

MISSION STATEMENT

"The mission of the Board of Supervisors of the County of Prince Edward is to represent all citizens, provide leadership, create vision and set policy to accomplish positive change and planned growth and to provide essential services, enhancing the quality of life and maintaining fiscal responsibility."

[This page intentionally left blank]



BOARD OF SUPERVISORS MEETING AGENDA

June 14, 2022

Due to COVID-19, the Prince Edward County Board of Supervisors is operating public meetings pursuant to judicial order guidelines for masking and social distancing in the Prince Edward County Courthouse. While meetings are open to in-person participation, there is limited available seating. Citizens are strongly encouraged to participate in meetings through written comments and/or remote participation by calling: 1-844-890-7777, Access Code: 390313 (If busy, please call again.) Additionally, citizens may view the Board meeting live in its entirety at the County's YouTube Channel, the link to which is provided on the County's website.

~~~~

Public Participation and Public Hearing comments for County meetings will be received by Karin Everhart, Deputy Clerk to the Board of Supervisors, using one the following methods:

- 1. Written Comments: Please limit word count to no more than 500 words. Must be received by 2:00 p.m. the day of the meeting.
  - a. Mailed: Board of Supervisors, P.O. Box 382, Farmville, VA 23901.
  - a. **E-Mailed**: Board of Supervisors: board@co.prince-edward.va.us
  - b. <u>County Dropbox</u>: Written comments may also be placed in the County "<u>payment dropbox</u>", located in courthouse parking lot by 2:00 p.m. the day of the meeting.
- 2. Verbal Comments: Citizens may also participate remotely during the meeting. Using the meeting call-in information provided above, citizens may phone-in to the meeting and provide comments during the Public Participation/Public Hearing portion of the agenda; however, citizens are encouraged to pre-register with the County Administrator's Office at 434-392-8837 by 2:00 p.m. the day of the meeting. Callers must be on the line and ready to speak when called upon by the Chair. Please state your name and district of residence. Based upon the # of pre-registered speakers, the Chair will determine the time allotted to each speaker.

# AGENDA

| 7:00 p.m. | 1. | The Chair will call to order the <u>June</u> meeting of the Board.                                                                                                                                    | 5   |
|-----------|----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|
|           | 2. | Invocation                                                                                                                                                                                            | 5   |
|           | 3. | Pledge of Allegiance                                                                                                                                                                                  | 5   |
|           | 4. | Conflict of Interest Disclosures                                                                                                                                                                      | 7   |
|           | 5. | Recognitions: Crystal Baker                                                                                                                                                                           | 9   |
|           | 6. | <b>PUBLIC PARTICIPATION</b> : Citizens wishing to address the Board are asked to please sign the Public Participation Register prior to the beginning of the meeting.                                 | 11  |
|           | 7. | Board of Supervisors Comments                                                                                                                                                                         | 13  |
|           | 8. | Consent Agenda:                                                                                                                                                                                       |     |
|           |    | a. Treasurer's Report: April 2022                                                                                                                                                                     | 15  |
|           |    | b. Approval of Minutes                                                                                                                                                                                | 19  |
|           |    | c. Review of Accounts & Claims/Board Mileage Reports/County Attorney Invoices                                                                                                                         | 77  |
|           |    | d. The County Administrator reported that checks have been issued pursuant to the order of the Board of Supervisors as to salaries, etc., the amount of which salaries have been heretofore approved. | 115 |

|           | 9.  | Highway Matters                                                                                                                                                                                                                                                                                                                                              | 117                                    |
|-----------|-----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|
| 7:30 p.m. | 10. | <b>PUBLIC HEARINGS</b> The Board of Supervisors will receive public input on the following:                                                                                                                                                                                                                                                                  | 119                                    |
|           |     | a. Pursuant to Section 15.2-2507 of the <i>Code of Virginia</i> , the Board will consider amendments to the FY 22 County Budget and FY 22 County School Budget, and accept the distribution of \$1,114,577.00 of Federal Coronavirus Relief Funds to be appropriated by the Board of Supervisors and distributed to the Prince Edward County Public Schools. |                                        |
|           | 11. | Community Partners Update: Virginia State Parks                                                                                                                                                                                                                                                                                                              | 141                                    |
|           | 12. | Cannery Update: Patty Gulick, Cannery Manager                                                                                                                                                                                                                                                                                                                | 143                                    |
|           | 13. | Animal Control Update - Chris Riviere, Chief Animal Control Officer                                                                                                                                                                                                                                                                                          | 145                                    |
|           | 14. | Economic Development & Tourism Update - Chelsey White, Director                                                                                                                                                                                                                                                                                              | 147                                    |
|           | 15. | Prince Edward County Tourism Council - Chelsey White                                                                                                                                                                                                                                                                                                         | 151                                    |
|           | 16. | Appointments: Citizen Volunteer Positions - Sarah Elam Puckett                                                                                                                                                                                                                                                                                               | 157                                    |
|           | 17. | Surplus Vehicles and Miscellaneous Property - Sarah Elam Puckett                                                                                                                                                                                                                                                                                             | 187                                    |
|           | 18. | Sandy River Reservoir Fishing Tournament Regulations Update – Sarah Elam Puckett                                                                                                                                                                                                                                                                             | 195                                    |
|           | 19. | SCOPE Building - Designate as Surplus Property - Douglas P. Stanley                                                                                                                                                                                                                                                                                          | 199                                    |
|           | 20. | Award of Contract: Audit Services - Douglas P. Stanley                                                                                                                                                                                                                                                                                                       | 223                                    |
|           | 21. | County Attorney's Report: Terri Atkins Wilson, Esq.                                                                                                                                                                                                                                                                                                          | 275                                    |
|           | 22. | County Administrator's Report: Douglas P. Stanley                                                                                                                                                                                                                                                                                                            | 277                                    |
|           | 23. | Committee Reports:  a. Fire-EMS Committee                                                                                                                                                                                                                                                                                                                    | 279                                    |
|           | 24. | Closed Session: 2.2-3711 (A)(6), Code of Virginia                                                                                                                                                                                                                                                                                                            | 281                                    |
|           | 25. | Correspondence/Informational:                                                                                                                                                                                                                                                                                                                                | 283                                    |
|           |     | <ul><li>a. Citizen Correspondence and Response</li><li>b. Letter from PEVRS</li></ul>                                                                                                                                                                                                                                                                        | 284<br>287                             |
|           | 26. | Monthly Reports:  a. Animal Control  b. Building Official  c. Commonwealth Regional Council  c. Prince Edward County Public Schools  d. Tourism                                                                                                                                                                                                              | 289<br>290<br>292<br>293<br>294<br>305 |

(NOTE: Additional agenda items may be added to the Table Pack, available for review after 4:30 p.m. on Tuesday, June 14, 2022.)

# CE ED NA STATE OF THE STATE OF

# Board of Supervisors Agenda Summary

Meeting Date:

June 14, 2022

Item #:

1, 2, 3

Department:

**Board of Supervisors** 

**Staff Contact:** 

Douglas P. Stanley / Sarah Elam Puckett

Agenda Item:

Call to Order, Invocation, Pledge of Allegiance, Remote Participation

#### **SUMMARY:**

1. **Call To Order:** Board Chair Emert will call to order the June meeting of the Prince Edward Board of Supervisors.

In-Person Participation: While county meetings have re-opened to the public, there could still be limited seating, if social distancing is needed. To enter the Prince Edward County Courthouse, unvaccinated individuals are required to wear a mask at all times and socially distance. Vaccinated individuals are encouraged to wear a mask. Based on the uncertainty of social distancing requirements, the exact number of seats available in the Board/Planning Commission meeting room is uncertain. The County appreciates the public's patience as staff continues to adapt to the public safety recommendations and guidelines of the Virginia Department of Health and the CDC.

Due to the COVID-19 Emergency, the Prince Edward County Board of Supervisors is operating pursuant to and in compliance with its "EMERGENCY CONTINUITY OF OPERATIONS ORDINANCE." Effective August 1, 2021, the Board has re-opened meetings to in-person participation by the public; however, there could still be limited available seating. Citizens are strongly encouraged to participate in meetings through in-person participation, written comments, and/or remote participation by calling: 1-844-890-7777, Access Code: 390313 (If busy, please call again.) Additionally, citizens may view the Board meeting live in its entirely at the County's YouTube Channel, the link to which is provided on the County's website.

- 2. Invocation
- 3. Pledge of Allegiance

COST:

ATTACHMENTS:

RECOMMENDATION:

SAMPLE MOTION:

| Motion | Booth        | Gilliam | Townsend |
|--------|--------------|---------|----------|
| Second | Cooper-Jones | Pride   | Wilck    |
|        | T            |         |          |

[This page intentionally left blank]



# Board of Supervisors Agenda Summary

| Meeting   | Data    |
|-----------|---------|
| IVICETING | r Dare: |

June 14, 2022

Item #:

4

Department:

**Board of Supervisors** 

**Staff Contact:** 

Douglas P. Stanley / Sarah Elam Puckett

Agenda Item:

**Conflict of Interest Act Disclosures** 

### **SUMMARY:**

The Chair will ask if any member of the Board of Supervisors has a conflict or disclosure regarding any item pending before the Board of Supervisors, per the requirements of the *Virginia State and Local Government Conflict of Interests Act.* A disclosure form is attached, if needed.

| COST:            |                                |                  |          |
|------------------|--------------------------------|------------------|----------|
| ATTACHMENTS:     |                                |                  |          |
| RECOMMENDATION:  |                                |                  |          |
| SAMPLE MOTION:   |                                |                  |          |
| Motion<br>Second | Booth<br>Cooper-Jones<br>Emert | Gilliam<br>Pride | Townsend |



# STATEMENT OF DISCLOSURE

# **DECLARATION OF INTEREST**

| 1.        | Transaction Under Discussion/Consideration:                                                                                                                                                                                                                                                          |
|-----------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| _         |                                                                                                                                                                                                                                                                                                      |
|           |                                                                                                                                                                                                                                                                                                      |
| 2.        | Nature of Public Official's Personal Interest Affected by the Transaction:                                                                                                                                                                                                                           |
|           |                                                                                                                                                                                                                                                                                                      |
|           |                                                                                                                                                                                                                                                                                                      |
|           | Identify Membership in Business, Profession, Occupation or Group of Members that Affected by the Transaction:                                                                                                                                                                                        |
|           |                                                                                                                                                                                                                                                                                                      |
|           |                                                                                                                                                                                                                                                                                                      |
|           |                                                                                                                                                                                                                                                                                                      |
|           |                                                                                                                                                                                                                                                                                                      |
|           | I do hereby certify and declare that I am able to participate in the above identified nsaction fairly, objectively and in the public interest: Yes No                                                                                                                                                |
| Sig       | gnature: Date:                                                                                                                                                                                                                                                                                       |
| <u>DE</u> | ECLARATION OF ACCURACY                                                                                                                                                                                                                                                                               |
| inf       | I, the undersigned, certify that all statements in this statement of disclosure are e and correct to the best of my knowledge, are accurate and complete, and include all formation required by the <i>Virginia Conflict of Interest Act</i> , Title 2.2, Chapter 31, of the <i>de of Virginia</i> . |
| Sig       | gnature: Date:                                                                                                                                                                                                                                                                                       |
| Pri       | nt Name                                                                                                                                                                                                                                                                                              |
|           | dress                                                                                                                                                                                                                                                                                                |
|           |                                                                                                                                                                                                                                                                                                      |



# **Board of Supervisors** Agenda Summary

**Meeting Date:** 

June 14, 2022

Item #:

Department:

**Human Resources** 

**Staff Contact:** 

Crystal Baker

Agenda Item:

Recognitions – Employee of the Month

#### SUMMARY:

"Recognitions" is an opportunity for the Board of Supervisors to recognize achievements in our community, with a focus on the accomplishments of students, employees and our citizen volunteers who serve the County of Prince Edward.

We would like to recognize Prince Edward County's June Employee of the Month, Shelby Atkins. Shelby Atkins has demonstrated the County's core values of Customer Service, Teamwork, Innovation, Initiative, Attitude Displayed and Positive Action. Shelby's customer service to her clients is demonstrated by the grace and patience she displays to her clients, which is overheard in the cubicle area by her co-workers. Shelby is always lending a helping hand and working together with co-workers, so that we can all learn and grow from each experience and situation citizen cases may bring. Shelby's innovation is shown by adapting to new thorough and faster ways to provide answers and process client's request timely. Shelby takes great initiative in listening to her coworkers and stepping in to be there to help guide them in the right direction when handling situations with clients and cases. Shelby displays a wonderful attitude as she takes on each working day. Shelby's attitude displayed is well presented and positive to others she surrounds. Shelby shows positive action in the way she approaches other co-workers in the most helpful manner, and if she can't help anyone herself, she would direct them to help find answers and then follow up for the answer herself so she can also grow. Congratulations, Shelby! Thank you for your continued hard work and dedication.

| Motion | Booth        | Gilliam  | Wilck |
|--------|--------------|----------|-------|
| Second | Cooper-Jones | Pride    |       |
|        | Emert        | Townsend |       |

Townsend.

[This page intentionally left blank]



# **Board of Supervisors Agenda Summary**

**Meeting Date:** 

June 14, 2022

Item #:

Department:

**Board of Supervisors** 

**Staff Contact:** 

Douglas P. Stanley / Sarah Elam Puckett

Agenda Item:

**Public Participation** 

#### SUMMARY:

Public Participation is a time set aside for citizens to share their thoughts, ideas and concerns. An official record is made of each person's contribution tonight and will be directed to the County Administrator for follow-up; any necessary follow-up will be noted and tracked. Follow-up may consist of an immediate response, or planned action by the County Administrator or Board, or by placement on a future Board agenda. Tonight's agenda cannot be changed, because the public needs advance knowledge of and the opportunity to review related materials regarding items addressed by the Board. To further assist public information, the Board requests our Administrator, Attorney or county staff to immediately correct any factual error that might occur.

# OPPORTUNITIES FOR PUBLIC PARTICIPATING & PUBLIC INPUT

Public Participation and Public Hearing comments for County meetings will be received by Karin Everhart, Deputy Clerk to the Board of Supervisors, using one the following methods:

1. Written Comments: Please limit word count to no more than 500 words. Comments must be received by 2:00 p.m. the day of the meeting.

Mailed:

Board of Supervisors

P.O. Box 382, Farmville, VA 23901.

b. **E-Mailed**: Board of Supervisors: board@co.prince-edward.va.us

Planning Commission: info@co.prince-edward.va.us

2. <u>Verbal Comments</u>: Citizens may also participate remotely during the meeting. Using the meeting call-in information provided, citizens may phone-in to the meeting and provide comments during the Public Participation/Public Hearing portion of the agenda; however, <u>citizens must pre-register</u> with the County Administrator's Office at 434-392-8837 by 2:00 p.m. the day of the meeting. Callers must be on the line and ready to speak when called upon by the Chair. Please state your name and district of residence. Based upon the # of preregistered speakers, the Chair will determine the time allotted to each speaker.

**ATTACHMENTS:** Public Participation Tracking Form

RECOMMENDATION:

| Motion | Booth        | Gilliam | Townsend |
|--------|--------------|---------|----------|
| Second | Cooper-Jones | Pride   | Wilck    |
|        | Emert        |         |          |

# PUBLIC INPUT TRACKING LOG

|                           |        |   |   |   |   |   |   |                                       | - incompanie |    |    |    |     |    |
|---------------------------|--------|---|---|---|---|---|---|---------------------------------------|--------------|----|----|----|-----|----|
| STATUS                    |        |   |   |   |   | £ |   |                                       |              |    |    |    |     |    |
| REPEAT<br>REMARK          | z<br>> |   |   |   |   |   |   |                                       |              |    |    |    |     |    |
| REMARK REPEAT DATE REMARK |        |   |   |   |   |   |   | i i i i i i i i i i i i i i i i i i i |              |    |    |    |     |    |
| CITIZEN<br>REMARK         |        |   |   |   |   |   |   |                                       |              |    |    |    |     |    |
| ITEM<br>NUMBER            | н      | 2 | 8 | 4 | 5 | 9 | 7 | ∞                                     | o,           | 10 | 11 | 12 | 133 | 14 |



# Board of Supervisors Agenda Summary

Item #: 7

Department: Board of Supervisors

Staff Contact: Douglas P. Stanley / Sarah Elam Puckett

Agenda Item: Board of Supervisors Comments

# **SUMMARY:**

The Board has set aside ten minutes for Board members to respond to citizen input from Public Participation.

| COST:           |       |  |  |  |
|-----------------|-------|--|--|--|
| ATTACHMENTS:    |       |  |  |  |
| RECOMMENDATION: | None. |  |  |  |
| SAMPLE MOTION:  |       |  |  |  |

[This page intentionally left blank]



# Board of Supervisors Agenda Summary

Meeting Date: June 14, 2022

Item #: 8-a

Department: Treasurer

Staff Contact: Donna Nunnally

Agenda Item: Treasurer's Report

# **SUMMARY:**

The Treasurer's Report is attached.

|   | $\sim$ | $\alpha$ | ~ |  |
|---|--------|----------|---|--|
| • | 8 3    | •        |   |  |
| v | v      | J        | • |  |

ATTACHMENTS: Treasurer's Report

**RECOMMENDATION:** Approval.

SAMPLE MOTION:

| Motion | Booth        | Gilliam | Townsend |
|--------|--------------|---------|----------|
| Second | Cooper-Jones | Pride   | Wilck    |
|        | Emout        |         |          |

| Prince Edward Board                | l of Supervisors Treasurer's R | Report - April 2022  |
|------------------------------------|--------------------------------|----------------------|
| Name of Bank                       | Bank Balance                   | Available<br>Balance |
| Benchmark Pooled Fund Account      | \$ 21,887,883.95               | \$ 21,887,883.95     |
| Benchmark Social Services          | \$ 282,138.63                  | \$ 282,138.63        |
| Benchmark School Fund              | \$ 1,829,021.09                | \$ 1,829,021.09      |
| Benchmark Food Service             | \$ 451,475.66                  | \$ 451,475.66        |
| TOTAL                              |                                | \$ 24,450,519.33     |
|                                    |                                |                      |
| Certificate of Deposits            |                                |                      |
| Benchmark                          |                                | \$ 2,652,154.57      |
| Farmers Bank                       |                                | \$ 2,454,586.50      |
| Benchmark 5 Yr CD-letter of credit |                                | \$ 658,143.24        |
| TOTAL                              |                                | \$ 5,764,884.31      |
| CRAND TOTAL                        |                                | 6 20 245 402 64      |
| GRAND TOTAL                        |                                | \$ 30,215,403.6      |

| Prince Edward Board                | of Supervisors Treasurer's R | eport - April 2021   |
|------------------------------------|------------------------------|----------------------|
| Name of Bank                       | Bank Balance                 | Available<br>Balance |
| Benchmark Pooled Fund Account      | \$ 17,542,739.40             | \$ 17,542,739.40     |
| Benchmark Social Services          | \$ 236,927.99                | \$ 236,927.99        |
| Benchmark School Fund              | \$ 975,302.26                | \$ 975,302.26        |
| Benchmark Food Service             | \$ 223,766.61                | \$ 223,766.61        |
| TOTAL                              |                              | \$ 18,978,736.26     |
|                                    |                              |                      |
| Certificate of Deposits            |                              |                      |
| Benchmark                          |                              | \$ 862,293.01        |
| Farmers Bank                       |                              | \$ 2,000,000.00      |
| Benchmark 5 yr CD-letter of credit |                              | \$ 651,602.74        |
| TOTAL                              |                              | \$ 3,513,895.75      |
|                                    |                              |                      |
| GRAND TOTAL                        |                              | \$ 22,492,632.01     |

[This page intentionally left blank]



**Meeting Date:** 

Department:

Item #:

June 14, 2022

**County Administration** 

8-b

# Board of Supervisors Agenda Summary

| <b>Staff Contact:</b> | Karin Everhart                    |           |                   |
|-----------------------|-----------------------------------|-----------|-------------------|
| Agenda Item:          | Approval of Minutes               |           |                   |
| SUMMARY:              |                                   |           |                   |
| Attached are draft m  | inutes for the Board's review and | approval. |                   |
|                       |                                   |           |                   |
|                       |                                   |           |                   |
|                       |                                   |           |                   |
|                       |                                   |           |                   |
|                       |                                   |           |                   |
|                       |                                   |           |                   |
|                       |                                   |           |                   |
|                       |                                   |           |                   |
|                       |                                   |           |                   |
|                       |                                   |           |                   |
| COST:                 |                                   |           |                   |
| ATTACHMENTS           | :                                 |           |                   |
| RECOMMENDA'           | ΓΙΟΝ: Approval.                   |           |                   |
| SAMPLE MOTIO          |                                   |           |                   |
|                       |                                   |           |                   |
|                       |                                   |           |                   |
|                       |                                   |           |                   |
|                       |                                   |           |                   |
| MotionSecond          | Cooper-Jones                      | Pride     | Townsend<br>Wilck |
|                       | Emert                             |           |                   |
|                       | 13                                |           |                   |

At the special meeting of the Board of Supervisors of Prince Edward County, held at the Court House, thereof, on Tuesday, the 3<sup>rd</sup> day of May, 2022; at 5:30 p.m., there were present:

Beverly M. Booth
Pattie Cooper-Jones
J. David Emert
Robert M. Jones
Odessa H. Pride
Jerry R. Townsend
James R. Wilck

Absent: Llew W. Gilliam, Jr.

Also present: Douglas P. Stanley, County Administrator; and Crystal Baker, Finance Manager.

Chairman Pride called the special meeting to order.

Chairman Pride stated:

Due to the COVID-19 Emergency, the Prince Edward County Board of Supervisors is operating pursuant to and in compliance with its "EMERGENCY CONTINUITY OF OPERATIONS ORDINANCE." Effective August 1, 2021, the Board has re-opened meetings to in-person participation by the public; however, there could still be limited available seating. Citizens are strongly encouraged to participate in meetings through in-person participation, written comments, and/or remote participation by calling: 1-844-890-7777, Access Code: 390313 (If busy, please call again.) Additionally, citizens may view the Board meeting live in its entirely at the County's YouTube Channel, the link to which is provided on the County's website.

The Prince Edward County Board of Supervisors strongly encourages citizen input and engagement in our County government. Due to COVID-19, the Board of Supervisors, Planning Commission, and other County committees, boards, etc. are operating pursuant to the following protocols for public input and public participation.

Public Participation and Public Hearing comments and information regarding the limited number of seats for in-person participation at County meetings are coordinated through Karin Everhart, Deputy Clerk to the Board of Supervisors, as follows:

- 1. In-Person Participation: While county meetings have re-opened to the public, there could still be limited seating, if social distancing is needed. To enter the Prince Edward County Courthouse, <u>unvaccinated and vaccinated individuals are required to wear a mask at all times and socially distance.</u> Based on the uncertainty of social distancing requirements, the exact number of seats available in the Board/Planning Commission meeting room is uncertain. The County appreciates the public's patience as staff continues to adapt to the public safety recommendations and guidelines of the Virginia Department of Health and the CDC.
- **2.** Written Comments: Please limit word count to no more than 500 words. Comments must be received by 2:00 p.m. the day of the meeting.

a. Mailed: Board of Supervisors (or Planning Commission)

P.O. Box 382, Farmville, VA 23901.

b. <u>E-Mailed</u>: Board of Supervisors: <u>board@co.prince-edward.va.us</u>

Planning Commission: info@co.prince-edward.va.us

3. Remote Participation: Citizens may participate remotely during the meeting. To call in to the meeting, please dial: 1-844-890-7777. When prompted for an Access Number: 390313. Citizens may provide comments during Public Participation and/or for a specific Public Hearing on the agenda. Citizens are encouraged to pre-register with the County Administrator's Office at 434-392-8837 by 2:00 p.m. the day of the meeting. Callers must be on the line and ready to speak when called upon by the Chair. Please state your name and district of residence. Based

upon the # of speakers, the Chair will determine the time allotted to each speaker.

4. <u>County YouTube Channel</u>: Citizen may also view the monthly Board of Supervisors meeting live at the County's YouTube Channel: (link is also on County website under Meetings &

Public Notices.)

https://www.youtube.com/channel/UCyfpsa5HEjIWejBSc5XwplA/featured.

Chair Pride offered the invocation and led the Pledge of Allegiance.

In Re: Budget Work Session

Mr. Stanley reported the State is not likely to have their budget until June; the County needs to move

forward with its budget and get it advertised. He reviewed the schedule with a budget advertisement date of

May 10, 2022; he said the public hearing on the School and County budgets and County tax rates will be held

May 31, a work session and the adoption of the tax rates will be held June 7, and on June 14, the Approval

of Appropriations Resolution will be considered.

Mr. Stanley said prior to the meeting with the School Board last week, the Budget had no increase,

which meant no increase on operating [funds] for the Schools. There is \$250,000 in the Capital Improvement

line [to go to] the Elementary School Remediation Project. Discussion was held on the Personal Property

Assessment and Rates, and direction from the Board is needed regarding the donation requests.

Mr. Stanley stated that the budget, without any School operating increase and including an estimated

5% increase for Comp Board salaries, we anticipate being approximately \$232,831 short to balance the

County budget. He proposed the County use the fund balance for one-time capital purchase items that are

included in the budget. He said while the County doesn't want to use the savings account to pay the daily

operating costs, but it could be used to address capital projects: paving at the landfill, replacing the

2

Scalehouse, construction vehicle for Solid Waste, General Properties vehicle and plow, and for Planning for Professional Services which is the required review of the Comprehensive Plan which must be done every five years. Following discussion, the Board concurred.

Mr. Stanley said the School Superintendent presented three options for an operating budget increase; Mr. Stanley reviewed the options based on the more-conservative House budget. He reiterated currently, there are no additional operating funds in the draft budget but there is \$250,000 in the fund set aside for the Elementary School.

Mr. Stanley said that dependent upon the Personal Property, the County could cover Option #2 or #3. He said Personal Property preliminary estimates in most counties in Virginia will see a 20-30% increase in vehicle assessments in 2022 based on NADA values. He said these values need to be entered into the system, and once all values are in, a report can be run that will provide anticipated assessed values. He said that data will not be available until at least June. He said Prince Edward County uses the most conservative "clean loan" value. He reviewed the rates from the surrounding counties in comparison.

Mr. Stanley said for the current year, there is a \$5,250,000 in Personal Property Tax Revenue in the budget. He said the draft budget will include \$5.6 million; he said if there is a 25% increase, the County could see a one-time increase of \$1.3 over the \$5.2 million, or \$962,000 over the \$5.6 million. He said the downside is that we do not know what it will be next year. He said the anticipated revenue increase could fund Option #2 or Option #3 of the School increase; this would keep Real Estate [rate] as-is, and would leave the \$250,000 in the Capital Fund for the Schools.

Mr. Stanley reviewed revenue and population comparisons. He explained the table presented in the Board packet shows value and tax for various vehicles. He said the critical thing is in setting the tax rate.

Supervisor Booth stated some funds are received from PPTRA.

Mr. Stanley then discussed possible solutions to fix the School budget; Option A is to leave Personal Property rates and assessments as they are; Option B is to remove the \$250,000 set aside for the Elementary School project and make adjustments in the Personal Property assessment percentage; and Option C is to remove the \$250,000 Capital funding and provide for School operating funds and make a significant adjustment to the Personal Property assessment; Option D is to level fund the Schools Operating and leave the \$250,000 in Capital Funding. Mr. Stanley said that the Real Estate [tax] generates \$175,000 per penny;

he said he has not proposed any Real Estate increase. He said if the Personal Property [tax] is used, and if the Schools get over the \$800,000 that they anticipate receiving in their draft budget, then they apply it towards the offset, which would allow the County to put the [revenue from the] Personal Property [tax] and put it into the Capital Fund for the Elementary School.

Supervisor Jones said he always would push for a higher Personal Property rate because not everyone owns a home. He suggested using a percentage change instead of 100% on value; Mr. Stanley said the Board can advertise the \$4.50 rate and come back later and look at what the Commissioner of Revenue's office generates for the vehicles. Mr. Stanley said the Board can then review what the State generates, and look at that percentage, but this will at least set the rate.

Supervisor Jones said the Personal Property rate needs to be left as-is, and when the values are figured, then make a decision if it should stay at 100% or decrease it.

Mr. Stanley then reviewed the options for the Schools. Supervisor Townsend recommended Option #2, and to leave the Personal Property rate as it is. Supervisor Cooper-Jones agreed.

Mr. Stanley said to use Option #2, the Personal Property rate would be left as-is, and there would still be a little left. He said it would have to be seen once the Commissioner of the Revenue would get the figures and see what the School delivers. He said Option #2 could be paid for from Personal Property and the question would be how much would be left that could allow a reduction in the assessment percentage to lessen the impact on tax bills for Personal Property. Discussion followed regarding the discussions held the previous week, the need for teachers, and quality programs.

Mr. Stanley said the message that needs to be presented to the School Board is that the Board needs to see more Return on Investment (ROI),

Chair Pride advised all Board members to have a discussion with their district's School Board member. Mr. Stanley said there are data points that can be tracked to make sure the Schools are going in a positive direction.

Supervisor Townsend suggested a letter to the School Board Chair from the Board to communicate the Board's feelings and topics of discussion.

Mr. Stanley led a review of the donation requests.

Supervisor Wilck suggested level-funding all requests.

Mr. Stanley requested direction on the Volunteer Fire Departments' need for a \$5,000 increase for fuel. Discussion followed.

#### In Re: Pre-Audit Accounting Services

Mr. Stanley said to enable the County to meet the requirements of the Statement of Auditing Standards 115 (SAS 115) issued by the American Institute of Certified Public Accountants, and provide guidance to external auditors on how they should communicate internal control related matters identified in their audit to an organization's financial statements, Prince Edward County will again need to engage professional accounting services to provide a pre-audit scope of work.

In 2020, Mary K. Earhart, PLLC, provided such services. Last year, Ms. Earhart was unable to provide the time commitment for the project given their current list of clients. They would be unable to help until the December/January timeframe which would delay completion of the audit past the November 30 deadline of the Auditor of Public Accounts. The County contracted with VML/VACo Finance to provide services with the goal of completing the audit on-time. Unfortunately, due to the inability of VML/VACo to get the work completed as scheduled, Prince Edward County was not able to complete the audit by December 31. The County staff feel that Mary Earhart provided better service and are pleased that they can meet the County's schedule for the FY 2021-2022 audit.

In total, Ms. Earhart estimates charges at \$30,000 to \$35,000. Her estimate includes possible travel, lodging, and meals. The final cost to the County in 2020 was \$39,385, due to their running into additional issues to resolve.

The FY 2022-2023 Budget includes \$85,000 for auditing services (12240-3120). It is anticipated the RFC contract for the audit will be approximately \$45,000 which will leave ample funding to cover the proposal from Ms. Earhart.

Supervisor Cooper-Jones made a motion, seconded by Supervisor Wilck, to hire Mary Earhart, PLLC, for the provision of Pre-Audit Accounting Services and authorize the County Administrator to execute the Letter of Engagement; the motion carried:

Aye: Beverly M. Booth

Pattie Cooper-Jones J. David Emert Robert M. Jones Odessa H. Pride Jerry R. Townsend

James R. Wilck

Absent: Llew W. Gilliam, Jr.

In Re: Other Items

Mr. Stanley said that at the meeting April 12, the Board authorized staff to work with the

Nay: (None)

Commonwealth Regional Council (CRC) to apply for funding through the Virginia Department of Health

(VDH) for grant funds for the Sandy River Project, up to \$1 million. Mr. Stanley requested the Board to

amend that authorization and take off the \$1 million limit. He said there is a potential, because of the federal

ARPA funds flowing to the state, that they might approve a project like Sandy River and provide the financing

and forgive 25%-50% of the total project costs, if qualified. He added that because it is Prince Edward

County, and could include the Town of Farmville as a back-up water source, and could include the towns of

Burkeville and Crewe, and Nottoway County plus three state facilities, the project could get significant

support from the State.

Supervisor Emert made a motion, seconded by Supervisor Wilck, to rescind the \$1 million cap on

Nay: (None)

the grant application; the motion carried:

Aye: Beverly M. Booth

Pattie Cooper-Jones J. David Emert Robert M. Jones Odessa H. Pride Jerry R. Townsend

James R. Wilck

Absent: Llew W. Gilliam, Jr.

Mr. Stanley said the Department of General Services has been meeting several times a week; DGS

is handling the water negotiations for Behavioral Health, the Geriatric Hospital, and the Nottoway Prison.

He said they have the funding from the state to be able to come up with a water source. He said part of that

will ultimately help with construction of the pipeline as we develop the Sandy River project. He stated that

as we negotiate with Prince Edward County Infrastructure, which is the PPEA Agreement, and with DGS.

Once we have the Memorandum of Understanding (MOU) with DGS, this will give the Board more comfort

6

25

in that, the State can pick this option and, moving forward, with the three state facilities, this provides the customers requiring 700,000 gallons per day with DGS, 40,000 (gpd) in Burkeville and 270,000 (gpd) in Crewe. He said this will allow the County to work on the Interim Agreement with the PPEA.

Mr. Stanley stated that at next week's meeting, there will be six public hearings. One of them is the revised public hearing on subdivision exemptions. Mr. Stanley presented information to make sure the Board is clear on the implications. He stated that previously, the proposed amendment would allow an exemption on a lot larger than 25 acres from the subdivision ordinance. He said subsequently the Board has asked that it be lowered to five acres. He said that when a lot is exempted, it does not need to have Health Department approval or to be perked; but also, it does not need VDOT approval, which would determine that the piece of land would have sight-distance to ensure safety. He said once that lot is created, VDOT has to give that lot an entrance; they will dictate the place on the lot. The agricultural exemption has nothing to do with density; the same number of lots can be created. He said an unintended consequence would be the issue about assessments; if a lot is un-perked, its value is approximately 50% below a perked lot. Discussion followed. Mr. Stanley said the risk would be on a buyer; the buyer would have to know be if it would allow a standard drain field at a cost of \$15,000 or an alternative system at a cost of \$30,000. The buyer would also have to know if the VDOT entrance is substandard.

Mr. Love said this is not a rampant problem; he said this is a created loophole to help the agricultural community. There have been three instances in the past three years. He said this issue is greatly misunderstood, and presented an example. Mr. Love said that if there is a named subdivision, this option will not be available.

Mr. Stanley stated there is language in the ordinance to prevent it being circumvented, but if a developer does it, they are saving money. Mr. Love said there is no law on a sale that a lot has to be perked; that is between the buyer and seller. Mr. Love said this is the only time it gets checked. Discussion followed.

Supervisor Emert questioned the values for the exemption or reduction on real estate taxes for people that are handicapped; Mr. Stanley said the values were increased last year to \$125,000. Discussion followed. Mr. Stanley said the state cap can be increased; last year there were only two or three households that did not qualify under the new values.

On motion of Supervisor Emert, seconded by Supervisor Cooper-Jones, and adopted by the following vote:

Aye: Beverly M. Booth Nay: None

Pattie Cooper-Jones J. David Emert Robert M. Jones Odessa H. Pride Jerry R. Townsend James R. Wilck

Absent: Llew W. Gilliam, Jr.

the meeting was recessed at 7:01 p.m. until Tuesday, May 10, 2022 at 5:30 p.m. at the Prince Edward County Board of Supervisors Room, 111 N. South St., Farmville, Virginia.

At the regular meeting of the Board of Supervisors of Prince Edward County, held at the Court House, thereof, on Tuesday, the 10<sup>th</sup> day of May, 2022; at 7:00 p.m., there were present:

Beverly M. Booth
Pattie Cooper-Jones
J. David Emert
Llew W. Gilliam, Jr.
Robert M. Jones
Odessa H. Pride
Jerry R. Townsend
James R. Wilck

Also present: Douglas P. Stanley, County Administrator; Sarah Elam Puckett, Assistant County Administrator; Robert Love, Director of Planning & Community Development; Cheryl Stimpson, Director of Finance; and Terri Atkins Wilson, County Attorney.

Chairman Pride called the May meeting to order.

Chairman Pride stated:

Due to the COVID-19 Emergency, the Prince Edward County Board of Supervisors is operating pursuant to and in compliance with its "EMERGENCY CONTINUITY OF OPERATIONS ORDINANCE." Effective August 1, 2021, the Board has re-opened meetings to in-person participation by the public; however, there could still be limited available seating. Citizens are strongly encouraged to participate in meetings through in-person participation, written comments, and/or remote participation by calling: 1-844-890-7777, Access Code: 390313 (If busy, please call again.) Additionally, citizens may view the Board meeting live in its entirely at the County's YouTube Channel, the link to which is provided on the County's website.

The Prince Edward County Board of Supervisors strongly encourages citizen input and engagement in our County government. Due to COVID-19, the Board of Supervisors, Planning Commission, and other County committees, boards, etc. are operating pursuant to the following protocols for public input and public participation.

Public Participation and Public Hearing comments and information regarding the limited number of seats for in-person participation at County meetings are coordinated through Karin Everhart, Deputy Clerk to the Board of Supervisors, as follows:

1. In-Person Participation: While county meetings have re-opened to the public, there could still be limited seating, if social distancing is needed. To enter the Prince Edward County Courthouse, unvaccinated and vaccinated individuals are required to wear a mask at all times and socially distance. Based on the uncertainty of social distancing requirements, the exact number of seats available in the Board/Planning Commission meeting room is uncertain. The County appreciates the public's patience as staff continues to adapt to the public safety recommendations and guidelines of the Virginia Department of Health and the CDC.

1

- 2. Written Comments: Please limit word count to no more than 500 words. Comments must be received by 2:00 p.m. the day of the meeting.
- a. <u>Mailed</u>: Board of Supervisors (or Planning Commission) P.O. Box 382, Farmville, VA 23901.
- b. <u>E-Mailed</u>: Board of Supervisors: <u>board@co.prince-edward.va.us</u>
  Planning Commission: <u>info@co.prince-edward.va.us</u>
- 3. Remote Participation: Citizens may participate remotely during the meeting. To call in to the meeting, please dial: 1-844-890-7777. When prompted for an Access Number: 390313. Citizens may provide comments during Public Participation and/or for a specific Public Hearing on the agenda. Citizens are encouraged to pre-register with the County Administrator's Office at 434-392-8837 by 2:00 p.m. the day of the meeting. Callers must be on the line and ready to speak when called upon by the Chair. Please state your name and district of residence. Based upon the # of speakers, the Chair will determine the time allotted to each speaker.
- **4.** <u>County YouTube Channel</u>: Citizen may also view the monthly Board of Supervisors meeting live at the County's YouTube Channel: (link is also on County website under Meetings & Public Notices.)

  https://www.youtube.com/channel/UCyfpsa5HEjIWejBSc5XwplA/featured.

Chair Pride offered the invocation and led the Pledge of Allegiance.

#### In Re: Recognitions

Mrs. Crystal Baker, Finance Manager, stated "Recognitions" is an opportunity for the Board of Supervisors to recognize achievements in our community, with a focus on the accomplishments of students, employees and our citizen volunteers who serve the County of Prince Edward.

Mrs. Baker said "We would like to recognize Prince Edward County's first Employee of the Month, Deputy James Taylor. Deputy Taylor managed the courthouse security screening point much of the time through the majority of the worst, so far, of the COVID pandemic. He greeted every person who walked into the courthouse with a "good morning". He taught us that "green is good". He managed in his calm, measured way all of the COVID-related changes and nuances that impacted entry to the courthouse and suggested improvements that may have gone unnoted. Deputy Taylor managed the flow of public during a difficult time with a positive attitude and excellent customer service towards the employees, the public, and the job he was assigned. Deputy Taylor is an exemplary representative of the County of Prince Edward and the Prince Edward County Sheriff's Office. He serves the County and its' citizens well, and treats *everyone* with respect.

Thank you, Deputy Taylor, for being a team player and positive role model."

#### In Re: Conflict of Interest Act

(None)

### In Re: Public Participation

Public Participation is a time set aside for citizens to share their thoughts, ideas and concerns. An official record is made of each person's contribution tonight and will be directed to the County Administrator for follow-up; any necessary follow-up will be noted and tracked. Follow-up may consist of an immediate response, or planned action by the County Administrator or Board, or by placement on a future Board agenda. Tonight's agenda cannot be changed, because the public needs advance knowledge of and the opportunity to review related materials regarding items addressed by the Board. To further assist public information, the Board requests the Administrator, Attorney or county staff to immediately correct any factual error that might occur.

(None.)

#### In Re: Board Comments

The Board members welcomed all in attendance, and thanked all for their participation and input.

# In Re: Consent Agenda

On motion of Supervisor Wilck, seconded by Supervisor Cooper-Jones, and carried:

Aye: Beverly M. Booth Nay: None

Pattie Cooper-Jones J. David Emert Llew W. Gilliam, Jr. Robert M. Jones Odessa H. Pride Jerry R. Townsend James R. Wilck

the Board accepted the March 2022 Treasurer's Report; the minutes of the meetings held April 12, 2022, and April 26, 2022; Accounts and Claims, Board Mileage Sheets; and Salaries.

Prince Edward Treasurer's Report - March 2022

| Name of Bank                       | Bank Balance    | Available Balance |
|------------------------------------|-----------------|-------------------|
| Benchmark Pooled Fund Account      | \$22,091,677.11 | \$22,091,677.11   |
| Benchmark Social Services          | \$201,684.19    | \$201,684.19      |
| Benchmark School Fund              | \$1,851,990.49  | \$1,851,990.49    |
| Benchmark Food Service             | \$395,076.41    | \$395,076.41      |
| TOTAL                              |                 | \$24,540,428.20   |
|                                    |                 |                   |
| <b>Certificates of Deposit</b>     |                 |                   |
| Benchmark                          |                 | \$628,007.42      |
| Farmers Bank                       |                 | \$4,471,866.32    |
| Benchmark 5 Yr CD-letter of credit |                 | \$656,524.41      |
| TOTAL                              |                 | \$5,756,398.15    |
|                                    |                 |                   |
| GRAND TOTAL                        |                 | \$30,296,826.35   |

# In Re: Town of Farmville Update – Dr. C. Scott Davis, Town Manager

Dr. C. Scott Davis, Farmville Town Manager, reported several streets will be paved over the next month to be completed by June 30. He said the Crestview subdivision, South Street, Fourth Street, Longwood Avenue, Johnston Drive, Putney Street, Barber Street and others in that area of Town. He said this will be approximately \$800,000 worth of paving. He stated fireworks will be held to commemorate July 4<sup>th</sup> on July 2<sup>nd</sup> and will be shot from the roof of the Town Hall at sunset. He said the event will be held from 6:00 to 10:00 p.m., and there will be food vendors and will be teaming up with North Street Press Club who will enclose North Street and have a beer garden and a band. Two bands will perform on Crute Stage, and the fireworks will go off at sunset. Mr. Davis then said the Heart of Virginia Festival will be held September 17, 2022.

Mr. Davis announced the Julie Moore has been hired as Finance Director and began on April 25; she previously was employed by an auditing firm, Brown Edwards and Company. He said at the Town Council meeting, Council will vote on the redistricting map and change in their ordinance based on the decennial census, which will make it available for the November election, which has changed because traditionally, the Town has held elections in May. He said the 2022-2023 Budget is the topic of a public hearing being held May 11, 2022; he said this budget will allow for a combination fire department for the

first time. He said they will still depend strongly on volunteers; however, over time, the goal is to begin building a professional career fire department to match all volunteers. It will create one new position, a Fire Chief and transfer the Fire Attendant into a firefighter position.

Mr. Davis said there is a need to replace equipment such as a dump truck, a sweeper truck, and police vehicles, the latter of which will be five per year.

Mr. Davis then stated the Town of Farmville will fund one more year of the Executive Director position at \$15,000. He said the Town will continue maintaining the vehicles; he said the turn-around time to the Rescue Squad is much faster and is saving them money. He said they will continue to provide fuel.

Mr. Davis announced there will be an increase in water, sewer and sanitation fees; water and sewer have not been adjusted since 2018, and sanitation has not been adjusted since it began in 2012. He said there will be a pay increase for employees and Town Council has worked to fix salary gaps.

Mr. Davis said with regards to ARPA, the Council has agreed to upgrades on the water and wastewater treatment plants. He said the upgrades that are needed will cost approximately \$3 million. He said the remaining ARPA funds may be used on a splashpad, other water and sewer line replacements especially in the area of Oak Street, Griffin Street and High Street, as they are in need because they are the oldest part of the town. He said they are also looking at other recreational equipment in the parks and some of the non-profit requests.

Supervisor Wilck said he has heard a lot of positive feedback for the EMT situation.

Supervisor Jones asked about the closing of the golf course and asked if it was the entire facility. Mr. Davis stated they plan to rent out the banquet room and keep that area maintained; they intend to close the functioning of the golf course as of June 30. He said the [Town] Council asked to get the property appraised at its highest and best value, and if that is completed and someone wishes to purchase that land and incorporate the banquet room, and dependent upon the amount, the Town would likely sell. Mr. Davis said that, over the years, renovations have been done in the neighborhood of \$2.2 million, and it has never made a profit or broke-even. Mr. Davis said the decision was made due to having to put money into it when the funds could be going to other core services.

Supervisor Emert thanked Mr. Davis for his assistance to PEVRS, and said the turn-around time [on vehicle repairs] has been tremendously different, and PEVERS is very thankful.

## In Re: Public Participation

Melba Moore, Executive Director of Crossroads Community Services Board, reported she is enjoying her time on the Board, and is following her strategic 30-60-90 Day Plan that she shared with the interview panel. She thanked the Board for their patience as she does her assessment to ensure Crossroads is back on the right track, so it runs smoothly. She said she is here to serve the community.

#### In Re: Highway Matters

Mr. Scott Frederick, P.E., VDOT Resident Engineer, provided an update on VDOT activities:

- Mill Creek Road (Rt. 628) Rural Rustic project, surface treatment will begin Monday
- Mt. Pleasant Road (Rt. 634) shoulder work and patching
- Darlington Heights Road (Rt. 665) boom axe work through the following week, working on the secondary roads
- Route 604 widen the shoulders; Lynchburg District is doing Safety Projects and have placed double-yellow and edge lines on the road from the Charlotte County line to Darlington Heights Road
- Installation of approximately 100 signs chevrons, advance warning signs, curve warning signs
- Mowing contractor working on litter pick-up is being done in Green Bay and mowing will follow
- VDOT is moving the primary roadways starting the beginning of June
- Heights School Road work on shoulders and broken sides of roadway
- Inmate crews are mowing by Lowe's and Granite Falls Boulevard, on Rt. 15 to Dowdy's Corner
- Route 460 cutting for sight distance on all cross-overs

Mr. Frederick reported on the upcoming Rural Rustic Program upcoming in July and August:

- Bolden Flournoy
- Whispering Woods
- School House Road

Supervisor Gilliam reported that on Route 658, a section of Five Forks Road is collapsing and sinking; one area is near the bridge at Buffalo, and one is past Elam Road toward Pamplin on the left-hand side.

Supervisor Townsend thanked Mr. Frederick for patching work on Mt. Pleasant Road.

Mrs. Puckett stated the Sheriff has been working closely with staff and Mr. Frederick regarding the Board's safety concerns on a formal safety resolution that he can present to VDOT with Sheriff Epps' letter;

she asked the Board take action on the draft resolution regarding the public safety concerns at the Rt. 307 and Rt. 460 intersection.

Supervisor Emert reported a huge hole at the entrance to the recycling center at Darlington Heights, coming north.

Supervisor Emert made a motion, seconded by Supervisor Townsend, to approve the Resolution requesting VDOT immediately enact a speed limit reduction at the U.S. 40/RT 307 intersection as has been requested by Sheriff Tony Epps; the motion carried:

Aye: Beverly M. Booth Nay: None

> Pattie Cooper-Jones J. David Emert Llew W. Gilliam, Jr. Robert M. Jones Odessa H. Pride Jerry R. Townsend James R. Wilck

# A RESOLUTION OF THE BOARD OF SUPERVISORS OF THE COUNTY OF PRINCE EDWARD, VIRGINIA

# REQUEST FOR SPEED LIMIT REDUCTION AT U.S. 460/RT. 307 INTERSECTION

At a regular meeting of the Board of Supervisors of the County of Prince Edward, Virginia, convened at the Prince Edward County Courthouse, Board of Supervisors Room, Tuesday, May 10, 2022, at 7:00 p.m.:

MEMBERS PRESENT: MEMBERS ABSENT: (None)

Beverly M. Booth Pattie Cooper-Jones J. David Emert Llew W. Gilliam, Jr.

Robert M. Jones Odessa H. Pride

Jerry R. Townsend James R. Wilck

On motion of Supervisor Emert, seconded by Supervisor Townsend, and carried by the following vote:

NAY: AYE:

> Beverly M. Booth (None)

Pattie Cooper-Jones J. David Emert Llew W. Gilliam, Jr. Robert M. Jones Odessa H. Pride Jerry R. Townsend

James R. Wilck

WHEREAS, in September of 2015, the Prince Edward County Board of Supervisors authorized the submission of a HB2 (Smart Scale) project application to the Virginia Department of Transportation to reconfigure the US 460/RT 307 intersection to improve the overall geometrics, to enhance safety for the travelling public and to provide additional spacing between Route 307 and Route 600; and

WHEREAS, in the Fall of 2020, VDOT completed the construction of the newly redesigned intersection; and

WHEREAS, Prince Edward County Sheriff L. A. "Tony" Epps has submitted to VDOT a written request, a copy of which is attached hereto, for a speed limit reduction from 60 miles per hour to 45 miles per hour on U.S. 460 Eastbound, U.S. 460 Westbound and on Route 307 Westbound as vehicles are approaching the intersection; and

**WHEREAS**, Sheriff Epps has thoroughly and carefully outlined the compelling public safety justification for his request for a speed limit reduction at the U.S. 460/RT 307 intersection;

**NOW, THEREFORE, BE IT RESOLVED** that the Prince Edward County Board of Supervisors concurs with the accident data, the ongoing concern for the intersections and the conclusions enumerated by Sheriff Epps in his letter dated April 20, 2022; and

**NOW, THEREFORE, BE IT FURTHER RESOLVED** that the Prince Edward County Board of Supervisors endorses the request by Sheriff Epps for a speed limit reduction from 60 miles per hour to 45 miles per hour on U.S. 460 Eastbound, U.S. 460 Westbound and on Route 307 Westbound as vehicles are approaching the intersection, and request that the Virginia Department of Transportation act on this request immediately to mitigate the risk of accidents at the U.S. 460/RT 307 intersection.

# In Re: Public Hearing – VDOT Six-Year Plan

Chairman Pride announced that this was the date and time scheduled for a public hearing in accordance with Section 33.2-331 of the *Code of Virginia*, for the purpose of receiving public comment on the proposed Secondary Six-Year Plan for Fiscal Years 2023-2028 in the County and on the Secondary System Construction Budget for Fiscal Year 2023. Notice of this hearing was advertised according to law in the Wednesday, April 27, 2022, and Wednesday, May 4, 2022 editions of THE FARMVILLE HERALD, a newspaper published in the County of Prince Edward.

Chair Pride opened the public hearing.

Mr. Frederick reviewed the Six-Year Plan and FY23 Construction Program for Prince Edward County. He reported roads in the current Six-Year Plan include:

- Hidden Lake Road (completed)
- Copper Hill Road (completed)
- Mill Creek Road
- Bolden-Flournoy Road

- Whispering Woods Road
- School House Road
- Briery Way
- Old Oak Road
- Falkland Road
- Loman Road
- Junction Canal Road
- Quail Crossing Road
- Rice Creek Road
- Featherfin Road
- Bell Road
- Schultz Mill Road
- Various / Cost Centers (Rights of way, traffic, drainage, engineering)

Mr. Joe Hines requested support for Briery Way; he said there is one-third of a mile that leads to the development and the rest is paved.

Supervisor Jones asked if the work on Quail Crossing will finish the entire road; Mr. Frederick said it will.

Supervisor Townsend requested Loman and Rice Creek Roads be flipped, to have Loman Road prior to Rice Creek Road.

There being no one further wishing to speak, Chair Pride closed the public hearing.

Supervisor Townsend made a motion, seconded by Supervisor Wilck, to approve the 23-28 Six-Year Plan and FY 23 Construction Program with the amendment to Loman Road and Rice Creek Road in that order, and to authorize the Chairman or County Administrator to sign the resolution; the motion carried:

Aye: Beverly M. Booth Nay: None

Pattie Cooper-Jones J. David Emert Llew W. Gilliam, Jr. Robert M. Jones Odessa H. Pride Jerry R. Townsend James R. Wilck

# A RESOLUTION OF THE BOARD OF SUPERVISORS OF THE COUNTY OF PRINCE EDWARD, VIRGINIA

### FY 23-28 SIX-YEAR ROAD PLAN AND FY 23 CONSTRUCTION PRIORITY LIST

At a regular meeting of the Board of Supervisors of the County of Prince Edward, Virginia, held at the Prince Edward County Courthouse, Board of Supervisors Room, Tuesday, May 10, 2022, at 7:00 p.m.:

MEMBERS PRESENT:

MEMBERS ABSENT:

(None)

Beverly M. Booth

Pattie Cooper-Jones J. David Emert

Llew W. Gilliam, Jr. Robert M. Jones Odessa H. Pride

Jerry R. Townsend

James R. Wilck

On motion of Supervisor Townsend, seconded by Supervisor Wilck, and carried by the following vote:

AYE:

NAY:

(None)

Beverly M. Booth

Pattie Cooper-Jones

J. David Emert

Llew W. Gilliam, Jr. Robert M. Jones

Od---- II D.:d-

Odessa H. Pride

Jerry R. Townsend James R. Wilck

**WHEREAS**, Section 33.2-331 of the *Code of Virginia*, 1950, as amended, provides the opportunity for each county to work with the Virginia Department of Transportation on the development of a Secondary Six-Year Road Plan and budget; and

WHEREAS, this Board has previously agreed to assist in the preparation of this Plan, in accordance with the Department of Transportation policies and procedures, and participated in a public hearing on the proposed Plan (FY 2023 through 2028), as well as the Construction Priority List (FY 2023) on May 10, 2022, after being duly advertised so that all citizens of the County had the opportunity to participate in said hearing and to make comments and recommendations concerning the proposed Plan and Priority List; and

WHEREAS, Scott D. Frederick, P.E., Resident Engineer, Virginia Department of Transportation, appeared before the Board and recommended approval of the Six-Year Plan for Secondary Roads (FY 2023 through 2028) and the Construction Priority List (FY 2023) for Prince Edward County;

**NOW, THEREFORE, BE IT RESOLVED** that since said Plan appears to be in the best interests of the Secondary Road System in Prince Edward County and of the citizens residing on the Secondary System, said Secondary Six-Year Plan (FY 2023 through 2028) and Construction Priority List (FY 2023) are hereby approved as presented at the public hearing.

#### <u>In Re: Public Hearing – Subdivision Ordinance</u>

Chairman Pride announced that this was the date and time scheduled for a public hearing in accordance with Section 33.2-331 of the *Code of Virginia*, for the purpose of receiving public comment on an Ordinance Amendment to Appendix A – Subdivisions of the Prince Edward County Code, to provide for

an agricultural/forestal exception, further define a family subdivision, and allow the Board of Supervisors to set the fee schedule by resolution. Notice of this hearing was advertised according to law in the Wednesday, April 27, 2022, and Wednesday, May 4, 2022 editions of THE FARMVILLE HERALD, a newspaper published in the County of Prince Edward.

Mr. Love stated the Prince Edward County Subdivision Ordinance does not provide any agricultural exemption for perking a site for septic and drain field that is solely intended for Agricultural use. While the Comprehensive Plan encourages agriculture and foresty as an industry in the County, the Ordinance does not directly support the goals and objectives in order to preserve farmland for active farming activities as it pertains to large tract subdivisions. An exemption to perking and entrance review for a new lot meant for agricultural use not only reduces the cost to the owner but also the time it takes in order to obtain soil work and obtain Health Department and Virginia Department of Transportation approval prior to recordation.

At the February 15, 2022 and March 14, 2022 meetings, the Planning Commission held Public Hearings on the amended new language and description of development standards for consideration that will clearly allow for agricultural and forestal uses, more clearly define a Family Subdivision and other language to better clarify the standards in the Ordinance. After comments were heard, the Commission unanimously recommended approval of new language consisting of a 25-acre minimum required for an exemption, forwarding the matter to the Board of Supervisors for Public Hearing.

At the April 12, 2022 meeting, the Board held a Public Hearing on the proposed ordinance amendment. Several speakers spoke in opposition, whereas the County received letters from local realtors in favor of perking the land and setting the minimum acreage at 25 acres as recommended by the Planning Commission. After lengthy Board discussion, the matter was referred to the May meeting for a Public Hearing with a lower 5-acre minimum threshold to be advertised.

Mr. Love reviewed what other Counties require as a minimum acreage for an exemption:

Amelia County - 40 acres

Buckingham - lots over 5 acres in size but it is a permanent restriction and can never be used as a building lot.

Charlotte County - 20 acres

Appomattox County- 20 acres

Nottoway - No ag exemption.

The current proposed minimum threshold of five (5) acres is much less than what is being utilized in the surrounding counties for an agricultural exemption. It would provide opportunity for owners wanting to subdivide a new lot for agricultural purposes without the need of perking and or an entrance review from VDOT.

Mr. Love said there have been only three plats since he has been with Prince Edward County that have been intended as agricultural use. He said this exemption could be used to lower the cost to create a new lot. He said this does not apply to residential use lots which will still need to be perked. This exemption only happens when a new tract is created. Mr. Love stated there have been no further comments received on this topic.

Chair Pride opened the public hearing.

Jessie Yeatts, Lockett District, asked if there was a change from the proposed five-acre limit, and that if that stands, he had nothing more to say.

There being no one further wishing to speak, Chair Pride closed the public hearing.

Supervisor Jones made a motion, seconded by Supervisor Townsend, to approve the Ordinance Amendment to amend and re-ordain the Prince Edward County Code, Appendix A - Subdivisions; the motion carried:

Aye: Beverly M. Booth Nay: Pattie Cooper-Jones

J. David Emert Llew W. Gilliam, Jr. Robert M. Jones Odessa H. Pride Jerry R. Townsend

James R. Wilck

# AN ORDINANCE TO AMEND APPENDIX A OF THE PRINCE EDWARD COUNTY CODE (SUBDIVISIONS) TO AMEND THE DEFINITION OF SUBDIVIDE

BE IT ORDAINED BY THE PRINCE EDWARD COUNTY BOARD OF SUPERVISORS that the Price Edward County Code - Appendix A (Subdivisions) be amended as follows:

7-32. Subdivide. To divide any tract, parcel or lot of land into two or more parts, except:

7-32-1. The administrator may, however, permit the separation of one parcel from a tract of land without complying with all requirements of this ordinance if it is:

- (1) Not in conflict with the general meaning and purpose of the ordinance;
- (2) No new streets are required to serve the parcel;
- (3) At least 1½ acres in area; and

(4) Not less than 200-foot frontage.

7-32-2. The division of land solely for agricultural or forestal purposes and not for building or occupancy. The minimum lot size for such a division shall be 5 acres. Such division shall not be for the purpose of circumventing this chapter. Any plat with lots approved under this section shall contain restrictions as to the uses allowed on the lots suitable to the Administrator. Such restrictions shall also be placed by the subdivider in any deed of transfer for a lot approved under this section. Such restrictions shall run with the land until a valid Health Department approval is received for an individual sewage disposal system or a sanitary sewer is extended to serve the property.

7-32-3. A single division of a lot or parcel for the sale or gift to a member of the immediate family of the property owner, including the family member's spouse. Only one such division shall be allowed per family member and shall not be for the purpose of circumventing this chapter. A member of the immediate family is defined as any person who is a natural or legally defined offspring, spouse, sibling, grandchild, parent or grandparent of the property owner; provided, however, that only one conveyance of land shall be permitted to each set of parents of each one of the individual property owners, and provided further that a maximum of two conveyances of land shall be permitted to a maximum of two different sets of parents where there is more than one individual property owner. No person who has previously received a conveyance of land as a grantee under \$15.2-2244 of the Code of Virginia or any local ordinance enacted pursuant thereto shall be eligible to be a grantee of a lot or parcel created pursuant hereto.

7-32-4. The division of land for dedication for widening or straightening the rights-of-ways for roads within or eligible for inclusion within the state highway system or the division of land for dedication for public utilities.

The term "to subdivide" shall not include a bona fide division or partition of land for members of a family owning any such lands or a bona fide partition of land between or among cotenants, in the partition of such land ordered by a court of competent jurisdiction.

Any person proposing to divide land who contends that such division is exempted from the provisions of this chapter under Subsection (1), (2), (3) or (4) above shall submit to the Administrator a plat and/or other evidence satisfactory to the Administrator to enable him to determine if the proposed division is exempt. If, in the opinion of the Administrator, the division is exempted, he shall so certify on the plat or deed of conveyance by which the property is to be divided. No person shall record a plat or conveyance for a division of land without complying with the provisions of this chapter or without obtaining the Administrator's certificate of exemption.

Language proposed to be deleted is lined through. Language proposed to be added is underlined.

In Re: Public Hearing - Special Use Permit - Sawmill

Chairman Pride announced that this was the date and time scheduled for a public hearing in accordance with Section 33.2-331 of the *Code of Virginia*, for the purpose of receiving public comment on a request by Israel Yoder for a Special Use Permit to operate a sawmill facility on Tax Map Parcel 086-A-1 on

County Line Road, Cullen, Virginia. Notice of this hearing was advertised according to law in the Wednesday, April 27, 2022, and Wednesday, May 4, 2022 editions of THE FARMVILLE HERALD, a newspaper published in the County of Prince Edward.

Mr. Love said the County has received an application for a Special Use Permit from Israel Yoder for a Special Use permit to operate a sawmill facility on Tax Map Parcel 086-A-1 on County Line Road, Cullen, VA. This parcel is in an Al, Agricultural Conservation zoning district and this use is allowed in the district only after approval of a special use permit.

Mr. Love stated the Planning Commission held a public hearing on April 18, 2022 where no one spoke in opposition, but there was one letter received in opposition to the application. The County has received one additional letter opposing the request since that initial meeting. The Planning Commission unanimously recommended approval with conditions, forwarding the request to the Board of Supervisors for Public Hearing. Mr. Love said the sawmill operation equipment is on-site as they have been using it to create lumber for their cheese factory, but wish to continue that operation at that location and have it as a public sawmill.

County staff is of the opinion the use is compatible with the zoning district and will have minimal impact on surrounding properties.

Supervisor Gilliam questioned the hours of operation. Mr. Love stated Mr. Yoder requested more hours but agreed to scale it back at the recommendation of the Planning Commission. The amended hours of operation are included in the conditions.

Chair Pride opened the public hearing.

Tom Grant, Charlotte County, stated he resides across from the proposed location and asked the Board to look at the Special Use for Spot Zoning requests, [which states it is to be] in the best interest of the health, safety, morals, and the community as pursuant to the Comprehensive Plan. He said zoning, land use and the Comprehensive Plan should dictate the use of the land; creating special privileges to one or a few properties is spot zoning. Property owners who do whatever they want with their property first, then seek approval for creating a non-conforming use clearly demonstrates that they don't care about their neighbors, they don't care about the property, they just do it. He requested the Board not create islands which are far different from the entire district as it is zoned agricultural and residential. He said he and a few of his

neighbors consider the sawmill a nuisance. Mr. Grant said zoning goals that he read in Prince Edward County documents and in Charlotte County talk about conservation of property values, safeguarding the general public welfare, and eliminating non-conforming uses. He said if zoning is not enforced, it is ineffectual. He stated there are several sawmills in the area within ten minutes of this property.

Mr. Grant asked that this use not be enlarged or extended and asked that a complete stoppage and removal of the sawmill within one year be done. This minimizes any loss from the change-over and gives time for the owner to plan ahead for the most advantageous use of this land. He added he visited other sawmills in the area and there are fumes, air-laden pollution, noise of noxious activity and general traffic problems. He closed by saying he doesn't want to see this in a residential, agricultural area.

Supervisor Emert stated he received a call from Israel Yoder that they do not observe Daylight Savings Time, and which would allow them to work from 7:00 a.m. to 6:00 p.m. on the permit.

There being no one further wishing to speak, Chair Pride closed the public hearing.

Supervisor Jones made a motion, seconded by Supervisor Cooper-Jones, to approve the Special Use Permit request by Israel Yoder for a sawmill facility with conditions as recommended by the Planning Commission; the motion carried:

Nay: (None)

Aye: Beverly M. Booth

Pattie Cooper-Jones
J. David Emert
Llew W. Gilliam, Jr.
Robert M. Jones
Odessa H. Pride
Jerry R. Townsend

James R. Wilck

## Israel Yoder – Sawmill Facility Special Use Permit Conditions

### SITE PLAN

- 1. Development activities on the site shall be limited to those as specified in the Special Use Permit Application and Site Plan. The final locations of incidental facilities may be adjusted provided no such adjustment violates any buffers, setbacks, or other statutory requirement. The concepts reflected in the filed special use permit dated 03-21-2022 are hereby made part of these development conditions.
- 2. Final site plan approval for the Sawmill facility shall be submitted to the Prince Edward County Planning Commission for final review and approval pursuant to Article IV Development Standards of the Prince Edward County Code (Zoning Ordinance).

- 3. Any proposed expansion of the operation, change of activities or additional facilities or activities shall be submitted to the Prince Edward County Planning and Community Development office for review prior to implementation. Any changes may be subject to Permit amendment procedures, including Public Hearings.
- 4. All buildings within the property shall be developed as a cohesive entity, ensuring that building placement, architectural treatment, parking lot lighting, landscaping, trash disposal, vehicular and pedestrian circulation and other development elements work together functionally and aesthetically.

## **ENVIRONMENTAL**

- 5. All pollution control measures, erosion and sediment control measures, storm water control facilities, and all construction activities shall comply with the requirements of the appropriate federal, state, and local regulations and ordinances.
- 6. All facilities for the provision of potable water and sanitation and wastewater disposal systems shall be approved by the appropriate local, state, or federal agency including but not limited to Virginia Department of Health, Virginia Departments of Environmental Quality, Environmental Protection Agency, etc.
- 7. Any development activities of structural of land disturbing nature not specifically addressed by these Conditions shall be in conformance with applicable provisions of federal, state, and local statues and regulations.

## **TRANSPORTATION**

- 8. All entrance permits must be authorized by the Virginia Department of Transportation.
- 9. All internal roads used for public access shall be of compacted earth, or have a minimum of a four (4) inch stone base, or shall be paved.
- 10. Adequate area shall be provided on site to accommodate parking of all employees and patrons. It shall be the responsibility of the Permittee to assure that employees and patrons park only on site and not on any highway right-of-way, or on adjoining or adjacent parcels unless written consent is provided by the owner or owners thereof.

## **GENERAL**

- 11. Hours of operation will be from 8:00 a.m. until 6:00 p.m.
- 12. All exterior lighting shall be designed and installed so as to minimize glare onto adjoining properties or any public access road. All lighting shall be full cut-off type fixtures.
- 13. Outdoor storage of trash containers shall be situated at the rear of buildings and shall be appropriately screened.
- 14. The Permittee is responsible for the appearance of the site including litter pick-up and other orderly site appearance.
- 15. This Permit is non-transferable, except and unless written notice from the Permittee regarding the transfer, and a signed document from the proposed new Permittee is received by the Planning and

Community Development Office which states that the new Permittee agrees to comply with all terms and Conditions imposed with the original Permit Issuance. If the proposed new Permittee desires to amend the original Permit Conditions, amendments must be addressed by the Prince Edward County Planning Commission and Board of Supervisors through the Special Use Permit process.

16. Failure of Permittee to full conform to all terms and conditions may result in revocation of this Special Use Permit if said failure or failures are not corrected or addressed to the satisfaction, not to be unreasonably withheld, of the County within thirty (30) days of written notice from the County.

## <u>In Re: Public Hearing – Special Use Permit - Community Solar Energy Facility</u>

Chairman Pride announced that this was the date and time scheduled for a public hearing in accordance with Section 33.2-331 of the *Code of Virginia*, for the purpose of receiving public comment on a request by Impact Power Solutions, LLC, for a Special Use Permit to operate a 5 MWac community solar energy facility on Tax Map Parcel 043-A036, on Llama Road, Pamplin, VA. Notice of this hearing was advertised according to law in the Wednesday, April 27, 2022, and Wednesday, May 4, 2022 editions of THE FARMVILLE HERALD, a newspaper published in the County of Prince Edward.

Mr. Love stated the County has received an application for a Special Use Permit from Impact Power Solutions, LLC, to construct and operate a 5MWac solar energy facility on Tax Map Parcel 043-A-36, containing a total of 33.6 +/- acres on Llama Road, Pamplin, VA. This parcel is in an A-1, Agricultural Conservation zoning district and this use is allowed in the district only after approval of a special use permit.

Mr. Love said the purpose of the Special Use is to allow for the location of a community solar energy generation facility. The applicant stated that the proposed facility will not be seen nor heard and will not impact adjacent properties. The facility will not generate noise, light, dust, odor, fumes, or vibrations. Water quality will be addressed according to Virginia Stormwater Management Permit requirements and the site will not generate any significant amount of traffic with the main traffic occurring temporarily during the construction phase.

The Planning Commission held a public hearing on April 18, 2022; no one spoke in opposition and the County has received no other correspondence opposing the request. The Planning Commission unanimously recommended approval with conditions, forwarding the request to the Board of Supervisors for Public Hearing. Mr. Love added that one of the conditions sets forth that siting agreements will be done and will require a separate public hearing under the Code of Virginia. He said that is a negotiation between the

County and the developer based on revenue shares, which is allowed by the Code of Virginia. He said that will take place if this is recommended for approval.

Supervisor Emert asked if this is the same property that was to be used as a solar project four or five years ago. Mr. Love said it is; he said the owner signed an agreement [with a different company] and the timing timed-out. He said this is only one landowner [has now] entered this lease with Impact Power Solutions.

Chair Pride opened the public hearing.

George Welch, Buffalo District, expressed his concerns regarding the project. He stated that several years ago, a solar farm was to be built; he said he shares a 2,000-foot boundary line with this property but did not receive a letter in the mail about this project. He asked if the solar collectors are made in China, and said he prefers trees to a denuded property, but added he will not be able to see it from his property. He questioned how the company will get the power from the solar site to the substation, as they would have to go through his property if they are going on the Dominion right-of-way. He said Dominion has the right to construct and take care of the vegetation, but no private company has authorization to use his property.

Jake Hay, IPS Solar, stated the previous company planned a different type of solar operation; that was utility scale which crosses over boundary lines. He said this is a smaller, single landowner project and would not cross the property line. He said Dominion would be using their lines and their grid, they will put up the lines that tie into the existing grid and upgrade any single-phase line which would also benefit anyone in the area as well. He said Dominion would be using their existing right-of-way. Mr. Hay said this is a 20-acres project with 5 MW and is the largest maximum site under Virginia's program. He said this is a site because of the lack of visibility from the neighbors; he said process includes putting in pollinator plantings and native grasses which will help with water management, compaction and erosion. He said if this land would go to agricultural [use] at the end of the life of this project, the native grasses will be deep-rooted and improve the quality of the soil. He said an access road will be built at IPS Solar's expense and this will upgrade the existing road. After construction, this will be used minimally for upkeep and maintenance of the site.

Mr. Hay said IPS is a 31-year old company out of Minneapolis, Minnesota, that has built community solar gardens all over the country. He stated the program is relatively new; it is a community solar program

and the goal is not to sell the power to Dominion, but for homeowners and businesses that do not have the ability to put solar on their homes. This program allows them to subscribe to the solar garden, and Dominion treats their bill as if they have solar produced on-site. Dominion is not actually getting the power because it is put onto the grid and is dispersed as normal.

Chair Pride asked how Mr. Welch will be contacted. Mr. Hay said he will provide his contact information to Mr. Welch; if there is anything that would affect his land, IPS would reach out to him by mail or telephone call.

Chair Pride then asked if the road is built and affects his property, would Mr. Welch be compensated.

Mr. Hay said he would if it is on his property; he added IPS is using an existing field road that is there, and upgrading it, not installing a new path.

Supervisor Wilck asked if the lines will be overhead or buried. Mr. Hay said everything inside the fence will be buried, until it comes up out of the fence; at that point but Dominion's lines are above-ground as it is easier for them to access. At the point where there is the connection, there will be poles. He added there is an existing transmission line directly west of the property that is a high metal transmission line, but IPS ties into the standard lines.

Supervisor Gilliam asked where the poles will be located. Mr. Hay said they are adjacent to the road; the meter will be on the east side of the train tracks and the overhead cables will come up from the north-west corner and follow along the road, and using Dominion's right of way.

Supervisor Jones questioned if the people will see reduced rates. Mr. Hay said subscribers will receive a credit dependent upon their subscription.

There being no one further wishing to speak, Chair Pride closed the public hearing.

Supervisor Emert and Supervisor Gilliam discussed the lines as delineated on the map of the project.

Mr. Adam Carlson (Chief Real Estate Officer), explained where the lines will be. He said in discussion with

Dominion, they have determined where they can connect.

Supervisor Jones made a motion, seconded by Supervisor Wilck, to approve the Special Use Permit request by Impact Power Solutions, LLC, for a proposed 5MWac community solar energy facility with conditions as recommended by the Planning Commission and subject to a siting agreement to be mutually agreed upon by the Board of Supervisors and Impact Power Solutions, LLC; the motion carried:

Aye: Beverly M. Booth

Pattie Cooper-Jones J. David Emert Llew W. Gilliam, Jr. Robert M. Jones Odessa H. Pride Jerry R. Townsend James R. Wilck Nay: (None)

# **Impact Power Solutions, LLC Special Use Permit Conditions**

## SECTION 1. GENERAL PROVISIONS

1. This Special Use Permit applies to the following properties for which a special use permit application was submitted:

Tax Map Parcel Identification Number: 043-A-36

The Special Use Permit application was submitted on 03/18/2022 by Impact Power Solutions, LLC on behalf of the owners of the said properties, and compliance with these conditions is the express duty of, and these conditions shall bind, the Applicant and any assignee of the Applicant who operates the Solar Facility.

- 2. The Site shall be developed, constructed, operated, and decommissioned m compliance with all of the following:
  - a. All applicable federal, state, and local laws, statutes, ordinances, and regulations.
  - b. All written agreements entered into between the Applicant and the County, expressly including, but not limited to, a Solar Facility Siting Agreement.
  - c. The Site Plan approved by Prince Edward County.
  - d. The Decommissioning Plan approved by Prince Edward County.
  - e. The Emergency Response Plan approved by Prince Edward County.
  - f. The Construction Traffic Management Plan approved by Prince Edward County.
  - g. The Erosion and Sediment Control Plan approved by Prince Edward County.
  - h. The Stormwater Management Plan approved by Prince Edward County and/or DEQ.

Violation by the Applicant or by any one or more of Applicant's agents, employees, contractors, assigns, or successors in interest of any terms, conditions, or provisions of any of the foregoing shall constitute a violation of this Special Use Permit.

- 3. The following terms shall have the following meanings if or when used in these Conditions:
  - a. "Abandoned" means the discontinuation of power generation by the Solar Facility for a period of at least 180 consecutive days, except in the event of a force majeure event requiring reconstruction.
  - b. "Applicant" " means Impact Power Solutions, LLC.
  - c. "Approved Site Plan" means the detailed drawing showing all equipment, excavation, landscaping, and other changes or improvements to be made to the real property or properties for the development of the Project following approval of the Special Use Permit Application by the Prince Edward County Planning Commission, and the Prince Edward County Board of Supervisors and administrative review and approval by Prince Edward County staff.

- d. "Board" means the Board of Supervisors of Prince Edward County, Virginia.
- e. "Commercial Operation" means the period beginning on the date that the sale of electricity generated from the Solar Facilities to a third party through the Grid commences pursuant to a Power Purchase Agreement and terminating contemporaneously with the commencement of Decommissioning.
- d. "County" means Prince Edward County, Virginia.
- g. "County Administrator" means the county administrator of Prince Edward County, Virginia.
- h. "Decommission" or "Decommissioning" or "Decommissioning Activities" means the work on the Solar Facility to remove improvements on the real property and to otherwise comply with the Decommissioning Plan.
- i. "Decommissioning Commencement Date" means the earliest date on which Decommissioning is required to begin under the terms set forth in these Special Use Permit Conditions.
- j. "Decommissioning Plan" means the plan for Decommissioning Activities submitted by Impact Power Solutions, LLC and approved by the County.
- k. "Grid" means the interconnected network for delivering electricity from producers to consumers (consisting of generating stations, electrical substations, high voltage transmission lines, and distribution lines that connect individual customers) to which the Project is connected and provides power.
- 1. "Investor Owned Utility Company" means an electric utility as defined in Section 56-576 of the Code of Virginia.
- m. "Operator" means any party which undertakes the management, maintenance, and operation of the Solar Facility, including, but perhaps not limited to, as assignee of the Applicant.
- n. "Power Purchase Agreement" means the written agreement pursuant to which electricity generated from the Solar Facilities is sold to a third party.
- o. "Project" means the Solar Facility on the Site, including the following: (i) the development, design, procurement, construction, installation, commissioning, testing, interconnection, and start-up of the Solar Facility on the Site; (ii) the operation, repair, replacement, and maintenance of the Solar Facility on the Site; and (iii) the decommissioning and removal of the Solar Facility from the Site.
- p. "Related Entity" or "Related Entities" means any two or more entities described in I.R.C. § 267(b).
- q. "Site" or "Solar Facility Site" means all properties to be leased or purchased by the Applicant or any Related Entity for development in connection with the Project, identified as follows: Prince Edward County Tax Map Identification Number 043-A-36.
- r. "Site Plan" means the detailed drawing showing all equipment, landscaping, roads, retention facilities, fencing, buffers, and other changes or improvements to be made to the real property or properties for the development of the Project.
- s. "Solar Facility" or "Solar Facilities" means the Site together with all equipment, apparatus, or other items of personal property used for the Construction, Operation, or Decommissioning of the Project.
- t. "Surety Review Date" means the date by which the Applicant will update the cost estimate in the Decommissioning Plan every seven (7) years and reimburse the County for the actual and reasonable, out-of-pocket costs of each such independent review and analysis by a licensed engineer of each decommissioning cost estimate revision.
- 4. The Site shall be developed in general conformance with the information and exhibits submitted with the Special Use Permit application (the "SUP" Application), except as modified by associated

- conditions, the Approved Site Plan, and as required by the land development ordinances of Prince Edward County.
- 5. This Special Use Permit (SUP) is issued to the owners of the properties for which the special use permit application was submitted (the Properties) and shall run with the land unless and until this SUP is revoked, expires, or is voided.
- 6. An approved site plan (the "Approved Site Plan") shall be required for this use.
- Prior to the issuance of construction permits, the Applicant shall record in the Circuit Court Clerk's
  Office of Prince Edward County, Virginia a plat of survey delineating the property boundary and
  total acreage.
- 8. The Applicant shall submit an Emergency Response Plan (the "ER Plan") with the submission of the Site Plan. The ER Plan shall include fire suppression methods that can be deployed during both the construction and operation of the project. The ER Plan shall also include a program of education and training to be provided for County emergency response staff covering onsite emergency response.
- 9. Unless approved in writing by the County, no signage shall be permitted on the Site; except that signage containing notices, warnings, or other information, if required by law or by applicable codes and standards, or deemed by the County to be in the interest of the safety and welfare of the community, shall be required.
- 10. Impact Power Solutions, LLC will reimburse, or cause to be reimbursed, to the County all reasonable, out-of-pocket costs and fees incurred for professional services engaged for purposes of assisting the County during the application process and during Construction, including, but not limited to, legal fees and consulting fees; however legal fees shall not be assessed to Impact Power Solutions, LLC after construction is completed. The purpose of the reimbursement payments is to defray the costs and expenses incurred by the County in connection with (i) the zoning and permitting processes related to the approval of the Solar Facility, (ii) the permitting process with federal and state agencies, as applicable, and (iii) the construction of the Solar Facility. Should the special use permit application submitted by Impact Power Solutions, LLC for the Project not be approved by the County, no reimbursement under this paragraph will be owed by Impact Power Solutions, LLC to the County.

## SECTION II. BUFFERS, HEIGHTS, AND SETBACKS

- 11. Buffers throughout the Site shall include the following:
  - a. All setbacks shall be no less than those shown on the site plan approved by Prince Edward County.
  - b. The Site Plan will identify a Maximum Extent of Project Area, outside of which solar panels or other equipment will not be located. The solar panels or other equipment of the Solar Facility will not be located within the standard setbacks established by Section 7-110 (D) of the County Ordinance.
  - c. The Site Plan will include a vegetative buffering plan (the "Vegetative Buffer Plan") that will limit the visibility of the Solar Facility from the public rights-of-way adjacent to the Site. For purposes of this Condition, "Solar Facility" does not include the perimeter security fencing, gravel access road, or interconnection equipment. Also, the "Solar Facility" is not an objectionable feature, within the meaning of County Ordinance Section 7-110 (F). All vegetative buffering areas, as shown on the Vegetative Buffer Plan, shall enable insolation of the Solar Facility and may be both natural and planted, shall be a part of the approved

- Project, and should be protected from harvest so long as the Site is operated as a solar facility.
- d. Vegetative buffering areas shall be installed (pursuant to the screening suggestions attached as Exhibit A) and, as necessary, managed to ensure health and preservation of the vegetation. Any vegetative buffering that is dead during the operating period shall be removed and replaced in conformance with the approved site plan, within a six (6) month time period during a typical growing period. The type and height of replacement vegetation shall be similar to that of which was originally planted during construction. In the event that the vegetative buffering is severely damaged due to an unusual weather occurrence or natural catastrophe, the Project shall have one year or one growing season, whichever is sooner, to replace or replant.
- e. A 15' screening buffer shall be observed with any bordering standing timber harvested after construction of the solar facility.
- f. Electrical lines leaving the solar facility shall be underground until the point of reaching the first pole outside of the facility as to not impact the screening plan.
- g. Any historical resources noted in the Virginia Department of Historic Resources Map must be identified, marked, and preserved at a setback of at least 100 feet, as reflected on the Site Plan.
- h. The maximum height of ground mounted systems, equipment, and structures, as measured from the grade or base of the improvements to the highest point, shall not exceed eighteen (18) feet in height. Excluded from this height requirement are overhead electric distribution and transmission lines and poles, project substation, and utility switchyard.

## SECTION III. CONSTRUCTION, TRAFFIC, and ROAD REPAIRS

- 12. Subject to compliance with applicable site safety requirements and upon reasonable prior notice, the County Administrator, building official, zoning administrator, or environmental codes and compliance officer, or any party or parties designated by any one or more of those county officials, including other federal, state, or local government officials, shall be allowed to enter the Site at any time during construction. Once the facility has commenced Commercial Operation, subject to compliance with applicable Site safety requirements, County officials may enter the Site upon at least one week's advance notice to the Solar Facility Liaison.
- 13. All construction entrances for the Site shall be in general conformance with the information and exhibits submitted with this Special Use Permit application and must be authorized and approved by the Virginia Department of Transportation (VDOT).
- 14. All construction activity shall be conducted during daylight hours Monday-Saturday. Activities allowed on Sundays include only the following: onsite planning, walking and riding the Site by passenger vehicle (not heavy construction trucks or equipment), office work, and other activities that do not produce large quantities of traffic on the surrounding roads or loud construction noises within the Site. The Applicant shall comply with the Prince Edward County Noise Ordinance Chapter 46, Article II during operation but shall not be required to do so during construction.
- 15. All heavy construction traffic, including, but perhaps not limited to, dump trucks, tractors and trailers, supplier vehicles, and trucks hauling equipment shall enter the site at the designated private driveway along Route 719 (Llama Road).
- 16. The Applicant shall submit a Construction Traffic Management Plan ("CTMP") as part of the Site Plan. The CTMP shall address traffic control measures, an evaluation of the condition of the public roads along the Delivery Routes prior to construction, and a description and an estimate of any

- anticipated repairs to public roads that may arise due to damages attributable to construction of the Solar Facilities, which CTMP must be reviewed by a third-party selected by the County and paid by, and at the sole cost of, the Applicant.
- 17. Dust containment measures shall be utilized at all times, as necessary, to contain dust from constituting a nuisance to nearby residents.
- 18. No burning of stumps and/or debris will be allowed onsite at the subject solar facility.
- 19. The Solar Facilities shall be enclosed within chain link security fencing not less than six (6) feet in height.
- 20. The Project will not utilize permanent lighting. If installed at a later date, lighting will be downward facing, motion activated security lighting located at the Project entrance gate or at the control panels near the equipment pad.
- 21. Prior to commencement of construction, the Applicant shall provide the County a bond equal to 100% of the cost of the anticipated repairs to be made to the public road along the Delivery Routes, as defined in paragraph 22 below, including the entire public right of way along the Delivery Routes. The bond may be in the form of a letter of credit, a surety bond, or a cash bond given to the County, to be held by the County without interest, but the form of any surety bond must be approved by the County Administrator. The County will release, return, and terminate the roadway surety upon completion of construction and Commercial Operation of the Project.
- 22. Delivery Routes to the site shall include Route 719 (Rice Creek Road) from its intersection with State Route 47 (Thomas Jefferson Highway) to the Impact Power Solutions, LLC Site.
- 23. The Solar Facilities shall be constructed and operational within two (2) years of approval. The Zoning Administrator may approve an extension of up to one (1) year upon written request from the Applicant detailing the need for an extension.
- 24. Solar Panels will be constructed, maintained, and operated in accordance with national industry standards and regulations including the National Electrical Code, International Fire Code of the International Code Council and the National Fire Protection Association Fire Code, as provided in Va. Code 15.2-2286. In the event of a conflict between the national industry standards and these Conditions, the national industry standards shall control so that as technology advances, updated technology may be used by the Applicant. Notwithstanding any of the foregoing, the use of any of the following materials at any time, whether in construction, maintenance, or operation of the facility, is expressly prohibited: cadmium telluride, cadmium, tellurium, GEN X, field-applied Teflon® coating, or any other materials prohibited by federal or state agencies.
- 25. Storage on the Site of power generated by the Facility or generated elsewhere is prohibited.
- 26. No panels, inverters, pyranometers, substations, or any other component of the Solar Facility, except fencing, shall be located in a floodplain.
- 27. Upon completion of the construction of the Solar Facilities, the Applicant shall submit a post-construction evaluation of the condition of the roads along the Delivery Routes to the County Administrator for approval. The post-construction evaluation shall include a plan for repairing any damage caused to the public roads along the Delivery Route directly attributable to the Applicant. The Applicant shall be responsible for causing such repairs to be completed and shall be responsible

for coordination of repairs with VDOT. All roadway repairs along the Delivery Routes shall be made at the sole expense of the Applicant.

### SECTION IV. ENVIRONMENTAL

- 28. The Applicant shall submit a Stormwater Management Plan and an Erosion and Sediment Control Plan as part of the Site Plan. The Applicant shall reimburse, or cause to be reimbursed to, the County all reasonable, out-of-pocket costs incurred by the County related to retaining such third-party inspectors, plan reviewers, and advisors as reasonably necessary for project review and inspections. All such payments shall be remitted to the County within thirty (30) days of invoicing. The County shall retain the right to inspect the Site to verify the findings of the third-party inspectors upon reasonable, prior notice and subject to compliance with Site safety requirements. The phasing of land disturbance shall be detailed in the Erosion and Sediment Control plan and accompanying project narrative.
- 29. Stabilization of the Site shall be maintained at all times in compliance with Virginia Department of Environmental Quality (DEQ) standards, rules, requirements, and regulations. The Applicant and the Operator, or either one of them, shall notify the County within twenty-four (24) hours of receiving any DEQ notice of less than full compliance by the Project and shall, within forty-eight (48) hours of receipt, provide the County with a copy of the notice. Thereafter, the Applicant and the Operator, or either one of them, shall provide to the County within forty-eight (48) hours of transmission or receipt copies of all correspondence with DEQ regarding Project noncompliance issue until such time as the matter is fully resolved to the satisfaction of DEQ. In order to ensure orderly development of the Solar Facility and to protect the stabilization and environmental integrity and quality of the Site, no more than fifty percent (50%) of the total site development area shown on the Approved Site Plan may be disturbed at any point in time. For purposes of this condition number 29, an area for which any one or more of the following is true is not considered to be disturbed: the area has established ground cover, the County has determined that the area is not disturbed, an area where temporary stabilization measures have been implemented, gravel driveways, or laydown areas.
- 30. Soil testing shall be conducted on the Site as follows:
  - a. Testing shall be conducted in no less than three (3) locations on the Site, at least one location being within proximity to panels of each different type or manufacturer. Samples will be collected from a depth of six inches below ground surface.
  - b. Testing shall be conducted prior to the issuance of a land disturbance permit and every five years thereafter. Testing also shall be conducted immediately prior to Decommissioning and immediately following the termination of Decommissioning.
  - c. Samples shall be analyzed for Priority Pollutant 13 Metals (arsenic, antimony, beryllium, cadmium, chromium, copper, lead, mercury, nickel, selenium, silver, thallium, and zinc) in accordance with EPA methods SW 6020, SW 6020A, SW1312, and 200.8.
  - d. Testing shall be performed by a service provider retained by the Operator but approved by the County.
  - e. A test report for each testing event, including an executive summary, shall be provided to the Prince Edward County zoning administrator within ten (10) days of the completion of such report.
  - f. No costs shall be incurred by Prince Edward County for soil testing or reports of soil testing provided to Prince Edward County.

## SECTION V. DECOMMISSIONING

- 31. Decommissioning shall be conducted in accordance with the Decommissioning Plan approved by Prince Edward County.
- 32. The Applicant or the Operator shall provide a Notice of Decommission to the County Administrator of Prince Edward County within thirty days of a determination to cease Operation of the Solar Facility.
- 33. Prior to the commencement of Construction, the Applicant shall submit to the County and receive County approval of a Decommissioning Plan. The Applicant shall comply with all terms and conditions of the Decommissioning Plan as approved by the County. The Decommissioning Plan at a minimum shall include provisions regarding the following:
  - a. Specifications for the removal of all solar equipment, buildings, cabling, electrical components, foundations, pilings, and fencing.
  - b. A requirement that all Site real property must be restored to the condition of the property as of the date Construction commences (reasonable wear and tear excepted).
  - c. A requirement that the property must be stabilized so as to adequately control, prevent, and minimize any and all erosion or sediment runoff, consistent with the approved Erosion and Sediment Control Plan.
- 34. Decommissioning shall begin immediately after the Facility has, for a period of six (6) consecutive months, ceased operating as a solar energy facility distributing energy to the electrical grid and shall be diligently pursued, as determined by the County in its sole discretion, and completed within eighteen (18) months from the Decommissioning Commencement Date. Prior to its expiration, the County may extend this Decommissioning period by six (6) months if the County finds that the Operator commenced Decommissioning the Solar Facility diligently and continuously worked to Decommission the Facility throughout the Decommissioning period, and is reasonably expected to complete the Decommissioning within the additional six month period.
- 35. Periods during which the Facility is not operational for maintenance, repair, or due to a catastrophic event beyond the control of Impact Power Solutions, LLC during which time Impact Power Solutions, LLC works diligently to return the Facility to full Commercial Operation, shall not constitute the cessation of operations requiring the initiation of Decommissioning requirements herein. Impact Power Solutions, LLC must provide written notice and evidence of the Solar Facility status and repair efforts to the County Administrator during the period in which the Solar Facility is not fully operational. Such notice shall identify the last day on which the Facility was fully operational. Regardless of the efforts of Impact Power Solutions, LLC to return the Solar Facility to full Commercial Operation, if the Solar Facility does not operate as a solar energy facility distributing energy to the electrical grid after the catastrophic event for a period of eighteen (18) months, the Project shall be deemed Abandoned and Impact Power Solutions, LLC shall commence Decommissioning no later than the 548th day after the catastrophic event.
- 36. Any change of party responsible for Decommissioning of the facility, or change in any part of the contact information, shall be reported to the County Administrator within sixty (60) days of the change(s).
- 37. If Decommissioning Activities are not completed within the allotted time, or if the Project is Abandoned, the County may complete or have completed at its expense the Decommissioning Activities required under the terms of the Decommissioning Plan and may recover all costs of completing those Decommissioning Activities from the surety provided as set forth herein.

- 38. To secure the costs of Decommissioning, Impact Power Solutions, LLC or its successor shall at all times, beginning at commencement of construction and until the termination of Decommissioning, provide financial surety in a form and in an amount approved by the County. If the Solar Facility is transferred to a public utility or an Investor or Member Owned Utility Company (e.g., Dominion Energy, Old Dominion Electric Cooperative or its successor entity), the surety required of the Applicant may be cancelled at the time of the transfer and no further surety will be required.
- 39. The amount of the surety required shall be 100% of the estimated Decomn1issioning costs estimated at each Surety Review Date, less the scrap or repurposing value of the Solar Facility. The estimated costs and surety to meet the above requirements shall be reviewed by the County Administrator on each Surety Review Date, at which time the County Administrator shall determine if the estimates adequately reflect the Decommissioning costs and any scrap or repurposing value and that the surety will guarantee performance. Should the County Administrator determine that estimated costs and surety are insufficient, the County Administrator and Impact Power Solutions, LLC shall mutually agree to determine the correct surety amount; and Impact Power Solutions, LLC shall then provide the agreed, adequate surety within one hundred eighty (180) days following the Surety Review Date or, if later, within thirty (30) days after the County Administrator and Impact Power Solutions, LLC agree on the adequate surety amount.
- 40. Surety must be provided in the form of a cash bond deposited with the County; by an irrevocable letter of credit provided for the County's benefit; or by a surety bond listing the County as the obligee, an hypothecated account, an escrow account, or a guaranty issued by a credit-worthy entity, or as otherwise provided in Section 15.2-2241.2 of the Code of Virginia.
  - a. A cash bond shall be in the form of a cashier's check or certified check deposited with the County which has cleared all issuing institutions. Any interest accruing on such funds shall be added to the total amount and retained by the County for Decommissioning. The deposit shall be accompanied by a letter agreement, acceptable to, and issued by, the County Administrator, confirming that the cash deposit is to be held by the County to guarantee the performance of the Decommissioning work required herein, and should the Solar Facility be Abandoned or should the Decommissioning work not be diligently undertaken or performed according to the requirements herein, or should the Special Use Permit be revoked, lapse, expire, or be voided due to violation thereof, the County may expend the deposited funds to undertake the Decommissioning work required herein, without more, after providing written notice to the person identified as owner of the property in the land records of Prince Edward County as of the date of the notice. Within six (6) months of the completion of the Decommissioning work required herein by a person or entity other than the County or a contractor engaged by the County, as confirmed by the County Administrator, the cash bond and accrued interest, less any amounts expended by the County as allowed herein, shall be released and paid to Impact Power Solutions, LLC or, if the Project has been Abandoned, to the person identified as owner of the property in land records of Prince Edward County as of the date of the completed Decommissioning or as otherwise directed by that owner of the property.
  - b. An irrevocable letter of credit shall mean an instrument provided by a lending institution guaranteeing payment to the County within seventy-two (72) hours of the County's written notice to the institution that the Solar Facility has been Abandoned or the Decommissioning Activities have not been diligently undertaken or performed according to the requirements herein and demand to the institution for the funds, without more. The letter of credit shall have no expiration date or required renewal and shall remain in effect for the benefit of the County and shall under no circumstances be withdrawn before the Decommissioning Activities required herein are completed or the amount guaranteed has been fully drawn by

the County. The letter of credit shall require that the County be notified thirty (30) days prior to any cancellation or alteration of the letter of credit. Should the County receive notice that the letter of credit will be cancelled or otherwise become unavailable or decrease, or should this Special Use Permit be revoked, lapse, expire or be voided due to violation thereof by Impact Power Solutions, LLC, the County may, immediately draw down the entirety of the letter of credit and convert the surety to a cash bond to be deposited with the County and subject to the terms herein; this shall be specifically reflected in the language of the irrevocable letter of credit. The County may expend the guaranteed funds, without more, to undertake the Decommissioning Activities required herein and required pursuant to the terms of the Decommissioning Plan after providing written notice to Impact Power Solutions, LLC or, if the Project is Abandoned, to the person identified as the owner of the Property in the land records of Prince Edward County as of the date of the notice. Within six (6) months following the completion of the Decommissioning Activities required herein and required pursuant to the terms of the Decommissioning Plan by a person or entity other than the County or a contractor engaged by the County, as confirmed by the County Administrator, the letter of credit shall be released by the County and any amounts drawn on the letter of credit, less any amounts expended by the County as allowed herein, shall be released and paid to Impact Power Solutions, LLC or, if the Project has been Abandoned, to the person identified as owner of the property in land records of Prince Edward County as of the date of the completed Decommissioning or as otherwise directed by that owner of the property.

- A surety bond shall mean a bond issued by a company with an AM Best rating of A++, that is treasury listed, and that is licensed to do business in the Commonwealth of Virginia. The surety bond shall list the County as an obligee and shall remain in effect for the benefit of the County and shall under no circumstances be withdrawn or cancelled before the Decommissioning Activities required herein and required by the terms of the Decommissioning Plan are completed or the amount guaranteed has been fully paid to the County. The surety bond shall require that the County be notified thirty (30) days prior to any cancellation or alteration of the bond. Should the County receive notice that the surety bond will be cancelled or otherwise become unavailable or decrease below the limits required herein, or should the Special Use Permit be revoked, lapse, expire or be voided due to violation thereof by Impact Power Solutions, LLC, the County may, immediately file a claim, for the entirety of the amount of the bond, the guarantor shall pay the amounts guaranteed and the County shall convert the surety to a cash bond to be deposited with the County and subject to the terms herein; this shall be specifically reflected in the language of the surety bond. The County may expend the guaranteed funds, without more, to undertake the Decommissioning Activities required herein and required pursuant to the terms of the Decommissioning Plan, after providing written notice to Impact Power Solutions, LLC, or, if the Project is Abandoned, to the person identified as the owner of the Property in the land records of Prince Edward County as of the date of the notice. Within six (6) months following the completion of the Decommissioning Activities required herein by a person or entity other than the County or a contractor engaged by the County, as confirmed by the County Administrator, the surety bond shall be released by the County, and the bond funds paid to the County less any amounts expended by the County as allowed herein, shall be released and paid to Impact Power Solutions, LLC or, if the Project has been Abandoned, to the person identified as owner of the property in land records of Prince Edward County as of the date of the completed Decommissioning or as otherwise directed by that owner of the property.
- 41. Should this Special Use Permit be revoked, lapse, expire, or be voided due to violation thereof, the County may immediately draw down all of the surety funds and convert them into a cash bond for

- purposes of Decommissioning as set forth hereunder and as set forth in the Decommissioning Plan. In such case, no contractual agreement shall be required for the cash bond. This shall be reflected in the surety provided.
- 42. Should the funds guaranteed for the Decommissioning Activities for any reason not be sufficient for the County to complete the Decommissioning Activities as allowed for herein and as set forth in the Decommissioning Plan, Impact Power Solutions, LLC or its successor, shall be and shall remain liable to the County for the difference between the guaranteed funds and the amounts required to Decommission the Solar Facility and shall pay the difference to the County upon demand. The County shall not be liable to any party in any way for the funds drawn pursuant to the conditions set out herein and expended in relation to Decommissioning.
- 43. Should the Facility be Abandoned, or should the Special Use Permit be revoked, lapse, expire, or be voided due to violation thereof, or should the Decommissioning Activities not be diligently undertaken or performed, and should the County draw down the funds for the purpose of performing the Decommissioning Activities and mobilize its contractors to perform the Decommissioning Activities or otherwise incur liability to its contractors for the performance of the Decommissioning Activities, Impact Power Solutions, LLC, its successor or agent, shall have no right to perform the Decommissioning Activities unless specifically authorized by the County in a writing that confirms that the County has incurred no liability to any contractors to perform the Activities or that any such liability is transferrable as deemed acceptable to the County. The Applicant or the Operator shall immediately, upon written demand by the County or any person or entity authorized to act on behalf of the County, without more, grant or release to the County, or any person or entity authorized to act on behalf of the County, under terms deemed acceptable by the County, all necessary real property rights, personal property rights, either or both, as determined solely by the County, other than fee simple ownership or a leasehold interest of the real property, so that the County or any person or entity authorized to act on behalf of the County may undertake any required Decommissioning Activities that have not otherwise been performed as required. This shall include, but may not be limited to, releasing any interest in the personal property, facilities, fixtures, and structures which are to be removed and recycled, disposed of, or otherwise demolished.

## In Re: Public Hearing - County Food & Beverage Tax

Chairman Pride announced that this was the date and time scheduled for a public hearing in accordance with Section 33.2-331 of the *Code of Virginia*, for the purpose of receiving public comment on a proposed Ordinance to enact and levy a County Food and Beverage Tax at a rate of 6%, which would only be collected outside of the corporate limits of the Town of Farmville and which proceeds would be earmarked to help pay for anticipated school capital improvements. Notice of this hearing was advertised according to law in the Wednesday, April 27, 2022, and Wednesday, May 4, 2022 editions of THE FARMVILLE HERALD, a newspaper published in the County of Prince Edward.

Mr. Doug Stanley, County Administrator, stated that during the 2020 General Assembly Session, HB 785 and SB 588 were passed with the following key provisions:

- Authorizes all Counties to levy a tax on-admissions at a rate not to exceed 10 percent, with the
  exception of Counties in the Historic Triangle where an additional state sales and use tax is
  imposed.
- Authorizes all Counties to levy transient occupancy taxes at rates exceeding 2 percent. The revenue derived from rates greater than 2 percent would be spent either (1) for purposes previously authorized or (2) for rates between 2 and 5 percent, for tourism promotion (as is currently required for the Counties that secured the authority to impose taxes up to 5 percent under Virginia Code 58.1-3819). Revenue from rates greater than 5 percent could be used for general purposes.
- Authorizes all Counties to impose cigarette taxes at a rate not to exceed 40 cents per pack. This authority would take effect July 1, 2021. In the interim, the Department of Taxation is required to convene a stakeholder workgroup to make recommendations to modernize the process for collection of cigarette taxes. Cities and Towns with rates higher than 40 cents per pack would be grandfathered at the rates in effect as of January 1, 2020.
- Authorizes all Counties to impose meals taxes at a rate not to exceed 6 percent and eliminates the
  referendum requirement. A locality in which a meals tax referendum failed prior to July 1, 2020,
  would have to wait six years after the date of the failed referendum to impose the tax.

During the FY 2020-2021 budget process the Board asked staff to look at alternative funding sources. Since that time, the County has instituted the transient occupancy tax at 7% and is in discussions on a regional cigarette tax. As you know, Delegate Edmunds carried a bill in the 2022 General Assembly session to have Prince Edward County added to the list of qualified localities under Chapter §58.1-602 that would have allowed the County to collect up to 1 % in additional sales tax revenue for the construction or renovation of schools within the locality. She said the County will ask him to please try again next year.

Mrs. Puckett asked the Board to review the draft ordinance presented to enact a county food and beverage tax at a rate of 6%. The County would only collect the tax outside of Town limits. With the largest restaurant, Fishin' Pig, looking to move into Town limits in 2022, collecting a large amount of revenue is not anticipated. Most of it will be generated from prepared food at the various mom and pop convenience stores around the County. None of the surrounding counties currently has a meals tax. Staff looked at a couple counties similarly situated and offer the following collection comparison:

| County                     | FY 2019                         | 2018 Population | Per Capita       |  |
|----------------------------|---------------------------------|-----------------|------------------|--|
| Amherst                    | \$1,016,301                     | 31,666          | \$32.09          |  |
| Dinwiddie                  | \$902,126                       | 28,529          | \$31.62          |  |
| Page                       | \$354,730                       | 23,933          | \$14.82          |  |
| Middlesex                  | \$401,497                       | 10,769          | \$37.32          |  |
| Average                    | \$668,664                       | 23,722          | \$28.96          |  |
| Prince Edward<br>Projected | \$321,300 –<br>\$664,632 (est.) | 22,950          | \$14-\$28 (est.) |  |

Based on the per capita collection amount, Prince Edward County would anticipate collecting \$300,000 to \$600,000 per year. The revenue would be a good source to help pay for anticipated school capital improvements in the coming years. The Board would need to advertise for a public hearing in order to enact

the ordinance.

Chair Pride opened the public hearing.

Ben Campbell, Farmville District, expressed his support for this proposed ordinance; he stated this will not just be paid for by the residents but also tourists coming to the County. He said prepared food is a luxury. Mr. Campbell said there has been discussion regarding ways to raise funding for the schools other than property taxes; he added that in 2020, House Bill 534 allowed municipalities impose a five-cent tax on disposable plastic bags in grocery stores, pharmacies and convenience stores, and is currently in place in

seven municipalities.

Justin Pope, Farmville District, expressed his support of the proposed ordinance. He said it is important to take the steps necessary to allow the County to make urgent repairs to the Schools; this proposal is important so when the County and constituents go to the General Assembly next year, they will see that this is a community that is willing to help itself with a unified voice for the future of Prince Edward County.

Hood Frazier, Lockett District, stated this is the first step toward providing for the needs for the students and teachers. He said when the building is updated and renovated, it shows the teachers and students they are valued, and will keep and attract quality staff to the community.

There being no one further wishing to speak, Chair Pride closed the public hearing.

Supervisor Cooper-Jones made a motion, seconded by Supervisor Wilck, to approve the ordinance to establish a County Meals Tax as outlined and set the implementation date as October 1, 2022 to allow for hiring and training of staff in the Commissioner of the Revenue's Office to implement the tax; the motion carried:

Aye:

Beverly M. Booth Pattie Cooper-Jones J. David Emert Llew W. Gilliam, Jr. Robert M. Jones Odessa H. Pride Jerry R. Townsend James R. Wilck Nay: (None)

## In Re: Public Hearing - Public Dancehall Ordinance

Chairman Pride announced that this was the date and time scheduled for a public hearing in accordance with Section 33.2-331 of the *Code of Virginia*, for the purpose of receiving public comment on comprehensive amendments to the County's Public Dancehall Ordinance, to include moving the permit authority from the Board to the County Administrator; expanding the information that is required from the applicant; and increasing the permit fee to cover the costs to the county for staff time and inspection. Notice of this hearing was advertised according to law in the Wednesday, April 27, 2022, and Wednesday, May 4, 2022 editions of THE FARMVILLE HERALD, a newspaper published in the County of Prince Edward.

Mrs. Sarah Elam Puckett, stated that at its April meeting, the Board authorized advertising a public hearing on the proposed draft update of the Public Dancehall Ordinance (County Code, Chapter 6, Article IV). County staff, working closely with the County Attorney and the Sheriff, researched and reviewed similar ordinances from multiple other Virginia counties.

The proposed revisions provide for several major changes:

- a. As proposed, the permit authority would move to the County Administrator from the Board of Supervisors. Most jurisdictions issue dancehall permits administratively, not by action of the Board. As the timeline for issuing the permit is 30 days, it could be challenging to conduct the required inspections and background checks and meet the timeline for placing an application on a monthly board agenda.
- b. The amendments expand the information that is required from the applicant about the business and his /her partners.
- c. The amendments require significant additional information from the applicant on the security/ security contractor that will be used.
- d. The permit fee will increase from \$100 to \$500 in an effort to cover the costs to the county for staff time and inspections.
- e. This ordinance does not apply to dances held for benevolent or charitable purposes or conducted under the auspices of religious, educational, civic or military organizations.

Chair Pride opened the public hearing.

There being no one wishing to speak, Chair Pride closed the public hearing.

Supervisor Emert made a motion, seconded by Supervisor Jones, to approve the repeal of the current Chapter 5. Article IV. Dancehalls, of the County Code of Ordinances and the adoption and enactment

of the proposed and amended County Public Dancehall Ordinance as presented; the motion carried:

Aye: Beverly M. Booth

Pattie Cooper-Jones J. David Emert Llew W. Gilliam, Jr. Robert M. Jones Odessa H. Pride Jerry R. Townsend James R. Wilck Nay: (None)

# **ARTICLE IV. PUBLIC DANCEHALLS**

State Law Reference: Section 15.2-912.3, Code of Virginia

Sec. 6-96. Definitions.

The following words, terms and phrases, when used in this article, shall have the meanings ascribed to them in this section, except where the context clearly indicates a different meaning:

*Public dancehall* means any place open to the general public where dancing by patrons is permitted.

*Permit* means a certificate validating the operation of the dancehall, issued by the authority of the county administrator in accordance with this ordinance for a calendar year or any portion thereof. Cross reference(s)-Definitions generally, § 1-2.

## Sec. 6-97. Required permit; application and fee.

- (a) No person shall operate or conduct a public dancehall in the county except in accordance with a permit issued by the county administrator and such other regulations in this article which may apply. Such permit shall be maintained on the premises of the dancehall and be made available for inspection in accordance with section 6-101.
- (b) Application for a permit under this article shall be made in writing on forms provided for this purpose and filed with the county department of planning and community development. Applicants shall provide the following:
  - (1) The name, street address and telephone number of the proposed public dancehall.
  - (2) The name, residential address, telephone number, date of birth, sex, race, hair and eye color, height, and weight of the individual applicant or the individual applying on behalf of an entity.
  - (3) The name, address and telephone number of each individual who is an officer, director, partner, principal or manager of the proposed public dancehall, as well as any promoter involved in conducting the dances at the proposed public dancehall.
  - (4) Whether the applicant or any of the persons listed in subsection (b)(3) of this section has been convicted of any felony or misdemeanor and, if so, the nature of the offense, when and where convicted, and the penalty or punishment assessed.
  - (5) Whether the applicant or any of the persons listed in subsection (b)(3) of this section has

- had a public dancehall permit denied or revoked by any jurisdiction in the last five years and, if so, when, and where the denial or revocation occurred.
- (6) The name, residential address and telephone number of two references who are neither minors nor relatives of the applicant or of any person listed in subsection (b)(3) of this section.
- (7) If the applicant does not own the premises of the proposed public dancehall, a signed statement from the owner or owners authorizing use of the premises for a public dancehall and a copy of the lease agreement which authorizes the use of the building by the applicant for the entire duration of the permit.
- (8) Written declaration, dated and signed by the applicant, certifying that the information contained in the application is true and correct and authorizing the sheriff to undertake a criminal background and reference check.
- (c) Each such application for a permit shall be accompanied by a fee in the amount of \$500.00. Application fees are non-refundable and are not pro-rated.
- (d) In addition to submitting the information required by subsection (b) of this section, applicants shall complete the county permit application in its entirety and make the premises of the proposed public dancehall reasonably available for inspections pursuant to this article by representatives of the sheriff's office, the state fire marshal, the building official, and the department of planning and community development of the county.

## Sec. 6-98 Issuance or denial of permit.

- (a) Within 30 days of the filing of an application completed in accordance with section 6-97, or a longer period if requested by the applicant, the county administrator shall issue a permit or provide a written decision of denial to the applicant.
- (b) Upon receipt of a completed application, the director of planning and community development shall provide relevant portions of the application to the sheriff, and the building official of the county, who will also coordinate with the state fire marshal for their review. Within 20 days of receipt, or a longer period if the applicant has requested that the permit decision be rendered more than 30 days after filing:
  - (2) The building official shall: (a) inform the director of planning and community development in writing whether the structure in which the proposed dancehall is located meets all the applicable provisions in the Virginia Uniform Statewide Building Code; and (b) having also coordinated with the State Fire Marshall, the building office shall inform the director of planning and community development in writing whether the structure in which the proposed dancehall is located meets all the applicable provisions in the Virginia Statewide Fire Prevention Code, and (c) whether the parking facilities impede the approach of fire apparatus;
  - (3) The director of planning and community development shall document in writing whether the zoning requirements have been fulfilled for the proposed dancehall.
- (c) The County Administrator, or his/her designee, shall issue a permit if he finds that:
  - (1) The building official has determined that the structure in which the proposed dancehall is located meets all the provisions in the Virginia Statewide Fire Prevention Code, and the parking facilities do not impede the approach of fire apparatus;
  - (2) The building official has determined that the structure in which the proposed dancehall is located meets all the applicable provisions in the Virginia Uniform Statewide Building Code;

- (3) The director of planning has determined that the zoning requirements have been fulfilled for the proposed dancehall; and
- (4) None of the following grounds for denial appears to exist:
  - a. The applicant or any person listed in section 6-97 has been convicted within the past five years of a felony, or within the past three years of a misdemeanor involving moral turpitude, under the laws of any state or of the United States.
  - b. The applicant or any person listed in section 6-97 has operated another dancehall or a business affiliated with the proposed dancehall that permitted repeated occurrences of disorderly, violent, obscene or other unlawful conduct or was declared a public nuisance.
  - c. The applicant or any person listed in section 6-97 has had a public dancehall permit denied or revoked by another jurisdiction within the past five years for violating any local, state or federal law or permitting disorderly, violent, obscene or other unlawful conduct.
  - d. The application or any statement made in support of the application contains a material misrepresentation or omission of fact.
  - e. The proposed dancehall does not conform to applicable local, state and federal laws
  - f. The proposed dancehall is not permitted under the terms of an applicable lease or real property covenant.
- (d) The county administrator may attach conditions to a permit that are reasonably related to the preservation of peace and good order.
- (e) Permits issued under this section shall not be transferable.

#### Sec. 6-99. Revocation of permit or license.

- (a) The county administrator may revoke any permit issued pursuant to this article for any of the following reasons:
  - (1) The dancehall does not conform to the requirements of the Virginia Statewide Fire Prevention Code, or any other law concerning fire prevention or safety.
  - (2) The dancehall does not conform to the requirements of the Virginia Uniform Statewide Building Code.
  - (3) The dancehall does not conform to the requirements of the zoning code of the county.
  - (4) The application or any statement made in support of the application has been discovered to contain a material misrepresentation or omission of fact.
  - (5) The permittee has allowed, or failed to take reasonable measures to prevent, repeated occurrences of disorderly, violent, obscene or other unlawful conduct on its premises.
  - (6) The permittee has violated any term or condition of its permit.
  - (7) The permittee has violated any provision of this article.
  - (8) The permittee has assigned or otherwise transferred its permit to another person or entity.
  - (9) The permittee is in violation of a local, state or federal law, and such violation prohibits the continued operation of the dancehall.
- (b) No person for whom a public dancehall permit has been revoked may apply for another such permit until twelve months after such revocation.

## Sec. 6-100. Procedure upon denial of an application or revocation of a permit.

- (a) If the county administrator denies an application or revokes a permit, he shall notify the applicant or permittee in writing of such action, the reasons therefor, and the right to request a hearing. To receive a hearing, the applicant or permittee must make a written hearing request which must be received by the county administrator within ten days of the date of the notice of denial or revocation. If a timely hearing request is not received by the county administrator, his decision shall be final. If a hearing is properly requested, it shall be held within ten days from receipt of the hearing request. The hearing shall be presided over by the county administrator. The applicant or permittee shall have the right to present evidence and argument or to have counsel do so. Within five days of the hearing, the county administrator shall render his decision, which shall be final. A permittee must discontinue operation of its dancehall when the decision to revoke the permit becomes final.
- (b) Any person operating such a public dancehall whose permit has been revoked shall have the right of appeal to the circuit court of the county in accordance with law.

#### Sec. 6-101 Right of entry.

In addition to any existing legal authority, representatives of all applicable county departments shall have the authority to enter and inspect any dancehall permitted under this article for the purpose of determining compliance with the provisions of this article.

## Sec. 6-102. Hours of operation; prohibited conduct.

- (a) It shall be unlawful for any person operating or conducting a public dancehall to have such dancehall open on Sunday between the hours of 1:00 a.m. and 1:00 p.m. or open on any other day between the hours of 1:00 a.m. and 9:00 a.m. In addition to the provisions of this subsection, permittees shall conform to all zoning code requirements concerning their hours of operation.
- (b) It shall be unlawful for any person operating or conducting a public dancehall to permit, or fail to take reasonable measures to prevent, disorderly, violent, obscene or other unlawful conduct on its premises.

#### Sec. 6-103. Illumination of exterior signs.

Any person operating or conducting a public dancehall shall not allow exterior signs to be illuminated after 1:00 a.m., or to be illuminated during any hours prohibited for the operation of such dancehall.

## Sec 6-104. Exemptions from article.

All dances held for benevolent or charitable purposes or conducted under the auspices of religious, educational, civic or military organizations are exempt from this article.

# Sec. 6-105. License year.

The license year shall be January 1 to December 31.

#### Sec. 6-106. License to serve alcohol.

It shall be unlawful for any dancehall establishment within the purview of section 6-96 to allow any alcoholic beverages on its premises unless the establishment is licensed by the state alcoholic beverage control board for on-the-premises alcoholic beverages sales.

#### Sec. 6-107. Intoxication on premises.

Any person within a dancehall or other place within the purview of this article who is found to be intoxicated or under the influence of alcohol, drugs, or narcotics shall upon order of the proprietor, management personnel or law enforcement officer leave such place forthwith and not return until sober. Failure to obey such order shall constitute a violation of this section and shall be classified as a class 3 misdemeanor.

### Sec. 6-108. Security officers required.

The permittee, owner or operator shall, at his expense, provide security officers as follows and shall cause the security officers to adhere to the following:

- (1) At any event, concert, show, or other live entertainment for which an ABC license is obtained, or any event that has in attendance over fifty (50) patrons, not counting staff, there shall be security officers, as required by this section.
- (2) A minimum of two security officers shall be required for each scheduled event, performance, or show; plus, one additional security officer per 100 patrons on the premises, or any portion thereof, is also required. (Example: an event with 200 patrons requires four security officers.)
- (3) For the purposes of this section, a "security officer" shall be a deputy, peace officer, or special police officer, if such an off-duty assignment is permitted by such appointee's department, or a private security officer procured by the public dancehall owner or operator, through a private security business licensed and bonded pursuant to the Code of Virginia, 1950, as amended, and the state department of criminal justice services.
- (4) Each security officer on the premises of the dancehall must be visibly identifiable and in a security officer uniform with "security" clearly and visibly displayed on the uniform and jacket, if applicable, and displaying a badge of office. Each individual security officer must have on his possession his operator's license and department of criminal justice services license.
- (5) Notification to the sheriff's office shall be made at least twenty-four hours in advance of an event for which security officers will be present, by the permittee or the private security business, regarding the name of the company, a point of contact for the security company, the number of officers who will be on the premises of the dancehall venue in the county, and if the officers will be armed.
- (6) Failure to comply with the requirements of this section shall result in immediate revocation of the dancehall permit issued to such owner or operator.

# Sec. 6-109. Persons under eighteen years of age.

It shall be unlawful for any person owing, operating or conducting a public dancehall to allow any person under the age of eighteen (18) years to remain in such dancehall unless accompanied by a parent or legal guardian.

## Sec. 6-110. Owner responsibility.

The owner, operator or permittee of a dancehall or other place within the purview of this article

is responsible for maintaining control of his individual dancehall establishment patrons to the best of his ability. Lack of such effort to control the patrons may initiate action to review the permit and license of the establishment by the county or the circuit court judge of record. Revocation of license may occur if within the judgment of either the county or the circuit court judge the revocation is deemed to be in the best interest of the county.

## Sec. 6-111. Penalty

Any person violating the provisions of this article shall be guilty of a class 3 misdemeanor.

## In Re: Citizen Volunteer Appointments

Mrs. Puckett announced boards and commissions which have an upcoming vacancy and/or expiring terms of office in June 2022.

| APPOINTMENT                                                                                                    | TERM OF<br>OFFICE | # OF VACANCIES | CURRENTLY IN OFFICE      |
|----------------------------------------------------------------------------------------------------------------|-------------------|----------------|--------------------------|
| Board of Appeals for Building Code                                                                             | 5 Years           | 1              | Henry Booth **           |
| County Industrial Development Authority                                                                        | 4 Years           | 1              | Brad Watson*             |
| Social Services Board (Position to be filled by resident living in the Meherrin/Green Bay area of the County.) | 4 Years           | 1              | Theresa A. Clark, Ph.D.* |
| Central Virginia Regional Library Board                                                                        | 4 Years           | 1              | Gwen S. Akers-Booker*    |

Supervisor Jones made a motion, seconded by Supervisor Emert, to authorize the advertisement of the Citizen Volunteer vacancies as outlined above for appointments at the June 14, 2022 Board meeting; the motion carried:

Aye: Beverly M. Booth Nay: (None)
Pattie Cooper-Jones
J. David Emert
Llew W. Gilliam, Jr.
Robert M. Jones
Odessa H. Pride
Jerry R. Townsend
James R. Wilck

In Re: Appointments - Board of Supervisors, VA Heartland Regional Industrial Facility Authority

Mrs. Puckett stated that Supervisor Jerry Townsend currently represents the Board of Supervisors

on the Virginia's Heartland Regional Industrial Facility Authority. His current term of office expires June 30,

2022. The Board will wish to consider re-appointing Supervisor Townsend to the Industrial Facility Authority

for a term of office to expire June 30, 2026.

Supervisor Jones made a motion, seconded by Supervisor Cooper-Jones, to re-appoint Jerry R.

Nay:

(None)

Townsend to the Virginia's Heartland Regional Industrial Facility Authority for a term of office to expire

June 30, 2026; the motion carried:

Aye: Beverly M. Booth

Pattie Cooper-Jones J. David Emert Llew W. Gilliam, Jr. Robert M. Jones Odessa H. Pride

Jerry R. Townsend James R. Wilck

In Re: GO Virginia Grant Cash Match Request - CRC Regional Economic Development Organization

(REDO) Business Plan

Mr. Stanley reported that at the Commonwealth Regional Council (CRC) meeting on April 20th,

the attached summary outline of the GO Virginia Grant for the CRC Regional Economic Development

Organization (REDO) Business Plan was presented by Melody Foster. She is working on this application

with Bryan David and Liz Povar. The CRC will be sending out letters of request to each of the seven counties

and Longwood University during May, requesting \$2,500 in cash match and a commitment of in-kind match

for their staff and appointed advisory committee members time for the project. The CRC hopes to receive

commitments during May in preparation to submit the GO Virginia Grant in June.

The CRC has approved moving forward with this grant request and has committed \$10,000 in cash

towards this grant request. The CRC will also be providing an in-kind match of time as well to show the

localities their commitment to this project.

39

**Project Elements:** 

• REDO Business Plan and Strategy Design:

SWOT Analysis of Regional Capabilities

o Market Demand Analysis

Site & Building Inventory Analysis

o Board and Operational Structure Design including Legal Structure

Vision, Goals, and Strategy Framework

o Budget and Financial Sustainability Plan, 3 Years, including Fund Raising

Campaign framework

**Project Goals:** 

The communities of the Commonwealth Regional Council's footprint, through a series of critical

discussions, desire a strategic reset of goals, priorities, focus, and support to better reflect changes in the

economic development landscape and to launch a REDO effectively and sustainably. The goals of this ECB

project are:

• Complete an inclusive and collaborative process that results in a collective determination of the value of launching a Regional Economic Development Organization (REDO) that is

financially sustainable and produces a return on investment for local members in terms of

stronger economies.

• Complete a business plan that incorporates organizational, program, and budget

recommendations with defined measures of success.

**Funding Request:** 

GO Virginia matching requirements 2/1 with an expectation of an in-kind/ cash match.

Funding Request: GO Virginia: \$100,000

Match: \$50,000

Cash match: \$2,500 per locality & Longwood - \$20,000

CRC Cash Match - \$10,000

\$30,000 Cash Match

In-Kind match: Localities, Longwood & CRC - \$20,000 In-Kind Match

Staff/Advisory Committee

\$50,000 Match

Supervisor Cooper-Jones made a motion, seconded by Supervisor Townsend, to approve the \$2,500

cash match request required for the GO Virginia Grant for the CRC Regional Economic Development

Organization (REDO) Business Plan and authorize the Chair to sign all necessary documents required; the

motion carried:

40

Aye: Beverly M. Booth

Pattie Cooper-Jones J. David Emert Llew W. Gilliam, Jr. Robert M. Jones Odessa H. Pride

Jerry R. Townsend James R. Wilck

In Re: Health Department – FY 2021-2022 Locality Agreement

Mr. Stanley presented the note and proposed FY 2021-2022 Locality Agreement with the Health

Nay: (None)

Department. The proposed agreement reflects a budget of \$194,873.00 in local matching funds and an

additional \$12,113.00 in local funds from FY 2020-2021.

The local Health Department Agreement must be approved each year, even though it comes in over

halfway through the fiscal year. As proposed, the cost is \$194,873 which has been included in the County's

FY 2021-2022 budget.

Supervisor Townsend made a motion, seconded by Supervisor Booth, to approve the FY 2021-2022

Nay: (None)

Locality Agreement between Prince Edward County Board of Supervisors and the Virginia Department of

Health for funding and services of the Prince Edward County Health Department as proposed; the motion

carried:

Aye: Beverly M. Booth

Pattie Cooper-Jones

J. David Emert

Llew W. Gilliam, Jr.

Robert M. Jones

Odessa H. Pride

Jerry R. Townsend James R. Wilck

In Re: Cannery – Cost of Cans

Mrs. Puckett stated the Prince Edward Cannery will open for home canning in early-mid June, the

date of which may be dependent upon the delivery of the new boiler.

In the interim, Staff wanted to make the Board aware of the significant increase in the cost of cans

that the home canning users will encounter this summer. Patty Gulick received three quotes on cans then met

with the Assistant County Administrator in April to discuss the increases, as follows:

41

|             | 2021 Charge<br>In-County | 2022 Cost<br>To County | 2022 Charge<br>In-County | 2022 Out of County<br>(+30%) |
|-------------|--------------------------|------------------------|--------------------------|------------------------------|
| Pint Cans   | \$0.43                   | \$0.60                 | \$0.60                   | \$0.78                       |
| Quart Cans  | \$0.55                   | \$1.05                 | \$1.05                   | \$1.37                       |
| Gallon Cans | \$1.35                   | \$2.00                 | \$2.00                   | \$2.60                       |

The County will continue to manage the cannery so as to prioritize in-county cannery users and will be putting out a press release later this month to provide 2022 information to Prince Edward County citizens and cannery patrons.

Additionally, Cannery Manager Patty Gulick and a representative of Virginia Food Works will be present at the June Board meeting to kick of the season with a home canning and commercial canning update.

No action was required from the Board.

## In Re: FY22 Appropriations – Sheriff's Department

Mrs. Cheryl Stimpson, Finance Director, stated the Sheriff's Department received a payment from VACORP in the amount of \$6,541.97 and from Virginia Farm Bureau in the amount of \$8,446.62 for vehicle repairs. The Sheriff's Department is requesting these funds be appropriated to the Sheriff's Department to cover the costs of vehicle repairs, as follows:

**FY22 BUDGET AMENDMENTS** 

| Rev/Exp | Fund | Dept  | Object | Description          | Debit       | Credit      |
|---------|------|-------|--------|----------------------|-------------|-------------|
| 3 (Rev) | 100  | 19020 | 0006   | Insurance Recoveries |             | \$14,988.59 |
| 4 (Exp) | 100  | 31200 | 3311   | Motor Vehicle Repair | \$14,988.59 |             |

Supervisor Cooper-Jones made a motion, seconded by Supervisor Townsend, to approve the FY22 Budget Amendment presented above and appropriate the same funds; the motion carried:

Nay: (None)

Aye: Beverly M. Booth
Pattie Cooper-Jones
J. David Emert
Llew W. Gilliam, Jr.
Robert M. Jones

Odessa H. Pride Jerry R. Townsend James R. Wilck

# In Re: Prince Edward County Public School Board Appropriations

Mrs. Stimpson stated the County received three requests from Prince Edward County Public Schools requesting an appropriation in the amount of \$188,833.18 to the school operating budget. These funds are a 42

combination of federal, state and CARES Act ESSA grant funds. There is no local match for these appropriations.

**FY22 BUDGET AMENDMENTS** 

| Rev/Exp | Fund | Dept   | Object | Description              | Debit        | Credit       |
|---------|------|--------|--------|--------------------------|--------------|--------------|
| 3 (Rev) | 250  | 033020 | 0101   | CARES Act                |              | \$141,615.43 |
| 3 (Rev) | 250  | 033020 | 0041   | School Improvement Funds |              | \$45,000.00  |
| 3 (Rev) | 250  | 033020 | 0032   | Dual Enrollment Grant    |              | \$2,212,38   |
| 3 (Rev) | 250  | 033020 | 0078   | Title III                |              | \$5.37       |
| 4 (Exp) | 250  | 061000 | 3311   | Instruction              | \$188,833.18 |              |

Supervisor Booth made a motion, seconded by Supervisor Cooper-Jones, to approve the FY22 Budget Amendment presented above and appropriate the same funds; the motion carried:

Nay: (None)

Aye: Beverly M. Booth

Pattie Cooper-Jones J. David Emert Llew W. Gilliam, Jr. Robert M. Jones Odessa H. Pride Jerry R. Townsend James R. Wilck

In Re: School Board Appropriations - Authorize Public Hearing

Mr. Stanley said that on April 25, 2022, he received a letter from the School Board requesting appropriation of \$1,114,577.00 to the school CARES Act budget. In order for this transaction to take place, the Board must authorize a public hearing to amend the FY22 County and School Budgets by the amount of \$1,114,577.00 and appropriate the same funds.

Per Section 15.2-2507 of the *Code of Virginia*, a locality may amend its budget during the fiscal year. However, if such an amendment exceeds the currently adopted expenditures by one percent or more, the locality must advertise the amendment at least seven days prior to the public hearing. The school's currently approved FY22 budget is currently \$28,701,871.98, which means they exceed the one-percent threshold.

Supervisor Cooper-Jones made a motion, seconded by Supervisor Townsend, to authorize advertisement of a public hearing on the amendment to the School's FY22 CARES Act budget to appropriate funding; the motion carried:

Aye: Beverly M. Booth

Pattie Cooper-Jones J. David Emert Llew W. Gilliam, Jr. Robert M. Jones Odessa H. Pride Jerry R. Townsend

James R. Wilck

In Re: Health Insurance

Mrs. Cheryl Stimpson stated that Mary Jones, One Digital Health Insurance Consultants, has

Nay: (None)

provided seven different options for the County's health insurance for county employees for the 2022-2023

fiscal year. This year, the County Administrator requested that One Digital provide renewal options to make

the County more competitive with its benefits package offered to employees. The County's current cost for

family coverage is \$1,357.00 (Keycare 500), and \$1,293.00 (Keycare 300), ranges from \$300 to \$800 higher

per month in the employee share of the premium, when compared to many of the neighboring localities that

we compete with for employees. While Prince Edward County is competitive in salary in most positions, the

benefits costs hurt our ability to recruit and retain employees. The County saw a 1.4% increase in rates, and

the County Administrator requested that we include an 8% increase with the goal of shifting premiums to

"buy-down" the cost of spouse/dependent coverage.

Mrs. Stimpson said that Option 1 is the standard renewal of the existing plan which represents no

change to the current premium cost; Option 2 is a 6% increase overall from the current premium, Option 3 is

an 8% increase in the total premium cost, Option 4 is a 10% increase in the total premium cost, Options 5

through seven provide the same percent increases as 2 through 4, but splits the increase between the employee

and the employer differently. Options 2 and 3 provide the ability to bank additional monies into the Health

Insurance fund in anticipation of any high-cost employee health care needs, while also providing the County

with the ability to remain competitive with our neighboring counties. The staff recommendation is Option

3.

Mrs. Stimpson said that because the new plan year begins July 1, 2022, it is imperative that the

Board approve the selection of an option, so staff may provide the information to the County employees for

Open Enrollment beginning June 1, 2022 and ending June 15, 2022.

Supervisor Wilck made a motion, seconded by Supervisor Townsend, to approve the selection of Option 3 as the County's Health Insurance premium for FY 2022-2023; the motion carried:

Nay: (None)

Aye: Beverly M. Booth

Pattie Cooper-Jones J. David Emert Llew W. Gilliam, Jr. Robert M. Jones Odessa H. Pride Jerry R. Townsend James R. Wilck

## In Re: County Attorney Update

Mrs. Terri Atkins Wilson, County Attorney, stated she has been working on the review of ordinances and IDA issues. She said there are currently no lawsuits pending. She then said she attended the conference with the Local Government Attorneys in Harrisonburg.

# In Re: Fire-EMS Committee Report

Mr. Trey Pyle stated the Fire-EMS Committee met earlier in the day, and have tabled action on the Four-For-Life funding and will return next month to present their findings and request for appropriations at that time.

#### In Re: County Administrator Update

Mr. Stanley presented an update on his activities:

- Department General Services this will provide of level of commitment from the State which will allow the County to move forward with interim agreement on the project.
- Application to Two Grants through the Virginia Department of Health, Office of Drinking Water; he thanked Melody Foster and Todd Fortune for their assistance.
- Met with Department of Environmental Quality regarding the Water Withdrawal Permit; DEQ is anticipating approval by the end of 2022
- Commonwealth Transportation Board Hearing had their hearing in Lynchburg last week; funding for the County Revenue Sharing Project for Manor House Road Turn Lane Project in the amount of \$3,025,927 was allotted in the plan. He said the County has also applied for a Smart Scale application for that project, which would be 100% state-funded.
- Farmville River Walk, Phase 1, which wraps around downtown along the Appomattox River funding for that project has been approved in the amount of \$859,736 and was included in the grant plan.
- Kinex Broadband loan for the Broadband project is scheduled to close this week.

 Tobacco Commission will consider a funding request for \$530,100 for a water tank project for the HIT Park with matching funds coming from the Prince Edward County Business Ready Sites program.

- Prince Edward County Industrial Park agreement on the right-of-way with Triboro should be finalized next week, and it could then go out to bid on that project.

Mr. Stanley then stated FACES is looking to build a monument-type sign at a cost of \$8,058.70.

Chair Pride stated they are requesting this funding for the sign because people are having difficulty finding their new location. She added they need an official sign and asked the Board to consider giving this amount. She said FACES covers the needs of so many citizens.

Supervisor Cooper-Jones made a motion, seconded by Supervisor Wilck, to approve the request to appropriate \$8,058.70 to FACES to fund construction of a monument sign; the motion carried:

Aye: Beverly M. Booth

Pattie Cooper-Jones Llew W. Gilliam, Jr. Odessa H. Pride Jerry R. Townsend James R. Wilck Nay: J. David Emert Robert M. Jones

### In Re: Animal Warden's Report

Mr. Chris Riviere, Deputy Animal Control Officer, submitted a report for the month of April 2022, which was reviewed and ordered to be filed with the Board papers.

### In Re: Building Official's Report

Mr. Phillip Moore, Building Inspector, submitted a report for the month of April 2022, which was reviewed and ordered to be filed with the Board papers.

### In Re: Cannery - Home

Ms. Patty Gulick, Cannery Manager, submitted a report for the month of April 2022, which was reviewed and ordered to be filed with the Board papers.

In Re: Commonwealth Regional Council Items of Interest

Ms. Melody Foster, Executive Director, submitted a report for the month of April 2022, which was

reviewed and ordered to be filed with the Board papers.

In Re: Virginia Cooperative Extension Quarterly Report

Mr. Jake Morgan, Unit Coordinator, submitted the 2022 First Quarterly Report, which was reviewed

and ordered to be filed with the Board papers.

In Re: Prince Edward County Public Schools

Dr. Barbara Johnson, Superintendent, submitted a summary financial report for the month of March

2022, which was reviewed and ordered to be filed with the Board papers.

In Re: Tourism and Visitor Center Report

Ms. Chelsey White, Director of Economic Development and Tourism, submitted a report for the

Nay: None

month of April 2022, which was reviewed and ordered to be filed with the Board papers.

On motion of Supervisor Wilck, seconded by Supervisor Cooper-Jones, and adopted by the following vote:

Aye: Beverly M. Booth

Pattie Cooper-Jones
J. David Emert
Llew W. Gilliam, Jr.
Robert M. Jones
Odessa H. Pride
Jerry R. Townsend

James R. Wilck

the meeting was adjourned at 8:52 p.m.

47

May 20, 2022

At the special meeting of the Board of Supervisors of Prince Edward County, held at the Court House, thereof, on

Tuesday, the 20<sup>th</sup> day of May, 2022; at 12:00 p.m., there were present:

Beverly M. Booth

Pattie Cooper-Jones

J. David Emert

Odessa H. Pride

Jerry R. Townsend

Absent: Llew W. Gilliam, Jr., James R. Wilck

Also present: Douglas P. Stanley, County Administrator; Sarah Elam Puckett, Assistant County Administrator; and

Terri Atkins Wilson, County Attorney.

Chairman Pride called the special meeting to order.

Chairman Pride stated:

the link to which is provided on the County's website.

Due to the COVID-19 Emergency, the Prince Edward County Board of Supervisors is operating pursuant to and in compliance with its "EMERGENCY CONTINUITY OF OPERATIONS ORDINANCE." Effective August 1, 2021, the Board has re-opened meetings to in-person participation by the public; however, there could still be limited available seating. Citizens are strongly encouraged to participate in meetings through in-person participation, written comments, and/or remote participation by calling: 1-844-890-7777, Access Code: 390313 (If busy, please call again.) Additionally, citizens may view the Board meeting live in its entirely at the County's YouTube Channel,

Mr. Stanley, County Administrator, entered the meeting at this time.

Chair Pride offered the invocation and led the Pledge of Allegiance.

In Re: Board Vacancy

Mr. Stanley stated that if the Board of Supervisors wishes to fill the vacancy of the seat held by Supervisor

Robert M. "Bobby" Jones - District 201, the Code of Virginia requires that a petition for a special election be filed

with the Circuit Court within fifteen (15) days of the creation of the vacancy (by May 30, 2022). The appointment to

fill the vacancy until the special election can be held must be made within 45 days (by June 29, 2022).

Supervisor Jones' term of office would have ended December 31, 2023. The individual elected in the special election

for District 201 will serve until December 31, 2023 and is then eligible to run for re-election in the November 2023

election, if they so choose.

In order to file a petition with the Circuit Court, it requires a motion and affirmative vote from the Board of

Supervisors to request a special election to fill the vacancy left by the passing of Supervisor Jones. It also requires a

motion if the Board wishes to conduct the special election with the general election on November 8, 2022. Thirdly, it

requires the County Attorney to prepare and file with the Circuit Court a petition for a special election that sets forth

those facts as well as prepare a Writ-of-Election to be endorsed by the Judge and entered as an Order of the Court.

Mr. Stanley said the Board may appoint someone to fill the vacancy in the interim. If a majority of the

remaining members of the Board cannot agree, or do not act, the judges of the Circuit Court of the County may make

the appointment. If agreeable, Mr. Stanley suggested the Board authorize County staff to advertise for applicants for

the interim appointment.

Mr. Stanley said that he spoke with Lynette Wright, Registrar, and learned that the special election on a

separate date would be at significant cost to the county.

Supervisor Gilliam entered the meeting at this time.

Following some discussion, Supervisor Emert made a motion, seconded by Supervisor Townsend, to request

a special election to be held, to fill the vacancy on the Board of Supervisors for District 201, and that the special

election be held in conjunction with the General Election on November 8, 2022; to authorize the County Attorney to

file the petition and see a Writ of Election from the Prince Edward County Circuit Court for a special election to be

held on November 8, 2022; and that the Board authorize County staff to advertise for applicants for an interim

Nay: None

Nay:

None

appointment for the District 201 seat; the motion carried:

Aye: Beverly M. Booth

Pattie Cooper-Jones J. David Emert

Llew W. Gilliam, Jr. Odessa H. Pride

Jerry R. Townsend

Absent: James R. Wilck

On motion of Chair Pride, seconded by Supervisor Cooper-Jones, and adopted by the following vote:

Aye: Beverly M. Booth

Pattie Cooper-Jones J. David Emert Llew W. Gilliam, Jr.

Odessa H. Pride Jerry R. Townsend

Absent: James R. Wilck

the meeting was adjourned at 12:10 p.m.



### Board of Supervisors Agenda Summary

| MA   | atima | Date |  |
|------|-------|------|--|
| INTE | CHIE  | Dale |  |

June 14, 2022

Item #:

8-c

Department:

**County Administration** 

**Staff Contact:** 

Crystal Baker

Agenda Item:

Review of Accounts & Claims

### **SUMMARY:**

The May bill list is attached.

| CC | OS | T | • |
|----|----|---|---|
| C  |    | 1 | ٠ |

**ATTACHMENTS:** 

**RECOMMENDATION:** 

**SAMPLE MOTION:** 

| Motion | Booth        | Gilliam | Townsend |
|--------|--------------|---------|----------|
| Second | Cooper-Jones | Pride   | Wilck    |

| ACCOUNTS PAYABLE CHECKS<br>PRINCE EDWARD   | \$\$ PAY \$\$ | \$325,826.93<br>\$31,612.06<br>\$1,529.00<br>\$4,447.15<br>\$466,625.00<br>\$78.76<br>\$43.02<br>\$52,354.20<br>\$10,718.25<br>893,234.37                         |
|--------------------------------------------|---------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| FROM DATE- 5/01/2022<br>TO DATE- 5/31/2022 | DESCRIPTION   | GENERAL FUND CDA SPECIAL LEVY FUND EXPENDITURES - GRANITE FALLS CDA PUBLIC/PRIVATE EDUCATION ACT FUND SPECIAL PROJECTS EXPENSES WATER FUND SEWER FUND TOTAL TOTAL |
| 6/01/2022                                  | FUND NO.      | 100<br>115<br>1320<br>203<br>501<br>502<br>741                                                                                                                    |

|               | _                          |                           |
|---------------|----------------------------|---------------------------|
| RD            | Ŋ                          |                           |
| PRINCE EDWARD | LISTING OF INVOICES FOR 5/ |                           |
| 1CE           | ES                         |                           |
| PRI           | 7010                       |                           |
| щ             | IN                         |                           |
|               | ОF                         |                           |
|               | NG                         |                           |
|               | STI                        |                           |
|               | Ľ                          |                           |
|               |                            |                           |
|               |                            |                           |
|               |                            |                           |
|               |                            |                           |
|               |                            |                           |
|               |                            | dittin transfer co dittin |
|               |                            | F                         |
|               |                            | T I                       |
|               |                            | į                         |
|               |                            | (                         |
| ۲r            | )22                        | ,                         |
| AP375H        | 6/01/2022                  | =                         |
| AP3           | /01                        |                           |
|               | 9                          | į                         |

| AFTER CHECKS<br>PAGE 1                    | AMOUNT                                               | 675.00                                              | 1,952.50                                              | 129.05                                   | 129.04         | 116.76               | 154.05         | 1,341.26          | 1,466.26             | 700.95                 | 227.79                 | 4,265.16 *    |                                          | 43.88 *                   | 19.43 | 7.13                           | 2             | 560.51<br>560.51                                 | 1,121.02 *<br>8,084.12 **    |
|-------------------------------------------|------------------------------------------------------|-----------------------------------------------------|-------------------------------------------------------|------------------------------------------|----------------|----------------------|----------------|-------------------|----------------------|------------------------|------------------------|---------------|------------------------------------------|---------------------------|-------|--------------------------------|---------------|--------------------------------------------------|------------------------------|
| AF                                        |                                                      | ACCOUNT TOTAL                                       | ACCOINT TOTAL.                                        |                                          |                |                      |                |                   |                      |                        |                        | ACCOUNT TOTAL |                                          | ACCOUNT TOTAL             |       | ACCOUNT TOTAL.                 |               |                                                  | ACCOUNT TOTAL<br>MAJOR TOTAL |
| 22 5/31/2022                              | DESCRIPTION                                          | CREMATION                                           | CTY COM APRIL 2022                                    | ADVERTISING CONV CTR                     |                | ADVERTISING ANM CNTL |                | PH REDIST MAP B&W | PH RESDIST MAP COLOR | BOS MEETING            | RFP AUDIT SERVICES     |               | MILEAGE                                  |                           |       | BOS DRINKS                     |               | CELLULAR SERVICE<br>CELL PHONES                  |                              |
| PRINCE EDWARD<br>F INVOICES FOR 5/01/2022 | #ANI                                                 | PEGRAM EDWARD                                       | 2306                                                  | 129579 1432999                           | 129579 1432999 | 129579 1433886       | 222498 1427236 |                   | 222498 1430976       | 222498 1435015         | 222498 1435028         |               | MILEAGE 0422                             |                           |       | 1555 ADMIN 0522                |               | 242374982 0422<br>242374982 0522                 |                              |
| .2<br>100 GENERAL FUND                    | VENDOR VENDOR<br>NUMBER NAME<br>BOARD OF SUPERVISORS | Professional Services<br>11257 BENNETT FUNERAL HOME | Stategic Planning<br>21756 LETTERPRESS COMMUNICATIONS | Advertising<br>15240 FARMVILLE NEWSMEDIA | FARMVILLE      | FARMVILLE            | FARMVILLE 1    | FARMVILLE         | FARMVILLE            | 15241 FARMVILLE HERALD | 15241 FARMVILLE HERALD |               | Travel-Mileage<br>29368 TOWNSEND JERRY R | Travel-Subsistence & Loda | BA    | 11250 BENCHMARK COMMUNITY BANK | ADP Equipment | 31339 VERIZON WIRELESS<br>31339 VERIZON WIRELESS |                              |
| AP375H<br>6/01/2022<br>FUND # - 1         | MAJOR#<br>ACCT#<br>011010                            | 3160                                                | 3161                                                  | 3600                                     |                |                      |                |                   |                      |                        |                        |               | 5510                                     | 5530                      | · •   |                                | 6040          |                                                  |                              |

| INISTRATOR<br>Professional Services<br>URA R. ESS                                   | SCOPE BUILDING                     | 505 GRIFFIN BLVD                     | ACCOUNT TOTAL | 1,500.00                   |
|-------------------------------------------------------------------------------------|------------------------------------|--------------------------------------|---------------|----------------------------|
| Postal Services<br>11250 BENCHMARK COMMUNITY BANK<br>11250 BENCHMARK COMMUNITY BANK | 1555 ADMIN 0522<br>1563 ADMIN 0522 | POSTAGE<br>PB LEASING                | ACCOUNT TOTAL | 37.00<br>92.49<br>129.49   |
| Telecommunications<br>31339 VERIZON WIRELESS<br>31339 VERIZON WIRELESS              | 242374982 0422<br>242374982 0522   | CELLULAR SERVICE<br>CELLULAR SERVICE | ACCOUNT TOTAL | 114.04<br>114.04<br>228.08 |
| Travel-Mileage<br>11250 BENCHMARK COMMUNITY BANK                                    | 1555 ADMIN 0522                    | PARKING                              | ACCOUNT TOTAL | 10.00                      |
| Travel-Convention & Educa<br>11250 BENCHMARK COMMUNITY BANK                         | 1555 ADMIN 0522                    | UVA COOPER CNTR CONF                 | ACCOUNT TOTAL | 535.00                     |

|        |           | FUND         |
|--------|-----------|--------------|
|        |           | GENERAL      |
| AP375H | 6/01/2022 | FUND # - 100 |

AFTER CHECKS PAGE 2

|                                                                                             | 338 85 20 49 22 74 89 92 88 8 95 88 9 95 88 9 9 9 9 9 9 9 9 9 9                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 2. 2.                                                     |                                                                                     |                | 4,725.00<br>1,848.00<br>6,573.00 *                                          |                         | 135.19<br>135.19<br>101.39<br>20.00                                                                              | 545.82 *                                                     |
|---------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|-------------------------------------------------------------------------------------|----------------|-----------------------------------------------------------------------------|-------------------------|------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|
|                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | ACCOUNT TOTAL                                             |                                                                                     |                | ACCOUNT TOTAL<br>MAJOR TOTAL                                                |                         |                                                                                                                  | ACCOUNT TOTAL                                                |
| DESCRIPTION<br>AMERICAN PLANNING                                                            | HP64X BLK TONER CRTD CRYSTAL CAKE 5 GALLON SPRING WATER COOLER RENT BUSINESS CARDS RETURNED BSN 01183 DIVIDERS TONER BLACK CARTRIDGE YELLOW CARTRIDGE YELLOW CARTRIDGE BX PENS BLN75C PENS INDEXES PENS ILTTER COPY PAPER 1 HOLE PUNCH PAPER 1 HOLE PUNCH PAPER 1 HOLE PUNCH PAPER                                                                                                                                                                                                                                                                                                                                                                                                                                                        | START MEETING                                             | EXEC & GUEST CHAIRS<br>12202021DS CONF TBLE                                         |                | CEP SOLAR/LEGAL SVCS<br>LEGAL SERVICES                                      |                         | ADVERTISING COR<br>ADVERTISING COR<br>ADVERTISING COR<br>ADVERTISING ONLN COR<br>PE FORMS REMINDER               | TRAINING                                                     |
| INV#<br>1555 ADMIN 0522                                                                     | 1DLH XK6Y 1YQ7<br>1555 ADMIN 0522<br>3062 2443624<br>3062 2447798<br>7728<br>TAB DIVIDER CR<br>567211<br>567263<br>567264<br>567265<br>567463<br>567463<br>567463<br>567463<br>567494<br>567496<br>220511 0016                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 1563 ADMIN 0522                                           | 567012<br>13218 7997 002                                                            |                | 529116 106953<br>534252 106953                                              |                         | 129579 1420108<br>129579 1420108<br>129579 1420108<br>129579 1427881<br>224939 1391508                           | 5612 146 1 F84A                                              |
| VENDOR VENDOR<br>NUMBER NAME<br>Dues & Association Member<br>11250 BENCHMARK COMMUNITY BANK | Office Supplies 10259 AMAZON CAPITAL SERVICES. 11250 BENCHMARK COMMUNITY BANK 13369 DIAMOND SPRINGS WATER INC 19946 JUDY ELLINGTON DESIGN 20600 KEY OFFICE SUPPLY | Books and Subscriptions<br>11250 BENCHMARK COMMUNITY BANK | Furniture & Fixtures<br>20600 KEY OFFICE SUPPLY<br>25276 PAUL DOWNS CABINETMAKERS I | LEGAL SERVICES | Professional Services<br>28062 SANDS ANDERSON PC<br>28062 SANDS ANDERSON PC | COMMISSIONER OF REVENUE | Advertising 15240 FARMVILLE NEWSMEDIA 15240 FARMVILLE NEWSMEDIA 15240 FARMVILLE NEWSMEDIA 15241 FARMVILLE HERALD | Travel-Convention & Educa<br>12919 COMMISSIONER OF REV ASSOC |
| MAJOR#<br>ACCT#<br>5810                                                                     | 6001                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 6012                                                      | 8202                                                                                | 012210         | 3160                                                                        | 012310                  | 3600                                                                                                             | 5540                                                         |

| AFTER CHECKS<br>PAGE 3                     | AMOUNT<br>100.00<br>300.00<br>200.00                                                                                      | 13.95<br>65.00<br>65.00<br>93.19                                                                                | 273.43                       | 627.80                                       | 26.730                                               | 0. 0.470.0                                                                                   | 371.70<br>371.70<br>18.94<br>285.17<br>66.83                                                                                          | 742.64                                               | 100                                                          | 2 2 3 3 5 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6                                                                     | 9 00                                      | 1,550.00<br>1,550.00<br>4,160.07 |
|--------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|------------------------------|----------------------------------------------|------------------------------------------------------|----------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|--------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|-------------------------------------------|----------------------------------|
| स                                          |                                                                                                                           |                                                                                                                 | ACCOUNT TOTAL<br>MAJOR TOTAL |                                              |                                                      |                                                                                              |                                                                                                                                       | ACCOUNT TOTAL                                        |                                                              |                                                                                                                 | ACCOUNT TOTAL                             |                                  |
| 22 5/31/2022                               | DESCRIPTION<br>TRAINING<br>TRAINING<br>TRAINING                                                                           | USS T2754 STAMP<br>CANON GPR 15 TONER<br>HEW CF279A CARTRIDGE<br>HEW CE278A CARTRIDGE<br>DRYLINE CORRECTIONS    |                              | TACS FEES                                    | PAYFLOW/PAYPAL                                       | GAS<br>MILEAGE<br>MILEAGE ROLES&RESP                                                         | HOTEL/ROLES&RESP<br>MEALS<br>ROLES & RESP CLASS<br>MEALS                                                                              | CUST SVR CL A.BRYANT                                 | MEMBERSHIP FEES                                              | ADD ROLLS/STAND UP<br>PACKING TAPE 6 CNT<br>STAPLE REMOVER<br>HEATER                                            | SHREDDING                                 | DMV STOP FEES                    |
| PRINCE EDWARD<br>OF INVOICES FOR 5/01/2022 | INV#<br>5622 144 1 874D<br>5623 145 1 08F5<br>5624 146 1 7E44                                                             | 566350<br>566455<br>566463<br>566464<br>566464                                                                  |                              | 7923                                         | 2777 TREAS 0522                                      | 2777 TREAS 0522<br>REIMB 0422<br>MILEAGE 0422                                                | 2777 TREAS 0522<br>2777 TREAS 0522<br>REIMB 0422<br>REIMB 0422                                                                        | 52099                                                | DUES FY23                                                    | 565965<br>566265<br>566406<br>566424                                                                            | 16990                                     | 202212000656                     |
| 0 GENERAL FUND                             | VENDOR VENDOR NUMBER NAME 12919 COMMISSIONER OF REV ASSOC 12919 COMMISSIONER OF REV ASSOC 12919 COMMISSIONER OF REV ASSOC | Office Supplies 20600 KEY OFFICE SUPPLY 20600 KEY OFFICE SUPPLY 20600 KEY OFFICE SUPPLY 20600 KEY OFFICE SUPPLY | TREASURER                    | Land Sale Expense - TACS<br>29041 TACS, P.C. | Telecommunications<br>11250 BENCHMARK COMMUNITY BANK | Travel-Mileage<br>11250 BENCHMARK COMMUNITY BANK<br>11730 BRYANT AMY<br>23965 NUNNALLY DONNA | Travel-Subsistence & Lodg<br>11250 BENCHMARK COMMUNITY BANK<br>11250 BENCHMARK COMMUNITY BANK<br>11730 BRYANT AMY<br>11730 BRYANT AMY | Travel-Convention & Educa 32294 WELDON COOPER CENTER | Dues & Association Member<br>11015 BAI TREASURERS USER GROUP | Office Supplies 20600 KEY OFFICE SUPPLY 20600 KEY OFFICE SUPPLY 20600 KEY OFFICE SUPPLY 20600 KEY OFFICE SUPPLY | Other Operating Supplies 28866 STEPS, INC | DMV Stops<br>13012 DMV           |
| AP375H<br>6/01/2022<br>FUND # - 100        | MAJOR#<br>ACCT#                                                                                                           | 6001                                                                                                            | 012410                       | 3171                                         | 5230                                                 | 2210                                                                                         | 5530                                                                                                                                  | 5540                                                 | 5810                                                         | 6001                                                                                                            | 6014                                      | 6020                             |

|               | - 5/31/2022                       |                      |
|---------------|-----------------------------------|----------------------|
| EDWARD        | i                                 |                      |
| PRINCE EDWARD | LISTING OF INVOICES FOR 5/01/2022 |                      |
| 375H          | 1/2022                            | # - 100 GENERAL FUND |
| AP375H        | 6/01/2022                         | FUND # - 100         |

|                  | AMOUNT                                           | 4, 1255.00<br>1255.00<br>1255.00<br>1255.00<br>1255.00<br>1255.00<br>1255.00<br>1255.00<br>1255.00<br>1255.00<br>1255.00<br>1255.00<br>1255.00<br>1255.00<br>1255.00<br>1255.00<br>1255.00<br>1255.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|------------------|--------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                  |                                                  | ACCOUNT TOTAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|                  | DESCRIPTION                                      | TRAVEL & EXPENSE                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|                  | #ANI                                             | 01 1851<br>01 1853<br>01 1853<br>01 1854<br>01 1855<br>01 1857<br>01 1886<br>01 1886<br>01 1889<br>01 1899<br>01 1899<br>01 1899<br>01 1899<br>01 1899                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 100 GENERAL FUND | VENDOR VENDOR NUMBER NAME INFORMATION TECHNOLOGY | Professional Services 11902 BUSINESS DATA OF VA, INC. |
| FUND # - 1       | MAJOR#<br>ACCT#<br>012510                        | 3160                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |

| 3,620.50                                          |                                            |           | 156.39                                             | 325.00                               | 379.80                                                                        |
|---------------------------------------------------|--------------------------------------------|-----------|----------------------------------------------------|--------------------------------------|-------------------------------------------------------------------------------|
| TATOR FYATTOON                                    | ACCOUNT TOTAL MAJOR TOTAL                  |           | TATION TATIONAL                                    | ACCOUNT TOTAL                        |                                                                               |
| FIRMWARE UPGRADE                                  | FOLDER/POCKETS/TAPE                        |           | LEASE MAIL METER                                   | VRAV ANNUAL MEETING                  | ELECT.#10 WINDW ENVE                                                          |
| CD2024000                                         | 567497                                     |           | 3315641371                                         | 2022 ANNUAL MTG                      | 10220<br>78276                                                                |
| Professional Services<br>14551 ELECTION SYSTEMS & | Office Supplies<br>20600 KEY OFFICE SUPPLY | REGISTRAR | Postal Services<br>25483 PITNEY BOWES GLOBAL FINAN | Travel-Convention & Educa 31033 VRAV | Office Supplies<br>13750 DOGWOOD PRINTING, LLC<br>13750 DOGWOOD PRINTING, LLC |
| 3160                                              | 6001                                       | 013200    | 5210                                               | 5540                                 | 6001                                                                          |

ELECTORAL BOARD AND OFFICIALS

| AFTER CHECKS<br>PAGE 5                  | AMOUNT<br>452.01-<br>10.62<br>33.98<br>124.63<br>36.99<br>21.38<br>164.99<br>52.65<br>1,085.13 *<br>1,566.52 **                                                                                                                                                                               |               | 325.00<br>325.00 *<br>325.00 **                |                           | 118.00                                              |                                                                                                                                                                                                       |                            | 64.04<br>63.29<br>* x x x x                                  | 113.40<br>30.00<br>30.00<br>60.00<br>30.00<br>30.00<br>60.00                                     |
|-----------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|------------------------------------------------|---------------------------|-----------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|--------------------------------------------------------------|--------------------------------------------------------------------------------------------------|
| AFT                                     | ACCOUNT TOTAL<br>MAJOR TOTAL                                                                                                                                                                                                                                                                  |               | ACCOUNT TOTAL<br>MAJOR TOTAL                   |                           | TKECE ETHEOLOGY                                     |                                                                                                                                                                                                       |                            | ACCOUNT TOTAL                                                |                                                                                                  |
| 5/31/2022                               | DESCRIPTION CREDIT FOR RETURN CALENDAR DESK PAD CALENDARS CARTRIDGE COPY PAPER SEALS/WHITE CARDSTK CARTRIDGE PINS/BNDRS/PENCL HLD CARTRIDGE                                                                                                                                                   |               | ANNUAL PERIOD CHARGE                           |                           | POSTAGE                                             | HP55X INK CARTRIDGES 5 GALLON SPRING 5 GALLON SPRING WATER COOLER RENT 5 GALLON SPRING CC ROLLS                                                                                                       |                            | PHONE                                                        | JURY SUPPLIES JUROR JUROR JUROR JUROR JUROR JUROR                                                |
| PRINCE EDWARD<br>INVOICES FOR 5/01/2022 | INV# CREDIT ENVELPS 563400 564848 565056 565068 565526 565540                                                                                                                                                                                                                                 |               | 220419 0073                                    |                           | JDR PSTGE 0422                                      | 1GGQ N674 V3LJ<br>12135 2400221<br>12135 2443619<br>12135 2452885<br>12135 2500209<br>567424                                                                                                          |                            | 309863799 0522<br>309863799 0622                             | 566502 JUROR 04152022 JUROR 04152022 JUROR 04152022 JUROR 04152022 JUROR 04152022 JUROR 04152022 |
| 12 LISTING OF                           | VENDOR VENDOR  NUMBER 20600 KEY OFFICE SUPPLY | CIRCUIT COURT | Non-Capital Equipment<br>28587 SOUTHERN COPIER | JUVENILE & DOMESTIC COURT | Postal Services<br>26124 QUADIENT FINANCE USA, INC. | Office Supplies 10259 AMAZON CAPITAL SERVICES 13369 DIAMOND SPRINGS WATER INC 20600 KEY OFFICE SUPPLY | CLERK OF THE CIRCUIT COURT | Telecommunications<br>21319 CENTURYLINK<br>21319 CENTURYLINK | Jurors/Witnesses<br>20600 KEY OFFICE SUPPLY<br>999999<br>999999<br>999999<br>999999              |
| AP375H<br>6/01/2022<br>FUND # - 10      | MAJOR# ACCT#                                                                                                                                                                                                                                                                                  | 021100        | 6030                                           | 021250                    | 2210                                                | 6001                                                                                                                                                                                                  | 021600                     | 5230                                                         | 5850                                                                                             |

| YKS.  | 9  |
|-------|----|
| CHEC  | GE |
| AFTER | PA |

| AMOUNT           | 30.00          | 30.00          | 00.09          | 30.00          | 60.00          | 30.00          | 30.00          | 30.00          | 30.00 | 30.00 | 30.00 | 30.00 | 60.00          | 30.00          | 30.00          | 30.00          | 30.00          | 30.00          | 30.00          | 00.09 | 30.00 | 30.00 | 30.00 | 30.00          | 30.00 | 30.00 | 30.00 | 30.00 | 30.00 | 30.00          | 00.00 | 20.00          | 30.00 | 30.00 | 60.00 | 30.00          | 30.00          | 30.00 | 30.00 | 30.00 | 30.00 | 30.00 | 30.00          | 30.00 | 0.    |       | 30.00          |
|------------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|-------|-------|-------|-------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|-------|-------|-------|-------|----------------|-------|-------|-------|-------|-------|----------------|-------|----------------|-------|-------|-------|----------------|----------------|-------|-------|-------|-------|-------|----------------|-------|-------|-------|----------------|
|                  |                |                |                |                |                |                |                |                |       |       |       |       |                |                |                |                |                |                |                |       |       |       |       |                |       |       |       |       |       |                |       |                |       |       |       |                |                |       |       |       |       |       |                |       |       |       |                |
| TION             |                |                |                |                |                |                |                |                |       |       |       |       |                |                |                |                |                |                |                |       |       |       |       |                |       |       |       |       |       |                |       |                |       |       |       |                |                |       |       |       |       |       |                |       |       |       |                |
| DESCRIPTION      | JUROR          | JUROR | JUROR | JUROR | JUROR | JUROR          | JUROR          | JUROR          | JUROR          | JUROR          | JUROR          | JUROR          | JUROR | JUROR | JUROR | JUROR | JUROR          | JUROR | JUROR | JUROR | JUROR | TUROR | TOROK          | DAUL  | AOMIT.         | TIROR | JUROR | JUROR | JUROR          | JUROR          | JUROR | JUROR | JUROR | JUROR | JUROR | JUROR          | JUKOK | JUROR | JUKOK | JUROR          |
| INV#             | JUROR 04152022 |       |       |       |       | JUROR 04152022 |       |       |       |       | JUROR 04152022 |       |       |       |       |       | TITLE OF TOUCH |       | JOROR UGISZOZZ |       |       |       | JUROR 04152022 | JUROR 04152022 |       |       |       |       |       | JUROR 04152022 |       | 04152 | 04152 | JUKOK 04152022 |
|                  |                |                |                |                |                |                |                |                |       |       |       |       |                |                |                |                |                |                |                |       |       |       |       |                |       |       |       |       |       |                |       |                |       |       |       |                |                |       |       |       |       |       |                |       |       |       |                |
| NAME             |                |                |                |                |                |                |                |                |       |       |       |       |                |                |                |                |                |                |                |       |       |       |       |                |       |       |       |       |       |                |       |                |       |       |       |                |                |       |       |       |       |       |                |       |       |       |                |
| VENDOR<br>NUMBER | , 666666       |                |                |                |                |                |                |                |       |       |       |       |                |                |                |                |                |                |                |       |       |       |       |                |       |       |       |       |       |                |       |                |       |       |       |                |                |       |       |       |       |       | 666666         |       |       |       |                |
| MAJOR#<br>ACCT#  |                |                |                |                |                |                |                |                |       |       |       |       |                |                |                |                |                |                |                |       |       | Q     | _     |                |       |       |       |       |       |                |       |                |       |       |       |                |                |       |       |       |       |       |                |       |       |       |                |

| X     |    |
|-------|----|
| CHEC  | E. |
| AFTER | PA |

AP375H 6/01/2022 FUND # - 100 GENERAL FUND

| AMOUNT<br>30.00<br>30.00<br>30.00<br>30.00<br>30.00<br>30.00<br>30.00<br>30.00<br>30.00<br>30.00<br>30.00<br>30.00<br>30.00<br>30.00<br>30.00<br>30.00<br>30.00<br>30.00<br>30.00<br>30.00<br>30.00<br>30.00<br>30.00<br>30.00<br>30.00<br>30.00<br>30.00<br>30.00<br>30.00<br>30.00<br>30.00<br>30.00<br>30.00<br>30.00<br>30.00<br>30.00<br>30.00<br>30.00<br>30.00<br>30.00<br>30.00<br>30.00<br>30.00<br>30.00<br>30.00<br>30.00<br>30.00<br>30.00<br>30.00<br>30.00<br>30.00<br>30.00<br>30.00<br>30.00<br>30.00<br>30.00<br>30.00<br>30.00<br>30.00<br>30.00<br>30.00<br>30.00<br>30.00                                                                                                                                    | 4,547.60                                        | 15                                                                        |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|---------------------------------------------------------------------------|
| ACCOUNT TOTAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | ACCOUNT TOTAL                                   |                                                                           |
| DESCRIPTION JUROR                                                                                                                                                                                                                            | ANNUAL MAINTENANCE                              | 5 GALLON SPRING<br>5 GALLON SPRING                                        |
| JUROR 04152022 JUROR 04192022 | 22 147C RMS2                                    | 11151 2400220<br>11151 2443618                                            |
| VENDOR NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Technology Trust Funds<br>TREASURER OF VIRGINIA | Office Supplies<br>DIAMOND SPRINGS WATER INC<br>DIAMOND SPRINGS WATER INC |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 29715                                           | 13369                                                                     |
| MAJOR# ACCT#                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 5880                                            | 6001                                                                      |

|        |           | FUND         |
|--------|-----------|--------------|
|        |           | GENERAL      |
| AP3/5H | 6/01/2022 | FUND # - 100 |

AFTER CHECKS PAGE 8

|   | AMO<br>150<br>150<br>150<br>150<br>150<br>150<br>150<br>150<br>150<br>150                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 76<br>26<br>02<br>35                                                |             | 366.00<br>366.00<br>366.00<br>369.00                       |                         | 585.00                                             | 0 60                                                        | 000                                                      | 184.35<br>184.35<br>35.00<br>403.70 *<br>1,866.62 **                                        |                                   | 282.16<br>282.16 *<br>282.16 **                      |
|---|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|-------------|------------------------------------------------------------|-------------------------|----------------------------------------------------|-------------------------------------------------------------|----------------------------------------------------------|---------------------------------------------------------------------------------------------|-----------------------------------|------------------------------------------------------|
|   | T WILLY THE THE TANK TO THE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                     |             | ACCOUNT TOTAL<br>MAJOR TOTAL                               |                         | TKTOT TMTODOK                                      |                                                             |                                                          | ACCOUNT TOTAL<br>MAJOR TOTAL                                                                |                                   | ACCOUNT TOTAL<br>MAJOR TOTAL                         |
|   | DESCRIPTION WATER COOLER RENT 5 GALLON SPRING CLEAR FILE ENVELOPES/ADD ROLLS COPY PAPER CHPROWB4 CHARGER BATTERIES CARTRIDGES COPY PAPER YELLOW COPY PAPER BLUE SHARPIE PENS CF258A CARTRIDGES 11X17 PAPER BINDERS                                                                                                                                                                                                                                                                                                                                             | PLATS REDUCED/POSTGE<br>REDUCT PROCESS/PSTGE                        |             | MONTHLY PAYMENT                                            |                         | ANNUAL BILLING                                     | HOTEL SPRING CONF.                                          | VACA DUES                                                | ADVERTISING CWA<br>ADVERTISING CWA<br>SHRED SERVICE                                         |                                   | CORRECTN/CARTRIDGES                                  |
|   | INV# 11151 2452377 11151 2500172 566063 566064 566564 566566 567128 567129 567130 567361                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 425555<br>426806                                                    |             | 3093839620                                                 |                         | 220419 0084                                        | 2256 CWA 0522                                               | 8990 2                                                   | 129579 1424512<br>129579 1424512<br>16988                                                   |                                   | 566275                                               |
|   | VENDOR VENDOR  NUMBER  13369 DIAMOND SPRINGS WATER INC 13369 DIAMOND SPRINGS WATER INC 20600 KEY OFFICE SUPPLY | Books and Subscriptions<br>29038 T&N PRINTING<br>29038 T&N PRINTING | LAW LIBRARY | Books and Subscriptions<br>22211 RELX INC. DBA LEXIS NEXIS | COMMONWEALTH'S ATTORNEY | Maintenance Service Contr<br>28587 SOUTHERN COPIER | Travel-Subsistence & Lodg<br>11250 BENCHMARK COMMUNITY BANK | Dues & Association Member<br>31411 VA ASSOC OF COMM ATTY | Miscellaneous<br>15240 FARMVILLE NEWSMEDIA<br>15240 FARMVILLE NEWSMEDIA<br>28866 STEPS, INC | VICTIM WITNESS ASSIST STATE FUNDS | Office Supplies - State F<br>20600 KEY OFFICE SUPPLY |
| = | MAJOR# ACCT#                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 6012                                                                | 021800      | 6012                                                       | 022100                  | 3320                                               | 5530                                                        | 5810                                                     | 5899                                                                                        | 022210                            | 6001                                                 |

| AP375H    | PRINCE |
|-----------|--------|
| 6/UI/2022 | . )    |

| AFTER CHECKS<br>PAGE 9                     | AMOUNT                                  | 58.95<br>38.49<br>108.97                                                                        | 300.00<br>300.00<br>300.00<br>300.00                                                                                              | 000         | 44.98<br>20.00<br>261.60<br>346.79<br>20.00<br>79.95                                                                                                                                                                    | 110.94<br>110.94<br>15.98<br>76.95<br>79.95<br>190.00                       | 347.15<br>250.00<br>150.00<br>250.00                           | 339.5<br>388.5<br>921.0<br>649.1                                                                             | 129.9                                  | 119.95<br>10.36<br>7.97                                                                         |
|--------------------------------------------|-----------------------------------------|-------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|----------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|----------------------------------------|-------------------------------------------------------------------------------------------------|
| Z                                          |                                         | TAPOT PATAME                                                                                    |                                                                                                                                   |             |                                                                                                                                                                                                                         |                                                                             | ACCOUNT TOTAL                                                  |                                                                                                              |                                        |                                                                                                 |
| 22 5/31/2022                               | DESCRIPTION                             | DOG FOOD<br>DOG FOOD<br>DOG FOOD & LEASH                                                        | PROFESSIONAL SERVICE<br>AUSTIN T ROACH<br>PROFESSIONAL SERVICE                                                                    | DRUG TEST   | INSTALL NEW BATTERY VEH INSPECTION RPL WSHR NZL/COOL RE SYS CHK/NEW BATTERY VEHICLE INSPECTION OIL CHANGE OIL CHANGE                                                                                                    | m JH                                                                        | RPL ORING/TRANS FLD WRECKER CHARGE WRECKER CHARGE              | VTEL WEBX SVC CNTRCT<br>GPS SERVICE<br>VEHICLE MODEM CHG                                                     | POSTAGE                                | RMTE BCKUP/FBR CONN<br>VCIN<br>PHONE                                                            |
| PRINCE EDWARD<br>OF INVOICES FOR 5/01/2022 | #ANI                                    | 1171519<br>1174950<br>1175728                                                                   | APRIL 27 2022<br>MAY 13 2022<br>MAY 5 2022                                                                                        | 04202294888 | 16038<br>214704<br>214705<br>215304<br>215468<br>20271<br>21875                                                                                                                                                         | 22404<br>22440<br>22970<br>28861<br>30163<br>PECSO 032922<br>PECSO 033122   |                                                                | 0555SHERIFF0522<br>OSV000002757288<br>9905184003                                                             | 055SHERIFF0522                         | 2205 0003652<br>309468839 0522<br>309558628 0522                                                |
| LISTING GENERAL FUND                       | VENDOR VENDOR<br>NUMBER NAME<br>SHERIFF | Animal Care/Services<br>28596 SOUTHERN STATES<br>28596 SOUTHERN STATES<br>28596 SOUTHERN STATES | Professional Services<br>28022 SAFE HARBOR COUNSELING GRO<br>28022 SAFE HARBOR COUNSELING GRO<br>28022 SAFE HARBOR COUNSELING GRO | 7)          | Repairs & Maint-Auto & Eq<br>11005 B&G AUTO INC<br>14300 EAST END MOTOR CO INC<br>14300 EAST END MOTOR CO INC<br>14300 EAST END MOTOR CO INC<br>14310 EAST END MOTOR CO INC<br>14915 EXPRESS CARE<br>14915 EXPRESS CARE | EXPRESS<br>EXPRESS<br>EXPRESS<br>EXPRESS<br>EXPRESS<br>RUNDSTRO<br>RUNDSTRO | RUNDSTROM AUTO THIRD STREET WA THIRD STREET WA THIRD STREET WA | Maintenance Service Contr<br>11894 BUSINESS CARD<br>23833 VERIZON CONNECT NWF, INC<br>31339 VERIZON WIRELESS | Postal Services<br>11894 BUSINESS CARD | Telecommunications<br>20904 KINEX NETWORKING SOLUTION<br>21319 CENTURYLINK<br>21319 CENTURYLINK |
| AP375H<br>6/01/2022<br>FUND # - 100        | MAJOR#<br>ACCT#<br>031200               | 3110                                                                                            | 3160                                                                                                                              | 3170        | FIE                                                                                                                                                                                                                     |                                                                             |                                                                | 3320                                                                                                         | 5210                                   | 5230                                                                                            |

|          | 5/31/2022                |              |
|----------|--------------------------|--------------|
| Д        | ' INVOICES FOR 5/01/2022 |              |
| E EDWARD | S FOR                    |              |
| PRINCE   | INVOICE                  |              |
|          | LISTING OF               |              |
|          |                          | GENERAL FUND |
| AP375H   | 6/01/2022                | FIND # - 100 |

| FUND #           | MAJOR#<br>ACCT#                                               | 5510                                         | 5530                                                                     | 5540                                                      | 6001                                                                                                                    | 88                                                         |                      | 6004                                                       | 6008                                             | 6009                                                                                                                                                   | 6010                                                                                                                | 6011                                                                              |
|------------------|---------------------------------------------------------------|----------------------------------------------|--------------------------------------------------------------------------|-----------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|----------------------|------------------------------------------------------------|--------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|
| 100 GENERAL FUND | VENDOR VENDOR NUMBER NAME 21319 CENTURYLINK 21319 CENTURYLINK | Travel-Mileage<br>999999 QUICK PASS CUSTOMER | Travel-Subsistence & Lodg<br>11894 BUSINESS CARD<br>28703 SPRAGUE JOSEPH | Travel-Convention and Edu 12636 CENTRAL VIRGINIA CRIMINAL | Office Supplies AMAZON CAPITAL SERVICE AMAZON CAPITAL SERVICE BUSINESS CARD DIAMOND SPRINGS WATER DIAMOND SPRINGS WATER |                                                            | CAPITAL ONE/ WALMART | Virso Comm Center Crime P<br>28640 SOUTHSIDE ELECTRIC COOP | Vehicle & Powered Equip F<br>11894 BUSINESS CARD | Vehicle & Powered Equip S<br>14300 EAST END MOTOR CO INC<br>14300 EAST END MOTOR CO INC<br>15721 FISHER AUTO PARTS, INC.<br>21153 CAPITAL ONE/ WALMART | Police Supplies<br>13012 DMV<br>16102 GALLS LLC<br>32734 WITMER PUBLIC SAFETY GRP<br>32734 WITMER PUBLIC SAFETY GRP | Uniforms & Wearing Appare<br>10380 AMERICAN UNIFORM SALES<br>11021 BADGE & WALLET |
|                  | INV#<br>489989564 0522<br>489989564 0622                      | 17093232402                                  | 0555SHERIFF0522<br>MEALS 04/052022                                       | 5446                                                      | 1DR9 FNH9 JWG4<br>146K H1NN CNPX<br>0555SHERIFF0522<br>12832 2400222<br>12832 2443620                                   | 2832 2453<br>2832 2500<br>66060<br>66061<br>66131<br>66728 | 636325 0522          | 526776002 0522                                             | 0555SHERIFF0522                                  | 214992<br>215368<br>056 302495<br>636325 0522                                                                                                          | 202212000013<br>021171423<br>INV25265<br>INV25550                                                                   | 00060242<br>454609                                                                |
|                  | DESCRIPTION<br>SALLY PORT LINE<br>SALLY PORT LINE             | QUICK PASS TOLL                              | MEALS & LODGING<br>MEALS APRIL/MAY 2022                                  | DEF TRNG B. RAGLAND                                       | ALIENTAPE<br>TOOL BOX<br>ADOBE POSTERS<br>5 GALLON SPRING<br>5 GALLON SPRING                                            |                                                            | MAGNET BRD/XTRA MAG  | ELECT SVC VIRSO                                            | GAS                                              | TIRES<br>NEW TIRE<br>WINDSHIELD WIPERS<br>BOOSTER CABLES                                                                                               | SPECIAL ID<br>ALCO SENSOR<br>GUN & AMMO<br>AMMO                                                                     | ARMOR SKINS<br>BAGDE & NAME TAG                                                   |
|                  | יייסיי מארדרסייס א                                            |                                              |                                                                          |                                                           |                                                                                                                         |                                                            | ACCOUNT TOTAL        | ACCOUNT TOTAL                                              | ACCOUNT TOTAL                                    | דאינויסים היאודיסיס א                                                                                                                                  |                                                                                                                     | ACCOONT TOTAL                                                                     |
|                  | AMOUNT<br>83.48<br>83.83                                      |                                              | 0.14                                                                     |                                                           |                                                                                                                         | 22.90<br>34.75<br>37.98<br>23.986<br>335.79<br>41.80       | 23.30<br>796.45 *    | 14.74                                                      | 28.00                                            | 712.32 137.67 33.83 46.73                                                                                                                              |                                                                                                                     |                                                                                   |

| PRINCE EDWARD | 22 LISTING OF INVOICES FOR 5/01/2022 5/31/2022 | - 100 CHNFAI. FIND |
|---------------|------------------------------------------------|--------------------|
| ,5H           | 2022                                           | 100                |

| AFTER CHECKS<br>PAGE 11                      | AMOUNT<br>172.50<br>286.00<br>260.00<br>40.00<br>52.50<br>194.80<br>156.75-<br>61.05<br>170.28<br>68.39<br>68.39<br>19.25<br>19.25<br>19.25<br>19.25<br>13.73<br>80.18<br>80.18                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 308.00                                     |                           | 6,917.81<br>425.08<br>56.45<br>255.00<br>445.15<br>343.13<br>173.61<br>8,616.23 *                                                                                                                                     |                                                                                                                                                           |
|----------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|---------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|
| AF                                           | TATION TIME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                            |                           | ACCOUNT TOTAL                                                                                                                                                                                                         | ACCOUNT TOTAL                                                                                                                                             |
| 22 5/31/2022                                 | DESCRIPTION BADGE & NAME TAG BADGE & NAME PLATE COAT COAT REIMB FOR ALTERATION RADIO HOLDER BOOTS RADIO STRAP BDU'S BDU'S BDU'S SAFETY VESTS BOOTS & SHOES WEB BELT/DBL MAG HLD ACADEMY OXFORD UNIFORM SUP NEW HIRE MACE POUCH MK NEW HIRE ROACH POLOS | RADARS                                     |                           | HME PUMPER MAINT BOOT STRCTRL LEATHER 4YD FL TRASH MOWING ANNUAL PUMP TEST PHONE RVFD ELECTRIC RVFD                                                                                                                   | ANNUAL GENERATOR SVC<br>OVEN REPAIR<br>WATER LEAK REPAIR<br>TRUCK REPAIRS<br>REGULAR CA 15.4GAL                                                           |
| PRINCE EDWARD<br>G OF INVOICES FOR 5/01/2022 | 456024<br>457607<br>86817<br>86817<br>86827<br>REIMB 04262022<br>020834838<br>020834838<br>020834838<br>020834838<br>020834838<br>020834838<br>020834838<br>020935646<br>021003742<br>021071538<br>021071538<br>021171716<br>021171716<br>02117271<br>14665<br>124134 99<br>124136 99<br>124136 99                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 593153                                     |                           | 14051RIC RVFD<br>643588 RVFD<br>080012580 9RVFD<br>101 RVFD<br>17640G RVFD<br>310013979 0622<br>4500495009 0522                                                                                                       | 34438 PVFD<br>1050533 PVFD<br>17675G PVFD<br>132336 PVFD<br>6151 PVFD                                                                                     |
| 2<br>100 GENERAL FUND                        | VENDOR VENDOR  NUMBER  11021 BADGE & WALLET  11256 BKT UNIFORMS  11256 BKT UNIFORMS  14787 EPPS TONY  16102 GALLS LLC  16102  | Motor Vehicles<br>21040 KUSTOM SIGNALS INC | VOLUNTEER FIRE DEPARTMENT | Payment to Rice VFD<br>10850 ATLANTIC EMERGENCY<br>12024 C W WILLIAMS<br>12845 GFL/COUNTY WASTE<br>14695 ELLINGTON'S LAWN SERVICE<br>16651 GOODMAN SPECIALIZED<br>21319 CENTURYLINK<br>31846 DOMINION ENERGY VIRGINIA | Payment to Prospect VFD 14700 ELLINGTON ENERGY SERVICE 15908 FOSTER FUELS INC 16651 GOODMAN SPECIALIZED 16658 GOODMAN TRUCK & TRACTOR 25210 PAMPLIN EXXON |
| AP375H<br>6/01/2022<br>FUND # - 10           | MAJOR# ACCT#                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 8205                                       | 032200                    | 7002                                                                                                                                                                                                                  | 7003                                                                                                                                                      |

|        | 5/31/2022                         |              |
|--------|-----------------------------------|--------------|
| EDWARD | FOR 5/01/2022                     |              |
| PRINCE | LISTING OF INVOICES FOR 5/01/2022 |              |
|        |                                   | GENERAL FUND |
| AP375H | 6/01/2022                         | FUND # - 100 |

| TMOUNT          | 45.00<br>1860.50<br>1860.50<br>1860.60<br>1970.00<br>1970.00<br>1970.00<br>1970.00<br>1970.00<br>1970.00<br>1970.00<br>1970.00<br>1970.00<br>1970.00<br>1970.00<br>1970.00<br>1970.00<br>1970.00<br>1970.00<br>1970.00<br>1970.00<br>1970.00<br>1970.00<br>1970.00<br>1970.00<br>1970.00<br>1970.00<br>1970.00<br>1970.00<br>1970.00<br>1970.00<br>1970.00<br>1970.00<br>1970.00<br>1970.00<br>1970.00<br>1970.00<br>1970.00<br>1970.00<br>1970.00<br>1970.00<br>1970.00<br>1970.00<br>1970.00<br>1970.00<br>1970.00<br>1970.00<br>1970.00<br>1970.00<br>1970.00<br>1970.00<br>1970.00<br>1970.00<br>1970.00<br>1970.00<br>1970.00<br>1970.00<br>1970.00<br>1970.00<br>1970.00<br>1970.00<br>1970.00<br>1970.00<br>1970.00<br>1970.00<br>1970.00<br>1970.00<br>1970.00<br>1970.00<br>1970.00<br>1970.00<br>1970.00<br>1970.00<br>1970.00<br>1970.00<br>1970.00<br>1970.00<br>1970.00<br>1970.00<br>1970.00<br>1970.00<br>1970.00<br>1970.00<br>1970.00<br>1970.00<br>1970.00<br>1970.00<br>1970.00<br>1970.00<br>1970.00<br>1970.00<br>1970.00<br>1970.00<br>1970.00<br>1970.00<br>1970.00<br>1970.00<br>1970.00<br>1970.00<br>1970.00<br>1970.00<br>1970.00<br>1970.00<br>1970.00<br>1970.00<br>1970.00<br>1970.00<br>1970.00<br>1970.00<br>1970.00<br>1970.00<br>1970.00<br>1970.00<br>1970.00<br>1970.00<br>1970.00<br>1970.00<br>1970.00<br>1970.00<br>1970.00<br>1970.00<br>1970.00<br>1970.00<br>1970.00<br>1970.00<br>1970.00<br>1970.00<br>1970.00<br>1970.00<br>1970.00<br>1970.00<br>1970.00<br>1970.00<br>1970.00<br>1970.00<br>1970.00<br>1970.00<br>1970.00<br>1970.00<br>1970.00<br>1970.00<br>1970.00<br>1970.00<br>1970.00<br>1970.00<br>1970.00<br>1970.00<br>1970.00<br>1970.00<br>1970.00<br>1970.00<br>1970.00<br>1970.00<br>1970.00<br>1970.00<br>1970.00<br>1970.00<br>1970.00<br>1970.00<br>1970.00<br>1970.00<br>1970.00<br>1970.00<br>1970.00<br>1970.00<br>1970.00<br>1970.00<br>1970.00<br>1970.00<br>1970.00<br>1970.00<br>1970.00<br>1970.00<br>1970.00<br>1970.00<br>1970.00<br>1970.00<br>1970.00<br>1970.00<br>1970.00<br>1970.00<br>1970.00<br>1970.00<br>1970.00<br>1970.00<br>1970.00<br>1970.00<br>1970.00<br>1970.00<br>1970.00<br>1970.00<br>1970.00<br>1970.00<br>1970.00<br>1970.00<br>1970.00<br>1970.00<br>1970.00<br>1970.00<br>1970.00<br>1970.00<br>1970.00<br>1970.00<br>1970.00<br>1970.00<br>1970.00<br>1970.00<br>1970.00<br>1970.00<br>1970.00<br>1970.00<br>1970.00<br>1970.00<br>1970.00<br>1970.00<br>1970.00<br>1970.00<br>1970.00<br>1970.00<br>1970.00<br>1970.00<br>1970.00<br>1970.00<br>1970.00<br>1970.00<br>1970.00<br>1970.00<br>1970. | 2, 159.34<br>107.22<br>107.22<br>40.00<br>2,291.134                                                                                                                                         |                                                           |                    | * 00.009                                         | 106.82                                               | 31.00<br>500.00<br>500.00<br>500.00<br>500.00<br>500.00                                                                                                                                                                                                                                                                                                                                                                                                     |
|-----------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|--------------------|--------------------------------------------------|------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | ACCOUNT TOTAL                                                                                                                                                                               | ACCOUNT TOTAL MAJOR TOTAL                                 |                    | ACCOUNT TOTAL                                    |                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| DESCRIPTION     | PEST CONTROL VIASAT INTERNET AED SUPERSTORE R DRAPER HEAT/COOL GAS DETECTOR STATE INSPECTION JUG VA STATE INSPCTN AC SERV LABOR A/C FUEL REG. 1 MAN ELECTRIC DHVFD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | PIERCE ENFRCR MAINT<br>PAD SCRUB/SHAMPOO<br>GWALTNEY, REED<br>EMS SUPPLIES<br>CONSULT/CLEAN QB                                                                                              | HSVFD TRUCK PAYMENT                                       |                    | PEC CO ADDRESS MAINT                             | FOOD SEARCH/RESCUE                                   | PEFYA AUTO FIRE TEST RENT PEFYA BUILDING RENT PEFYA BUILDING RENT PEFYA BUILDING RENT PEFYA BUILDING FACILITY COSTS-COVID RENT PEFYA BUILDING                                                                                                                           |
| #ANT            | MARCH 2022 DHVF<br>REIMB 0322 2<br>REIMB 0322 2<br>REIMB 0322 2<br>REIMB 0322 2<br>0215447 DHVFD<br>215447 DHVFD<br>35353 DHVFD<br>35353 DHVFD<br>38156001 0422<br>38156001 0522                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 14050RICB<br>7726297<br>5002525486<br>2331525<br>24015                                                                                                                                      | HSVFD TRK 5/22                                            |                    | 288252 34335102                                  | REIMB 0522                                           | 307727 CVD VAX<br>LEASE 0122 VAX<br>LEASE 0222 VAX<br>LEASE 0422 VAX<br>LEASE 0422 VAX<br>LEASE 0522 VAX<br>LEASE 0921 VAX<br>LEASE 1021 VAX<br>LEASE 1121 VAX<br>LEASE 1121 VAX                                                                                                                                                                                                                                                                            |
| Ω4              | PAYMENC CO DALLING ON VFD 12996 CYRUS PEST CONTROL CO 13083 DARLINGTON HGT FIRE DEPT 14300 EAST END MOTOR CO INC 14300 EAST END MOTOR CO INC 14700 ELLINGTON ENERGY SERVICE 14700 ELLINGTON ENERGY SERVICE 28640 SOUTHSIDE ELECTRIC COOP 28640 SOUTHSIDE ELECTRIC COOP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Payment to Hampden-Sydney<br>10850 ATLANTIC EMERGENCY<br>11493 BRAME SPECIALTY CO INC<br>12295 CENTRA MEDICAL GROUP, LLC<br>14734 EMERGENCY MEDICAL PRODUCT<br>17756 HONEYCUTT & MCGUIRE PC | Fire Programs/ATL-Hampden<br>29440 PRINCE EDWARD CO TREAS | EMERGENCY SERVICES | Professional Service E-91<br>29280 TIMMONS GROUP | Other Operating Supplies<br>16943 STIMPSON, CHERYL L | Facility Costs - COVID VA  10251 ALLIED SECURITY SYSTEMS, I 25825 PRINCE ED-FARMVILLE YOUTH |
| MAJOR#<br>ACCT# | 400                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 7005                                                                                                                                                                                        | 7015                                                      | 032500             | 3160                                             | 6014                                                 | 6015                                                                                                                                                                                                                                                                                                                                                                                                                                                        |

\* \*

141.67 141.67 283.34 \* 6,021.16 \*\*

> ACCOUNT TOTAL MAJOR TOTAL

CVD VAX CLINIC WIFI CVD VAX CLINIC WIFI

Clinic Operations - COVID 21319 CENTURYLINK 21319 CENTURYLINK

6016

5,031.00 \*

ACCOUNT TOTAL

| AFTER CHECKS<br>PAGE 13                    | AMOUNT                                                    | 33,333.34<br>33,333.34 *<br>33,333.34 *                   |                   | 562.50                                      | 0 00 00                                                                |                                                                    |                                         |                | 101.95                                                                                                |                                                                                     |                                                                                         |                                                                                             |                                                                                                            |
|--------------------------------------------|-----------------------------------------------------------|-----------------------------------------------------------|-------------------|---------------------------------------------|------------------------------------------------------------------------|--------------------------------------------------------------------|-----------------------------------------|----------------|-------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|
| Ā                                          |                                                           | ACCOUNT TOTAL<br>MAJOR TOTAL                              |                   |                                             | ACCOUNT TOTAL                                                          |                                                                    | ACCOUNT TOTAL ACCOUNT TOTAL MAJOR TOTAL |                |                                                                                                       | ACCOUNT TOTAL                                                                       |                                                                                         | TOTOLINIA HOUNT                                                                             |                                                                                                            |
| 22 5/31/2022                               | DESCRIPTION                                               | SECURITY TOWER                                            |                   | VEHICLE SERVICE                             | CELLULAR SERVICE<br>CELLULAR SERVICE                                   | INK CARTRIDGES<br>APPRVD STKRS/COMMENT                             | C250I COPIER BW5580                     |                | VET SERVICES<br>VET SERVICES<br>VET SERVICES                                                          | PEST CNTRL ANML SHLT<br>PAINT FOR SHELTER                                           | ELECTRIC<br>ELECTRIC                                                                    | PHONE<br>CELLULAR SERVICE<br>CELLULAR SERVICE                                               | SPYPOINT ANIML CNTRL<br>HP94A CARTRIDGES<br>32GB U3 2PK                                                    |
| PRINCE EDWARD<br>OF INVOICES FOR 5/01/2022 | #ANI                                                      | 3917                                                      |                   | 47875                                       | 242374982 0422<br>242374982 0522                                       | 56646<br>REIMB 0522                                                | 220428 0066                             |                | 325780<br>327849<br>328064                                                                            | 719313 0422<br>2656 5                                                               | 0890745003 0522<br>0890745003 0622                                                      | 310119726 0622<br>242374982 0422<br>242374982 0522                                          | 1563 ADMIN 0522<br>567194<br>630109 0422                                                                   |
| .2<br>100 GENERAL FUND                     | VENDOR VENDOR<br>NUMBER NAME<br>REGIONAL JAIL & DETENTION | Piedmont Regional Jail-Pe<br>25380 PIEDMONT REGIONAL JAIL | BUILDING OFFICIAL | Repairs & Maint-Auto<br>25210 PAMPLIN EXXON | Telecommunications<br>31339 VERIZON WIRELESS<br>31339 VERIZON WIRELESS | Office Supplies<br>20600 KEY OFFICE SUPPLY<br>22581 MOORE, PHILLIP | ADP Equipment<br>28587 SOUTHERN COPIER  | ANIMAL CONTROL | Vet Care<br>27524 RIDGE ANIMAL HOSPITAL<br>27524 RIDGE ANIMAL HOSPITAL<br>27524 RIDGE ANIMAL HOSPITAL | Repairs/Maintenance<br>13730 DODSON BROS EXTERMINATING<br>28352 SHERWIN WILLIAMS CO | Electrical Services<br>31846 DOMINION ENERGY VIRGINIA<br>31846 DOMINION ENERGY VIRGINIA | Telecommunications<br>21319 CENTURYLINK<br>31339 VERIZON WIRELESS<br>31339 VERIZON WIRELESS | Office Supplies<br>11250 BENCHMARK COMMUNITY BANK<br>20600 KEY OFFICE SUPPLY<br>21153 CAPITAL ONE/ WALMART |
| AP375H<br>6/01/2022<br>FUND # - 1          | MAJOR#<br>ACCT#<br>033200                                 | 7001                                                      | 034100            | 3311                                        | 5230                                                                   | 6001                                                               | 91                                      | 035100         | 3110                                                                                                  | 3310                                                                                | 5110                                                                                    | 5230                                                                                        | 6001                                                                                                       |

| PRINCE EDWARD | LISTING OF INVOICES FOR 5/01/2022 5/31/2022 |                           |
|---------------|---------------------------------------------|---------------------------|
| AP375H        | 6/01/2022                                   | FUND # - 100 GENERAL FUND |

|                  | AMOUNT                    | 6.32<br>68.31<br>98.78<br>73.41 *                                                           |                                                            |                       | 3,514.50<br>14,058.00<br>17,572.50 *<br>17,572.50 *      |                    | 38.00<br>38.00<br>38.00<br>38.00<br>409.48<br>86.36<br>2,817.60<br>1,100.00<br>8,542.00<br>937.94 *                                                                                                                                                                                                                                                                                                                         | 24.<br>8.<br>110.<br>900.<br>007.<br>6.<br>16.<br>134.                                                                                                                                                                                                                                                                                                                                                                                |
|------------------|---------------------------|---------------------------------------------------------------------------------------------|------------------------------------------------------------|-----------------------|----------------------------------------------------------|--------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                  |                           | ACCOINT TOTAL.                                                                              |                                                            |                       | ACCOUNT TOTAL<br>MAJOR TOTAL                             |                    | ACCOUNT TOTAL                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|                  | DESCRIPTION               | TRAYS<br>SHELTER SUPPLIES<br>LIVE CATCH ANML TRPS                                           | TRICO 30 SERIES                                            |                       | PROFESSIONAL SERVICE<br>PROFESSIONAL SERVICE             |                    | PEST CNTRL CANNERY PEST CNTRL FARMVL RD PEST CNTRL SCOPE BLD PEST CNTRL CT HOUSE PEST CNTRL VSTRS CTR ANNUL BILL GENERATOR GENERATOR REPAIR STAGREEN/PINS WDGE/ANCHR/TREES SPRYR/RAKE/SHOVEL RPLC OIL PUMPS 1&2 RPLC SEAL ON PUMP RPLC CIRCULTN PUMP COUNTER TOP/HARDWARE                                                                                                                                                   | 500 RESERVOIR ELECT ROY CLARK MONUMENT ROY CLARK MONUMENT SCOPE BUILDING COURTHOUSE STEPS HEADQUARTERS SHERIFF SHED SHERIFF SHED WORSHAM CLERK OFFICE WORSHAM CLERK OFFICE LIGHTS AT RICE AG BUILDING                                                                                                                                                                                                                                 |
|                  | #ANI                      | 630109 0422<br>994127 IVGGQG<br>1175855                                                     | 056 303985                                                 |                       | 14367<br>14450                                           |                    | 158003 0422<br>158005 0422<br>158006 0422<br>158007 0422<br>158010 0422<br>FPSMC0047435<br>FPSO074556<br>906004 IWIGKG<br>913845 IWNQZG<br>1174232<br>29037<br>29189<br>29375<br>THIRD FL BRKRM                                                                                                                                                                                                                             | 114379002 0622<br>1230385005 0522<br>1230385005 0522<br>1545926683 0622<br>2786281903 0622<br>4951935099 0522<br>4951935099 0522<br>5856894620 0522<br>5856894620 0522<br>6669158583 0622                                                                                                                                                                                                                                             |
| 100 GENERAL FUND | VENDOR VENDOR NUMBER NAME | Supplies for Sheller<br>21153 CAPITAL ONE/ WALMART<br>21811 LOWE'S<br>28596 SOUTHERN STATES | Vehicle & Powered Equip S<br>15721 FISHER AUTO PARTS, INC. | SANDY RIVER RESERVOIR | Legal Services<br>10651 AQUALAW PLC<br>10651 AQUALAW PLC | GENERAL PROPERTIES | Repairs/Maintenance 13730 DODSON BROS EXTERMINATING 15650 FIDELITY ENGINEERING CORP 15650 FIDELITY ENGINEERING CORP 21811 LOWE'S 21811 LOWE'S 28596 SOUTHERN STATES 31167 VALLEY BOILER INC | Electrical Services 28640 SOUTHSIDE ELECTRIC COOP 31846 DOMINION ENERGY VIRGINIA |
| FUND # - 10      | MAJOR#<br>ACCT#           | N 00 00 00 00 00 00 00 00 00 00 00 00 00                                                    | 6009                                                       | 042610                | 3150                                                     | 043200             | 3310                                                                                                                                                                                                                                                                                                                                                                                                                        | 5110                                                                                                                                                                                                                                                                                                                                                                                                                                  |

| CKS | 15 |
|-----|----|
| CHE | GE |
| ER  | PA |
| AFT |    |

GENERAL FUND

6/01/2022 FUND # - 100

AP375H

65.70-65.70 122.99 63.34 410.93 60.27 572.82 25.23 195.03 195.00 494.50 115.18 185.18 185.18 185.18 185.18 185.18 185.18 185.18 185.18 185.18 185.18 185.18 185.18 185.18 185.18 185.18 185.18 185.18 185.18 185.18 185.18 185.18 185.18 185.18 185.18 185.18 185.18 185.18 185.18 185.18 185.18 185.18 185.18 185.18 185.18 185.18 185.18 185.18 185.18 185.18 185.18 185.18 185.18 185.18 185.18 185.18 185.18 185.18 185.18 185.18 185.18 185.18 185.18 185.18 185.18 185.18 185.18 185.18 185.18 185.18 185.18 185.18 185.18 185.18 185.18 185.18 185.18 185.18 185.18 185.18 185.18 185.18 185.18 185.18 185.18 185.18 185.18 185.18 185.18 185.18 185.18 185.18 185.18 185.18 185.18 185.18 185.18 185.18 185.18 185.18 185.18 185.18 185.18 185.18 185.18 185.18 185.18 185.18 185.18 185.18 185.18 185.18 185.18 185.18 185.18 185.18 185.18 185.18 185.18 185.18 185.18 185.18 185.18 185.18 185.18 185.18 185.18 185.18 185.18 185.18 185.18 185.18 185.18 185.18 185.18 185.18 185.18 185.18 185.18 185.18 185.18 185.18 185.18 185.18 185.18 185.18 185.18 185.18 185.18 185.18 185.18 185.18 185.18 185.18 185.18 185.18 185.18 185.18 185.18 185.18 185.18 185.18 185.18 185.18 185.18 185.18 185.18 185.18 185.18 185.18 185.18 185.18 185.18 185.18 185.18 185.18 185.18 185.18 185.18 185.18 185.18 185.18 185.18 185.18 185.18 185.18 185.18 185.18 185.18 185.18 185.18 185.18 185.18 185.18 185.18 185.18 185.18 185.18 185.18 185.18 185.18 185.18 185.18 185.18 185.18 185.18 185.18 185.18 185.18 185.18 185.18 185.18 185.18 185.18 185.18 185.18 185.18 185.18 185.18 185.18 185.18 185.18 185.18 185.18 185.18 185.18 185.18 185.18 185.18 185.18 185.18 185.18 185.18 185.18 185.18 185.18 185.18 185.18 185.18 185.18 185.18 185.18 185.18 185.18 185.18 185.18 185.18 185.18 185.18 185.18 185.18 185.18 185.18 185.18 185.18 185.18 185.18 185.18 185.18 185.18 185.18 185.18 75.12 128.08 80.76 125.00 982.41 21.56 11.29 34.84 61.20 20.21 65.70 42.77 52.75 55.49 44.49 126.58 80.76 125.00 281.83 48.84 AMOUNT ACCOUNT TOTAL ACCOUNT TOTAL ACCOUNT TOTAL ACCOUNT TOTAL ACCOUNT TOTAL 4WAYKY/BL VLV SHRDIT FILTER FACET AG BLDG MOPS/BROOMS/DUSTERS 3" DIE CUT NUMBERS BRUSH ANTIQE BRASS SLOAN KIT SHREDIT CLEANING SUPPLIES TOPSOIL DSS GRASS CLEANING SUPPLIES WATER COOLER RENT WATER COOLER RENT CLEANING SUPPLIES EQUIPMENT RENTAL CELLULAR SERVICE CELLULAR SERVICE 5 GALLON SPRING 5 GALLON SPRING DESCRIPTION MONTHLY SERVICE SEWER SEWER SEWER & SEWER TEE/HOSE BIB PULLS DIRECT PULLS DRIECT PVC QTR RND GLUE TRAP DSS GRASS ELECTRIC ELECTRIC ß ß FLOWERS TOPSOIL CLEANER MATER WATER WATER MATER SIGNS PHONE PHONE WATER PHONE PHONE 0522 0522 0522 9670710004 0522 9670710004 0622 56 SMI WAY 0522 0522 7305055660 0522 310262069 0622 0522 0422 0622 901997 ITKTTU 906833 IWXKEG 913654 IUNLHD 906225 IVLNKL 3062 2400262 3062 2447800 3062 2443614 3062 2447801 1 506204 AG BLDG 0522 CH LAWN 0522 2204 130633 2204 130798 2204 130966 INV# 0522 3197 ADMIN 3197 ADMIN 3197 ADMIN ADMIN SCOPE 0522 STEPS 0522 310441360 310441360 242374982 242374982 INV00014 300212 298929 363236 363462 299543 299617 3197 9791 CENTRAL VIRGINIA LANDSCAPE Repairs and Maintenance DIAMOND SPRINGS WATER INC DIAMOND SPRINGS WATER INC DIAMOND SPRINGS WATER INC DIAMOND SPRINGS WATER INC BANK BENCHMARK COMMUNITY BANK BENCHMARK COMMUNITY BANK 31846 DOMINION ENERGY VIRGINIA 31846 DOMINION ENERGY VIRGINIA BENCHMARK COMMUNITY BANK Portable Toilet Rental KING EQUIPMENT RENTALS DIAMOND PAPER COMPANY DIAMOND PAPER COMPANY Janitorial Supplies DIAMOND PAPER COMPANY DIAMOND PAPER COMPANY Telecommunications CAPITAL ONE / WALMART CO INC BENCHMARK COMMUNITY BENCHMARK COMMUNITY TOWN OF FARMVILLE TOWN OF FARMVILLE OF FARMVILLE OF FARMVILLE TOWN OF FARMVILLE VERIZON WIRELESS VERIZON WIRELESS Water & Sewer 28869 STIFF O O INC SUPPLY SUPPLY PRICE SUPPLY KORMAN SIGNS KORMAN SIGNS CENTURYLINK CENTURYLINK CENTURYLINK VENDOR NAME LOWE'S 21811 LOWE'S 21811 LOWE'S LOWE'S PRICE LOWN TOWN 10105 AT&T 13369 1 13369 1 20909 1 13367 31339 13367 11250 25680 25680 25680 31339 13367 13369 21005 21811 29332 21319 21319 21153 11250 21005 21811 29332 29332 29332 29332 21319 11250 11250 11250 12401 VENDOR NUMBER 5440 5230 6005 6007 ACCT# 5130 MAJOR#

| AFTER CHECKS<br>PAGE 16                    | AMOUNT 24.41 151.65 151.06 144.52 151.06 149.75 41.49 52.50 161.91 42.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 3,573.94 * 239.55 399.76 639.31 *                                                            | 899.00<br>899.00 *                                |         | 2,916.67                                               |                                                                                 | £ 0.0                                                | 75                                      |                   | 12,881.67 * 12,881.67 *                                     |                            | 3,120.00                                 |
|--------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|---------------------------------------------------|---------|--------------------------------------------------------|---------------------------------------------------------------------------------|------------------------------------------------------|-----------------------------------------|-------------------|-------------------------------------------------------------|----------------------------|------------------------------------------|
| AF                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | ACCOUNT TOTAL ACCOUNT TOTAL                                                                  |                                                   |         | ACCOUNT TOTAL.                                         |                                                                                 | ACCOUNT TOTAL                                        |                                         |                   | ACCOUNT TOTAL<br>MAJOR TOTAL                                |                            |                                          |
| 122 5/31/2022                              | DESCRIPTION NON-ACID DRAIN OPNR UNIFORM RENTAL UNIFORM RENTAL UNIFORM RENTAL UNIFORM RENTAL UNIFORM RENTAL SILT FNCE/CURVE HMMR STRAM DSS GRASS FLEX COUPLE KEYS, START CLEANING RENTAL CLEANING RENTAL                                                                                                                                                                                                                                                                                                                                                                                                                         | SNOW BLOWER<br>BLT/ROLLER/AIR FLTR                                                           | TILLBR                                            |         | COMMERCIAL CONTRACT                                    | BOILER INSPECTION<br>OPERATION SEAM ROLL                                        | 1916 ABILENE ELECT                                   | PHONE                                   |                   | HEALTH DEPARTMENT                                           |                            | PROFESSIONAL SERVICE                     |
| PRINCE EDWARD<br>OF INVOICES FOR 5/01/2022 | INV# 2204 131728 4117148604 4117840998 4118531939 4119204684 4119953139 1172986 IN94339 IN94533 1680012581                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 008552<br>IN94505                                                                            | 179080                                            |         | 685                                                    | 954156395<br>21385                                                              | 44435001 0622                                        | 310248529 0622                          |                   | BOS MTG 1221                                                |                            |                                          |
| 2<br>100 GENERAL FUND                      | VENDOR         VENDOR           NUMBER         NAME           25680         PRICE SUPPLY CO INC           27922         CINTAS CORPORATION #524           28596         SOUTHERN STATES           29083         TAYLOR-FORBES EQUIP CO           29083         TAYLOR-FORBES EQUIP CO           30239         UNIFIRST CORPORATION           30239         UNIFIRST CORPORATION | Vehicle & Powered Equip S<br>29035 T-N-T SMALL ENGINE REPAIR<br>29083 TAYLOR-FORBES EQUIP CO | Lawn Equipment<br>29035 T-N-T SMALL ENGINE REPAIR | CANNERY | Professional Services-Can<br>31653 VIRGINIA FOOD WORKS | Repairs & Maintenance<br>11410 DOLI/BOILER SAFETY<br>13664 DIXIE CANNER COMPANY | Electrical Services<br>28640 SOUTHSIDE ELECTRIC COOP | Telecommunications<br>21319 CENTURYLINK | HEALTH DEPARTMENT | Payment To Local Health D<br>25840 PRINCE EDWARD HEALTH DPT | COMPREHENSIVE SERVICES ACT | CSA Programs<br>11191 BEAR CREEK ACADEMY |
| AP375H<br>6/01/2022<br>FUND # - 1          | MAJOR#<br>ACCT#                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 6009                                                                                         | 8206                                              | 043400  | 3161                                                   | 3310                                                                            | 5110                                                 | 5230                                    | 051100            | 5610                                                        | 023200                     | 3160                                     |

| AFTER CHECKS<br>PAGE 17                    | AMOUNT 3,120.00 3,570.00 687.58 500.00 326.50 7,416.00 7,416.00 640.16 23,552.74 *                                                                                                                                                                                                                        |                               | 8,058.70<br>8,058.70 *<br>8,058.70 ** |          | 553.47                                |                                                                                     | 2. 2. 2. 2. 2. 2. 2. 2. 2. 2. 2. 2. 2. 2                               |                                                                                             |                                                 |                      | 500.00                                               |                                                   |
|--------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|---------------------------------------|----------|---------------------------------------|-------------------------------------------------------------------------------------|------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|-------------------------------------------------|----------------------|------------------------------------------------------|---------------------------------------------------|
| A                                          | ACCOUNT TOTAL                                                                                                                                                                                                                                                                                             |                               | ACCOUNT TOTAL<br>MAJOR TOTAL          |          |                                       |                                                                                     |                                                                        |                                                                                             | ACCOUNT TOTAL MAJOR TOTAL                       |                      |                                                      | ACCOUNT TOTAL                                     |
| 22 5/31/2022                               | DESCRIPTION PROFESSIONAL SERVICE                                   |                               | SIGN                                  |          | YODER&IMPCT PWR SOL                   | ADOBE<br>USPS                                                                       | CELLULAR SERVICE<br>CELLULAR SERVICE                                   | LODGING EM CLASS<br>MEAL EM CLASS<br>MEALS-EM CLASS                                         | FUEL (6712) EM CLASS                            |                      | FY 21-22 ACTIVITIES                                  | POSTAGE                                           |
| PRINCE EDWARD<br>OF INVOICES FOR 5/01/2022 | INV#                                                                                                                                                                                                                                                                                                      |                               | SIGN 0522                             |          | 222498 1424456                        | 1563 ADMIN 0522<br>1563 ADMIN 0522                                                  | 242374982 0422<br>242374982 0522                                       | REIMB 04252022<br>REIMB 04252022<br>REIMB 0522                                              | REIMB 0522                                      |                      | TOBCOM/VDEP/YAK                                      | 1555 ADMIN 0522                                   |
| .2<br>100 GENERAL FUND                     | VENDOR VENDOR NUMBER 11191 BEAR CREEK ACADEMY 11490 BRALEY & THOMPSON 12181 CARRAWAY MORGAN 12929 CROSSROADS SERVICES BD 12929 CROSSROADS SERVICES BD 15965 FULCRUM COUNSELORS, ILC 15965 FULCRUM COUNSELORS, ILC 15965 FULCRUM COUNSELORS, ILC 28353 SHIFFLETT, PATRICK 29252 THREE RIVERS TREATMENT CEN | OTHER WELFARE/SOCIAL SERVICES | FACES<br>15140 FACES, INC             | PLANNING | Advertising<br>15241 FARMVILLE HERALD | Postal Services<br>11250 BENCHMARK COMMUNITY BANK<br>11250 BENCHMARK COMMUNITY BANK | Telecommunications<br>31339 VERIZON WIRELESS<br>31339 VERIZON WIRELESS | Travel-Subsistence & Lodg<br>25961 PYLE, HOWARD<br>25961 PYLE, HOWARD<br>25961 PYLE, HOWARD | Vehicle & Powered Equip F<br>25961 PYLE, HOWARD | ECONOMIC DEVELOPMENT | Professional Services<br>12745 COMMONWEALTH REGIONAL | Postal Services<br>11250 BENCHMARK COMMUNITY BANK |
| AP375H<br>6/01/2022<br>FUND # - 1          | MAJOR#<br>ACCT#                                                                                                                                                                                                                                                                                           | 053501                        | 5637                                  | 081100   | 0098                                  | 5210                                                                                | 5230                                                                   | 5530                                                                                        | 8009                                            | 081500               | 3160                                                 | 5210                                              |

| AFTER CHECKS<br>PAGE 18                 | AMOUNT                    | 40.38                                            |                                                          | 742.92                                        | 1 1 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0                                                                                                                      | 4,057.65 ** | 129.05                                                                |                                                                                                                                                 |                                          |                                                                          | 385.91                                  |                                                                       | 1                       | * * 00.006<br>* 00.006                               |
|-----------------------------------------|---------------------------|--------------------------------------------------|----------------------------------------------------------|-----------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-----------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|--------------------------------------------------------------------------|-----------------------------------------|-----------------------------------------------------------------------|-------------------------|------------------------------------------------------|
| AF                                      |                           | דאים היאדוסיסאי                                  |                                                          |                                               |                                                                                                                                                              |             | TKHOH HEATTON                                                         |                                                                                                                                                 | ACCOUNT TOTAL                            |                                                                          |                                         |                                                                       |                         | ACCOUNT TOTAL<br>MAJOR TOTAL                         |
| )22 5/31/2022                           | DESCRIPTION               | CELLULAR SERVICE<br>CELLULAR SERVICE             | REDO GOVA GRANT MTCH                                     | PEC BUS PRK SIGNAGE                           | BKLET EXPANSN MAILER<br>ADOBE<br>NORTON<br>DESK CALENDAR<br>BINDER CLIPS                                                                                     |             | ADVERTISING TOURISM<br>ADVERTISING TOURISM                            | ELECTRIC<br>ELECTRIC<br>ELECTRIC<br>ELECTRIC                                                                                                    | WATER & SEWER                            | UPS CHARGES<br>UPS CHARGES                                               | PHONE                                   | PAPER/PENS/NOTES<br>INK CARTRIDGES                                    |                         | PEC SWM PLAN REVIEW                                  |
| PRINCE EDWARD<br>INVOICES FOR 5/01/2022 | INV#                      | 242374982 0422<br>242374982 0522                 | GO VA GRANT %                                            | 20215972                                      | IRVL N11T LJRT<br>1563 ADMIN 0522<br>01 1886<br>564907<br>567045                                                                                             |             | 129579 1432613<br>129579 1432613                                      | 0675198071 0522<br>0675198071 0622<br>1059387447 0522<br>1059387447 0622                                                                        | VISR CNTR 0522                           | 1563 ADMIN 0522<br>0639PUCKETT0622                                       | 310393238 0522                          | 567044<br>567046                                                      |                         | 71176 20220727                                       |
| .2 LISTING OF                           | VENDOR VENDOR NUMBER NAME | 13339 VERIZON WIRELESS<br>31339 VERIZON WIRELESS | Regional Development Part<br>12745 COMMONWEALTH REGIONAL | Special Projects<br>11529 BRIGHT IMAGES, INC. | Office Supplies 10259 AMAZON CAPITAL SERVICES 11250 BENCHMARK COMMUNITY BANK 11902 BUSINESS DATA OF VA, INC. 20600 KEY OFFICE SUPPLY 20600 KEY OFFICE SUPPLY | TOURISM     | Advertising<br>15240 FARMVILLE NEWSMEDIA<br>15240 FARMVILLE NEWSMEDIA | Electrical Services 31846 DOMINION ENERGY VIRGINIA 31846 DOMINION ENERGY VIRGINIA 31846 DOMINION ENERGY VIRGINIA 31846 DOMINION ENERGY VIRGINIA | Water & Sewer<br>29332 TOWN OF FARMVILLE | Postal Services<br>11250 BENCHMARK COMMUNITY BANK<br>11894 BUSINESS CARD | Telecommunications<br>21319 CENTURYLINK | Office Supplies<br>20600 KEY OFFICE SUPPLY<br>20600 KEY OFFICE SUPPLY | FLOOD & EROSION CONTROL | Stormwater Review Fees<br>17925 HURT & PROFFITT, INC |
| AP375H<br>6/01/2022<br>FUND # - 10      | MAJOR#<br>ACCT#           | 2230                                             | 2602                                                     | 5899                                          | 6001                                                                                                                                                         | 081600      | 96                                                                    | 5110                                                                                                                                            | 5130                                     | 5210                                                                     | 5230                                    | 6001                                                                  | 082300                  | 5470                                                 |

| AFTER CHECKS<br>PAGE 19                    | AMOUNT                                                 | 10,683.46                                            | 155.08                                  | TOTAL 10,838.54 ** |   | 2,760.88<br>TOTAL 2,760.88 *            |                                                                     | 10:101:0         | 5,474.50<br>4,244.00<br>4,18.50 *                                       | 8,681.94                                               | 18,400.44 | TOTAL 325,826.93 |
|--------------------------------------------|--------------------------------------------------------|------------------------------------------------------|-----------------------------------------|--------------------|---|-----------------------------------------|---------------------------------------------------------------------|------------------|-------------------------------------------------------------------------|--------------------------------------------------------|-----------|------------------|
|                                            |                                                        | TATOL TMICODA                                        | ACCOUNT TO                              | MAJOR TO           |   | ACCOTINT TO                             | ACCOUNT TO                                                          | NAUCK 10         | OF THE TOTAL                                                            |                                                        |           | FUND IC          |
| 322 5/31/2022                              | DESCRIPTION                                            | 3RD QUARTER SUPPORT                                  | PHONE                                   |                    |   | PHONE                                   | FLOWERS RANDY COOK<br>FLOWERS (JONES)                               |                  | PEBP AC RD REDSN SUP<br>PEBP AC RD REDSN SUP                            | DRAWINGS/DESIGN                                        |           |                  |
| PRINCE EDWARD<br>OF INVOICES FOR 5/01/2022 | #ANI                                                   | 3RD QTR 0422                                         | 309520098 0522                          |                    |   | 165866886 0522                          | 19548<br>19609                                                      |                  | 284144 49081<br>286815 49081                                            | 21070 9 2022290                                        |           |                  |
| .2<br>100 GENERAL FUND                     | VENDOR VENDOR NUMBER NAME COOPERATIVE EXTENSION OFFICE | Purchase of Service - Oth<br>29913 TREASURER VA TECH | Telecommunications<br>21319 CENTURYLINK | CENEPAL EXPENSE    | 1 | Internal Telecom Account<br>23933 SEGRA | Contingency<br>27756 ROCHETTE'S FLORIST<br>27756 ROCHETTE'S FLORIST | CAPITAL PROJECTS | BUSINESS PARK ROAD DEVELO<br>29280 TIMMONS GROUP<br>29280 TIMMONS GROUP | General Properties<br>21283 LAND PLANNING & DESIGN ASS |           |                  |
| AP375H<br>6/01/2022<br>FUND # - 1          | MAJOR#<br>ACCT#<br>083500                              | 3199                                                 | 5230                                    | 0000               | 0 | 5230                                    | 5807                                                                | 004000           | 0007                                                                    | 0043                                                   |           |                  |

| AFTER CHECKS<br>PAGE 20                    | AMOUNT                                           | 31,612.06<br>31,612.06 *<br>31,612.06 **                 |
|--------------------------------------------|--------------------------------------------------|----------------------------------------------------------|
| A                                          |                                                  | ACCOUNT TOTAL<br>MAJOR TOTAL                             |
| - 5/31/2022                                | DESCRIPTION                                      | SPECIAL LEVY PMT                                         |
| PRINCE EDWARD<br>OF INVOICES FOR 5/01/2022 | INV#                                             | SPECIALLEVY0522                                          |
| CDA SPECIAL LEVY FUND                      | VENDOR VENDOR<br>NUMBER NAME<br>NDA SPECIAL LEVY | Special Levy Payment to C<br>25545 POPLAR HILL COMMUNITY |
| AP375H<br>6/01/2022<br>FUND # - 115        | MAJOR# V<br>ACCT# N<br>012110 CD                 | 0001                                                     |

31,612.06

FUND TOTAL

| AFTER CHECKS<br>PAGE 21                                              | AMOUNT                                                     | 1,529.00<br>1,529.00 *       | 1,529.00   |
|----------------------------------------------------------------------|------------------------------------------------------------|------------------------------|------------|
| e.                                                                   |                                                            | ACCOUNT TOTAL<br>MAJOR TOTAL | FUND TOTAL |
| 322 5/31/2022                                                        | DESCRIPTION                                                | CORP INS. VAGR072C23         |            |
| PRINCE EDWARD  NG OF INVOICES FOR 5/01/2022                          | #ANI                                                       | 102092 072C 23               |            |
| AP375H<br>6/01/2022<br>FUND # - 120 EXPENDITURES - GRANITE FALLS CDA | VENDOR VENDOR<br>NUMBER NAME<br>GRANITE FALLS EXPENDITURES | Insurance<br>31421 VACORP    |            |
| AP375H<br>6/01/2022<br>FUND # - 1                                    | MAJOR#<br>ACCT#<br>012110                                  | 5307                         |            |

| AFTER CHECKS<br>PAGE 22                      | AMOUNT                    | 2,347.15                                     | 2,100.00<br>2,100.00 *<br>4,447.15 *                       | 4,447.15   |
|----------------------------------------------|---------------------------|----------------------------------------------|------------------------------------------------------------|------------|
| д                                            |                           | ACCOINT TOTAL                                | ACCOUNT TOTAL MAJOR TOTAL                                  | FUND TOTAL |
| 022 5/31/2022                                | DESCRIPTION               | SR WATER PRJCT(PPEA)                         | COPED21001 PPEA ENGS                                       |            |
| PRINCE EDWARD<br>3 OF INVOICES FOR 5/01/2022 | #ANI                      | 351                                          | 1118842 21001                                              |            |
| LISTING PUBLIC/PRIVATE EDUCATION ACT FUND    | VENDOR<br>NAME            | Legal Services<br>25213 PANDAK & TAVES, PLLC | Professional Service-Engi<br>25327 PENNONI ASSOCIATES INC. |            |
|                                              | VENDOR<br>NUMBER          | 25213                                        | 25327                                                      |            |
| AP375H<br>6/01/2022<br>FUND # - 135          | MAJOR#<br>ACCT#<br>010000 | 3150                                         | 3160                                                       |            |

| AFTER CHECKS<br>PAGE 23                    | AMOUNT                    | 143,177.45<br>28,978.73<br>37,652.30<br>256,816.52<br>466,625.00 **                                                                           |
|--------------------------------------------|---------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|
| A                                          |                           | ACCOUNT TOTAL<br>MAJOR TOTAL<br>FUND TOTAL                                                                                                    |
| 22 5/31/2022                               | DESCRIPTION               | BROADBAND PROJECT<br>BROADBAND PROJECT<br>BROADBAND PROJECT<br>BROADBAND PROJECT                                                              |
| PRINCE EDWARD<br>OF INVOICES FOR 5/01/2022 | #ANI                      | BRDBND PRJCT 2<br>BRDBND PRJCT 3<br>BRDBND PRJCT 4<br>BRDND PRJCT 5                                                                           |
| LISTING (SPECIAL PROJECTS EXPENSES         | VENDOR<br>NAME            | Special Projects - Broadb<br>KINEX NETWORKING SOLUTION<br>KINEX NETWORKING SOLUTION<br>KINEX NETWORKING SOLUTION<br>KINEX NETWORKING SOLUTION |
|                                            | VENDOR<br>NUMBER          | 20904<br>20904<br>20904<br>20904<br>1                                                                                                         |
| AP375H<br>6/01/2022<br>FUND # - 202        | MAJOR#<br>ACCT#<br>000100 | 0311                                                                                                                                          |

| AFTER CHECKS<br>PAGE 24                            | AMOUNT                                             | 78.76<br>78.76 *<br>78.76 *              | 78.76      |
|----------------------------------------------------|----------------------------------------------------|------------------------------------------|------------|
|                                                    |                                                    | ACCOUNT TOTAL<br>MAJOR TOTAL             | FUND TOTAL |
| 2 5/31/2022                                        | DESCRIPTION                                        | WATER & SEWER                            |            |
| PRINCE EDWARD<br>LISTING OF INVOICES FOR 5/01/2022 | #ANI                                               | WATER TANK 0522                          |            |
| 01 WATER FUND                                      | VENDOR VENDOR<br>NUMBER NAME<br>GENERAL PROPERTIES | Water Service<br>29332 TOWN OF FARMVILLE |            |
| AP375H<br>6/01/2022<br>FUND # - 501                | MAJOR#<br>ACCT#<br>043200                          | 5130                                     |            |

| AFTER CHECKS<br>PAGE 25                            | AMOUNT                                             | 43.02<br>43.02 *<br>43.02 **                          | 43.02      |
|----------------------------------------------------|----------------------------------------------------|-------------------------------------------------------|------------|
| AF                                                 |                                                    | ACCOUNT TOTAL<br>MAJOR TOTAL                          | FUND TOTAL |
| 22 5/31/2022                                       | DESCRIPTION                                        | SEWER PUMP                                            |            |
| PRINCE EDWARD<br>LISTING OF INVOICES FOR 5/01/2022 | INV#                                               | 4148700281 0622                                       |            |
| SEWER FUND                                         | VENDOR VENDOR<br>NUMBER NAME<br>GENERAL PROPERTIES | Electrical Services<br>31846 DOMINION ENERGY VIRGINIA |            |
| AP375H<br>6/01/2022<br>FUND # - 502                | MAJOR#<br>ACCT#<br>043200                          | 5110                                                  |            |

| AFTER CHECKS<br>PAGE 26                    | AMOUNT                                      | 58.31                                 | 0.00.0.00                                                                                                                                                   | 4000410                                                                                                                                                                                               |                                                                                                                   | 57.73<br>86.61<br>54.75<br>20.62<br>18.79<br>44.00<br>37.98<br>141.00<br>96.24<br>441.01<br>55.71<br>51.76<br>75.03<br>60.69<br>88.71<br>71.06<br>22.70                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 78.09<br>78.09<br>63.06                                                           |
|--------------------------------------------|---------------------------------------------|---------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|
| .A                                         |                                             | ACCOUNT TOTAL.                        |                                                                                                                                                             |                                                                                                                                                                                                       |                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                   |
| 2 5/31/2022                                | DESCRIPTION                                 | IND SPRA/ESY OFF/BKT                  | 2020 KENW T400<br>HINGE/BRACKETS<br>SUPPORTS<br>TENSIONER/BELT FAN                                                                                          | TRASH COLLECTION<br>TRASH COLLECTION<br>TRASH COLLECTION<br>TRASH COLLECTION<br>TRASH COLLECTION<br>TRASH COLLECTION                                                                                  | TIRE RECYCLING<br>TIRE RECYCLING<br>RECYCLING                                                                     | 2872 BUFFALO CH ELEC ELECTRIC VIRSO ROAD RICE COLLECTION CNTR CELL C PUMP STATION CELL C PUMP STATION ELECTRIC ELECTRIC ELECT. HARDTIMES RD ELECT HARDTIMES RD SCLHSE LECHATE PUMP SCLHSE LECHATE PUMP WORSHAM SITE WORSHAM SITE PROSPECT ELECTRIC PROSPECT ELECTRIC SCALE HOUSE SCALE HOUSE LANDFILL SHELTER LANDFILL SHELTER                                                                                                                                                                                                                                                                                                                                                                                              | PHONE<br>PHONE<br>PHONE                                                           |
| PRINCE EDWARD<br>OF INVOICES FOR 5/01/2022 | #ANI                                        | 906876 ITPKDB                         | 214898<br>668231<br>668494<br>668495                                                                                                                        | 0974 000602714<br>0974 000602715<br>0974 000602716<br>0974 000604260<br>0974 000604261                                                                                                                | 500886<br>500991<br>APRIL 2022                                                                                    | 114379001 0622<br>114379003 0522<br>0599507431 0622<br>0670040567 0522<br>0670040567 0522<br>1144204110 0522<br>1144204110 0622<br>4268948512 0522<br>4268948512 0622<br>4268948512 0622<br>7281167213 0522<br>7471653571 0522<br>7471653571 0622<br>8601161519 0522<br>8601161519 0522<br>8970737501 0622<br>8970737501 0622<br>8970737501 0622                                                                                                                                                                                                                                                                                                                                                                            | 309480181 0522<br>309480181 0622<br>309553498 0522                                |
| 20                                         | VENDOR VENDOR<br>NUMBER NAME<br>COLLECTIONS | Repairs & Maintenance<br>21811 LOWE'S | Repairs & Maint-Auto & Eq<br>14300 EAST END MOTOR CO INC<br>25596 POWELL'S IDEALEASE, LLC<br>25596 POWELL'S IDEALEASE, LLC<br>25596 POWELL'S IDEALEASE, LLC | Contract Landfill - POS 10254 REPUBLIC SERVICES #974 | Purchase of Service - Rec<br>14723 EMANUEL TIRE OF VIRGINIA<br>14723 EMANUEL TIRE OF VIRGINIA<br>28866 STEPS, INC | Electrical Services 28640 SOUTHSIDE ELECTRIC COOP 28640 SOUTHSIDE ELECTRIC COOP 31846 DOMINION ENERGY VIRGINIA | Telecommunications<br>21319 CENTURYLINK<br>21319 CENTURYLINK<br>21319 CENTURYLINK |
| AP375H<br>6/01/2022<br>FUND # - 5          | MAJOR#<br>ACCT#<br>042300                   | 3310                                  | 3311                                                                                                                                                        | 3840                                                                                                                                                                                                  | 3841<br><b>104</b>                                                                                                | 5110                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 5230                                                                              |

|      | /01/2022 | 日 つ 口 |
|------|----------|-------|
| 175H | -/202    | #     |
| APE  | 6/01/2   | TIMIT |

AFTER CHECKS PAGE 27

|             | AMOUNT<br>62.31<br>73.49<br>72.74<br>78.09<br>57.50<br>50.89<br>96.72<br>23.28                                                                                                                | 7.50                                          | 50000000000000000000000000000000000000                                                                                            |                     | 1,676.00<br>12,339.78<br>14,015.78 *                                                      | 1,694.53<br>55.31<br>47.48<br>176.86<br>44.00<br>73.76                                                                                                                                   | 699<br>890.68<br>800.68<br>800.68<br>800.68<br>102.28<br>102.28<br>102.28                                                                                                                                                                                                                                                                                                                                                                |
|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|---------------------|-------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|             | ד אינדוריירי אינדוריירי אי                                                                                                                                                                    |                                               | ACCOUNT TOTAL<br>MAJOR TOTAL                                                                                                      |                     | ACCOUNT TOTAL                                                                             |                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|             | DESCRIPTION PHONE PHONE PHONE PHONE WORSHAM PHONE PHONE DARLINGTON HGT PHONE VIRSO LOCATION CELLULAR SERVICE CELLULAR SERVICE                                                                 | MONTHLY SERVICE                               | DIESEL<br>DIESEL<br>DIESEL<br>BLUE DEF 2.5 GAL                                                                                    |                     | SWMP 5YR CERT DEQ<br>LANDFILL MONITORING                                                  | CAT0826 INSPCT/MAINT<br>FRESHNR/FL FLDR/INDX<br>POWER WAX/SEALER<br>UTILITY XL/GLVS/2.5D<br>DEGREASER<br>DEGREASER                                                                       | NRTHRN TL PRESS WASH CYLINDER RENTAL CYLINDER RENTAL OXYGEN ACETYLENE OXYGEN/SOAPSTONE HLD DISASM/ASSM TRACK WASHER/BOLT/GLASS BOLTS/WASHERS/CLEANE FAN/MOTOR GASKT/ORING/SPACER BOLT/WASHER SEAL STK                                                                                                                                                                                                                                    |
|             | INV# 309553498 0622 309615846 0522 309714661 0622 310039285 0622 131056010 0522 743213759 0522 242374982 0422                                                                                 | 9791                                          | 4492<br>4913 MARCH 2022<br>6559<br>213236                                                                                         |                     | 040493 2200605<br>163524 2220095                                                          | 1090738<br>630109 0422<br>211338<br>233687<br>233781<br>234024                                                                                                                           | 1563 ADMIN 0522<br>8775109<br>8855824<br>8895565<br>8897442<br>8908938<br>1091228<br>3665087<br>3665088<br>3671753<br>3671753<br>3684127                                                                                                                                                                                                                                                                                                 |
| 0.40        | VENDOR VENDOR NUMBER NAME 21319 CENTURYLINK 21319 CENTURYLINK 21319 CENTURYLINK 21319 CENTURYLINK 21319 CENTURYLINK 31337 VERIZON 31337 VERIZON 31339 VERIZON WIRELESS 31339 VERIZON WIRELESS | Portable Toilet Rental<br>28869 STIFF O O INC | Vehicle & Powered Equip F<br>14700 ELLINGTON ENERGY SERVICE<br>14700 ELLINGTON ENERGY SERVICE<br>23246 NAPA AUTO PARTS (APPOMATTO | LANDFILL OPERATIONS | Professional Services<br>13779 DRAPER ADEN ASSOCIATES<br>21105 LABELLA ASSOCIATES, D.P.C. | Repairs/Maintenance 12220 CARTER MACHINERY CO INC 21153 CAPITAL ONE/ WALMART 23246 NAPA AUTO PARTS (APPOMATTO 32926 WRIGHT AUTO SUPPLY 32926 WRIGHT AUTO SUPPLY 32926 WRIGHT AUTO SUPPLY | Equipment Repairs & Maint 11250 BENCHMARK COMMUNITY BANK 11491 ARC3 GASES 11491 ARC3 GASES 11491 ARC3 GASES 11491 ARC3 GASES 11220 CARTER MACHINERY CO INC 12220 CARTER MACHINERY CO INC |
| 2C - # CNO. | MAJOR#<br>ACCT#                                                                                                                                                                               | 5440                                          | 8 00 9                                                                                                                            | 042400              | 3160                                                                                      | 3310                                                                                                                                                                                     | 3311                                                                                                                                                                                                                                                                                                                                                                                                                                     |

| AFTER CHECKS | PAGE 28                 |
|--------------|-------------------------|
|              | 5/31/2022               |
| EDWARD       | FOR 5/01/2022           |
| PRINCE EDWAR | LISTING OF INVOICES FOR |

| AFTER CHECKS<br>PAGE 28                    | AMOUNT<br>402.51<br>15.18<br>8.95<br>11.50<br>270.89                                                                                                                          | 120.30<br>121.05<br>80.39<br>80.39<br>402.13 *                                                                   |                                                                            | 12,570.00                              | 37.00<br>30.27<br>59.82<br>127.09 *                                       | 1,605.42<br>1,605.42<br>1,605.42<br>1,605.42<br>6,421.68 *                                                     |
|--------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|----------------------------------------|---------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|
| AF                                         | ACCOUNT TOTAL.                                                                                                                                                                | ACCOUNT TOTAL.                                                                                                   |                                                                            |                                        | ACCOUNT TOTAL                                                             | ACCOUNT TOTAL<br>MAJOR TOTAL                                                                                   |
| 2 5/31/2022                                | DESCRIPTION GLASS FRNT 5 GALLON SPRING WATER COOLER RENT BOLTS & WASHERS BATTERY/10W30                                                                                        | PHONE<br>PHONE<br>CELLULAR SERVICE<br>CELLULAR SERVICE                                                           | HILTON VA BCH JJONES<br>VA RECYCLING JJONES                                | TRASHMORE ROAD                         | VLVE/PUSHB/MOP<br>PREM 2 CYC/SHUT OFF<br>POLY SCOOP/TRN SHVL              | CONCRETE (1) CONCRETE (2) CONCRETE (3) CONCRETE (4)                                                            |
| PRINCE EDWARD<br>OF INVOICES FOR 5/01/2022 | INV#<br>3686802<br>3062 2443636<br>3062 2447799<br>9176<br>235031                                                                                                             | 309326764 0622<br>3093269764 0522<br>242374982 0422<br>242374982 0522                                            | 1563 ADMIN 0522<br>1563 ADMIN 0522                                         | 40176                                  | 906030 IWIGKI<br>906267 IXVHSW<br>906552 IWSWAP                           | 40323 1 DUP<br>40324 2 DUP<br>40328 3 DUP<br>40329 4 DUP                                                       |
| .2<br>520                                  | VENDOR VENDOR  NUMBER  12220 CARTER MACHINERY CO INC 13369 DIAMOND SPRINGS WATER INC 13369 DIAMOND SPRINGS WATER INC 21797 LLEWELLYN METAL WORKS INC 32926 WRIGHT AUTO SUPPLY | Telecommunications<br>21319 CENTURYLINK<br>21319 CENTURYLINK<br>31339 VERIZON WIRELESS<br>31339 VERIZON WIRELESS | Travel<br>11250 BENCHMARK COMMUNITY BANK<br>11250 BENCHMARK COMMUNITY BANK | Fuel<br>14700 ELLINGTON ENERGY SERVICE | Vehicle & Powered Equip S<br>21811 LOWE'S<br>21811 LOWE'S<br>21811 LOWE'S | Physical Plant 23792 W C NEWMAN CO INC |
| AP375H<br>6/01/2022<br>FUND # - 52         | MAJOR#<br>ACCT#                                                                                                                                                               | 5230                                                                                                             | 5510                                                                       | 8009                                   | 106                                                                       | 8207                                                                                                           |

52,354.20

FUND TOTAL

|               | 5/31/202                          |                            |
|---------------|-----------------------------------|----------------------------|
|               | /01/2022                          |                            |
| EDWARD        | FOR 5                             |                            |
| PRINCE EDWARD | LISTING OF INVOICES FOR 5/01/2022 |                            |
|               | OF                                |                            |
|               | LISTING                           | CIA                        |
|               |                                   | 10                         |
|               |                                   | CUDITIONS                  |
|               |                                   | TOTTO                      |
|               |                                   | CINTR OFFITTION TOTAL TALE |
|               | )22                               | 177                        |

| AFTER CHECKS<br>PAGE 29                   | AMOUNT                                                  | 46.50<br>41.32<br>87.82 *                                                                        | 100.00                                                                | * 02.00<br>20.00<br>20.00<br>20.00                   | 2,104.00                                            | 157.36<br>113.39<br>1111.73<br>37.44<br>149.76<br>74.88                                                                                                                                  |                                                                       |                                   | 4,200.00<br>194.25<br>562.41                                                                                | 399.00                                             | 7 2 2 2 2 4 2 4 4 4 4 4 4 4 4 4 4 4 4 4                                                                                                     |                                      |
|-------------------------------------------|---------------------------------------------------------|--------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|------------------------------------------------------|-----------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|-----------------------------------|-------------------------------------------------------------------------------------------------------------|----------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|
| AF                                        |                                                         | ACCOUNT TOTAL                                                                                    |                                                                       |                                                      | ACCOINT TOTAL                                       |                                                                                                                                                                                          |                                                                       |                                   | A CCOUNTY TO THAT                                                                                           |                                                    |                                                                                                                                             |                                      |
| 2 5/31/2022                               | DESCRIPTION                                             | ALCOHOL TESTS<br>LAB CONFIRMATIONS                                                               | EMPLOYMENT AD<br>AD RENEWAL 13 WKS                                    | ELECTRIC                                             | RENT                                                | MILEAGE MILEAGE PROBATION MILEAGE MILEAGE MILEAGE TRAVEL MILEAGE                                                                                                                         | USB DRIVE<br>CLEANER                                                  |                                   | DRUG TESTS<br>ALCOHOL TESTS/SHPPNG<br>DRUG TESTS FOR OFFIC                                                  | R/M CHECK IN SYS FEE                               | ELECTRIC<br>ELECTRIC<br>ELECTRIC<br>ELECTRIC                                                                                                | PHONE                                |
| PRINCE EDWARD<br>F INVOICES FOR 5/01/2022 | INV#                                                    | 16566<br>L319568                                                                                 | 222650 1427977<br>222650 1440931                                      | 7218131923 0522                                      | RENT 0522                                           | MILEAGE 0422<br>MILEAGE 0422<br>MILEAGE 0422<br>REIMB 0422<br>MILEAGE 0422<br>MILEAGE 0522<br>MILEAGE 0522                                                                               | 567443<br>24949452                                                    |                                   | PCS220430<br>16566<br>768562                                                                                | REIMB 0422                                         | 4324962309 0522<br>4324962309 0622<br>7218131923 0522<br>7218131923 0622                                                                    | 174057257 0522                       |
| 2<br>741 PIEDMONT COURT SERVICES FUND     | VENDOR VENDOR<br>NUMBER NAME<br>PIEDMONT COURT SERVICES | Purchase of Services - Ot<br>18988 INTRINSIC INTERVENTIONS IN<br>28095 ALERE TOXICOLOGY SERV INC | Advertising<br>15240 FARMVILLE NEWSMEDIA<br>15240 FARMVILLE NEWSMEDIA | Electrical Service<br>31846 DOMINION ENERGY VIRGINIA | Lease/Rent of Building<br>28724 SRP CORPORATION LLC | Travel - Mileage<br>16160 GEE RACHEL<br>16944 STIMPSON CONNIE<br>17869 HUDDLESTON LACY<br>27170 REESE-THOMAS A ROCQUELLE<br>31091 VITALE MATT<br>31091 VITALE MATT<br>32777 WOMACK ROCKY | Office Supplies<br>20600 KEY OFFICE SUPPLY<br>26525 QUILL CORPORATION | PCS SUPERVISION FEES EXPENDITURES | PCS - Purchase of Service<br>15145 FADS<br>18988 INTRINSIC INTERVENTIONS IN<br>27159 REDWOOD TOXICOLOGY LAB | PCS - Repairs and Mainten<br>16944 STIMPSON CONNIE | PCS - Utilities 31846 DOMINION ENERGY VIRGINIA 31846 DOMINION ENERGY VIRGINIA 31846 DOMINION ENERGY VIRGINIA 31846 DOMINION ENERGY VIRGINIA | PCS - Telecommunications 23933 SEGRA |
| AP375H<br>6/01/2022<br>FUND # - 74        | MAJOR#<br>ACCT#<br>021400                               | 3199                                                                                             | 3600                                                                  | 5110                                                 | 5420                                                | 107                                                                                                                                                                                      | 6001                                                                  | 097001                            | 3199                                                                                                        | 3310                                               | 5110                                                                                                                                        | 5230                                 |

| AFTER CHECKS<br>PAGE 30                 | AMOUNT<br>139.68<br>447.50 *                           | 646.00 *                                               | 333.22                                       | 48.71<br>160.17<br>208.88 *                                                 | 15.74<br>15.74 *<br>7,381.64 **                      | 10,718.25  | 893,234.37 |                        |        |
|-----------------------------------------|--------------------------------------------------------|--------------------------------------------------------|----------------------------------------------|-----------------------------------------------------------------------------|------------------------------------------------------|------------|------------|------------------------|--------|
| ď                                       | ACCOTINE POPAL                                         | ACCOUNT TOTAL                                          | ACCOUNT TOTAL                                | ACCOUNT TOTAL                                                               | ACCOUNT TOTAL<br>MAJOR TOTAL                         | FUND TOTAL | TOTAL DUE  |                        |        |
| 5/31/2022                               | DESCRIPTION<br>CELL PHONES                             | LEASE/RENT                                             | PCCJB DINNER MEETING                         | USB DRIVES<br>CARTRIDGES/FAX MCH                                            | ZOOM                                                 |            |            |                        |        |
| PRINCE EDWARD<br>INVOICES FOR 5/01/2022 | INV#<br>242383617 0522                                 | RENT MAY2022 2                                         | REIMB 0422                                   | 567443<br>567487                                                            | REIMB 0422                                           |            |            | · uo                   | T T    |
| LISTING OF PIEDMONT COURT SERVICES FUND | VENDOR VENDOR<br>NUMBER NAME<br>31339 VERIZON WIRELESS | PCS - Lease/Rent of Build<br>28724 SRP CORPORATION LLC | PCS - CCJB Meetings<br>16944 STIMPSON CONNIE | PCS - Office Supplies<br>20600 KEY OFFICE SUPPLY<br>20600 KEY OFFICE SUPPLY | PCS - Books & Subscriptio<br>32682 WILLIAMSON DONALD |            |            | eting of               | G      |
| AP375H<br>6/01/2022<br>FUND # - 741 H   | MAJOR# VEN<br>ACCT# NUN                                | 5420                                                   | 5560                                         | 6001 20                                                                     | 6012 3;                                              |            | ,          | Approved at meeting of | Signed |

Date Date Title Title

Date Title

# PRINCE EDWARD COUNTY SUPERVISOR MILEAGE **May-22**



|            |                     |                                       | eting                                                      |                                       |       |       |       |       |       |       |       |       |       |       |       |      |  |   |       |             |
|------------|---------------------|---------------------------------------|------------------------------------------------------------|---------------------------------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|------|--|---|-------|-------------|
|            | Budget Work Session | Fire/EMS Meeting/ Budget Work Session | Joint Planning Commission and Board of Supervisors Meeting | Budget Meeting / Public Participation |       |       |       |       |       |       |       |       |       |       |       |      |  |   |       |             |
| Amount Due | 17.40               | 17.40                                 | 17.40                                                      | 17.40                                 | 00.00 | 00:00 | 00:00 | 00:00 | 00.00 | 00.00 | 00:00 | 00:00 | 00.00 | 00.00 | 00:00 | 0.00 |  | , | 08 69 | 585 6 10.29 |
| Rate       | 0.58                | 0.58                                  | 0.58                                                       | 0.58                                  | 0.58  | 0.58  | 0.58  | 0.58  | 0.58  | 0.58  | 0.58  | 0.58  | 0.58  | 0.58  | 0.58  | 0.58 |  | 9 | 0.88  | \$          |
| Mileage    | 30                  | 30                                    | 30                                                         | 30                                    |       |       |       |       |       |       |       |       |       |       |       |      |  |   | 120   | ıη          |
| Date       | 5/3/2022            | 5/10/2022                             | 5/17/2022                                                  | 5/31/2022                             |       |       |       |       |       |       |       |       |       |       |       |      |  |   | Total |             |

Signature: Date:

109

117 North Main Street Farmville, VA 23901 Phone 434-392-1422 Fax 434-392-1777 tawilson@tawlaw.net www.terriatkinswilsonlaw.com

April 30, 2021

Prince Edward County, Virginia Post Office Box 382 Farmville, VA 23901

dstanley@co.prince-edward.va.us

spuckett@co.prince-edward.va.us

cbaker@co-prince-edward.va.us

# FOR PROFESSIONAL SERVICES RENDERED:

# Invoice #1030

General Legal Representation:

| 4/01/21 | Discussion and email correspondence regarding disposition of deceased person with Joey Dayton, Bean Creek Lake State Park Manager, for Nathan                       |             |     |
|---------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-----|
|         | Brown, deceased. Email with Catherine A. Shankles, Office of the Attorney                                                                                           |             |     |
|         | General Second set of emails With                                                                                                                                   |             |     |
|         | Attorney General 4/08/2021. Email saying                                                                                                                            | 1.00        | hr. |
| 4/02/21 | Review of email and attachments from CVEC<br>Order and Notice of Hearing, Hunton Andrews                                                                            |             |     |
|         | Akurth I.T.P. No Action needed.                                                                                                                                     | .25         | hr. |
| 4/05/21 | Email and review of documents related to                                                                                                                            |             |     |
|         | citizen request to abolish the personal property tax. Review of Section 46.2-863 on this topic.                                                                     | .50         | hr. |
| 4/05/21 | Fmail re: loose cows in the Prospect area                                                                                                                           |             |     |
|         | from citizen and discussion with Animal Control. Additional email re: visit of citizen to Doug.                                                                     |             | hr. |
| 4/05/21 | Email chain regarding Disabled Vets Personal                                                                                                                        |             |     |
|         | Property with County Commissioner of Revenue and Doug Stanley. Second set of emails regarding our ordinance and need for amendme 4/07/21 email- Lynchburg response. | nt.<br>1.00 | hr. |
| 4/06/21 | Review and email discussion of Board Members<br>Pay as it relates to cost-of-living raises.                                                                         |             |     |

|         | Review of Code Section 15.2-1414.2. Question                                                                                                                         |      |       |
|---------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|-------|
|         | response. March 18 response from ListServ                                                                                                                            | 1.00 | hr.   |
| 4/06/21 | reviewed. Review and email discussion regarding loose cows, Animal Control walking of fence lines. Agreement to walk the adjoining fence line to                     |      |       |
|         | invocticate                                                                                                                                                          | .50  | hr.   |
| 4/06/21 | Review of several items from Board work session in email from Doug, including Farm Use Tags, Civil Penalty for littering; Covering of truck issues. ListServ request | 1 00 | la es |
|         | on Farm Tags.                                                                                                                                                        | 1.00 | nr.   |
| 4/07/21 | Review of email attachments regarding<br>Elderly Disabled Tax Relief June 9, 2019;<br>Elderly & Disabled Exemption 9/8/2015,                                         |      |       |
|         | Motor Vehicle License Tax 3/9/2010 ITOM minut                                                                                                                        | .75  | hr.   |
| 4/08/21 | review. Email discussion and preparation of memo to Doug Stanley regarding lack of need to modify or charge a reduced rate ordinance for the                         | 1    |       |
|         | disabled veteran, 4/08/2021 Email IIOm                                                                                                                               |      |       |
|         | Commissioner of Revenue re: Disabled<br>Veteran                                                                                                                      | 1.00 | hr.   |
| 4/08/21 | Receipt of monthly Board packet for                                                                                                                                  | 1.00 | hr.   |
| 4/09/21 | Review of Salaries spreadsheet from Doug<br>Stanley in connection with Virginia Code<br>Section 15.2-1414.2                                                          | .50  | hr.   |
| 4/09/21 | Review of statewide Cover Your Load Law,<br>Virginia Code Section 46.2-1156 and                                                                                      | .50  | hr.   |
| 4/13/21 | Posted question on the ListServ for LGA<br>Attorneys regarding cost-of-living issues                                                                                 |      |       |
|         | Blair, Staunton. Response from James Barnets                                                                                                                         | /    |       |
|         | of Memo. Answer from Lawrence Spencer,                                                                                                                               |      | hr.   |
| 4/13/21 | Attended monthly Board of Supervisors                                                                                                                                | 3.00 | hr.   |
| 4/15/21 | Email and review of Crossroads Funding question and review of Code and case law                                                                                      | .75  | hr.   |
| 4/16/21 | Meeting in Doug's Office to discuss past<br>due bills for waste disposal with Cheryl<br>Stimpson and staff                                                           | .75  | hr.   |
| 4/26/21 | Meeting with Doug and Chelsey White to review By-Laws of IDA for Prince Edward                                                                                       |      |       |

|         |                                                                                                                                                                                                                                                                             | .50 hr.  |
|---------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|
| 4/26/21 | County Request from ListServ LGA Group re: Conflict of Interest and Board of Supervisors re: the budget process. Review of email from Walter budget Interphyra                                                                                                              | .75 hr.  |
| 4/26/21 | Erwin, Lyncholds Email draft with full explanation and Email draft with full explanation and completed forms for 2 members of the Board completed forms for 2 members of the Board of Supervisors with COIA 4/27/2021 - email of Supervisors Townsend re: wife's employment | 1.00 hr. |
| 4/27/21 | Review of discussions regarding Collective<br>Review of discussions regarding Collective<br>Bargaining Issue for May 1, 2021 Deadline<br>Bargaining Issue for May 1, 2021 Deadline                                                                                          | .25 hr.  |
| 4/27/21 | & Jerry Townsend 101 Languages                                                                                                                                                                                                                                              |          |
| 4/28/21 | to submitted statements. Review of FOIA request from Nelson Bailey in Buckingham for FOIA Training                                                                                                                                                                          | .25 hr.  |

Total hours = 18.25 hrs. @ \$200.00/hr.

# BALANCE DUE

\$3,650.00

# DUE UPON RECEIPT

Please make check payable to Terri Atkins Wilson, P.C

117 North Main Street Farmville, VA 23901 Phone 434-392-1422 Fax 434-392-1777 tawilson@tawlaw.net www.terriatkinswilsonlaw.com

May 31, 2021

Prince Edward County, Virginia Post Office Box 382 Farmville, VA 23901

dstanley@co.prince-edward.va.us

spuckett@co.prince-edward.va.us

cbaker@co-prince-edward.va.us

#### FOR PROFESSIONAL SERVICES RENDERED:

#### Invoice #1031

General Legal Representation:

| 5/3/21  | Review ListServ responses concerning the Employee Collective Bargaining Issue           |      |      |
|---------|-----------------------------------------------------------------------------------------|------|------|
|         | for May Board Meeting agenda item                                                       | .75  | hr.  |
| 5/3/21  | Review of Transient Occupancy Tax Draft                                                 |      |      |
|         | For Board                                                                               | 1.00 | hr.  |
| 5/3/21  | Review of several localities' copies of                                                 |      |      |
|         | Ordinances regarding Statements of Economic                                             |      |      |
|         | Interest for personal interest statement Inquiry                                        | 75   | hr.  |
| 5/3/21  | Planning meeting with Doug Stanley and                                                  | . 10 | 111. |
| 0/0/21  | Staff to discuss list of upcoming ordinance                                             |      |      |
|         | modifications, collection of waste management                                           | t    |      |
|         | past due accounts                                                                       | 2.00 | hr.  |
| 5/5/21  | Email and discussion of collection letters                                              |      |      |
|         | and its proper wording for solid waste past due accounts. Approved of letter and emails |      |      |
|         | to Cheryl and Doug                                                                      | . 75 | hr.  |
| 5/6/21  | Emails and review of Meals Tax Ordinance for                                            |      |      |
| -, -,   | Redrafting of Ordinance. Emails with adjoining                                          | ng   |      |
|         | localities regarding Cigarette Tax and                                                  |      |      |
|         | Discussion                                                                              | 1.00 | hr.  |
| 5/6/21  | Email and review plus draft sent for the                                                |      |      |
|         | Transient Occupancy Tax. Discussion with Sarah Puckett on final revisions to Draft      |      |      |
|         | Ordinance                                                                               | 1.00 | hr.  |
| 5/7/21  | Receipt of Board Packet for upcoming                                                    |      |      |
| . , = = | 5/11/21 meeting                                                                         | 1.00 | hr.  |

| 5/10/21 | Email and review of list of open items from Doug Stanley to include several drafts completed over the last month. 5/10/21 email regarding concerns over to-do list          | .75  | hr. |
|---------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|-----|
| 5/11/21 | Attendance at the monthly Board of                                                                                                                                          | 3.00 | hr. |
| 5/13/21 | Supervisors Meeting Email receipt and review of document entitled "Memorandum of Agreement for Offender Labor for Transportation Projects,"                                 |      | ,   |
| 5/13/21 | from Jerry Townsend. Removed VDOT from agreement. 5/14/21 sent final copy. Email discussions and response to                                                                | 1.00 | hr. |
|         | collection issues with landfill billing with Chervl Stimpson                                                                                                                | .25  | hr. |
| 5/13/21 | Email and review of Article about solar facility and Board of Supervisors                                                                                                   | .25  | hr. |
| 5/17/21 | Email discussion regarding KINEX Broadband Funding and drafting of agreement. 5/18/2021 - another email with DHCD Broadband Office. 5/19/2021 - email with Chandler Vaughan | .75  | hr. |
| 5/19/21 | Review of email with several different localities and their solar agreements to include Charlotte, Greenville, Halifax, King and Queen and Richmond County.                 |      |     |
|         | 5/21/2021 email with Revenue Sharing Ordinance example for review.                                                                                                          | 1.00 | hr. |
| 5/26/21 | Email notification of Muni code update to County Code online.                                                                                                               | ,25  | hr. |

Total hours = 15.5 hrs. @ \$200.00/hr.

## BALANCE DUE

\$3,100.00

# DUE UPON RECEIPT

Please make check payable to Terri Atkins Wilson, P.C



# Board of Supervisors Agenda Summary

| Meeting Date: | June 14, | 2022 |
|---------------|----------|------|
|---------------|----------|------|

Item #: 8-d

Department: County Administration

Staff Contact: Cheryl Stimpson

Agenda Item: Salaries

## **SUMMARY:**

The County Administrator reported that checks have been issued pursuant to the order of the Board of Supervisors as to salaries, etc., the amount of which salaries have been heretofore approved.

| COST:                 |  |  |  |
|-----------------------|--|--|--|
| ATTACHMENTS: None.    |  |  |  |
| RECOMMENDATION: None. |  |  |  |
| SAMPLE MOTION:        |  |  |  |

| Motion | Booth        | Gilliam | Townsend |
|--------|--------------|---------|----------|
| Second | Cooper-Jones | Pride   | Wilck    |
|        | Emert        |         |          |

[This page intentionally left blank]



# Board of Supervisors Agenda Summary

**Meeting Date:** 

June 14, 2022

Item #:

Q

**Department:** 

**County Administration** 

**Staff Contact:** 

Sarah Elam Puckett

Agenda Item:

**Highway Matters** 

## **SUMMARY:**

VDOT Resident Engineer, Scott D. Frederick, P.E., will not be present for the June meeting. Staff will record any highway matters to forward to Mr. Frederick.

ATTACHMENTS: None.

**RECOMMENDATION:** None.

SAMPLE MOTION:

| Motion | Booth        | Gilliam | Townsend |
|--------|--------------|---------|----------|
| Second | Cooper-Jones | Pride   | Wilck    |
|        | Emert        |         |          |

[This page intentionally left blank]



# Board of Supervisors Agenda Summary

| B #   | eeting  |         |
|-------|---------|---------|
| IN/II | eetino. | I late. |
| TAT   | CCUIP   | Dau.    |

June 14, 2022

Item #:

10 - a

Department:

**Board of Supervisors** 

**Staff Contact:** 

Douglas P. Stanley/Cheryl Stimpson

Agenda Item:

PUBLIC HEARING: American Rescue Plan Act (ARPA) Funding

**Summary:** As the Board is aware, the Prince Edward County Public Schools has received a total of \$1,114,557.00 of additional CARES Act – ESSER III Funding for addressing unfinished learning, before and after school programs, and summer programs.

Prior to the expenditure and in accordance with 15.2-2507 of the *Code of Virginia*, the Board will hold a public hearing to increase the FY 22 County and School Budgets, accepting the distribution of federal funds and appropriate the funding to the FY 22 County and School Budgets.

Attached is a copy of the School's Request of Appropriation of Additional Funds that represents the plan of expenditures.

**Attachments:** 

Public Hearing Notice

School Letter

**Recommendation:** Following the public hearing, the Board will wish to increase the FY 22 County Budget and FY 22 School Budget by \$1,114,557.00 and appropriate same funds to enable the expenditure of the federal ARPA funding.

| Motion | Booth        | Gilliam  | Wilck |
|--------|--------------|----------|-------|
| Second | Cooper-Jones | Pride    |       |
|        | Emert        | Townsend |       |



Please publish the following public hearing notice in THE FARMVILLE HERALD on Wednesday June 1, 2022 and Wednesday, June 8, 2022.



#### **NOTICE OF PUBLIC HEARINGS**

The Prince Edward County Board of Supervisors will hold a **PUBLIC HEARING** on Tuesday, June 14, 2022, commencing at 7:30 p.m. in the Board of Supervisors Room, Prince Edward County Courthouse, 111 N. South Street, 3<sup>rd</sup> Floor, Farmville, Virginia, to receive citizen input prior to considering the following:

Pursuant to Section 15.2-2507 of the *Code of Virginia*, the Board will consider amendments to the FY 22 County Budget and FY 22 County School Budget, and accept the distribution of \$1,114,577.00 of Federal Coronavirus Relief Funds to be appropriated by the Board of Supervisors and distributed to the Prince Edward County Public Schools.

Citizen input for Public Hearings of the Board of Supervisors will be received by Karin Everhart, Deputy Clerk to the Board of Supervisors, using one of the following methods:

- 1. <u>In-Person Participation</u>: While county meetings have re-opened to the public, there is still limited seating. <u>To enter the Prince Edward County Courthouse</u>, individuals are required at all times to wear a mask and to socially distance. The Board of Supervisors appreciates the public's cooperation with these measures as the courthouse continues to operate under judicial order.
- **2.** Written Comments: Please limit word count to no more than 500 words. Comments must be received by 2:00 p.m. the day of the meeting.
  - a. <u>Mailed</u>: Board of Supervisors
    - P.O. Box 382, Farmville, VA 23901.
  - b. <u>E-Mailed</u>: <u>board@co.prince-edward.va.us</u>
- 3. Remote Participation: Citizens may participate remotely during the meeting. To call in to the meeting, please dial: 1-844-890-7777. When prompted for an Access Number: 390313. Citizens are encouraged to pre-register with the County Administrator's Office at 434-392-8837 by 2:00 p.m. the day of the meeting. Callers must be on the line and ready to speak when called upon by the Chair. Please state your name and district of residence. Based upon the # of speakers, the Chair will determine the time allotted to each speaker.
- 4. <u>County YouTube Channel</u>: Citizen may also view the monthly Board of Supervisors meeting live (no public input) at the County's YouTube Channel: (link is also on County website under Meetings & Public Notices.) <a href="https://www.youtube.com/channel/UCyfpsa5HEjlWejBSc5XwplA/featured">https://www.youtube.com/channel/UCyfpsa5HEjlWejBSc5XwplA/featured</a>.

Additional information regarding the proposed budget amendment is available for public review on the County's web site at www.co.prince-edward.va.us or in the Prince Edward County Administrator's Office, 111 N. South Street, 3<sup>rd</sup> Floor, Farmville, VA. It is the County's intent to comply with the Americans with Disabilities Act. Should you have questions or require special accommodations, please contact the County Administrator's Office at 434-392-8837.

###

# PRINCE EDWARD COUNTY PUBLIC SCHOOLS

# School Board

February 9, 2022

Prince Edward County
Mr. Doug Stanley, County Administrator
P. O. Box 382
Farmville, VA 23901

Dear Mr. Stanley:

The Prince Edward County School Board respectfully requests an appropriation of funds in the amount of \$1,114,577.00.00 to the CARES ACT budget for the 2021-2022 school year. These additional funds will be placed into the CARES ACT budget for a new total for the FY2021-2022 school year of \$9,641,699.40. There is no local match required for this appropriation.

Thank you for your consideration of this request.

Respectfully submitted,

Dr. Barbara A. Johnson

Superintendent

BAJ/vmj

pc: School Board Members

Attachment

Mrs. Lucy Carson Chairperson, School Board

UNITED IN EXCELLENCE

## **Action Item 9B:**

Subject:

Request of Appropriation of Additional Funds

Recommendation: It is recommended that the School Board request from the Prince Edward County Board of Supervisors to appropriate an additional \$1,114,577.00 to the CARES ACT Budget for 2021-

2022 school year.

Increase:

\$1,114,577.00 (ARP Act ESSER III School Division Awards for Addressing Unfinished Learning, Before and After School Programs, And Summer Programs (New FY2021-2022)

The additional amount will represent a total of \$9,641,699.40 under the CARES ACT program for the FY2021-2022 school

year.

Rationale:

Prince Edward County Public Schools has received an additional

\$1,114,577.00 in CARES ACT funding.

Budget:

Revenues - Cares Act Expenditure - Instruction

Legal Reference:

Prince Edward County School Board Policies

DA - Management of Funds

DB - Annual Budget



#### Virginia Department of Education P.O. Box 2120 Richmond, Virginia 23218-2120

| Place an "X" by the applicable |
|--------------------------------|
| response.                      |
| X Original                     |
|                                |
| Revision:                      |
| Revision #                     |
| Date:                          |
| Explain                        |
| Amendment:                     |
| Amendment #                    |
| Date:                          |
| Explain                        |

## A. COVER PAGE

American Rescue Plan (ARP) Act Elementary and Secondary School Emergency Relief (ESSER) III Fund Formula Fund Application Due by September 1, 2021

| To be Completed by School Division                       |                                                                             |        |              |      |      |
|----------------------------------------------------------|-----------------------------------------------------------------------------|--------|--------------|------|------|
| Applicant                                                | Applicant (Legal Name of Agency): Division Number: Application Coordinator: |        |              |      |      |
| PRINCE EDWARD COUNTY PUBLIC SCHOOLS 073 Mrs. Amy McClure |                                                                             |        |              |      |      |
| Email:                                                   | amy.mcclure@pecpsk12.org                                                    | Phone: | 434-315-2150 | Ext: | 2341 |

#### LOCAL EDUCATIONAL AGENCY (LEA) CERTIFICATION

<u>Use of Funds:</u> The applicant designated above applies for an allocation of federal assistance as appropriated under the ARP ESSER III Fund. Specific uses of funds for this award are found in the "Guidelines, Instructions, and Assurances" document.

Assurances: The LEA assures that programs and activities funded under the ARP ESSER III Fund will be administered and implemented in compliance with all applicable statutes, regulations, policies, and program plans. Additionally, the LEA agrees by signing below to implement the assurances located in the application. The assurances and signed cover page are to be retained by the LEA.

Certification: I hereby certify that, to the best of my knowledge, the information contained in this application is correct, and agree on behalf of the LEA to abide by the assurances.

| Superintendent's Signature |
|----------------------------|
| Dr. Barbara Johnson        |
| Superintendent's Name      |
| August 27, 2021            |
| Date                       |

Application Submission, Approval, and LEA Expenditure of Funds: ARP ESSER III applications must be submitted through OMEGA and are due by September 1, 2021. The initial budget transfer request may be submitted through OMEGA after the LEA has received ESSER III application approval. Funds must be spent and reimbursements submitted in accordance with the approved application. Revisions and Amendments should be submitted in a timely manner.

#### APPLICATION INFORMATION

| ARP ESSER III Fund Formula Allocation | \$ | 7,059,250.31 |
|---------------------------------------|----|--------------|
|---------------------------------------|----|--------------|

## LEA ARP ESSER III PLAN

The U.S. Department of Education's interim final rule on ARP Act ESSER III funds requires each LEA that receives ARP ESSER III funds to develop and make publicly available on its website a plan for the LEA's use of ARP ESSER III funds. The LEA must engage in meaningful consultation with stakeholders and give the public an opportunity to provide input in the development of its plan. Refer to the Guidelines, Instructions, and Assurances for more information on this requirement.

## Provide the URL to the LEA's ARP ESSER III plan:

http://www.pecps.k12.va.us/news/covid-19\_information\_page

#### LEA SAFE RETURN TO IN-PERSON INSTRUCTION AND CONTINUITY OF SERVICES PLAN

The ARP Act requires that, within 30 days of receiving ESSER III formula funds, each LEA will develop and make publicly available on its website a plan for the safe return of in-person instruction and continuity of services as required in section 2001(i)(1) of the ARP Act. Before making the plan publicly available, the LEA is required to seek public comment on the plan and take such comments into account in the development of the plan. Refer to the Guidelines, Instructions, and Assurances for more information on this requirement.

Provide the URL to the LEA's Return to In-Person Instruction and Continuity of Services Plan:

http://www.pecps.k12.va.us/news/covid-19\_information\_page

## REVISIONS AND AMENDMENTS

Place an "X" in the first box indicating whether it is a revision or amendment. Enter the date of the revision or amendment. Indicate the tab(s) that have been changed. Provide a concise description of changes.

NOTE: Any changes to the program budget should first be reflected in an amended application, followed by a budget transfer within 7 business days of approval of the amended application. Budget transfers will not be accepted without an approved amended application reflecting budget changes.

| 1. | Revision Amendment  | Date: |   |
|----|---------------------|-------|---|
| 2. | Revision  Amendment | Date: |   |
| 3. | Revision  Amendment | Date: |   |
| 4. | Revision  Amendment | Date: |   |
| 5. | Revision  Amendment | Date: |   |
| 6. | Revision Amendment  | Date: |   |
| 7. | Revision Amendment  | Date: | · |
| 8. | Revision  Amendment | Date: |   |
| 9. | Revision Amendment  | Date: |   |

Page 2

#### **B. DETAIL BUDGET BREAKDOWN**

Prepare a detailed breakdown of the budget categories for Object Codes 1000-6000 and 8000. In the narrative boxes above the itemized description in each object code, describe how the expenses address the impact of COVID-19. Indicate each expense that addresses learning loss under Section 2001(d)(1) of the ARPA in column N.

| Do the totals equal the ARP ESSER III formula fund allocation? | Yes |
|----------------------------------------------------------------|-----|
| Does at least 20% of the allocation address learning loss?     | Yes |

#### **DETAILED BUDGET DESCRIPTION OF OBJECT CODE 1000**

## Provide a description of the positions supported with funds from this program.

CRRSA ESSER III Funds will be used to provide stipends for teachers, coordinators, cafeteria workers, bus drivers, mental health workers, nurses, and SRO to address learning loss among all students PreK-12 by implementing evidence-based activities to meet the comprehensive needs of student via virtual learning and in person during intercessions and summer academies for all students. The professional development team will deliver high-caliber instructional strategies training to promote student learning loss. Instructional programs will be designed to ensure that students are able to recover learning due to school closure and be exposed to critical thinking skills and differentated learning options necessary to advance the profile of a Virginia student learner. An additional ESL teacher will be hired to support English Language learners.

Stipends will also be available for cafeteria workers and bus drivers who will be needed to provide food deliveries for virtual student learners. Additionally, PECPS will extend contracts for mental health workers and nursing staff to ensure support for our students, staff and families. These mental health workers and nurses will be monitored by a Family Support Facilitator will monitor and support the services provided to families to address truancy, foster care and mental health issues students are dealing with as a result of COVID. The Transition Counselor will facilitate support for students who have not earned enough credits to matriculate to the next grade or graduate due to extenuating circumstances regarding COVID. A stipend for a school security officer to ensure the safety and wellness of our students will also be included. Stipends will be provided for mentors that act as a liaison between the student, the school, and Virtual Virginia instructors and supervisors regarding student performance and progress.

| Item Description                                                   | Category                    | FTEs | Total Cost<br>Learning Loss | Total Cost Not Learning Loss |
|--------------------------------------------------------------------|-----------------------------|------|-----------------------------|------------------------------|
| Stipends-coordinators and teachers during intercessions and summer | Extended School Programs    |      | 131,500.00                  |                              |
| Stipends-cafeteria workers, bus drivers, mental health workers,    | 6. Other                    |      |                             | 70,000.00                    |
| Stipends for professional development team                         | Extended School Programs    |      | 25,000.00                   | ,                            |
| ESL Instructor                                                     | 4. Special Populations      | 1.00 | 132,813.56                  |                              |
| Family Support Facilitator                                         | 2. Mental Health            | 1.00 | 198,055.83                  |                              |
| Transition Counselor                                               | 1. Extended School Programs | 1.00 | 132,813.56                  |                              |
| Stipends for afterschool tutoring                                  | Extended School Programs    |      | 180,000.00                  |                              |
| Stipends for Student Mentors for Virtual Learning                  | Extended School Programs    |      | 157,500.00                  |                              |
|                                                                    |                             |      |                             |                              |
|                                                                    |                             |      |                             |                              |
|                                                                    |                             |      |                             |                              |
|                                                                    |                             |      |                             |                              |
|                                                                    |                             |      |                             |                              |
|                                                                    | Total for Object Code:      | 3.00 | 957,682.95                  | 70,000.00                    |

| mulcate the fixed charge categor    | ties (such as 1 ier, heatar, etc.) and speetly the distourt of each.                            | _ |
|-------------------------------------|-------------------------------------------------------------------------------------------------|---|
| FICA at 7.65% for stinend positions | FICA and benefits for the Family Support Facilitator, Transition Counselor, and ESL Instructor. |   |

| Item Description                                            | Category                    | Total Cost    | Total Cost        |
|-------------------------------------------------------------|-----------------------------|---------------|-------------------|
|                                                             |                             | Learning Loss | Not Learning Loss |
| FICA and Benefits for Family Support Facilitator Instructor | 2. Mental Health            | 119,118.27    |                   |
| FICA and Benefits for ESL Instructor                        | Special Populations         | 71,241.20     |                   |
| FICA and Benefists for Transition Counselor                 | 1. Extended School Programs | 71,241.20     |                   |
| FICA for stipend positions                                  | 1. Extended School Programs | 49,763.25     |                   |
| FICA for stipend positions                                  | 6. Other                    |               | 10,710.0          |
|                                                             |                             |               |                   |
|                                                             |                             |               |                   |
|                                                             |                             |               |                   |
|                                                             |                             |               |                   |
|                                                             |                             |               |                   |
|                                                             |                             |               |                   |
|                                                             |                             |               |                   |
|                                                             |                             |               |                   |
|                                                             |                             |               |                   |
|                                                             |                             |               |                   |
|                                                             |                             |               |                   |
|                                                             |                             |               |                   |
|                                                             |                             |               |                   |
|                                                             |                             |               |                   |
|                                                             |                             |               |                   |
|                                                             |                             |               |                   |
|                                                             | Total for Object Code:      | 311,363.92    | 10,710.0          |

#### **DETAILED BUDGET DESCRIPTION OF OBJECT CODE 3000**

Provide a description for expenses related to object code 3000.

Prince Edward County Schools will use funding to contract services with vendors for repairs to school facility and provide deep cleaning to ensure the safety of students and faculty. Additionally, we will use funds to make improvements inside classrooms and bathrooms to reduce the risk of virus transmission and exposure to environmental health hazards by ensuring school facilities are properly cleaned.

Zoom Pro and Webinar Accounts are used to deliver professional development, host school and division level meetings, and present information to the public. Zoom teacher accounts will be used to engage students and teachers in learning collaboration when virtual learning is necessary. A hotspot data plan is critical for virtual learning and have provided many families with desperately needed internet access. Equally important is the GoGuardian filtering and management system and the Managed Methods that will filter and manage student activity for active threats, malware, and risk behaviors while students are on Chromebooks during instruction. The SysCloud Archiver is a new tool that creates a saved record of everything a user does iside of the Google and Microsoft cloud environments and retains it indefinitely after users leave the division. Chromebook repair services are needed in cases of damage to the devices. A partnership with Longwood University will provide our students in grades K with a summer extension program that teaches language and literacy development; and students in grades 3 and 4 with Reader's Theatre to enhance students' reading fluency skills and confidence by having them practice reading with a purpose, and an enrichment program for students in grades 6-8 with robotics and literacy that infuses robotics and literature where students write either a playbook for an obstacle

| Item Description                                                                    | Category                    | Total Cost    | Total Cost        |  |
|-------------------------------------------------------------------------------------|-----------------------------|---------------|-------------------|--|
| Rom Description                                                                     | Category                    | Learning Loss | Not Learning Loss |  |
|                                                                                     | 2.0.11.11                   |               | 40.000.0          |  |
| Contract Cleaning Services                                                          | 3. Sanitization             |               | 40,000.0          |  |
| Zoom Pro Accounts - (5) 1-yr accounts @ 1,400 for two years                         | 1. Extended School Programs | 14,000.00     |                   |  |
| Zoom Accounts for Teachers - 250 accounts @ \$90 per year per account for two years | 5. Technology               | 45,000.00     |                   |  |
| Chromebook Repair Services                                                          | 5. Technology               | 10,000.00     |                   |  |
| Go Guardian Filtering and Management - 2-yr                                         | 6. Other                    |               | 38,770.5          |  |
| Managed Methods - 2 -yr                                                             | 6. Other                    |               | 16,424.0          |  |
| SysCloud Archiver - 2-yr                                                            | 6. Other                    |               | 13,150.0          |  |
| Fulcrum Counseling 3 years @ 85,000 per year                                        | 2. Mental Health            |               | 255,000.0         |  |
| The Flying Classroom                                                                | Extended School Programs    | 250,000.00    |                   |  |
| Virtual Virginia Academy tuition for students                                       | Extended School Programs    | 400,000.00    |                   |  |
| Contracted services for installation of virtual meeting room equipment              | 6. Other                    |               | 40,000.00         |  |
| Verizon Wireless Hotspot Monthly Connection Service Fee \$15 per device per month   | 5. Technology               | 180,000.00    |                   |  |
| APEX Learning for Credit Recovery \$300 per semester per course per student         | Extended School Programs    | 140,400.00    |                   |  |
| GradPoint Site License for Credit Recovery 25 site licenses @ \$125 for 2 yr        | Extended School Programs    | 6,250.00      |                   |  |
| Private Day Placements                                                              | 4. Special Populations      | 100,000.00    |                   |  |
| Frontline (online HR software) upgrade                                              | 6. Other                    |               | 76,817.00         |  |
| Upgrade Financial Software                                                          | 6. Other                    |               | 170,000.00        |  |
| DocuSign                                                                            | 6. Other                    |               | 30,000.00         |  |
| Contracted services for repairs and replacement of systems                          | 3. Sanitization             |               | 20,000.00         |  |
|                                                                                     |                             |               |                   |  |
|                                                                                     |                             |               |                   |  |
|                                                                                     |                             |               |                   |  |
|                                                                                     |                             |               |                   |  |
|                                                                                     |                             |               |                   |  |
|                                                                                     | Total for Object Code:      | 1,145,650.00  | 700.161.50        |  |

| School Division: PRINCE EDWARD COUNTY PU                                | JBLIC SCHOOLS              | Division Number.            | <u>073</u>                   |
|-------------------------------------------------------------------------|----------------------------|-----------------------------|------------------------------|
| DETAILED BUDGET I                                                       | DESCRIPTION OF OBJECT CODE | 4000                        |                              |
| If program funds are expended for internal services, describe these ser | vices below.               |                             |                              |
| ·                                                                       |                            |                             |                              |
| Item Description                                                        | Category                   | Total Cost<br>Learning Loss | Total Cost Not Learning Loss |
| Transportation for Private Day School                                   | 4. Special Populations     | 50,000.00                   |                              |
| Transportation to Transportation                                        |                            |                             |                              |
|                                                                         |                            |                             |                              |
|                                                                         |                            |                             |                              |
|                                                                         |                            |                             |                              |
|                                                                         |                            |                             |                              |
|                                                                         |                            |                             |                              |
|                                                                         |                            |                             |                              |
|                                                                         |                            |                             |                              |
|                                                                         |                            |                             |                              |
|                                                                         |                            |                             |                              |
|                                                                         |                            |                             |                              |
|                                                                         |                            | -                           |                              |
|                                                                         |                            |                             |                              |
|                                                                         |                            |                             |                              |
|                                                                         |                            |                             |                              |
|                                                                         |                            |                             |                              |
|                                                                         |                            |                             |                              |
|                                                                         |                            |                             |                              |
|                                                                         |                            | _                           |                              |
|                                                                         |                            | (                           |                              |
|                                                                         |                            | _                           |                              |
|                                                                         |                            |                             |                              |
|                                                                         |                            |                             |                              |
|                                                                         |                            |                             |                              |
|                                                                         |                            |                             |                              |
|                                                                         |                            |                             |                              |
|                                                                         |                            |                             |                              |
|                                                                         |                            |                             |                              |

Page 6

Total for Object Code:

50,000.00

0.00

| School Division: PRINCE EDWARD COUNTY PUBL                      | IC SCHOOLS                  | Division Number:                   | <u>07</u>                    |
|-----------------------------------------------------------------|-----------------------------|------------------------------------|------------------------------|
| Provide a description for expenses related to object code 5000. | SCRIPTION OF OBJECT CODE 50 | JUU                                |                              |
|                                                                 |                             |                                    |                              |
|                                                                 |                             |                                    |                              |
| Item Description                                                | Category                    | Total Cost Learning Loss 60,000.00 | Total Cost Not Learning Loss |
| Chromebook Insurance                                            | 5. Technology               | 60,000.00                          |                              |
|                                                                 |                             |                                    |                              |
|                                                                 |                             |                                    |                              |
|                                                                 |                             |                                    |                              |
|                                                                 | Total for Object Code:      | 60,000.00                          | 0.0                          |

Page 7

0.00

# DETAILED BUDGET DESCRIPTION OF OBJECT CODE 6000

Provide a description of materials, supplies, and all equipment less than \$5,000 per unit. Indicate the quantity and respective cost for each item.

Prince Edward will use funding to purchase Chromebooks, adapters, headsets, and teacher laptops to support technology used inside the classroom to effectively teach students both virtually and in-person. Additionally, Promethean panel replacements will allow teachers to create dual monitor setups which help facilitate simultaneous in-person and virtual instruction by streaming the board. Instructional materials and supplies will be purchased for student usage during school and the summer academy. Longwood University's summer extension and enrichment academy requires funding for props, costumes, books, whiteboards, drones, and other instructional materials and supplies for students.

A variety of sanitizing materials are needed to ensure the safety of our students and staff as well as the cleanliness of our facilities: touchless sanitizing stations at each facility in the entry way and common areas, Clorox wipes, hand gloves, hand soap, face masks and face shields. Classrooms will require bottles of hand sanitizer when handwashing is unavailable. Water fountains in the hallways will be replaced with bottle filling stations. Providing access to drinking water gives students a healthy alternative to sugar-sweetened beverages. Also, air purifier systems and filter replacements will improve the air quality and reduce the transmission of the virus in the air. Funds will be used to purchase windows, roofing, HVAC, doors, and upgrade/improve the heating and cooling systems. The ventilation systems in the buildings will be upgraded and maintained to ensure that the systems are sanitary for students and staff.

| Item Description                                             | Category                    | Quantity       | Total Cost<br>Learning Loss | Total Cost<br>Not Learning Loss |
|--------------------------------------------------------------|-----------------------------|----------------|-----------------------------|---------------------------------|
| Supplies - Technology                                        | 5. Technology               |                | 385,000.00                  |                                 |
| Promethean ActivPanel Boards - 83 @ \$4,500 per board        | 5. Technology               |                | 373,500.00                  |                                 |
| Bottle Filling Stations                                      | 6. Other                    | 35.00          | ,                           | 162,500.0                       |
| Replacement Filters for Bottle Filling Stations              | 6. Other                    | 140.00         |                             | 12,460.0                        |
| Automatic Paper Towel Dispenser                              | 6. Other                    | 300.00         |                             | 21,300.0                        |
| Automatic Soap Dispenser                                     | 6. Other                    | 300.00         |                             | 12,600.0                        |
| Batteries for Paper Towel and Soap Dispensers                | 6. Other                    | 1,200.00       |                             | 33,000.0                        |
| PPE Supplies                                                 | 3. Sanitization             |                |                             | 40,000.0                        |
| Summer Reading Materials                                     | Extended School Programs    |                | 20,000.00                   |                                 |
| Instructional supplies for summer academy                    | 1. Extended School Programs |                | 20,000.00                   |                                 |
| Instructional supplies for Longwood University               | Extended School Programs    |                | 6,550.00                    |                                 |
| STEM Kits for Flying Classroom 235 students @ 348.94 per kit | Extended School Programs    |                | 82,000.00                   |                                 |
|                                                              |                             |                |                             |                                 |
|                                                              |                             |                |                             |                                 |
|                                                              | Total fo                    | r Object Code: | 887,050.00                  | 281,8                           |

Page 8

## DETAILED BUDGET DESCRIPTION OF OBJECT CODE 8000

All capital outlay expenditures over \$5,000 per unit must be approved by the Virginia Department of Education through the application submission and approval process. If the local school division has established a threshold of a lesser amount, items equal to that amount or greater must be itemized in Object Code 8000. Installation/labor/contractual costs associated with equipment installation should be itemized in Object Code 3000. Specify equipment quantities. The funds will be used to contract services to repair and replace windows, roofing, HVAC, doors, and upgrade/improve the heating and cooling systems. The ventilation systems in the buildings will be upgraded and maintained to ensure that the systems are sanitary for students and staff. Six school buses will be purchased to help reduce the number of students transported on buses as students return to in-person instruction to reduce the number of students on routes.

| Item Description       | Category | Quantity    | Cost Per<br>Item | Total Cost<br>Learning Loss | Total Cost<br>Not Learning Loss |
|------------------------|----------|-------------|------------------|-----------------------------|---------------------------------|
| Upgrades to HVAC units | 6. Other |             |                  |                             | 1,953,541.88                    |
| School Buses           | 6. Other | 6.00        |                  |                             | 631,230.00                      |
|                        |          |             |                  |                             |                                 |
|                        |          |             |                  |                             |                                 |
|                        |          |             |                  |                             |                                 |
|                        |          |             |                  |                             |                                 |
|                        |          |             |                  |                             |                                 |
| , .                    |          |             |                  |                             |                                 |
|                        |          |             |                  |                             |                                 |
|                        |          |             |                  |                             |                                 |
|                        |          |             |                  |                             |                                 |
|                        |          |             |                  |                             |                                 |
|                        |          |             |                  |                             |                                 |
|                        |          |             |                  |                             |                                 |
|                        |          |             |                  |                             |                                 |
|                        |          |             |                  |                             |                                 |
|                        |          |             |                  |                             |                                 |
|                        |          |             |                  |                             |                                 |
|                        |          |             |                  |                             |                                 |
|                        |          |             |                  |                             |                                 |
|                        |          | Total for C | bject Code:      | 0.00                        | 2,584,771.88                    |

#### EXPENDITURE ACCOUNTS DESCRIPTIONS

These accounts are for budgeting and recording expenditures of the educational agency for activities under its control. Below are definitions of the major expenditure categories. The descriptions provided are <u>examples only</u>. For further clarification on the proper expenditures of funds, contact your school division budget or finance office, the grant specialist in the Virginia Department of Education, or refer to the appropriate federal act.

#### **OBJECT CODE DEFINITIONS:**

(revised 5/16/17)

1000 PERSONAL SERVICES - Includes all compensation for the direct labor of persons in the employment of the local government.
Salaries and wages paid to employees for full- and part-time work, including overtime, shift differential, and similar compensation.
Includes payments for time not worked, including sick leave, vacation, holidays, jury duty, military leave, and other paid absences that are earned during the reporting period.

For the purposes of this report, the term "salaries" means all compensation including base wage. This also includes amounts paid through salary reduction plans, such as tax-sheltered annuities and flexible benefit plans. Do not confuse this definition with the Virginia Retirement System (VRS) definition, which excludes supplements for retirement calculation purposes in some circumstances.

2000 EMPLOYEE BENEFITS - Job related benefits provided to employees as part of their total compensation. Fringe benefits include the employer's portion of FICA, pensions, insurance (life, health, disability income, etc.) and employee allowances.

NOTE: Fringe Benefits are a significant component of employee compensation and, like salaries and wages, are charged to the appropriate object of expenditure within each program. If possible, fringe benefit costs should be charged to the applicable educational program or activity on an ongoing basis. An alternative is to charge all fringe benefits to various benefit accounts. As part of the year-end closing process, these accounts are closed, and all costs are allocated to the appropriate educational program or activity. The following methods are suggested for allocating such cost at year-end. If these methods do not provide reasonable allocations based on circumstances within the school division, then the school division should use another reasonable allocation method. Consistency in application should be maintained at all times.

- · Allocation by percentage of payroll dollars
- · Allocation by Head Count
- Direct to Program or Activity

- 3000 PURCHASED/CONTRACTUAL SERVICES Services acquired from outside sources (i.e., private vendors, public authorities, or other governmental entities). Purchase of the service is on a fee basis or fixed time contract basis. Payments for rentals and utilities are not included in this account description. Allowable payments would be to individual or firms that are independent contractors and not employees of the grantee or sub-grantee organization. The word honorarium is sometimes used to characterize such payments; the term "fee" is preferred.
  - Food Purchases Prepared meals, working meals, and/or catered services purchased through a vendor are included in this object code. Reimbursement is capped at the per diem rate for the meal listed according to the state travel regulations. Examples for this object code include meals provided during day-long professional development sessions, or meals provided to support attendance at family engagement activities. Food purchased from catering services and restaurants such as Pizza Hut, Panera Bread, and Subway is included in this object code.
  - Transportation Services Public Carriers Payments to public carriers for transportation of pupils on vehicles that are used by the public. Include payments for pupils transported in intra-city transit buses, taxicabs, airplanes, and intercity/interstate passenger buses.
  - Transportation Services Private Carriers Payments (either cash or tokens) to parents for transportation of pupils in lieu of providing transportation on school buses. Include allowable payments to parents for pupils attending public, private, and non-sectarian schools. Include costs associated with transporting special education students in school board-owned vehicles to and from school.
  - Transportation Services by Contract Payments to private owners of school buses who contract with the school board to transport pupils to and from public schools. Include payments to owners of private vehicles that contract with the school board to transport pupils to and from designated public and private schools.
  - Purchase of Service from Other Governmental Entities Payments for services purchased from other governmental entities (i.e., other local governments, public authorities, state agencies, and other LEAs) on a contract/fee basis. Tuition payments to other local governments for a jointly operated center are not included here but are reported under "Payments to Joint Operations" (object code 7000).
  - Tuition Paid Other Divisions In-State, Tuition Paid Other Divisions Out-of-State, and Tuition Paid Private Schools are included in this object code.
- **4000 INTERNAL SERVICES** Charges from an Internal Service Fund to other functions/activities/elements of the local government for the use of intergovernmental services, such as data processing, automotive/motor pool, central purchasing/central stores, print shop, and risk management. These services are provided by internal services within the School District and possibly the county but not a vendor.
  - Food Purchases Food purchased from the food services department of a school division or subgrantee equivalent to support professional development or family engagement events is included in this object code. For example, internal expenses for school cafeterias to provide meals to support attendance at family engagement activities are included in this object code.

- 5000 OTHER CHARGES Include expenditures that support the use of programs. Includes expenditures that support the program, including utilities (maintenance and operation of plant), staff/administrative/consultant travel, office phone charges, training, leases/rental, indirect cost, and other.
  - Travel includes payments for travel reimbursement for staff/administrative/consultant travel. These are travel costs that are being reimbursed directly to travelers. These costs may include lodging, mileage, meals, and incidentals as allowable according to state travel regulations or documented subrecipient internal travel policies. If the sub-recipient does not have documented internal travel policies, state travel regulations will prevail.
  - Contributions to Other Entities Includes payments to other governmental entities or community organizations that are not related to the direct purchase of a service on a fee basis (which is reported under object code 3000) or payments to joint operations (which are reflected under object code 7000).
  - Public Assistance Payments Payments to individuals for public assistance programs (general government use only).
  - · Miscellaneous Other Charges Includes expenditures that support the program, including indirect costs and other costs.

- 6000 MATERIALS AND SUPPLIES Includes articles and commodities that are consumed or materially altered when used and minor equipment that is not capitalized. This includes any equipment purchased under \$5,000, unless the LEA has set a lower capitalization threshold. Therefore, computer equipment under \$5,000 would be reported in "materials and supplies."
  - Food Purchases Food items purchased from a grocery store or its equivalent for snacks or breaks is included in this object code. Examples include bottled water, granola bars, cookies, and fruit purchased from a store such as Wal-Mart, Food Lion, Costco, etc. Prepared meals is not included in this object code, see object code 3000 for prepared/working/catered meals as purchased/contracted services.
  - Vehicle and Powered Equipment Fuels Gasoline, lubricating oils, or such other fuel used in the operation of vehicles and powered equipment (e.g., lawnmowers) purchased from private sources or governmental agencies.
  - Vehicle and Powered Equipment Supplies Tires, spark plugs, batteries, and chains used in the operation of vehicles and powered equipment purchased from private sources or governmental agencies.
  - Textbooks All textbooks and workbooks purchased to be used in the classroom.
  - Instructional Materials Books (not textbooks) and other materials.
  - Technology Software/On-line Content Include expenditures for videodiscs and computer programs used in the classroom for instructional purposes, operating system software (i.e., standalone software, not software that is pre-installed and included in hardware costs), application software, and on-line or downloadable software and content. Include expenditures for both additions and replacement.
  - Non-Capitalized Technology Hardware Include expenditures for hardware or classroom technology equipment that is not capitalized.
  - · Non-Capitalized Technology Infrastructure Include expenditures for technology infrastructure that is not capitalized

8000 CAPITAL OUTLAY - Note: Indirect cost cannot be claimed against capital outlay and equipment. Outlays that result in the acquisition of or additions to fixed assets. Capital Outlay includes the purchase of fixed assets both replacement and/or additional.

Capital Outlay Replacement

- Technology Hardware Replacements Include capital outlay for replacement of hardware or classroom technology equipment. (For further clarification on which expenditures should be included in this object code, see the "Special Note" below.)
- Technology Infrastructure Replacements Include capital outlay for replacement of technology infrastructure. (For further clarification on which expenditures should be included in this object code, see the "Special Note" below.)
- Capital Outlay Additions Include machinery, equipment, furniture, fixtures, communications equipment, motor vehicles, etc. that are capitalized.
- Technology Hardware Additions Include capital outlay for additional hardware or classroom technology equipment. (For further clarification on which expenditures should be included in this object code, see the "Special Note" below.)
- Technology Infrastructure Additions Include capital outlay for additional technology infrastructure. (For further clarification on which expenditures should be included in this object code, see the "Special Note" below.)
- Special Note Classification of Hardware and Infrastructure Expenditures:

Report expenditures under technology "hardware" for computers, associated peripheral equipment, and other specialized technology equipment. Computers include desktop and laptop machines, handheld computers (i.e., Personal Digital Assistants or PDAs), and mainframe machines. Peripheral equipment includes devices attached to computers, such as monitors, keyboards, disk drives, modems, printers, scanners, cameras and speakers, etc.

Report other specialized computer devices under technology "hardware" such as fax-back and voicemail resources; videoconferencing and other distance education tools, including satellite transmitters and receivers; cable-based receivers; and modem or codec-based video equipment; projection devices, from transparent and opaque projectors to video monitors; and graphing calculators and other specialized computational aids.

Report expenditures under technology "infrastructure" for equipment and devices that enable the linking of computers or video hardware to networks (such as routers, hubs, switches, access servers, modems, or codecs). Infrastructure also refers to cabling installations, whether wire, fiber optic, or coaxial, as well as electrical capacity expansion or HVAC upgrades to support networks. In wireless networking systems, include receivers and transmitters under infrastructure.

## C. GENERAL EDUCATION PROVISIONS ACT (GEPA) SECTION 427

Section 427 of the General Education Provisions Act (GEPA) requires applicants for federal funds to include in their applications a description of the steps the applicant will take to ensure equitable access to, and participation in, federally-assisted programs for students, teachers, and other program beneficiaries with special needs. The provision allows applicants discretion in developing the required description. The statute highlights six types of barriers that can impede equitable access or participation: gender, race, national origin, color, disability, or age. Based on local circumstances, the applicant should determine whether these or other barriers may prevent students, teachers, etc., from such access or participation in the federally-funded project or activity. The description in the application of steps to be taken to overcome these barriers need not be lengthy; the application may provide a clear and succinct description of how the applicant plans to address those barriers that are applicable to their circumstances.

Describe the steps the division will take to ensure equitable access to, and participation in, grant-funded programs for students, teachers, and other program beneficiaries with special needs as required by the General Education Provisions Act (GEPA) 427, OMB Control No. 1894-00045, Section 427.

In Prince Edward County Public Schools, the mission is to be an inclusive, student-centered community focused on inspiring confident, knowledgeable, and productive citizens who are empowered to lead. The division has one elementary school, one middle school, and one high school. There are two Title I schools in the division: Prince Edward Elementary and Prince Edward Middle School. These Title I schools provide activities and resources authorized under ESEA and IDEA to promote equal opportunities at success for all students. At each school, all parents, students, and teachers regardless of race, ethnicity, gender, national origin, color or disability are equally provided access to all facilities, resources, materials, federally assisted programs, and employment opportunities. Annually, Prince Edward County Schools completes a comprehensive needs assessment in which all stakeholders are involved to ensure academic program planning and implementation include all ideas to support student enrichment activities and learning. In addition, all staff, teachers, and principals are given equal access to all professional development activities that are held within the division, offered regionally or nationally. The school division's Coordinator of Federal Programs in conjunction with the Coordinator of Exceptional Programs, school registrars, and division leaders maintain close communication regarding equity of services for all students.



#### School Division: PRINCE EDWARD COUNTY PUBLIC SCHOOLS

#### **ASSURANCES**

#### The LEA/grantee assures:

- The program will be administered in accordance with all applicable statutes, regulations, the program plan and the program application;
- II. Funds will be used for activities that are reasonable, necessary, allocable, and allowable under section 2001(e) of the ARP Act. The U.S. Department of Education generally does not consider the following to be an allowable use of ESSER funds: 1) subsidizing or offsetting executive salaries and benefits of individuals who are not employees of the SEA or LEAs or 2) expenditures related to state or local teacher or faculty unions or associations;
- III. The control of funds provided under the program and title to property acquired with program funds will be maintained and administered by the appropriate public agency;
- IV. The public agency will administer the funds and property as required by the authorizing statutes;
- V. It will adopt and use proper methods of administering the program, including -
  - A. The enforcement of any obligations imposed by law on agencies, institutions, organizations, and other recipients responsible for carrying out each program; and
  - B. The correction of deficiencies in program operations that are identified through audits, monitoring, or evaluation;
- VI. It will cooperate with any examination of records with respect to ARP ESSER III funds by making records available for inspection, production, and examination, and authorized individuals available for interview and examination, upon the request of the state educational agency, the U.S. Department of Education and/or its Inspector General, or any other federal agency, commission, or department in the lawful exercise of its jurisdiction and authority.
- VII. It will use such fiscal control and fund accounting procedures as will ensure proper disbursement of, and accounting for, federal funds paid to the applicant under each program;
- VIII. It will submit such reports to the state educational agency as the state educational agency and Secretary may require to enable the state educational agency and the Secretary to perform their duties under the program;
- IX. It will provide opportunities for the participation in, planning of, and operation of each program by teachers, parents, and other interested agencies, organizations, and individuals;
- X. It will maintain program records for five years, provide such information, and afford such access to the records as the state educational agency or the Secretary may reasonably require to carry out the state educational agency's or the Secretary's duties;
- XI. Applications, evaluations, plans, or reports related to each program will be made available to parents and the public,
- XII. Facilities constructed under any program will be consistent with overall state construction plans and standards and with the requirements of Section 504 of the Rehabilitation Act of 1973 in order to ensure that the facilities are accessible to and usable by individuals with disabilities;
- XIII. It has adopted effective procedures for acquiring and disseminating information and research regarding the programs and for adopting, where appropriate, promising educational practices to teachers and administrators participating in each program;
- XIV. It will, to the greatest extent practicable, continue to compensate its employees and contractors during the period of any disruptions or closures related to COVID-19 in compliance with section 2001(e)(2)(R) of the ARP Act. ARP Act funds generally will not be used for bonuses, merit pay, or similar expenditures, unless related to disruptions or closures resulting from COVID-19;
- XV. It will develop and make publicly available on its website, consistent with Section 2001(i)(1) of the ARP Act and the USED Interim Final Rule on ARP Act ESSER III funds and not later than 30 days after receiving the allocation of funds, a plan for the safe return to in-person instruction and continuity of services. Before making the plan publicly available, it will seek public comment on the plan and take such comments into account in the development of the plan and will periodically review and revise the plan according to federal requirements;
- XVI. It will develop and make publicly available on its website, consistent with the USED Interim Final Rule on ARP Act ESSER III funds and no later than 90 days after receiving the allocation of funds, a plan for the LEA's use of ARP ESSER III funds. It will engage in meaningful consultation with stakeholders and give the public an opportunity to provide input in the development of its plan;
- XVII. It will ensure that funds are expended in accordance with the approved original or amended application. In the event that it needs to expend funds in any manner other than stipulated in the approved application, it will amend the plan using the amendment process provided by the Virginia Department of Education. The application will be amended before funds will be expended for activities not approved in the application;
- XVIII. It will adhere to the provisions of the Federal Funding Transparency and Accountability Act (FFATA), and will obtain a valid DUNS number prior to applying for funds;

- XIX. It will comply with the provisions of all applicable acts, regulations and assurances; the provisions of Education Department General Administrative Regulations (EDGAR) 34 CFR parts 76, 77, 81, 82, 84, 97, 98, and 99; the OMB Guidelines to Agencies on Governmentwide Debarment and Suspension (Nonprocurement) in 2 CFR part 180, as adopted and amended as regulations of the U.S. Department of Education in 2 CFR part 3485; and the Uniform Guidance in 2 CFR part 200, as adopted and amended as regulations of the U.S. Department of Education in 2 CFR part 3474;
- XX. It will comply with the provisions of 2 CFR part 200 section 200.116, which prohibits the purchase of certain telecommunications and video surveillance services or equipment as described in Public Law 115-232, section 889; and
- XXI. None of the funds expended under the program will be used to acquire equipment (including computer software) if such acquisition results in a direct financial benefit to any organization representing the interests of the purchasing entity or its employees.

[This page intentionally left blank]



# Board of Supervisors Agenda Summary

| Meeting Date:                                | June 14, 2022                                                    |                                                                |                                                 |  |
|----------------------------------------------|------------------------------------------------------------------|----------------------------------------------------------------|-------------------------------------------------|--|
| Item #:                                      | 11                                                               |                                                                |                                                 |  |
| Department:                                  | <b>County Administration</b>                                     |                                                                |                                                 |  |
| Staff Contact:                               | Douglas P. Stanley                                               |                                                                |                                                 |  |
| Agenda Item:                                 | Virginia State Parks Update                                      |                                                                |                                                 |  |
| SUMMARY: Represe<br>to Board on the activiti | entatives of our County's three<br>es of High Bridge Trail, Twin | ee Virginia State Parks will l<br>n Lakes and Sailor's Creek l | be present to update<br>Battlefield State Park. |  |
|                                              |                                                                  |                                                                |                                                 |  |
|                                              |                                                                  |                                                                |                                                 |  |
|                                              |                                                                  |                                                                |                                                 |  |
|                                              |                                                                  |                                                                |                                                 |  |
|                                              |                                                                  |                                                                |                                                 |  |
|                                              |                                                                  |                                                                |                                                 |  |
|                                              |                                                                  |                                                                |                                                 |  |
|                                              |                                                                  |                                                                |                                                 |  |
|                                              |                                                                  |                                                                |                                                 |  |
|                                              |                                                                  |                                                                |                                                 |  |
|                                              |                                                                  |                                                                |                                                 |  |
| COCT                                         |                                                                  |                                                                |                                                 |  |
| COST:                                        |                                                                  |                                                                |                                                 |  |
| ATTACHMENT:                                  |                                                                  |                                                                |                                                 |  |
| RECOMMENDATION                               | ON:                                                              |                                                                |                                                 |  |
| SAMPLE MOTION:                               |                                                                  |                                                                |                                                 |  |
|                                              |                                                                  |                                                                |                                                 |  |
|                                              |                                                                  |                                                                |                                                 |  |
|                                              |                                                                  |                                                                |                                                 |  |
|                                              |                                                                  |                                                                |                                                 |  |
| Motion                                       | Booth                                                            | Gilliam                                                        | Townsend                                        |  |
| Second                                       | Cooper-Jones                                                     | Pride                                                          | Wilck                                           |  |

Emert\_

[This page intentionally left blank]



# Board of Supervisors Agenda Summary

**Meeting Date:** 

June 14, 2022

Item #:

12

Department:

Cannery

**Staff Contact:** 

**Patty Gulick** 

Agenda Item:

Cannery Update - 2022 Season

# Summary:

- Cannery Manager Patty Gulick will be in attendance at the Board meeting to update the Board on the upcoming 2022 home canning season.
- Still awaiting confirmation that a representative of Virginia Food Works will attend the meeting to provide a commercial canning update.
- Once the boiler installation schedule is confirmed, the County will be putting out a press release to provide citizens updated information to our citizens and cannery patrons.

| Motion | Booth        | Gilliam | Townsend |
|--------|--------------|---------|----------|
| Second | Cooper-Jones | Pride   | Wilck    |
|        | Emert        |         |          |

[This page intentionally left blank]



## Board of Supervisors Agenda Summary

Meeting Date:

June 14, 2022

Item #:

13

Department:

**Animal Control** 

**Staff Contact:** 

Chris Riviere

Agenda Item:

**Animal Control Update** 

**Summary:** Chief Animal Control Officer Chris Riviere will be in attendance at the Board meeting to update the Board on the activities of County Animal Control.

| Motion | Booth        | Gilliam | Townsend |
|--------|--------------|---------|----------|
| Second | Cooper-Jones | Pride   | Wilck    |
|        | Emart        |         |          |

[This page intentionally left blank]



## Board of Supervisors Agenda Summary

**Meeting Date:** 

June 14, 2022

Item #:

14

Department:

**Economic Development & Tourism** 

**Staff Contact:** 

**Chelsey White** 

Agenda Item:

**Economic Development & Tourism Update** 

**Summary:** Chelsey White will be present to provide the Board an update on the County's Economic Development & Tourism programs.

Attachment: Economic Development & Tourism Report

| Motion | Booth        | Gilliam | Townsend |
|--------|--------------|---------|----------|
| Second | Cooper-Jones | Pride   | Wilck    |
|        | Emert        |         |          |

## **Chelsey White**

Director of Economic Development & Tourism



## Prince Edward County, Virginia

Office of Economic Development & Tourism

## **Economic Development and Tourism Report:**

- Continued to work with industrial and commercial developer prospects to find sites around Prince Edward County including the Prince Edward Business Park and privatelyowned industrial properties. Presented information on the benefits of the Enterprise Zone Program to citizens and developers upon request.
- Participated in the SOVA Innovation Hub video projects which combined footage from around the region that shows the work happening through <u>RISE Collaborative</u>. The footage included economic development partners and community members brainstorming the design concept in the space.
- Attended the MBC board meeting at Longwood University to speak about the need for the facility in the economic development realm and the impact it could have in building the next generation for an innovative workforce. Also answered questions about the County's efforts to develop the HIT Park.
- Participated in the GOVA Region3 Minority Engagement Workgroup meeting. Our regional entrepreneurship/innovation implementation grant includes a strong commitment to diversity, equity, and inclusion in programs developed.
- Assisted the IDA with the closing of the TRRC Community and Business Lending program loan for the Kinex Broadband Expansion project.
- Assisted the CRC with completing the TRRC Southern Virginia Grant request for A&E for the Elevated Water Tank to be located at the HIT Park.
- Prince Edward County was awarded \$530,100 in grant funding from the Tobacco Commission for a water tank in the HIT Park.
- Assisted with the Access Road Project which went out to bid on June 1st.
- Assited the IDA on the HSC bond issue closing for the dorm renovation project.
- Continued to participate in economic development programs, collaborations, and educational opportunities through regional and state organizations including VEDP, SOVA RISE, and the Virginia Economic Development Association (VEDA).

o: (434) 392-1482 | f: (434) 392-6683 | c: (434) 391-4809 | e: <a href="mailto:cwhite@co.prince-edward.va.us">cwhite@co.prince-edward.va.us</a> | a: 121 East Third Street; PO Box 625 Farmville, VA 23901

## **Chelsey White**

## Director of Economic Development & Tourism

- The VTC application for the Virginia Regional Marketing Program: DMO Marketing Grant #0322-0032-DMO, A Wonderful Week(end): Wellness, Working Remotely, Working Out has been approved in the requested amount of \$20,000.
- Continued to manage the tourism marketing logo development and the THOYA brochure update.
- Participated in Virginia's Crossroads quarterly meeting in Charlotte County at Patrick Henry's Red Hill to plan for any carry out regional tourism marketing campaigns and initiatives.
- Visited local businesses to coordinate tourism-related projects and marketing campaigns.
- The Visitor Center hosted registration for High Bridge Trail State Park's National Trails Day Race event on June 1st.
- Shot Visitor Center video promotional videos to be debuted on new social media platforms. Continued planning for the launch of Facebook and Instagram social media platforms to market tourism opportunities in Prince Edward County.
- Continued participation in County marketing efforts with Letterpress Communications.
   Continued to participate in local, regional, and state organizations including THOYA,
   Virginia's Crossroads, and the Virginia Tourism Corporation in marketing the County's tourism opportunities.
- The Visitor Center is open again every Saturday. The hours of operation are Monday through Saturday from 8:30 am until 4:30 pm.

[This page intentionally left blank]





Meeting Date:

June 14, 2022

Item No.:

15

Department:

**Tourism** 

**Staff Contact:** 

Douglas Stanley/Chelsey White

**Issue:** 

**Prince Edward County Tourism Council** 

#### **SUMMARY:**

On June 8, 2021, the Prince Edward County Board of Supervisors amended and approved Ordinance 70-221 thru 70.231 pertaining to the Transient Occupancy Tax (TOT). Effective July 1, 2021, a TOT of seven percent of the total amount paid for lodging for hotels, motels, campgrounds, and other facilities offering lodging within the county, and outside the Town of Farmville (as Farmville has its own occupancy tax), shall be reported to the Commissioner of the Revenue on or before the last day of the following calendar month. The TOT will allow the County to collect money to be spent for tourism purposes and it will allow the County to put additional resources into branding and marketing the community as a destination. Additionally, this would allow the County to support and enhance restaurants, lodging establishments, and the many amenities in the community. To comply with Section 58.1-3819 of the Code of Virginia, as amended, a tourism council could be developed to consult the County on marketing and tourism initiatives.

Staff proposes the attached bylaws for the creation of the Prince Edward County Tourism Council. The Council will advise, assist, support, and advocate for tourism policies, programs, and activities to market and promote Prince Edward County. This Council will serve as the "local tourism industry organization" referred to in Section 58.1-3819 of the Code of Virginia, as amended, and will include local lodging partners as indicated in the Code section. The Council will be composed of not less than five (5) nor more than nine (9) voting members. The Director of Economic Development and Tourism will serve on the Council as a non-voting member. The Marketing Assistant will serve on the Council as a non-voting member and as a recording secretary. To the extent practicable, the Tourism Council will have a diverse representation from the following tourism-related industries: outdoor recreation, higher education, destination shopping/retail, lodging, museums, state parks, spirits (wineries/vineyards, breweries), and/or the Chamber of Commerce in Prince Edward County, with no more than one-third of the Council members representing a single tourism industry.

A similar organization existed from 2007 to about 2012, named the Prince Edward County Tourism Advisory Board. It was a joint board set forth by Prince Edward County and the Town of Farmville. The attached bylaws were developed using examples from Greene County and Warren County/the Town of Front Royal.

| Motion | Booth        | Gilliam | Townsend |
|--------|--------------|---------|----------|
| Second | Cooper-Jones | Pride   | Wilck    |



# Board of Supervisors Agenda Summary

| Second                 | Cooper-Jones<br>Emert     | Pride                       | Wilck                     |
|------------------------|---------------------------|-----------------------------|---------------------------|
| Motion                 | Booth                     | Gilliam                     | Townsend                  |
|                        |                           |                             |                           |
|                        |                           |                             |                           |
|                        |                           |                             |                           |
|                        |                           |                             |                           |
| SUGGESTED MOTI         | ON:                       |                             |                           |
| RECOMMENDATIO          | UN:                       |                             |                           |
|                        |                           |                             |                           |
| COST:                  |                           |                             |                           |
| ATTACHMENTS:           |                           |                             |                           |
|                        |                           |                             |                           |
|                        |                           |                             |                           |
|                        |                           |                             |                           |
|                        |                           |                             |                           |
|                        |                           |                             |                           |
|                        |                           |                             |                           |
|                        |                           |                             |                           |
|                        |                           |                             |                           |
|                        |                           |                             |                           |
| I move that the Prince | Edward County Board of    | Supervisors table this item | n for further discussion. |
| OR                     |                           |                             |                           |
| Tourism Council.       | I TI                      | ,                           | ,                         |
| I move that the Board  | of Supervisors approve th | e attached bylaws for the   | Prince Edward County      |
| SAMPLE MOTION:         | :                         |                             |                           |
| Council.               | Oiv. Approve me attac     | thed bylaws for the Finice  | Edward County Tourism     |
| RECOMMENDATION         | ON: Approve the attack    | shad bylaye for the Dringe  | Edward County Tourism     |
| ATTACHMENT:            | Proposed Prince Edward    | County Tourism Council      | Bylaws                    |

## PRINCE EDWARD COUNTY TOURISM COUNCIL BY-LAWS

The Prince Edward County Board of Supervisors and the Prince Edward County Tourism Council adopt the following articles in order to provide guidance to the members in the performance of their duties.

#### ARTICLE I - GENERAL

- 1. **NAME:** There will be a Prince Edward County Tourism Council, hereafter "the Council", under the guidance of the Prince Edward County Board of Supervisors, hereafter "BOS". The Council will work in conjunction with the Director of Economic Development and Tourism, hereafter "Director" and the office of Economic Development and Tourism, hereafter "EDT".
- 2. **GENERAL PROCEDURE:** In all matters not prescribed by the Code of Virginia or these by-laws, the Council will follow the procedure set forth in Robert's Rules of Order.
- 3. **PURPOSE:** The principal purpose of the Council is to work in conjunction with the Director on how best to promote Prince Edward County as a travel destination and raise the tourism economic impact. The Council shall serve as the local organization required by State Code 58.1-3819 requiring the County to "consult with local tourism industry organizations" to ensure Transient Occupancy Tax (TOT) revenues are designated and spent solely for local tourism and travel, marketing of tourism or initiatives to generate tourism revenues in the locality.
- 4. **FUNDING:** The Council is an advisory body to the BOS and the EDT and receives no direct funding. Prince Edward County tourism initiatives are funded by 3/7 of the 7% Transient Occupancy Tax (TOT) paid to the General Fund of Prince Edward County to be used for the promotion of tourism within Prince Edward County. Annually, the Council will advise the Director in proposing the Tourism Marketing Budget to the BOS through the County's budgeting process. Tourism funds will be managed by the Director with guidance from the Council according to an annual Tourism operating budget approved by the BOS.
  - 5. **COMPENSATION:** Council members shall serve without monetary compensation.

#### ARTICLE II - STRUCTURE AND PROCEDURE

- 1. **COMPOSITION:** The Council will be composed of not less than five (5) nor more than nine (9) voting members. The Director will serve on the Council as a non-voting member. The Marketing Assistant will serve on the Council as a non-voting member and as a recording secretary. Additional staff members from EDT may attend Council meetings as needed as non-voting members. Council members shall either be residents of Prince Edward County or work for or own a business in Prince Edward County or in a tourism adjacent industry. To the extent practicable, the Tourism Council will have a diverse representation from the following tourism-related industries: outdoor recreation, higher education, destination shopping/retail, lodging, museums, state parks, spirits (wineries/vineyards, breweries), and/or the Chamber of Commerce in Prince Edward County, with no more than one-third of the Council members representing a single tourism industry.
- 2. **TERMS:** Members will be elected for two-year terms. Each Member will hold office for two years or until a successor shall have been duly qualified and elected or until the Member shall resign or shall have been removed in the manner herein provided. Upon expiration of terms, duly qualified successors will be identified and recommended by Tourism Council members, BOS members, EDT staff members, or a combination thereof. Qualified successors will be subject to approval by the BOS If any member should leave the Council before the completion of their appointed term, the Council will make a recommendation to the BOS.
- 3. **OFFICERS:** The officers of the Council will be the Chair and Vice-Chair. They will be elected for one year by the Council and will hold office until duly qualified successors are elected. The specific duties of the officers of the Council are described in Article III.
- 4. **MEETINGS:** Regular meetings will be held by the Council every other month on the third Wednesday. Special meetings of the Council may be called at any time by the Chair, to be held at a time and place designated by the Chair in the call of the meeting. Notices of both regular and special meetings shall be emailed by the Marketing Assistant to each member of the Council not less than five (5) days before any such meeting unless agreed upon by all members with less than 5 days' notice. Notices of special meetings shall state the purposes thereof. Robert's Rules of Order shall govern the

conduct of meetings. Emergency meetings may be convened by the Chairman with a 24-hour telephone notice attempt to reach all members.

- 5. **QUORUM REQUIREMENTS:** A quorum at any meeting shall consist of a majority of the entire membership of the Council. A majority of such quorum may decide any question that may come before the meeting.
- 6. **SUBCOMMITTEES:** The Council may appoint a subcommittee to address a specific project or task. The subcommittee shall be chaired by a member of the Council, but Prince Edward County citizens or business owners not on the Council may be appointed by the Council to serve as members of the subcommittee. The duties, responsibilities, and term length of the subcommittee will be determined by the Council at the time of its creation. Subcommittees will follow the same general procedures as followed by the Council.
- 7. **REMOVAL:** If any Council member is absent from three consecutive meetings, has been properly notified, and has not notified the Council of his/her intended absence, the remaining Council members may request by a majority vote of the entire Council that the member be removed and replaced.
  - 8. MINUTES: The minutes of all meetings shall be kept and retained by the Secretary.
- 9. **DUTIES AND RESPONSIBILITIES:** The Council will undertake various activities to promote tourism in Prince Edward County, including the following duties and responsibilities:
  - a. Working with the Director, recommend to the BOS a budget for use of TOT funding for the promotion of tourism.
  - b. In coordination with the Director, develop an annual advertising plan.
  - c. Assist EDT to ensure the general information pages about Prince Edward County on the state Virginia Tourism Corporation (VTC) website are accurate and up-to-date and to encourage tourism businesses in Prince Edward County to maintain a listing on the VTC website.
  - d. Advise EDT on the production of brochures to advertise the County.
  - e. Advise EDT on consistent branding of Prince Edward County Tourism.
  - f. Advise EDT on updating the Prince Edward County Tourism webpages.
  - g. Encourage new ways of promoting tourism in the County as new technologies and media development.
  - h. Promote Prince Edward County as a venue for events by assisting, encouraging, and advising organizations that seek to hold events in Prince Edward County.
  - i. Advise the Marketing Assistant in maintaining a calendar of events for Prince Edward County to be posted on the Tourism webpages and at the Visitor Center.
  - j. Assist EDT in maintaining a database of local vendors and suppliers and encourage event planners to use them.
  - k. Actively promote the Visitor Center and assist the Marketing Assistant as needed.
  - 1. Consult with other organizations and groups in the County, region, and state that can assist Prince Edward County's tourism growth, such as the Virginia Tourism Corporation, and Farmville Downtown Partnership (FDP).
- 10. **FINANCIAL MATTERS:** The Council is authorized to apply for and accept gifts, grants, or donations from public or private sources to enable the Committee to carry out its objectives.
  - a. Prince Edward County shall be designated as a fiscal agent to administer and maintain financial records for the Council.
  - b. Each tourism project that is approved by the Council shall include a budget and funding plan. The funding plan shall include any grant and/or private funds that may be used toward the project.
- 10. **ADMINISTRATIVE MATTERS:** The Committee shall make quarterly reports to the Prince Edward County Board of Supervisors. No individual member of the Committee shall make representations or commitments on the Committee's behalf without formal approval or endorsement by the majority of the membership of the Committee
- 11. **LOGO:** The Committee may have a logotype or seal that identifies its purposes for use in any brochures, letterheads, and other official publications issued by the Committee on its behalf. The Committee may authorize the use of such a graphic by others when such use helps further the Committee's goals and objectives.

#### ARTICLE III - OFFICERS' DUTIES AND RESPONSIBILITIES

- 1. **CHAIR:** The Chair of the Council will undertake the following duties and responsibilities:
  - a. Preside over all meetings of the Council, and with the help of the EDT staff develop the agenda for those meetings.
  - b. Call special meetings when it is deemed advisable.
  - c. Sign official papers of the Council.

- d. Assist potential subcommittees and attend their meetings as needed.
- e. Perform such other duties as are incident to the office or are properly required by the Council.
- 2. VICE-CHAIR: The Vice-Chair of the Council will undertake the following duties and responsibilities:
  - a. In the absence of the Chair, perform all the duties of the Chair. (In the absence of both the Chair and the Vice-Chair, the Committee shall elect a Chair Pro Tempore who shall perform all duties of the Chair.)
  - b. Assist potential subcommittees and attend their meetings as needed.
  - c. Perform such other duties as are incident to the office or are properly required by the Council.
- 3. **SECRETARY:** maintains the minutes of the meetings and issues notices of meetings as provided herein.

#### **ARTICLE IV – GOALS**

- 1. MISSION: Consistent with its purpose, the Council shall establish objectives and strategies (Plan of Work) for achieving the goals set forth below. In doing so, the Committee will provide direction and oversight to any public employees who may be specifically assigned to carry out the Committee's mission.
- 2. Citizen Understanding Increase the economic value of tourism and travel to Prince Edward County and its citizens and businesses, and encourage inter-community collaboration on all matters relating to tourism development and promotion.
- 3. Tourism Broaden awareness of the community's existing attractions, both natural and man-made, its heritage and historic sites, and services provided for travelers. This effort shall include awareness within the tourism industry and among the traveling public, with emphasis on multi-county initiatives whenever possible.
- 4. Hospitality Ensure that travelers to and through Prince Edward County are served hospitably and have ready access to information on tourist services and points of interest.
- 5. Tourism Development Pursue with the County an overall economic development program to include the development of additional visitor accommodations such as lodging and conference facilities, restaurants, campgrounds, public parks, and other attractions.
- 6. Scenic Beauty Encourage programs that's purposes are to preserve and enhance the scenic beauty of the Town and County, particularly along its public highways.

#### ARTICLE V - AMENDMENTS

1. **PROCEDURE:** These by-laws may be amended, repealed, or altered, in whole or in part, at any time, by the BOS. The Council may make a recommendation to the BOS by a two-thirds majority vote of the entire Council.

[This page intentionally left blank]



## Board of Supervisors Agenda Summary

**Meeting Date:** 

June 14, 2022

Item No.:

16

Department:

**County Administration** 

**Staff Contact:** 

Sarah Elam Puckett

Issue:

**Citizen Volunteer Appointments** 

**Summary:** Below is a chart summarizing the boards and commissions which have upcoming vacancies and/or expiring terms of office in June 2022. Also attached is a copy of each applicants Citizen Volunteer Application.

| APPOINTMENT                                                                                                    | TERM OF | # OF      | IN OFFICE                | APPLICANTS                                                                                            |
|----------------------------------------------------------------------------------------------------------------|---------|-----------|--------------------------|-------------------------------------------------------------------------------------------------------|
|                                                                                                                | OFFICE  | VACANCIES |                          |                                                                                                       |
| Board of Appeals for Building Code                                                                             | 5 Years | 1         | Henry Booth*             |                                                                                                       |
| County Industrial Development<br>Authority                                                                     | 4 Years | 1         | Brad Watson*             | Caryn B. Kayton<br>Lorenzo Navon Simmons<br>C. R. "Bob" Timmons, Jr.<br>Brad Watson<br>Rhett L. Weiss |
| Social Services Board (Position to he filled by resident living in the Meherrin/Green Bay area of the County,) | 4 Years | 1         | Theresa A. Clark, Ph.D.* | Gwen Akers-Booker<br>Theresa A. Clark, Ph.D.*<br>Lorenzo Navon Simmons                                |
| Central Virginia Regional Library<br>Board                                                                     | 4 Years | 1         | Gwen S. Akers-Booker *   | Gwen S. Akers-Booker *<br>Lorenzo Navon Simmons                                                       |

<sup>\*</sup>Eligible for re-appointment.

ATTACHMENTS: Citizen Volunteer Applications

## **RECOMMENDATION:**

1. Make appointments for each Citizen Volunteer position.

| Motion | Booth        | Gilliam | Townsend |
|--------|--------------|---------|----------|
| Second | Cooper-Jones | Pride   | Wilck    |
|        | E            |         |          |

**Industrial Development Authority** 



## CITIZEN VOLUNTEER APPLICATION

FOR COUNTY BOARDS, COMMITTEES & COMMISSIONS

|                                              |                                                              |                                              | Date05/32                                                 | <u>/22</u>      |
|----------------------------------------------|--------------------------------------------------------------|----------------------------------------------|-----------------------------------------------------------|-----------------|
| Name Caryn Be                                | ausoleil Kayton                                              |                                              |                                                           |                 |
| Home Address 77                              | 0 Rice's Depot I                                             | Rd                                           |                                                           |                 |
| City Rice                                    | State                                                        | VA                                           | _ Zip Code_ 23!                                           | 966             |
| Election District:                           | Buffalo-501<br>Hampden-401<br>Farmville-101<br>Farmville-701 |                                              | Farmville-801<br>Leigh-301<br>Lockett-201<br>Prospect-601 | X               |
| Home Telephone Nu                            | mber <u>Cell: 757-</u>                                       | 406-1324                                     | _ FAX                                                     |                 |
| E-Mail Address C                             | aryn@CarynsB                                                 | ridals.com                                   |                                                           |                 |
| Current Employer                             | Caryn's Bridals                                              |                                              |                                                           |                 |
| Business Address                             | 233 N Main St                                                |                                              |                                                           |                 |
| City Farmville                               | State                                                        | VA                                           | _ Zip Code_ <u>23</u>                                     | 901             |
| Business Telephone                           | Number <u>434-39</u>                                         | 2-5111                                       | _ FAX                                                     |                 |
| Which Address is Pre                         | ferred for Mailings?                                         | Home                                         | Office_                                                   | X               |
| Occupation Bus Former Occupation,            | iness Owner                                                  | Helpful:                                     |                                                           |                 |
| _                                            |                                                              | in                                           |                                                           | Year 1975       |
| _                                            |                                                              | Longwood                                     |                                                           | Ycar 1979       |
| Graduat                                      | e School Longw                                               | /ood                                         |                                                           | Year 1982       |
|                                              |                                                              |                                              |                                                           |                 |
| Degrees                                      | /Other                                                       |                                              | · · · · · · · · · · · · · · · · · · ·                     |                 |
| Past Board, Commis                           | sion, and Committe                                           | e Assignments                                |                                                           | -               |
| Professional, Civic, o                       | r Other Activities_                                          | Farmville Downtown                           | Partnership,                                              | President,      |
|                                              |                                                              | a Chamber of Comme<br>ident, Secretary; Lion |                                                           | f Directors     |
| Please state below you any special qualities |                                                              | eason to seek appointmen                     | t by the Board of                                         | Supervisors and |
| See attac                                    | hed letter                                                   |                                              |                                                           |                 |
|                                              |                                                              |                                              |                                                           | 4-              |
|                                              |                                                              |                                              |                                                           |                 |
|                                              |                                                              |                                              |                                                           |                 |

| Do you have a fami<br>which the Board/C<br>please explain. | ommission for which you are seeking appointment will oversee/interact? If yes,                                                                         |
|------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                            |                                                                                                                                                        |
| Do you have a busi:<br>Board/Commissior                    | ness relationship with the county office, organization or institution over which the<br>a for which you are seeking appointment will oversee/interact? |
| No                                                         |                                                                                                                                                        |
|                                                            |                                                                                                                                                        |
| I am interested in a                                       | nd willing to serve on the following Board(s), Commission(s), or Committee(s).                                                                         |
| Please list in order                                       |                                                                                                                                                        |
| APPOINTED BY                                               | THE BOARD OF SUPERVISOR:                                                                                                                               |
| Board of Ap                                                | peals for Building Code                                                                                                                                |
| Southside Vi                                               | rginia Community College Board                                                                                                                         |
|                                                            | Community Services Board                                                                                                                               |
|                                                            | Community Development Authority                                                                                                                        |
|                                                            | rd County Industrial Development Authority                                                                                                             |
|                                                            | nia Regional Library Board                                                                                                                             |
|                                                            | rd County Planning Commission                                                                                                                          |
|                                                            | rd County Social Services Board                                                                                                                        |
| Picdmont Re                                                | gional Jail Board                                                                                                                                      |
| Special Com                                                | mittee of the Board of Supervisors:                                                                                                                    |
| Other                                                      | -                                                                                                                                                      |
|                                                            |                                                                                                                                                        |
| Other                                                      | CIRCUIT COURT:                                                                                                                                         |
|                                                            | ning Appeals                                                                                                                                           |
|                                                            | Aing Addeais                                                                                                                                           |

Please Return Application To:
Prince Edward County Administrator's Office
Post Office Box 382, 111 South Street, 3rd Floor
Farmville, Virginia 23901

Tel: 434-392-8837 — FAX: 434-392-6683 e-mail: <u>info@co.prince-edward.va.us</u>

NOTE: This application will be retained on file in the Prince Edward County Administrator's Office through December 31 of the year submitted. If you wish to be considered for future appointments by the Board of Supervisors, please file an application annually with the County Administrator's Office. Thank you.

May 31, 2022

Prince Edward County Board of Supervisors
Prince Edward County Administrator's Office
111 South Street, 3<sup>rd</sup> Floor
Farmville, VA 23901

To whom it may concern:

The possibility of joining the Prince Edward County Board of Supervisors is an honor. This letter is to express my interest and gratitude and explain how this opportunity is the next step in a natural progression of my service to our community.

Prince Edward County has been my home for 47 years. It has also provided me a career, as local business owner for 40 years. My late husband and I raised two children in Prince Edward County, one of whom lives here, and is now raising children of his own. His children are the second-generation attending Prince Edward public schools. I am involved in Downtown Farmville initiatives, including Downtown Farmville Partnership and Farmville Area Chamber of Commerce. Through my personal and professional life, I have built a network of wonderful people in our area.

As a member of the Board of Supervisors, I can bring not only fresh perspective, but a depth of knowledge that only comes with experience. My involvement and relationships in this community have evolved into a tool which can be leveraged to improve the future of our beautiful County. I believe in bringing people together and leading by example. I know that our children are our future, and education is paramount. As a business owner, I also understand budget constraints and leadership. 40 plus years developing these skills in Prince Edward County make this a perfect opportunity to expand my sphere of influence as a member of this Board.

I am grateful for your consideration and enjoy the opportunity to be part of the conversation. No matter who the Board chooses, I will continue my mission to help improve our community through each life I touch.

Sincerely,

Caryn B. Kaytor



## **CITIZEN VOLUNTEER APPLICATION**

FOR COUNTY BOARDS, COMMITTEES & COMMISSIONS

|                                                                                                                                 | Date () 4//                                               | 55/2072         |
|---------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|-----------------|
| Name Oslenzo Navan Simmons                                                                                                      | 0 1/ 0                                                    | , , , , ,       |
| Home Address 1003 True State Rd                                                                                                 |                                                           |                 |
| City Meherrin State Wyhia                                                                                                       | _ Zip Code_ V                                             | 3954            |
| Election District:  Buffalo-501  Hampden-401  Farmville-101  Farmville-701                                                      | Farmville-801<br>Leigh-301<br>Lockett-201<br>Prospect-601 | LAS.            |
| Home Telephone Number (4)4) 607-7.149                                                                                           | FAX                                                       |                 |
| E-Mail Address Wich 20 5 Thmos 22 gmall. C. Current Employer 5.5. I.                                                            | <b>~</b>                                                  |                 |
| Business Address                                                                                                                |                                                           |                 |
| City State                                                                                                                      |                                                           |                 |
| Business Telephone Number                                                                                                       | _ FAX                                                     |                 |
| Which Address is Preferred for Mailings? Home L. N. 5.                                                                          | Office_                                                   |                 |
| Optional Information Which May Prove Helpful:  Occupation                                                                       |                                                           |                 |
| Former Occupation, If Retired                                                                                                   |                                                           | 2005            |
| Education: High School Prince Edward Court                                                                                      |                                                           |                 |
|                                                                                                                                 | mester                                                    | _Year           |
| Graduate School                                                                                                                 |                                                           | _Year           |
| Military Service U.S.M. (, Drop of                                                                                              | 7                                                         | _Years          |
| Degrees/Other                                                                                                                   |                                                           |                 |
| Past Board, Commission, and Committee Assignments                                                                               |                                                           |                 |
| Professional, Civic, or Other Activities                                                                                        |                                                           |                 |
| Please state below your interest and/or reason to seek appointment any special qualities that qualify you for this appointment. | by the Board of                                           | Supervisors and |
|                                                                                                                                 |                                                           |                 |

| Do you have a family member who is employed by the county office, organization or institution over which the Board/Commission for which you are seeking appointment will oversee/interact? If yes, please explain.            |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                                                                                                                                                                                               |
| Do you have a business relationship with the county office, organization or institution over which the Board/Commission for which you are seeking appointment will oversee/interact?                                          |
|                                                                                                                                                                                                                               |
| I am interested in and willing to serve on the following Board(s), Commission(s), or Committee(s). Please list in order of preference.                                                                                        |
| APPOINTED BY THE BOARD OF SUPERVISOR:                                                                                                                                                                                         |
| Board of Appeals for Building Code                                                                                                                                                                                            |
| Southside Virginia Community College Board                                                                                                                                                                                    |
| Crossroads Community Services Board                                                                                                                                                                                           |
| Poplar Hill Community Development Authority                                                                                                                                                                                   |
| Prince Edward County Industrial Development Authority                                                                                                                                                                         |
| Central Virginia Regional Library Board                                                                                                                                                                                       |
| Poplar Hill Community Development Authority Prince Edward County Industrial Development Authority Central Virginia Regional Library Board Prince Edward County Planning Commission Prince Edward County Social Services Board |
| Prince Edward County Social Services Board                                                                                                                                                                                    |
| Piedmont Regional Jail Board                                                                                                                                                                                                  |
| Special Committee of the Board of Supervisors:                                                                                                                                                                                |
| Other                                                                                                                                                                                                                         |
| Other                                                                                                                                                                                                                         |
| Other                                                                                                                                                                                                                         |
| APPOINTED BY CIRCUIT COURT:                                                                                                                                                                                                   |
| Board of Zoning Appeals                                                                                                                                                                                                       |

By submitting this application to the County of Prince Edward, I hereby certify that all information contained herein is true and complete and I consent to the dissemination of this document to the general public. If appointed, I understand that I will be required to fully comply to the requirements of the Virginia Conflict of Interest Act, Virginia Freedom of Information Act and other applicable sections of the Code of Virginia.

Corcling Signature

Please Return Application To:

Prince Edward County Administrator's Office Post Office Box 382, 111 South Street, 3rd Floor Farmville, Virginia 23901

Tel: 434-392-8837 -- FAX: 434-392-6683

e-mail: info@co.prince-edward.va.us

NOTE: This application will be retained on file in the Prince Edward County Administrator's Office through December 31 of the year submitted. If you wish to be considered for future appointments by the Board of Supervisors, please file an application <u>annually</u> with the County Administrator's Office. Thank you.



## CITIZEN VOLUNTEER APPLICATION

FOR COUNTY BOARDS, COMMITTEES & COMMISSIONS

| ,                                                                                                                               | Date 3/18/2022                                   |
|---------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|
| Name CR "Bob" Timmous, Ja                                                                                                       |                                                  |
| Home Address 758 Goose CREEK Rd                                                                                                 |                                                  |
| City Colles State VA                                                                                                            | _ Zip Code23954                                  |
| Election District:  Buffalo-501  Hampden-401  Farmville-101  Farmville-701                                                      | Farmville-801 Leigh-301 Lockett-201 Prospect-601 |
| Home Telephone Number 434-4/4-5755                                                                                              | *                                                |
| E-Mail Address Ecsbabt Cyshoo.com                                                                                               |                                                  |
| Current Employer N/A                                                                                                            |                                                  |
| Business Address                                                                                                                |                                                  |
| City State                                                                                                                      | _ Zip Code                                       |
| Business Telephone Number                                                                                                       | FAX                                              |
| Which Address is Preferred for Mailings? Home tome                                                                              | Office                                           |
| Optional Information Which May Prove Helpful:  Occupation  Former Occupation, If Retired                                        | Cansu Hims Seavices LL                           |
| Education: High School                                                                                                          |                                                  |
| College/Technical School                                                                                                        |                                                  |
| Graduate School                                                                                                                 |                                                  |
| Military Service                                                                                                                |                                                  |
| Degrees/Other                                                                                                                   |                                                  |
| Past Board, Commission, and Committee Assignments Board                                                                         | el of Supervisous, PEC                           |
| BOARD DE EQUALIZATION                                                                                                           |                                                  |
| Professional, Civic, or Other Activities                                                                                        |                                                  |
|                                                                                                                                 |                                                  |
|                                                                                                                                 |                                                  |
| Please state below your interest and/or reason to seek appointment any special qualities that qualify you for this appointment. | t by the Board of Supervisors and                |
| my background is working with a                                                                                                 | lovelopes For Project                            |
| dove lopments, updates, etc 1                                                                                                   | believe with my                                  |
| my background is working with a<br>dove topinants, updates, etc 1<br>experience I can be an Asse,                               | 1 to PEC                                         |

| Do you have a family member who is employed by the county office, organization or institution over which the Board/Commission for which you are seeking appointment will oversee/interact? If yes, please explain. |  |  |  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|
| Do you have a business relationship with the county office, organization or institution over which the Board/Commission for which you are seeking appointment will oversee/interact?                               |  |  |  |  |
|                                                                                                                                                                                                                    |  |  |  |  |
| I am interested in and willing to serve on the following Board(s), Commission(s), or Committee(s). Please list in order of preference.                                                                             |  |  |  |  |
| APPOINTED BY THE BOARD OF SUPERVISOR:                                                                                                                                                                              |  |  |  |  |
| Board of Appeals for Building Code                                                                                                                                                                                 |  |  |  |  |
| Southside Virginia Community College Board                                                                                                                                                                         |  |  |  |  |
| Crossroads Community Services Board                                                                                                                                                                                |  |  |  |  |
| Poplar Hill Community Development Authority                                                                                                                                                                        |  |  |  |  |
| Prince Edward County Industrial Development Authority                                                                                                                                                              |  |  |  |  |
| Central Virginia Regional Library Board Prince Edward County Planning Commission                                                                                                                                   |  |  |  |  |
| Prince Edward County Planning Commission                                                                                                                                                                           |  |  |  |  |
| Prince Edward County Social Services Board                                                                                                                                                                         |  |  |  |  |
| Piedmont Regional Jail Board                                                                                                                                                                                       |  |  |  |  |
| Special Committee of the Board of Supervisors:                                                                                                                                                                     |  |  |  |  |
| Other                                                                                                                                                                                                              |  |  |  |  |
| Other                                                                                                                                                                                                              |  |  |  |  |
| Other                                                                                                                                                                                                              |  |  |  |  |
| APPOINTED BY CIRCUIT COURT:                                                                                                                                                                                        |  |  |  |  |
| Board of Zoning Appeals                                                                                                                                                                                            |  |  |  |  |

By submitting this application to the County of Prince Edward, I hereby certify that all information contained herein is true and complete and I consent to the dissemination of this document to the general public. If appointed, I understand that I will be required to fully comply to the requirements of the Virginia Conflict of Interest Act, Virginia Freedom of Information Act and other applicable sections of the Code of Virginia.

Signature

Date

3/18/2022

Please Return Application To:
Prince Edward County Administrator's Office
Post Office Box 382, 111 South Street, 3rd Floor
Farmville, Virginia 23901
Tel: 434-392-8837 -- FAX: 434-392-6683
e-mail: info@co.prince-edward.va.us

NOTE: This application will be retained on file in the Prince Edward County Administrator's Office through December 31 of the year submitted. If you wish to be considered for future appointments by the Board of Supervisors, please file an application annually with the County Administrator's Office. Thank you.



## CITIZEN VOLUNTEER APPLICATION

FOR COUNTY BOARDS, COMMITTEES & COMMISSIONS

| _                                                                                                                               | Date 5-6-22                     |
|---------------------------------------------------------------------------------------------------------------------------------|---------------------------------|
| Name BRADLEY WATSON                                                                                                             |                                 |
| Home Address 137 GATES POINT DR                                                                                                 | IVE                             |
| City RICE State VA                                                                                                              | Zip Code 7-3966                 |
| Election District: Buffalo-501                                                                                                  | Farmville-801                   |
| Hampden-401                                                                                                                     | Leigh-301                       |
| Farmville-101<br>Farmville-701                                                                                                  | Lockett-201 Prospect-601        |
| Hall one has                                                                                                                    | FAX                             |
| E-Mail Address & watson@ investdavenpor                                                                                         | t. com                          |
| Current Employer DANENPORT & COMPANY L                                                                                          |                                 |
| Business Address 101 N. MAIN STREET                                                                                             |                                 |
| City FRANCIUE State VA                                                                                                          | Zip Code 3-3901                 |
| Business Telephone Number 434-392-9813                                                                                          | FAX                             |
| Which Address is Preferred for Mailings? Home                                                                                   | Office_                         |
| Optional Information Which May Prove Helpful:                                                                                   |                                 |
| Occupation FINANCIAL ADVISOR                                                                                                    |                                 |
| Former Occupation, If Retired                                                                                                   |                                 |
| Education: High School PRINCE EDWARD ACAD                                                                                       | ENY Year 1983                   |
| College/Technical School UNIV. OF VIRGI                                                                                         |                                 |
| Graduate School VA COMMONWEALTH UNI                                                                                             |                                 |
| Military Service                                                                                                                | Years                           |
| Degrees/Other                                                                                                                   |                                 |
| Past Board, Commission, and Committee Assignments                                                                               | E FOWARD I DA                   |
| CHAIR                                                                                                                           |                                 |
| Professional, Civic, or Other Activities YMCA BOARD 0                                                                           | F DIRECTORS;                    |
| HAVE BEEN ON COUNTLESS BOA                                                                                                      | RDS, ORGANIZATIONS              |
| COMMITTEES, ETC IN THIS AREA                                                                                                    |                                 |
|                                                                                                                                 |                                 |
| Please state below your interest and/or reason to seek appointment any special qualities that qualify you for this appointment. | by the Board of Supervisors and |
| I FEEL LIKE I CAN MAKE A NI                                                                                                     | FEARENCE IN THE                 |
| LIVES OF OUR COUNTY RESIDEN                                                                                                     |                                 |
| PROFESSIONAL ~ BUSINESS EXPERI                                                                                                  |                                 |
| INVOLVEMENT IN THIS AREA AU                                                                                                     | ,                               |

| Do you have a family member who is employed by the county office, organization or institution over which the Board/Commission for which you are seeking appointment will oversee/interact? If yes,                         |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| please explain. NO                                                                                                                                                                                                         |
| Do you have a business relationship with the county office, organization or institution over which the Board/Commission for which you are seeking appointment will oversee/interact?  BONG ADVICES THE COUNTY ON SOME BONG |
| ISSUES BUT THAT SECTION IS ENTIRALY SEPARATED                                                                                                                                                                              |
| FROM MINE WIN THE COMPANY                                                                                                                                                                                                  |
| Please list in order of preference.  APPOINTED BY THE BOARD OF SUPERVISOR:  Board of Appeals for Building Code                                                                                                             |
| Southside Virginia Community College BoardCrossroads Community Services BoardPoplar Hill Community Development Authority                                                                                                   |
| Prince Edward County Industrial Development Authority Central Virginia Regional Library Board                                                                                                                              |
| Prince Edward County Planning Commission Prince Edward County Social Services Board Piedmont Regional Jail Board                                                                                                           |
| Special Committee of the Board of Supervisors: Other                                                                                                                                                                       |
| Other                                                                                                                                                                                                                      |
| Other APPOINTED BY CIRCUIT COURT:                                                                                                                                                                                          |
| Board of Zoning Appeals                                                                                                                                                                                                    |

By submitting this application to the County of Prince Edward, I hereby certify that all information contained herein is true and complete and I consent to the dissemination of this document to the general public. If appointed, I understand that I will be required to fully comply to the requirements of the Virginia Conflict of Interest Act, Virginia Freedom of Information Act and other applicable sections of the Code of Virginia.

Sionature

Please Return Application To:
Prince Edward County Administrator's Office
Post Office Box 382, 111 South Street, 3rd Floor
Farmville, Virginia 23901
Tel: 434-392-8837 -- FAX: 434-392-6683
e-mail: info@co.prince-edward.va.us

NOTE: This application will be retained on file in the Prince Edward County Administrator's Office through December 31 of the year submitted. If you wish to be considered for future appointments by the Board of Supervisors, please file an application annually with the County Administrator's Office. Thank you.



## CITIZEN VOLUNTEER APPLICATION

FOR COUNTY BOARDS, COMMITTEES & COMMISSIONS

|                                                                                                                                | Date 2+ May 2022                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|--------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Name Rhet+ L. Weiss                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Home Address 809 Fourth Avenue                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| City Farmville State VA                                                                                                        | Zip Code_ 2390/                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Election District:  Buffalo-501  Hampden-401  Farmville-101  Farmville-701                                                     | Farmville-801 Leigh-301 Lockett-201 Prospect-601                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Home Telephone Number Mobile: 650 - 305-18                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| E-Mail Address rhetto Weissegmailo                                                                                             | DAY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Current Employer DEALTEK, Ltd.                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Business Address 809 Fourth Avenue                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| City Farmville State VA                                                                                                        | Zip Code 2-390/                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Business Telephone Number Mobiles 650-305-                                                                                     | 13/2FAX N/A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Which Address is Preferred for Mailings? Home                                                                                  | Office                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Optional Information Which May Prove Helpful: Occupation                                                                       | Attachment                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Former Occupation, If Retired                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Education: High School                                                                                                         | Year                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| College/Technical School                                                                                                       | Year                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Graduate School                                                                                                                | Year                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Military Service                                                                                                               | Years                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Degrees/Other                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Past Board, Commission, and Committee Assignments                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Professional, Civic, or Other Activities                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                                                                                                                                | and the second s |
| Please state below your interest and/or reason to seek appoint<br>any special qualities that qualify you for this appointment. | tment by the Board of Supervisors and                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Please see Attachmen                                                                                                           | T.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| -                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |

| o you have a family member who is employed by the county office, organization or institution over hich the Board/Commission for which you are seeking appointment will oversee/interact? If yes, lease explain. |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| o you have a business relationship with the county office, organization or institution over which the oard/Commission for which you are seeking appointment will oversee/interact?                              |
| Não                                                                                                                                                                                                             |
| am interested in and willing to serve on the following Board(s), Commission(s), or Committee(s). lease list in order of preference.  PPOINTED BY THE BOARD OF SUPERVISOR:                                       |
|                                                                                                                                                                                                                 |
| Board of Appeals for Building Code Southside Virginia Community College Board                                                                                                                                   |
| Crossroads Community Services Board                                                                                                                                                                             |
| Poplar Hill Community Development Authority                                                                                                                                                                     |
| Prince Edward County Industrial Development Authority                                                                                                                                                           |
| Central Virginia Regional Library Board                                                                                                                                                                         |
| Prince Edward County Planning Commission                                                                                                                                                                        |
| Prince Edward County Social Services Board                                                                                                                                                                      |
| Piedmont Regional Jail Board                                                                                                                                                                                    |
| Special Committee of the Board of Supervisors:                                                                                                                                                                  |
| Other                                                                                                                                                                                                           |
| Other                                                                                                                                                                                                           |
| Other                                                                                                                                                                                                           |
| PPQINTED BY CIRCUIT COURT:                                                                                                                                                                                      |
| Board of Zoning Appeals                                                                                                                                                                                         |

By submitting this application to the County of Prince Edward, I hereby certify that all information contained herein is true and complete and I consent to the dissemination of this document to the general public. If appointed, I understand that I will be required to fully comply to the requirements of the Virginia Conflict of Interest Act, Virginia Freedom of Information Act and other applicable sections of the Code of Virginia.

Please Return Application To:
Prince Edward County Administrator's Office
Post Office Box 382, 111 South Street, 3rd Floor
Farmville, Virginia 23901

Tel: 434-392-8837 -- FAX: 434-392-6683 e-mail: <u>info@co.prince-edward.va.us</u>

NOTE: This application will be retained on file in the Prince Edward County Administrator's Office through December 31 of the year submitted. If you wish to be considered for future appointments by the Board of Supervisors, please file an application annually with the County Administrator's Office. Thank you.

# Attachment to Prince Edward County Citizen Volunteer Application from Rhett L. Weiss, Esq. 27 May 2022

#### **Optional Information Which May Prove Helpful:**

Occupation: Business consultant and entrepreneur

Former Occupation, If Retired: Amazon AWS and Google executive; Cornell University - faculty member, Entrepreneurship & Innovation Institute executive director; bank COO; lawyer

#### **Education:**

- 1. High School: McLean High School, McLean, VA. High School Diploma. National Honor Society. 1979.
- College: Tulane University, New Orleans, LA. Bachelor of Science in Management with Honors. Finance Major. Member, Beta Gamma Sigma (National Business Honor Society) and Beta Alpha Psi (National Accounting Honor Society). 1983.
- 3. Graduate School:
  - a. College of William & Mary, Williamsburg, VA. Doctor of Jurisprudence. Member, Moot Court Trial Team, American Bar Association Competition, Regional Finalist. Fellow, John Marshall Society, Virginia Bar Association. 1986.
  - b. Georgetown University, Washington, DC. Executive Certificate in International Business (7-course MBA-level program). 1996.
- 4. Other:
  - a. Virginia Tech, Blacksburg, VA. Institute for Planning Commissioners. 1988.
  - b. University of North Carolina, Chapel Hill, NC. The Economic Development Course. 2000.
  - c. University of Chicago, Booth School of Business, Chicago, IL. Building and Implementing Growth Strategies. 2010.

#### Past Board, Commission, and Committee Assignments

Town of Farmville or Prince Edward County: None. I moved to Farmville on 1 December 2021.

#### **Professional, Civic, or Other Activities**

Examples of activities (past unless otherwise indicated):

- 1. Prince Edward County: Volunteer advisor regarding Heartland Innovative Technology Park (HIT Park) and related economic development matters (current)
- 2. Farmville Area Chamber of Commerce: Member (current)
- 3. Various Startups and Growth-Stage Ventures: Board Member, (Co-)Founder, Advisor, Mentor, and/or Investor (past and current)
- 4. Business Plan Pitch Competitions: Judge (various organizations and locations in US; past and current)
- 5. Entrepreneurship, Negotiation, and Economic Development Topics: Presenter and Author (past and current)

- 6. Virginia, North Carolina, and South Carolina Economic Developers Associations; Southern Economic Development Council Member; Chair, NCEDA Professional Development Subcommittee
- 7. Front Royal-Warren County (VA) Chamber of Commerce: Chairman and Member, Board of Directors
- 8. Blue Ridge Arts Council, Front Royal, VA: Co-Founder; Chairman and Member, Board of Directors
- 9. Lord Fairfax Community College Foundation, Middletown, VA: Member, Board of Directors
- 10. Boy Scouts of America, Shenandoah Area Council, Winchester, VA: Treasurer (9 counties in VA and WV); earned Council's Statuette Award for exemplary service; two-term District Chairman (four VA counties); received two National Quality District Awards; Eagle Scout (National Capital Area Council)
- 11. William & Mary Law School: Reunion Co-Chair (multiple reunions)
- 12. First Flight Venture Center, Research Triangle Park, NC: Executive in Residence
- 13. Republic of Lithuania, Ministry of Economy, Vilnius, Lithuania: Member, Investment Advisory Council
- 14. Technology Alliance of Central New York, Syracuse, NY: Member, Board of Directors; awarded Technology Project of the Year in 2003
- 15. Central New York International Business Association, Syracuse, NY: Member, Board of Directors
- 16. Skaneateles (NY) Sunrise Rotary Club: Co-Founder; President; Member, Board of Directors; drafted charter application to become a Rotary Club
- 17. Joint Skaneateles Village/Town Alternative Energy Technology Committee: Member
- 18. Skaneateles Youth Soccer Organization: Member, Board of Directors
- 19. U. S. Soccer Federation: Licensed soccer coach; coached in Virginia and New York youth leagues
- 20. Build-A-Future Foundation, Washington, DC: Member, Board of Directors; Vice President
- 21. Washington, D.C. Public Schools Partners in Education: Law Firm Contact

Please state below your interest and/or reason to seek appointment by the Town Council and any special qualities that qualify you for this appointment.

## Interest and/or Reason:

In response to the recent Farmville Herald notice, please consider me for appointment to the County Industrial Development Authority and/or other boards, commissions, or committees which may benefit from my qualifications. To serve the community, I would like to share and apply my professional background at the intersection of business, law, and real estate including economic development.

- Early in my career, I served as Front Royal's Assistant Town Attorney, representing the Town at all Planning Commission and BZA meetings/hearings. In addition, my focus areas as a practicing lawyer were business, real estate, zoning, and finance. As a lawyer, business executive, and consultant, I have been involved in economic development, strategic development, and corporate development projects throughout the world.
- 2. As a new resident, I want to serve this community. I have the time and energy to serve. Already since moving here six months ago, and for much of this week, I have been volunteering my time and contributing my data center industry knowledge to advise the County and its consulting engineering firm on the HIT Park project. I also have provided economic development-related input at public hearings and directly to the County Administrator. Further, I have become an active Farmville Area Chamber of Commerce member.
- 3. For years, as part of my professional work, I have engaged with numerous planning commissions, IDAs, EDAs, and governing bodies. I have wanted to serve directly on such boards myself. But, I was unable to do so due to business requirements or family commitments. I no longer have those constraints.
- 4. In summary, I am very interested in and willing to serve Prince Edward County. I want to help the County leverage its best attributes, improve quality of life, and optimize the benefits of economic development, comprehensive planning, cohesive zoning, and sustainable growth. I have the skill set, experience, and judgment to contribute to sound strategies, decisions, and policies in these areas.

#### **Special Qualities:**

- 1. Licenses:
- A. Law: Virginia, District of Columbia (Past Chair, Real Property Committee), and New York. Licenses are current but on inactive status.
- B. Real Estate: Virginia. Industrial and commercial focus. Active license.
- 2. Awards (Examples):
- A. Top Ten Project in North America 2007, Site Selection Magazine, May 2008 (Google data center project in Lenoir, NC).
- B. Golden Eagle Award for Community Impact, from AdvantageWest Economic Development (NC), Nov. 2007.
- C. Honorary Citizenship from City of Lenoir and Caldwell County, NC, by unanimous resolutions of their elected governing bodies, January 2007. First and second such honors from the city and county, respectively, during their entire histories.
- 3. Published Books (all co-authored with other Cornell University professors):
- A. The Entrepreneurial Engineer, Cambridge University Press, 2013
- B. Entrepreneurial Management for Engineers, 2011
- C. Technology Driven Entrepreneurship, 2003 2005
- 4. Patent: US Patent No. 7,640,196, "Method of Making Capital Investment Decisions Concerning Locations for Business Operations and/or Facilities." I invented and patented web-based DEALS® software, used worldwide to model and optimize location-sensitive corporate capital investment decisions.

**Social Services Board** 



## CITIZEN VOLUNTEER APPLICATION

FOR COUNTY BOARDS, COMMITTEES & COMMISSIONS

| Name Gwen Aken-Booker Date 5/15/2022                                                                                                                                   |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Home Prince Edward Co.                                                                                                                                                 |
| Address 795 Old Ridge Rd  City Farmville State VA. Zip 23901                                                                                                           |
| Code 30/                                                                                                                                                               |
| Election District: Buffalo-501 Farmville-                                                                                                                              |
| 801                                                                                                                                                                    |
| Hampden-401 Leigh-301                                                                                                                                                  |
| Farmville-101 Lockett-                                                                                                                                                 |
| 201 Farmville-                                                                                                                                                         |
| 701 Prospect-601                                                                                                                                                       |
| 1/21/ 2/5 0/55                                                                                                                                                         |
| Home Telephone Number 434.315.0155                                                                                                                                     |
| E-Mail gwenakers (@ Yahoo. Com                                                                                                                                         |
| Current 795 Old Ridge Rd Farmville, VA.23901                                                                                                                           |
| Business Hospital Community Hospital                                                                                                                                   |
| Address 800 par street                                                                                                                                                 |
| City Faremuille State VA. Zip 2390 /                                                                                                                                   |
| Code                                                                                                                                                                   |
| Business Telephone Number 434. 315. 2831                                                                                                                               |
| FAX                                                                                                                                                                    |
| Which Address is Preferred for Mailings?                                                                                                                               |
| Office                                                                                                                                                                 |
| Optional Information Which May Prove Helpful: Occupation SECretary to Electoral Board, PECounty. Currently                                                             |
| Former Occupation, If                                                                                                                                                  |
| Former Occupation, If  Retired — Employee - Prince Edward Co. Schools - Towerschools Coopedinator  Education: High - Prince Edward Co. Hish  Colons Allerta C. M. 2010 |
| School AShworth College, Atturda SA Year 2017                                                                                                                          |
| College/Technical BBA                                                                                                                                                  |
| School Year                                                                                                                                                            |
| Graduate                                                                                                                                                               |

**174** 

Year

School

APPOINTED BY CIRCUIT COURT:
\_\_\_\_\_Board of Zoning Appeals

Years

| Degrees/Other Past Board, Commission, and Committee Assignments = Certral Virginia Regional Library Board                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |       |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|
| Professional, Civic, or Other Activities Secretary to Electoral Board, P.E.  Levi Bartist Church, Trustee Library Board Member, P.E  Please state below your interest and/or reason to seek appointment by the Board of Supervisors and any special qualities that qualify you for this appointment.  My Interest is to help Support the Board in all any way possible for the best Solution  Do you have a family member who is employed by the county office, organization or institution over which the Board/Commission for which you are seeking appointment will oversee/interact? If yes, please explain. | ( and |
| Do you have a business relationship with the county office, organization or institution over which the Board/Commission for which you are seeking appointment will oversee/interact?  I am interested in and willing to serve on the following Board(s), Commission(s), or Committee(s).  Please list in order of preference.                                                                                                                                                                                                                                                                                    |       |
| APPOINTED BY THE BOARD OF SUPERVISOR:  Board of Appeals for Building Code Southside Virginia Community College Board Crossroads Community Services Board Poplar Hill Community Development Authority Prince Edward County Industrial Development Authority Central Virginia Regional Library Board Prince Edward County Planning Commission Prince Edward County Social Services Board Piedmont Regional Jail Board Special Committee of the Board of Supervisors:                                                                                                                                               |       |
| Other                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |       |
| Other                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |       |
| Other                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |       |

By submitting this application to the County of Prince Edward, I hereby certify that all information contained herein is true and complete and I consent to the dissemination of this document to the general public. If appointed, I understand that I will be required to fully comply to the requirements of the Virginia Conflict of Interest Act, Virginia Freedom of Information Act and other applicable sections of the Code of Virginia.

Signature

Da

Strendelger S. Aters-Booker

5/15/2022

Please Return Application To:
Prince Edward County Administrator's Office
Post Office Box 382, 111 South Street, 3<sup>rd</sup> Floor
Farmville, Virginia 23901
Tel: 434-392-8837 — FAX: 434-392-6683
e-mail: info@co.prince-edward.va.us

NOTE: This application will be retained on file in the Prince Edward County Administrator's Office through December 31 of the year submitted. If you wish to be considered for future appointments by the Board of Supervisors, please file an application annually with the County Administrator's Office. Thank you.



## CITIZEN VOLUNTEER APPLICATION FOR COUNTY BOARDS, COMMITTEES & COMMISSIONS

|                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                   | Date 5/                    | 8/2022              |       |
|----------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|----------------------------|---------------------|-------|
| Name Ther                  | esa A. CI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | sck               |                            | 1                   |       |
| Home Address 14            | 28 Tuanle                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Road              | (P.D. BO.                  | × 689)              |       |
| City Farmyi)               | TE State V                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | A                 | Zip Code_6                 | 3901                |       |
| Election District:         | Buffalo-501 Hampden-401                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                   | Farmville-801<br>Leigh-301 | tra mil programment |       |
|                            | Farmville-101                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                   | Lockett-201                |                     |       |
|                            | Farmville-701                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                   | Prospect-601               | 1/_                 |       |
| Home Telephone Num         | ber 434-398                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 3681              | FAX_                       |                     |       |
|                            | ark tg 195                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 4600011           | OOK, C                     | 011                 |       |
| Current Employer           | etired                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                   |                            |                     |       |
| Business Address           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | _                 |                            | -                   |       |
| City                       | State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | >000              | Zip Code                   |                     |       |
| Business Telephone Nu      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | PABO              | FAX                        |                     |       |
| Which Address is Prefer    | rred for Mailings? Hon                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | ne / , U ; D//    | L 89 Office                | -                   |       |
| Optional Information Wi    | hich May Prove Helpful:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                   | 1                          | ent Chai            | ·p/   |
| Occupation Bet             | ired Prot                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | essor/I           | repart m                   | en grai             |       |
| Former Occupation, If      | the state of the s | 1                 |                            |                     |       |
| Education: High School     | " 1 "                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | . 1 / /           | 1 1/11                     | Year                | 107   |
| _                          | echnical School V.S.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 1, Longw          | ood, VCL                   | Year 75, 88         | 7/    |
| Graduate S                 | School VC, U                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | , ,               |                            | Year 1997           |       |
| Military Se                | - 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 11/1/             | and MC                     | Years               | ~ DLD |
|                            | Other BA SOCIO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | (b. p. d          | P) and a                   | Edura ho            | Solia |
| Past Board, Commissio      | n, and Committee Assig                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | gnments           | Doura C.                   | arrening.           | 11/00 |
|                            | A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Lin in S          | boom B                     | an hist R           | 000.  |
| Professional, Civic, or C  | Other Activities ACT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | AVA SOL           | ruseur p                   | Ox 115              |       |
| Alumni ?                   | Board Lon                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 9 Wood            | VICE SHA                   | 01117               |       |
| / Turni                    | )000101                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 7 11 000          |                            |                     |       |
| Please state below your    | interest and/or reason                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | to seek appointme | nt by the Board of         | Supervisors and     |       |
| any special qualities that | at qualify you for this ap                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | pointment.        | mu are                     | 245 of              |       |
| Conce tis                  | e a long Wi                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | th Comm           | unditu So                  | erices.             |       |
| Expierie                   | sce Via +                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | molano            | ant for                    | O+ WPRES            | ,     |
| with Ca                    | mberland                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | and PRI           | see Edw                    | as la Cour          | h     |
| DS Den                     | aetments                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | SIMIST FOR        | mbe in                     | the his             | fory  |
| of Point                   | e Edward                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | County.           | to serv                    | 12 95 a             | J     |
| member                     | of the Bo                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | pard of           | Super                      | visors,             |       |
| IN Green                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 177               | Ø                          |                     |       |

| you have a family member who is employed by the county office, organization or institution over<br>nich the Board/Commission for which you are seeking appointment will oversee/interact? If yes, |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| ease explain. Perhaps interaction with the CA's office.                                                                                                                                           |
| Megan is my daughter.                                                                                                                                                                             |
| you have a business relationship with the county office, organization or institution over which the pard/Commission for which you are seeking appointment will oversee/interact?                  |
|                                                                                                                                                                                                   |
|                                                                                                                                                                                                   |
| orn interested in and willing to serve on the following Board(s), Commission(s), or Committee(s). ease list in order of preference.                                                               |
| PPOINTED BY THE BOARD OF SUPERVISOR:                                                                                                                                                              |
| Board of Appeals for Building Code                                                                                                                                                                |
| Southside Virginia Community College Board                                                                                                                                                        |
| Crossroads Community Services Board                                                                                                                                                               |
| Poplar Hill Community Development Authority                                                                                                                                                       |
| Prince Edward County Industrial Development Authority                                                                                                                                             |
| Central Virginia Regional Library Board                                                                                                                                                           |
| Prince Edward County Planning Commission                                                                                                                                                          |
| Prince Edward County Social Services Board                                                                                                                                                        |
| Piedmont Regional Jail Board                                                                                                                                                                      |
| Special Committee of the Board of Supervisors:                                                                                                                                                    |
| Other                                                                                                                                                                                             |
| Other                                                                                                                                                                                             |
| Other                                                                                                                                                                                             |
| PPOINTED BY CIRCUIT COURT;                                                                                                                                                                        |
| Board of Zoning Appeals                                                                                                                                                                           |

By submitting this application to the County of Prince Edward, I hereby certify that all information contained herein is true and complete and I consent to the dissemination of this document to the general public. If appointed, I understand that I will be required to fully comply to the requirements of the Virginia Conflict of Interest Act, Virginia Freedom of Information Act and other applicable sections of the Code of Virginia.

Please Return Application To:

Theresa a. Clark, Ph. D.

Prince Edward County Administrator's Office Post Office Box 382, 111 South Street, 3rd Floor Farmville, Virginia 23901 Tel: 434-392-8837 - FAX: 434-392-6683

e-mail: <u>info@co.prince-edward.va.us</u>

NOTE: This application will be retained on file in the Prince Edward County Administrator's Office through December 31 of the year submitted. If you wish to be considered for future appointments by the Board of Supervisors, please file an application annually with the County Administrator's Office. Thank you.



## CITIZEN VOLUNTEER APPLICATION

FOR COUNTY BOARDS, COMMITTEES & COMMISSIONS

|                                                                                                                                 | Date 04//                                                 | 55/2072         |
|---------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|-----------------|
| Name Oflozo Navar Simmons                                                                                                       | 0 1/0                                                     |                 |
| Home Address 1003 Tree Sporte Rd                                                                                                |                                                           |                 |
| City Meherrin State Wighia                                                                                                      | Zip Code_V.                                               | 3954            |
| Election District:  Buffalo-501  Hampden-401  Farmville-101  Farmville-701                                                      | Farmville-801<br>Leigh-301<br>Lockett-201<br>Prospect-601 | LAKS.           |
|                                                                                                                                 |                                                           |                 |
| E-Mail Address Lorenzo 5 Throng & Tegmall. Co                                                                                   |                                                           |                 |
| Business Address                                                                                                                |                                                           |                 |
| City State                                                                                                                      | Zip Code                                                  |                 |
| Business Telephone Number                                                                                                       |                                                           |                 |
| Which Address is Preferred for Mailings? Home L. N. S.                                                                          |                                                           |                 |
| Optional Information Which May Prove Helpful:  Occupation                                                                       |                                                           |                 |
| Former Occupation, If Retired                                                                                                   |                                                           |                 |
| Education: High School Prince Follows (ant                                                                                      |                                                           |                 |
| College/Technical School SVCC Single Se                                                                                         | MICENEU                                                   |                 |
| Graduate School  Military Service (), S, M. (, Drop-o(                                                                          | 1                                                         | _Year<br>_Years |
| Degrees/Other                                                                                                                   |                                                           | 1 ears          |
| Past Board, Commission, and Committee Assignments                                                                               |                                                           |                 |
| Professional, Civiç, or Other Activities                                                                                        | 1212                                                      |                 |
| Please state below your interest and/or reason to seek appointment any special qualities that qualify you for this appointment. | by the Board of                                           | Supervisors and |
|                                                                                                                                 |                                                           |                 |

| Do you have a family member who is employed by the county office, organization or institution over which the Board/Commission for which you are seeking appointment will oversee/interact? If yes, please explain. |  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| Do you have a business relationship with the county office, organization or institution over which the Board/Commission for which you are seeking appointment will oversee/interact?                               |  |  |
| I am interested in and willing to serve on the following Board(s), Commission(s), or Committee(s).                                                                                                                 |  |  |
| Please list in order of preference.                                                                                                                                                                                |  |  |
|                                                                                                                                                                                                                    |  |  |
| APPOINTED BY THE BOARD OF SUPERVISOR:                                                                                                                                                                              |  |  |
| Board of Appeals for Building Code                                                                                                                                                                                 |  |  |
| Southside Virginia Community College Board                                                                                                                                                                         |  |  |
| Crossroads Community Services Board                                                                                                                                                                                |  |  |
| Poplar Hill Community Development Authority  Development Authority                                                                                                                                                 |  |  |
| Prince Edward County Industrial Development Authority Central Virginia Regional Library Board                                                                                                                      |  |  |
| V. Prince Edward County Planning Commission                                                                                                                                                                        |  |  |
| Prince Edward County Planning Commission Prince Edward County Social Services Board                                                                                                                                |  |  |
| Piedmont Regional Jail Board                                                                                                                                                                                       |  |  |
| Special Committee of the Board of Supervisors:                                                                                                                                                                     |  |  |
| Other                                                                                                                                                                                                              |  |  |
| Other                                                                                                                                                                                                              |  |  |
| Other                                                                                                                                                                                                              |  |  |
| APPOINTED BY CIRCUIT COURT:                                                                                                                                                                                        |  |  |
| Board of Zoning Appeals                                                                                                                                                                                            |  |  |

By submitting this application to the County of Prince Edward, I hereby certify that all information contained herein is true and complete and I consent to the dissemination of this document to the general public. If appointed, I understand that I will be required to fully comply to the requirements of the Virginia Conflict of Interest Act, Virginia Freedom of Information Act and other applicable sections of the Code of Virginia.

Corclar January Signature

Please Return Application To:

Prince Edward County Administrator's Office Post Office Box 382, 111 South Street, 3rd Floor

Farmville, Virginia 23901
Tel: 434-392-8837 -- FAX: 434-392-6683

e-mail: info@co.prince-edward.va.us

NOTE: This application will be retained on file in the Prince Edward County Administrator's Office through December 31 of the year submitted. If you wish to be considered for future appointments by the Board of Supervisors, please file an application annually with the County Administrator's Office. Thank you.

Central Virginia Regional Library Board



## CITIZEN VOLUNTEER APPLICATION

FOR COUNTY BOARDS, COMMITTEES & COMMISSIONS

| Name Gwen Aken-Booker Home Prince Edward Cb.                                                                                              |
|-------------------------------------------------------------------------------------------------------------------------------------------|
| Home Prince Edward (b. Address 795 Old Ridge Rd.                                                                                          |
| city Farmville State VA. Zip 23901                                                                                                        |
| Code 30/                                                                                                                                  |
| Election District: Buffalo-501 Farmville-                                                                                                 |
| 801                                                                                                                                       |
| Hampden-401 Leigh-301                                                                                                                     |
| Farmville-101 Lockett-                                                                                                                    |
| 201 Farmville-                                                                                                                            |
| 701 Prospect-601                                                                                                                          |
| Home Telephone Number 434.315.0155                                                                                                        |
| E-Mail gwenokers (@ Yehoo. Com  E-Mail gwenokers (@ Yehoo. Com                                                                            |
| Address 795 Old Ridge Rd Farmville, VA. 23901                                                                                             |
| Employer Centra Southside Community Hospital Business Hospital                                                                            |
| Address 800 oak Street                                                                                                                    |
| City Farmuille State VA. Zip 23901                                                                                                        |
| Code                                                                                                                                      |
| Business Telephone Number 434. 315. 2831                                                                                                  |
| FAX                                                                                                                                       |
| Which Address is Preferred for Mailings?  Home  Office                                                                                    |
| Onice                                                                                                                                     |
| Optional Information Which May Prove Helpful: Occupation SECretary to Electoral Board, PSCounty. Currently                                |
| Former Occupation, If                                                                                                                     |
| Former Occupation, If  Retired — Employee - Prince Edward Co. Schools - Powerschool Coordinator  Education: High - Prince Edward Co. Hish |
| School Ashworth College, Atlanta GA Year 2019 College/Technical BBA                                                                       |
| School                                                                                                                                    |
| Graduate Year                                                                                                                             |
|                                                                                                                                           |

School

APPOINTED BY CIRCUIT COURT:
\_\_\_\_\_Board of Zoning Appeals

| ,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |     |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|
| Degrees/Other Past Board, Commission, and Committee Assignments = Central Virginia Regional Library Board                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |     |
| Professional, Civic, or Other Activities Secretary to Electoval Board, P.E.  Levi Baptist Church, Trustee  Library Board Member, P.E  Please state below your interest and/or reason to seek appointment by the Board of Supervisors and any special qualities that qualify you for this appointment.  My Interest is to help Support the Board in all any way possible for the best Selution  Do you have a family member who is employed by the county office, organization or institution over which the Board/Commission for which you are seeking appointment will oversee/interact? If yes, please explain. | Inc |
| Do you have a business relationship with the county office, organization or institution over which the Board/Commission for which you are seeking appointment will oversee/interact?                                                                                                                                                                                                                                                                                                                                                                                                                              |     |
| I am interested in and willing to serve on the following Board(s), Commission(s), or Committee(s). Please list in order of preference.                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |     |
| APPOINTED BY THE BOARD OF SUPERVISOR:  Board of Appeals for Building Code Southside Virginia Community College Board Crossroads Community Services Board Poplar Hill Community Development Authority Prince Edward County Industrial Development Authority Central Virginia Regional Library Board Prince Edward County Planning Commission Prince Edward County Social Services Board Piedmont Regional Jail Board Special Committee of the Board of Supervisors:                                                                                                                                                |     |
| Other                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |     |
| Other                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |     |

By submitting this application to the County of Prince Edward, I hereby certify that all information contained herein is true and complete and I consent to the dissemination of this document to the general public. If appointed, I understand that I will be required to fully comply to the requirements of the Virginia Conflict of Interest Act, Virginia Freedom of Information Act and other applicable sections of the Code of Virginia.

Signature

Dat

Strendolph S. Akers-Booker

5/15/2022

Please Return Application To:
Prince Edward County Administrator's Office
Post Office Box 382, 111 South Street, 3<sup>rd</sup> Floor
Farmville, Virginia 23901
Tel: 434-392-8837 — FAX: 434-392-6683
e-mail: <a href="mailto:info@co.prince-edward.va.us">info@co.prince-edward.va.us</a>

NOTE: This application will be retained on file in the Prince Edward County Administrator's Office through December 31 of the year submitted. If you wish to be considered for future appointments by the Board of Supervisors, please file an application <u>annually</u> with the County Administrator's Office. Thank you.



## CITIZEN VOLUNTEER APPLICATION

FOR COUNTY BOARDS, COMMITTEES & COMMISSIONS

| 1                                                                                                                               | Date / 4//                                                | 55/7072         |
|---------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|-----------------|
| Name Ofloto Navar Simmons                                                                                                       | 0 776                                                     | ,0,40           |
| Home Address 1003 Tree Sporte Rd                                                                                                |                                                           |                 |
| City Meherrin State Wyhia                                                                                                       | Zip Code V                                                | 3954            |
| Election District:  Buffalo-501  Hampden-401  Farmville-101  Farmville-701                                                      | Farmville-801<br>Leigh-301<br>Lockett-201<br>Prospect-601 | LAKS:           |
| Home Telephone Number (4)4) 607-7.149                                                                                           | FAX                                                       |                 |
| E-Mail Address Lovenzo 5 Trumo S 22 gmail. Co                                                                                   |                                                           |                 |
| Current Employer 5.5.1.                                                                                                         |                                                           |                 |
| Business Address                                                                                                                |                                                           |                 |
| City State                                                                                                                      | _ Zip Code                                                |                 |
| Business Telephone Number                                                                                                       |                                                           |                 |
| Which Address is Preferred for Mailings? Home L. N. S.                                                                          | Office_                                                   |                 |
| Optional Information Which May Prove Helpful:  Occupation  Former Occupation, If Retired                                        |                                                           | ~               |
|                                                                                                                                 |                                                           | Year 2015       |
|                                                                                                                                 |                                                           |                 |
| College/Technical School SVCC Single Se                                                                                         | 7165141                                                   |                 |
| Military Service U.S.M. ( DVODO(                                                                                                | 7                                                         | Year<br>Years   |
| Degrees/Other                                                                                                                   |                                                           | 1 0410          |
| Past Board, Commission, and Committee Assignments                                                                               |                                                           |                 |
| Professional, Civic, or Other Activities                                                                                        |                                                           |                 |
| Please state below your interest and/or reason to seek appointment any special qualities that qualify you for this appointment. | by the Board of S                                         | Supervisors and |
|                                                                                                                                 |                                                           |                 |

| Do you have a family member who is employed by the county office, organization or institution over which the Board/Commission for which you are seeking appointment will oversee/interact? If yes, please explain. |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Do you have a business relationship with the county office, organization or institution over which the Board/Commission for which you are seeking appointment will oversee/interact?                               |
|                                                                                                                                                                                                                    |
| I am interested in and willing to serve on the following Board(s), Commission(s), or Committee(s). Please list in order of preference.                                                                             |
| APPOINTED BY THE BOARD OF SUPERVISOR:                                                                                                                                                                              |
| Board of Appeals for Building Code                                                                                                                                                                                 |
| Southside Virginia Community College Board                                                                                                                                                                         |
| Crossroads Community Services Board                                                                                                                                                                                |
| Poplar Hill Community Development Authority                                                                                                                                                                        |
| Prince Edward County Industrial Development Authority Central Virginia Regional Library Board                                                                                                                      |
| Central Virginia Regional Library Board                                                                                                                                                                            |
| Prince Edward County Planning Commission Prince Edward County Social Services Board                                                                                                                                |
| Prince Edward County Social Services Board                                                                                                                                                                         |
| Piedmont Regional Jail Board                                                                                                                                                                                       |
| Special Committee of the Board of Supervisors:                                                                                                                                                                     |
| Other                                                                                                                                                                                                              |
| Other                                                                                                                                                                                                              |
| Other                                                                                                                                                                                                              |
| APPOINTED BY CIRCUIT COURT:                                                                                                                                                                                        |
| ✓ Board of Zoning Appeals                                                                                                                                                                                          |

By submitting this application to the County of Prince Edward, I hereby certify that all information contained herein is true and complete and I consent to the dissemination of this document to the general public. If appointed, I understand that I will be required to fully comply to the requirements of the Virginia Conflict of Interest Act, Virginia Freedom of Information Act and other applicable sections of the Code of Virginia.

Please Return Application To:

Prince Edward County Administrator's Office Post Office Box 382, 111 South Street, 3rd Floor

Farmville, Virginia 23901

Tel: 434-392-8837 -- FAX: 434-392-6683

e-mail: info@co.prince-edward.va.us

NOTE: This application will be retained on file in the Prince Edward County Administrator's Office through December 31 of the year submitted. If you wish to be considered for future appointments by the Board of Supervisors, please file an application annually with the County Administrator's Office. Thank you.



### Board of Supervisors Agenda Summary

Meeting Date:

June 14, 2022

Item No.:

17

Department:

**County Administration** 

**Staff Contact:** 

Douglas P. Stanley/Sarah Elam Puckett

**Issue:** 

**Surplus Vehicles and Property** 

**Summary:** The following vehicles are no longer required by the County and it is requested the Board declare them surplus. Once declared surplus the County will dispose of the vehicles.

| YEAR | MAKE/MODEL            | LAST 4 VIN | COMMENTS                                                                                                                |
|------|-----------------------|------------|-------------------------------------------------------------------------------------------------------------------------|
| 2005 | Ford explorer         | 8770       | Transmission issues                                                                                                     |
|      | GMC Safari Van        | 2039       | Inoperable. May already be surplus                                                                                      |
| 2019 | F 250 truck bed and b | oumper     | Est. Value: \$3600-\$4000<br>Fourth St. Motor and Burkeville Body Shop<br>gave estimates, but not interested in buying. |
| 2011 | Ford Sedan            | 4294       | Condition unknown                                                                                                       |
| 2005 | Ford Expedition       | 4828       | Condition unknown                                                                                                       |

### Additional Items:

- About 15, 4 ft ground lights (Photo attached).
- Honda push mower, broken and not worth repairing, estimate of over \$300 to fix.
- Miscellaneous old chairs/benches In back of shop and need to be sorted.
- At DSS: 14 desks and various desk pieces (wooden and metal) file cabinet, mailbox cabinet,
   2 open type file folder cabinets, a couple of chairs Consider allowing Habitat Restore to remove what they will.

Attachments:

Photographs

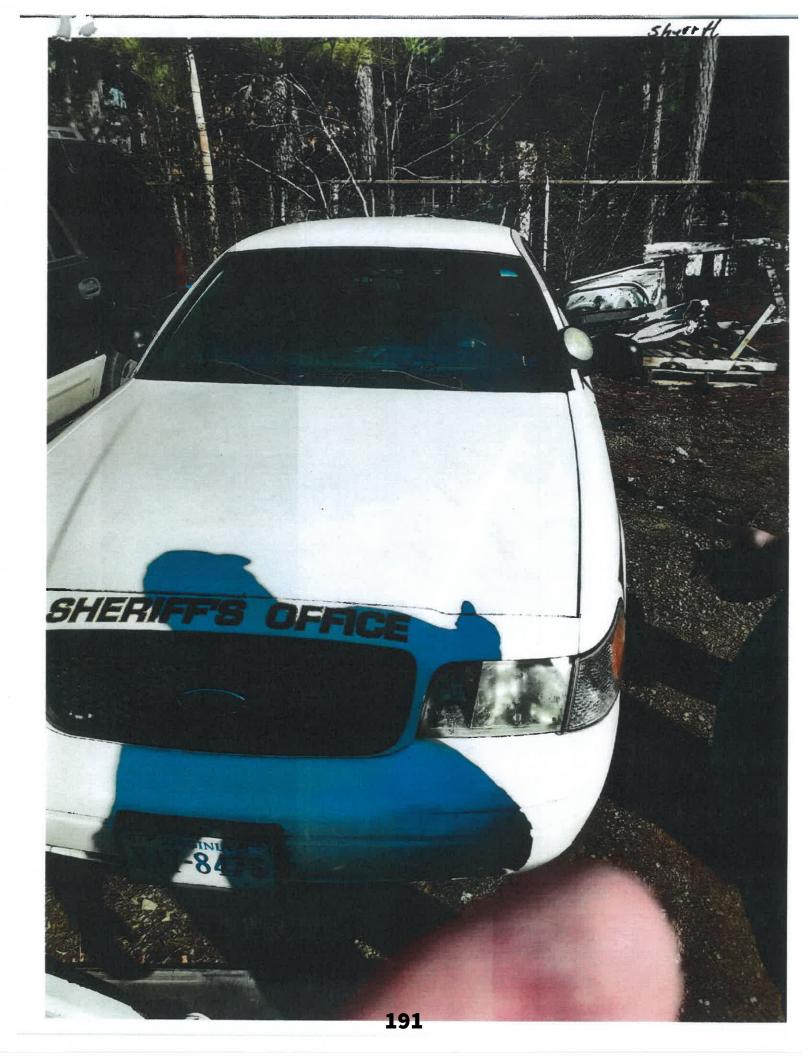
**Recommendation:** Declare the vehicles listed above and all other items to be surplus and authorize the County Administrator to dispose of the property appropriately.

| Motion | Booth        | Gilliam | Townsend |
|--------|--------------|---------|----------|
| Second | Cooper-Jones | Pride   | Wilck    |
|        | Emport.      |         |          |













[This page intentionally left blank]



### Board of Supervisors Agenda Summary

**Meeting Date:** 

June 14, 2022

Item #:

18

Department:

**County Administration** 

**Staff Contact:** 

Sarah Elam Puckett

Agenda Item:

Amendment to Sandy River Fishing Tournament Regulations

**SUMMARY**: As the Board is aware, the County permits fishing tournaments at the Sandy River Reservoir, based on the attached regulations that were adopted by the Board in 2003. In a recent conversation with a representative of the County's liability insurance provider, VACORP, it was recommended the County require fishing tournament sponsors provide a Certificate of Insurance naming the County as an "Additional Insured" with limits of \$1,000,000 per occurrence and \$2,000,000 in aggregate.

Attached for the Board's consideration are proposed amendments to the County Fishing Tournament Regulations and the Application for Fishing Tournament Permit. Amendments are shown in red.

It is recommended this amendment be made effective July 1, 2022. At present, there is one tournament permitted and scheduled between now and July 1. There is one additional tournament scheduled and permitted for September. Both of these are Sandy River Bassmasters. Pending Board action, county staff will reach out to them about this new requirement.

ATTACHMENT: Draft Regulations and Permit Application

**RECOMMENDATION:** Approval with effective date of July 1, 2022.

### **SAMPLE MOTION:**

I move the Board approve the amendments to the County Fishing Tournament Regulations requiring each applicant furnish a certificate of insurance on a general liability insurance policy naming the County as an "additional insured" with limits of \$1,000,000 per occurrence and \$2,000,000 in aggregate

Or

I move the Board table the amendments pending further discussion.

| Motion | Booth        | Gilliam | Townsend |
|--------|--------------|---------|----------|
| Second | Cooper-Jones | Pride   | Wilck    |
|        | E ma a mt    |         |          |

## COUNTY OF PRINCE EDWARD, VIRGINIA SANDY RIVER RESERVOIR

### FISHING TOURNAMENT REGULATIONS

- 1. All articles contained Section 82-31 of the Code of the County of Prince Edward, Virginia, shall be enforced;
- 2. All applicable State and Federal laws, regulations and administrative code requirements shall be enforced;
- 3. Not more than four fishing tournament permits shall be issued to any qualifying organization/tournament sponsor annually;
- 4. The definition of a qualifying organization is one that meets the requirements of the IRS Regulations for 501(c)(3);
- 5. Not more than four tournaments shall be scheduled per month, and tournaments shall be scheduled for not more than two Saturdays and two Sundays per month;
- 6. The Reservoir shall be closed to fishing tournaments from July 15 to September 15;
- 7. The Sandy River Reservoir shall be closed to fishing tournaments on peak vacation/family summer days and weekends, to include Memorial Day Weekend, July 4, and Labor Day Weekend, and others, if so designated by the Board of Supervisors;
- 8. Fishing tournament sponsors shall be responsible, within two weeks of the date of the tournament, for submitting to the Virginia Department of Game and Inland Fisheries creel survey data in a form as provided by the County of Prince Edward;
- 9. Organizations that fail to submit creel survey data to the Virginia Department of Game and Inland Fisheries shall not be approved for additional fishing tournaments;
- 10. The fee for fishing tournament permits shall be established by the Board of Supervisors of the County of Prince Edward;
- 11. Based on the available public parking at the Sandy River Reservoir; the maximum total number of boats allowed per tournament shall not exceed forty (40);
- 12. Tournament sponsors shall be responsible for insuring that the "Proper Care of Tournament Caught Fish" guidelines, as provided by the Virginia Department of Game and Inland Fisheries, are followed by all participants in the tournament;
- 13. The Sandy River Reservoir shall remain open for public use to all user groups on dates of scheduled fishing tournaments;
- 14. Fishing tournaments at the Sandy River Reservoir shall be approved and scheduled by the County Administrator and/or his/her designee, based on the date a properly executed County Tournament Permit Application is submitted to the Prince Edward County Administrator's Office;
- 15. Effective July 1, 2022, the applicant for a fishing tournament must furnish a Certificate of Insurance on a general liability insurance policy, protecting the County, its elected and appointed officials, employees and agents from and against any and all claims which may result from or in connection with the fishing tournament. The County of Prince Edward must be named as an 'Additional Insured' on the certificate. Applicants must produce a copy of the policy with all endorsements. The County Administrator's Office or designee must receive the certificate at the time the application is filed. Limits of insurance are \$1,000,000.00 (one million) per occurrence and \$2,000,000.00 (two million) aggregate for death or bodily injury and property damage. Applicant must furnish written proof of liability insurance to cover the tournament prior to being granted permission to hold a tournament. Failure to furnish written proof of insurance will result in termination of reservation.
- 16. The Board of Supervisors of the County of Prince Edward, Virginia shall amend these policies, as needed, to protect and enhance the public recreational enjoyment of the Sandy River Reservoir for all user groups.

For additional information, please contact the Prince Edward County Administrator's Office at 434-392-8837.

# COUNTY OF PRINCE EDWARD, VIRGINIA SANDY RIVER RESERVOIR

### **APPLICATION FOR FISHING TOURNAMENT PERMIT**

 ${\it Please complete the following information, sign and date the application and return it to the address below:}$ 

County of Prince Edward 111 N/ South Street, PO Box 382 Farmville, Virginia 23901

Tel: (434) 392-8837/Fax: (434) 392-6683

| Sponsoring Organization                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Charitable Non-Profit or Civic Association? Ye                                                                                                                                                                                                                                                                         | esNo                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Contact Person                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Address                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|                                                                                                                                                                                                                                                                                                                        | Evening                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|                                                                                                                                                                                                                                                                                                                        | E-mail:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Requested Date of Tournament:                                                                                                                                                                                                                                                                                          | st Choice                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 2                                                                                                                                                                                                                                                                                                                      | <sup>2nd</sup> Choice                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|                                                                                                                                                                                                                                                                                                                        | End                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| # of Participants                                                                                                                                                                                                                                                                                                      | # of Boats                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|                                                                                                                                                                                                                                                                                                                        | (Maximum of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Entry Fee Charged to Participants  Will prizes be awarded? Total ar                                                                                                                                                                                                                                                    | mount of prizes to be awarded                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|                                                                                                                                                                                                                                                                                                                        | nce information must be submitted with application:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Name of Carrier:                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Phone Number:                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| County, its elected and appointed officials, which may result from or in connection with County of Prince Edward must be named as produce a copy of the policy with all endorse receive the certificate at the time the application (one million) per occurrence and \$2,000,000 property damage. *Important- You must | surance on a general liability insurance policy, protecting the employees and agents from and against any and all claims in the fishing tournament scheduled by this application. The an 'Additional Insured' on the certificate. Applicants must ements. The County Administrator's Office or designee must ation is filed. Required limits of insurance are \$1,000,000.00 0.00 (two million) aggregate for death or bodily injury and furnish written proof of liability insurance to cover the on to hold a tournament. Failure to furnish written proof of ration. |

|                                                                   | rofit community organization on the organization on the organization for |                                                                               |                                                                                        | provide                                    |
|-------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|--------------------------------------------|
| Organization                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                               |                                                                                        |                                            |
|                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                               |                                                                                        |                                            |
|                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                               |                                                                                        |                                            |
|                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                               |                                                                                        |                                            |
| acknowledge the Tournament Reg I agree to abide the use of the Sa | ed, acknowledge and have proving at I have been provided a coppulations and Ordinance to Regulations and Commonwest and River Reservoir. I also und gathe tournament.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | oy of and have read th<br>gulate and Protect the<br>alth of Virginia laws, re | e County of Prince Edward<br>Sandy River Reservoir. Add<br>egulations and ordinances g | <i>l Fishing</i><br>itionally,<br>overning |
|                                                                   | Signature                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                               | Date                                                                                   |                                            |
| 9                                                                 | Print Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                               |                                                                                        |                                            |
|                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                               |                                                                                        |                                            |
|                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                               |                                                                                        |                                            |
|                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                               |                                                                                        |                                            |
|                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                               |                                                                                        |                                            |
|                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                               |                                                                                        |                                            |
|                                                                   | Cc                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | ounty Use Only                                                                |                                                                                        |                                            |
| Date Received_                                                    | Ар                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | proved By                                                                     |                                                                                        |                                            |
| Tournament Dat                                                    | e                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                               |                                                                                        |                                            |
| Certificate of Ins                                                | urance Attached                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                               |                                                                                        |                                            |
| VDGIF Notified_                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                               |                                                                                        |                                            |

NOTE: Proceeds from any fishing tournament held at the Sandy River Reservoir must go to benefit a

Draft: 6-14-22



### Board of Supervisors Agenda Summary

Meeting Date: June 14, 2022

Item No.: 19

Department: County Administration

Staff Contact: Douglas P. Stanley

Issue: SCOPE Building – Designation as Surplus Property

**SUMMARY:** Pursuant to County Policy adopted October 9, 2007, whenever the Board of Supervisors of Prince Edward County, Virginia deems it in the best interest of the citizens of said County to dispose of any surplus real property owned by said County, the Board shall first conduct a public hearing prior to the disposition. After the public hearing and upon affirmative vote of a majority of the members of the Board, the property shall be declared surplus and shall be advertised for sale. The County shall also obtain an appraisal of value of the property and shall accept no bid which is less than the appraised value.

Phillip Moore completed a courtesy inspection of the SCOPE Building prior to allowing rental of the building to the general public or reuse by Piedmont Senior Resources for providing meals to the public. After inspection, Phillip has determined the building cannot function safely for public gatherings. The rear of the building has significant rot in the crawlspace which has caused settling of the floor. Based on his inspection, I have suspended rental of the building. The Meals-on-Wheels Office in the front of the building can still be utilized. Based on previous discussions with the Properties Committee, we have obtained an appraisal of the building to propose offering the building for sale to the public in lieu of renovating and correcting the building issues.

As part of a previous agreement, the County is responsible for providing office space for Meals-on-Wheels. We are currently in discussion with Steps to provide space in their building. We would give Steps a credit on their rent paid to offset the office space/SF.

ATTACHMENT: Procedure for Disposition of Surplus Real Property, Parcel Report

**RECOMMENDATION:** Authorize advertisement of a public hearing to declare the SCOPE Building, located at 505 Griffin Boulevard, as surplus property.

### **SAMPLE MOTION:**

I move that the Prince Edward County Board of Supervisors, pursuant to the County's Procedure for Disposition of Surplus Real Property, authorize advertisement of a public hearing to declare the SCOPE Building, located at 505 Griffin Boulevard, as surplus property.

OR

I move that the Prince Edward County Board of Supervisors table this item for further discussion.

| Motion | Booth        | Gilliam | Townsend |
|--------|--------------|---------|----------|
| Second | Cooper-Jones | Jones   | Wilck    |
|        | Emert        | Pride   |          |



### County of Prince Edward, Virginia

### PROCEDURE FOR DISPOSITION OF SURPLUS REAL PROPERTY

Whenever the Board of Supervisors of Prince Edward County, Virginia deem it in the best interest of the citizens of said County to dispose of any surplus real property owned by said County, the following procedure shall be followed:

- 1. A public hearing shall be conducted prior to the disposition of said real property. In no event shall the public hearing be conducted no more than ninety days prior to the sale of the property. Notice of the public hearing shall be published in a newspaper of general circulation in said County not less than once a week for two successive weeks. Notice may also be posted on the County web page and posted on the notice board in the Prince Edward County Courthouse. The public hearing shall not be scheduled within seven days of the last date of publication.
- 2. After the required public hearing and upon the affirmative vote of a majority of the members of the Board of Supervisors, the property shall be declared surplus and shall be advertised for sale not less than once a week for four successive weeks in a newspaper of general circulation in the County and in either the Richmond Times-Dispatch or Lynchburg News and Advance once a week for two successive weeks. Sale shall be by public auction and shall not be conducted within seven days of the date of the last advertisement.
- 3. County shall obtain an appraisal of the value of said surplus property and shall accept no bid which is less than the appraised value. The appraisal shall be no older than one year.
- 4. Property transfers from the County to the Industrial Development Authority or other governmental entities or authorities and transfers by leasehold agreements are expressly exempt from this procedure.

- 5. Recognizing that there may be market conditions or other circumstances which are time sensitive that could adversely affect the value of any such property, the Board of Supervisors may deviate from all or any of this procedure upon the unanimous vote of the Board members in attendance.
- 6. To the extent that the terms of this procedure may conflict with the Code of Virginia, the Code of Virginia shall be controlling.



### N/A

### Parcel Information

Parcel ID: 023A7 76 4

Owner Name: PRINCE EDWARD COUNTY BOARD OF

Owner Address: 505 GRIFFIN BLVD

FARMVILLE, VA 23901

Parcel Address: N/A

N/A

NOTE -- Parcels are up to date as of 2018

Account: 126

Description 1: LOT TM 260604

Description 2: N/A

Class 1: 7 Class 2: 4

### Valuation Information

Land Value: \$46,600

Improvement Value: \$131,300

Total Value: \$177,900

Acreage: N/A

DB Ref: 2010 840

Plat Ref: N/A

District Number: 7

# Town of Farmville Building Inspection Department

P. O. Drawer 368, Farmville, Va. 23901 Phone: 434-392-8465 Fax: 434-392-1079

April 14, 2022

Mr. Doug Stanley P.O. Box 382 Prince Edward, Va 23901

Location: 505 Griffin Blvd – SCOPE Building

I reviewed the engineers report provided by the Timmons group and completed a courtesy inspection on 04/14/2022. The following outlines some of the deficiencies found, per the 2018 Virginia Property Maintenance Code. (Pertinent code sections are printed in bold with comments following each section.)

PM 304.4 - All structural members shall be maintained free from deterioration, and shall be capable of safely supporting the imposed dead and live loads.

Comments: The floor in the rear show's signs of significant deterioration. The floor has separated from the rear wall. I went into the crawlspace to continue my inspection and made the following observations:

- The band or rim joist has completely deteriorated and would need to be replaced.
- The ends of the joists have rotted and started to crumble and compress in several locations, please see the attached photos. The joists in the rear would all need to be replaced.
- The crawlspace lacks adequate ventilation, insulation and a proper vapor barrier.
- I also noticed that in the past soil has been mounded up against the rear of the structure and the brick on the exterior has been absorbing the moisture, much like a sponge.
- I am unable to tell but my guess is the structure also lacked appropriate flashing and weep holes between the brick veneer and the structure.
- The accumulated soil has also covered up several vents further compounding the limited ventilation and preventing any cross ventilation from occurring to help keep the structure dry.
- The HVAC system or systems installed appear to be poorly designed and installed. Several ducts are not connected to the appropriate vents. The current system and abandoned systems need to be removed and have an appropriately designed system installed. I would recommend getting the HVAC system out of the crawlspace.
- The duct joints are not sealed and not properly insulated. This contributes to condensation and moisture accumulation in the crawlspace.
- The rear floor is at risk of partial collapse in the current condition.
- These are just a few of the maintenance concerns and violations for this structure as my inspection was limited to the rear of the structure.

This building may be acceptable if the front rooms are used as limited office space; however, it cannot

function safely for its intended use or for event type gatherings, unless significant repairs are completed.

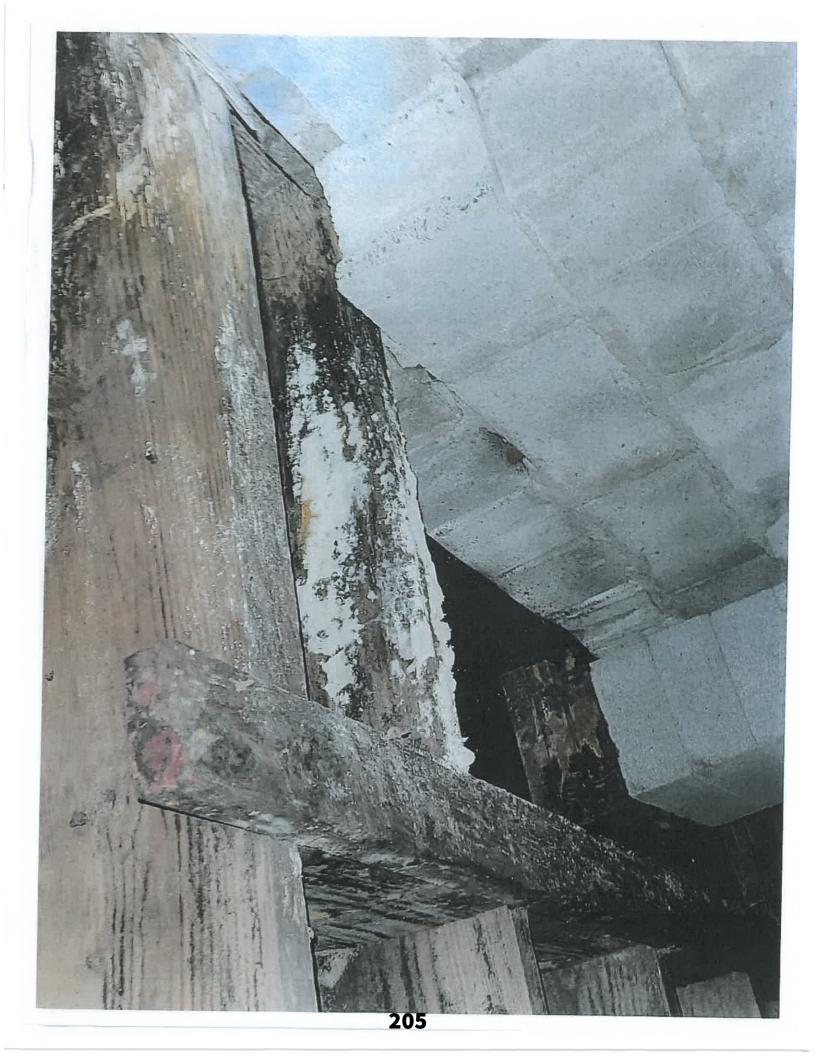
If the intention is to make the necessary repairs. I would recommend an engineer plan for the temporary bracing requirements and repairs needed. These repairs will require the rear portion of the floor be removed, and the exterior wall be opened for further inspection, with the possibility for unforeseen repairs being needed. The exterior would need to be regraded so the brick could be further inspected. I can see that the rim joist, sill plate and rear joists would need to be replaced. I expect you would need flashing or drainage provided between the brick and exterior wall. The exterior rear wall will likely need repair work completed in addition to wet and molded insulation being replaced.

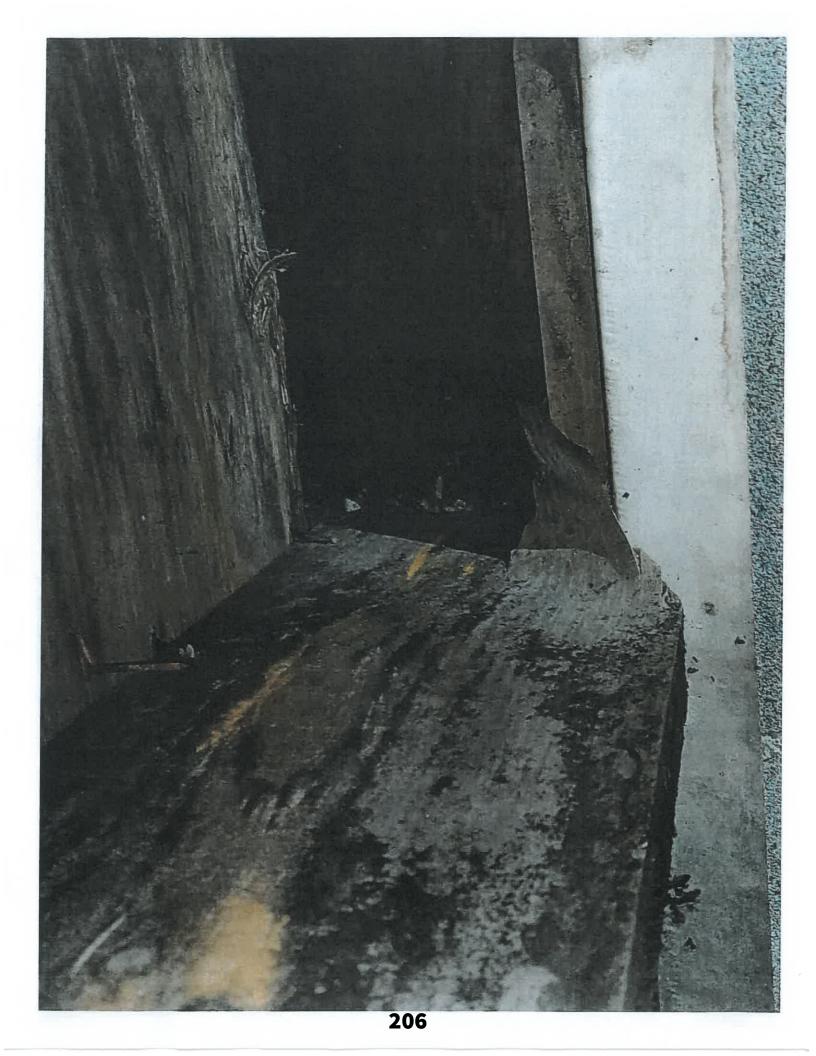
Again, I would not recommend the building be used for events in its current condition and I would have the rear 10 feet flagged, on the inside with caution tape. In addition to the structural repairs mentioned, the building smells moldy. I can't prove mold without a mold test but the presence of mold and/or mildew is very evident. I would also expect the building is in need of additional maintenance upgrades not out lined in this report or the engineer report provided.

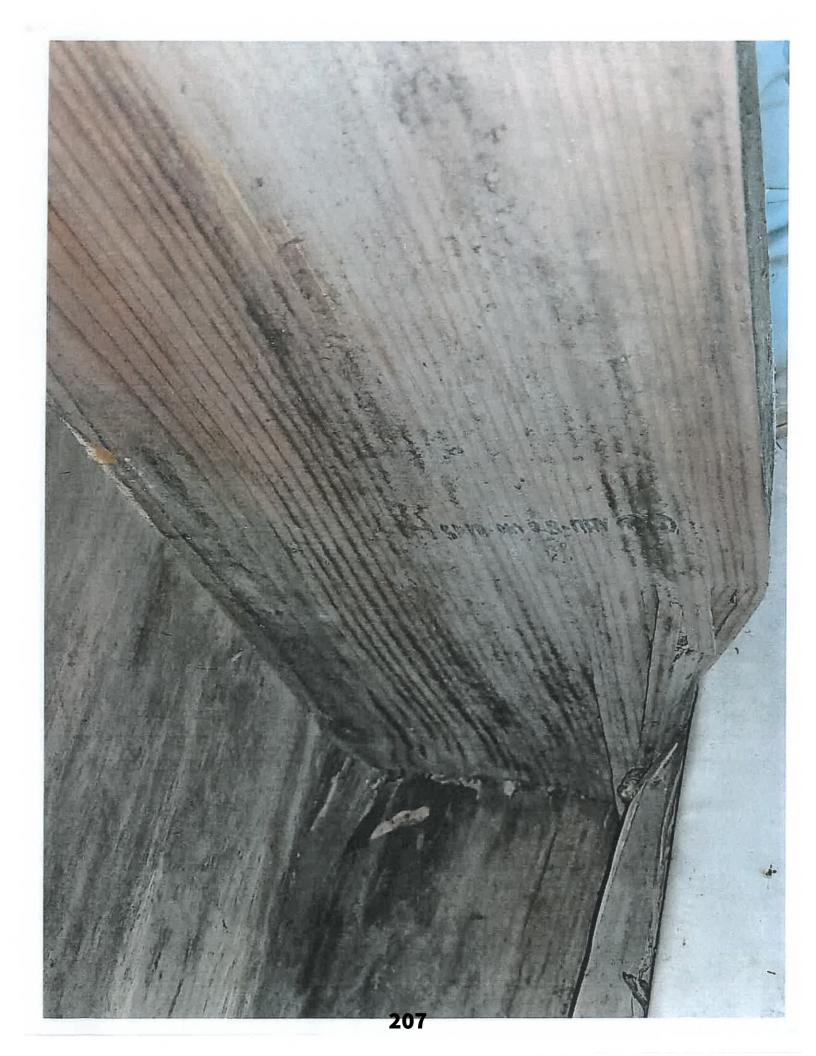
I would recommend a follow up inspection on a quarterly basis to monitor the safety of the structure.

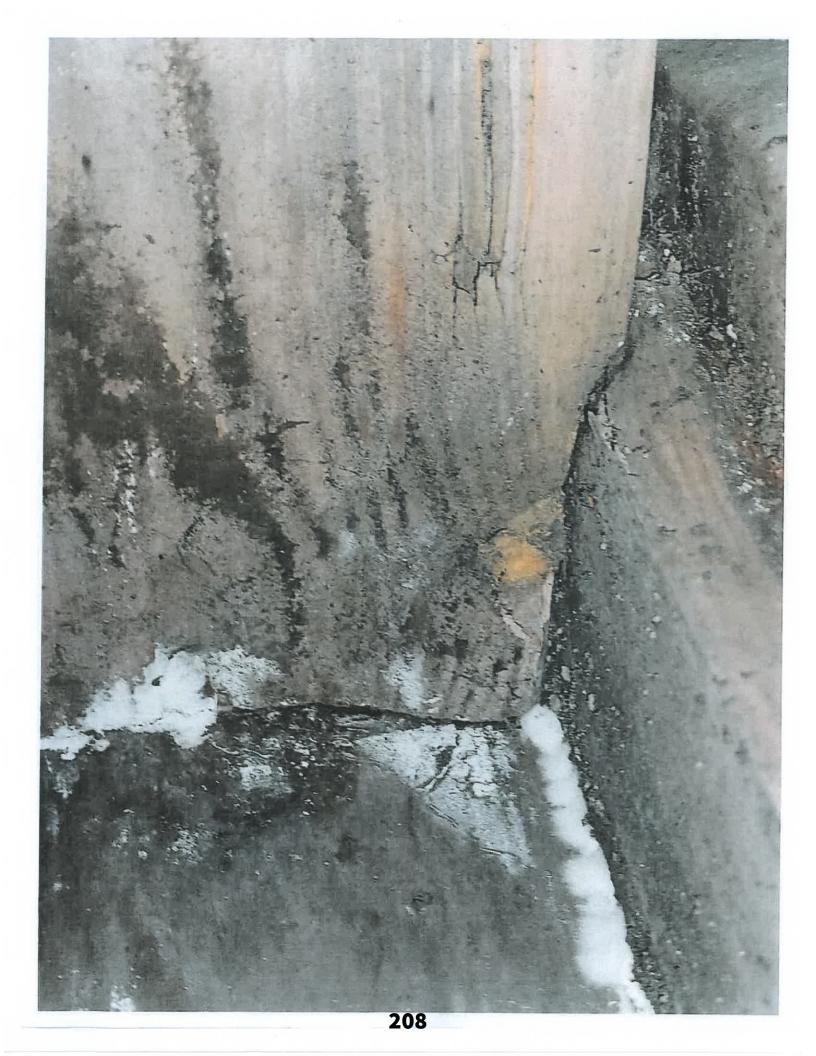
Sincerely,

Phillip Moore Building Official









# TIMMONS GROUP





### SITE VISIT REPORT

| Project Name: | SCOPE Building | Location: 505 Griffin Blvd<br>Farmville, VA 23901 |                         |
|---------------|----------------|---------------------------------------------------|-------------------------|
| Project No.:  | 49063          | Client:                                           | County of Prince Edward |
| Report by:    | Andrew Propst  | Date:                                             | 06 August 2021          |

Timmons Group Employee(s): Andrew Propst

On-Site Contacts: Randall Cook (County of Prince Edward Buildings and Grounds Supervisor) and Douglas Stanley (County of Prince Edward County Administrator)

### Background

The County of Prince Edward requested that Timmons Group perform a site visit to observe the existing conditions in the Meals on wheels / Senior Citizens of Prince Edward (SCOPE) building crawl space and attic and prepare a brief report on the condition of the structure noting any deficiencies found during the observation and recommended next steps.

### Site Visit

On 03 August 2021, Andrew Propst of Timmons Group visited the subject property to observe the crawlspace, attic, and structural timber framing. Observations were limited to what was readily visible to the unaided eye. Some framing was shrouded by abandoned ductwork; Timmons Group did not move any duct work or vents, or damage any of the building members while on-site.

During the site visit, Timmons Group observed the following. Observations noted below are typical (unless otherwise noted).

- Solid sawn floor joists.
  - o The east-west joists bear on 3-ply wood beams on one end, and bear on sill plate boards on the other end.
- Failure along solid sawn floor joists, including:
  - o Bearing failures of sill plate and floor joist
  - o Deflection of subfloor at failing joists and sill plates.
- Insulation is not present throughout the crawl space.
- Western most foundation wall crawl space vents have been covered with earth.
- Evidence of moisture intrusion and efflorescence along western most masonry wall.
- Signs of moisture intrusion with significant wood rot along plywood subfloor and floor framing.
- Abandoned ventilation equipment present in the crawlspace and interior of the building.
- Dirt has been excavated along perimeter of crawl space walls.
- Vapor barrier is not present in crawl space.



- Deteriorated plastic and other trash and debris present in crawl space.
- Interior floor sagging at western most wall, wall framing is visible and showing wood rot.
- The 9<sup>th</sup> roof truss from the north end has a web member that has fractured.
- Northern and Southern roof line show signs of sagging.
- Southern most concrete brick ledge pulling away from concrete patio.
- Bottom of column at front patio shows signs of surface corrosion.
- Brick façade at patio stairs cracking through mortar and one brick.

### Recommendations

The condition of the structural framing observed within the crawl space was poor and needs immediate repairs. The failed joists, sill plates, and rim joists, which were a common observation along the western foundation wall, will need to be sistered with new joists, and replaced with new rim joists and sill plates. This repair process would also require jacking the floor system up to replace the failed members and address the floor deflection. It is anticipated that the bearing failures along the joists, sill plate, and rim joist were caused by wood rot from water infiltration of the impeded crawl space vents. In addition, the interior wall should be uncovered to determine if the wall framing has similar wood rot which would require repair. The roof framing is in good condition with exception of one truss which has a fractured web member, this member should be replaced with like grade and size of lumber. Building plans and drawings were unavailable at the time of the site visit and report.

### We recommend the following:

- Replace the fractured web member in the roof truss.
- Install vent wells at all improperly covered crawl space vents.
- Ensure ground water is properly draining away from the foundation wall and consider installing a drain system along the western most wall.
- Remove trash and abandoned ventilation duct work to allow for construction work in crawl space to commence.
- Remediate and remove mold and mildew present throughout the crawl space.
- Install a proper crawl space entry door to keep out environmental elements.
- The existing failed joists, sill plates, and rim joists should be replaced with new members of similar dimensions and grade of lumber to prevent further damage to the framing and floor system. The existing floor and framing will need to be temporarily shored and jacked up in order to complete the repairs.
  - o When replacing damaged joists, it is recommended to leave the existing damaged joist. The new joist should be installed flush on one side of the existing joist.
  - Existing floor joists may need to be cut in order to replace the existing rim joist.
     The contractor must shore the wall above during construction to maintain support of exterior load bearing wall.
  - o Existing sill plate is beyond repair and must be removed. The new sill plate must be installed in kind and given proper positive attachment to the top of the foundation wall.
- Properly install vapor barrier in all crawlspaces. The vapor barrier seams should overlap and be taped at the seams and along the masonry walls.



• Install flooring insulation or fully encapsulate crawl space and install exterior wall insulation.

Given the extensive efforts to remediate the issues stated above it is possible that the building in question has surpassed the point of useful life and demolition of the existing structure should be considered. Alternatively, Timmons Group can work with a contractor of your choice to arrive at constructible solutions that address the issues identified above.

Timmons Group would be pleased to assist the County of Prince Edward with further consulting services for this project upon request.



Figures



Figure No. 01

| Location:    | General site location: 505 Griffin Blvd, Farmville, VA 23901 |
|--------------|--------------------------------------------------------------|
| Description: | Vicinity Map                                                 |



Figure No. 02

| Location:    | General site location:<br>505 Griffin Blvd, Farmville, VA 23901 |
|--------------|-----------------------------------------------------------------|
| Description: | Site plan and layout of building situated above crawl space.    |



### **Photographs**



### Photo No. 01

Location:

Looking west at front of building (eastern elevation)

Description:

General photo of building.



### Photo No. 02

Location:

Looking east at back of building. (western elevation)

Description:

General photo of building.



### Photo No. 03

Location:

Looking east at back of building.

Description: Approximate location of crawl space vent beneath vegetation.



### Photo No. 04

Location:

Looking south at crawl space entrance.

Description: Crawl space entrance general condition, abandoned HVAC ductwork beyond.





Photo No. 05

Location:

Crawl space at northwest corner.

Description:
Mold present, common throughout.

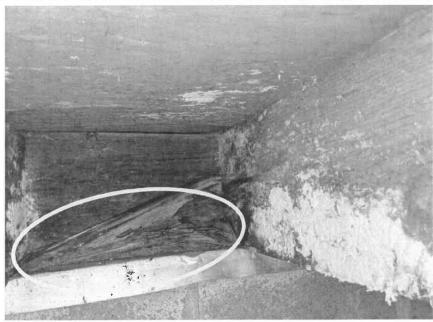


Photo No. 06

Location:

Crawl space at western wall.

Description: Sill Plate rotted and crushed, typical along western wall.





Photo No. 07 Location: Crawl space beneath building

Description: Abandoned ductwork, typical.

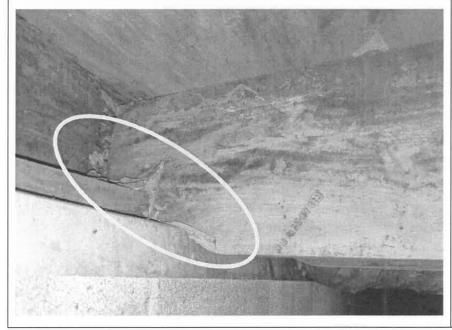


Photo No. 08 Location:

Crawl space at western wall.

# Description: Sill plate and floor joist rotted and crushed.

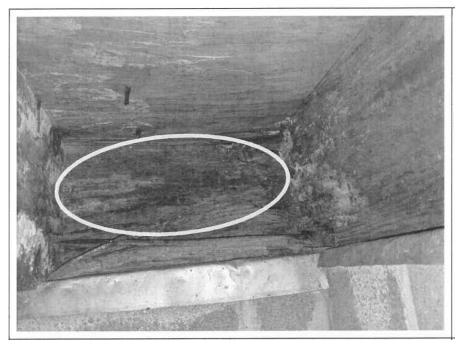


Photo No. 09 Location: Crawl space at western wall.

Description: Rim joist rotted, typical along western wall.

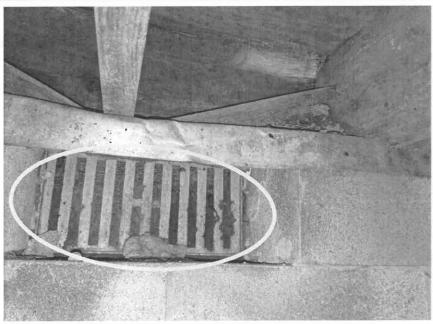


Photo No. 10
Location:
Crawl space at western wall.

Description: Soil and/or debris blocking crawl space vent, typical along western wall.



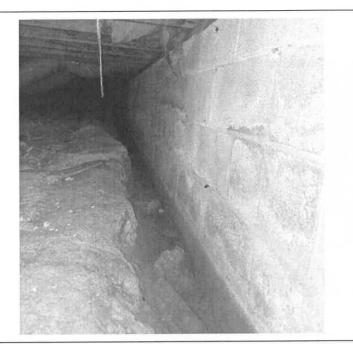


Photo No. 11 Location: Crawl space.

Description:

Efflorescence along masonry walls and soil excavated from bottom of masonry wall, typical.

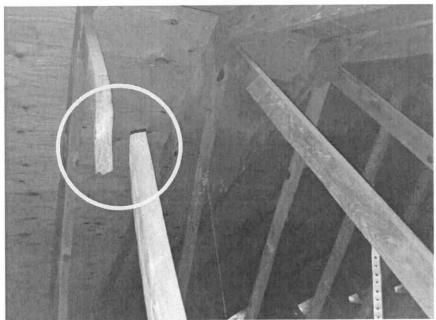


Photo No. 12 Location: Inside Attic

Description:

Web member fully fractured in 9<sup>th</sup> fink truss from the northern wall.



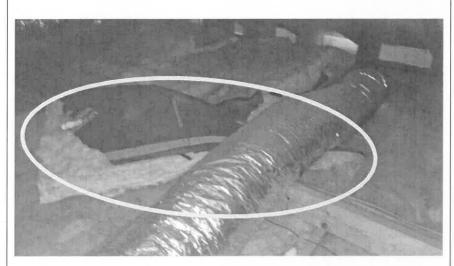


Photo No. 13 Location: Inside Attic

Description:
Batt insulation removed at locations of ceiling registers.

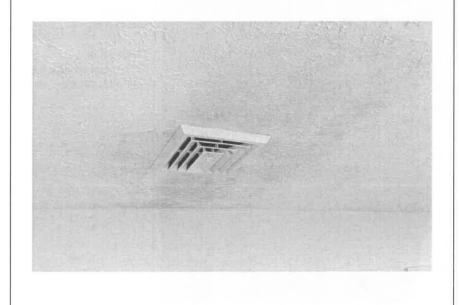


Photo No. 14 Location: Interior of building

Description: Discoloration surrounding ceiling registers.





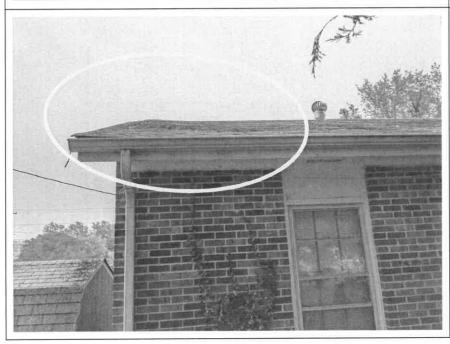
### Photo No. 15

Location:

Interior of building along western wall.

Description:

Floor has settled and separated from the baseboards. Possibility that wood rot extends into wall framing beyond.



### Photo No. 16

Location:

Looking west at northern end.

Description:

Visual settlement apparent in roof.





Photo No. 17 Location: Southeast corner of building

Description:
Foundation wall separating from patio.



# Board of Supervisors Agenda Summary

Meeting Date:

June 14, 2022

Item #:

20

Department:

**Board of Supervisors** 

**Staff Contact:** 

Douglas P. Stanley

Agenda Item:

**Audit Services** 

#### **SUMMARY:**

A request for proposal (RFP) for audit services was advertised, posted on the County's website, advertised in the Herald, and mailed directly to a list of firms that perform such work.

The County received one response for the RFP from Robinson, Farmer, Cox Associates; the County's current auditor.

The RFP review committee consisted of Finance Director Cheryl Stimpson, Assistant County Administrator Sarah Puckett, and County Administrator Doug Stanley. It is the unanimous recommendation of the review committee to recommend that a contract be awarded to Robinson, Farmer, Cox Associates (RFC). The recommendation is based on the fact that RFC has done a good job in development of past audits for the County, that they are highly recommended by other similarly sized jurisdictions in the state of Virginia and that their proposed price estimate fit the County's budget. RFC currently conducts audits for approximately 70% of the 95 counties in Virginia and 20% of its cities.

Given that RFC has had the contract previously, RFC presented with their proposal a different lead auditor (from another office) to head the audit. This will provide a fresh set of eyes on the County's finances. The committee looked on this change favorably.

RFC has proposed a fee of \$49,500 for the FY2022 audit. Staff recommends the selection of the firm of Robinson, Farmer, Cox, Associates to perform audit services for Fiscal Years ending June 30, 2022 through June 30, 2024 with the option to renew for three (3) additional one-year terms.

In accordance with the RFP, the contract could be extended for three additional one-year periods with the mutual consent of both parties. Due to the need to schedule field work with the successful firm in June, we need a decision quickly from the Board.

#### **ATTACHMENTS:**

Request for Proposals, RFC Proposal, Quote for FY 2022 audit.

### **RECOMMENDATIONS:**

Award a contract to Robinson, Farmer, Cox Associates as outlined to perform audit services for Fiscal Years ending June 30, 2022 through June 30, 2024 with the option to renew for three (3) additional one-year terms.

| Motion | Booth        | Gilliam | Townsend |
|--------|--------------|---------|----------|
| Second | Cooper-Jones | Pride   | Wilck    |
|        | Emert        |         |          |



# Board of Supervisors Agenda Summary

The cost for the first year (FY2022) is \$48,000. (Included in budget line item 12240-3120 Accounting and Audit Services).

## **SAMPLE MOTIONS:**

### **PROPOSED OR SUGGESTED MOTION:**

I move that the Board of Supervisors approve the request to award a contract to Robinson, Farmer, Cox Associates as outlined to perform audit services for Fiscal Years ending June 30, 2022 through June 30, 2024 with the option to renew for three (3) additional one-year terms.

### **ALTERNATIVE MOTIONS:**

I move that the Board of Supervisors table the request for further discussion.

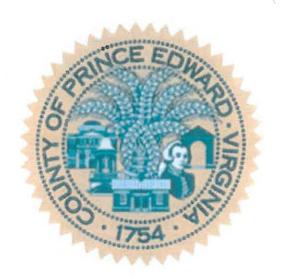
OR

I move that the Board of Supervisors request that the County Administrator rebid the project.

| Motion | Booth        | Gilliam | Townsend |
|--------|--------------|---------|----------|
| Second | Cooper-Jones | Pride   | Wilck    |

# **COUNTY OF PRINCE EDWARD, VIRGINIA**

# Request for Proposals For Audit Services



**Issue Date:** 

April 27, 2022

**Due Date and Time:** 

May 12, 2022 at 2:00 p.m.

**Send Proposals To:** 

County of Prince Edward, Virginia

Attn: Douglas P. Stanley, County Administrator

Post Office Box 382 111 South Street, 3<sup>rd</sup> Floor Farmville, Virginia 23901

All inquiries:

Cheryl Stimpson, Director of Finance/HR

TEL: (434) 392-8837 FAX: (434) 392-6683

e-mail: cstimpson@co.prince-edward.va.us



# **COUNTY OF PRINCE EDWARD, VIRGINIA**

# **REQUEST FOR PROPOSALS**

#### **Audit Services**

The County of Prince Edward, Virginia will accept proposals until <u>Thursday. May 12. 2022 at 2:00 p.m.</u>, from qualified firms to provide auditing services as may be required for Fiscal Years ending June 30, 2022 through June 30, 2024 with the option to renew for three (3) additional one-year terms. The Financial Report for FY2021 and the Budget for FY2022 are available on Prince Edward County's website: <a href="https://www.co.prince-edward.va.us/departments/county-administration/annual-financial-reports">https://www.co.prince-edward.va.us/departments/county-administration/budget</a>.

Submittals, with one (1) original and four (4) copies, clearly marked "Proposal for Audit Services" may be delivered or mailed to arrive by the specified closing time to:

#### **County of Prince Edward**

ATTN: Douglas P. Stanley, County Administrator
Post Office Box 382
111 South Street, 3rd Floor
Farmville, Virginia 23901

Proposals by telephone, facsimile or e-mail will not be accepted. Any proposal received after 2:00 p.m. on the date specified hereinabove, whether by mail or otherwise, will be returned unopened. Please note that overnight courier services may not guarantee delivery to the County of Prince Edward by 2:00 p.m. and plan accordingly.

Nothing contained herein is intended to exclude any responsible offeror or in any way restrain or restrict competition. On the contrary, all responsible offerors are hereby invited and encouraged to submit proposals.

Proposals should be a complete and effective response to the solicitation without unnecessary elaboration. The County prefers to receive proposals that communicate the offeror's response without extraneous artwork, expensive materials, and specialized binding. Offerors are asked to provide no more than one copy of information (corporate brochures, etc.) that is not specifically requested by the solicitation.

Selection will be by competitive negotiation, as defined in the Virginia Public Procurement Act. The County of Prince Edward reserves the right to reject any or all proposals submitted.

A complete copy of the Request for Proposal is available from the County's website at <a href="https://www.co.prince-edward.va.us">www.co.prince-edward.va.us</a> or may be requested by contacting the Prince Edward County Administrator's Office at (434) 392-8837.



# COUNTY OF PRINCE EDWARD, VIRGINIA REQUEST FOR PROPOSALS Audit Services

#### 1.0 PURPOSE

The intent of this Request for Proposal and resulting contract is to obtain proposals from qualified independent certified public accountants or firms to provide auditing services for Prince Edward County for the fiscal years ending June 30, 2022 through June 30, 2024 with the option to renew for three (3) additional one-year terms. Respondents to this Request for Proposal should have extensive experience, a knowledgeable background, and qualifications in the following areas:

- Generally accepted government auditing standards in the United States, the standards applicable to financial audits contained in Government Auditing Standards issued by the Comptroller General of the United States.
- The Commonwealth of Virginia Auditor of Public Accounts' Specifications for Audits of Counties, Cities and Towns.
- Any other applicable standards.

The Auditor or firm must represent the following:

- That the Auditor and/or firm is independent, as that term is defined in the American Institute of Certified Public Accountants (AICPA) Code of Professional Conduct;
- That the Auditor and/or firm is licensed by the Commonwealth of Virginia to perform the audits;
- That adequate supervision will be provided on a day-to-day basis and that the resulting work papers shall be adequate and shall be available for review by auditors of the Federal, State and local government;
- That all working papers and reports will be retained, at the auditor's expense, in compliance with the Code of Virginia, unless the firm is notified in writing by Prince Edward County of the need to extend the retention period; and
- That individuals who will be responsible for planning, directing and reporting on the audit and who
  will be spending a substantial portion of the hours expended for the audit shall complete on an annual
  basis continuing professional education programs in government accounting, auditing, financial
  reporting, and related subjects.

#### 2.0 SCOPE OF WORK TO BE PERFORMED

#### A. Financial Statements

The Auditor shall audit all funds and account groups of the Local Government in accordance with generally accepted auditing standards; the standards for financial audits contained in Government Auditing Standards issued by the Comptroller General of the United States; the provisions of the OMB Circular A-128 Audits of State and Local Governments; and the Specification for Audits of Counties, Cities and Towns.

The Audit shall result in the rendering of the auditor's opinion on the financial statements prepared by the Local Government. The auditor's opinion shall be unqualified unless the Auditor furnishes the Local Government, on a timely basis, the reasons for qualifying the opinion, disclaiming an opinion, or rendering an adverse opinion.

# B. Supplemental Schedules and Statistical Schedules

The Auditor shall apply procedures and report on the supplementary schedules included in the Comprehensive Annual Financial Report (CAFR), including the statements of the treasurer's accountability, the legal debt margin, the analysis of funding progress for pension plans, and the schedule of federal assistance. The Auditor is not required to apply procedures and report on statistical tables included in the CAFR.

#### C. Internal Controls

In connection with the audit of the financial statements, the Auditor shall consider, test and report on internal controls in accordance with Generally Accepted Auditing Standards (GAAS), Government Auditing Standards, OMB Circular A-128, Audits of State and Local Governments, and the Specification for Audits of Counties, Cities and Towns. In addition to the work required by these standards, the Auditor shall test internal controls of the Prince Edward County School Board and Prince Edward County Department of Social. It is understood that in performing these tests of controls, the Auditor shall visit the following areas during the course of the audit:

Prince Edward County Courthouse
Prince Edward County School Board Office
Prince Edward County Department of Social Services

#### D. Compliance Auditing

In connection with the audit of the financial statements, the Auditor shall perform tests and report on compliance in accordance with Government Auditing Standards, OMB Circular A-128, Audits of State and Local Governments, and the Specifications for Audits of Counties, Cities and Towns.

#### E. School Cafeteria Fund

The audit of the School Cafeteria Fund shall be included in the Audit of the Local Government's financial statements.

#### F. Comparative Report Transmittal Forms

The Auditor of Public Accounts requires all local governments to complete Comparative Report Transmittal Forms in accordance with the provision of the Uniform Financial Reporting Manual. The Auditor shall prepare the required forms, perform the agreed-upon

procedures specified in the Uniform Financial Reporting Manual, and submit the forms to the Auditor of Public Accounts by November 30 following the end of the fiscal year.

# 3.0 MEETINGS AND REPORT PREPARATION

#### A. Meetings

The selected Auditor shall schedule conferences between the Auditor and representatives of the governing body of the Local Government before the preliminary work and at the end of the field work. The purpose of these meetings is to keep the governing body fully informed on the scope and progress of the audit.

# B. Required Reports

Based on the audit work performed, the Auditor shall include the following reports in the CAFR unless otherwise indicated:

- (1) An opinion on the fair presentation of the general-purpose financial statements and the combining, individual fund, and individual account group financial statements in conformity with generally accepted accounting principles.
- (2) A report on the supplementary schedules described in Section 2(B) above. The auditor shall prepare a disclaimer of opinion related to the statistical schedules included in the CAFR.
- (3) A report on the internal control structure based on the Auditor's consideration of the internal control structure in accordance with Government Auditing Standards. The Auditor shall communicate all reportable conditions (as defined by the AICPA) found during the audit in the report on internal controls. Further, the Auditor shall identify any material weakness in the report. The Auditor shall report other weaknesses in internal controls not meeting the definition of a reportable condition in the report on internal controls.
- (4) A report on the internal control structure used in administering federal assistance programs. The Auditor shall communicate all reportable conditions (as defined by the AICPA) affecting federal assistance programs in the report on internal controls. Further, the Auditor shall identify any material weaknesses in the report. The Auditor shall report other weaknesses in internal controls not meeting the definition of a reportable condition in the report on internal controls.
- (5) A report on compliance based on the audit of the general-purpose financial statements performed in accordance with Government Auditing Standards. This report includes, but is not limited to, compliance with state laws and regulations. The Auditor shall communicate all instances of noncompliance that could have a material effect on the general-purpose financial statements in the report on compliance. The Auditor shall report all other instances of noncompliance in the report on compliance.
- (6) An opinion on compliance with specific requirements applicable to major federal assistance programs. The Auditor shall communicate all instances of noncompliance with the specific requirements for major federal assistance programs in the report on

compliance or in the Schedule of Findings and Questioned Costs. If matters of noncompliance are disclosed in the Schedule of Findings and Questioned Costs, the Auditor shall reference the Schedule in the report on compliance.

- (7) A report on compliance with the general requirements applicable to federal assistance programs. The Auditor shall communicate all instances of noncompliance with the general requirements in the report on compliance or in the Schedule of Findings and Questioned Costs. If matters of noncompliance are disclosed in the Schedule of Findings and Questioned Costs, the Auditor shall reference the Schedule in the report on compliance.
- (8) A report on compliance with the requirements applicable to non-major federal assistance programs if the Auditor selected non-major program transactions during the audit. The Auditor shall communicate all instances of noncompliance with the requirements governing nonmajor programs in the report on compliance or in the Schedule of Findings and Questioned Costs. If matters of noncompliance are disclosed in the Schedule of Findings and Questioned Costs, the Auditor shall reference the Schedule in the report on compliance.
- (9) A report disclosing the status of findings and recommendations from previous audits in accordance with Government Auditing Standards and the Specifications for Audits of Counties, Cities and Towns.
- (10) A report summarizing compliance matters tested in accordance with the Uniform Financial Reporting Manual.
- (11) A report on the application of agreed-upon procedures relative to the Comparative Report Transmittal Forms. This report shall be forwarded to the Local Government for submission with the forms to the Auditor of Public Accounts.
- (12) The Auditor shall make an immediate, written report of all irregularities and illegal acts, or indications of illegal acts of which they become aware to the governing body of the Local Government.
- C. Report Preparation and Presentation

The Auditor shall be responsible for report preparation, editing and printing. The Auditor shall furnish 25 copies of the final CAFR to the governing body not later than December 31 following the close of the accounting period.

The auditor shall present the Comprehensive Annual Financial Report to the local governing body at a public session as required by Section 15.2-2511 of the Code of Virginia.

- D. The Local Government may send its CAFR to the Government Finance Officers Association of the United States for review in its certificate of achievement program.
- E. Submission of Reports to the APA

  The Auditor shall submit three copies of the CAFR to the Auditor of Public Accounts by December 15 of each year in accordance with Section 15.2-2510 of the Code of Virginia.

- F. Submission of Reports to Federal and State Agencies
  The Auditor shall be responsible for submitting copies of the CAFR to appropriate state and federal agencies. The Auditor shall complete Census Form F-28 "Survey of County Government Finances" for the year audited and submit it to the Census Bureau on behalf of the Local Government.
- G. Submission of Transmittal Forms to the APA

  The Auditor shall submit one copy of the comparative Report Transmittal Forms, including his report thereon, to the Auditor of Public Accounts by November 30 following the end of the fiscal year.

# 4.0 ASSISTANCE TO BE PROVIDED TO THE AUDITOR

A. Books of Account

The Local Government shall fully balance the books of account, reconcile subsidiary ledgers to control accounts, and reconcile all bank accounts no later than August 31 immediately following statement date.

B. Schedules

The staff of the Local Government shall prepare the following information of forms acceptable to the Auditor:

- (1) A final trial balance of each fund:
- (2) A final trial balance of each subsidiary ledger;
- (3) A schedule of federal program revenues, expenditures and beginning and ending balances by program;
- (4) A copy of the final budget presented to the board for the audit period, the original budget ordinance for the audit period, and all amendments to the budget ordinance;
- (5) A copy of project ordinances and amendments thereto for all projects beginning during the period or not fully completed prior to the period;
- (6) A schedule of insurance in force during the year and of insurance expense for the year;
- (7) A schedule of investments held by all funds at the statement date showing both book value and estimated market value at the statement date;
- (8) A schedule of capital outlays during the period;
- (9) A schedule of capital asset dispositions during the period;
- (10) A schedule of accounts payable at the statement date;
- (11) Reconciliation of the final quarter's fringe benefit tax returns;
- (12) Copies of contracts with governmental grantor or grantee agencies;
- (13) Copies of other contracts in force at statement date of a material account;

- (14) Such reasonable additional schedules as may be requested for financial audits.
- C. Other Assistance

The staff of the Local Government and responsible management shall be available during the audit to assist the firm by providing information and explanation.

# 5.0 PROPOSAL PREPARATION AND SUBMISSION

A. Format of the Proposal

Proposals should be as thorough and detailed as possible so that the Local Government may properly evaluate the Auditor's ability to provide the required services. Each copy of the proposal should be bound or contained in a single volume where practical. All documentation submitted with the proposal should be contained in that single volume.

B. Contents of the Proposal

The Auditor is required to submit the following items as a complete proposal:

- (1) Title Page
  Show the RFP subject, the name of the proposer's firm, local address, telephone number, name of contact person and date.
- (2) Letter of Transmittal that includes the items listed below.
  - (a) History of the firm, including number of years in business and size of firm.
  - (b) A statement by the prospective Auditor of his or her understanding of the work to be performed with descriptions of the audit approach and illustrations of the procedures to be employed.
  - (c) The approximate date the audit will begin (including preliminary field work) and end. Also, the approximate dates for delivery of the financial statements and Auditors' reports.
  - (d) Biographies, including experience, of the individuals who will be assigned to the engagement, relevant experience of each in auditing municipalities, and recent continuing professional education.
  - (e) Names, addresses and telephone numbers of persons who may be contacted for reference.
  - (f) A copy of the report on the firm's most recent peer review.
  - (g) A statement by the prospective Auditor that:
    - 1. The firm is independent of Prince Edward County, as that term is defined in the Ethical Rules of the AICPA.
    - 2. The firm and the partner assigned to the engagement are licensed to perform the audit as provided by applicable laws of the Commonwealth of Virginia.

- 3. The firm has met the peer review standards of the AICPA and Government Auditing Standards.
- 4. The firm will provide adequate supervision on a day-to-day basis.
- 5. Staff assigned to the audit have met the continuing education requirements required by Government Auditing Standards, issued by the Comptroller General of the United States.
- 6. The firm is organized or authorized to transact business in the Commonwealth of Virginia as shown by an identification number issued by the State Corporation Commission. Any firm not authorized to transact business in the Commonwealth as a foreign entity shall state why such authorization is not required under applicable law.

# C. Right to Reject Proposals

Proposals shall be signed by an authorized representative of the firm. All information requested must be submitted. Failure to submit all requested information may result in the rejection of the proposal.

#### D. Deadline for Submission

To be considered for selection, the Auditor shall submit a complete response to the Request for Proposal.

One (1) original and four (4) copies of each proposal shall be submitted to the Local Government. Copies of the proposal shall be forwarded to Douglas P. Stanley, County Administrator, County of Prince Edward, P.O. Box 382, 111 N. South Street, Farmville, Virginia 23901 no later than 2:00 PM on May 12, 2022. The proposal should clearly be marked "Proposal - Audit Services."

#### E. Inquiries

Inquiries concerning the request should be sent to P.O. Box 382, or hand-delivered to 111 N. South Street, Farmville, Virginia 23901, telephone number (434) 392-8837 or <a href="mailto:cstimpson@co.prince-edward.va.us">cstimpson@co.prince-edward.va.us</a>.

#### 6.0 EVALUATION. SELECTION. AND AWARD CRITERIA

#### A. Evaluation Criteria

The Auditor is asked to address each evaluation criteria and to be specific in presenting their qualifications. Proposals should be as thorough and detailed as possible so that the County may properly evaluate the prospective Auditor's ability to provide the required services.

Selection of the successful Auditor will be based upon submission of proposals meeting the selection criteria, and the minimum selection criteria will include:

- (1) The specific plans or methodology to be used in performing the audit (i.e., the audit approach). (20 points)
- (2) The skill, experience and training of the specified persons who will be performing the services requested. (20 points)

- (3) The prior experience and reputation of the Auditor in auditing Local Governments similar to the Local Government. To be considered, the Auditor must have audited at least two Virginia cities or counties in the previous fiscal year and had their audits approved by the Auditor of Public Accounts. (25 points)
- (4) References from other local governments or clients. (10 points)
- (5) Ability to complete the audit and submit the financial statements and Auditor's reports to the Auditor of Public Accounts by the required deadline. (25 points)

#### **TOTAL: 100 points**

#### B. Selection Process

Selection shall be made of two or more Auditors deemed to be fully qualified and best suited among those submitting proposals, on the basis of the factors involved in the Request for Proposals. Discussions shall be conducted with such Auditors in which they will be encouraged to elaborate on their qualifications and expertise pertinent to the proposed project. The discussions may include nonbinding estimates of the cost for the required services. At the conclusion of discussions outlined above, on the basis of responses and information gathered in the selection process to this point, the Local Government shall select in order of preference two or more Auditors whose professional qualifications and proposed services are deemed most meritorious.

Negotiations shall then be conducted, beginning with the offeror ranked first. If a contract satisfactory and advantageous to the Local Government can be negotiated at a price considered fair and reasonable and pursuant to contractual terms and conditions acceptable to the governing body, the award shall be made to that offeror. Otherwise, negotiations with the offeror ranked first shall be formally terminated and negotiations conducted with the offeror ranked second and so on until a contract can be negotiated at a fair and reasonable price.

#### C. Schedule

The following are the dates for each step of this procurement:

- (1) Request for Proposal (RFP) distributed: April 21, 2022
- (2) Deadline for receipt of proposals: May 12, 2020 at 2:00 PM
- (3) Evaluation of proposals: May 2022
- (4) Interview of firms/negotiation of contract: May 2022
- (5) Award of contract by the Prince Edward County Board of Supervisors: June 14, 2022

#### 7.0 PAYMENT TERMS

Interim billing during the performance of the contract shall not exceed 80% of the total fee. Final payment will be issued upon approval of the report by the Governing Board and the Auditor of Public Accounts.

Should circumstances disclosed by the audit call for a more detailed investigation by the Auditor than is necessary under ordinary circumstances, the Auditor shall inform the Governing Body in writing of the need for such additional investigation and the additional compensation to complete the investigation.

# 8.0 GENERAL TERMS AND CONDITIONS FOR PROFESSIONAL SERVICES

- A. SUBMISSION OF PROPOSAL: Failure to submit a proposal in accordance with the requirements set forth in this solicitation is cause for rejection of the proposal. However, the Local Government reserves the right to waive informalities.
- B. CLARIFICATION OF TERMS: If any prospective offeror has questions about the terms contained in this Request, the prospective offeror should contact the individual named in section 5(E), no later than five working days before the deadline for receipt of proposals. Any revision to the solicitation will be made only by addendum by the Local Government.
- C. APPLICABLE LAWS AND COURTS: This solicitation and any resulting contract shall be governed in all respects by the laws of the Commonwealth of Virginia and any litigation with respect thereto shall be brought in the courts of the Commonwealth. The Auditor shall comply with applicable federal, state, and local laws and regulations.
- D. EMPLOYMENT DISCRIMINATION PROHIBITED: By submitting their proposals each Auditor certifies that they will conform to the provision of the Federal Civil Rights Act of 1964, as amended, the Virginians with Disabilities Act (Section 51.5 of the Code of Virginia, et seq.), and the Americans with Disabilities Act. The Auditor also agrees that during the performance of the contract that:
  - (1) The Auditor shall not discriminate against any employee or applicant for employment because of race, religion, color, sex, age, national origin, sexual orientation, or disability except where religion, sex or national origin is a bona fide occupational qualification reasonable and necessary to the normal operation of the Auditor. The Auditor agrees to post in a conspicuous place, available to employees and applicants for employment, notices setting forth the provisions of this nondiscrimination clause.
  - (2) The Auditor, in all solicitations or advertisements for employees placed by or on behalf of the Auditor, shall state that the Auditor is an equal opportunity employer.
  - (3) Notices, advertisements and solicitations placed in accordance with federal laws, rule or regulations shall be deemed sufficient for the purpose of meeting the requirements of this section.
  - (4) The Auditor shall include the provision of items (1), (2), and (3) in every subcontract or purchase order over \$10,000, so that the provisions will be binding upon each subcontractor or vendor.
- E. DRUG-FREE WORKPLACE. During the performance of the contract awarded pursuant to this solicitation, the Auditor agrees to:
  - (1) Provide a drug-free workplace for Auditor's employees.
  - (2) Post in conspicuous places, available to employees and applicants for employment, a

statement notifying employees that the unlawful manufacture, sale, distribution, dispensation, possession, or use of a controlled substance or marijuana is prohibited in the Auditor's workplace and specifying the actions that will be taken against employees for violations of such prohibition.

- (3) State in all solicitations or advertisements for employees placed by or on behalf of the Auditor that the Auditor maintains a drug-free workplace.
- (4) Include the provisions of the foregoing clauses in every subcontract or purchase order of over \$10,000, so that the provisions will be binding upon each subcontractor or vendor.

For the purposes of this section, "drug-free workplace" means a site for the performance of work done in connection with a specific contract awarded to a contractor, the employees of whom are prohibited from engaging in the unlawful manufacture, sale, distribution, dispensation, possession or use of any controlled substance or marijuana during the performance of the contract.

- F. SMALL, WOMEN-OWNED, AND MINORITY-OWNED (SWAM) BUSINESSES: The Local Government welcomes and encourages the participation of small businesses and businesses owned by women and minorities in procurement transactions made by the County. The Local Government actively solicits small businesses, women-owned, and minority-owned (SWAM) businesses to respond to all Requests for Proposals. All solicitations are posted on the Local Government's website at <a href="Current RFPs & Bids | Prince Edward County">Current RFPs & Bids | Prince Edward County</a>, VA (prince-edward.va.us) and may be viewed under the Current RFPs and Bids section on the homepage.
- G. NONDISCRIMINATION: In the solicitation and awarding of contracts, the Local Government does not discriminate against offerors on the basis of race, religion, color, sex, national origin, age, disability, status as a service-disabled veteran, or faith-based organizations.
- H. ETHICS IN PUBLIC CONTRACTING: By submitting their proposals, each Auditor certifies that their bids or proposals are made without collusion or fraud and that they have not offered or received any kickbacks or inducements from any other bidder/offeror, supplier, manufacture or subcontractor in connection with their bid or proposal, and that they have not conferred on any public employee having official responsibility for this procurement transaction any payment, loan, subscription, advance, deposit of money, services, or anything of more than nominal value, present or promised unless consideration of substantially equal or greater value was exchanged.
- I. IMMIGRATION REFORM AND CONTROL ACT OF 1986: By submitting their proposals, each Auditor certifies that they do not and will not during the performance of this contract employ illegal alien workers or otherwise violate the provisions of the federal Immigration Reform and Control Act of 1986.
- J. COMPLIANCE WITH STATE LAW. During the performance of the contract awarded as a result of this solicitation, an Auditor that is organized as a stock or nonstock corporation, limited liability company, business trust, or limited partnership or registered as a registered limited liability partnership shall be authorized to transact business in the Commonwealth of Virginia as a domestic or foreign business entity unless otherwise provided by law.
- K. QUALIFICATIONS OF OFFERORS: The Local Government may make such reasonable investigations as they deem proper and necessary to determine the ability of the firm proposing

to perform the work. The Local Government reserves the right to reject any proposal if the evidence submitted by the firm, or investigations of the firm, fail to satisfy the Local Government that the firm is properly qualified to carry out the obligations of the contract and to complete the work contemplated therein.

- L. CHANGES TO THE CONTRACT: Subject to Section 2.2-4309 of the Code of Virginia, the Local Government may order changes within the general scope of the contract at any time by written notice to the Auditor. The Auditor shall be compensated for any additional costs incurred as a result of such order. Said compensation shall be determined by mutual agreement between the parties in writing.
- M. DEFAULT: In case of failure to deliver services in accordance with the contract terms and conditions, the Local Government, after written notice to the Auditor, may procure them from other sources and hold the Auditor responsible for any resulting additional purchase and administrative costs. This remedy shall be in addition to any other remedies that the Local Government may have.
- N. INDEMNIFICATION: The successful Auditor agrees to indemnify, defend, and hold harmless the Local Government, its officers, volunteers, agents, and employees from and against any and all claims, demands, defense costs, damages, suits, actions, liability or consequential damages of any kind or nature arising directly out of or in connection with negligent acts, errors or omissions in the performance of its professional services of the successful Auditor, including its agents, consultants and subcontractors, under the terms of the contract, excepting those which arise out of the negligence of the Local Government.
- O. CANCELLING OR AMENDING A SOLICITATION: The Local Government may cancel or withdraw a solicitation in whole or in part and reject any and all proposals at any time prior to an award. The Local Government may also amend the solicitation by the issuance of an addendum prior to the deadline set for receipt of response.
- P. NOTICE OF AWARD: Notice of contract award shall be posted on the information board in the Prince Edward County Courthouse.

### 9.0 SPECIAL TERMS AND CONDITIONS

- A. AVAILABILITY OF FUNDS: The Local Government shall be bound hereunder only to the extent of the funds available and appropriated or which may hereafter become available for the purpose of this agreement.
- B. CANCELLATION OF CONTRACT: The Local Government reserves the right to cancel and terminate any resulting contract, in part or in whole, without penalty, upon 60 days written notice to the Auditor. Any contract cancellation notice shall not relieve the Auditor of the obligation to complete an audit commenced before the effective date of the cancellation.
- C. RENEWAL OF CONTRACT: This contract may be renewed by the Local Government upon written agreement with the Auditor for up to three (3) successive one-year periods with the same terms as the contract awarded as a result of this solicitation.
- D. FILING REQUIREMENTS: The audit contract awarded as a result of this solicitation will be filed with the Auditor of Public Accounts, Commonwealth of Virginia.

- E. RETENTION OF WORKING PAPERS: The Auditor hereby agrees to retain all books, records and other working papers relative to this contract for five (5) years after final payment. The Local Government, its authorized agents, and/or state and federal auditors shall have full access to and the right to examine any of said materials during said period.
- F. SUBCONTRACTS: No portion of this work shall be subcontracted without prior written consent of the Local Government. In the event that the Auditor desires to subcontract any portion of the services specified in the contract, the Auditor shall furnish the names, qualifications, and experience of the proposed subcontractors. The Auditor shall, however, remain fully liable and responsible for the work to be done by the subcontractor(s) and shall assure compliance with all requirements of the contract.
- G. INSURANCE REQUIREMENTS: The successful Auditor shall maintain insurance to protect itself and the Local Government from claims under the Workers' Compensation Act and from any other claim for damages for personal injury, including death, and for damages to property which may arise from services under this contract, whether such service be by the Auditor or by any subcontractor or anyone directly employed by either of them. Such insurance shall conform to the following insurance specifications:

(1) Products, Completed Operations: \$2,00

\$2,000,000 aggregate

(2) Automobile Insurance:

\$1,000,000 combined single limit

(3) Workers' Compensation:

**Virginia Statutory Requirements** 

# AUDIT PROPOSAL

# FOR THE COUNTY OF PRINCE EDWARD, VIRGINIA



FISCAL YEARS ENDING JUNE 30, 2022 THROUGH 2024

May 12, 2022

Please Respond To:

Joshua A. Roller, CPA Robinson, Farmer, Cox Associates 530 Westfield Road Charlottesville, VA 22901

E: jroller@rfca.com P: (434) 973-8314 F: (434) 974-7363

# TABLE OF CONTENTS

| _                                                                  | Page  |
|--------------------------------------------------------------------|-------|
| Opening Letter                                                     | 1-4   |
| Overview of Firm:                                                  |       |
| General Overview                                                   | 5     |
| Professional Affiliations                                          | 5     |
| Consulting and GFOA Reporting Services                             | 6     |
| Staffing                                                           | 6     |
| Client Support                                                     | 7     |
| Technology                                                         | 8     |
| RFC Specialized Software and Manuals                               | 9     |
| Consulting Services                                                | 10    |
| Clients Served                                                     | 11    |
| Statement of Professional Status                                   | 12    |
| Other Representations                                              | 12    |
| Quality Control:                                                   |       |
| Internal Quality Control                                           | 12    |
| External Quality Control-Firm Participation in Peer Review Program | 12    |
| Peer Review Report                                                 | 13-14 |
| Summary of Proposer's Qualifications                               | 15    |
| Understanding of Work–Approach:                                    |       |
| Summary                                                            | 16    |
| Phase 1: Planning                                                  | 17    |
| Phase 2: Fieldwork                                                 | 18-21 |
| Phase 3: Reporting                                                 | 22    |
| Continuing Service                                                 | 23    |
| Client Expectations                                                | 23    |
| Audit Timeline                                                     | 24    |

# Appendix

Engagement Resumes Continuing Professional Education RFP Required Attachments



# ROBINSON, FARMER, COX ASSOCIATES, PLLC

Certified Public Accountants

May 12, 2022

County of Prince Edward Attn: Douglas Stanley, County Administrator 111 South Street 3<sup>rd</sup> Floor Farmville, VA 23901

#### Ladies and Gentlemen:

We are pleased to submit our proposal to provide professional audit services for the County of Prince Edward, Virginia. This proposal is in response to your Request for Proposals for Financial Auditing Services, RFP#22-012. The audit period for this contract is for the fiscal years ending June 30, 2022 through June 30, 2024 with up to three additional one-year terms, if agreed upon by both parties.

#### **EXPERIENCED LEADERS**

For more than **sixty-eight** years, Robinson, Farmer, Cox Associates (RFC) has been the leading governmental auditing and consulting firm in the Commonwealth of Virginia. In continuous operation since 1953, we provide audit services for nearly 75% of Virginia's counties, over 25% of its cities, and dozens of its towns. We also serve numerous authorities, boards, commissions, and other entities. Staff members of RFC spend **approximately 100,000 hours annually** in the service of Virginia's local governments and related organizations. RFC operates six strategically located offices, all of which are located in the Commonwealth of Virginia. The Charlottesville office of RFC is the headquarters of the Firm. RFC is a certified small business within the qualifications of the SWaM certification program.

RFC's approach is simple: to provide quality services performed by experienced staff with extensive knowledge in the areas of public entity accounting, auditing, and financial consulting. This straightforward approach to conducting business ensures that our clients receive the efficient, professional, and effective services they have come to expect.

CHARLOTTESVILLE OFFICE: STREET ADDRESS

MAILING ADDRESS

P.O. Box 6580

530 Westfield Road Charlottesville, Virginia 22901

Phone: (434) 973-8314 Fax: (434) 974-7363 Charlottesville, Virginia 22906 E-mail: rfc@rfca.com

Website: www.rfca.com

#### **Audit Team**

The proposed audit team will be managed by a Member/Partner in RFC. This high-level of involvement and management provides the County direct access to the engagement partner. Furthermore, we believe this increases the quality and effectiveness of the audit process while adhering to the County imposed and statutory deadlines. Lastly, the daily involvement of the audit partner ensures the appropriate level of service and commitment to the audit engagement.

#### **Management Recommendations**

As part of our audit process, we evaluate the County's internal controls and review significant accounting policies. This review encompasses a review of Key IT controls and processes and allows us to provide insightful recommendations aimed at improving internal controls and operating efficiencies. In addition, we provide technical advice aimed at improving financial statement presentation and related note disclosures.

#### **Audit Support**

RFC developed software and audit manuals provide our clients with cost effective ways of complying with everchanging reporting requirements. Recent support products include:

- The RFC Governmental Fixed Asset Depreciation System ©;
- The RFC Integrated GASB 34 Financial Reporting Model ©;
- RFC's Actuarial Valuation Model for GASB 43/45;
- The RFC Local Government Accounting Manual©;
- RFC Linear Programming Cost Allocation Software; and the
- REC GASB 68 & 75 Pension and OPEB Models.

#### **Changes in Accounting Standards and State Legislation**

Since RFC's primary focus is public entity accounting, auditing, and consulting, we keep abreast of proposed changes in related accounting standards and state legislation. RFC takes a proactive approach in advising our clients of future legislative and regulatory changes, internal requirements necessary to meet these changes, and the related impact on operations. We publish client newsletters periodically to address these concerns. In addition, RFC provides seminars to clients detailing items that impact local governments in Virginia. Recent topics covered by our newsletters and seminars have included: implementation of GASB 54, a guide to GASB 63, 67, and 68, understanding and implementing SAS 115, basics of bond issuance in Virginia, developing and implementing financial forecasts, proffer calculations, understanding impact fees, and assessing and improving internal controls. We are also in the process of developing useful tools to assist our clients in implementation of GASB 87 and continued annual reporting for leases in accordance with the standard.

#### **SERVICES: (CONTINUED)**

#### Changes in Accounting Standards and State Legislation: (Continued)

RFC and the proposed audit team will provide direct and practical guidance to implement upcoming GASB pronouncements. This assistance will include notification of impending standards, practical education of those standards and documents, files and templates when necessary. More recently RFC partners and team leaders consulted with each audit client about the requirements, best practices and continuous changes to the available guidance for the CARES Act funding and SLFRF program.

#### Consulting

RFC provides a variety of financial, technological, and management consulting services which are discussed later in this proposal.

#### **QUALITY**

Quality is synonymous with our reputation and is the cornerstone of our business. While all accounting firms are subject to the same standards regarding quality control and educational requirements, RFC distinguishes itself through its commitment to excellence. RFC's Quality Control Department epitomizes this commitment.

The Firm's Quality Department has a team of five full-time reviewers whose focus is to review individual engagements to ensure that RFC standards are maintained year-round.

A number of RFC clients have participated in the GFOA<sup>1</sup> Certificate of Excellence in Financial Reporting Program for over thirty years. All clients that have applied for the certificate have been successful in receiving same. The Firm's Director of Quality Control, has served as a Special Review Committee member for the GFOA, and continues to review a selection of governmental audit reports from around the country each year. This process enhances our ability to ensure that your financial reports meet all reporting guidelines.

#### **ACCESSIBILITY**

Robinson, Farmer, Cox Associates is committed to providing the best audit services available by capitalizing on our highly trained and experienced engagement staff using proven techniques to satisfy your audit requirements. We look forward to discussing our qualifications with you in further detail at your convenience.

We pride ourselves on remaining accessible to our clients during audit season and beyond. We encourage our clients to call us anytime with audit-related questions or concerns at **no extra charge**. We also maintain year-round contact through client newsletters, RFC sponsored events, and website postings.

-

<sup>&</sup>lt;sup>1</sup> GFOA – Government Finance Officers Association

#### STAFFING AND TIMELINE

Joshua A. Roller will serve as Partner-in-Charge for this engagement, which will be staffed by personnel from our office in Charlottesville, Virginia. Kristen L. Choate will be the Reviewing Partner and will be available as needed for the engagement. Staff assignments and additional details are included later in this proposal. Our field work for the FY2022 audit and subsequent audits will commence in accordance with guidelines set forth in the County's request for proposals. We will review and/or prepare reports in accordance with the timeline agreed to by the County and RFC.

#### **CONCLUSION**

Robinson, Farmer, Cox Associates is committed to providing the best audit and consulting services available by capitalizing on our highly trained and experienced engagement staff using proven techniques to satisfy your audit and consulting needs. We look forward to discussing our qualifications with you in further detail at your convenience.

Should any questions arise concerning this proposal, please contact:

Joshua A. Roller, Member P.O. Box 6580 Charlottesville, Virginia 22906 (434) 973-8314

Thanking you for your consideration, we remain

Very truly yours,

ROBINSON, FARMER, COX ASSOCIATES

Joshua A. Roller

Certified Public Accountant

Member

#### **OVERVIEW OF FIRM**

#### **General Overview**

Robinson, Farmer, Cox Associates (RFC) is a specialized Certified Public Accounting firm providing audit, assurance, and financial consulting services to local governments and related organizations in the Commonwealth of Virginia. Since the firm's founding in 1953, RFC has been the leading governmental accounting firm in the Commonwealth.

Robinson, Farmer, Cox Associates maintains six offices in the Commonwealth located in Blacksburg, Charlottesville, Fredericksburg, Louisa, Richmond, and Staunton.

Among the six offices, we have fifteen partners, seven directors, and approximately seventy staff serving on our governmental audit teams.

#### **Professional Affiliations**



Robinson, Farmer, Cox Associates is a long standing member of the American Institute of Certified Public Accountants' Governmental Audit Quality Center. The Center provides useful tools and educational seminars aimed at improving the quality of governmental audits.

Robinson, Farmer, Cox Associates' staff are updated continuously on audit items of concern. In addition, we are able to translate knowledge gained from the Center into useful audit tools for our staff and governmental clients.

Members and staff of the firm are actively involved in other professional organizations that serve to enhance our abilities as auditors and advisors to local governments. Various members and staff of the firm are enrolled in the following professional organizations:

- Virginia Government Finance Officers' Association
- Association of Government Accountants
- Virginia Society of Certified Public Accountants
- American Institute of Certified Public Accountants
- Association of Certified Fraud Examiners

#### **Consulting Services and GFOA Reporting Services**

Through the years, by serving as the auditor and advisor in financial planning for various Virginia counties, the Firm has assisted Virginia counties in receiving equitable settlements and awards in the final settlement of annexation suits and inter-governmental reimbursement agreements. The Firm took the initiative to review revenue sharing entitlements received by Virginia localities which subsequently resulted in approximately 70% of the Virginia localities receiving more equitable revenue sharing entitlements.



Each audit client of RFC that participates in the GFOA Certificate of Achievement for Excellence in Financial Reporting receives a detailed review of the Comprehensive Annual Financial Report by an experienced reviewer, including an individual that reviews reports for GFOA. This service provides additional assurance that the requirements of the Certificate Program are met. The Firm has assisted the County of Accomack, County of Albemarle, County of Augusta, County of Culpeper, County of Frederick, County of Gloucester, County of

King George, County of Louisa, County of Prince George, City of Fairfax, City of Fredericksburg, City of Martinsville, Rapidan Service Authority, Rivanna Water and Sewer Authority, Fauquier County Water and Sanitation Authority, Albemarle County Service Authority, King George County Service Authority, Charlottesville-Albemarle Airport Authority, and Meherrin River Regional Jail Authority in obtaining the GFOA Certificate of Achievement. Most recently, the Firm has assisted Western Tidewater Regional Jail Authority in obtaining the certificate. Further, the Firm is actively involved in assisting other localities and authorities who will be applying for the Certificate in future years.

#### **Staffing**

Robinson, Farmer, Cox Associates strongly promotes a process of continual staff improvement through training programs and mentoring from our Members. In addition, RFC promotes a positive work environment and a balanced workload. As a result, our employee retention rates are nearly twice as strong as the average for national accounting firms. Our strong employee retention rates allow us to put more experienced auditors on your engagement.

#### **Client Support**

Members of the firm routinely provide support for Virginia municipalities through the active participation in professional organization committee assignments aimed at developing and implementing financial reporting standards for all local governments in the Commonwealth. Examples of our service include:

- The Virginia Society of Certified Public Accountants' Committee on Governmental Accounting and Auditing,
- The Virginia Chapter of the Governmental Financial Officers Association Committee on Local Governmental Reporting,
- The Auditor of Public Accounts of the Commonwealth of Virginia Committee on Local Government and Financial Reporting, and
- Officer assignments with the Association of Government Accountants.

Members of the firm are routinely requested to speak at professional conferences. In recent years, members of the firm have given seminars on a variety of topics to the following audiences:

- Association of Government Accountants
- Virginia Association of Counties
- Virginia Municipal League
- Virginia Government Finance Officers Association
- Virginia Treasurer's Association
- Virginia Government Finance Network

Recent topics presented at these conferences have included:

- Developing a Governmental Forecast
- The Methodology of Proffer Calculations
- The Basics of Bond Issuances in Virginia
- How to Assess Your Internal Controls
- Fraud and Internal Controls in Local Governments
- ARPA Audit Considerations

#### **Technology**

Robinson, Farmer, Cox Associates' audit teams are deployed in the field with state-of-the-art audit software. Our audit teams use *ProSystem fx Engagement Software* coupled with *PPC's*<sup>2</sup> practice aids™, *PPC's Workpapers™* and *PPC's Interactive Disclosure Libraries™*. Our audit and assurance work papers and programs are maintained in a paperless environment and are shared through secured wireless networks established during audit fieldwork. High speed scanners are used to replicate documents in a digital format, as necessary, for inclusion in our files. Daily offsite back-ups are used to ensure audit work is safe, secure, and maintained in accordance with professional standards.



Robinson, Farmer, Cox Associates' staff annually updates our custom audit programs to meet current auditing and accounting standards. These updates take approximately 2000 hours each year and result in timely audit template updates.

Robinson, Farmer Cox Associates' Director of Technology, Billy Gardner, is a registered Certified Information Systems Auditor (CISA) and provides IT system reviews of governmental agencies. These reviews go beyond the typical financial statement review and are aimed at identifying weaknesses in governmental IT systems and related controls. At RFC, we feel that these reviews are critical when new applications are in the development and implementation stages. Furthermore, we routinely request these in-depth expanded audits to document critical IT faults and available remedies. Typically, IT system reviews are performed at no additional charge to our clients when performed as part of the audit process.



Robinson, Farmer, Cox Associates has recently employed the use of data analytics and artificial intelligence (AI) as part of the audit process. Data analytics and AI provides for a highly efficient technique to audit volumes of historic data with a high probability of accuracy. Our Director of Data Analytics uses TeamMate Analytics which is an Excel-based audit data analytics solution that enables auditors to perform powerful advance data analysis and reduce risk. It also helps highlight any potential issue that otherwise might be hidden in data.

<sup>&</sup>lt;sup>2</sup> PPC is an acronym for Practitioners Publishing Company

#### **RFC Specialized Software and Manuals**

Robinson, Farmer, Cox Associates further provides support to Virginia's local governments through the development of specialized software, reporting manuals, and financial templates aimed at increasing the efficiency and effectiveness of Virginia's local governments. Some examples of our products in use include:

#### **RFC Financial Forecasting Model**

This forecasting model uses multiple forecasting methods to predict future revenue and expenditure trends based on historical data as well as currently known facts. The model uses a "best fit test" to select forecasting methods for individual drivers based on historical accuracy. The model has been used primarily to develop medium-term financial plans (operating and capital) for Virginia localities and the establishment of tax rates to fund such plans; however, the model has served to predict the financial impact of annexations, boundary adjustments, and changes in governmental status.

#### **RFC Fixed Asset Software**

Our fixed asset software was deployed to assist local governments in implementing changes required by Governmental Accounting Standards Board Statement 34 (GASB 34). The software calculates depreciation by asset type, department, function, and fund as specified by reporting standards. This software produces depreciation reports in a format that allows for easy input into the financial statements.

#### **RFC GASB 68 Pension Model**

This model was developed to assist governments with the implementation of Governmental Accounting Standards Board Statement 68 (GASB 68). This model allows entities to properly allocate the net pension liability and associated deferred inflows and outflows of resources related to the VRS net pension liability.

#### **RFC GASB 75 OPEB Model**

This model was developed to assist governments with the implementation of Governmental Accounting Standards Board Statement 75 (GASB 75). This model allows entities to properly allocate the net OPEB liability and associated deferred inflows and outflows of resources related to the OPEB liability.

#### **RFC Cost Allocation Plan Software**

Our cost allocation plan software is currently used by more than sixty local governments in Virginia for the preparation of their annual cost allocation plans.

#### **Consulting Services<sup>3</sup>**

For over sixty-eight years, Robinson, Farmer, Cox Associates has provided consulting services to governments in the Commonwealth of Virginia. Many of our studies and analyses have been used in litigation support, and our consultants have served repeatedly as expert witnesses. Some examples of our consulting services follow:

- Consultation in preparing official statements and other data necessary for issuing both revenue and general obligation bonds.
- Administrative and financial management issues such as:
  - Financial feasibility and rate studies for utility enterprises,
  - Fiscal analysis and establishment of Special Districts,
  - IT systems evaluation, design and development for both financial and general governmental functions,
  - Financial forecasting and budgeting,
  - Proffer calculation systems and impact fees,
  - Fiscal impact analysis of residential and commercial development,
  - Capital improvement programs,
  - Indirect cost allocation plans,
  - Governmental cost containment studies,
  - Organizational studies,
  - Cash management planning, and
  - Personnel classification and pay plans.
- Intergovernmental matters such as:
  - Forms of government studies: incorporation, consolidation, and change of status,
  - Annexation impact analysis,
  - Utility rate requirements, and
  - Financial reporting and formulae analysis of inter-governmental agreements.

10

<sup>&</sup>lt;sup>3</sup> Consulting services of the Firm are provided by the Firm's wholly owned subsidiary RFC Associates, LLC.

#### **Clients Served**

Robinson, Farmer, Cox Associates serves more than sixty-five counties, fifty towns and cities, and more than one-hundred authorities, boards, and commissions within our State's boundaries. We have listed below a select listing of similar engagements we recently or are currently engaged to perform audit services:

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Counties®                       |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|
| Allowed In County Ministra                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 3000                            |
| Albemarle County, Virginia*                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Greene County, Virginia         |
| Amelia County, Virginia*                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Greensville County, Virginia    |
| Brunswick County, Virginia                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Halifax County, Virginia        |
| Buckingham County, Virginia                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | King George County, Virginia*   |
| Campbell County, Virginia*                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Louisa County, Virginia*        |
| Charlotte County, Virginia                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Madison County, Virginia        |
| Clarke County, Virginia                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Nelson County, Virginia         |
| Culpeper County, Virginia*                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Prince George County, Virginia* |
| Fauquier County, Virginia*                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Shenandoah County, Virginia*    |
| Frederick County, Virginia*                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Warren County, Virginia*        |
| Gloucester, Virginia*                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Westmoreland County, Virginia   |
| a the state of the | The The Town                    |
| - Style Line                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Towns                           |
| 4 6 10                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Tal 1 mg y Indi                 |
| Town of Berryville, Virginia                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Town of Haymarket, Virginia     |
| Town of Chincoteague, Virginia                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Town of Smithfield, Virginia    |
| Town of Clifton Forge, Virginia                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Town of Vienna, Virginia*       |
| Town of Gordonsville, Virginia                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Town of West Point, Virginia    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | CITIES                          |
| City of Fairfax, Virginia*                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | City of Manassas, Virginia*     |
| City of Fredericksburg, Virginia*                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | City of Martinsville, Virginia  |

#### **AUTHORITIES, BOARDS, AND COMMISSIONS**

Campbell Utilities & Service Authority\*
Capital Region Airport Commission\*
Charlottesville-Albemarle Airport Authority\*
Fauquier Water & Sanitation Authority\*
Hampton Roads Regional Jail Authority\*
Meherrin River Regional Jail Authority\*
Northern Virginia Regional Commission

Northern Virginia Regional Park Authority\*
Northwestern Community Services Board
Rapidan Service Authority\*
Rappahannock Area Community Services
Rappahannock Regional Jail Authority\*
Rivanna Water & Sewer Authority\*
Western Tidewater Regional Jail Authority\*

<sup>\*</sup> Denotes Localities Awarded the GFOA Certificate of Excellence in Governmental Reporting.

<sup>&</sup>lt;sup>©</sup> Blue shading in map above represents counties audited by Robinson, Farmer, Cox Associates

#### STATEMENT OF PROFESSIONAL STATUS

Robinson, Farmer, Cox Associates hereby affirms that it is licensed and chartered as a professional limited liability company under the *Code of Virginia (1950)*, as amended and that its staff of licensed certified public accountants and other professional personnel conduct business in accordance with statutory requirements and the Code of Ethics of the Virginia Society of Certified Public Accountants. Robinson, Farmer, Cox Associates further represents that it is independent with respect to the County of Prince Edward, Virginia, and its respective component units as defined in the Ethical Rules of the American Institute of Certified Public Accountants.

The Firm is managed by its Board of Directors elected by the members. An Executive Committee aids the Directors in their administration of company affairs.

The Firm is a certified SWaM business under the qualifications of a small business.

#### **OTHER REPRESENTATIONS**

The Partner-in-Charge and Audit Manager will adequately supervise all staff and Firm personnel on each phase of the audit. All audit working papers and reports will be retained by Robinson, Farmer, Cox Associates at the expense of the Firm in accordance with professional standards.

#### **QUALITY CONTROL SYSTEM**

Robinson, Farmer Cox Associates is devoted to the quality of the audit working papers, reports and all other documents produced by the Firm. The Firm has a fully functioning quality control department. The department is responsible for ensuring that all quality control policies and procedures are properly performed on every engagement. All reports, working papers and other related documents are reviewed by the independent quality control department prior to the release of the final documents to the client, state and federal agencies. Moreover, the Firm utilizes a practice management software to accurately track the status of all engagements throughout the quality control system to ensure reports and documents are released in a timely manner.

#### FIRM PARTICIPATION IN PEER REVIEW PROGRAM

Robinson, Farmer, Cox Associates is enrolled in the AICPA Peer Review Program. The Firm's most recent quality control review of its accounting and auditing practice was conducted in January 2020. An unmodified opinion, dated January 16, 2020, was issued on the Firm's accounting and auditing practice. This particular review consisted of 37 engagements and included 8 state and local governmental audits performed by the Firm. Further, the Firm annually conducts an Internal Review of its Accounting and Auditing Practice in accordance with the AICPA Peer Review Program.

A selection of Robinson, Farmer, Cox Associates' local government audit reports and workpapers are reviewed annually by the Auditor of Public Accounts (APA). The most recent review took place in September 2021 and resulted in a rating of pass.

## **OVERVIEW OF FIRM (CONTINUED)**



## REPORT ON THE FIRM'S SYSTEM OF QUALITY CONTROL

To the Members of Robinson, Farmer, Cox Associates and the Peer Review Committee of the Virginia Society of CPA's

We have reviewed the system of quality control for the accounting and auditing practice of Robinson, Farmer, Cox Associates (the firm) in effect for the year ended June 30, 2019. Our peer review was conducted in accordance with the Standards for Performing and Reporting on Peer Reviews established by the Peer Review Board of the American Institute of Certified Public Accountants (Standards).

A summary of the nature, objectives, scope, limitations of, and the procedures performed in a System Review as described in the Standards may be found at <a href="https://www.aicpa.org/prsummary">www.aicpa.org/prsummary</a>. The summary also includes an explanation of how engagements identified as not performed or reported in conformity with applicable professional standards, if any, are evaluated by a peer reviewer to determine a peer review rating.

#### Firm's Responsibility

The firm is responsible for designing a system of quality control and complying with it to provide the firm with reasonable assurance of performing and reporting in conformity with applicable professional standards in all material respects. The firm is also responsible for evaluating actions to promptly remediate engagements deemed as not performed or reported in conformity with professional standards, when appropriate, and for remediating weaknesses in its system of quality control, if any.

#### Peer Reviewer's Responsibility

Our responsibility is to express an opinion on the design of the system of quality control and the firm's compliance therewith based on our review.

#### Required Selections and Considerations

Engagements selected for review included engagements performed under *Government Auditing Standards*, including compliance audits under the Single Audit Act and audits of employee benefit plans.

122 N. Oak St. • P.O. Box 1916 • Clarksburg, WV 26302-1916 • (304) 624-5564 • Fax: (304) 624-5582 • www.tetrickbartlett.com 1517 Mary Lou Retton • Fairmont, WV 26554 • (304) 366-2992 • Fax: (304) 366-2370

## **OVERVIEW OF FIRM (CONTINUED)**

Robinson, Farmer, Cox Associates

Page 2

As part of our peer review, we considered reviews by regulatory entities as communicated by the firm, if applicable, in determining the nature and extent of our procedures.

## Opinion

In our opinion, the system of quality control for the accounting and auditing practice of Robinson, Farmer, Cox Associates in effect for the year ended June 30, 2019, has been suitably designed and complied with to provide the firm with reasonable assurance of performing and reporting in conformity with applicable professional standards in all material respects. Firms can receive a rating of pass, pass with deficiency(ies), or fail. Robinson, Farmer, Cox Associates has received a peer review rating of pass.

Clarksburg, West Virginia

Tetrik & Boutlett, PLLC

January 16, 2020

## **SUMMARY OF PROPOSER'S QUALIFICATIONS**

The following is a list of key personnel and their assignments for this audit engagement. All members of this audit team have extensive and varied experience in governmental auditing.

## **Engagement Staff**

<u>Partner-in-Charge – Joshua A. Roller, C.P.A.</u> will be partner-in-charge of this engagement and will have the overall responsibility for the coordination and technical review of the audits. He will also be responsible for day-to-day fieldwork and supervision of staff accountants during the course of the audit.

<u>Concurring Partner – Matthew A. McLearen, C.P.A.</u> will be responsible for second review of the financial statements and working papers. He will also be responsible for administration of contract documents.

<u>Quality Control Member – Kristen L. Choate, C.P.A.</u> will be responsible for reviewing the financial statements and working papers to ensure compliance with firm quality control standards.

<u>Senior Technical Reviewer – Melissa A. Blow, C.P.A.</u> will be responsible for the technical review of the financial statements and work program

<u>Audit Manager – Eric S. Angell, C.P.A.</u> will be onsite for both preliminary and final fieldwork. In addition, he will assist the Partner-in-Charge during audit fieldwork.

<u>Technology Consultant – Billy Gardner, C.I.S.A., C.E.H</u> will review information systems operations and controls.

<u>Clerical/Administrative - Tammy M. Dyer</u> will be responsible for the control of all audit files and documents flowing through the Firm's office, typing reports, and communications with the audit staff.

All staff assigned to this engagement have experience in governmental auditing. In addition, all staff assigned have continuing education as required by *Government Auditing Standards* and will have adequate supervision by the Partner-in-Charge and Audit Manager on a day-to-day basis.

Other staff assignments will occur at the discretion of the Partner-in-Charge as they relate to the technical areas of the audit engagement. Services will be performed primarily from our office in Charlottesville, Virginia, which employs five members, thirty professional accountants and consultants, and nine administrative support personnel. Robinson, Farmer, Cox Associates' administration carefully monitors professional staffing resources to assure a balanced staffing complement.

Detailed Resumes and Continuing Professional Education can be found in the Appendix Section of this proposal response.

## UNDERSTANDING OF WORK-AUDIT APPROACH

## Summary

The audit will be performed in **three distinct phases** – Phase 1: Planning, Phase 2: Fieldwork, and Phase 3: Reporting. Key tasks and objectives for each of the phases are summarized in the table below.

**Key Tasks Performed** (as applicable)

|   | Rey Tasks Performed (as applicable)                                                                |
|---|----------------------------------------------------------------------------------------------------|
| Р | Planning                                                                                           |
| н |                                                                                                    |
| Α | Engagement team planning meeting                                                                   |
| s | Review prior audit & interim reports                                                               |
| E | Review minutes of Board Meetings                                                                   |
| _ | Establish schedule for fieldwork                                                                   |
|   | Prepare & provide preliminary fieldwork request list to client                                     |
|   |                                                                                                    |
|   | Fieldwork                                                                                          |
|   | Intro meeting with Management                                                                      |
|   | Perform walkthroughs of client processes                                                           |
| P | Assess client risk based on preliminary evaluation                                                 |
| н | Determine procedures for a risk-based audit                                                        |
| Α | IT Review and Assessment                                                                           |
| S | Test key internal controls                                                                         |
| E | Test compliance with Federal and State regulations                                                 |
| _ | Perform substantive tests                                                                          |
| 2 | Perform balance verifications/reconciliations                                                      |
| 4 | Perform analytical procedures<br>Hold exit conference with Management upon completion of fieldwork |
|   | Provide draft Management Comments & Recommendations                                                |
|   | Member review of audit workpapers & procedures                                                     |
|   | Wiember Teview of dudit workpapers & procedures                                                    |
| Р | Reporting                                                                                          |
| н | Audit report preparation & Member review                                                           |
| Α | Quality control review of workpapers & audit report                                                |
| S | Audit reports delivered to County                                                                  |
| E | Final Management Comments delivered                                                                |
| _ | APA transmittal reports are reviewed                                                               |
|   | Review of SF-SAC forms                                                                             |
| 3 | Presentation of the audit                                                                          |

## UNDERSTANDING OF WORK-AUDIT APPROACH

During our audit, compliance tests will be conducted in connection with our review of the County's system of internal controls for the purpose of submitting our written reports on material weaknesses and significant deficiencies in internal control included in the Independent Auditors' Report on Internal Accounting Control over Financial Reporting and Compliance. The federal programs compliance audits will be conducted in accordance with the *Uniform Guidance*.

## **PHASE 1: Planning**

During the planning stage, Robinson, Farmer, Cox Associates will review prior audit work papers, publicly available information, and interim financial data, as well as state and local reports. The purpose of the planning stage is to:

- Gain knowledge of the County's internal control over financial reporting;
- Identify matters affecting the government, such as changes in financial reporting practices, economic conditions, laws and regulations, and technological changes;
- Identify matters relating to the government's operations, including its organization, operating characteristics, and capital structure;
- Document our preliminary judgments about materiality, risk, and other factors relating to the determination of material weaknesses;
- Familiarize the audit team with control deficiencies previously communicated to the finance committee or management;
- Identify legal or regulatory matters of which the government is aware;
- Review public information about the government relevant to the evaluation of the likelihood of material financial statement misstatements and the effectiveness of the government's internal control over financial reporting;
- Document knowledge about risks related to the government evaluated as part of the auditor's client acceptance and retention evaluation; and
- Identify key policy changes and financial actions taken during the current fiscal year.

Upon completion of our initial assessment, we will provide the County with a detailed list of items we would like to review upon commencement of audit fieldwork. This list is delivered several weeks prior to the date of audit commencement and is intended to provide a starting point for the audit and affords the County time to gather necessary documents.

## **PHASE 2: Fieldwork**

Robinson, Farmer, Cox Associates begins audit work in the spring/summer of each year. During fieldwork, we perform the following key procedures:

## **Review of Policies and Procedures**

RFC will review current accounting, purchasing and personnel policies to gain an understanding of the controls and requirements set forth in such policies. In addition, we will review minutes of the Board of Supervisors to identify key actions and directives of the County.

## **Data Analytics**

The Director of Data Analytics will request data from the County's accounting system. The data will be tested under multiple tests and queries to identify inconsistencies, anomalies and outlying data points for further examination. Data analytics will allow the audit team to isolate specific sets of data that may be used to assess the internal controls of the governmental areas of fraud risk.

## Walkthroughs

In performing a walkthrough, our auditors follow a transaction from origination through the government's processes, including information systems, until it is reflected in the County's financial records, using the same documents and information technology that County personnel use. The primary purpose of a walkthrough is to identify key internal controls, control systems, and responsible parties.

## **Identification of Fraud Risk**

We will conduct inquiries of management and of other employees regarding their knowledge of any actual fraud or suspicions of fraud, as well as any allegations of fraud affecting the County. We will inquire about the County's understanding of the risk of fraud within the organization including any specific fraud risks the County has identified, as well as account balances or transaction classes that may be susceptible to fraud. We will inquire about the controls the County has implemented to identify fraud risks and to detect fraud and how those programs and controls are monitored.

## **PHASE 2: Fieldwork: (Continued)**

## IT Review and Assessment

The Technology Consultant will conduct a comprehensive assessment of all IT controls. The assessment will be used to assess the overall risks over financial reporting. Additionally, we will provide a summary of practical recommendations and best practices.

## **Control Testing**

Upon completion of the procedures above, we will identify key controls and control systems that are necessary to provide accurate financial data and deter or prevent material fraud within the government.

Sampling will be used while performing control testing during preliminary fieldwork. RFC utilizes statistical sampling methods based on factors such as the population size and the auditors' assessment of risk related to the control. Sample sizes will vary based on these factors along with any deviations encountered during testing and can range from as few as two to as many as ninety items; however, the most common samples range from twenty-five to forty items. Samples may be selected from the population using systematic, haphazard, or random selection, as deemed appropriate for each instance.

#### **Compliance Testing**

Local governments are subject to local, state, and federal compliance testing. Local compliance testing centers around compliance with purchasing policies, personnel policies, Board of Supervisors orders as well as administrative policies. State compliance testing is determined by the State Auditor of Public Accounts in the *Specifications for Audits of Counties, Cities, and Towns*. Federal compliance testing is required by the Office of Management and Budget's *Uniform Guidance*. Annually, our workpapers are updated to identify compliance testing required by the State Auditor of Public Accounts and the Uniform Guidance. Compliance testing with local policies and procedures is specific to each government according to key local policies established by the Board and/or administration.

The audit team will use sampling while performing compliance testing during preliminary fieldwork. Statistical sampling methods are used and are based on factors such as the population size and the auditors' determination of the tolerable exception rate for the test. Sample sizes will vary based on these factors along with any deviations encountered during testing. Sample sizes can range from as few as two to as many as one-hundred-twenty items; however, the most common samples are approximately twenty-five to forty items. Samples may be selected from the population using systematic, haphazard, or random selection, as deemed appropriate for each instance.

## **PHASE 2: Fieldwork: (Continued)**

## <u>Compliance Testing</u> (Continued)

Upon the completion of preliminary fieldwork, we will have documented the following in our work papers and programs:

- Key policies and procedures and the extent to which they are being followed;
- Fraud risk within the government;
- The government's compliance with local, state, and federal requirements;
- Key accounting processes and the effectiveness of control systems and controls in place to prevent material financial and fraud risk;
- Key information technology controls and how they may be circumvented or overridden;
- Weaknesses in control systems or controls that represent material weaknesses or significant deficiencies as defined by Statement on Auditing Standards 115 (SAS 115);
- The extent to which controls may be relied upon in relation to key financial statement assertions; and
- Documentation of key areas of concern under which audit procedures should be expanded.

In addition, upon completion of preliminary fieldwork, we will advise the County of any areas or items of concern and our recommendations for dealing with same.

After the end of the fiscal year, Robinson, Farmer, Cox Associates will schedule final fieldwork. Final fieldwork is generally scheduled in the fall of each year after all closing and year end accrual entries are posted to the books. Final fieldwork programs and work plans are designed to substantiate account balances and key financial statement assertions including related note disclosures. In addition, final fieldwork is used to complete control testing and perform audits of federal programs (Single Audits). Key activities performed during final fieldwork include:

## **Evaluation of Controls**

The audit team will perform a review of prior control testing activities and determine if controls have changed since preliminary fieldwork. Additional control testing will be performed, if necessary, at this time. A final determination of controls, including IT controls, that will be relied upon as part of the audit will be established at this time.

## **PHASE 2: Fieldwork: (Continued)**

## Review of Risk Assessment

A review of material fraud risk will be performed. Based on this review, the team will implement audit procedures aimed at identifying misappropriations within the organization. The team will also review the risk of material misstatements within the financial statements and implement audit procedures to mitigate such risk.

#### **Substantive Procedures**

Substantive procedures will be used during final fieldwork to provide the audit team with information regarding the five audit assertions (completeness, existence, disclosure, rights, and valuation). A determination of areas for which controls are insufficient will be made and auditors will identify substantive audit procedures for those areas. The team will also implement substantive audit procedures and testing to validate material balances in the financial statements and related note disclosures not evaluated through control testing.

Sample sizes for substantive testing can vary considerably based on a number of factors. These factors include the auditors' calculation of materiality/tolerable misstatement for the fund/account balance being tested and the auditors' assessment of the risk of material misstatement and other procedures risk ("risk factors"). Once these factors are determined, the sample size is calculated using algorithms created to provide a statistically acceptable (i.e. 95%-99%) level of assurance. Similar to other samples, these samples are selected from the population using systematic, haphazard or random selection as deemed appropriate in each instance.

## Analytical Procedures

Analytical reviews of key account balances will be performed to determine any variances in balances from prior periods and budgeted amounts. These reviews allow the audit team to evaluate actual changes compared to expectations and investigate the reasons for any unexpected changes.

Upon the completion of final fieldwork, the County can expect the following deliverables:

- An exit conference with key officials concerning the auditors' preliminary conclusions;
- An overview of findings identified in the audit and a recommended course of action to deal with such findings;
   and
- A list of additional items needed from the County for completion of the audit (if necessary).

## **PHASE 3: Reporting**

Upon completion of final fieldwork, Robinson, Farmer, Cox Associates will assist the County with preparation and production of the Annual Comprehensive Financial Report to ensure that all reporting elements are incorporated as required by the *Government Auditing Standards*. In conjunction with report preparation, Robinson, Farmer, Cox Associates will prepare all necessary state and federal filings. Upon completion of the audit report, you can expect the following submittals:

- An opinion on the fair presentation of the basic financial statements in conformity with accounting principles generally accepted in the United State of America.
- An opinion on the fair presentation of the other supplementary information and the schedule of expenditures of federal awards in conformity with accounting principles generally accepted in the United States of America ("GAAP").
- · A disclaimer of opinion related to the statistical section included in the Annual Comprehensive Financial Report.
- A report on compliance and on internal control over financial reporting based on an audit of the financial statements performed in accordance with GAS and the *Specifications for Audit of Counties, Cities and Towns* or other applicable APA Specifications. We will communicate all instances of noncompliance that could have a material effect on the financial statements in the report. We will communicate all reportable conditions and material weaknesses in internal controls over financial reporting and its operations in the report. Non-reportable conditions discovered will be reported in a separate letter to Management Personnel, which shall be referred to in the report(s) on internal controls and on compliance and other matters.
- A report on compliance with requirements applicable to each major program and internal control over compliance in accordance with the *Uniform Guidance*. We will report all instances of noncompliance with the specific requirements for major federal program in the report on compliance and in the Schedule of Findings and Questioned Costs. We will communicate all reportable conditions affecting major federal programs in the report. We will identify any material weaknesses in the report. Any finding or weaknesses will be reported immediately to Management Personnel.
- We will make an immediate, written report to the County Administrator of all management letter comments of which we become aware and of any actual or suspected irregularities or illegal activities.
- The Data Collection Form required by Uniform Guidance.

## **Continuing Service**

Robinson, Farmer, Cox Associates will remain on-call during the year for audit related issues. It is our policy to provide support through telephone calls, emails, staff meetings, and client bulletins at no additional charge. Robinson, Farmer, Cox Associates is also available to provide other services, as requested. These services will be separately identified as consulting services. Such services include:

- Agreed-Upon Procedures
- Financial forecasting
- Budget consultation
- Privatization Studies
- Continuing professional education (CPE) seminars
- Assistance in the preparation of bond issuance documents
- Assistance with the placement of bank qualified debt obligations
- Cost Allocation Plans

## **Client Expectations**

It is anticipated that the County will provide the items listed below to assist us in completing the audit in an efficient and timely manner.

## **Books of Account**

The County shall fully balance the books of account, reconcile subsidiary ledgers to control accounts, and reconcile all bank accounts within 90 days of each fiscal year end.

## **Schedules**

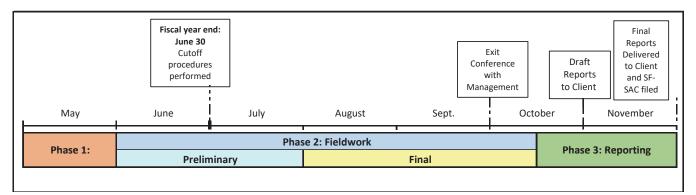
The staff of the County shall prepare the following information:

- a) A final trial balance of each fund;
- b) A final trial balance of each subsidiary ledger;
- c) A copy of the final budget approved by the Board of Supervisors for the audit period, the original budget resolution for the audit period, and all subsequent amendments to the budget resolution;
- d) A copy of project contracts and amendments thereto for all projects beginning during the period or not fully completed prior to the period;
- e) A schedule of insurance in force during the year and of insurance expenses for the year;
- f) A schedule of capital outlays during the period;
- g) A schedule of capital assets dispositions during the period;
- h) A schedule of accounts payable and receivables at the statement date;
- i) Copies of grant agreements with governmental grantor or grantee agencies;
- j) Copies of other significant contracts in force at statement date; and
- k) Such reasonable additional schedules as may be requested.

The above list is not exhaustive of all the items we will need to complete your audit; however, we will provide detailed preliminary and final fieldwork requests prior to our arrival. These lists are tailored to each client's specific audit needs and are delivered approximately three weeks prior to fieldwork.

## **Audit Timeline**

The key to a successful audit is to define the project timing and to communicate expectations to all parties involved. To that end, we have established a tentative timeframe for the audit as presented below. Once engaged as your auditor, we will present specific dates for the audit and key deliverables.



#### **Planning**

Discuss prior years audit

Discuss preliminary work to be performed — PBC listing

Identify key testing \*Arrange for work space and other needs

Issue engagement letter and obtain signatures prior to start of fieldwork

Discuss audit work plan
Areas of particular concern

Establish liaisons for engagement

#### **Fieldwork**

## Preliminary Fieldwork - May

#### Preliminary Progress with key County Staff

Discuss progress, Outstanding items and Situations/problems that need addressing

## Preliminary Exit with with key County Staff

Discuss problems/concerns noted/outstanding items; Review plan for final fieldwork; Identify management comments to-date including observation, implication and recommendation for each comment identified

#### Final Fieldwork - September/October

#### Final Fieldwork Entrance with Key County Staff.

Discuss PBC items Update/changes to work plan or workpapers

#### Final Fieldwork Progress with Key County Staff.

Discuss progress, Outstanding items and Situations/problems that need addressing

#### Final Fieldwork Exit with Key County Staff.

Discuss outstanding items; Sumarize results of fieldwork; Review significant findings; Discuss final entries to be posted to financial system; Identify management comments including observation, implication and recommendation for each comment identified.

## Reporting

#### Final Financial Report Review/Production

We will prepare financial statements, note disclosures, and opinions for approval.

Upon approval the County's final Financial Report will be prepared for the Board of Supervisors meeting.

#### **Comparative Cost Transmittal Forms**

We will perform the agreed-upon procedures specified in the UFRM, prepare the required forms and submit to the Auditor of Public Accounts.

#### SF-SAC Reporting/Landfill Assurance

We will prepare the County's SF-SAC Reporting Package and Review Disclosure Checklists/Applications for submission.

We will prepare the County's Landfill Assurance and provide the Agreed Upon Procedures Report.

## **A**PPENDIX

- Engagement Resumes
- Continuing Professional Education

# JOSHUA A. ROLLER



**CERTIFIED PUBLIC ACCOUNTANT** 

## PROFESSIONAL PROFILE

Josh is a Member of the Firm's Charlottesville Office. He specializes in and has over 10 years' experience auditing Local Government and various Authorities, Boards and Commissions throughout the Commonwealth of Virginia. In addition, he has audited many other entities to include voluntary health and welfare organizations and other not-for-profit organizations throughout the Commonwealth of Virginia.

## PROFESSIONAL REGISTRATION

Commonwealth of Virginia, Certified Public Accountant

## **EDUCATION**

Hampden-Sydney College,
Bachelor of Economic and Commerce

## PROFESSIONAL AFFILIATIONS

American Institute of Certified Public Accountants (AICPA), Member

Virginia Society of Certified Public Accountants (VSCPA), Member

Virginia Government Finance Officers Association, Associate Member

## **PROFESSIONAL POSITIONS**

2019 to Present Member-Charlottesville Office

Robinson, Farmer, Cox Associates

2015 to 2018 Director-Charlottesville Office

Robinson, Farmer, Cox Associates

2014 to 2015 Audit Manager-Charlottesville Office

Robinson, Farmer, Cox Associates

2008 to 2014 Associate-Charlottesville Office

Robinson, Farmer, Cox Associates

# CONTACT DETAILS

Robinson, Farmer, Cox Associates 530 Westfield Road Charlottesville, VA 22901 Office: 434-973-8314



## **MATTHEW A. MCLEAREN**



CERTIFIED PUBLIC ACCOUNTANT
CERTIFIED FRAUD EXAMINER

## PROFESSIONAL PROFILE

Matthew is the Firm Managing Director and Member of Robinson, Farmer Cox Associates, P.L.L.C. in the firm's Charlottesville office. Participated in and managed audits of counties, towns, cities and public authorities in the Commonwealth of Virginia. Managed and participated in numerous audits of voluntary health and welfare organizations and other not-for-profit organizations. Matt has considerable experience in governmental audits, having managed the audits of over 25 governmental entities.

#### PROFESSIONAL REGISTRATION

Commonwealth of Virginia, Certified Public Accountant Certified Fraud Examiner

## **EDUCATION**

Virginia Tech, Bachelor of Science in Business – Accounting

## **PROFESSIONAL AFFILIATIONS**

American Institute of Certified Public Accountants (AICPA), Member

Virginia Society of Certified Public Accountants (VSCPA), Member

National Government Finance Officers Association (GFOA), Associate Member

Virginia Government Finance Officers Association (VGFOA), Associate Member

Association of Certified Fraud Examiners, Member

## **PROFESSIONAL POSITIONS**

| 2019 to Present | Managing Director & Member Charlottesville Office Robinson, Farmer, Cox Associates |
|-----------------|------------------------------------------------------------------------------------|
| 2008 to 2018    | Member, Charlottesville Office<br>Robinson, Farmer, Cox Associates                 |
| 2007 to 2008    | Director, Charlottesville Office<br>Robinson, Farmer, Cox Associates               |
| 2002 to 2007    | Associate/Manager Charlottesville Office                                           |

2002 to 2007 Associate/Manager Charlottesville Office

Robinson, Farmer, Cox Associates

## **CONTACT DETAILS**

Robinson, Farmer, Cox Associates 530 Westfield Rd Charlottesville, VA 22901 Office: 434-973-8314



# KRISTEN L. CHOATE



**CERTIFIED PUBLIC ACCOUNTANT** 

## **ACCOMPLISHMENTS**

Named Super CPA by Virginia Business Magazine

## **CONTACT DETAILS**

Robinson, Farmer, Cox Associates 530 Westfield Rd Charlottesville, VA 22901 Office: 434-973-8314

## **PROFESSIONAL PROFILE**

Kristen is a Member of Robinson, Farmer, Cox Associates, and the Firm's Director of Quality Control, with more than 20 years of experience. She serves a variety of governmental clients, including Counties, Towns, Regional Jail Authorities, Regional Airports, Community Services Boards, and School Activity Funds, as well as HUDs, Voluntary Health and Welfare Organizations and other organizations throughout the Commonwealth of Virginia. Kristen develops technical guidance on governmental accounting and auditing matters, consulting with engagement teams on accounting, auditing, and financial reporting issues. She is responsible for overseeing audit quality reviews, ensuring professional standards are met on all audit and attest engagements performed by the Firm. Further, she is responsible for the development of the Firm's audit policies and updates to the Firm's annual audit manuals and guidance, to include single audits. Kristen regularly attends National GFOA and VGFOA conferences and serves as a Special Review Committee Member for the GFOA.



Kristen has earned the AICPA's Certified Single Auditor badge. This specialized knowledge is used to evaluate and apply audit steps such as client acceptance, engagement planning and analysis, and concluding on a single audit engagement. CPAs who earn this Badge demonstrate

an advanced competency level as outlined in the AICPA Competency Framework: Governmental Auditing. They evaluate and perform single audit-specific requirements such as major program determination, audit sampling, and reporting on the compliance of internal controls.

## **PROFESSIONAL REGISTRATION**

Commonwealth of Virginia, Certified Public Accountant

## **EDUCATION**

Radford University, Bachelor of Business Administration-Accounting

## **PROFESSIONAL AFFILIATIONS**

American Institute of Certified Public Accountants (AICPA):

- Member
- Member of the State & Local Government Expert Panel

Virginia Society of Certified Public Accountants (VSCPA), Member

National Government Finance Officers Association (GFOA):

- Associate Member
- Special Review Committee Member for Excellence in Financial Reporting Program

Virginia Government Finance Officers Association (VGFOA):

- Associate Member
- Communications and Legislative Affairs Committee Member

#### **PROFESSIONAL POSITIONS**

2015 to Present Member & Director of Quality Control-Charlottesville Office *Robinson, Farmer, Cox Associates* 

2007 to 2015 Director of Quality Control-Charlottesville Office

Robinson, Farmer, Cox Associates

2000 to 2007 Associate/Manager-Charlottesville Office

Robinson, Farmer, Cox Associates



## **STAFF PROFILES**

## **ERIC S. ANGELL, Certified Public Accountant**

Eric began his career at Robinson, Farmer, Cox Associates in 2016. Eric has assisted with local government and numerous commercial and non-profit audits as well as Department of Labor audits prior to his career at RFCA. During his career at RFCA, he has participated in audits of Capital Region Airport Commission and various community service boards, voluntary health and welfare organizations, and has prepared numerous financial reports for governmental clients including audits of counties, cities, towns, school divisions, water and sewer authorities, industrial development authorities.

## **PROFESSIONAL REGISTRATION**

- State of Virginia, Certified Public Accountant
- Chartered Global Management Accountant

## **EDUCATION**

University of Virginia, Bachelor of Science in Commerce

#### **PROFESSIONAL AFFILIATIONS**

- American Institute of Certified Public Accountants, Member
- Virginia Society of Certified Public Accountants, Member

#### **PROFESSIONAL POSITIONS**

| 2016 to Present | Audit Manager-Charlottesville Office                        |
|-----------------|-------------------------------------------------------------|
|                 | Robinson, Farmer, Cox Associates                            |
| 2003 to 2016    | Chief Financial Officer, Private Industry Construction Firm |
| 1999 to 2003    | Auditor, Arehart Associates                                 |
| 1994 to 1999    | Audit Senior, Hantzmon Wiebel, LLP                          |

## **STAFF PROFILES (CONTINUED)**

## WILLIAM T. GARDNER, CISA, CEH

Billy has participated in numerous local government consulting and auditing engagements. In this role, he has provided complete IT reviews for various localities and other entities in the Commonwealth of Virginia. He has also provided management and technological consulting services for both governmental and non-governmental clients. Currently, he provides Information Technology support for multiple clients throughout the Commonwealth of Virginia.

## **PROFESSIONAL CERTIFICATIONS**

- Certified Information Systems Auditor (CISA)
- Certified Ethical Hacker (CEHv7)
- Security+ce
- Network+ce

## **EDUCATION**

Averett University, Bachelor of Science Computer Information Systems

## **PROFESSIONAL AFFILIATIONS**

Information Systems Audit and Control Association (ISACA), Member

#### **PROFESSIONAL POSITIONS**

| 2015 to Present | Director of Information Technology,                         |
|-----------------|-------------------------------------------------------------|
|                 | Robinson, Farmer, Cox Associates                            |
| 2007 to 2015    | IT Audit Consultant & Systems Admin,                        |
|                 | Robinson, Farmer, Cox Associates                            |
| 2001 to 2007    | IT Help Desk Specialist I, University of Virginia Parking & |
|                 | Transportation Department, Charlottesville, Virginia        |

## **CONTINUING PROFESSIONAL EDUCATION**

The Firm's policy meets and exceeds the continuing professional education requirements established by the Virginia Society of Certified Public Accountants. Below is a page from Robinson, Farmer, Cox Associates In-House CPE Agenda.

# ROBINSON, FARMER, COX ASSOCIATES 2021 ANNUAL ACCOUNTING AND AUDITING UPDATE SERIES CALENDAR YEAR 2021

| TOPIC                                                                                                                           | SPEAKER                                     | MINUTES | TIME        |
|---------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|---------|-------------|
| Wednesday, January 6, 2021  I. OMB Compliance Supplement Addendum                                                               | Group Study                                 | 125     | 1:00-3:30   |
| Thursday, February 11, 2021  II. Single Audit Lightning Round                                                                   | Group Study                                 | 125     | 1:00-3:30   |
| Wednesday, March 17, 2021  III. Uniform Guidance Revisions: What you Need to Know                                               | Group Study                                 | 125     | 1:00-3:30   |
| Thursday, March 25, 2021  IV. FASB Updates with Special Emphasis on ASU 2018-08  Accounting for Contributions Received and Made | Hannah Reams<br>Charlottesville (QC Team)   | 100     | 10:00-12:00 |
| Friday, May 7, 2021  V. Ethics  Navigating Through the Gray Area                                                                | Jay Sanudo<br>Richmond (Audit Manager)      | 100     | 9:00-11:00  |
| VI. 2021 GAQC Webcast                                                                                                           | Group Study                                 | 100     | 1:00-3:00   |
| Friday, June 4, 2021 VII. General Auditing Updates GASB 84 CARES and ARPA Funding                                               | Kristen Choate<br>Charlottesville (QC Team) | 125     | 9:00-11:30  |
| VIII. SSAE 19 Impact on AUPs and FASB ASU 2014-09 Revenue from Contracts with Customers (Topic 606)                             | Hannah Reams<br>Charlottesville (QC Team)   | 100     | 9:00-11:00  |
| Friday, July 30, 2021  IX. Compliance Supplement and Single Audit Update                                                        | Group Study                                 | 100     | 10:00-12:00 |
| Friday, August 20, 2021<br>X. Data Analytics                                                                                    | Melissa Blow<br>Charlottesville (QC Team)   | 50      | 10:00-11:00 |
|                                                                                                                                 | Total minutes                               | 1050    |             |
|                                                                                                                                 | Total hours                                 | 21      |             |

RFC provides semi-annual in-house staff seminars which review current accounting, auditing, and reporting topics inclusive of current legislative matters. RFC's policy meets and exceeds the continuing professional education requirements established by the Virginia Society of Certified Public Accountants. 2021 Individual Continuing Professional Education hours are detailed on the following page.

## CONTINUING PROFESSIONAL EDUCATION (CONTINUED)

| Joshua A. Roller    |                                                                        |              | Hours |
|---------------------|------------------------------------------------------------------------|--------------|-------|
| Sponsor- RFC        | OMB Compliance Supplement Addendum                                     | Governmental | 2.5   |
| Sponsor- RFC        | RFC TY2020 Federal Tax Return Update                                   | Taxation     | 8.0   |
| Sponsor- RFC        | Single Audit Lightning Round                                           | Governmental | 2.5   |
| Sponsor- RFC        | Uniform Guidance Revisions: What You Need to Know                      | Governmental | 2.5   |
| Sponsor- RFC        | FASB Updates with Special Emphasis on ASU 2018-08                      | A&A          | 2.0   |
| Sponsor- RFC        | General Auditing Updates                                               | Governmental | 2.5   |
| Sponsor- RFC        | SSAE 19 Impact on AUPs and FASB ASU 2014-09                            | A&A          | 2.0   |
| Sponsor- RFC        | 2021 Compliance Supplement and Single Audit Update                     | Governmental | 2.0   |
| Sponsor- RFC        | Audit Data Analytics                                                   | A&A          | 1.0   |
| Sponsor- RFC        | Navigating Through the Gray Area                                       | Ethics       | 2.0   |
| Sponsor- Checkpoint | Network Governmental Acct Reports-Winter, Spring, Summer Autumn 2021   | Governmental | 12.0  |
| Sponsor- Checkpoint | Network Nonprofit Acct Reports-Winter, Spring, Summer Autumn 2021      | A&A          | 12.0  |
|                     |                                                                        | Hours        | 51.0  |
| Kristen L. Choate   |                                                                        |              | Hours |
| Sponsor- RFC        | OMB Compliance Supplement Addendum                                     | Governmental | 2.5   |
| Sponsor- RFC        | RFC TY2020 Federal Tax Return Update                                   | Taxation     | 8.0   |
| Sponsor- RFC        | Single Audit Lightning Round                                           | Governmental | 2.5   |
| Sponsor- AICPA      | Health Care Update and Lightning Round                                 | A&A          | 1.0   |
| Sponsor- RFC        | Uniform Guidance Revisions: What You Need to Know                      | Governmental | 2.5   |
| Sponsor- Arizent    | 3 Tips to a Better Peer Review                                         | A&A          | 1.0   |
| Sponsor- RFC        | FASB Updates with Special Emphasis on ASU 2018-08                      | A&A          | 2.0   |
| Sponsor- AICPA      | 2021 Annual Required GAQC Webcast                                      | Governmental | 2.0   |
| Sponsor- RFC        | Navigating Through the Gray Area                                       | Ethics       | 2.0   |
| Sponsor- RFC        | General Auditing Updates                                               | Governmental | 7.5   |
| Sponsor- VGFOA      | VGFOA Virtual Spring Conference                                        | Governmental | 12.0  |
| Sponsor- RFC        | SSAE 19 Impact on AUPs and FASB ASU 2014-09                            | A&A          | 2.0   |
| Sponsor- AICPA      | 2021 Compliance Supplement and Single Audit Update                     | Governmental | 2.0   |
| Sponsor- RFC        | Audit Data Analytics                                                   | A&A          | 1.0   |
| Sponsor- AICPA      | GAQC Single Audit Lightning Round Q&A                                  | Governmental | 2.0   |
|                     |                                                                        | Hours        | 50.0  |
| MATTHEW A. McLearen |                                                                        |              | Hours |
| Sponsor- RFC        | Navigating Through the Gray Area                                       | Ethics       | 2.0   |
| Sponsor- RFC        | 2021 Annual Required GAQC Webcast                                      | Governmental | 2.5   |
| Sponsor- RFC        | General Auditing Updates                                               | Governmental | 2.5   |
| Sponsor- RFC        | SSAE 19 Impact on AUPs and FASB ASU 2014-09                            | A&A          | 2.0   |
| Sponsor- RFC        | Audit Data Analytics                                                   | A&A          | 1.0   |
| Sponsor- Checkpoint | Network Governmental Acct Reports - Winter, Spring, Summer Autumn 2021 |              | 12.0  |
| Sponsor- Checkpoint | Network Nonprofit Acct Reports - Winter, Spring, Summer Autumn 2021    | A&A          | 12.0  |
| Sponsor- Checkpoint | Consideration of Fraud in a Financial Statement Audit                  | Fraud A&A    | 5.0   |
| Sponsor- Checkpoint | Introduction to Fraud Symptoms and Detection                           | Fraud A&A    | 5.0   |
| -                   | Total                                                                  | Hours        | 44.0  |

## **CONTINUING PROFESSIONAL EDUCATION (CONTINUED)**

| MELISSA E. BLOW    |                                                                      |              | Hours |
|--------------------|----------------------------------------------------------------------|--------------|-------|
| Sponsor- RFC       | OMB Compliance Supplement Addendum                                   | Governmental | 2.5   |
| Sponsor- RFC       | Uniform Guidance Revisions: What You Need to Know                    | Governmental | 2.5   |
| Sponsor- RFC       | FASB Updates with Special Emphasis on ASU 2018-08                    | Governmental | 2.0   |
| Sponsor- RFC       | Navigating Through the Gray Area                                     | Ethics       | 2.0   |
| Sponsor- RFC       | 2021 Annual Required GAQC Webcast                                    | Governmental | 2.5   |
| Sponsor- AICPA     | AICPA & CIMA Employee Benefit Plans Conference 2021                  | EBP A&A      | 10.5  |
| Sponsor- AICPA     | Lessee and Lessor Accounting                                         | A&A          | 2.0   |
| Sponsor- AICPA     | Impact of GASB Activities on State and Local Governments             | Governmental | 3.0   |
| Sponsor- AICPA     | Interpreting the New Revenue Recognition Standard                    | A&A          | 4.0   |
| Sponsor- RFC       | SSAE 19 Impact on AUPs and FASB ASU 2014-09                          | Governmental | 2.0   |
| Sponsor- RFC       | A&A Update (Compliance Supplement and Single Audit Update)           | Governmental | 2.0   |
| Sponsor- AICPA     | Report Writing for Forensic Engagements                              | A&A          | 1.5   |
| Sponsor- AICPA     | Communicating Your Forensic Auditor Report Part 2                    | A&A          | 1.5   |
| Sponsor- AICPA     | NFP Reporting Update                                                 | A&A          | 2.5   |
| Sponsor- AICPA     | Government Accounting and Auditing Update                            | Governmental | 9.0   |
| Sponsor- RFC       | Audit Data Analytics                                                 | A&A          | 3.0   |
| Sponsor- AICPA     | KPI Dashboards - The New Financial Reporting Model                   | Spec. Know   | 2.0   |
| Sponsor- AICPA     | AI & Mach Learning: Detect'g Fraud, Mkt Abuse & Money Laundering     | A&A          | 1.5   |
| Sponsor- AICPA     | CPEA Annual 8-Hour Video Webcast Day 1                               | A&A          | 4.0   |
| Sponsor- AICPA     | CPEA Annual 8-Hour Video Webcast Day 2                               | A&A          | 4.0   |
|                    | Total I                                                              | Hours        | 64.0  |
| ERIS S. ANGELL     |                                                                      |              |       |
| Sponsor-AICPA      | AICPA Town Hall Series                                               | A&A          | 1.0   |
| Sponsor-RFC        | RFC TY2020 Federal Tax Return Update                                 | Taxation     | 8.0   |
| Sponsor-RFC        | Single Audit Lightning Round                                         | Governmental | 2.5   |
| Sponsor-RFC        | Navigating Through the Gray Area                                     | Ethics       | 2.0   |
| Sponsor-RFC        | General Auditing Updates                                             | Governmental | 2.5   |
| Sponsor-RFC        | SSAE 19 Impact on AUPs and FASB ASU 2014-09                          | A&A          | 2.0   |
| Sponsor-AICPA      | Construction Contractors: Accounting and Auditing                    | A&A          | 8.5   |
| Sponsor-Checkpoint | Network Governmental Acct Reports-Winter, Spring, Summer Autumn 2021 | Governmental | 12.0  |
| Sponsor-Checkpoint | Network Nonprofit Acct Reports-Winter, Spring, Summer Autumn 2021    | A&A          | 12.0  |
| Sponsor-RFC        | Audit Data Analytics                                                 | A&A          | 1.0   |
| Sponsor-VSCPA      | Don Farmer's 2021 Federal Tax Update Simulcast                       | Taxation     | 8.0   |
|                    | Total Ho                                                             | ours         | 59.5  |

# ROBINSON, FARMER, COX ASSOCIATES NON-BINDING COST ESTIMATE

#### **PROFESSIONAL AUDITING SERVICES**

Fees for completing Audit and Related Services for County of Prince Edward, Virginia for the year ending June 30, 2022.

|                             | Fisca | l Year Ending |
|-----------------------------|-------|---------------|
|                             | Jur   | ne 30, 2022   |
| Professional Audit Services | \$    | 48,000        |

The non-binding cost estimates above are based on current accounting and auditing standards. Any effects of significant changes in these standards will be discussed with management. Any fee adjustment will be mutually agreed upon.

Any adjustment in the above fee structure after 365 calendar days from the first day of the contract period will be subject to an increase in accordance with the appropriate Bureau of Labor Statistics, Consumer Price Index (CPI-U). The total of the increase in fee structure unit price shall not exceed a total of five percent (5%) of the original fee structure.

| Company Name:     | ROBINSON, FARMER, COX ASSOCIATES                                     |  |
|-------------------|----------------------------------------------------------------------|--|
| Address:          | 530 Westfield Road, P.O. Box 6580<br>Charlottesville, Virginia 22906 |  |
| Telephone:        | 434-973-8314                                                         |  |
| Member Signature: | Joshua A Roller, CPA                                                 |  |
| Member Signature: | Matthew A McLearen, CPA                                              |  |



# Board of Supervisors Agenda Summary

| Meeting Date:         | June 14, 2022                                                                   |
|-----------------------|---------------------------------------------------------------------------------|
| Item #:               | 21                                                                              |
| Department:           | County Attorney                                                                 |
| <b>Staff Contact:</b> | Terri Atkins Wilson, Esq.                                                       |
| Agenda Item:          | County Attorney Update                                                          |
| Summary: The Co       | unty Attorney will provide the Board an update on any outstanding legal issues. |
|                       |                                                                                 |
|                       |                                                                                 |
|                       |                                                                                 |
|                       |                                                                                 |
|                       |                                                                                 |
|                       |                                                                                 |
|                       |                                                                                 |
|                       |                                                                                 |
|                       |                                                                                 |
|                       |                                                                                 |
|                       |                                                                                 |
|                       |                                                                                 |
|                       |                                                                                 |
|                       |                                                                                 |
| COST:                 |                                                                                 |
| COST:                 |                                                                                 |
| ATTACHMENT:           |                                                                                 |
| RECOMMENDATIO         | ON:                                                                             |
| SAMPLE MOTION:        |                                                                                 |
|                       |                                                                                 |

Gilliam \_\_\_

Pride \_\_

Townsend \_\_\_\_\_

Wilck\_

Booth \_\_\_\_ Cooper-Jones \_ Emert \_\_\_

Motion\_

Second\_

[This page intentionally left blank]



# Board of Supervisors Agenda Summary

| Meeting Date:                    | June 14, 2022                               |                             |                   |
|----------------------------------|---------------------------------------------|-----------------------------|-------------------|
| Item No.:                        | 22                                          |                             |                   |
| Department:                      | <b>County Administration</b>                |                             |                   |
| Staff Contact:                   | Douglas Stanley, ACIP IC                    | MA-CM County Administ       | rator             |
| Issue:                           | County Administrator's Re                   | eport                       |                   |
| SUMMARY: The matters or concerns | County Administrator will proof the County. | ovide the Board an update o | n any additional  |
|                                  |                                             |                             |                   |
|                                  |                                             |                             |                   |
|                                  |                                             |                             |                   |
|                                  |                                             |                             |                   |
|                                  |                                             |                             |                   |
|                                  |                                             |                             |                   |
|                                  |                                             |                             |                   |
|                                  |                                             |                             |                   |
|                                  |                                             |                             |                   |
|                                  |                                             |                             |                   |
|                                  |                                             |                             |                   |
|                                  |                                             |                             |                   |
|                                  |                                             |                             |                   |
| ATTACHMENTS                      | :                                           |                             |                   |
| COST:                            |                                             |                             |                   |
| RECOMMENDA                       | TION:                                       |                             |                   |
| SUGGESTED MO                     | OTION:                                      |                             |                   |
| Motion                           | D 4l                                        | Cin:                        | <i>m</i> 1        |
| Motion<br>Second                 | Cooper-Jones                                | Gilliam<br>Pride            | Townsend<br>Wilck |

[This page intentionally left blank]



## Board of Supervisors Agenda Summary

**Meeting Date:** 

June 14, 2022

Item #:

23

Department:

Finance/Emergency Services

**Staff Contact:** 

Trey Pyle

Agenda Item:

**Fire-EMS Committee Recommendation** 

**SUMMARY**: The Virginia Office of EMS receives funding allocated from the Four-For-Life program annually. The funding is legislated by the *Code of Virginia* 46.2-694 which stipulates that an additional \$4 per year is charged and collected at the time of vehicle registration and set aside as a special fund to be used only for EMS purposes, specifically, training of EMS personnel and the purchase of equipment and supplies for emergency medical and rescue services.

Staff has been working with Fire-EMS Committee to establish a formula for distribution between the three EMS agencies (two transport and one first responder) – Prince Edward, Meherrin and Hampden-Sydney.

The Committee is meeting at 6:00 p.m. just prior to the June Board meeting and we anticipate the committee brining a recommendation to the Board at tis June meeting.

**Attachments:** 

Recommendation:

Forthcoming from Committee.

## **FY22 BUDGET AMENDMENTS**

| Rev/Exp | Fund | Dept  | Object | Description               | Debit | Credit |
|---------|------|-------|--------|---------------------------|-------|--------|
|         |      |       |        |                           |       |        |
| 3 (Rev) | 100  | 24040 | 0015   | EMS Four for Life         |       |        |
| 4 (Exp) | 100  | 32300 | 7005   | PEVRS                     |       |        |
| 4 (Exp) | 100  | 32300 | 7008   | Meherrin EMS              |       |        |
| 4 (Exp) | 100  | 32200 | 7005   | H-S VFD (First Responder) |       |        |

| Motion | Booth        | Gilliam | Townsend |
|--------|--------------|---------|----------|
| Second | Cooper-Jones | Pride   | Wilck    |

[This page intentionally left blank]



## Board of Supervisors Agenda Summary

**Meeting Date:** 

June 14, 2022

Item #:

24

Department:

**County Administration/County Attorney** 

**Staff Contact:** 

Douglas P. Stanley / Terri Atkins Wilson

Agenda Item:

**Closed Session** 

## **SUMMARY:**

## **MOTION GOING INTO CLOSED SESSION**

I move that the Board of Supervisors convene in Closed Session:

1. For discussion and consideration of the applications for the appointment to fill the District 2 seat on the Board of Supervisors, pursuant to the exemptions provided for in Section 2.2-3711(A)(1), of the *Code of Virginia*.

| Motion | Booth        | Gilliam | Townsend |
|--------|--------------|---------|----------|
| Second | Cooper-Jones | Pride   | Wilck    |
|        | Emert        |         |          |

[This page intentionally left blank]



## Board of Supervisors Agenda Summary

Meeting Date:

June 14, 2022

Item #:

25

Department:

**County Administration** 

**Staff Contact:** 

Douglas P. Stanley / Sarah Elam Puckett

Agenda Item:

Correspondence/Informational

## **SUMMARY:**

Please see attachments.

|     | $\sim$     | C   | -    |   |
|-----|------------|-----|------|---|
| 6 I |            | •   |      | • |
| W . | <b>.</b> . | L 3 | - 20 |   |
|     |            |     |      |   |

## **ATTACHMENTS:**

- a. Citizen Letter Re: Compensation for Livestock & Poultry Killed by Dogs
- b. Letter from Prince Edward Volunteer Rescue Squad, Inc.

**RECOMMENDATION:** None.

## **SAMPLE MOTION:**

| Motion | <i>i</i> | Booth        | Gilliam | Townsend |
|--------|----------|--------------|---------|----------|
| Second |          | Cooper-Jones | Pride   | Wilck    |
|        |          | Emert        |         |          |

May 25, 2022

Dear Board of Supervisors,

I am writing this letter to request that you take a look at increasing the price of poultry when they are killed. I understand from Animal Control that the amount is currently set at \$10.00/bird. I'm asking that it be raised to at least \$20.00/bird if the taxpayers have to pay the amount. However, in the event the dogs' owners are found, I feel the owner should have to pay \$40.00/bird or more as they are responsible for their dogs.

On April 20, I came home from work to find two dogs on my property killing my 19 chickens. Five of those were laying hens, so I have lost the price that I paid for the hens, which was \$15.00/hen, as well as the feed that I fed them, and I'm no longer getting eggs, they were young and had started laying a couple months before. The other 14 chickens were for meat and were 1 week away from being butchered. I'm completely out of all that meat, and the price of chicken in stores is high currently, so I took a huge loss on the meat of those chickens.

Since the attack at my place the same dogs killed a neighbor's chickens as well. The owners of these dogs have been found, and animal control currently has the dogs.

Thank you for taking time to consider my request.

Sincerely,

Doris Ranck

928 New Bethel Rd.

Meherrin, VA 23954

#### **BOARD OF SUPERVISORS**

Odessa H. Pride, Ed.D.
Chair
Llew W. Gilliam, Jr.
Vice Chair
Beverly M. Booth
J. David Emert
Pattie Cooper-Jones
Jerry R. Townsend
James R. Wilck



## **COUNTY OF PRINCE EDWARD, VIRGINI**

June 1, 2022

**COUNTY ADMINISTRATOR** 

Douglas P. Stanley, AICP, ICMA-CM

Post Office Box 382

I I I N. South Street, 3<sup>rd</sup> Floor
Farmville, VA 23901

Office: (434) 392-8837 Fax: (434) 392-6683

dstanley@co.prince-edward.va.us www.co.prince-edward.va.us

Ms. Doris Ranck 928 New Bethel Road Meherrin, Virginia 23954

Dear Ms. Ranck:

Thank you for your letter dated May 25, 2022 addressed to the Board of Supervisors. First, let me say how sorry we are to learn about the recent incident with dogs killing your chickens.

You have requested the Board of Supervisors consider increasing the compensation for poultry killed by dogs from \$10.00 per fowl to \$20.00 per fowl, if paid by the County, and to \$40.00 per fowl, if paid by a dog owner. Regrettably, the Board of Supervisors is bound by the limitations of the *Code of Virginia*. Specifically, Section 3.2-6553 of the *Code of Virginia* (copy attached) states that the maximum to be paid per fowl is \$10.00.

While we agree that \$10.00 per fowl may not always fairly compensate a poultry owner for lost fowl, it will take action by the Virginia General Assembly to change the *Code of Virginia*. The Board can add this to its legislative agenda for the 2023 General Assembly session and ask our state elected representatives to consider introducing legislation that would appropriately compensate the owners of both fowl and livestock that are killed by dogs. I intend to add this to the list of legislative issues that the Board will consider later this summer.

Again, thank you for your letter. If the County may provide additional information or answer any questions, please do not hesitate to call Sarah Elam Puckett, Assistant County Administrator, or me at 434-392-8837.

02

Sincerely,

Douglas P. Stanley, AICP, ICMA-CM

County Administrator

Attachment

Copy: Board of Supervisors

County Attorney

Code of Virginia
Title 3.2. Agriculture, Animal Care, and Food
Chapter 65. Comprehensive Animal Care

## § 3.2-6553. Compensation for livestock and poultry killed by dogs.

Any person who has any livestock or poultry killed or injured by any dog not his own shall be entitled to receive as compensation the fair market value of such livestock or poultry not to exceed \$750 per animal or \$10 per fowl if (i) the claimant has furnished evidence within 60 days of discovery of the quantity and value of the dead or injured livestock and the reasons the claimant believes that death or injury was caused by a dog; (ii) the animal control officer or other officer shall have been notified of the incident within 72 hours of its discovery; and (iii) the claimant first has exhausted his legal remedies against the owner, if known, of the dog doing the damage for which compensation under this section is sought. Exhaustion shall mean a judgment against the owner of the dog upon which an execution has been returned unsatisfied.

Local jurisdictions may by ordinance waive the requirements of clause (ii) or (iii) or both provided that the ordinance adopted requires that the animal control officer has conducted an investigation and that his investigation supports the claim. Upon payment under this section, the local governing body shall be subrogated to the extent of compensation paid to the right of action to the owner of the livestock or poultry against the owner of the dog and may enforce the same in an appropriate action at law.

1984, c. 492, § 29-213.87; 1986, c. 108; 1987, c. 488, § 3.1-796.118; 1992, c. 461; 1998, c. <u>817</u>; 2008, c. <u>860</u>; 2014, cc. <u>116</u>, <u>160</u>.



# Prince Edward Volunteer Rescue Squad, Inc. Post Office Box 87 Farmville, Va. 23901



Prince Edward County Board of Supervisors

111 South Street

Farmville, Va. 23901

May 31, 2022

Dear Madam Chair Pride and Board of Supervisors,

The Prince Edward Volunteer Rescue Squad Board would like to thank you all for your work to ensure the citizens of our county have the best emergency medical services available to them in a timely and dependable manner.

In the last meeting of the PEVRS Board of Directors, a discussion was held regarding the makeup of the Prince Edward County Board of Supervisors' Fire and EMS Committee. As you are aware, the Meherrin District is represented appropriately by Supervisor Townsend, and while not directly on the committee, Deputy Emergency Services Coordinator Trey Pyle (Chief-Meherrin Fire and Rescue) attends and has the opportunity to inform the Committee about the needs and successes of that agency. The inner workings of Hampden Sydney Volunteer Fire Department are well communicated by Supervisor Gilliam. We think that it would be beneficial to the Committee, and therefore the Board and our community, for PEVRS to be similarly represented. Therefore, we request that a Board member representing PEVRS is appointed to this Committee as well.

Thank you for your consideration, as we believe this to be in the best interests of the citizens our agency serves.

Sincerely,

Deanna Lester NRP, MPH

[This page intentionally left blank]



## Board of Supervisors Agenda Summary

Meeting Date:

June 14, 2022

Item #:

26

Department:

**County Administration** 

**Staff Contact:** 

Douglas P. Stanley / Sarah Elam Puckett

Agenda Item:

**Monthly Reports** 

## **SUMMARY:**

Please see attachments.

## COST:

## **ATTACHMENTS:**

- a. Animal Control
- b. Building Official
- c. Commonwealth Regional Council
- d. Prince Edward County Public Schools
- e. Tourism

**RECOMMENDATION:** None.

## **SAMPLE MOTION:**

| Motion | Booth        | Gilliam | Townsend |
|--------|--------------|---------|----------|
| Second | Cooper-Jones | Pride   | Wilck_   |
|        | Emert        |         |          |



## Animal Control Monthly Report

## "May 2022"

| Dogs                       |        | Wildlife                        |        |
|----------------------------|--------|---------------------------------|--------|
| Surrendered                | 2      | Handled                         | 1      |
| Picked Up                  | 4      | Euthanized                      | 0      |
| Claimed By Owner           | 0      | Rabies Case                     | 0      |
| Adopted                    | 0      |                                 |        |
| Transferred P/U            | 0      | Livestock                       |        |
| Euthanized                 | 0      | Returned to Owner               | 6      |
| Injured / Euth.            | 0      | Sold at Market                  | 0      |
| Transferred to SPCA        | 4      | Adopted                         | 0      |
| Seized                     | 3      | Fees Collected                  | \$0.00 |
| Bite Case                  | 10     |                                 | •      |
| Other                      | 0      | Other Companion Animals         |        |
| Fees Collected             | \$0    | Returned to Owner               | 0      |
|                            |        | Surrendered                     | 0      |
| Cats                       |        | Transferred                     | 0      |
| Surrendered                | 15     | Adopted                         | 0      |
| Picked Up                  | 0      | •                               |        |
| Claimed By Owner           | 0      |                                 |        |
| Adopted                    | 0      | Miles Driven                    | 1,900  |
| Transferred                | 0      | Days at or above capacity       | 31     |
| Euth - Injury              | 0      | Number of Calls to Shelter      | 140    |
| Euthanized                 | 0      | Summons Issued                  | 0      |
| Died in Kennel             | 0      | Warrants Served                 | 0      |
| Transferred to SPCA        | 15     | Days in Court                   | 1      |
| Dead on Arrival            | 0      | Nuisance Dogs                   | 13     |
| Bite case                  | 2      | Dangerous Dogs                  | 1      |
| Fees Collected             | \$0.00 | Calls After Hours/On Call       | 15     |
|                            |        | Dogs Brought in by Farmville PD | 2      |
| Bill the Town of Farmville |        |                                 |        |
| 0 animals housed.          |        | Total Fees Collected            | \$0.00 |
| Total Billed:              | \$0.00 |                                 |        |

Chris Riviere, Chief Animal Control Officer Ariel Adams, Deputy Animal Control Officer

| tes: |  |
|------|--|
|      |  |
|      |  |
|      |  |
|      |  |
|      |  |

form 8 - 2020



## **Prince Edward County Animal Control**

## **Boarding and Services Invoice**

May 2022

All companion animals held by Prince Edward Animal Control for separate agencies are charged a \$25.00 impoundment fee and \$10.00 a day boarding and care. Livestock or other animals are billed at actual cost at time of service. Veterinary care is assessed at cost as needed.

Boarding and Transfer of Canine ID#

Dates held

Reason for disposition:

Total fees: \$

No Animals billed for month of May 2022.

Total for Invoice: \$0.00

## **BUILDING OFFICIAL**

Permits Issued Report 5/01/2022 Through 5/31/2022

|                             | 5/01/2022 1112049                                                             |                                                                         |
|-----------------------------|-------------------------------------------------------------------------------|-------------------------------------------------------------------------|
| ADDITIONS                   | - Issued<br>- Value<br>- Permit Fees<br>- 2.00% STATE TAX<br>- Fees Collected | 21<br>\$325,400.00<br>\$4,610.85<br>\$92.24<br>\$2,120.45               |
| CELL TOWER                  | - Issued<br>- Value<br>- Permit Fees<br>- 2.00% STATE TAX<br>- Fees Collected | 1<br>\$25,000.00<br>\$500.00<br>\$10.00<br>\$.00                        |
| COMMERCIAL                  | - Issued - Value - Permit Fees - 2.00% STATE TAX - Fees Collected             | \$350,000.00<br>\$1,462.24<br>\$29.24<br>\$.00                          |
| ONE & TWO FAMILY DWELLING   | - Issued<br>- Value<br>- Permit Fees<br>- 2.00% STATE TAX<br>- Fees Collected | 7<br>\$1,752,320.00<br>\$2,981.00<br>\$59.61<br>\$1,862.31              |
| ELECTRICAL                  | - Issued<br>- Value<br>- Permit Fees<br>- 2.00% STATE TAX<br>- Fees Collected | 29<br>\$24,850.00<br>\$1,550.00<br>\$31.00<br>\$1,020.00                |
| MECHANICAL                  | - Issued<br>- Value<br>- Permit Fees<br>- 2.00% STATE TAX<br>- Fees Collected | 13<br>\$6,000.00<br>\$650.00<br>\$13.00<br>\$459.00                     |
| MECHANICAL/GAS              | - Issued<br>- Value<br>- Permit Fees<br>- 2.00% STATE TAX<br>- Fees Collected | \$5,605.00<br>\$250.00<br>\$5.00<br>\$204.00                            |
| MANUFACTURED HOMES          | - Issued<br>- Value<br>- Permit Fees<br>- 2.00% STATE TAX<br>- Fees Collected | 2<br>\$115,670.00<br>\$217.80<br>\$4.36<br>\$222.16                     |
| PLUMBING                    | - Issued<br>- Value<br>- Permit Fees<br>- 2.00% STATE TAX<br>- Fees Collected | 18<br>\$9,000.00<br>\$900.00<br>\$18.00<br>\$714.00                     |
| POOL                        | - Issued<br>- Value<br>- Permit Fees<br>- 2.00% STATE TAX<br>- Fees Collected | \$5,000.00<br>\$35.00<br>\$.70<br>\$.00                                 |
| REMODELING                  | - Issued<br>- Value<br>- Permit Fees<br>- 2.00% STATE TAX<br>- Fees Collected | \$577,000.00<br>\$1,657.50<br>\$33.15<br>\$749.70                       |
| IN LIEU OF SOIL & EROSION   | N - Issued<br>- Value<br>- Permit Fees<br>- Fees Collected                    | \$.00<br>\$.00<br>\$.00                                                 |
| Total Permits Total Permits |                                                                               | 115<br>\$3,195,845.00<br>\$14,814.39<br>\$296.30<br>\$.00<br>\$7,351.62 |

## COMMONWEALTH REGIONAL COUNCIL MAGINE WARRING W

### IN PARTNERSHIP WITH

The Counties of Amelia | Buckingham | Charlotte | Cumberland | Lunenburg | Nottoway Prince Edward

## **CRC May 2022 Items of Interest**

## **New Ventures**

- \$888,702 in funding for the Amelia County Schools Sidewalk Project has been included in the VDOT Draft FY23 Six Year Improvement Plan (SYIP). The Commonwealth Transportation Board will adopt the SYIP in June of 2022. The CRC assisted with this grant request.
- \$859,736 in funding for the Farmville River Walk Project has been included in the VDOT Draft FY23 Six Year Improvement Plan (SYIP). The Commonwealth Transportation Board will adopt the SYIP in June of 2022. The CRC assisted with this grant request.
- \$3,025,927 in funding for the Prince Edward Manor House Drive Turn Lane Revenue Sharing project has been included in the VDOT Draft FY23 Six Year Improvement Plan (SYIP). The Commonwealth Transportation Board will adopt the SYIP in June of 2022. The CRC assisted with this grant request.
- Prince Edward County has been awarded \$530,100 for A&E designs for a water storage tank and booster pump station in the Prince Edward County Heartland Innovation Technology Park. The CRC assisted with this grant request.
- Virginia's Heartland Regional Industrial Authority has been awarded \$112,400 by the Tobacco Commission to prepare site design plans for the development of sites in the Heartland Park to bring the Park up to a Tier IV designation by VEDP, which would make the Park more marketable to business prospects. The CRC assisted with this grant request.
- The CRC assisted Cumberland County in submitting a grant application for funds to the Department of Conservation and Recreation for the Cumberland Courthouse/Bear Creek Lake State Park Connector Trail Improvement Project.
- The CRC is applying for GO Virginia Enhanced Capacity Building Grant funds to develop a Business Plan for the Creation of a New Regional Economic Development Organization (REDO) for the CRC footprint.
- The CRC will be hosting a FOIA Training event for local staff and elected officials in September. More to come....
- Next CRC Meeting, Wednesday, June 15, 2022 at 9:30 a.m., Heartland Regional Industrial Park, Keysville, Virginia.

## **Activity**

- Regional Emergency Planning —The Consultant is working with local Registrars on the Regional Election Security
  Improvement project on items such as threat & vulnerability monitoring, setting up automated periodic reporting and
  security awareness training. Staff have updated the Draft Regional Continuity of Operations Plan and the Draft Regional
  PPE Stockpile Plan based on local input.
- <u>DEQ Watershed Implementation Plan (WIP) III Assistance</u>: CRC staff sent out funding opportunities as well as participated in a DEQ virtual meeting discussion with Chesapeake Bay PDCs on items such as Environmental Justice issues.
- <u>PE County Access Road Project Administration</u>: The CRC assisted the County in submitting extension request for two of the TRRC grants for the Access Road project. The TRRC granted both extensions.
- CRC Affordable Workforce Housing Development Program: The CRC has executed agreements with all housing partners.
- <u>CRC Regional Hazard Mitigation Plan</u>: The Berkley Group and CRC staff held a virtual meeting with the Project Management Team and stakeholders on May 9<sup>th</sup> to review Draft Sections regarding Hazard Identification & Risk Assessment.
- GOVAR3 Entrepreneurship & Innovation Implementation Project: Project expenses and match are being monitored.
- <u>Nottoway County Comprehensive Plan Update</u>: The CRC staff are currently working with the working committee on finalizing the Future Land Use Map, developing special policy areas and establishing goals/objectives and strategies.
- Charlotte County Comprehensive Plan Update: The citizen survey has been disseminated with a deadline of May 31st.
- <u>Drakes Branch SLFRF Administration</u>: The CRC assisted the Town in submitting annual reporting of ARPA funds.
- <u>DHR ESHPF Kenbridge Town Hall Repairs Project:</u> The CRC assisted the Town of Kenbridge in reviewing a draft contract for the Contractor's services.
- <u>DHR ESHPF Charlotte County Courthouse Complex Drainage Project</u>: The CRC assisted the County in reviewing bid documents and discussed items necessary in the selected Contractor's contract.
- <u>CRC Regional VATI Grant</u>: The CRC is working with DHCD to finalize the \$15 million dollar contract for the Regional VATI Grant for Universal Broadband Coverage in the counties Cumberland, Lunenburg and Prince Edward in partnership with Kinex.

  COMMONWEALTH REGIONAL COUNCIL

One Mill Street, Suite 202, P.O. Box P Farmville, VA 23901 | 434.392.6104 www.virginiasheartland.org

Prince Edward County Public Schools
2021-2022
CARES ACT
Summary Financial Report
April 30, 2022

| Revenues           | Current<br>Month | Year to<br>Date         |                                                                          | Budget          | Variance<br>Under/Over<br>Budget |
|--------------------|------------------|-------------------------|--------------------------------------------------------------------------|-----------------|----------------------------------|
| Total Revenues     | 577,699.41       | 577,699.41 2,107,686.31 |                                                                          | 8,527,122.40    | 6,419,436.09                     |
| 294                | i                |                         |                                                                          |                 |                                  |
| Expenditures       | Current<br>Month | Year to<br><u>Date</u>  | Outstanding<br>Encumbrances                                              | Budget          | Unencumbered<br>Balance          |
| Total Expenditures | \$ 307,323.41    | \$ 2,583,445.31         | 307,323.41 \$ 2,583,445.31 \$ 816,707.31 \$ 8,527,122.40 \$ 5,126,969.78 | \$ 8,527,122.40 | \$ 5,126,969.78                  |

Saved as April 21-22 CARES ACT

# Prince Edward County Public Schools Summary Financial Report April 30, 2022

| Variance<br>Actual Under YTD as a | (Over) Percent of Budget Budget |                 | \$ 3,103,342.00 \$ 93,154.42 97.00 | \$ 6,115,319.00 \$ 1,386,516.98 77.33 | \$ 6,905,606.98 \$ 2,219,306.52 67.86 | \$ 16,124,267.98 \$ 3,698,977.92 77.06 | \$ 2,936,418.25 \$ 184,430.69 93.72 | \$ 9,255,574.00 \$ 5,715,249.96 38.25 | \$ 383,394.00 \$ 245,032.81 36.09 | \$ 28,699,654.23 \$ 9,843,691.38 65.70 |
|-----------------------------------|---------------------------------|-----------------|------------------------------------|---------------------------------------|---------------------------------------|----------------------------------------|-------------------------------------|---------------------------------------|-----------------------------------|----------------------------------------|
|                                   | Year to <u>Date</u>             |                 | 3,010,187.58                       | 4,728,802.02                          | 4,686,300.46                          | 12,425,290.06                          | 2,751,987.56                        | 3,540,324.04                          | 138,361.19                        | 18,855,962.85                          |
|                                   | Current<br><u>Month</u>         |                 | 268,536.50                         | 422,225.00                            | 628,118.16                            | 1,318,879.66                           | 221,181.27                          | 284,688.72                            | 78,840.78                         | 1,903,590.43 18,855,962.85             |
|                                   | Revenues                        | From the State: | State Sales Tax                    | Basic School Aid                      | All Other                             | Total State                            | <b>5</b> bm the Federal Gov't.      | General Fund (County)                 | Cash Book -Local                  | Total Revenues                         |

|                            |              |                 |                                                                |                               |         | Expended &   | Expen. &    |
|----------------------------|--------------|-----------------|----------------------------------------------------------------|-------------------------------|---------|--------------|-------------|
|                            |              |                 |                                                                |                               |         | Encumbered   | Encumbrance |
|                            | Current      | Year to         | Outstanding                                                    |                               |         | (Over) Under | as a % of   |
| Expenditures               | Month        | Date            | Encumbrances                                                   | Budget                        |         | Budget       | Budget      |
|                            |              |                 |                                                                |                               |         |              |             |
| 1000-Instruction           | 1,415,120.82 | 13,620,234.10   | 13,620,234.10 \$ 3,704,426.97 \$ 21,232,457.23 \$ 3,907,796.16 | \$ 21,232,45                  | 57.23   | 3,907,796.16 | 81.60       |
| 2000-Admin., Health/Atten. | 133,785.38   | 1,212,055.91 \$ | \$ 214,755.42 \$ 1,704,107.00 \$                               | \$ 1,704,10                   | 37.00   | 277,295.67   | 83.73       |
| 3000-Transportation        | 114,267.31   | 1,098,722.17 \$ | \$ 457,826.51                                                  | 457,826.51 \$ 1,825,479.00 \$ | \$ 00.6 | 268,930.32   | 85.27       |

## Prince Edward County Public Schools 2021-2022 Comparative Receipts and Expenditures Year to Date - Month of April 30, 2022

**Fiscal 2022** 

**Fiscal 2021** 

| Receipts:                             | Approved<br>Budget                           | Received<br>Year-to-Date                      | Percent of<br>Revenue      | Approved<br>Budget                           | Received<br>Year-to-Date                     | Percent of<br>Revenue      | Fiscal Year<br>\$ Difference            | Fiscal Year<br>% Difference |
|---------------------------------------|----------------------------------------------|-----------------------------------------------|----------------------------|----------------------------------------------|----------------------------------------------|----------------------------|-----------------------------------------|-----------------------------|
| Sales Tax<br>Basic Aid<br>Other State | 3,125,839.00<br>6,249,990.00<br>5,901,400.00 | 2,672,200.62<br>5,171,817.95<br>4,168,913.13  | 85.49%<br>82.75%<br>70.64% | 3,103,342.00<br>6,115,319.00<br>6,905,606.98 | 3,010,187.58<br>4,728,802.02<br>4,686,300.46 | 97.00%<br>77.33%<br>67.86% | 337,986.96<br>-443,015.93<br>517,387.33 | 11.51%<br>-5.42%<br>-2.78%  |
| Total State                           | 15,277,229.00                                | 12,012,931.70                                 | 78.63%                     | 16,124,267.98                                | 12,425,290.06                                | 77.06%                     | 412,358.36                              | -1.57%                      |
| Federal Funds                         | 2,360,431.00                                 | 3,014,580.49                                  | 127.71%                    | 2,936,418.25                                 | 2,751,987.56                                 | 93.72%                     | -262,592.93                             | -33.99%                     |
| 9 Octal Funds Cash Book               | 311,991.00                                   | 5,009,912.90<br>75,974.58                     | 24.35%                     | 383,394.00                                   | 3,540,524.04<br>138,361.19                   | 36.09%                     | 530,411.14                              | 4.02%                       |
| Total Revenue                         | 26,742,713.00                                | 18,113,399.67                                 | 67.73%                     | 28,699,654.23                                | 18,855,962.85                                | 65.70%                     | 742,563.18                              | -2.03%                      |
| Expenditures:                         | Approved<br>Budget                           | Expended Percent of Year-to-Date Expenditures | Percent of Expenditures    | Approved<br>Budget                           | Expended<br>Year-to-Date                     | Percent of Expenditures    | Fiscal Year<br>\$ Difference            | Fiscal Year<br>Difference   |
| Instruction                           | 19,607,162.00                                | 12,925,336.81                                 | 65.92%                     | 21,232,457.23                                | 13,620,234.10                                | 64.15%                     | 694,897.29                              | -1.77%                      |
| Administration                        | 1,610,508.00                                 | 1,070,318.22                                  | 66.46%                     | 1,704,107.00                                 | 1,212,055.91                                 | 71.13%                     | 141,737.69                              | 4.67%                       |
| Transportation                        | 1,796,019.00                                 | 931,661.99                                    | 51.87%                     | 1,825,479.00                                 | 1,098,722.17                                 | 60.19%                     | 167,060.18                              | 8.31%                       |
| Maintenance                           | 1,746,512.00                                 | 1,239,430.82                                  | 70.97%                     | 1,764,782.00                                 | 1,292,473.50                                 | 73.24%                     | 53,042.68                               | 2.27%                       |
| Facilities                            | 174,647.00                                   | 116,772.51                                    | %98.99                     | 245,873.00                                   | 43,715.26                                    | 17.78%                     | -73,057.25                              | -49.08%                     |
| Debt Service                          | 606,757.00                                   | 565,288.36                                    | 93.17%                     | 552,259.00                                   | 549,363.66                                   | 99.48%                     | -15,924.70                              | 6.31%                       |
| Technology                            | 1,201,108.00                                 | 865,486.96                                    | 72.06%                     | 1,374,697.00                                 | 898,607.27                                   | 65.37%                     | 33,120.31                               | %69.9-                      |
| Total Expenditures                    | 26,742,713.00                                | 17,714,295.67                                 | 66.24%                     | 28,699,654.23                                | 18,715,171.87                                | 65.21%                     | 1,000,876.20                            | -1.03%                      |

Saved as April 2021-2022 Expense Compare

Prince Edward County Public Schools 35 Eagle Drive Farmville, Virginia 23901 2021-2022
Comparative Receipts and Expenditures
Food Service Department
Year to Date

Month of April 30, 2022

|                                             |              | Fiscal 2021  |         |                        | Fiscal 2022         |         |                 |
|---------------------------------------------|--------------|--------------|---------|------------------------|---------------------|---------|-----------------|
| Receipts:                                   | Budgeted     | Rec. YTD     | Percent | Budgeted               | Rec. YTD            | Percent | Diff.           |
| Gate School Food<br>Fresh Fruit & Vegetable | 47,093.00    | 40,996.27    | 87.05   | 35,314.00<br>55,000.00 | 50,922.87 65,567.45 | 144.20  | 57.15<br>111.45 |
| Total State                                 | 102,093.00   | 45,266.29    | 44.34   | 90,314.00              | 116,490.32          | 128.98  | 84.65           |
| Federal Reimbursement                       | 1,229,760.00 | 536,877.57   | 43.66   | 1,229,760.00           | 1,089,703.87        | 88.61   | 44.95           |
| Cash Book - Local                           | 148,000.00   | 30,831.22    | . 20.83 | 108,500.00             | 82,435.14           | 75.98   | 55.15           |
| Total Revenue                               | 1,479,853.00 | 612,975.08   | 41.42   | 1,428,574.00           | 1,288,629.33        | 90.20   | 48.78           |
|                                             |              |              |         |                        |                     |         |                 |
| Expenditures:                               | Budgeted     | Expended YTD | Percent | Budgeted               | Expended YTD        | Percent | Diff.           |
| Salary                                      | 439,233.00   | 297,856.42   | 67.81   | 417,721.00             | 311,686.03          | 74.62   | 6.80            |
| Fringe Benefits                             | 186,605.00   | 131,887.41   | 70.68   | 202,338.00             | 143,366.15          | 70.85   | 0.18            |
| Purchased Services                          | 55,000.00    | 29,972.77    | 54.50   | 55,000.00              | 38,629.67           | 70.24   | 15.74           |
| Travel                                      | 1,000.00     | 0.00         | 0.00    | 1,000.00               | 0.00                | 0.00    | 0.00            |
| Materials & Supplies                        | 40,000.00    | 28,899.15    | 72.25   | 48,500.00              | 35,714.95           | 73.64   | 1.39            |

Prince Edward County Public Schools 2021-2022

Food Service Department Summary Financial Report April 30, 2022

| Revenues                | Current<br>Month | Year to <u>Date</u>     | Budget                     | Ac | Variance<br>Actual Under<br>(Over)<br><u>Budget</u> | YTD as a<br>Percent of<br><u>Budget</u> |
|-------------------------|------------------|-------------------------|----------------------------|----|-----------------------------------------------------|-----------------------------------------|
| From the State:         |                  |                         |                            |    |                                                     |                                         |
| State School Food       | 44,664.97        | 50,922.87               | \$ 35,314 \$               | €> | (15,608.87)                                         | 144.20%                                 |
| Fresh Fruit & Vegetable | 12,332.00        | 65,567.45               | \$ 55,000                  | ↔  | (10,567.45)                                         | 119.21%                                 |
| School Breakfast        | 0.00             | 0.00                    |                            | €9 |                                                     | 0.00%                                   |
| State Funds             | 56,996.97        | 56,996.97 116,490.32    | \$ 90,314                  | 8  | 90,314 \$ (26,176.32)                               | 128.98%                                 |
| Federal Reimbursement   | 143,646.06       | 143,646.06 1,089,703.87 | \$ 1,229,760 \$ 140,056.13 | ↔  | 140,056.13                                          | 88.61%                                  |
| Cash Book - Local       | 6,637.28         | 6,637.28 82,435.14      | \$ 108,500 \$              | ↔  | 26,064.86                                           | 75.98%                                  |
| Total Revenues          | 207,280.31       | 207,280.31 1,288,629.33 | \$ 1,428,574 \$ 139,944.67 | ↔  | 139,944.67                                          | 90.20%                                  |

| Expenditures                                               | Current<br><u>Month</u>                    | Year to <u>Date</u>                           | Outstanding<br>Encumbrances        | 7 18      | Budget                       | 日日 〇                   | Expended & Encumbered (Over) Under | Expen. & Encumbrance as a % of Budget |
|------------------------------------------------------------|--------------------------------------------|-----------------------------------------------|------------------------------------|-----------|------------------------------|------------------------|------------------------------------|---------------------------------------|
| Salary<br>Fringe Benefits<br>Purchased Services<br>Refunds | 33,620.49<br>15,522.64<br>1,076.00<br>0.00 | 311,686.03<br>143,366.15<br>38,629.67<br>0.00 | 96,222.62<br>45,217.31<br>4,542.52 | 8 8 8 8 S | 417,721<br>202,338<br>55,000 | <del>\$</del> \$ \$ \$ | 9,812.35<br>13,754.54<br>11,827.81 | 97.65%<br>93.20%<br>78.49%<br>0.00%   |

| Travel                | 0.00       | 0.00                                                             | ,             | ↔        | 1,000    | ↔  | 1,000.00   | 0.00%  |
|-----------------------|------------|------------------------------------------------------------------|---------------|----------|----------|----|------------|--------|
| Materials & Supplies  | 3,563.04   | 35,714.95                                                        | 12,341.41     | <b>⇔</b> | 48,500   | ↔  | 443.64     | %60.66 |
| Food Supplies         | 57,397.14  | 490,266.35                                                       | 100,374.15    | ↔        | 634,015  | ↔  | 43,374.50  | 93.16% |
| Repairs & Maintenance | 31.56      | 201.35                                                           | 9,599.94      | €>       | 20,000   | €  | 10,198.71  | 49.01% |
| Furniture/Equipment   | 0.00       | 6,936.38                                                         | 1,563.62 \$   | €>       | 50,000   | €> | 41,500.00  | 17.00% |
| Total Expenditures    | 111,210.87 | 111,210.87 1,026,800.88 \$ 269,861.57 \$ 1,428,574 \$ 131,911.55 | \$ 269,861.57 | 8        | ,428,574 | €> | 131,911.55 | 90.77% |

Saved as Aprl 21-22 Month Rept Food Service

## Prince Edward County Public Schools Summary Financial Report May 31, 2022

|                                                                                                           |                                                                    |                                                                           |                                                                                          |                |                                                                             |                      | Variance<br>Actual Under                                                                                            | YTD as a                                                    |
|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|---------------------------------------------------------------------------|------------------------------------------------------------------------------------------|----------------|-----------------------------------------------------------------------------|----------------------|---------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|
| Revenues                                                                                                  | Current<br>Month                                                   | Year to <u>Date</u>                                                       |                                                                                          |                | Budget                                                                      |                      | (Over)<br>Budget                                                                                                    | Percent of Budget                                           |
| From the State:                                                                                           |                                                                    |                                                                           |                                                                                          |                |                                                                             |                      |                                                                                                                     |                                                             |
| State Sales Tax                                                                                           | 333,648.62                                                         | 3,343,836.20                                                              |                                                                                          | \$             | 3,103,342.00                                                                | \$                   | (240,494.20)                                                                                                        | 107.75                                                      |
| Basic School Aid                                                                                          | 422,224.99                                                         | 5,151,027.01                                                              |                                                                                          | \$             | 6,115,319.00                                                                | \$                   | 964,291.99                                                                                                          | 84.23                                                       |
| All Other                                                                                                 | 699,137.29                                                         | 5,385,437.75                                                              |                                                                                          | _\$            | 6,905,606.98                                                                | \$                   | 1,520,169.23                                                                                                        | 77.99                                                       |
| Total State                                                                                               | 1,455,010.90                                                       | 13,880,300.96                                                             |                                                                                          | \$             | 16,124,267.98                                                               | \$                   | 2,243,967.02                                                                                                        | 86.08                                                       |
| From the Federal Gov't.                                                                                   | 88,752.32                                                          | 2,840,739.88                                                              |                                                                                          | \$             | 2,936,418.25                                                                | \$                   | 95,678.37                                                                                                           | 96.74                                                       |
| General Fund (County)                                                                                     | 329,948.70                                                         | 3,870,272.74                                                              |                                                                                          | \$             | 9,255,574.00                                                                | \$                   | 5,385,301.26                                                                                                        | 41.82                                                       |
| Cash Book -Local                                                                                          | 8,169.13                                                           | 146,530.32                                                                |                                                                                          | _\$_           | 383,394.00                                                                  | \$                   | 236,863.68                                                                                                          | 38.22                                                       |
| Total Revenues                                                                                            | 1,881,881.05                                                       | 20,737,843.90                                                             |                                                                                          |                | 28,699,654.23                                                               | \$                   | 7,961,810.33                                                                                                        | 72.26                                                       |
|                                                                                                           |                                                                    |                                                                           |                                                                                          |                |                                                                             |                      |                                                                                                                     |                                                             |
|                                                                                                           |                                                                    |                                                                           |                                                                                          |                |                                                                             |                      |                                                                                                                     |                                                             |
|                                                                                                           |                                                                    |                                                                           |                                                                                          |                |                                                                             |                      | Expended &                                                                                                          | Expen. &                                                    |
|                                                                                                           |                                                                    |                                                                           |                                                                                          |                |                                                                             |                      | Expended & Encumbered                                                                                               | Expen. & Encumbrance                                        |
|                                                                                                           | Current                                                            | Year to                                                                   | Outstanding                                                                              |                |                                                                             |                      | -                                                                                                                   | -                                                           |
| Expenditures                                                                                              | Current<br><u>Month</u>                                            | Year to <u>Date</u>                                                       | Outstanding Encumbrances                                                                 |                | Budget                                                                      |                      | Encumbered                                                                                                          | Encumbrance                                                 |
| Expenditures 1000-Instruction                                                                             |                                                                    | <u>Date</u>                                                               |                                                                                          | \$             | Budget<br>21,232,457.23                                                     |                      | Encumbered (Over) Under                                                                                             | Encumbrance as a % of                                       |
|                                                                                                           | <u>Month</u>                                                       | <u>Date</u>                                                               | Encumbrances \$ 2,456,638.66                                                             | \$             |                                                                             | (                    | Encumbered (Over) Under Budget                                                                                      | Encumbrance as a % of Budget                                |
| 1000-Instruction                                                                                          | Month 1,400,675.06                                                 | <u>Date</u> 15,020,909.16                                                 | Encumbrances \$ 2,456,638.66 \$ 112,228.27                                               |                | 21,232,457.23                                                               | \$                   | Encumbered (Over) Under Budget 3,754,909.41                                                                         | Encumbrance<br>as a % of<br>Budget<br>82.32                 |
| 1000-Instruction 2000-Admin.,Health/Atten.                                                                | Month  1,400,675.06  112,544.30  114,635.66                        | Date 15,020,909.16 1,324,600.21                                           | Encumbrances  \$ 2,456,638.66  \$ 112,228.27  \$ 369,051.99                              | \$<br>\$       | 21,232,457.23 1,704,107.00                                                  | \$ \$                | Encumbered (Over) Under <u>Budget</u> 3,754,909.41  267,278.52                                                      | Encumbrance as a % of Budget  82.32 84.32                   |
| 1000-Instruction 2000-Admin.,Health/Atten. 3000-Transportation                                            | Month  1,400,675.06  112,544.30  114,635.66                        | Date  15,020,909.16  1,324,600.21  1,213,357.83                           | Encumbrances  \$ 2,456,638.66 \$ 112,228.27 \$ 369,051.99 \$ 83,111.34                   | \$<br>\$<br>\$ | 21,232,457.23<br>1,704,107.00<br>1,825,479.00                               | \$ \$                | Encumbered (Over) Under <u>Budget</u> 3,754,909.41  267,278.52  243,069.18                                          | Encumbrance as a % of Budget  82.32 84.32 86.68             |
| 1000-Instruction 2000-Admin.,Health/Atten. 3000-Transportation 4000-Operation/Maintenance                 | Month  1,400,675.06  112,544.30  114,635.66  102,470.06            | Date  15,020,909.16  1,324,600.21  1,213,357.83  1,394,943.56             | Encumbrances  \$ 2,456,638.66 \$ 112,228.27 \$ 369,051.99 \$ 83,111.34 \$ 12,450.00      | \$<br>\$<br>\$ | 21,232,457.23<br>1,704,107.00<br>1,825,479.00<br>1,764,782.00               | \$<br>\$<br>\$       | Encumbered<br>(Over) Under<br>Budget<br>3,754,909.41<br>267,278.52<br>243,069.18<br>286,727.10                      | Encumbrance as a % of Budget  82.32 84.32 86.68 83.75       |
| 1000-Instruction 2000-Admin.,Health/Atten. 3000-Transportation 4000-Operation/Maintenance 6000-Facilities | Month  1,400,675.06  112,544.30  114,635.66  102,470.06  88,211.67 | Date  15,020,909.16  1,324,600.21  1,213,357.83  1,394,943.56  131,926.93 | Encumbrances  \$ 2,456,638.66 \$ 112,228.27 \$ 369,051.99 \$ 83,111.34 \$ 12,450.00 \$ - | \$<br>\$<br>\$ | 21,232,457.23<br>1,704,107.00<br>1,825,479.00<br>1,764,782.00<br>245,873.00 | \$<br>\$<br>\$<br>\$ | Encumbered<br>(Over) Under<br><u>Budget</u><br>3,754,909.41<br>267,278.52<br>243,069.18<br>286,727.10<br>101,496.07 | Encumbrance as a % of Budget  82.32 84.32 86.68 83.75 58.72 |

Saved as May 21-22 Summary Financial Report

## Prince Edward County Public Schools 2021-2022

## Food Service Department Summary Financial Report May 31, 2022

| Revenues                | Current<br><u>Month</u> | Year to <u>Date</u> | ,    | Budget    | Variance<br>ctual Under<br>(Over)<br><u>Budget</u> | YTD as a<br>Percent of<br><u>Budget</u> |
|-------------------------|-------------------------|---------------------|------|-----------|----------------------------------------------------|-----------------------------------------|
| From the State:         |                         |                     |      |           |                                                    |                                         |
| State School Food       | 1,277.96                | 52,200.83           | \$   | 35,314    | \$<br>(16,886.83)                                  | 147.82%                                 |
| Fresh Fruit & Vegetable | 7,217.75                | 72,785.20           | \$   | 55,000    | \$<br>(17,785.20)                                  | 132.34%                                 |
| School Breakfast        | 0.00                    | 0.00                |      |           | \$<br>-                                            | 0.00%                                   |
| Total State Funds       | 8,495.71                | 124,986.03          | \$   | 90,314    | \$<br>(34,672.03)                                  | 138.39%                                 |
| Federal Reimbursement   | 121,810.31              | 1,211,514.18        | \$ : | 1,229,760 | \$<br>18,245.82                                    | 98.52%                                  |
| Cash Book - Local       | 7,803.51                | 90,238.65           | \$   | 108,500   | \$<br>18,261.35                                    | 83.17%                                  |
| Total Revenues          | 138,109.53              | 1,426,738.86        | \$ 1 | 1,428,574 | \$<br>1,835.14                                     | 99.87%                                  |

| <u>Expenditures</u>   | Current<br><u>Month</u> | Year to <u>Date</u> | Outstanding Encumbrances |      | Budget    | E  | xpended & ncumbered Over) Under Budget | Expen. & Encumbrance as a % of Budget |
|-----------------------|-------------------------|---------------------|--------------------------|------|-----------|----|----------------------------------------|---------------------------------------|
| Salary                | 33,825.79               | 345,511.82          | 62,419.55                | \$   | 417,721   | \$ | 9,789.63                               | 97.66%                                |
| Fringe Benefits       | 15,538.33               | 158,904.48          | 29,715.67                | \$   | 202,338   | \$ | 13,717.85                              | 93.22%                                |
| Purchased Services    | 2,080.04                | 40,709.71           | 2,472.78                 | \$   | 55,000    | \$ | 11,817.51                              | 78.51%                                |
| Refunds               | 0.00                    | 0.00                | -                        | \$   | -         | \$ | -                                      | 0.00%                                 |
| Travel                | 0.00                    | 0.00                | -                        | \$   | 1,000     | \$ | 1,000.00                               | 0.00%                                 |
| Materials & Supplies  | 2,389.03                | 38,103.98           | 9,952.38                 | \$   | 48,500    | \$ | 443.64                                 | 99.09%                                |
| Food Supplies         | 46,275.83               | 536,542.18          | 58,371.62                | \$   | 634,015   | \$ | 39,101.20                              | 93.83%                                |
| Repairs & Maintenance | 9,016.27                | 9,217.62            | 583.67                   | \$   | 20,000    | \$ | 10,198.71                              | 49.01%                                |
| Furniture/Equipment   | 0.00                    | 6,936.38            | 1,563.62                 | \$   | 50,000    | \$ | 41,500.00                              | 17.00%                                |
| Total Expenditures    | 109,125.29              | 1,135,926.17        | \$ 165,079.29            | \$ : | 1,428,574 | \$ | 127,568.54                             | 91.07%                                |

Saved as May 21-22 Month Rept Food Service

## Prince Edward County Public Schools 35 Eagle Drive Farmville, Virginia 23901

## 2021-2022 Comparative Receipts and Expenditures Food Service Department Year to Date

## Month of May 31, 2022

Fiscal 2021 Fiscal 2022 Receipts: **Budgeted** Rec. YTD Percent **Budgeted** Rec. YTD **Percent** Diff. State School Food 47,093.00 44,480.71 94.45 35,314.00 52,200.83 147.82 53.37 Fresh Fruit & Vegetable 55,000.00 4,270.02 7.76 55,000.00 72,785.20 132.34 124.57 **Total State** 102,093.00 48,750.73 47.75 90,314.00 124,986.03 138.39 90.64 Federal Reimbursement 1,229,760.00 603,501.41 49.07 1,229,760.00 1,211,514.18 98.52 49.44 Cash Book - Local 148,000.00 82,766.03 55.92 108,500.00 90,238.65 83.17 27.25 **Total Revenue** 1,479,853.00 735,018.17 49.67 1,428,574.00 1,426,738.86 99.87 50.20 **Expenditures:** Budgeted Expended YTD Budgeted Percent **Expended YTD** Percent Diff. Salary 439,233.00 328,834.86 74.87 417,721.00 345,511.82 82.71 7.85 Fringe Benefits 186,605.00 146,168.41 78.33 202,338.00 158,904.48 78.53 0.20 **Purchased Services** 55,000.00 29,972.77 54.50 55,000.00 40,709.71 74.02 19.52 Travel 1,000.00 0.00 0.00 1,000.00 0.00 0.00 0.00 Materials & Supplies 40,000.00 29,369.79 73.42 48,500.00 38,103.98 78.56 5.14 Food Supplies 634,015.00 275,497.13 43.45 634,015.00 536,542.18 84.63 41.17 Repairs & Maintenance 20,000.00 3,786.43 18.93 20,000.00 9,217.62 46.09 27.16 Furniture/Equipment 100,000.00 14,420.00 14.42 50,000.00 6,936.38 13.87 -0.55 **Total Expenditures** 1,475,853.00 828,049.39 56.11 1,428,574.00 1,135,926.17 79.51 23.41

Saved as May 21-22 Expense Compare Food Service

## Prince Edward County Public Schools 2021-2022 CARES ACT Summary Financial Report May 31, 2022

| Revenues            | Currer<br>Mont         |       | Year to Date        | _, |                           | Budget          |    | Variance<br>Under/Over<br>Budget |
|---------------------|------------------------|-------|---------------------|----|---------------------------|-----------------|----|----------------------------------|
| Total Revenues      | 183,232                | .60   | 2,290,918.91        | =  |                           | 8,527,122.40    | =: | 6,236,203.49                     |
| <b>Expenditures</b> | Currei<br><u>Montl</u> |       | Year to <u>Date</u> |    | outstanding<br>cumbrances | Budget          | U  | nencumbered<br><u>Balance</u>    |
| Total Expenditures  | \$ 80,65               | 50.40 | \$ 2,664,095.71     | \$ | 884,848.29                | \$ 8,527,122.40 | \$ | 4,978,178.40                     |

Saved as May 21-22 CARES ACT

## Prince Edward County Public Schools 2021-2022 Comparative Receipts and Expenditures Year to Date - Month of May 31, 2022

**Fiscal 2022** 

**Fiscal 2021** 

| Receipts:                             | Approved<br>Budget                           | Received<br>Year-to-Date                      | Percent of<br>Revenue      | Approved<br>Budget                           | Received<br>Year-to-Date                     | Percent of<br>Revenue       | Fiscal Year<br>\$ Difference            | Fiscal Year<br>% Difference |
|---------------------------------------|----------------------------------------------|-----------------------------------------------|----------------------------|----------------------------------------------|----------------------------------------------|-----------------------------|-----------------------------------------|-----------------------------|
| Sales Tax<br>Basic Aid<br>Other State | 3,125,839.00<br>6,249,990.00<br>5,901,400.00 | 2,984,351.94<br>5,686,683.36<br>4,957,401.65  | 95.47%<br>90.99%<br>84.00% | 3,103,342.00<br>6,115,319.00<br>6,905,606.98 | 3,343,836.20<br>5,151,027.01<br>5,385,437.75 | 107.75%<br>84.23%<br>77.99% | 359,484.26<br>-535,656.35<br>428,036.10 | 12.28%<br>-6.76%<br>-6.02%  |
| Total State                           | 15,277,229.00                                | 13,628,436.95                                 | 89.21%                     | 16,124,267.98                                | 13,880,300.96                                | 86.08%                      | 251,864.01                              | -3.12%                      |
| Federal Funds                         | 2,360,431.00                                 | 3,022,922.93                                  | 128.07%                    | 2,936,418.25                                 | 2,840,739.88                                 | 96.74%                      | -182,183.05                             | -31.32%                     |
| <b>30</b><br>Occal Funds              | 8,793,062.00                                 | 3,193,559.29                                  | 36.32%                     | 9,255,574.00                                 | 3,870,272.74                                 | 41.82%                      | 676,713.45                              | 5.50%                       |
| Cash Book                             | 311,991.00                                   | 86,893.13                                     | 27.85%                     | 383,394.00                                   | 146,530.32                                   | 38.22%                      | 59,637.19                               | 10.37%                      |
| Total Revenue                         | 26,742,713.00                                | 19,931,812.30                                 | 74.53%                     | 28,699,654.23                                | 20,737,843.90                                | 72.26%                      | 806,031.60                              | -2.27%                      |
| Expenditures:                         | Approved Budget                              | Expended Percent of Year-to-Date Expenditures | Percent of Expenditures    | Approved<br>Budget                           | Expended<br>Year-to-Date                     | Percent of Expenditures     | Fiscal Year<br>\$ Difference            | Fiscal Year<br>Difference   |
| Instruction                           | 19,607,162.00                                | 14,279,163.12                                 | 72.83%                     | 21,232,457.23                                | 15,020,909.16                                | 70.75%                      | 741,746.04                              | -2.08%                      |
| Administration                        | 1,610,508.00                                 | 1,169,941.20                                  | 72.64%                     | 1,704,107.00                                 | 1,324,600.21                                 | 77.73%                      | 154,659.01                              | 5.09%                       |
| Transportation                        | 1,796,019.00                                 | 1,048,835.60                                  | 58.40%                     | 1,825,479.00                                 | 1,213,357.83                                 | 66.47%                      | 164,522.23                              | 8.07%                       |
| Maintenance                           | 1,746,512.00                                 | 1,321,946.16                                  | 75.69%                     | 1,764,782.00                                 | 1,394,943.56                                 | 79.04%                      | 72,997.40                               | 3.35%                       |
| Facilities                            | 174,647.00                                   | 121,549.25                                    | %09.69                     | 245,873.00                                   | 131,926.93                                   | 53.66%                      | 10,377.68                               | -15.94%                     |
| Debt Service                          | 606,757.00                                   | 565,288.36                                    | 93.17%                     | 552,259.00                                   | 549,363.66                                   | 99.48%                      | -15,924.70                              | 6.31%                       |
| Technology                            | 1,201,108.00                                 | 1,025,984.61                                  | 85.42%                     | 1,374,697.00                                 | 961,951.57                                   | %86.69                      | -64,033.04                              | -15.44%                     |
| Total Expenditures                    | 26,742,713.00                                | 19,532,708.30                                 | 73.04%                     | 28,699,654.23                                | 20,597,052.92                                | 71.77%                      | 1,064,344.62                            | -1.27%                      |

Saved as May 2021-2022 Expense Compare

## Tourism & Visitor Center Monthly Report for May 2021

|          | Ξ.       | EARTLAND | HEARTLAND REGIONAL VISITOR CENTER ATTENDANCE: | NTER ATTENDANCE: |                      |
|----------|----------|----------|-----------------------------------------------|------------------|----------------------|
|          | Virginia | Other    | Other Countries                               | Total Guests     | Average Visitors per |
|          | Guests   | States   |                                               |                  | Month:               |
| YTD 2022 | 335      | 02       | 10                                            | 415              | 83.0                 |
| 2021     | 1,754    | 398      | 3                                             | 2,155            | 179.6                |

## Requests for Information:

| -54.31%              | No data                       | -32.30% | -91.31%     | -19.09%   | % Difference          |
|----------------------|-------------------------------|---------|-------------|-----------|-----------------------|
| 1,138                | No data                       | 579     | 449         | 110       | 2021 YTD              |
| 520                  | No data                       | 392     | ეგ<br>ეგ    | 68        | 2022 YTD              |
| Total YTD Inquiries: |                               |         |             |           | OTAL YTD              |
| 257.69%              | No data                       | -60.31% | -80.00%     | 4.17%     | <b>5</b> % Difference |
| 286                  | No data                       | 257     | 2           | 24        | May 2021              |
| 1,023                | 895                           | 102     | _           | 25        | May 2022              |
| Monthly Totals:      | Finding the<br>Visitor Center | Visits  | Views (AII) | Inquiries |                       |
|                      | GoogleMyBusiness              | Center  | Video       | Phone     |                       |

# June Report to Board of Supervisors:

- Ine VTC application for the Virginia Regional Marketing Program: DMO Marketing Grant #0322-0032-DMO, A Wonderful Week(end): Wellness, Norking Remotely, Working Out has been approved in the requested amount of \$20,000.
  - •Continued to manage the tourism marketing logo development and the THOYA brochure update.
- ·Barticipated in Virginia's Crossroads quarterly meeting in Charlotte County at Patrick Henry's Red Hill to plan for any carry out regional tourism marketing campaigns and initiatives.

  - Misited local businesses to coordinate tourism-related projects and marketing campaigns.
     The Visitor Center hosted registration for High Bridge Trail State Park's National Trails Day Race event on June 1st.
- Bhot Visitor Center video promotional videos to be debuted on new social media platforms. Continued planning for the launch of Facebook and Instagram social media platforms to market tourism opportunities in Prince Edward County.
  - organizations including THOYA, Virginia's Crossroads, and the Virginia Tourism Corporation in marketing the County's tourism opportunities. ·Oontinued participation in County marketing efforts with Letterpress Communications. Continued to participate in local, regional, and state
    - The Visitor Center is open again every Saturday. The hours of operation are Monday through Saturday from 8:30 am until 4:30 pm.

[This page intentionally left blank]