | 80%           | 50%            | 40%           | 20%           | 10%            | 5%            | 5%            | 5%            | 5%            | 5%            | 5%            | 5%            | 5%            | 5%            | 5%            | 5%.           | 5%            | 5%            | 5%            | 5%            |
| County<br>Powhatan       | \$3.60       | ETR<br>Dep. | \$2.69<br>60% | \$1.68<br>45%  | \$1.34<br>38% | \$0.67<br>30% | 20%            | 20%           | 20%           | 20%           | 20%           | 20%           | \$0.17<br>20% | 20%           | 20%           | 20%           | \$0.17        | 20%           | 20%           | \$0.17<br>20% | 20%           | 20%           |
| County<br>Prince George  | \$4.25       | ETR<br>Dep. | \$2.16<br>60% | \$1.62<br>50%  | \$1.35<br>40% | \$1.08<br>30% | \$0.72<br>20%  | \$0.72<br>20% | \$0.72<br>20% | 20%           | 20%           | \$0.72<br>20% | \$0.72<br>20% | \$0.72<br>20% | 20%           | \$0.72<br>20% | 20%           | 20%           | \$0.72<br>20% | \$0.72<br>20% | \$0.72<br>20% | 20%           |
| County<br>Prince William | \$1.35       | ETR<br>Dep. | \$2.55<br>50% | \$2.13<br>35%  | \$1.70        | \$1.28<br>10% | \$0.85         | \$0.85        | \$0.85<br>5%  | \$0.85        | \$0.85        | \$0.85<br>5%  | \$0.85<br>5%  | \$0.85<br>5%  | \$0.85<br>5%  | \$0.85<br>5%  | \$0.85        | \$0.85<br>5%  | \$0.85<br>5%  | \$0.85<br>5%  | \$0.85        | \$0.85<br>5%  |
| County                   |              | ETR<br>Dep. | \$0.68<br>50% | \$0.47<br>45%  | \$0.27<br>40% | \$0.14<br>30% | \$0.07         | \$0.07        | \$0.07<br>20% | \$0.07        | \$0.07        | \$0.07<br>20% | \$0.07<br>20% | \$0.07<br>20% | \$0.07<br>20% | \$0.07<br>20% | \$0.07        | \$0.07        | \$0.07<br>20% | \$0.07<br>20% | \$0.07        |               |
| County                   | \$1.25       | ETR         | \$0.63        | \$0.56         | \$0.50        | \$0.38        | \$0.25         | \$0.25        | \$0.25        | \$0.25        | \$0.25        | \$0.25        | \$0.25        | \$0.25        | \$0.25        | \$0.25        | \$0.25        | \$0.25        | \$0.25        | \$0.25        | \$0.25        | \$0.25        |
| Stafford County          | \$1.25       | Dep.<br>ETR | 50%<br>\$0.63 | 35%<br>\$0.44  | 20%<br>\$0.25 | 10%           | 5%<br>\$0.06   | \$0.06        | 5%<br>\$0.06  | 5%<br>\$0.06  | \$0.06        | 5%<br>\$0.06  | 5%<br>\$0.06  | 5%<br>\$0.06  | 5%<br>\$0.06  | 5%<br>\$0.06  | \$0.06        | 5%<br>\$0.06  | 5%<br>\$0.06  | 5%<br>\$0.06  | 5%<br>\$0.06  | 5%<br>\$0.06  |

The attached resolution proposes that the tangible personal property rate for computer equipment and peripherals used in a data centers shall be \$1.00 per \$100. The proposed resolution also includes the depreciation schedule outlined above. Such tax rate and depreciation schedule would not go into effect until January 1, 2022.

A public hearing is not required for this item however Terri and I are recommending that the Board hold one. The hearing could be held in September and will not impact marketing of the site.

| Motion | Booth        | Gilliam | Townsend |
|--------|--------------|---------|----------|
| Second | Cooper-Jones | Jones   | Wilck    |
|        | Emert        | Pride   |          |



#### Board of Supervisors Agenda Summary

**Cost:** Reduction in potential investment.

Attachments: Draft Resolution, Board Excerpt from March 2020

#### **Suggested Motion:**

I move that the Board of Supervisors advertise the attached resolution to set a personal property tax rate of \$1.00 for computer equipment and peripherals used in a data center and to set a separate depreciation schedule for computer equipment and peripherals used in a data center for a public hearing.

OR

I move that the Board of Supervisors adopt the attached resolution to set a personal property tax rate of \$1.00 for computer equipment and peripherals used in a data center and to set a separate depreciation schedule for computer equipment and peripherals used in a data center. I further move that the Board adopt the revised Tax Levy Resolution for Calendar Year 2021.

OR

I move that the Board of Supervisors not adopt the attached resolution to adopting a personal property tax rate of \$1.00 for computer equipment and peripherals used in a data center and leave the current rate of \$4.50 and a depreciation rate of 20%.

OR

I move that the Board table the request for further discussion.

| Motion | Booth        | Gilliam | Townsend |
|--------|--------------|---------|----------|
| Second | Cooper-Jones | Jones   | Wilck    |
|        | Emert        | Pride   |          |



#### RESOLUTION

OF THE BOARD OF SUPERVISORS OF PRINCE EDWARD COUNTY
TO ADOPT A SEPARATE TANGIBLE PERSONAL PROPERTY CATEGORY FOR
COMPUTER EQUIPMENT AND PERIPHERALS USED IN DATA CENTERS AND TO
SET A TAX RATE FOR SAID CATEGORY OF \$1.00 PER \$100.00 OF ASSESSED
VALUE BECOMING EFFECTIVE OCTOBER 1, 2021

**WHEREAS**, the Prince Edward County Board of Supervisors may establish certain classes of tangible personal property for the purposes of LOCAL taxation pursuant to Va. Code Ann. § 58.1-3506; and

WHEREAS, Va. Code Ann. § 58.1-3506 provides that certain items enumerated therein shall be a separate class of property and shall constitute a classification for local taxation separate from the other classifications set forth in Chapter 35 of Title 48.1 of the Code of Virginia, 1950, as amended

**WHEREAS**, Va. Code Ann. § 58.1-3506(A)(43) establishes computer equipment and peripherals used in a data center as such a classification of tangible personal property; and

**WHEREAS**, Va. Code Ann. § 58.1-3503(A)(17) requires that tangible personal property that has been classified as computer equipment and peripherals used in data centers be valued by means of a percentage or percentages of the original cost, or by some other method that may reasonably be expected to determine the actual fair market value; and

**WHEREAS**, the Prince Edward County Board of Supervisors has determined that it should adopt a separate category of tangible personal property for computer equipment and peripherals used in data centers to encourage economic development consistent with the County's Comprehensive Plan; and

**WHEREAS**, the Prince Edward County Board of Supervisors has determined that it should adopt a depreciation schedule to assess the value of tangible personal property classified as computer equipment and peripherals used in data centers; and

**NOW, THEREFORE, BE IT RESOLVED**, that the Board of Supervisors of Prince Edward County, Virginia, in accordance with the Virginia Code Ann. § 58.1-3506, approves the adoption of the tangible personal property category for computer equipment and peripherals used in data centers, and sets a tax rate for said category at \$1.00 per \$100.00 of assessed value beginning October 1, 2021.

**NOW, THEREFORE, BE IT FURTHER RESOLVED** that the Board of Supervisors of Prince Edward County, Virginia, in accordance with Virginia Code Ann. § 58.1-3503, approves the adoption of the following depreciation schedule for computer equipment and peripherals used in data canters: 50% of assessed value for year one, 40% of assessed value for year two, 30% of assessed value for year three, 20% of assessed value for year four, and 10% of assessed value for year five beginning October 1, 2021.

#### Of Prince Edward County, Virginia this \_\_\_\_\_\_\_, 2021. On Motion of: \_\_\_\_\_ Seconded by: \_\_\_\_\_ Ayes: \_\_\_\_\_ Absent: \_\_\_\_ Abstain: \_\_\_\_ Nays: \_\_\_\_\_ J. David Emert Chair, Board of Supervisors Attest:

Douglas P. Stanley, County Administrator And Clerk to the Board of Supervisors

Adopted at a regular meeting of the Board of Supervisors

111



#### **COUNTY OF PRINCE EDWARD, VIRGINIA**

#### A Resolution to Impose Tax Levies for Calendar Year 2021

**Whereas,** the Prince Edward County Board of Supervisors establishes the levies for the County of Prince Edward, Virginia; and

Whereas, for calendar year 2021, beginning January 1, 2021 and ending December 31, 2021, the Board of Supervisors has duly advertised and on April 20, 2021 held a public hearing on the subject tax levies;

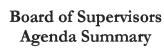
**Now, Therefore, Be It Resolved,** by the Board of Supervisors of the County of Prince Edward that the following tax levies be, and hereby are, imposed for the calendar year 2021:

| Levy                                                           | Nominal Tax Rate<br>(per \$100 of assessed valuation) | Value Used for<br>Assessment Purposes      | Effective Tax Rate (per \$100 of assessed valuation) |
|----------------------------------------------------------------|-------------------------------------------------------|--------------------------------------------|------------------------------------------------------|
| Real Estate                                                    | \$0.51                                                | Fair Market Value                          | \$0.47                                               |
| Mobile Homes                                                   | \$0.51                                                | Fair Market Value                          | \$0.47                                               |
| Merchant's Capital                                             | \$0.70                                                | 100% of Original Cost                      | \$0.70                                               |
| Tangible Personal Property – Motor<br>Vehicles                 | \$4.50                                                | N.A.D.A. Guide, Loan Value                 | \$4.50                                               |
| Tangible Personal Property –<br>Business Furniture & Fixtures  | \$4.50                                                | 20% of Original Cost                       | \$0.90                                               |
| Tangible Personal Property –<br>Computer Equipment/Peripherals | <u>\$1.00</u>                                         | 50%/Y1, 40%/Y2, 30%/Y3,<br>20%/Y4, 10%/Y5+ | <u>\$0.50</u>                                        |
| Tangible Personal Property – Heavy<br>Equipment                | \$4.50                                                | 20% of Original Cost                       | \$0.90                                               |
| Machinery & Tools                                              | \$4.20                                                | 10% of Original Cost                       | \$0.42                                               |
| Farm Machinery & Equipment                                     | \$0.00                                                |                                            | \$0.00                                               |
|                                                                | Emergency Medic                                       | al Service Levy                            |                                                      |
| Real Estate                                                    | \$0.01                                                | Fair Market Value                          | \$0.01                                               |
| Mobile Homes                                                   | \$0.01                                                | Fair Market Value                          | \$0.01                                               |
| Tangible Personal Property – Motor<br>Vehicles                 | \$0.10                                                | N.A.D.A. Guide, Loan Value                 | \$0.10                                               |
| Tangible Personal Property –<br>Business Furniture & Fixtures  | \$0.10                                                | 20% of Original Cost                       | \$0.02                                               |
| Tangible Personal Property – Heavy<br>Equipment                | \$0.10                                                | 20% of Original Cost                       | \$0.02                                               |
| Addition                                                       | nal Special Levy – Pop                                | lar Hill CDA District Only                 |                                                      |
| Levy                                                           | Nominal Tax Rate<br>(per \$100 of assessed valuation) | Value Used for<br>Assessment Purposes      | Effective Tax Rate (per \$100 of assessed valuation) |
| Poplar Hill CDA<br>Real Estate Special Levy                    | \$1.00                                                | Fair Market Value                          | \$1.00                                               |

#### **Certification**

|     | I hereby certify that the foregoing resolution was duly considered by the Board of Supervisors of the County of Prince Edward,   |     |
|-----|----------------------------------------------------------------------------------------------------------------------------------|-----|
| V   | inia at a regular board meeting in Prince Edward County, Virginia, at which a quorum was present and that same was passed by a v | ote |
| 0 f | _ in favor and opposed, this 27th day of April, 2021.                                                                            |     |

| ATTEST: |                          |
|---------|--------------------------|
| ATTEST. | J. David Emert, Chairman |





Meeting Date:

August 10, 2021

Item #:

16

Department:

**Board of Supervisors** 

**Staff Contact:** 

Douglas P. Stanley

Agenda Item:

Building Official - Position Description and Compensation

#### SUMMARY:

Prince Edward County Building Official Coy Leatherwood has recently given notice of his intent to retire from his position effective December 31, 2021. Coy has capably served Prince Edward in this position since 1985 and is currently the second longest serving Building Official in one locality. Coy currently serves this position in a part-time capacity working an estimated 30 hours per week. His current salary is \$53,595.

In my discussions with Coy, I would propose that we start advertising this position this month with the goal to have someone on staff by early to mid-October to allow for a 2-3 month overlap with Coy for the new Building Official to get acclimated with Prince Edward.

In review of the activity and education/certification required for the position, I am proposing that the position be upgraded to fit on the salary grade with other Department Head level positions and be made full-time with VRS and Health Insurance benefits to ensure that we are able to attract quality candidates.

At this time, I am requesting that we upgrade the position from a Grade 11 (\$37,413-\$60,146) to a Grade 19 (\$52,642.73 - \$84,632.18) and make the position an Exempt position. The actual salary of the new Building Official will be set at the time of hiring based on experience and qualifications. This would bring his salary in line with that of the responsibilities of the position.

| Locality                 | Current<br>Salary | Salary Range (If they have one) | Years of<br>Service |
|--------------------------|-------------------|---------------------------------|---------------------|
| Amelia                   | \$70,468          | \$65,102-\$80,946               | 18 Years            |
| Appomattox               | \$61,485          |                                 | 17 Years            |
| Buckingham               | \$72,450          |                                 | 26 Years            |
| Charlotte                | \$52,399          |                                 | 13 Years            |
| Cumberland               | \$62,655          |                                 | 9 Years             |
| Nottoway                 | \$72,156          | \$64,680-\$104,030              | 5 Years             |
| Lunenburg                | \$72,000          |                                 | 18 Years            |
| Prince Edward -Current   | \$53,595          | \$37,413-\$60,146               | 36 Years            |
| Prince Edward - Proposed |                   | \$52,643-\$84,632               |                     |
| Franklin                 | 1                 | \$52,505-\$84,008               |                     |

| Motion | Booth        | Gilliam | Townsend |
|--------|--------------|---------|----------|
| econd  | Cooper-Jones | Jones   | Wilck    |
|        | Emart        | Deido   |          |



#### Board of Supervisors Agenda Summary

With conversion of the position to full-time status we hope to be able to get the position to help with other code enforcement including obtaining certification for erosion and sedimentation control inspections.

| ATTACHME | NTS: |
|----------|------|
|----------|------|

N/A

#### **RECOMMENDATIONS:**

That the Board of Supervisors approve the requested change to the Building Official position and the position grade from Grade 11 to Grade 19 effective October 1, 2021.

#### SAMPLE MOTION:

I move that the Board of Supervisors approve the requested change to the Building Official position from part-time to full-time and regrade the position to a Grade 19 effective October 1, 2021.

OR

I move that the Board table the request for further discussion.

| Motion | Booth        | Gilliam | Townsend |
|--------|--------------|---------|----------|
| Second | Cooper-Jones | Jones   | Wilck    |
|        | Emert        | Pride   |          |



#### Board of Supervisors Agenda Summary

| N/L  | etin | ~ D   |      |
|------|------|-------|------|
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August 10, 2021

Item #:

17

Department:

**Economic Development & Tourism** 

**Staff Contact:** 

**Chelsey White** 

Agenda Item:

**Economic Development & Tourism Update** 

**Summary:** Chelsey White will be present to provide the Board an update on the County's Economic Development & Tourism programs.

| COST:          |                             |  |  |
|----------------|-----------------------------|--|--|
| ATTACHMENT:    | Economic Development Report |  |  |
| RECOMMENDAT    | ION:                        |  |  |
| SAMPLE MOTION: |                             |  |  |

| Motion | Booth        | Gilliam | Townsend |
|--------|--------------|---------|----------|
| Second | Cooper-Jones | Jones   | Wilck    |
|        | Emert        | Pride   |          |

#### **Chelsey White**

Director of Economic Development & Tourism



#### Prince Edward County, Virginia

Office of Economic Development & Tourism

#### **Economic Development and Tourism Report:**

- Working with the Longwood Small Business Development Center (SBDC) and Mid-Atlantic Broadband Communities Corporation (MBC) on a Sothern Virginia Regional Entrepreneurship & Innovation Initiative. The main goal of the initiative is to implement a strategy for entrepreneurship and innovation in Region 3 including a pipeline of training programs and an innovation hub in Midtown Square (the old Barnes & Noble space). The strategy is focused on the following:
  - o Connecting ecosystem resources & entrepreneurs
  - o Supporting existing business growth & innovation
  - o Developing training programs for aspiring entrepreneurs
  - o Expanding access to capital
  - o Expediting broadband implementation
  - o Funding a regional ecosystem navigator
- County has recently earned the ACT Work Ready Community designation and meeting 100% of the program goal established in 2018. The county participated in an announcement celebration on July 8th that was be attended by our community partners on this project and Megan Healy, Chief Workforce Advisor to Governor Northam. The county began participation in this program aiming to get workers spanning across a variety of career levels to complete the necessary assessments to earn the ACT National Career Readiness Certification. This certification demonstrates career readiness and is one criterion used by developers for site selection.
- County has been featured in Business View Magazine. This editorial will highlight the
  county's assets and current development projects. It will tell the story of why Prince
  Edward County is a unique destination to visit and a great place to grow, start, or relocate
  a business.
- Working with the Timmons group on the next steps to take the Heartland Innovative Technology Park to Tier 3 level certification. Coordinating with the Town of Farmville on the necessary infrastructure plans.
- Working with the Timmons Group, Dominion Energy, MBC on marketing strategy for the Heartland Innovative Technology Park including potential target enterprise data

o: (434) 392-1482 | f: (434) 392-6683 | c: (434) 391-4809 | e: <a href="mailto:cwhite@co.prince-edward.va.us">cwhite@co.prince-edward.va.us</a> | a: 121 East Third Street; PO Box 625 Farmville, VA 23901

#### **Chelsey White**

#### Director of Economic Development & Tourism

- centers (i.e. Google, Apple, Microsoft, AWS, Facebook) potential submarkets for colocation and target marketing efforts.
- Working with the Timmons Group on better marketing our Enterprise Zone by integrating it into the County's GIS website. Currently, the GIS website is a beta site and has not been released to the public yet.
- Convened for meetings with staff from VDOT, the Commonwealth Regional Council, and the Timmons Group concerning the development of industrial park access road project and grant management.
- IDA authorized the submission of an application to the Tobacco Region Revitalization Commission's (TRRC) Community and Business Lending (CBL) Program for a \$1-\$4 million loan to finance a broadband expansion project. Mr. Jim Garrett, of Kinex Telecom, has won a contract through RDOF auction to provide broadband to rural census blocks that do not currently have broadband with at least 25 Mbps download speeds and 3 MBPS upload speeds. This proposed project will deploy more than 1,100 miles of fiber-optic network. This project consists of broadband fiber buildout in parts of Prince Edward, Cumberland, and Lunenburg Counties, and will provide broadband to nearly 7,600 eligible service locations.
- Working with the South-Central Workforce Development Board to support existing manufacturing employers regarding workforce development challenges to ultimately encourage business retention and expansion.
- Working with industrial and commercial developer prospects to find sites around Prince Edward County including the Prince Edward Business Park and privately-owned industrial properties.
- Working to market the Manor property for residential and/or commercial development.
- Requested site information has been sent to the Virginia Growth Alliance for prospects in search of an industrial site.
- Submitted the 2021 Prince Edward County Enterprise Zone Annual Report to the Virginia Department of Housing and Community Development on behalf of the county.
- Visitor Center numbers are steadily increasing and faring much better than last year in regards to in-person visitation.
- We are continuing to participate in regional and state organizations including Virginia's Crossroads and the Virginia Tourism Corporation on marketing the county's tourism opportunities.
- In addition to our Business View Magazine feature, we also featured in the blogpost "22 Virginia Small Towns You're Going to LOVE" which mentioned the Sandy River Adventure Park and the High Bridge Trail State Park as wonderful attractions. We are also continuing to work with our local businesses on promotional opportunities and support as it relates to recovery from the pandemic.

o: (434) 392-1482 | f: (434) 392-6683 | c: (434) 391-4809 | e: <a href="mailto:cwhite@co.prince-edward.va.us">cwhite@co.prince-edward.va.us</a> | a: 121 East Third Street; PO Box 625 Farmville, VA 23901

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#### Board of Supervisors Agenda Summary

| Item #: 18 Department: Emergency Management Staff Contact: Sarah Elam Puckett/Trey Pyle Agenda Item: Emergency Management Update  Summary: The monthly Emergency Management update will be distributed and discussed at the Board meeting.  COST:  ATTACHMENT:  RECOMMENDATION:  SAMPLE MOTION:    Booth          | Meeting Date:                    | August 10, 2021              |                               |                         |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|------------------------------|-------------------------------|-------------------------|
| Staff Contact: Sarah Elam Puckett/Trey Pyle Agenda Item: Emergency Management Update  Summary: The monthly Emergency Management update will be distributed and discussed at the Board meeting.  COST:  ATTACHMENT:  RECOMMENDATION:  SAMPLE MOTION:  Motion Booth Gillam Townsend Second Cooper-Jones Jones Walck | Item #:                          | 18                           |                               |                         |
| Agenda Item: Emergency Management Update  Summary: The monthly Emergency Management update will be distributed and discussed at the Board meeting.  COST:  ATTACHMENT: RECOMMENDATION:  SAMPLE MOTION:  Motion Booth Gillam Townsend Walck                                                                        | Department:                      | Emergency Management         |                               |                         |
| Summary: The monthly Emergency Management update will be distributed and discussed at the Board meeting.  COST: ATTACHMENT: RECOMMENDATION: SAMPLE MOTION:  Motion Booth Gilliam Townsend Second Googer-Jones Jones Wilck                                                                                         | Staff Contact:                   | Sarah Elam Puckett/Trey Pyle |                               |                         |
| COST: ATTACHMENT: RECOMMENDATION: SAMPLE MOTION:  Motion Booth Gilliam Townsend Second Cooper-Jones Jones Wilck                                                                                                                                                                                                   | Agenda Item:                     | Emergency Managemen          | nt Update                     |                         |
| ATTACHMENT:  RECOMMENDATION:  SAMPLE MOTION:  Motion Booth Gilliam Townsend Second Jones Wilck                                                                                                                                                                                                                    | Summary: The more Board meeting. | nthly Emergency Managem      | ent update will be distribute | ed and discussed at the |
| ATTACHMENT:  RECOMMENDATION:  SAMPLE MOTION:  Motion Booth Gilliam Townsend Second Jones Wilck                                                                                                                                                                                                                    |                                  |                              |                               |                         |
| ATTACHMENT:  RECOMMENDATION:  SAMPLE MOTION:  Motion Booth Gilliam Townsend Second Jones Wilck                                                                                                                                                                                                                    |                                  |                              |                               |                         |
| ATTACHMENT:  RECOMMENDATION:  SAMPLE MOTION:  Motion Booth Gilliam Townsend Second Jones Wilck                                                                                                                                                                                                                    |                                  |                              |                               |                         |
| ATTACHMENT:  RECOMMENDATION:  SAMPLE MOTION:  Motion Booth Gilliam Townsend Second Jones Wilck                                                                                                                                                                                                                    |                                  |                              |                               |                         |
| ATTACHMENT:  RECOMMENDATION:  SAMPLE MOTION:  Motion Booth Gilliam Townsend Second Jones Wilck                                                                                                                                                                                                                    |                                  |                              |                               |                         |
| ATTACHMENT:  RECOMMENDATION:  SAMPLE MOTION:  Motion Booth Gilliam Townsend Second Jones Wilck                                                                                                                                                                                                                    |                                  |                              |                               |                         |
| ATTACHMENT:  RECOMMENDATION:  SAMPLE MOTION:  Motion Booth Gilliam Townsend Second Jones Wilck                                                                                                                                                                                                                    |                                  |                              |                               |                         |
| ATTACHMENT:  RECOMMENDATION:  SAMPLE MOTION:  Motion Booth Gilliam Townsend Second Jones Wilck                                                                                                                                                                                                                    |                                  |                              |                               |                         |
| ATTACHMENT:  RECOMMENDATION:  SAMPLE MOTION:  Motion Booth Gilliam Townsend Second Jones Wilck                                                                                                                                                                                                                    |                                  |                              |                               |                         |
| Motion         Booth         Gilliam         Townsend           Second         Cooper-Jones         Jones         Wilck                                                                                                                                                                                           | COST:                            |                              |                               |                         |
| Motion         Booth         Gilliam         Townsend           Second         Cooper-Jones         Jones         Wilck                                                                                                                                                                                           | ATTACHMENT:                      |                              |                               |                         |
| Motion       Booth       Gilliam       Townsend         Second       Cooper-Jones       Jones       Wilck                                                                                                                                                                                                         | RECOMMENDATIO                    | N:                           |                               |                         |
| Second         Cooper-Jones         Jones         Wilck                                                                                                                                                                                                                                                           | SAMPLE MOTION:                   |                              |                               |                         |
| Second         Cooper-Jones         Jones         Wilck                                                                                                                                                                                                                                                           |                                  |                              |                               |                         |
| Second         Cooper-Jones         Jones         Wilck                                                                                                                                                                                                                                                           |                                  |                              |                               |                         |
| Second         Cooper-Jones         Jones         Wilck                                                                                                                                                                                                                                                           | Motion                           | Booth                        | Gilliam                       | Townsond                |
|                                                                                                                                                                                                                                                                                                                   | Second                           | Cooper-Jones                 | Jones                         | Wilck                   |

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#### Board of Supervisors Agenda Summary

| *************************************** |                            |                            |                           |
|-----------------------------------------|----------------------------|----------------------------|---------------------------|
| Meeting Date:                           | August 10, 2021            |                            |                           |
| Item #:                                 | 19                         |                            |                           |
| Department:                             | County Attorney            |                            |                           |
| Staff Contact:                          | Terri Atkins Wilson, Es    | sq.                        |                           |
| Agenda Item:                            | County Attorney Update     | te                         |                           |
| Summary: The Cou                        | anty Attorney will provide | the Board an update on any | outstanding legal issues. |
|                                         |                            |                            |                           |
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| COST:                                   |                            |                            |                           |
| ATTACHMENT:                             |                            |                            |                           |
| RECOMMENDATIO                           | DN:                        |                            |                           |
| SAMPLE MOTION:                          |                            |                            |                           |
|                                         |                            |                            |                           |
| Motion                                  | Booth                      | Gilliam                    | Townsend                  |
| Second                                  | _ Cooper-Jones<br>Emert    | Jones<br>Pride             | Wilck                     |

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#### Board of Supervisors Agenda Summary

| Meeting Date:                   | August 10, 2021                                                                  |                              |                   |  |
|---------------------------------|----------------------------------------------------------------------------------|------------------------------|-------------------|--|
| Item No.:                       | 20                                                                               |                              |                   |  |
| Department:                     | County Administration                                                            |                              |                   |  |
| Staff Contact:                  | Douglas Stanley, ACIP ICMA-CM County Administrator County Administrator's Report |                              |                   |  |
| Issue:                          |                                                                                  |                              |                   |  |
| SUMMARY: The matters or concern | e County Administrator will press of the County.                                 | rovide the Board an update o | on any additional |  |
|                                 |                                                                                  |                              |                   |  |
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| TTACHMENT                       | 5:                                                                               |                              |                   |  |
| COST:                           |                                                                                  |                              |                   |  |
| ECOMMENDA                       | ATION:                                                                           |                              |                   |  |
| UGGESTED M                      | OTION:                                                                           |                              |                   |  |
|                                 |                                                                                  |                              |                   |  |
|                                 |                                                                                  |                              |                   |  |
| Made                            | n                                                                                | 0''''                        |                   |  |
| Motion<br>Second                | Booth<br>Cooper-Jones                                                            | Gilliam<br>Jones             | Townsend<br>Wilck |  |

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#### Board of Supervisors Agenda Summary

| Meeting | Date: | August | 10, | 2021 |
|---------|-------|--------|-----|------|
|---------|-------|--------|-----|------|

Item No.: 21

Department: County Administration

Staff Contact: Douglas P. Stanley/Sarah Elam Puckett

Issue: Correspondence/Informational

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#### Attachments:

- a. Updated Courthouse Mask Policy Effective August 9, 2021
- b. Citizen Email to Board
- c. Letter to NAACP, RE: American Rescue Plan
- d. Letter of Support, RE: Piedmont Senior Resources

#### **Recommendation:**

| Motion | Booth        | Gilliam | Townsend |
|--------|--------------|---------|----------|
| Second | Cooper-Jones | Jones   | Wilck    |
|        | Emert        | Pride   |          |



#### PRINCE EDWARD COUNTY COURTHOUSE AND COUNTY OFFICES & OPERATIONS

| <b>EFFECTIVE</b> | DATE:  | MONDAY,  | <b>AUGUST</b> | 9, 2021 |
|------------------|--------|----------|---------------|---------|
| +++++++++        | ++++++ | ++++++++ | ++++++++      | +++++++ |

The Delta variant of the COVID-19 virus is now dominant in Virginia and in Prince Edward County and is driving an increase in COVID cases. All areas of Virginia are seeing case growth. Evidence is building that the Delta variant causes a more severe disease, adding to the threat posed by its increased transmissibility. Additionally, the Delta variant is more capable of causing breakthrough infections in fully vaccinated individuals, who can then transmit to unvaccinated individuals. While vaccines are our best defense against the Delta variant, masking and social distancing remain effective ways to protect ourselves, our families and our community.

Based on this information, <u>effective Monday</u>, <u>August 9</u>, 2021 the following policy will take effect for the Prince Edward County Courthouse and all other Prince Edward County governmental facilities and operations:

#### Public:

1. Everyone who enters the Prince Edward County Courthouse (or any county building) must wear a mask and wear it for the entirety of their time in the courthouse. <u>Note</u>: These rules are modified below with regard to employees.

#### **Employees**:

- 1. All employees must wear a mask to enter the courthouse (or any county building).
- 2. Unvaccinated employees must wear a mask for the entirety of their time in the courthouse (or any county building).
- 3. County employees who are vaccinated must wear a mask in public spaces in the courthouse; your Department director will determine the policy for wearing a mask internal to that office suite.
- 4. County employees, vaccinated or unvaccinated, who enter another office suite, must wear a mask at all times.
- 5. Vaccinated employees who have any contact with the public are strongly encouraged to wear a mask.

Douglas P. Stanley, County Administrator

#### board@co.prince-edward.va.us

From:

edward strickler <edwardnvirginia@hotmail.com>

Sent:

Wednesday, August 04, 2021 7:36 AM

To:

board@co.prince-edward.va.us; bvincent@farmvilleva.com;

tpairet@farmvilleva.com; dhunter@farmvilleva.com; ddwyer@farmvilleva.com; samos@farmvilleva.com;

gcole.farmville@gmail.com; creid@farmvilleva.com; mayor@farmvilleva.com

Cc:

admin@farmvilleareachamber.org; Farmville Newsmedia Editor

Subject:

To PE County Board of Supervisor and Farmville Town Council

Hello.

I plan occasionally to ask some questions out of a framework of concern for a thriving community.

Wandering around the Town I see too many vacant shops/storefronts in which the business did not merely move but failed. Business failures are common, we know, but research suggests that five-year survival rates are perhaps higher than many expect, and higher in more rural areas than in urban areas(1).

How is Town and County promoting small business development? Do you rely on lower taxes and fees to reduce government-imposed barriers to business formation? Do you rely on educational programs such as assisting local entrepreneurs more directly (such as assisting business plan development? assisting relationships with lenders for capital formation? etc)? Do you have incentives for recruiting new businesses into the Town/County (for example, facilitating solar roofs to reduce energy costs to the business? ensuring highspeed reliable Broadband? etc). Literally I am asking: what is the Town's and the County's plan because I do not know.

What I do know is that there are tons (apparently, literally) of federal monies out there and still coming out, mostly passed through the Commonwealth, but also through federal agencies, that if well directed by a local community can be a once-in-a-generation OPPORTUNITY or if undirected, unfocused, unplanned a multigenerational WASTE. Has Town and County asked Congressperson Good's office and/or an office in Governor Northam's cabinet - or preferably both! - to convene some conversations about bringing/focusing/spending to benefit Farmville/PE County business development? There are so many good ideas available for a rural community with talent and commitment.

Thank you,

Edward Strickler 104 Russell's Way

(1)

The available research that explores the survival rates of rural businesses is limited in geographic scope. Studies tend to focus on a single or a very small handful of states making generalizations difficult. For example, in a study of rural Arkansas, Maine, and North Dakota, Buss and Lin (1990) found that over the study period start-ups had survival rates of 52%, 89% and 65%, respectively. Yu, Orazem, and Jolly (2011) found rural

business six-year survival rates for Iowa and Kansas ranged between 50% to 70% depending on the year the business started....At the extremes, new businesses in remote small rural areas have a five-year survival rate of 72% which is statistically significantly greater than the largest urban areas where the rate is 67%. [Deller, S., & Conroy, T. (2016). Survival rates of rural businesses: What the evidence tells us. *Choices*, 31(316-2016-7850). ] Note: this piece has also some interesting discussion of the community psychology around business failure and public display of business failures (like all those empty storefronts).

From: ELS Jr strickler

**Sent:** Tuesday, April 20, 2021 8:44 AM **Subject:** To Supervisors and School Board

Hello.

Dear Prince Edward County Supervisors and School Board (or at least Supervisor and School Board member representative of Russell's Way, Farmville):

A.

Please inform details of when/where/how of this public hearing(s): https://www.co.prince-edward.va.us/home/showpublisheddocument/4578/637540040823200000

Supervisor Cooper-Jones made a motion, seconded by Supervisor Townsend, to authorize advertisement of a Public Hearing on a Proposed Real Property Tax rate of \$0.51, a Public Hearing on a Proposed EMS Tax Levy of \$0.01, and a Public Hearing on a Proposed Poplar Hill CDA Levy of \$1.00 as outlined; the motion carried.

Note: with large sums coming to County (and Town) and School System from 'Rescue Act' and other federal funding it would generally seem inappropriate to raise property taxes or fees at this time.

Question: shouldn't when School System asks for more monies from local people the School System describe both strengths - about which local people should be proud - and weaknesses - in which the School System has failed? If the School System cannot provide in one page some paragraphs that describe strengths, weaknesses/failures, and why monies are needed at this time we worry. Serious representatives (a supervisor, a school board member, etc) should be able to explain - at a high level - important matters to the public in one page, sufficient for the public to get a solid grasp of the essentials, such that they can ask more detailed questions.

В.

Reviewing <a href="https://www.co.prince-edward.va.us/home/showpublisheddocument/4580/63754004082803000">https://www.co.prince-edward.va.us/home/showpublisheddocument/4580/63754004082803000</a>
Please know that we are very concerned that Supervisors apparently let several crises at Crossroads CSB get so bad without inquiry or intervention. Preserving assets to provide stable, safe, healthy housing are essential, unless you want more houselessness, more distressed children, more problems in our schools, more violence and more crime. Ultimately the costs of working together to ensure stable, safe, healthy housing are less than the sum of all these other costs (that are typically externalized but should not be).

#### and that this strategy seems wise:

Supervisor Jones made a motion, seconded by Supervisor Wilck, to approve any organizations that have not requested an increase would be approved at level-funding, and discuss and then vote individually on any that requested an increase; the motion carried

Note: thank you for moving forward on budget requests that could be handled in the meeting. This increases stability of services and projects serving the community.

Respectfully, Edward Strickler and household 104 Russell's Way, 23901

#### **BOARD OF SUPERVISORS**

J. David Emert Chairman

Odessa H. Pride, Ed.D.

Vice Chairman

Beverly M. Booth
Pattie Cooper-Jones

Llew W. Gilliam, Jr.

Robert M. Jones James R. Townsend

James R. Wilck



#### **COUNTY OF PRINCE EDWARD, VIRGINIA**

**COUNTY ADMINISTRATION** 

Douglas P. Stanley

Post Office Box 382
111 N. South Street, 3<sup>rd</sup> Floor
Farmville, VA 23901

Office: (434) 392-8837 Fax: (434) 392-6683

www.co.prince-edward.va.us

August 3, 2021

Mr. James E. Ghee, President Prince Edward County Branch NAACP P. O. Box 88 Farmville, Virginia, 23901

#### RE: American Rescue Plan

Dear Mr. Ghee:

I am in receipt of your letter dated July 14<sup>th</sup> regarding the American Rescue Plan and how Prince Edward plans to expend such funds. We have recently been provided with guidance on the spending guidelines for the funding. Information can be found at 2021-10283.pdf (govinfo.gov). The estimated \$4.4 million in funds designated for Prince Edward County represent a great opportunity to invest in the future of our community.

We are looking to have our CARES ACT Committee to start meeting in the next month to look at making recommendations to the Board of Supervisors on how such funding should be spent.

As discussed previously, I know that one of the items that I would like the Committee and Board to consider, is support of expansion of Broadband into the community. Given the timeframes for expenditure of funds during the previous round and the lack of a shovel ready project for the community, this was not an option with the first round of funding. Once the Committee/Board sets the framework for funding I will make sure to share the schedule with your organization. Thank you for reaching out again and your interest in the process for expenditure of funds. I would anticipate a public hearing at some point to gather public input on needs in the community.

Respectfully,

Douglas P. Stanley, AICP, ICMA-CM

County Administrator

**DPS** 

Attachment

cc: The Chairman and Members of the Board of Supervisors



#### PRINCE EDWARD COUNTY BRANCH

#### National Association For The Advancement Of Colored People

July 14, 2021

Douglas R. Stanley, Administrator COUNTY OF PRINCE EDWARD P. O. Box 382 Farmville, VA 23901

RE: AMERICAN RESCUE PLAN

Dear Mr. Stanley:

Now that you know the amount of money the County will be receiving from the American Rescue Plan and you know what these funds can be spent on, it would be greatly appreciated if you would advise as to what procedures and processes the county will be using to determine how these funds will be expended and how citizens can be involved in making these determinations.

Looking forward to hearing from you soon.

James E. Ghee, President

#### **BOARD OF SUPERVISORS**

J. David Emert Chairman

Odessa H. Pride, Ed.D.
Vice Chairman
Beverly M. Booth
Pattie Cooper-Jones
Llew W. Gilliam, Jr.
Robert M. Jones
James R. Townsend
James R. Wilck



#### **COUNTY OF PRINCE EDWARD, VIRGINIA**

**COUNTY ADMINISTRATION** 

Douglas P. Stanley

Post Office Box 382
111 N. South Street, 3<sup>rd</sup> Floor
Farmville, VA 23901

Office: (434) 392-8837 Fax: (434) 392-6683

www.co.prince-edward.va.us

July 15, 2021

#### To Whom it May Concern:

I am writing in support of the grant opportunity Piedmont Senior Resources (PSR) Area Agency on Aging is seeking with Centra Health for its newly-adopted event, The Great Duck Derby.

PSR is a nonprofit, 501C3 agency that serves older adults, most of whom are homebound, who reside in Amelia, Buckingham, Charlotte, Cumberland, Nottoway, Lunenburg, and Prince Edward counties with many needs.

For many years, the United Way of Prince Edward County organized and sought sponsors for The Great Duck Derby. This year, the United Way folded, and PSR picked up the torch and is continuing the event as no other organization sought to continue the event.

PSR's services include home-delivered meals, homemaker and care companions, congregate nutrition sites, assistance with heating and cooling, along with programs that assist older adults with disease prevention and health promotion, non-emergency medical transportation, SNAP benefits, falls prevention, small home repairs, and more.

The County of Prince Edward has worked with PSR for many years in seeing that our elderly citizens have access to services so they remain in their homes with care and compassion. We support them financially as well through local appropriations. Our community relies upon PSR in a major way as a safety net and lifeline.

The grant which PSR is applying for would primarily assist the agency in offering more meals to more homebound older adults in need.

Should you have any questions, please do not hesitate to contact me.

Regards,

Respectfully,

Douglas P. Stanley, AICP, ICMA-CM

County Administrator

**DPS** 

Attachment

cc: Board of Supervisors

Read File

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#### Board of Supervisors Agenda Summary

Meeting Date: August 10, 2021

Item #: 22

**Department:** County Administration

Staff Contact: Douglas P. Stanley / Sarah Elam Puckett

Agenda Item: Monthly Reports

#### **SUMMARY:**

Please see attachments.

#### COST:

#### ATTACHMENTS:

- a. Animal Control
- b. Building Official
- c. Cannery Home Canning Operations
- d. Cannery Commercial Operations
- e. Commonwealth Regional Council
- f. Prince Edward County Public Schools
- g. Tourism
- h. Virginia Cooperative Extension Prince Edward

**RECOMMENDATION:** None.

#### **SAMPLE MOTION:**

| Motion | Booth        | Gilliam | Townsend |
|--------|--------------|---------|----------|
| Second | Cooper-Jones | Jones   | Wilck    |
|        | Emert        | Pride   |          |



#### **Animal Control Monthly Report**

#### "July 2021"

| Dogs     |                     |          | Wildlife                        |          |
|----------|---------------------|----------|---------------------------------|----------|
| 0        | Surrendered         | 13       | Handled                         | 2        |
|          | Picked Up           | 4        | Euthanized                      | 0        |
|          | Claimed By Owner    | 0        | Rabies Case                     | 0        |
|          | Adopted             | 2        |                                 |          |
|          | Transferred P/U     | 0        | Livestock                       |          |
|          | Euthanized          | 0        | Returned to Owner               | 4        |
|          | Injured / Euth.     | 1        | Sold at Market                  | 0        |
|          | Transferred to SPCA | 16       | Adopted                         | 0        |
|          | Seized              | 2        | Fees Collected                  | \$0.00   |
|          | Bite Case           | 1        |                                 |          |
|          | Other               | 0        | Other Companion Animals         |          |
| Fees C   | ollected            | \$100    | Returned to Owner               | 0        |
|          |                     |          | Surrendered                     | 0        |
| Cats     |                     |          | Transferred                     | 0        |
|          | Surrendered         | 8        | Adopted                         | 0        |
|          | Picked Up           | 0        |                                 |          |
|          | Claimed By Owner    | 0        |                                 |          |
|          | Adopted             | 1        | Miles Driven                    | 2,300    |
|          | Transferred         | 0        | Days at or above capacity       | 31       |
|          | Euth - Injury       | 0        | Number of Calls to Shelter      | 125      |
|          | Euthanized          | 0        | Summons Issued                  | 10       |
|          | Died in Kennel      | 0        | Warrants Served                 | 0        |
|          | Transferred to SPCA | 7        | Days in Court                   | 2        |
|          | Dead on Arrival     | 0        | Nuisance Dogs                   | 5        |
|          | Bite case           | 0        | <b>Dangerous Dogs</b>           | 1        |
| Fees C   | ollected            | \$50.00  | Calls After Hours/On Call       | 20       |
|          |                     |          | Dogs Brought in by Farmville PD | 1        |
| Bill the | e Town of Farmville |          |                                 |          |
|          | 1 animal housed.    |          | Total Fees Collected            | \$150.00 |
| Total I  | Billed:             | \$235.00 |                                 |          |

Chris Riviere, Chief Animal Control Officer Ariel Adams, Deputy Animal Control Officer

form 8 - 2020



#### **Prince Edward County Animal Control**

#### **Boarding and Services Invoice**

All companion animals held by Prince Edward Animal Control for separate agencies are charged a \$25.00 impoundment fee and \$10.00 a day boarding and care. Livestock or other animals are billed at actual cost at time of service. Veterinary care is assessed at cost as needed.

Boarding and Transfer of Canine ID# 06182173.

Dates held 06/18/2021-07/08/2021 21 days

Reason for disposition: Transferred to rescue after giving birth in shelter.

Total fees: \$235.00

#### **BUILDING OFFICIAL**

#### Permits Issued Report 7/01/2021 Through 7/31/2021

| ADDITIONS                       | - Issued                              | 6                        |
|---------------------------------|---------------------------------------|--------------------------|
|                                 | - Value                               | -                        |
|                                 | - Permit Fees                         | \$696.30                 |
|                                 | - 2.00% STATE TAX                     | \$13.93                  |
|                                 | - Fees Collected                      | \$.00                    |
| ONE & TWO FAMILY DWELLING       | - Issued                              | 6                        |
|                                 | - Value                               | \$1,535,000.00           |
|                                 | - Permit Fees                         | \$2,175.40               |
|                                 | - 2.00% STATE TAX                     | \$43.52                  |
|                                 | - Fees Collected                      | \$.00                    |
| ELECTRICAL                      | - Issued                              | 21                       |
|                                 | - Value                               | \$62,485.00              |
|                                 | - Permit Fees                         | \$1,050.00               |
|                                 | - 2.00% STATE TAX                     | \$21.00                  |
|                                 | - Fees Collected                      | \$.00                    |
| MECHANICAL                      | - Issued                              | 7                        |
|                                 | - Value                               | \$3,500.00               |
|                                 | - Permit Fees                         | \$350.00                 |
|                                 | - 2.00% STATE TAX                     | \$7.00                   |
|                                 | - Fees Collected                      | \$.00                    |
| MECHANICAL/GAS                  | - Issued                              |                          |
| Machania Cally Gag              | - Value                               | 5 050 050                |
|                                 | - Permit Fees                         | \$9,959.00               |
|                                 | - 2.00% STATE TAX                     | \$250.00<br>\$5.00       |
|                                 | - Fees Collected                      | \$ . 00                  |
| MANUFACTURED HOMES              | - Issued                              |                          |
| MANOTACIONED HOMES              | - Value                               | 1                        |
|                                 | - Permit Fees                         | \$168,000.00<br>\$156.80 |
|                                 | - 2.00% STATE TAX                     | \$3.14                   |
|                                 | - Fees Collected                      | \$.00                    |
| PLUMBING                        |                                       |                          |
| · · · · · · · · · · · · · · · · | - Issued<br>- Value                   | 8                        |
|                                 | - value<br>- Permit Fees              | \$4,000.00               |
|                                 | - Permit rees<br>- 2.00% STATE TAX    | \$400.00                 |
|                                 | - Z.00% STATE TAX<br>- Fees Collected | \$8.00                   |
|                                 | - rees Collected                      | \$.00                    |
|                                 | - Issued                              | 1                        |
|                                 | - Value                               | \$25,000.00              |
|                                 | - Permit Fees                         | \$100.00                 |
|                                 | - 2.00% STATE TAX                     | \$2.00                   |
| •                               | - Fees Collected                      | \$.00                    |
| IN LIEU OF SOIL & EROSION .     | - Issued                              | 5                        |
| •                               | - Value                               | \$.00                    |
|                                 | - Permit Fees                         | \$.00                    |
| -                               | Fees Collected                        | \$.00                    |
| Total Permits -                 | - Issued                              | 60                       |
| Total Permits -                 | · Value                               | \$1,946,204.00           |
| Total Permits -                 |                                       | \$5,178.50               |
| Total Permits -                 | · Sales Tax 2%                        | \$ 103.59                |
|                                 | - <i>I</i>                            | \$ 5,282.09              |
|                                 |                                       | Ψ 5,404.07               |

#### **INSPECTIONS FOR JULY 96**

#### PRINCE EDWARD COUNTY CANNERY

7916 Abilene Road Farmville, Virginia 23901

Patty Gulick Cannery Manager 434-223-8664

#### JULY 2021 Cannery Report

#### Cannery report is as follows:

| 1333 (qts.)         | @.55  | = | \$ 733.15        |
|---------------------|-------|---|------------------|
| 191 (pts.)          | @.43  | = | \$ 82.13         |
| 51 Gallons          | @1.35 | = | \$ 68.85         |
| 28 Patrons usage    | @1.00 | = | \$ 28.00         |
| 30% out of County   | _     | = | \$ 70.06         |
| Non-processing fees |       | = | \$ 40.00         |
| 0 LBS. Meat Cut     | @.25  | = | \$ 00.00         |
| Total               |       |   | <u>\$1022.19</u> |

The Cannery had a total of 28 registered county patrons. The total number of participants including their family members, friends & neighbors that helped these patrons and enjoyed the experience & knowledge of the cannery was 60. This month the cannery experienced 2 days loss in processing due to water well problems. These have since been fixed and the public is quite anxious to restart fresh the first day in August.

P. Gulick

kef



#### VFW July 2021 Report

Hannah Evans
Director
401-864-0402
info@virginiafoodworks.org

| <b>July 2021</b>           |             |  |  |
|----------------------------|-------------|--|--|
| Total # of Units Processed | 1,681       |  |  |
| Retail value of Products   | \$17,548.09 |  |  |
| # Clients                  | 7           |  |  |
| # New Clients              | 1           |  |  |
| # Processing Days          | 8           |  |  |
| Revenue generated (PEC)    | \$1,116     |  |  |

#### From the Production Floor:

It has been a busy month with both me (Hannah) and Dominique (our new production manager) learning from Katharine and Kathleen! We were able to have a team bonding day and invite back past VFW superstar, Emily Wells, to train the rest of the staff on using the filler machine. We spent a day making blueberry jam with berries from Agriberry farm, and utilized the filler machine to quickly bottle samples of VFW product. We are hopeful that Dominique will be able to incorporate this new skill into future productions to better serve clients!

A highlight from this month was introducing our new clients, Indulge Catering, to the VFW family. They spent a day making 5 gallon test batches of their various flavored barbecue sauces, and I have heard only amazing things about their product. Indulge will be joining us for a second production later this week in August to take on a larger production of their "OG" flavored sauce, and make some tweaks to their raspberry and cocoa flavored bbg recipes.

We appreciate the hard work of the County's Maintenance staff who helped to get our well back up and running, after taking some time off from production when a snag arose with our water testing. We are pleased to be back to business as usual and were able to reschedule all clients who had to miss their production days in July to August!

#### In the Office:

This month has been filled with a transfer of duties as Katharine has stepped back to more fully pursue her new career in education. We are thrilled for her and her expertise will be missed! I have been enjoying getting to know our existing clients, and looking towards new client opportunities with several promising phone calls for new products. Between Kathaine and Allie Hill's training, I feel equipped to step into the Director position and carry VFW on to our next chapter.

### COMMONWEALTH COUNCIL MASINE WASINE WA

#### IN PARTNERSHIP WITH

The Counties of Amelia | Buckingham | Charlotte | Cumberland | Lunenburg | Nottoway Prince Edward

#### **CRC July 2021 Items of Interest**

#### **New Ventures**

- CRC was awarded \$2 million in *Virginia Housing*, Planning District Commission Housing Development Program funds. Funds will be utilized to assist the region's housing partners in establishing 20 affordable housing units.
- Buckingham Branch Library was awarded \$55,000 in USDA grant funds for equipment for the new library.
- CRC selects eleven (11) consulting firms for the NEW CRC On-Call Consulting Program. Once firms are under contract with the CRC, member counties, including towns and IDA's and Schools Boards will have direct access to these firms for services without issuing a RFP for services.
- CRC & local government representatives participated in Virtual Meeting with representatives from the Northern Virginia Regional Tax Board as well as other interested localities to learn about the process of establishing a possible Tobacco Tax and Regional Tobacco Tax Board.
- CRC assisted Lunenburg County in submitting a VDOT Transportation Alternative Set Aside grant pre-application to fund bike lanes on Route 635 (Oral Oaks Road).
   CRC assisted Victoria in submitting a grant application to DHCD for Virginia Statewide Business District Resurgence funds to renovate the former Steps building in Victoria.
- CRC assisted Virginia's Heartland Regional Industrial Facilities Authority (VHRIFA) in submitting a grant application to the Tobacco Commission to fund a Virginia's Heartland regional Industrial Park Onsite Water Supply PER.
- CRC assisted the Longwood Real Estate Foundation in submitting a grant request to the Virginia Tobacco Commission for construction funding for the SEED Innovation Hub in downtown Farmville.
- CRC staff assisted the Town of Victoria IDA in submitting a grant application to DHCD for Economic Development & Entrepreneurship Funds to make repairs and improvements to the old STEPS building.
- CRC staff assisted the Town of Blackstone in submitting a grant application to DHCD to request Industrial Revitalization Funds to assist with a hotel adaptive reuse of the former Virginia United Methodist Assembly Center.
- CRC staff assisted Prince Edward IDA in partnership with Kinex to seek Tobacco Commission funding for broadband fiber buildout.
- CRC staff are assisting Longwood University with an EDA Application for Construction funds for Seed Innovation Hub. Preliminary information has been submitted to EDA for review comments.
- CRC staff are assisting Cumberland County in pursuing VDOT Economic Development Access funds.
- Next CRC Meeting, Wednesday, August 18, 2021 at 9:30 a.m., Farmville, Virginia.

#### <u>Activity</u>

- Dillwyn CDBG Housing Rehabilitation Project The Contractor working on 84 White has completed all work, except for an ADA ramp that will be installed once the former home is removed. This is the final house for the project.
- Phenix Water System Project The Town has received a Good Water Quality test on the well on Randolph Street. The Town has submitted a connection plan to VDH for approval. Environmental review is on hold pending approval by VDH. The Town is weighing its options on accessing the loan portion of the VDH funds.
- Regional Emergency Planning The Draft Regional Resource Inventory has been completed and is being reviewed
  by the local emergency managers. The Draft Regional Continuity of Operations Plan is close to completion and the
  staff are working with local Emergency Planners to schedule a training class in the Fall for managing volunteers.
- DEQ Watershed Implementation Plan (WIP) III Assistance: The semi-annual report to DEQ was submitted. The CRC conduced the first educational series How Your Watershed Works to local government participants.
- PE County Access Road Project Administration: County & Consultant are working with VDOT to address RW issues.
- Nottoway County Comprehensive Plan: An Interactive Community Meeting was held on July 20, 2021 to collect community input for the Plan. The staff are also working on the first three sections of the Plan.
- CRC Regional Hazard Mitigation Plan Update: Staff are currently working on the first three sections of the Draft
   Plan.

  COMMONWEALTH REGIONAL COUNCIL

One Mill Street, Suite 202, P.O. Box P Farmville, VA 23901 | 434.392.6104 www.virginiasheartland.org



#### IN PARTNERSHIP WITH

The Counties of Amelia | Buckingham | Charlotte | Cumberland | Lunenburg | Nottoway | Prince Edward

TO: Prince Edward County Board of Supervisors

FROM: Melody Foster, Executive Director

SUBJECT: Prince Edward Access Road Project – Update

DATE: July 29, 2021

The CRC is assisting Prince Edward County with administration of the Prince Edward Access Road Project.

The CRC submitted Reimbursement Request #3 to VDOT. The County and consultant are continuing to work with VDOT to resolve Right-of-Way issues for the project.

COMMONWEALTH REGIONAL COUNCIL One Mill Street, Suite 202 | P.O. Box P Farmville, VA 23901 | 434.392.6104 PHONE www.virginiasheartland.org

#### Prince Edward County Public Schools Summary Financial Report June 30, 2021

|                            | Current      | Year to       |              |     |            | A  | Variance<br>Actual Under<br>(Over) | YTD as a Percent of |
|----------------------------|--------------|---------------|--------------|-----|------------|----|------------------------------------|---------------------|
| Revenues                   | Month        | <u>Date</u>   |              |     | Budget     |    | <u>Budget</u>                      | Budget              |
| From the State:            |              |               |              |     |            |    |                                    |                     |
| State Sales Tax            | 321,902.30   | 3,306,254.24  |              | \$  | 3,125,839  | \$ | (180,415.24)                       | 105.77              |
| Basic School Aid           | 140,466.20   | 5,827,149.56  |              | \$  | 6,249,990  | \$ | 422,840.44                         | 93.23               |
| All Other                  | 1,053,918.67 | 6,011,320.32  |              | \$  | 5,901,400  | \$ | (109,920.32)                       | 101.86              |
| Total State                | 1,516,287.17 | 15,144,724.12 |              | \$  | 15,277,229 | \$ | 132,504.88                         | 99.13               |
| From the Federal Gov't.    | 40,273.70    | 3,063,196.63  |              | \$  | 2,360,431  | \$ | (702,765.87)                       | 129.77              |
| General Fund (County)      | 2,703,073.48 | 5,896,632.77  |              | \$  | 8,793,062  | \$ | 2,896,429.23                       | 67.06               |
| Cash Book -Local           | 108,483.27   | 195,376.40    | ž.           | _\$ | 311,991    | \$ | 116,614.60                         | 62.62               |
| Total Revenues             | 4,368,117.62 | 24,299,929.92 | :            | \$  | 26,742,713 | \$ | 2,442,782.84                       | 90.87               |
|                            |              |               |              |     |            |    |                                    |                     |
|                            |              |               |              |     |            |    | Expended &                         | Expen. &            |
|                            |              |               |              |     |            |    | Encumbered                         | Encumbrance         |
|                            | Current      | Year to       | Outstanding  |     |            | (  | (Over) Under                       | as a % of           |
| <b>Expenditures</b>        | <u>Month</u> | <u>Date</u>   | Encumbrances |     | Budget     |    | Budget                             | <u>Budget</u>       |
| 1000-Instruction           | 3,554,945.70 | 17,833,279.08 | \$ 22,161.56 | \$  | 19,607,162 | \$ | 1,751,721.12                       | 91.07               |
| 2000-Admin.,Health/Atten.  | 287,162.66   | 1,457,103.86  | \$ -         | \$  | 1,610,508  | \$ | 153,404.14                         | 90.47               |
| 3000-Transportation        | 517,140.52   | 1,565,976.12  | \$ 27,488.01 | \$  | 1,796,019  | \$ | 202,554.87                         | 88.72               |
| 4000-Operation/Maintenance | 230,237.77   | 1,552,183.93  | \$ -         | \$  | 1,746,512  | \$ | 194,328.07                         | 88.87               |
| 6000-Faciltities           | 38,949.72    | 160,498.97    | \$ -         | \$  | 174,647    | \$ | 14,148.03                          | 91.90               |
| 7000 - Debt. Service       | 0.00         | 565,288.36    | \$ 38,573.90 | \$  | 606,757    | \$ | 2,894.74                           | 99.52               |
| 8000 - Technology          | 140,126.86   | 1,165,599.60  | \$ 3,570.00  | \$  | 1,201,108  | \$ | 31,938.40                          | 97.34               |
| Total Expenditures         | 4,768,563.23 | 24,299,929.92 | \$ 91,793.47 | \$  | 26,742,713 | \$ | 2,350,989.37                       | 91.21               |

## Prince Edward County Public Schools 2020-2021 CARES ACT Summary Financial Report June 30, 2021

| Revenues            |      | Current<br>Month        | Year to Date        | -  |                     | Budget          |    | Variance<br>Inder/Over<br>Budget |
|---------------------|------|-------------------------|---------------------|----|---------------------|-----------------|----|----------------------------------|
| Total Revenues      |      | 0.00                    | 911,542.53          |    | :                   | 1,378,792.72    | 4  | 467,250.19                       |
| <b>Expenditures</b> |      | Current<br><u>Month</u> | Year to <u>Date</u> |    | tanding<br>abrances | <u>Budget</u>   | Un | encumbered<br><u>Balance</u>     |
| Total Expenditures  | _\$_ | 48,930.79               | \$ 1,136,088.98     | \$ | 25.17               | \$ 1,378,792.72 | \$ | 242,678.57                       |

Saved as June 20-21 CARES ACT

## Prince Edward County Public Schools 2020-2021 Comparative Receipts and Expenditures Year to Date - Month of June 30, 2021

|                                       |                                     | Fiscal 2020                                   |                             |                                     | <b>Fiscal 2021</b>                           |                               |                                       |                             |
|---------------------------------------|-------------------------------------|-----------------------------------------------|-----------------------------|-------------------------------------|----------------------------------------------|-------------------------------|---------------------------------------|-----------------------------|
| Receipts:                             | Approved<br>Budget                  | Received<br>Year-to-Date                      | Percent of<br>Revenue       | Approved<br>Budget                  | Received<br>Year-to-Date                     | Percent of<br>Revenue         | Fiscal Year<br>\$ Difference          | Fiscal Year<br>% Difference |
| Sales Tax<br>Basic Aid<br>Other State | 2,987,847<br>5,962,025<br>5,904,777 | 3,023,059.00<br>5,797,253.00<br>5,754,150.00  | 101.18%<br>97.24%<br>97.45% | 3,125,839<br>6,249,990<br>5,901,400 | 3,306,254.24<br>5,827,149.56<br>6,011,320.32 | 105.77%<br>93.23%<br>101.86%_ | 283,195.24<br>29,896.56<br>257,170.32 | 4.59%<br>-4.00%<br>4.41%    |
| Total State                           | 14,854,649                          | 14,574,462.00                                 | 98.11%                      | 15,277,229                          | 15,144,724.12                                | 99.13%                        | 570,262.12                            | 1.02%                       |
| Federal Funds                         | 2,310,350                           | 1,740,031.00                                  | 75.31%                      | 2,360,431                           | 3,063,196.63                                 | 129.77%                       | 1,323,165.63                          | 54.46%                      |
| Execal Funds                          | 8,912,671                           | 8,640,958.00                                  | %56.96                      | 8,793,062                           | 5,896,632.77                                 | %90.79                        | -2,744,325.23                         | -29.89%                     |
| Cash Book                             | 318,546                             | 374,443.00                                    | 117.55%                     | 311,991                             | 195,376.40                                   | 62.62%                        | -179,066.60                           | -54.93%                     |
| Total Revenue                         | \$26,396,216                        | 25,329,894.00                                 | 95.96%                      | \$26,742,713                        | 24,299,929.92                                | %18.06                        | -1,029,964.08                         | -5.09%                      |
| Expenditures:                         | Approved<br>Budget                  | Expended Percent of Year-to-Date Expenditures | Percent of Expenditures     | Approved<br>Budget                  | Expended<br>Year-to-Date                     | Percent of Expenditures       | Fiscal Year<br>\$ Difference          | Fiscal Year<br>Difference   |
| Instruction                           | 19,362,682                          | 18,635,145.00                                 | 96.24%                      | 19,607,162                          | 17,833,279.08                                | 90.95%                        | -801,865.92                           | -5.29%                      |
| Administration                        | 1,609,987                           | 1,368,066.00                                  | 84.97%                      | 1,610,508                           | 1,457,103.86                                 | 90.47%                        | 89,037.86                             | 5.50%                       |
| Transportation                        | 1,705,402                           | 1,704,242.00                                  | 99.93%                      | 1,796,019                           | 1,565,976.12                                 | 87.19%                        | -138,265.88                           | -12.74%                     |
| Maintenance                           | 1,775,198                           | 1,772,995.00                                  | %88.66                      | 1,746,512                           | 1,552,183.93                                 | 88.87%                        | -220,811.07                           | -11.00%                     |
| Facilities                            | 150,000                             | 141,017.00                                    | 94.01%                      | 174,647                             | 160,498.97                                   | 91.90%                        | 19,481.97                             | -2.11%                      |
| Debt Service                          | 996'909                             | 603,471.00                                    | 99.52%                      | 606,757                             | 565,288.36                                   | 93.17%                        | -38,182.64                            | -6.36%                      |
| Technology                            | 1,186,581                           | 1,104,958.00                                  | 93.12%                      | 1,201,108                           | 1,165,599.60                                 | 97.04%                        | 60,641.60                             | 3.92%                       |
| Total Expenditures                    | \$26,396,216                        | 25,329,894.00                                 | %96.56                      | \$26,742,713                        | 24,299,929.92                                | %282%                         | -1,029,964.08                         | -5.09%                      |

Saved as June 2020-2021 Expense Compare

#### Prince Edward County Public Schools 2020-2021

#### Food Service Department Summary Financial Report June 30, 2021

| Revenues                | Current<br><u>Month</u> | Year to <u>Date</u> |      | Budget    | Variance<br>ctual Under<br>(Over)<br><u>Budget</u> | YTD as a<br>Percent of<br><u>Budget</u> |
|-------------------------|-------------------------|---------------------|------|-----------|----------------------------------------------------|-----------------------------------------|
| From the State:         |                         |                     |      |           |                                                    |                                         |
| State School Food       | 9,650.44                | 54,131.15           | \$   | 47,093    | \$<br>(7,038.15)                                   | 114.95%                                 |
| Fresh Fruit & Vegetable | 0.00                    | 4,270.02            | \$   | 55,000    | \$<br>50,729.98                                    | 7.76%                                   |
| Total State Funds       | 9,650.44                | 58,401.17           | \$   | 102,093   | \$<br>43,691.83                                    | 57.20%                                  |
| Federal Reimbursement   | 82,674.97               | 686,176.38          | \$ 1 | 1,229,760 | \$<br>543,583.62                                   | 55.80%                                  |
| Cash Book - Local       | 634.27                  | 83,400.30           | \$   | 148,000   | \$<br>64,599.70                                    | 56.35%                                  |
| Total Revenues          | 92,959.68               | 827,977.85          | \$ 1 | 1,479,853 | \$<br>651,875.15                                   | 55.95%                                  |

| <b>Expenditures</b>   | Current<br><u>Month</u> | Year to <u>Date</u> | Outstanding Encumbrances | <u>Budget</u>   | $\mathbf{E}$ | xpended &<br>ncumbered<br>Over) Under<br><u>Budget</u> | Expen. & Encumbrance as a % of Budget |
|-----------------------|-------------------------|---------------------|--------------------------|-----------------|--------------|--------------------------------------------------------|---------------------------------------|
| Salary                | 58,061.21               | 386,896.07          | -                        | \$<br>439,233   | \$           | 52,336.93                                              | 88.08%                                |
| Fringe Benefits       | 27,315.98               | 173,484.39          | -                        | \$<br>186,605   | \$           | 13,120.61                                              | 92.97%                                |
| Purchased Services    | 2,510.78                | 32,483.55           | -                        | \$<br>55,000    | \$           | 22,516.45                                              | 59.06%                                |
| Refunds               | 0.00                    | 0.00                | -                        | \$<br>-         | \$           | -                                                      | 0.00%                                 |
| Travel                | 0.00                    | 0.00                | -                        | \$<br>5,000     | \$           | 5,000.00                                               | 0.00%                                 |
| Materials & Supplies  | 1,223.71                | 30,593.50           | -                        | \$<br>40,000    | \$           | 9,406.50                                               | 76.48%                                |
| Food Supplies         | 17,375.75               | 292,872.88          | _                        | \$<br>634,015   | \$           | 341,142.12                                             | 46.19%                                |
| Repairs & Maintenance | 0.00                    | 3,786.43            | -                        | \$<br>20,000    | \$           | 16,213.57                                              | 18.93%                                |
| Furniture/Equipment   | 49,762.00               | 64,182.00           | -                        | \$<br>100,000   | \$           | 35,818.00                                              | 64.18%                                |
| Equipment - grant     | 0.00                    | 0.00                | _                        | \$<br>_         | \$           | _                                                      | 0.00%                                 |
| Total Expenditures    | 156,249.43              | 984,298.82          | \$ -                     | \$<br>1,479,853 | \$           | 495,554.18                                             | 66.51%                                |

Saved as June 20-21 MonthRept Food Service

#### Prince Edward County Public Schools 35 Eagle Drive Farmville, Virginia 23901

### 2020-2021 Comparative Receipts and Expenditures Food Service Department Year to Date

#### Month of June 30, 2021

Fiscal 2020 Fiscal 2021 Percent Diff. **Receipts: Budgeted** Rec. YTD Percent **Budgeted** Rec. YTD State School Food 41,015 62,618.00 152.67 47,093 54,131.15 114.95 -37.73 7.76 -62.28 Fresh Fruit & Vegetable 55,000 38,525.00 70.05 55,000 4,270.02 -48.14Total State 96,015 101,143.00 105.34 102,093 58,401.17 57.20 -38.00Federal Reimbursement 93.80 1,229,760 686,176.38 55.80 1,219,760 1,144,090.00 -5.88 83,400.30 56.35 Cash Book - Local 148,000 92,107.00 62.23 148,000 Total Revenue \$1,463,775 1,337,340.00 91.36 \$1,479,853 827,977.85 55.95 -35.41 Diff. **Expenditures: Budgeted** Expended YTD **Budgeted Expended YTD** Percent Percent Salary 437,130 428,985.00 98.14 439,233 386,896.07 88.08 -10.05186,605 173,484.39 92.97 -4.82Fringe Benefits 197,117 192,754.00 97.79 **Purchased Services** 55,000 32,483.55 59.06 -40.94 82,483 82,483.00 100.00 Refunds 148 148.00 100.00 0.00 0.00 - 100.00Travel 5,000 0.00 0.00 -100.00 2,066 2,066.00 100.00 Materials & Supplies 51,249 51,249.00 100.00 40,000 30,593.50 76.48 -23.52 **Food Supplies** 634,015 292,872.88 46.19 -47.11 591,017 551,460.00 93.31 18.93 -78.39 Repairs & Maintenance 22,962 22,347.00 97.32 20,000 3,786.43 Furniture/Equipment 79,604 29,604.00 37.19 100,000 64,182.00 64.18 26.99 \$1,479,853 984,298.82 66.51 -26.47 **Total Expenditures** \$1,463,776 1,361,096.00 92.99

Saved as June 20-21 Expense Compare Food Service

# Tourism & Visitor Center Monthly Report for July 2021

| RTLAND REGIONAL VISITOR CENTER GUESTBOOK SIGNINGS: | Other Other Total Guests Average Visitors per | States Countries Month: | 191 0 1,132 161.7 | 193 12 1,557 <b>129.8</b> |
|----------------------------------------------------|-----------------------------------------------|-------------------------|-------------------|---------------------------|
| REGIONAL VI                                        |                                               |                         | 191               | 193                       |
| HEARTLAND F                                        | Virginia                                      | Guests (S               | 941               | 1,352                     |
|                                                    |                                               |                         | YTD 2021          | 2020                      |

## Requests for Information:

| GoogleMyBusiness Finding the Visitor Center 2,367 2,591 2,946 |
|---------------------------------------------------------------|
| 70 0 10                                                       |
|                                                               |
|                                                               |
|                                                               |
| Visitor Center                                                |
|                                                               |
|                                                               |

| TOTAL YTD    |         |         |        |        | Total YTD Inquiries: |
|--------------|---------|---------|--------|--------|----------------------|
| 2021 YTD     | 168     | 466     | 1,131  | 4,705  | 6,470                |
| 2020 YTD     | 280     | 121     | 685    | 10,606 | 11,692               |
| % Difference | -40.00% | 285.12% | 65.11% | 0.00%  | -44.66%              |
|              |         |         |        |        |                      |

## Report to August Board of Supervisors:

the county's tourism opportunities. In addition to our Business View Magazine feature, we also featured in the blogpost "22 Virginia Our numbers are steadily increasing and faring much better than last year in regards to in-person visitation. We are continuing to participate in regional and state organizations including Virginia's Crossroads and the Virginia Tourism Corporation on marketing Small Towns You're Going to LOVE" which mentioned the Sandy River Adventure Park and the High Bridge Trail State Park as wonderful attractions. We are also continuing to work with our local businesses on promotional opportunities and support as it relates to recovery from the pandemic.



#### Trince Edward County—Virginia Cooperative Extension 2021 2nd Quarter Report



#### Dear Members of the Board and County Representatives,

Please take a few moments to take a look at the happenings in extension here in Prince Edward County. By targeting local food producers,, the youth in our community, young farmers, and home gardeners, we have a diversified means by which to reach our community and provide programming to fit their needs. Thank you for your continued support.



Jake Morgan
Acting Unit Coordinator
4-H Youth Development
Email Address: jake78@vt.edu

Vacant

Agriculture and Natural Resources

Shelda Daniels

Unit Administrative Assistant Email Address: sheldae@vt.edu What's Inside:

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Virginia Cooperative Extension
Prince Edward County

100 Dominion Orive Farmville, VA 23901

http://offices.ext.vt.edu/princeedward/



Virginia Cooperative Extension programs and employment are open to all, regardless of age, color, disability, gender, gender identity, gender expression, national origin, political affiliation, race, religion, sexual orientation, genetic information, veteran status, or any other basis protected by law. An equal opportunity/affirmative action employer. Issued in furtherance of Cooperative Extension work, Virginia Polytechnic Institute and State University, Virginia State University, and the U.S. Department of Agriculture cooperating. Edwin J. Jones, Director, Virginia Cooperative Extension, Virginia Tech, Blacksburg; M. Ray McKinnie, Administrator, 1890 Extension Program, Virginia State University, Petersburg.



#### 4-H Youth Development—2nd Quarter Report

The 2nd quarter of 2021 was productive as things slowly become better as pandemic numbers improve and the possibility of more in-person programming increases. I'm continuing my professional growth by building my skills and becoming part of programs that will better our youth for a long time to come! These professional growth opportunities include participating in 4-H Tech Changemakers, becoming an advisor for our State 4-H Cabinet, becoming a leader for the Teen Leadership Council for Central District, being elected chair of Prince Edward Public School Endowment (PEPSE), and continuing my work with the Human Development Program Team for Virginia Tech. Many of these opportunities were sought after in order to expand our local teen participation in 4-H programming. Hopefully, this will be noticed throughout 2021 as our Teen Club (yet to be named) comes together. Some of the programs that the youth of our county were able to enjoy included Prince Edward 4-H Earth Day Plant-A-Tree Event, Gardening 101 Club, Junior 4-H Summer Camp (our week long overnight camp at Holiday Lake 4-H Center), and our Cloverbud Camp (our overnight camp for 5-8 year olds).

In celebration of Earth Day, Prince Edward 4-H
offered free trees and educational material for
the youth and their families of Prince Edward
County! They were able to choose from River
Birch, Persimmon, Oak, and Paw Paw Trees!





Our Camp Week was June 14th to 18th and was a huge success. Several new practices we put into place due to Covid, We're going to keep in place in due to them working so well!

Our weekend long cloverbud camp is a shorter version of our weeklong camp for our younger 4-Hers (age 5-8). Even though it's a shorter amount of time, they still get their share of lifelong memories and new friends!

