

# **MISSION STATEMENT**

"The mission of the Board of Supervisors of the County of Prince Edward is to represent all citizens, provide leadership, create vision and set policy to accomplish positive change and planned growth and to provide essential services, enhancing the quality of life and maintaining fiscal responsibility."

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#### BOARD OF SUPERVISORS MEETING AGENDA

#### August 9, 2022

Due to COVID-19, the Prince Edward County Board of Supervisors is operating public meetings pursuant to judicial order guidelines for masking and social distancing in the Prince Edward County Courthouse. While meetings are open to in-person participation, there is limited available seating. Citizens are strongly encouraged to participate in meetings through written comments and/or remote participation by calling: 1-844-890-7777, Access Code: 390313 (If busy, please call again.) Additionally, citizens may view the Board meeting live in its entirety at the County's YouTube Channel, the link to which is provided on the County's website.

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Public Participation and Public Hearing comments for County meetings will be received by Karin Everhart, Deputy Clerk to the Board of Supervisors, using one the following methods:

- 1. Written Comments: Please limit word count to no more than 500 words. Must be received by 2:00 p.m. the day of the meeting.
  - a. Mailed: Board of Supervisors, P.O. Box 382, Farmville, VA 23901.
  - a. **E-Mailed**: Board of Supervisors: board@co.prince-edward.va.us
  - b. <u>County Dropbox</u>: Written comments may also be placed in the County "<u>payment dropbox</u>", located in courthouse parking lot by 2:00 p.m. the day of the meeting.
- 2. Verbal Comments: Citizens may also participate remotely during the meeting. Using the meeting call-in information provided above, citizens may phone-in to the meeting and provide comments during the Public Participation/Public Hearing portion of the agenda; however, citizens are encouraged to pre-register with the County Administrator's Office at 434-392-8837 by 2:00 p.m. the day of the meeting. Callers must be on the line and ready to speak when called upon by the Chair. Please state your name and district of residence. Based upon the # of pre-registered speakers, the Chair will determine the time allotted to each speaker.

#### AGENDA

| 7:00 p.m. | 1. | The Chair will call to order the August meeting of the Board.                                                                                                                                         | 5   |
|-----------|----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|
|           | 2. | Invocation                                                                                                                                                                                            | 5   |
|           | 3. | Pledge of Allegiance                                                                                                                                                                                  | 5   |
|           | 4. | Conflict of Interest Disclosures                                                                                                                                                                      | 7   |
|           | 5. | Recognitions                                                                                                                                                                                          | 9   |
|           | 6. | <b>PUBLIC PARTICIPATION</b> : Citizens wishing to address the Board are asked to please sign the Public Participation Register prior to the beginning of the meeting.                                 | 11  |
|           | 7. | Board of Supervisors Comments                                                                                                                                                                         | 13  |
|           | 8. | Consent Agenda:                                                                                                                                                                                       |     |
|           |    | a. Treasurer's Report                                                                                                                                                                                 | 15  |
|           |    | b. Approval of Minutes                                                                                                                                                                                | 17  |
|           |    | c. Review of Accounts & Claims/Board Mileage Reports/County Attorney Invoices                                                                                                                         | 61  |
|           |    | d. The County Administrator reported that checks have been issued pursuant to the order of the Board of Supervisors as to salaries, etc., the amount of which salaries have been heretofore approved. | 101 |
|           |    | e. <u>Event Permits</u> : Appomattox Young Farmers Truck & Tractor Pull<br>Five County Fair                                                                                                           | 103 |

| Highway Matters                                                                                                                                                                                 | 111                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| Virginia Department of Forestry: Kirby Woolfolk                                                                                                                                                 | 113                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |
| Community Partners Updates: Prince Edward County Public Schools Town of Farmville Commonwealth Regional Council Virginia State Parks Prince Edward County Extension                             | 115                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |
| Economic Development/Tourism Update - Chelsey White                                                                                                                                             | 117                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |
| Va. Business Ready Sites Program Grant for HIT Park - Chelsey White/Doug Stanley                                                                                                                | 121                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |
| Appointments: BOS Positions – Sarah Elam Puckett                                                                                                                                                | 125                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |
| Appointments: Citizen Volunteer Positions – Sarah Elam Puckett                                                                                                                                  | 127                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |
| Appointment: County Hazardous Material Coordinator – Sarah Elam Puckett                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |
| **                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |
| County Attorney's Report: Terri Atkins Wilson, Esq.                                                                                                                                             | 145                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |
| County Administrator's Report: Douglas P. Stanley                                                                                                                                               | 147                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |
| Monthly Reports:  a. Animal Control  b. Building Official  c. Cannery  d. Commonwealth Regional Council  e. Prince Edward County Extension  f. Southside Virginia Community College  g. Tourism | 149<br>150<br>153<br>154<br>155<br>156<br>159<br>164                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |
|                                                                                                                                                                                                 | Virginia Department of Forestry: Kirby Woolfolk Community Partners Updates: Prince Edward County Public Schools Town of Farmville Commonwealth Regional Council Virginia State Parks Prince Edward County Extension  Economic Development/Tourism Update – Chelsey White Va. Business Ready Sites Program Grant for HIT Park – Chelsey White/Doug Stanley Appointments: BOS Positions – Sarah Elam Puckett Appointments: Citizen Volunteer Positions – Sarah Elam Puckett Appointment: County Hazardous Material Coordinator – Sarah Elam Puckett Appointment: CPMT-Private Provide Position – Douglas P. Stanley County Attorney's Report: Terri Atkins Wilson, Esq. County Administrator's Report: Douglas P. Stanley  Monthly Reports:  a. Animal Control b. Building Official c. Cannery d. Commonwealth Regional Council e. Prince Edward County Extension |  |

(NOTE: Additional agenda items may be added to the Table Pack and available for review after 4:30 p.m. on August 9, 2022.)



## Board of Supervisors Agenda Summary

**Meeting Date:** 

August 9, 2022

Item #:

1, 2, 3

Department:

**Board of Supervisors** 

**Staff Contact:** 

Douglas P. Stanley / Sarah Elam Puckett

Agenda Item:

Call to Order, Invocation, Pledge of Allegiance, Remote Participation

#### **SUMMARY:**

1. **Call To Order**: Board Chair Pride will call to order the August meeting of the Prince Edward Board of Supervisors.

<u>In-Person Participation</u>: While county meetings have re-opened to the public, there could still be limited seating, if social distancing is needed. To enter the Prince Edward County Courthouse, <u>unvaccinated individuals are required to wear a mask at all times and socially distance.</u> Vaccinated individuals are encouraged to wear a mask. Based on the uncertainty of social distancing requirements, the exact number of seats available in the Board/Planning Commission meeting room is uncertain. The County appreciates the public's patience as staff continues to adapt to the public safety recommendations and guidelines of the Virginia Department of Health and the CDC.

Due to the COVID-19 Emergency, the Prince Edward County Board of Supervisors is operating pursuant to and in compliance with its "EMERGENCY CONTINUITY OF OPERATIONS ORDINANCE." Effective August 1, 2021, the Board has re-opened meetings to in-person participation by the public; however, there could still be limited available seating. Citizens are strongly encouraged to participate in meetings through in-person participation, written comments, and/or remote participation by calling: 1-844-890-7777, Access Code: 390313 (If busy, please call again.) Additionally, citizens may view the Board meeting live in its entirely at the County's YouTube Channel, the link to which is provided on the County's website.

- 2. Invocation
- 3. Pledge of Allegiance

COST:

**ATTACHMENTS:** 

**RECOMMENDATION:** 

**SAMPLE MOTION:** 

| Motion | Cooper-Jones | Gilliam | Stiff    |
|--------|--------------|---------|----------|
| Second | Emert        | Pride   | Townsend |
|        |              |         | Watson   |

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# Board of Supervisors Agenda Summary

August 9, 2022

Item #:

4

Department:

**Board of Supervisors** 

**Staff Contact:** 

Douglas P. Stanley / Sarah Elam Puckett

Agenda Item:

**Conflict of Interest Act Disclosures** 

#### **SUMMARY:**

The Chair will ask if any member of the Board of Supervisors has a conflict or disclosure regarding any item pending before the Board of Supervisors, per the requirements of the *Virginia State and Local Government Conflict of Interests Act.* A disclosure form is attached, if needed.

| COST:            |              |                  |                             |
|------------------|--------------|------------------|-----------------------------|
| ATTACHMENTS:     |              |                  |                             |
| RECOMMENDATION:  |              |                  |                             |
| SAMPLE MOTION:   |              |                  |                             |
|                  |              |                  |                             |
|                  |              |                  |                             |
| Motion<br>Second | Cooper-Jones | Gilliam<br>Pride | Stiff<br>Townsend<br>Watson |
|                  | 7            |                  |                             |
|                  |              |                  |                             |



# STATEMENT OF DISCLOSURE

# <u>DECLARATION OF INTEREST</u>

| 1.         | Transaction Under Discussion/Consideration:                                                                                                                                                                                                                                                         |
|------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|            |                                                                                                                                                                                                                                                                                                     |
|            |                                                                                                                                                                                                                                                                                                     |
| 2.         | Nature of Public Official's Personal Interest Affected by the Transaction:                                                                                                                                                                                                                          |
|            |                                                                                                                                                                                                                                                                                                     |
|            |                                                                                                                                                                                                                                                                                                     |
|            | Identify Membership in Business, Profession, Occupation or Group of Members that Affected by the Transaction:                                                                                                                                                                                       |
|            |                                                                                                                                                                                                                                                                                                     |
|            |                                                                                                                                                                                                                                                                                                     |
|            |                                                                                                                                                                                                                                                                                                     |
|            |                                                                                                                                                                                                                                                                                                     |
| 4.<br>trai | I do hereby certify and declare that I am able to participate in the above identified insaction fairly, objectively and in the public interest: Yes No                                                                                                                                              |
|            | nature: Date:                                                                                                                                                                                                                                                                                       |
| <u>DE</u>  | CCLARATION OF ACCURACY                                                                                                                                                                                                                                                                              |
| info       | I, the undersigned, certify that all statements in this statement of disclosure are e and correct to the best of my knowledge, are accurate and complete, and include all ormation required by the <i>Virginia Conflict of Interest Act</i> , Title 2.2, Chapter 31, of the <i>de of Virginia</i> . |
| Sig        | nature: Date:                                                                                                                                                                                                                                                                                       |
| Pri        | nt Name                                                                                                                                                                                                                                                                                             |
|            | dress                                                                                                                                                                                                                                                                                               |
|            |                                                                                                                                                                                                                                                                                                     |



## **Board of Supervisors Agenda Summary**

| 175A          |     |
|---------------|-----|
| Meeting Date: | Aug |

ust 9, 2022

Item #:

5

**Department:** 

**County Administration** 

**Staff Contact:** 

Crystal Baker/Sarah Elam Puckett

Agenda Item:

Recognitions

#### Summary:

"Recognitions" is an opportunity for the Board of Supervisors to recognize achievements in our community, with a focus on the accomplishments of students, employees and our citizen volunteers who serve the County of Prince Edward.

- 1. Employee of the Month: We would like to recognize Prince Edward County's August Employee of the Month, Ms. Germaine Mobley. August 2022 marks Ms. Mobley's 23-year anniversary at Rice Solid Waste Convenient Center. Ms. Mobley was nominated by citizen Vicky Page, who will also be present at the Board meeting.
- Employee Pagagnition: We would also like to tagagnize Tray Dyle Denyty Em

| 2.     | Management Coord<br>Management Basic A<br>emergency management | inator, for his completion<br>Academy, a 120-hour pronent positions. Prior to a<br>nal prerequisite classes. | of the FEMA Nation<br>fessional program for i | al Emergency<br>individuals in career |   |
|--------|----------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|-----------------------------------------------|---------------------------------------|---|
|        | complete 12 addition                                           | nai prerequisite classes.                                                                                    |                                               |                                       |   |
|        |                                                                |                                                                                                              |                                               |                                       |   |
|        |                                                                |                                                                                                              |                                               |                                       |   |
| Attach | ments:                                                         |                                                                                                              |                                               |                                       |   |
| Recom  | nmendation:                                                    |                                                                                                              |                                               |                                       |   |
| SAMP   | LE MOTION:                                                     |                                                                                                              |                                               |                                       |   |
|        |                                                                |                                                                                                              |                                               |                                       |   |
|        |                                                                |                                                                                                              |                                               |                                       |   |
|        | n                                                              | Cooper-Jones                                                                                                 |                                               |                                       | _ |
|        |                                                                | ۵                                                                                                            |                                               |                                       |   |

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## **Board of Supervisors** Agenda Summary

**Meeting Date:** 

August 9, 2022

Item #:

Department:

**Board of Supervisors** 

**Staff Contact:** 

Douglas P. Stanley / Sarah Elam Puckett

Agenda Item:

**Public Participation** 

#### **SUMMARY:**

Public Participation is a time set aside for citizens to share their thoughts, ideas and concerns. An official record is made of each person's contribution tonight and will be directed to the County Administrator for follow-up; any necessary follow-up will be noted and tracked. Follow-up may consist of an immediate response, or planned action by the County Administrator or Board, or by placement on a future Board agenda. Tonight's agenda cannot be changed, because the public needs advance knowledge of and the opportunity to review related materials regarding items addressed by the Board. To further assist public information, the Board requests our Administrator, Attorney or county staff to immediately correct any factual error that might occur.

#### OPPORTUNITIES FOR PUBLIC PARTICIPATING & PUBLIC INPUT

Public Participation and Public Hearing comments for County meetings will be received by Karin Everhart, Deputy Clerk to the Board of Supervisors, using one the following methods:

- 1. Written Comments: Please limit word count to no more than 500 words. Comments must be received by 2:00 p.m. the day of the meeting.
  - Mailed:

Board of Supervisors

P.O. Box 382, Farmville, VA 23901.

**E-Mailed**: Board of Supervisors: board@co.prince-edward.va.us

Planning Commission: info@co.prince-edward.va.us

2. <u>Verbal Comments</u>: Citizens may also participate remotely during the meeting. Using the meeting call-in information provided, citizens may phone-in to the meeting and provide comments during the Public Participation/Public Hearing portion of the agenda; however, <u>citizens must pre-register</u> with the County Administrator's Office at 434-392-8837 by 2:00 p.m. the day of the meeting. Callers must be on the line and ready to speak when called upon by the Chair. Please state your name and district of residence. Based upon the # of preregistered speakers, the Chair will determine the time allotted to each speaker.

ATTACHMENTS: Public Participation Tracking Form

**RECOMMENDATION:** None.

| Motion | Cooper-Jones | Gilliam | Stiff    |
|--------|--------------|---------|----------|
| Second | Emert        | Pride   | Townsend |
|        |              |         | Watson   |

# PUBLIC INPUT TRACKING LOG

Spothers recovery



# Board of Supervisors Agenda Summary

**Meeting Date:** 

August 9, 2022

Item #:

7

Department:

**Board of Supervisors** 

**Staff Contact:** 

Douglas P. Stanley / Sarah Elam Puckett

Agenda Item:

**Board of Supervisors Comments** 

#### **SUMMARY:**

The Board has set aside ten minutes for Board members to respond to citizen input from Public Participation.

| RECOMMENDATION: | None. |
|-----------------|-------|
| ATTACHMENTS:    |       |
| COS1:           |       |

**SAMPLE MOTION:** 

| Motion | Cooper-Jones | Gilliam | Stiff    |
|--------|--------------|---------|----------|
| Second | Emert        | Pride   | Townsend |
|        |              |         | Watson   |

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# Board of Supervisors Agenda Summary

| <b>Meeting Date</b> | e: |  |
|---------------------|----|--|
|---------------------|----|--|

August 9, 2022

Item #:

8-a

Department:

Treasurer

**Staff Contact:** 

Donna Nunnally

Agenda Item:

Treasurer's Report

#### **SUMMARY:**

The Treasurer's Report will be in the Table Pack.

|   |   | $\alpha$ | _ |  |
|---|---|----------|---|--|
| • |   | •        |   |  |
| • | v | v        | 1 |  |

ATTACHMENTS: Treasurer's Report

**RECOMMENDATION:** Approval.

**SAMPLE MOTION:** 

| Motion | Cooper-Jones | Gilliam | Stiff    |
|--------|--------------|---------|----------|
| Second | Emert        | Pride   | Townsend |
|        |              |         | Watson   |

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# Board of Supervisors Agenda Summary

Watson\_

| Meeting | Date |
|---------|------|

August 9, 2022

Item #:

8-b

Department:

**County Administration** 

**Staff Contact:** 

Karin Everhart

Agenda Item:

**Approval of Minutes** 

Approval.

#### **SUMMARY:**

COST:

**ATTACHMENTS:** 

**SAMPLE MOTION:** 

**RECOMMENDATION:** 

Attached are draft minutes for the Board's review and approval.

| Motion<br>Second | Cooper-Jones<br>Emert |   | Gilliam<br>Pride | <br>Stiff<br>Townsend |
|------------------|-----------------------|---|------------------|-----------------------|
|                  |                       |   |                  |                       |
|                  |                       | * |                  |                       |
|                  |                       |   |                  |                       |

July 15, 2022

At the special meeting of the Board of Supervisors of Prince Edward County, held at the Court House, thereof, on Friday, the 15<sup>th</sup> day of July, 2022; at 5:30 p.m., there were present:

Pattie Cooper-Jones
J. David Emert
Llew W. Gilliam, Jr.,
Odessa H. Pride
Carol R. Stiff
Jerry R. Townsend

Also present: Douglas P. Stanley, County Administrator; Sarah Elam Puckett, Assistant County Administrator; and Terri Atkins Wilson, County Attorney.

Chairman Pride called the special meeting to order.

Chairman Pride stated:

Due to the COVID-19 Emergency, the Prince Edward County Board of Supervisors is operating pursuant to and in compliance with its "EMERGENCY CONTINUITY OF OPERATIONS ORDINANCE." Effective August 1, 2021, the Board has re-opened meetings to in-person participation by the public; however, there could still be limited available seating. Citizens are strongly encouraged to participate in meetings through in-person participation, written comments, and/or remote participation by calling: 1-844-890-7777, Access Code: 390313 (If busy, please call again.) Additionally, citizens may view the Board meeting live in its entirely at the County's YouTube Channel, the link to which is provided on the County's website.

Chair Pride offered the invocation and led the Pledge of Allegiance.

Chair Pride welcomed Supervisor Carol R. Stiff.

#### In Re: Closed Session

Chairman Pride made a motion, seconded by Supervisor Emert, that the Board convene in Closed Session for discussion and consideration of the applications for the appointment to fill the District 7 seat on the Board of Supervisors, pursuant to the exemption provided for in Section 2.2-3711(A)(1) of the *Code of* Virginia; the motion carried:

Aye:

Pattie Cooper-Jones J. David Emert Llew W. Gilliam, Jr. Odessa H. Pride Carol R. Stiff Jerry R. Townsend Nav: None

The Board returned to regular session by motion of Supervisor Emert, seconded by Supervisor Townsend and adopted as follows:

Aye:

Pattie Cooper-Jones

Nay: None

J. David Emert Llew W. Gilliam, Jr. Odessa H. Pride Carol R. Stiff Jerry R. Townsend

On motion of Chair Pride, and seconded by Supervisor Cooper-Jones, and carried by the following roll call vote:

Aye:

Pattie Cooper-Jones

Nay: None

J. David Emert
Llew W. Gilliam, Jr.
Odessa H. Pride
Carol R. Stiff
Jerry R. Townsend

the following Certification of Closed Meeting was adopted in accordance with the Virginia Freedom of Information Act:

WHEREAS, the Prince Edward County Board of Supervisors convened a closed meeting on this date pursuant to an affirmative recorded vote and in accordance with the provisions of The Virginia Freedom of Information Act; and

WHEREAS, Section 2.2-3712 of the *Code of Virginia* requires a certification by this Board of Supervisors that such closed meeting was conducted in conformity with Virginia law;

NOW, THEREFORE, BE IT RESOLVED that the Prince Edward County Board of Supervisors hereby certifies that to the best of each member's knowledge, (i) only public business matters lawfully exempted from open meeting requirements by Virginia law were discussed in the closed meeting to which this certification resolution applies, and (ii) only such public business matters as were identified in the motion convening the closed meeting were heard, discussed, or considered by the Prince Edward County Board of Supervisors.

#### In Re: Board Vacancy – District 7 (West End)

At its June 14, 2022 reconvened meeting, the Board authorized the County Attorney to file the petition for a Writ of Election from the Prince Edward County Circuit Court for a special election to be held on November 8, 2022 and authorized County staff to advertise for applicants for an interim appointment to fill the vacancy for the District 7 (West End-Farmville) seat on the Board of Supervisors.

A public notice was advertised in The Herald (copy attached) and placed on the County's website and Facebook page asking for any resident and qualified voter of District 7, who wishes to be considered, to complete and return a <u>Board of Supervisors Vacancy - Citizen Application</u> to the County Administrator's Office by no later than 4:00 p.m. on Friday, July 8, 2022. A press release was also issued.

To date the County has received a total of two (2) applications for the seat. Based on the 45-day time limit, the Board must make an appointment by July 29, 2022. If the Board desires, it could call a special meeting and interview the candidates prior to the deadline.

Upon appointment, this individual will serve on the Board of Supervisors and exercise all powers of the elected office until the Special Election to fill the vacancy is held on Tuesday, November 8, 2022 and the person so elected has qualified. Supervisor Wilck's term of office would have ended December 31, 2025. The winner of the November 8<sup>th</sup> special election for District 7 will then serve until December 31, 2025 and could run for re-election, if they so choose.

A vote was taken on the candidates, as follows:

| Candidate               | <u>Vote</u>          |
|-------------------------|----------------------|
| Bruce Davis             | Jerry R. Townsend    |
| Brett Von Cannon Watson | Pattie Cooper-Jones  |
|                         | J. David Emert       |
| The second second       | Llew W. Gilliam, Jr. |
|                         | Odessa H. Pride      |
|                         | Carol R. Stiff       |

Brett Von Cannon Watson will fill the interim position on the Board of Supervisors and hold office until the vacancy is filled by special election and the person so elected has qualified.

#### In Re: Board Vacancy - District 1

Mr. Stanley stated that if the Board of Supervisors wishes to fill the vacancy of the seat held by Supervisor Beverly M. Booth - District 1, the Code of Virginia requires that a petition for a special election be filed with the Circuit Court within fifteen (15) days of the creation of the vacancy (by July 20, 2022). The appointment to fill the vacancy until the special election can be held must be made within 45 days (by August 19, 2022).

Supervisor Booth's term of office would have ended December 31, 2023. The individual elected in the special election for District 1 will serve until December 31, 2023 and is then eligible to run for re-election in the November 2023 election, if they so choose.

In order to file a petition with the Circuit Court, it requires a motion and affirmative vote from the Board of Supervisors to request a special election to fill the vacancy left by the resignation of Supervisor Booth. It also requires a motion if the Board wishes to conduct the special election with the general election on November 8, 2022. Thirdly,

it requires the County Attorney to prepare and file with the Circuit Court a petition for a special election that sets forth those facts as well as prepare a Writ-of-Election to be endorsed by the Judge and entered as an Order of the Court.

Mr. Stanley said the Board may appoint someone to fill the vacancy in the interim. If a majority of the remaining members of the Board cannot agree, or do not act, the judges of the Circuit Court of the County may make the appointment. If agreeable, Mr. Stanley suggested the Board authorize County staff to advertise for applicants for the interim appointment with a deadline the last week of July and a meeting to be held the first week of August.

Following some discussion, Supervisor Emert made a motion, seconded by Supervisor Cooper-Jones, to request a special election to be held to fill the vacancy on the Board of Supervisors for District 1, and that the special election be held in conjunction with the General Election on November 8, 2022; to authorize the County Attorney to file the petition and see a Writ of Election from the Prince Edward County Circuit Court for a special election to be held on November 8, 2022; and that the Board authorize County staff to advertise for applicants for an interim appointment for the District 1 seat; and to set July 29, 2022 at 4:00 p.m. the deadline for those applications; the motion carried:

Aye:

Pattie Cooper-Jones J. David Emert Llew W. Gilliam, Jr. Odessa H. Pride Carol R. Stiff Jerry R. Townsend Nay: None

Following some discussion, a special meeting will be held Thursday, August 4, 2022 at 5:30 p.m. to discuss the appointment of an interim member to fill the vacancy for the District 1 seat on the Board of Supervisors

#### In Re: PPEA Interim Agreement

Mr. Stanley stated that on December 9, 2021, the Prince Edward County Board of Supervisors accepted the unsolicited proposal of Prince Edward County Infrastructure, LLC (PECI) for the design and construction of a water system serving the County; and further move the Board make a determination to use competitive negotiation in selecting a contractor; and to authorize the County Administrator to post the non-confidential portions of the proposal and advertise for the receipt of competing proposals for a period of not less than 45 days. The County received no competing proposals.

Since that time, County staff and our selected consultants have been negotiating an interim agreement with PECI for the development, design and construction of the water treat plant and distribution system consistent with the

Design-Builder's proposal and the County's guidelines and procedures concerning the Public-Private Education facilities and Infrastructure Act of 2002 as adopted on July 8, 2008.

Per Section IX.C of the County's guidelines, 30 days prior to entering into an interim agreement the County shall provide an opportunity for public comment. Such public comment shall include a Public Hearing held by the Board of Supervisors.

Staff has considered the Proposal and has determined in the interest of developing a water supply system it is in the best interest of the County to proceed and established the 30-day period for public comment. The draft interim agreement has been reviewed by our PPEA Legal Counsel – Sharon Pandek (Pandek & Taves, PLLC) and our Engineering consultant – Tom Frederick (Pennoni Engineering). Based on their input a number of changes have been made to the Agreement. As currently written the County will be responsible for up to \$1 million of design cost of the project if the project does not move forward to construction. One of the issues with the 2009 project effort was the concern that the County spent over \$2 million with Crowder Construction to advance the PPEA. Not all of the work was deemed "throw away" and helped with the current project effort. We have worked to try to limit the exposure to the extent possible for the County on this latest effort.

Joe Hines, Timmons Group, stated \$2 million worth of work was completed in 2009; he said use data to put in a proposal which the State viewed as reasonable to get the project done within a three-year period. One basic element that is in place is we do have a Memorandum of Agreement with the Department of General Services with a verified demand; they have given us a 30-year projection of 1 million gallons per day of water that they would need. He added there is minimal risk because of having customers now that it didn't have back then. Mr. Hines said they have accounted for the economic development opportunities within the water withdrawal application. He said water is a fundamental building block within a successful community with successful economic development effort. He said that in the state, there are only 25 reservoirs like this and it is a unique asset. Mr. Hines said there have been multiple billion-dollar projects come across his desk; the current client list has over \$20 billion in active projects with over 10,000 jobs. He stated that this project will partner with Nottoway County and the State facilities there will allow for regional efforts. He then provided examples of some other projects.

Mr. Hines said the design-build process is a two-step process. He said Timmons has applied for a number of grants to help offset the costs.

Ms. Pandak said all is covered in an attempt to solidify the agreement.

Tom Frederick, Pennoni Engineering, said they conducted a review of the PPEA document including all the technical criteria that was put into that report, checked references; they received good feedback and the proposal is sound. He said a key in the success of this project is in removing the organic garbage from the water in the reservoir and the design/build team has a good handle on what needs to be done to make sure that the appropriate treatment is provided. He said in reviewing the Agreement, he said to make sure the County has the necessary cost estimates to minimize the risk and promotes the most options for the County so that it dovetails with the financial review that Davenport will be doing, to make sure it is not just a technically sound project but also a financially sound project.

Supervisor Townsend made a motion, seconded by Supervisor Cooper-Jones, to accept the interim agreement as drafted with Prince Edward County Infrastructure, LLC for Design and Construction of Sandy River Reservoir Water Treatment and Distribution Project for the purposes of posting for a 30-day comment period, and to authorize the public hearing to receive public comment on the Interim Agreement on August 23, 2022 in accordance with the County's PPEA Guidelines; the motion carried:

Nay:

None

Aye:

Pattie Cooper-Jones J. David Emert Llew W. Gilliam, Jr. Odessa H. Pride Carol R. Stiff

Jerry R. Townsend

In Re: Closed Session

Chairman Pride made a motion, seconded by Supervisor Townsend, that the Board convene in Closed Session for consultation with and a briefing by the County Administrator and County Attorney pertaining to pending litigation related to the appeal of the decision of the Board of Zoning Appeals in the Bowman matter, where such briefing in an open meeting would adversely affect the litigating posture of the County, pursuant to the exemption provided for in Section 2.2-3711(A)(7) of the Code of Virginia; the motion carried:

Aye:

Pattie Cooper-Jones

Nay: None

J. David Emert Llew W. Gilliam, Jr. Odessa H. Pride Carol R. Stiff Jerry R. Townsend

The Board returned to regular session by motion of Supervisor Emert, seconded by Supervisor Townsend and adopted as follows:

Aye:

Pattie Cooper-Jones J. David Emert

Llew W. Gilliam, Jr. Odessa H. Pride Carol R. Stiff Jerry R. Townsend Nay: None

On motion of Chair Pride, and seconded by Supervisor Cooper-Jones, and carried by the following roll call vote:

Aye:

Pattie Cooper-Jones

Nay: None

J. David Emert Llew W. Gilliam, Jr. Odessa H. Pride Carol R. Stiff Jerry R. Townsend

the following Certification of Closed Meeting was adopted in accordance with the Virginia Freedom of Information Act:

WHEREAS, the Prince Edward County Board of Supervisors convened a closed meeting on this date pursuant to an affirmative recorded vote and in accordance with the provisions of The Virginia Freedom of Information Act; and

WHEREAS, Section 2.2-3712 of the *Code of Virginia* requires a certification by this Board of Supervisors that such closed meeting was conducted in conformity with Virginia law;

NOW, THEREFORE, BE IT RESOLVED that the Prince Edward County Board of Supervisors hereby certifies that to the best of each member's knowledge, (i) only public business matters lawfully exempted from open meeting requirements by Virginia law were discussed in the closed meeting to which this certification resolution applies, and (ii) only such public business matters as were identified in the motion convening the closed meeting were heard, discussed, or considered by the Prince Edward County Board of Supervisors.

Supervisor Emert made a motion, seconded by Supervisor Townsend, to direct legal counsel to file and pursue an appeal to the Prince Edward County Circuit Court of the June 21, 2022 decision of the Board of Zoning Appeals in the Bowman matter; the motion carried:

Aye:

Pattie Cooper-Jones

Nay: None

J. David Emert Llew W. Gilliam, Jr. Odessa H. Pride Carol R. Stiff Jerry R. Townsend On motion of Supervisor Townsend, seconded by Supervisor Emert, and adopted by the following vote:

Aye:

Pattie Cooper-Jones J. David Emert Llew W. Gilliam, Jr. Odessa H. Pride Carol R. Stiff Jerry R. Townsend Nay: None

the meeting was adjourned at 6:56 p.m.

At the regular meeting of the Board of Supervisors of Prince Edward County, held at the Court House, thereof, on Tuesday, the 19<sup>th</sup> day of July, 2022; at 7:00 p.m., there were present:

Pattie Cooper-Jones
J. David Emert
Llew W. Gilliam, Jr.
Odessa H. Pride
Carol R. Stiff
Jerry R. Townsend
Cannon Watson

Also present: Douglas P. Stanley, County Administrator; Sarah Elam Puckett, Assistant County Administrator; Chelsey White, Director of Economic Development and Tourism; Kim Allen, Department of Social Services Director; Justine Young, Piedmont Senior Resources; Cheryl Stimpson, Director of Finance; and Terri Atkins Wilson, County Attorney.

Chairman Pride called the July meeting to order.

Chairman Pride stated:

Due to the COVID-19 Emergency, the Prince Edward County Board of Supervisors is operating pursuant to and in compliance with its "EMERGENCY CONTINUITY OF OPERATIONS ORDINANCE." Effective August 1, 2021, the Board has re-opened meetings to in-person participation by the public; however, there could still be limited available seating. Citizens are strongly encouraged to participate in meetings through in-person participation, written comments, and/or remote participation by calling: 1-844-890-7777, Access Code: 390313 (If busy, please call again.) Additionally, citizens may view the Board meeting live in its entirely at the County's YouTube Channel, the link to which is provided on the County's website.

The Prince Edward County Board of Supervisors strongly encourages citizen input and engagement in our County government. Due to COVID-19, the Board of Supervisors, Planning Commission, and other County committees, boards, etc. are operating pursuant to the following protocols for public input and public participation.

Public Participation and Public Hearing comments and information regarding the limited number of seats for in-person participation at County meetings are coordinated through Karin Everhart, Deputy Clerk to the Board of Supervisors, as follows:

1. In-Person Participation: While county meetings have re-opened to the public, there could still be limited seating, if social distancing is needed. To enter the Prince Edward County Courthouse, unvaccinated and vaccinated individuals are required to wear a mask at all times and socially distance. Based on the uncertainty of social distancing requirements, the exact number of seats available in the Board/Planning Commission meeting room is uncertain. The County appreciates the public's patience as staff continues to adapt to the public safety recommendations and guidelines of the Virginia Department of Health and the CDC.

- 2. Written Comments: Please limit word count to no more than 500 words. Comments must be received by 2:00 p.m. the day of the meeting.
- a. <u>Mailed</u>: Board of Supervisors (or Planning Commission) P.O. Box 382, Farmville, VA 23901.
- b. <u>E-Mailed</u>: Board of Supervisors: <u>board@co.prince-edward.va.us</u>
  Planning Commission: <u>info@co.prince-edward.va.us</u>
- 3. Remote Participation: Citizens may participate remotely during the meeting. To call in to the meeting, please dial: 1-844-890-7777. When prompted for an Access Number: 390313. Citizens may provide comments during Public Participation and/or for a specific Public Hearing on the agenda. Citizens are encouraged to pre-register with the County Administrator's Office at 434-392-8837 by 2:00 p.m. the day of the meeting. Callers must be on the line and ready to speak when called upon by the Chair. Please state your name and district of residence. Based upon the # of speakers, the Chair will determine the time allotted to each speaker.
- 4. <u>County YouTube Channel</u>: Citizen may also view the monthly Board of Supervisors meeting live at the County's YouTube Channel: (link is also on County website under Meetings & Public Notices.)

  https://www.youtube.com/channel/UCyfpsa5HEiIWejBSc5XwplA/featured.

Chair Pride offered the invocation and led the Pledge of Allegiance.

#### In Re: Conflict of Interest Act

(None)

#### In Re: Recognitions

"Recognitions" is an opportunity for the Board of Supervisors to recognize achievements in our community, with a focus on the accomplishments of students, employees and our citizen volunteers who serve the County of Prince Edward.

Mrs. Crystal Baker stated, "We would like to recognize Prince Edward County's July Employee of the Month, Bernice Letterman. Bernice is the Administrative Assistant for the Prince Edward County Sheriff's Office and is commonly referred to as "Wonder Woman" by the Sheriff's Department. Our Deputies are uniformed, equipped and ready to respond because of her hard work behind the scenes. "She wears many hats [and] never complains." Mrs. Letterman goes "above and beyond her job description". When asked her favorite part of the job, Bernice stated, "taking care of [her] guys and gals". Congratulations, Bernice! Thank you for your continued hard work and dedication to Prince Edward County."

Mr. Stanley presented the first COVID Scholarship to Morgan E. Curtis, a 2022 graduate of Prince Edward County High School, and the first of the Vaccinate Prince Edward scholarship recipients that the Board of Supervisors will celebrate. Morgan will be attending Samford University in the fall.

Chair Pride presented a \$2,000 check to Ms. Curtis to forward her education at Samford University.

#### Chair Pride then stated:

I wish to recognize that Board Member J. David Emert is participating this evening via remote telephone access. As required by the Board of Supervisors' Electronic Meeting Policy and Section 2.2-3708.2 of the Code of Virginia, Supervisor Emert has provided notice that he would have to be physically absent from tonight's meeting, due to illness. He has requested remote participation in tonight's meeting from his homes near Prospect, Virginia. His request is in conformance with the Board's Electronic Meeting Policy and the requirements of the Code of Virginia.

Pending an objection from a member of this Board, the remote participation of Supervisor Emert shall be approved, and noted in the minutes of this meeting.

There were no objections.

#### In Re: Public Participation

Public Participation is a time set aside for citizens to share their thoughts, ideas and concerns. An official record is made of each person's contribution tonight and will be directed to the County Administrator for follow-up; any necessary follow-up will be noted and tracked. Follow-up may consist of an immediate response, or planned action by the County Administrator or Board, or by placement on a future Board agenda. Tonight's agenda cannot be changed, because the public needs advance knowledge of and the opportunity to review related materials regarding items addressed by the Board. To further assist public information, the Board requests the Administrator, Attorney or county staff to immediately correct any factual error that might occur.

(None)

#### In Re: Board Comments

Chair Pride welcomed everyone to the meeting, stating that they are active participants in Prince Edward County.

The Supervisors welcomed all in attendance, and thanked all for their participation and guidance to the Board.

#### In Re: Consent Agenda

On motion of Supervisor Cooper-Jones, seconded by Supervisor Townsend, and carried:

Nay: None

Aye:

Beverly M. Booth Pattie Cooper-Jones J. David Emert Llew W. Gilliam, Jr. Odessa H. Pride Jerry R. Townsend James R. Wilck

the Board accepted the May 2022 Treasurer's Report; the minutes of the meetings held May 31, 2022, June 7, 2022, and June 14, 2022 at 7:00 p.m., and June 14, 2022 at 9:30 p.m.; Accounts and Claims, Board Mileage Sheets; and Salaries.

#### Prince Edward Treasurer's Report - May 2022

| Name of Bank                       | Bank Balance    | Available Balance |
|------------------------------------|-----------------|-------------------|
| Benchmark Pooled Fund Account      | \$21,759,534.33 | \$21,759,534.33   |
| Benchmark Social Services          | \$201,721.03    | \$201,721.03      |
| Benchmark School Fund              | \$1,655,133.30  | \$1,655,133.30    |
| Benchmark Food Service             | \$514,521.42    | \$514,521.42      |
| TOTAL                              |                 | \$24,131,010.08   |
|                                    |                 |                   |
| Certificates of Deposit            |                 |                   |
| Benchmark                          |                 | \$2,642,175.84    |
| Farmers Bank                       |                 | \$2,460,767.99    |
| Benchmark 5 Yr CD-letter of credit |                 | \$658,143.24      |
| TOTAL                              |                 | \$5,764,884.31    |
|                                    |                 |                   |
| GRAND TOTAL                        |                 | \$29,895,894.39   |
|                                    |                 |                   |

#### In Re: Highway Matters

Scott D. Frederick, P.E., VDOT Resident Engineer, reported there were 968 fatalities in Virginia in 2021; of that, he said some of the contributing factors in those are alcohol (247), unbelted or unrestrained drivers (334), and speed (445). He said there is a change that several of those factors could have been in the

same accident. He said the DMV website, where he finds these statistics, said that 81.7% of drivers use seatbelts. He stressed the importance of seatbelt use. Mr. Frederick said the numbers are also broken down by County; in Prince Edward County, in 2021, there were 320 total crashes, with seven fatalities as a result of those crashes. Two of those had alcohol involved, four had speed as a contributing factor, and three with an unrestrained driver or passengers. He asked that everyone share this message with co-workers, friends and family, to reduce or eliminate the contributing factors would reduce or eliminate fatalities. Just putting your seatbelt on makes you 45% more likely to survive a crash in a car, or 60% in the front of a small pickup truck.

Mr. Frederick presented an update on VDOT activity; he said crews are working on the Rural Rustic projects. On Schoolhouse Road, the brush has been cut back and drainage work is being done. On Bolden-Flournoy Road and Whispering Woods Road, crews are doing the same type work with a completion date on all three before cold weather.

The round-about project is on schedule, and the 56-day closure is scheduled to be removed August 1. He said discussion is ongoing regarding the Route 460/Route 307 intersection issues. VDOT is considering reflective paint for the islands and installing bollards (hip-height reflective posts); VDOT is also considering, prior to the paving job that will take place next year, if there is still an issue, reducing traffic to the left lane prior to the intersection and then following Route 307, it would open to two lanes again.

Supervisor Gilliam said there is a lot of tree growth that needs cut back.

Mr. Stanley reported there is brush growing into the right-of-way at the turn at Heights School Road; he said VDOT has cut as much as they could, and asked that Supervisor Gilliam look to make sure his issue was addressed.

Supervisor Emert reported that brush on Oliver Road and Hard Times Road is getting very high; on the Six Year Plan, he has received a call from every resident on Chinquapin Road asking that it be taken off as far as paving. Mr. Frederick said that will be discussed at the next Six-Year Plan meeting.

Mrs. Puckett asked about the request from the Sheriff and Board of Supervisors regarding a consideration for a 45-mile per hour speed zone. Mr. Frederick said it has been submitted it, and it is a 90-120-day turnaround on those requests.

Supervisor Townsend thanked Mr. Frederick for meeting him on Bolden-Flournoy Road last week; he appreciates the cooperation.

Chair Pride stated there is a large pothole on Route 133 across from Worsham Grocery, on the right-hand side of the road, which needs to be addressed. She said that on Douglas Church Road, where it joins Carter [Road], there is a large hole.

Supervisor Gilliam reported that at the roundabout at Kingsville, at the Exxon, tractor trailers cannot see south to pull out because of the barricade signs. Mr. Frederick indicated he would review with the contractors.

Supervisor Townsend asked about the trees growing near the bridges on Mt. Pleasant and New Bethel Roads, and on Route 360 near the dumpster site; Mr. Frederick said the inmate program normally takes care of that, but brush is growing so quickly this year.

Chair Pride thanked Mr. Frederick for the detailed reports this evening; she said it is appreciated.

#### In Re: Public Hearing – SCOPE Building, Designation as Surplus Property

Chairman Pride announced that this was the date and time scheduled for a public hearing in accordance with Section 15.2-2507 of the *Code of Virginia*, the Board will consider the disposition of the county-owned SCOPE Building, located at 505 Griffin Boulevard, Farmville, VA, pursuant to the County's Procedure for Disposition of Surplus Real Property. Notice of this hearing was advertised according to law in the Wednesday, June 29, 2022, Wednesday, July 6, 2022 and Wednesday, July 13, 2022 editions of THE FARMVILLE HERALD, a newspaper published in the County of Prince Edward.

Mr. Stanley stated that pursuant to County Policy adopted October 9, 2007, whenever the Board of Supervisors of Prince Edward County, Virginia deems it in the best interest of the citizens of said County to dispose of any surplus real property owned by said County, the Board shall first conduct a public hearing prior to the disposition. After the public hearing and upon affirmative vote of a majority of the members of the Board, the property shall be declared surplus and shall be advertised for sale. The County shall also obtain an appraisal of value of the property and shall accept no bid which is less than the appraised value.

Phillip Moore, Building Inspector, completed a courtesy inspection of the SCOPE Building prior to allowing rental of the building to the general public or reuse by Piedmont Senior Resources for providing

meals to the public. After inspection, Mr. Moore has determined the building cannot function safely for public gatherings. The rear of the building has significant rot in the crawlspace which has caused settling of the floor. Based on his inspection, Mr. Stanley suspended rental of the building. The Meals-on-Wheels Office in the front of the building can still be utilized. Based on previous discussions with the Properties Committee, staff have obtained an appraisal of the building to propose offering the building for sale to the public in lieu of renovating and correcting the building issues. Rather than re-invest and renovate the SCOPE Building, it is felt that investing in a larger facility with more parking, like the Mary E. Branch Building, would be a better use of County funds.

The Scope Building was purchased by the County via vote by the Board on April 6, 2010 to expand recreational opportunities for senior citizens. The SCOPE Building has since been used by the Meals-on-Wheels program, Piedmont Senior Resources, by a number of church groups over the years, and for rent to various citizens for a place for birthday parties, family get-togethers, etc. In talking with staff, the building was used 2-6 times on average per month. We have met with representatives of the NAACP who have indicated concerns with the County disposing of the property and not fixing the property up for its intended use.

As part of a previous agreement, the County is responsible for providing office space for Meals-on-Wheels. We are currently in discussion with DSS/STEPS to provide space in their building. If we were to work with STEPS, we would give STEPS a credit on their rent paid to offset the office space/SF.

If the Board is inclined to do so, the property can be declared surplus property and advertised for sale not less than once a week for four consecutive weeks in a newspaper of general circulation in the County and either the Richmond Times-Dispatch or Lynchburg News and Advance for two consecutive weeks. The County's Procedure for Disposition of Surplus Real Property dictates that the County shall sell the property by public auction (not within seven (7) days of the last date of advertisement). The Board does have the ability to deviate from all or any of this procedure upon unanimous vote of the Board members present.

Chair Pride opened the public hearing.

Supervisor Emert stated the Committee held several meetings regarding this building, and the building is in terrible shape. He said he did not talk with Ms. Watson personally, but has talked with others

and they understand just what condition that building is in, along with the parking issues. He said the Committee understands the importance of the building but they also understand the building is beyond repair.

Chair Pride read an email received from Bernetta Watson:

Dear Board Members,

I am writing to express my concern regarding the disposition of the SCOPE Building located on Griffin Boulevard. The building has been historically important in the community, especially to the African -American citizens. It concerns me that it will be lost and the struggles that led to its erection be forgotten. It would be extremely unfortunate for this piece of history to be lost.

I am suggesting that this matter be tabled and additional study be conducted. Thank you for your consideration.

There being no one wishing to speak, Chair Pride closed the public hearing.

Following some discussion, Supervisor Townsend made a motion, seconded by Supervisor Cooper-Jones, that pursuant to the County's Procedure for Disposition of Surplus Real Property, to declare the SCOPE Building as surplus property and advertise the property for sale by sealed bid once a week for four consecutive weeks in the Farmville Herald and on the County's website; the motion carried:

Ave:

Pattie Cooper-Jones J. David Emert Llew W. Gilliam, Jr. Odessa H. Pride Carol R. Stiff Jerry R. Townsend

Cannon Watson

Nay: None

#### In Re: Public Hearing - Ordinance Amendment, Section 3-100.11

Chairman Pride announced that this was the date and time scheduled for a public hearing in accordance with Section 15.2-2507 of the *Code of Virginia*, the Board will consider an ordinance amendment to amend and re-ordain Appendix B of the Prince Edward County Code (Zoning), Section 3-100.11, to provide for general standards of development for meat packing and related industries. Notice of this hearing was advertised according to law in the Wednesday, July 6, 2022 and Wednesday, July 13, 2022 editions of THE FARMVILLE HERALD, a newspaper published in the County of Prince Edward.

Mr. Robert Love, Director of Planning and Community Development, stated the Prince Edward County Zoning Ordinance does not provide any development standards as it relates to Meat Packing and

Related Industries. A most recent Special Use Permit, which was ultimately withdrawn by the applicant for a meat processing facility, drew a large amount of public comment and requests for standards of development to be added to Zoning Code. Staff presented a prepared an Ordinance Amendment with new language and description of development standards for meat packing and related industries in the Ordinance.

The Planning Commission held a public hearing on June 21, 2022; no one spoke and the County has received no other correspondence opposing the proposed amendment. The Planning Commission unanimously recommended approval of the Ordinance Amendment.

Chair Pride opened the public hearing.

There being no one wishing to speak, Chair Pride closed the public hearing.

Supervisor Cooper-Jones made a motion, seconded by Supervisor Townsend, to approve the Ordinance Amendment and to amend and re-ordain Appendix B of the Prince Edward County Code (Zoning) Section 3-100.11; the motion carried:

Aye:

Pattie Cooper-Jones J. David Emert Llew W. Gilliam, Jr. Odessa H. Pride Carol R. Stiff Jerry R. Townsend Cannon Watson Nay: None

#### Sec. 3-100.11. - Miscellaneous uses.

Meat packing and related industries

This section shall not be construed to prohibit persons who are actually farmers from killing their own cattle, sheep, swine, goats and fowl for their own family use.

#### (A) General Standards

- 1. It shall be unlawful to operate any establishment where animals or fowl, dead or alive, are processed or where food or feed is manufactured or processed, unless such place or establishment is maintained and operated in a clean and sanitary manner at all times.
- 2. All outside windows, except for those in receiving and feed rooms, should have protection to exclude insects, birds, and other vermin.
- 3. Total building(s) square footage shall not exceed 20,000 square feet (SF).
- 4. No building shall be within 1,000 feet of any residential dwelling or school at the time the facility is established.
- 5. All buildings, animal unloading/staging areas shall be a minimum of 50 feet from all property lines.

- 6. All operations must be under roof and screened from view from adjoining properties and public streets.
- 7. Any outdoor holding pens for animals shall be screened from view.
- 8. Noise, light, vibration, or odor associated with the processing operation shall not be perceptible beyond the site boundary/property lines.
- 9. All internal roads used for public access shall be of compacted earth, or have a minimum of a four (4) inch stone base, or shall be paved.
- 10. All exterior lighting shall be designed and installed so as to minimize glare onto adjoining properties or any public access road. All lighting shall be full cut-off type fixtures.
- 11. Outdoor storage of dumpster/trash containers shall be situated at the rear of buildings and shall be appropriately screened per Prince Edward Zoning Ordinance, Section 4-200.15.
- 12. A type C buffer yard shall be required in accordance with section 4-200.3. Additional buffering and screening may be required as specified by the Zoning Administrator.
- 13. A certified engineer's report is required and shall include a detailed waste management plan.
- 14. If applicable and where installed, any septic system shall have an alarm system installed in order to detect any problem or malfunction that may occur.

#### In Re: Community Partners Updates - Department of Social Services

Kimberley Allen, Director of Social Services, reported they are in the midst of the Cooling Program currently, which runs from June 15 through August 15, and the workers have processed about 300 applications to date. This does not include a list of pre-approved homes, and is in addition to the monthly average of 140-150 applications for SNAP, Medicaid, Temporary Assistance for Needy Families (TANF) and Child Care applications that are received each month. She said some of the public health emergency impacts that the Benefits units are seeing include continuous enrollment for Medicaid recipients, which means they will maintain their coverage through the public health emergency. The Virginia Department of Social Services has not yet provided any indication as to when the public health emergency will be lifted, but may run through early 2023.

Mrs. Allen said the emergency allotments through the public health emergency are increased each month, and will continue throughout the public health emergency, plus one month following the end of the emergency. She said one negative is the participation rate in the Virginia Initiative for Education has declined to 4.3%; pre-pandemic it was as high as 80% participation. The View Participation is voluntary at this time, but is normally a mandated program for TANF recipients. She said there are also network issues with their

primary program; the ACMS is our main IT program used for case management, and the workers are facing multiple outages each day. This is the responsibility of the VDSS and will "go down" for five minutes to two hours a day and is creating a backlog of work. Mrs. Allen said VDSS has gone to the General Assembly to ask for funding for a new program but it was declined; workers will continue to use this program the best they can. She said this leads to frustration and tension, which leads to poor employee retention.

Mrs. Allen said the Services program has been focused on prevention efforts for children and adults. Referrals are steady but validation rates are low. She said to combat that, they are utilizing grant funding sources to address and to provide support to the families that are having problems, and provided an example of the process. The prevention efforts assist the families but also help DSS to build partnerships with the community stakeholders, such as Court Services Unit, schools, Crossroads, private providers, residential facilities to name a few.

Mrs. Allen said DSS has seen a decline in applications for employment. When there are vacancies, the number of applicants is dwindling; she said Social Services is a dying field, which is largely due to typically lower wages than the private sector has to offer, and is also related to secondary trauma that workers are faced with each day. She said Social Services also cannot compete with telework and non-traditional work schedules. She said it is getting harder to find qualified individuals that want to work in this field, and asked if the Board has any ideas or suggestions, to let her know.

Chair Pride asked about the initiatives and partnerships with the Schools. Mrs. Allen said they have a new intake worker with a primary function of provide training to the Schools and to connect with them to act as point of contact when there are issues. She has reached out to the Schools to coordinate mandated reporter trainings for the teacher in-service for the beginning of the year. She said it is hoped that the more in-person contact with the Schools that there will be a reciprocal relationship to communicate and exchange information more freely than it has in the past.

#### In Re: Community Partners Updates - Piedmont Senior Resources Area Agency on Aging

Ms. Justine Young, Executive Director of Piedmont Senior Resources, presented a brief overview of the Piedmont Senior Resources agency, touching on funding sources and programs available for seniors. She then reported that due to the increase in funding because of the COVID emergency, they were able to

hire more workers to assist in the communities. She said one of these new employees is a Community Health Worker, to go out as needed to help people deal with COVID. While this person is there, she can also assess other needs in the home, such as grab-bars in the bathroom, repairs to stairs or floors. Ms. Young then reviewed several cases to provide examples of the assistance provided to Prince Edward County senior citizens, providing bathroom upgrades, air conditioners, and other repairs.

Ms. Young reported that she and Jordan Miles attended the Annual Area Agency on Aging Conference in Austin, Texas, which is now US Aging; she said they were asked to do a presentation on PSR's non-emergency medical transportation program, because they wanted an agency in a rural area that started the program from scratch and built it up to provide how they did it. She said that for the second year in a row, PSR received an award from US Aging, this year for their virtual programming, which is a grant-funded program, for the seniors that were no longer able to attend nutrition sites because of COVID. She said they purchased iPads, taught the seniors how to use them to participate in exercise session, education sessions, and allows communication with other seniors. She said there are only 36 awards given each year, and there are over 1,000 agencies in the U.S., and for the past two years, PSR has received one of those 36 awards.

#### In Re: Virginia America 250 Commission

Mr. Stanley stated America250 is a multiyear effort to commemorate the semiquincentennial, or 250th anniversary, of the United States. This effort is being led at the national level by the non-partisan U.S. Semiquincentennial Commission, created by Congress, and its supporting nonprofit America250 Foundation, with a mission to catalyze a more perfect union by designing and leading the most comprehensive and inclusive celebration in our country's history. America250 represents a coalition of public and private partners all working to create initiatives and programs that honor our first 250 years and inspire Americans to imagine our next 250. The commemoration period began in 2020, culminates on July 4, 2026, and officially concludes in 2027.

The Virginia American Revolution Commission was created by the General Assembly for the purpose of planning for and commemorating the 250th anniversary of the Virginia's participation in the American Revolution, the Revolutionary War, and the formation of the nation. Planning for this statewide and national event has already begun, and culminates in 2026, and then continuing beyond.

Each locality has been asked to form a local 250th committee to begin planning for the multi-year commemoration period. The State Commission will provide grant opportunities and technical support to local committees.

Supervisor Townsend made a motion, seconded by Supervisor Cooper-Jones, to designate Chelsey White as Prince Edward County's liaison to work with the Virginia American Revolution 250 Commission and adopt a resolution of support to later form a committee to aid in the planning for the commemoration period; the motion carried:

Aye:

Pattie Cooper-Jones J. David Emert Llew W. Gilliam, Jr. Odessa H. Pride Carol R. Stiff Jerry R. Townsend

Cannon Watson

Nay: None

# RESOLUTION OF THE BOARD OF SUPERVISORS OF THE COUNTY OF PRINCE EDWARD, VIRGINIA

#### RELATING TO THE SUPPORT OF THE VIRGINIA AMERICA 250 COMMISSION RECITALS:

- A. The Board of Supervisors of Prince Edward County is dedicated to the furtherance of economic development in Prince Edward County.
- B. The Virginia America 250 Commission (V A250) was created in 2020 by the General Assembly for the purpose of preparing for and commemorating the 250th anniversary of Virginia's participation in American independence.
- C. VA250 has requested that each locality form a committee to aid in planning for the commemoration period.

WHEREAS, Prince Edward County will form a local VA250 committee;

- WHEREAS, the committee will plan and coordinate programs occurring within the locality and communicate regularly with VA250;
- **WHEREAS**, the Board of Supervisors wishes to undertake this endeavor with V A250 to promote and commemorate this important historic milestone.

# NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF SUPERVISORS OF THE COUNTY OF PRINCE EDWARD:

- 1. The Board of Supervisors hereby desires to support the Virginia America 250 Commission and their efforts to commemorate the 250th anniversary of Virginia's participation in American independence.
- 2. Prince Edward County will form a committee to aid in the planning for the commemoration period.

#### In Re: Prince Edward Business Park Access Road Construction Bid Award

Mr. Stanley stated the County has been working to develop an internal access road through the Prince Edward County Business Park off Commerce Road (Route 628). The road is necessary to gain access to 60+ acres of land within the Business Park that are currently landlocked. Construction will include 1,500 feet of road built to state standards for acceptance into the VDOT road system, which will also include a water line.

The Board previously authorized the application for various Tobacco Commission grants. The County was awarded the following amounts: \$328,395, \$49,080, and \$194,485 and \$117,167 for a total of \$689,127 from the Tobacco Commission. Each of these requires a 1:1 match (which can be matched with VDOT funds). The County has applied for and received extensions on three of those grants that required extensions (the fourth is a new grant).

In September 2019, the Board passed a resolution in support of the County's application for a \$650,000 VDOT Economic Development Access Road Program Grant. In January 2020, the County was awarded the maximum grant amount of \$650,000 by the Commonwealth Transportation Board; \$150,000 of that amount must be matched by the County.

As previously discussed, to receive the grant funds, the County must provide a letter of credit in the full amount of \$500,000 plus the \$150,000, payable to VDOT which will only be utilized if the lots are not filled with a qualifying capital investment within five years of our request for funds. There is a possibility of a four-year extension after the five years is over, in which the County would reimburse VDOT every year after that an amount of 20% per year; if the County does secure that capital investment within that time, the County would get all of the money back. For the total of \$650,000, the County must secure a qualifying investment for a total capital investment of approximately \$3.25 million.

The unmatched funds (\$500,000) from VDOT can be used as part of the matching funds for the Tobacco Commission grant awards. In collaboration with VDOT, the County established an overall projected

budget of \$2,097,111 at the time of the agreement in 2020. The County-VDOT agreement stipulates that the County is responsible for all project costs beyond the \$650,000 VDOT grant amount.

The total Tobacco Commission funds (\$689,127) can be matched with \$500,000 of the VDOT funds. This leaves a \$189,127 match from the County for the Tobacco Commission and a \$150,000 match from the County for VDOT. This is a total match requirement of \$339,127.

Since the projected budget was established in 2020, the County has completed the engineering, permitting, property acquisition, and various tasks necessary to prepare the project for construction per the VDOT agreement and requirements. During that time, projected budget amounts were adjusted for actual costs incurred to the project and are now, updated to reflect the actual construction bid amount. The following information reflects these updates.

Summaries of the total project budget and funding sources are provided below based on Timmons Group's Engineer's Estimate to reflect actual costs incurred and the construction bid. As shown, the total revenue from the Tobacco Commission and VDOT is \$1,389,127. Subtracting this from the overall project budget of \$2,784,923 leaves the County with an estimated amount of \$1,395,796 in expenditures for the project.

Total Project Budget from Engineer's Estimate: \$2,784,923

| Sources of Funds                  | TRRC      | Other       | Total       |
|-----------------------------------|-----------|-------------|-------------|
| TRRC #3089                        | \$328,395 |             |             |
| TRRC #3145                        | \$194,485 |             |             |
| TRRC #3127                        | \$49,080  |             |             |
| TRRC #3669                        | \$117,167 |             |             |
| VDOT Access Program               |           | \$650,000   |             |
| Prince Edward IDA-Timber Revenues |           | \$50,000    |             |
| Prince Edward County or IDA       |           | \$1,395,796 |             |
| TOTAL Project Budget              | \$689,127 | \$2,095,796 | \$2,784,923 |

The County received and opened on June 30, 2022, a total of three (3) bids:

| Company                    | Total Bid Price (\$) |  |  |  |  |  |
|----------------------------|----------------------|--|--|--|--|--|
| J.R. Caskey, Inc.          | \$1,998,682.00       |  |  |  |  |  |
| Pearson Construction, Inc. | \$2,022,514.06       |  |  |  |  |  |
| Haymes Brothers            | \$1,168,854.00       |  |  |  |  |  |

The bids received were reviewed by Timmons. A Recommendation for Award Letter is attached. The letter explains that the average of the three bids was \$2,063,350.02. The low bid is from J.R. Caskey, Inc.) for \$1,998,682.00. The lump-sum bid of \$1,998,682.00 is approximately 4% higher than the engineer's estimate of \$1,929,554. Based on the competitive bids provided with this advertisement and current market and industry conditions, Timmons believes that the low bid is a good bid that is commensurate with the work involved but that a total of twenty-three (23) bid prices require further evaluation. These items are at least 20% above both the engineer's unit price and the bid average. Upon review of these items in consideration with corresponding VDOT unit price histories for the district and potential project risk, Timmons stated that they cannot justify the disproportionately high values submitted by J.R. Caskey, and therefore recommend these items be rejected. They recommend that the County accept all unit prices except those explicitly listed above as rejected, at the County's discretion, and move forward with awarding the contract to J.R. Caskey, Inc.

Supervisor Townsend made a motion, seconded by Supervisor Cooper-Jones, to award the lump sum contract for \$1,998,682.00 to J.R. Caskey, Inc. and include a 10% contingency amount for any necessary change orders for the construction of the access road at the Prince Edward County Business Park as outlined; and to authorize the County Administrator to sign the contract with J.R. Caskey, Inc., rejecting those change order prices as recommended by the Engineer, and authorize any necessary change orders in an amount up to 10% of the total project cost; the motion carried:

Nay: None

Aye:

Pattie Cooper-Jones J. David Emert Llew W. Gilliam, Jr. Odessa H. Pride Carol R. Stiff

Carol R. Stiff
Jerry R. Townsend
Cannon Watson

In Re: Mary E. Branch Community Center

Mr. Stanley reported that over the past year, County and Town staff have been meeting with representatives from the Mary E. Branch (MEB) Community Center non-profit group to evaluate the feasibility of renovation and re-use of the Mary E. Branch Community Center. One of the issues that had to

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be overcome was ensuring there was clear title to the property by the Mary E. Branch Community Center non-profit. That issue has now been resolved.

The building has been evaluated several times in the past for renovation. We are at a point where if something does not happen with the building soon it may be too late to renovate. Mr. Stanley said he has worked with Moseley Architects in the past on the renovation of a building (library) and development of a community center project in Front Royal. They have been out and taken a preliminary look at the MEB building and have developed an estimate to assess the building for renovation and reuse. The Town of Farmville has officially asked the County to split the cost of such study 50/50 prior to committing to renovation of the structure.

Staff are also working with the CRC on grant funding opportunities including the Industrial Revitalization Fund (IRF) which leverages local and private resources to achieve market-driven redevelopment of vacant and deteriorated industrial and commercial properties. The program is targeted toward vacant non-residential structures whose poor condition creates physical and economic blight to the surrounding area in which the structure is located. Eligible properties include those formerly used for manufacturing, warehousing, mining, transportation and power production, as well as large-scale white elephant structures, such as department stores, theaters, hotels and shopping centers. Structures whose proposed end use will be solely residential are not eligible. This year, with ARPA funding, they have increased the maximum award from \$500,000 to \$5 million. The Town is looking to put in an application by the mid-August deadline. The program requires a 50% match which could be done with a combination of Town/ County contributions, Tobacco Commission grants, other grants, and fundraising by MEB.

At this point the feasibility study would let the Town and County know the options and cost of rehabilitation and reuse of the facility.

Supervisor Townsend made a motion, seconded by Supervisor Cooper-Jones, to approve the request to partner with the Town of Farmville and provide 50% (\$11,303) of the funding for the proposed facility assessment as outlined in the letter from Moseley Architects dated September 14, 2021 to evaluate the facility for building renovation and reuse; and to approve transfer of \$11,303 from the budget line 92000-5807 (Reserve for Contingencies) to a new project budget line to cover the County's share of the expense; the motion carried:

Pattie Cooper-Jones J. David Emert Llew W. Gilliam, Jr. Odessa H. Pride Carol R. Stiff Jerry R. Townsend

Cannon Watson

Nay: None

# In Re: Appointments: Granite Falls CDA

Supervisor Townsend made a motion, seconded by Supervisor Gilliam, to appoint Carol R. Stiff and Cannon Watson to the Granite Falls CDA, with a term to expire November 8, 2022; the motion carried:

Aye:

Pattie Cooper-Jones

J. David Emert Llew W. Gilliam, Jr. Odessa H. Pride Carol R. Stiff Jerry R. Townsend Cannon Watson Nay: None

# In Re: Appointments: Virginia's Heartland Water & Sewer Authority

Supervisor Cooper-Jones made a motion, seconded by Supervisor Gilliam, to appoint Carol R. Stiff and Cannon Watson to the Virginia's Heartland Water & Sewer Authority, with a term to expire November 8, 2022; the motion carried:

Aye:

Pattie Cooper-Jones

J. David Emert Llew W. Gilliam, Jr. Odessa H. Pride Carol R. Stiff Jerry R. Townsend Cannon Watson Nay: None

# In Re: Appointments: Planning Commission

Supervisor Cooper-Jones made a motion, seconded by Supervisor Townsend, to appoint Supervisor Llew Gilliam to the Planning Commission, Board of Supervisor's Representative, with a term to run concurrent with his Board of Supervisors term of office; the motion carried:

Pattie Cooper-Jones J. David Emert Llew W. Gilliam, Jr. Odessa H. Pride Carol R. Stiff Jerry R. Townsend

Cannon Watson

Nay: None

# In Re: Appointments: Crossroads Community Services Board

Supervisor Cooper-Jones made a motion, seconded by Supervisor Townsend, to appoint Supervisor Carol R. Stiff to the Crossroads Community Services Board, with a term to expire November 8, 2022; the motion carried:

Aye:

Pattie Cooper-Jones J. David Emert Llew W. Gilliam, Jr. Odessa H. Pride Carol R. Stiff Jerry R. Townsend Cannon Watson Nay: None

#### In Re: Update to Board Electronic Meeting Policy

Mrs. Puckett stated that changes to the Code of Virginia necessitated the update of the Board's Electronic Meeting Policy. The items outlined below and which are underlined in the draft represent changes to the policy, as follows:

- 1. A medical condition of a member of a Board member's family that requires the Board member to provide care is now an acceptable request for electronic participation.
- 2. The allowable number of meetings at which a Board member may participate electronically has increased from 2 or 25%, whichever is less, to 2 or 25%, whichever is greater. This is at the discretion of the Board.
- 3. The required time by which a Board member may request electronic participation is at the discretion of the Board. The draft policy says "on or before the day of the meeting." If the Board wishes to set a time by which the request may be made, it has that discretion.

Supervisor Townsend made a motion, seconded by Supervisor Cooper-Jones, to approve the update to its Electronic Meeting Policy, as presented; the motion carried:

Pattie Cooper-Jones J. David Emert Llew W. Gilliam, Jr. Odessa H. Pride Carol R. Stiff Jerry R. Townsend Cannon Watson Nay: None

# Prince Edward County Board of Supervisors Electronic Meeting Policy

It is the policy of the Board of Supervisors of the County of Prince Edward, Virginia, that individual members of the Board of Supervisor may participate in meetings of the Board of Supervisors by electronic means as permitted by Virginia Code§ 2.2-3708.2.

The procedure, as outlined below, shall apply to the entire membership and without regard to the identity of the Board member(s) requesting remote participation or the matters that will be considered or voted on at the meeting.

- 1. An individual Board member may participate from a remote location only if a quorum of the Board of Supervisors is physically assembled at the primary or central meeting location, and the Board has made arrangements for the voice of the remote participant to be heard by all persons at the primary or central meeting location.
- 2. Remote participation in a meeting due to a personal matter may be approved only if, on or before the day of the meeting, the requesting Board member notifies the Chair of the Board and/ or County Administrator that he/ she is unable to attend the meeting due to a personal matter and identifies with specificity the nature of the personal matter.
- 3. Remote participation in a meeting due to: (a) a temporary or permanent disability or other medical condition that prevents the Board member's physical attendance, or (6) a medical condition of a member of the Board member's family that requires the Board member to provide care that prevents the Board member's physical attendance, may be approved only if, on or before the day of the meeting, the requesting Board member notifies the Chair of the Board and/ or County Administrator that he/ she is unable to attend the meeting due to (a) or (b) above.
- 4. As required by law, in the event of any such participation by a Board member from a remote location, the Board shall record in its minutes the specific nature of the personal matter, temporary or permanent disability or other medical condition of the Board member or family member, and the location, by general description, from which the Board member participated remotely.
- 5. As required by law, remote participation that is due to a personal matter shall be limited in each calendar year for each individual Board member to two (2) meetings or 25 percent of the meetings held per calendar year rounded up to the next whole number: whichever is greater. This limitation shall apply separately with respect to the meetings of each of the Board's Standing Committees.
- 6. An individual Board member's request for participation from a remote location under this policy shall be considered approved upon receipt of \_the request by the Chair of the Board unless such request is in violation of this policy or Section 2.2- 3708.1 of the Code of Virginia, as amended. If a Board member's participation from a remote location is disapproved, such disapproval shall be recorded in the minutes with specificity.

# In Re: Transfers of Funds

Cheryl Stimpson, Director of Finance, requested to transfer and appropriate monies totaling \$698,600 to Committed Funds. These funds were unspent in FY22 budget; this allows the County to set aside funding for specific special projects as approved by the Board.

Supervisor Townsend made a motion, seconded by Supervisor Cooper-Jones, to approve the appropriation, as follows:

| Rev/Exp | Fund | Dept  | Object | Description                            | Debit        | Credit       |
|---------|------|-------|--------|----------------------------------------|--------------|--------------|
| 4 (Exp) | 100  | 33200 | 7001   | Piedmont Regional Jail – Per Diem      | \$290,000.00 |              |
| 4 (Exp) | 100  | 33200 | 3196   | Purchase of Services – Jail            | \$ 50,000.00 |              |
| 4 (Exp) | 100  | 43200 | 8205   | Motor Vehicles                         | \$22,000.00  |              |
| 4 (Exp) | 100  | 53500 | 3160   | CSA Programs                           | \$100,000.00 |              |
| 4 (Exp) | 100  | 71100 | 5641   | Mary E. Branch Comm Center             | \$8,500.00   |              |
| 4 (Exp) | 100  | 71100 | 5651   | County Recreation                      | \$10,000.00  |              |
| 4 (Exp) | 100  | 72200 | 5640   | Worsham Clerk's Office                 | \$5,300.00   |              |
| 4 (Exp) | 100  | 94000 | 0046   | Registrar – Voting Machines            | \$12,800.00  |              |
| 4 (Exp) | 100  | 94000 | 0003   | Sandy River Project                    | \$200,000.00 |              |
| 0       | 202  | 00300 | 0302   | Committed – Regional Jail              |              | \$200,000.00 |
| 0       | 202  | 00300 | 0311   | Committed – Juvenile Detention         |              | \$50,000.00  |
| 0       | 202  | 00300 | 0312   | Committed – GP – Vehicles              |              | \$22,000.00  |
| 0       | 202  | 00300 | 0304   | Committed – CSA Reserve                |              | \$100,000.00 |
| 0       | 202  | 00300 | 0305   | Committed – County Recreation          |              | \$10,000.00  |
| 0       | 202  | 00300 | 0306   | Committed - Worsham Clerk's Office     |              | \$5,300.00   |
| 0       | 202  | 00300 | 0313   | Committed – Mary E. Branch Comm Center |              | \$8,500.00   |
| 0       | 202  | 00300 | 0314   | Committed – Sandy River Project        |              | \$200,000.00 |
| 0       | 202  | 00300 | 0309   | Registrar/Voting Machines              |              | \$12,800.00  |
| 4 (Exp) | 100  | 43200 | 3310   | General Properties - Repairs/Maint.    |              | \$90,000.00  |

#### The motion carried:

Aye:

Pattie Cooper-Jones

J. David Emert Llew W. Gilliam, Jr. Odessa H. Pride

Carol R. Stiff
Jerry R. Townsend
Cannon Watson

Nay: None

# In Re: Transfers of Funds - Animal Control

Mrs. Stimpson stated staff requests to appropriate and transfer monies totaling \$44,156.23; these funds were unspent in the FY22 budget.

Supervisor Townsend made a motion, seconded by Supervisor Cooper-Jones, to approve the appropriation, as follows:

| Rev/Exp | Fund | Dept  | Object | Description                           | Debit       | Credit      |
|---------|------|-------|--------|---------------------------------------|-------------|-------------|
| 4 (Exp) | 100  | 35100 | 1300   | PT Salaries and Wages                 | \$270.72    |             |
| 4 (Exp) | 100  | 35100 | 3310   | Animal Control – Repairs / Maint      | \$1,092.51  |             |
|         | 202  | 00300 | 0303   | Committed – Animal Control            | \$42,793.00 |             |
| 4 (Exp) | 100  | 35100 | 1100   | Animal Control - Salaries             |             | \$269.20    |
| 4 (Exp) | 100  | 35100 | 2210   | Animal Control -VRS Retire            |             | \$0.44      |
| 4 (Exp) | 100  | 35100 | 2211   | Animal Control -VRS – Hybrid          |             | \$0.08      |
| 4 (Exp) | 100  | 35100 | 2212   | Animal Control -ICMA-RC               |             | \$0.28      |
| 4 (Exp) | 100  | 35100 | 2213   | Animal Control – Standard             | 4           | \$0.16      |
| 4 (Exp) | 100  | 35100 | 2400   | Animal Control – Group Life           | /           | \$0.56      |
| 4 (Exp) | 202  | 35100 | 3310   | Animal Control – Repairs/Maint        | hs.         | \$64.10     |
| 4 (Exp) | 202  | 35100 | 5230   | Animal Control – Telecommunications   |             | \$264.91    |
| 4 (Exp) | 202  | 35100 | 6001   | Animal Control – Office Supplies      |             | \$140.43    |
| 4 (Exp) | 202  | 35100 | 6002   | Animal Control – Supplies for Shelter | A A A       | \$275.00    |
| 4 (Exp) | 202  | 35100 | 8205   | Motor Vehicle                         | 7 6         | \$43,141.07 |

The motion carried:

Aye:

Pattie Cooper-Jones J. David Emert Llew W. Gilliam, Jr. Odessa H. Pride Carol R. Stiff Jerry R. Townsend Cannon Watson Nay: None

# In Re: County Credit Card and Updated Travel Reimbursement Policy

Mrs. Stimpson stated that based on a discussion of best practices with the auditors and general policies and procedures that should be followed for employees using the available County credit cards, the Board may wish to consider the draft written policy regarding the responsibilities and guidelines for the use of County Credit cards issued to select employees.

Supervisor Townsend made a motion, seconded by Supervisor Gilliam, to approve the Credit Card Policy; the motion carried:

Aye:

Pattie Cooper-Jones J. David Emert Llew W. Gilliam, Jr. Odessa H. Pride Carol R. Stiff

Jerry R. Townsend Cannon Watson Nay: None

# COUNTY OF PRINCE EDWARD, VIRGINIA CREDIT CARD POLICY

#### INTRODUCTION

The purpose of this policy is to establish the responsibilities and guidelines for expenses processed using a credit card issued to certain individuals in Prince Edward County. Credit cards are an alternative approach to purchasing products and services. A credit card will not replace normal purchasing procedures, but will be used in instances where it is the most advantageous or cost effective.

#### **SCOPE**

This policy applies to administrative staff, who, with the approval of the County Administrator, have been issued a credit card. Credit card privileges may be rescinded at any time if policies and/or procedures are not followed. These procedures provide the guidelines under which cardholders may utilize a county credit card.

#### **GENERAL**

- 1. Credit cards are to be used by authorized county personnel to transact county business in a more efficient manner.
- 2. Cardholders must follow the County Procurement Policy.
- 3. It is the card user's responsibility to ensure that vendors are advised that, as a governmental agency, Prince Edward County is exempt from sales tax for purchases of tangible personal property or services excluding lodging, meals and basic consumption use items. The cardholder must take appropriate measures to ensure that the County is not charged tax on purchases. The Virginia Sales and Use Tax Certificate of Exemption (Form ST-12) is available in the Finance Office.
- 4. Cash advances of any kind linked to the County credit cards are strictly prohibited.
- 5. Personal expenses of any kind are strictly prohibited.
- 6. If by unintentional causes, personal expenses are incurred, the purchaser will be personally liable for those transactions and must reimburse the County immediately for personal expenses incurred.
- 7. A cardholder found to have used a card for personal expenses may be subject to disciplinary action.
- 8. Cards are not to be linked to any form of loyalty points program.

#### **ISSUE of CREDIT CARDS**

Credit cards shall be signed for using the form provided at Appendix 1. Completed forms shall be kept on file in the Finance Office.

#### **CREDIT LIMIT**

Credit limits applied to each credit card shall be approved by the County Administrator. Any changes to the account limits shall be authorized by the County Administrator.

#### MANAGEMENT of CARDS

All issued cards shall:

- 1. Be signed on the reverse side of the card upon receipt;
- 2. Not be used for any use other than that outlined in this policy;
- 3. Be the responsibility of the card user, including security of the card;
- 4. If a card is lost or stolen, the cardholder must immediately notify the credit card company at the toll-free customer service number associated with the card. In addition, the Finance Director/Finance Manager must be notified that the card is lost or stolen on the first business day.
- 5. A card may only be used by the person to whom it is issued and staff members who have checked the card out, and are authorized by the cardholder. Appendix 2 lists the employees, by name, that are authorized to use a cardholder's card. Authorized card users are required to sign this credit card policy to signify their understanding of the County credit card policy.
- 6. Expired credit cards must be returned to the Finance Director/Finance Manager who will ensure cards are destroyed.
- 7. Not be copied or numbers written down for use outside of the process set up by this policy and the Director of Finance.

#### TRANSACTION METHODS

Transactions shall be incurred on the following basis, without exception:

- 1. Transactions shall be allowed on condition that a receipt is received by the purchaser.
- 2. Telephone transactions shall be allowed; however, a receipt must be obtained.
- 3. Internet transactions shall be allowed; however, a receipt must be obtained.
- 4. If no supporting documentation is available, the cardholder will provide a written declaration detailing the nature of the expense.

#### HANDLING OF MONTHLY CREDIT CARD STATEMENTS

- 1. Accounts payable will receive and reconcile the credit card monthly statements.
- 2. Receipts and/or supporting documentation shall be attached to the monthly statement on which the corresponding purchase appears; failure by the card holder/user to provide proper documentation, may cause loss of privileges to use a County credit card.
- 3. A budget code and brief description summarizing the purchase shall be written on the receipt for each transaction.
- 4. Accounts payable will ensure statements are reconciled as soon as possible to ensure that late fees are not incurred.

#### TERMINATION of EMPLOYMENT

Credit cards shall be returned immediately on termination of employment to the Finance Director/Finance Manager. Returned cards shall be cancelled by the Finance Director/Finance Manager.

### **BREACHES of THIS POLCY and PROCEDURE**

Breaches of this policy will be investigated as potential breaches of County policy and disciplinary actions will be taken according to the outcome of the investigation.

# **AVAILABILITY of POLICY and PROCEDURE**

This policy will be available for inspection in the Finance Office and on the County website <a href="www.prince-edward.va.us">www.prince-edward.va.us</a>.

| Appendix 1 – Credit Card Issue Form                                                         |                                                                |
|---------------------------------------------------------------------------------------------|----------------------------------------------------------------|
| Name                                                                                        |                                                                |
| Position                                                                                    |                                                                |
| Type of Card Issued                                                                         |                                                                |
| Credit Card Number                                                                          |                                                                |
| Date Issued                                                                                 |                                                                |
| Credit Card Limit                                                                           |                                                                |
| I have read and understand the Prince Edwa as outlined in the policy.                       | rd County Credit Card Policy and shall abide by the guidelines |
|                                                                                             |                                                                |
| Signed:                                                                                     |                                                                |
| Title:                                                                                      |                                                                |
| Name:                                                                                       |                                                                |
| Date:                                                                                       |                                                                |
| APPROVED BY:                                                                                |                                                                |
| Finance Director                                                                            | County Administrator                                           |
| Date                                                                                        | Date                                                           |
| Appendix 2 – Authorized card users                                                          |                                                                |
| Doug Stanley's credit card: Sarah Puckett Chelsey White Robbie Love Trey Pyle Phillip Moore |                                                                |

Chris Riviere Cheryl Stimpson Crystal Baker Dayle Anderson Karin Everhart

#### Sarah Puckett's credit card:

Doug Stanley
Chelsey White
Reba Goldman
Lynette Wright
Jeff Jones
Robbie Love
Trey Pyle
Phillip Moore
Chris Riviere
Cheryl Stimpson
Crystal Baker
Dayle Anderson
Karin Everhart
Karen Fulcher

# In Re: Travel Expenses Reimbursement Policy

Mrs. Stimpson then stated the Board may also wish to review and approve the updated travel reimbursement policy.

Supervisor Townsend made a motion, seconded by Supervisor Emert, to approve the updated Travel Expenses Reimbursement Policy; the motion carried:

Aye:

Pattie Cooper-Jones

Nay: None

J. David Emert Llew W. Gilliam, Jr. Odessa H. Pride Carol R. Stiff Jerry R. Townsend Cannon Watson

# COUNTY OF PRINCE EDWARD, VIRGINIA TRAVEL EXPENSES REIMBURSEMENT POLICY

#### 1. OVERNIGHT TRAVEL

Conference attendance and other business travel shall be undertaken within budgeted travel allocations. For employees under the supervision of the County Administrator, consent of both the Department Head and the County Administrator will be necessary prior to overnight travel for a professional purpose. Constitutional officers shall govern the travel of their respective employees.

Out-of-state travel (travel outside of Virginia and Washington, D.C.) requires advance authorization. Out-of-state travel by a member of the Board of Supervisors must be approved by the Board of Supervisors; all

other covered by this policy must receive approval from the County Administrator to travel out-of-state. Constitutional officers shall govern the travel of their respective employees.

Attendance, lodging, and registration shall be at the lowest reasonable cost. Lodging provided at the facility where the conference is held shall be deemed appropriate. Government discounts shall be requested for all lodging, unless the conference arrangements include such discounts.

#### 2. MILEAGE REIMBURSEMENT

Employees may request the use of a county vehicle to use for county business; however, should a county vehicle not be available, the employee shall receive mileage reimbursement at the current county-approved rate. A reimbursement form should be submitted by the employee for this reimbursement and include specific dates and locations of traveled miles. A county mileage reimbursement rate may change from time to time.

#### 3. TRAVEL REIMBURSEMENT

The County of Prince Edward shall reimburse an employee for travel expenses after said expenses have been incurred by the employee. Said travel expenses must be for county-related business and include meals, motel/hotel expenses, mileage, parking, tolls, and transportation fees. For overnight travel, expense estimates must be approved in advance of the travel, and all actual expenses must be approved by the appropriate department head prior to submittal to accounts payable for payment.

Employees must submit said expenses with original receipts on the appropriate expense reimbursement forms. All employees requesting reimbursement for mileage, meals, and other travel expenses, must have the appropriate reimbursement request form signed and approved by the employee's immediate supervisor prior to submitting said reimbursement request to the county's accounts payable for processing.

Advance travel expenses to an employee shall only be made in an unusual situation and only upon approval of the County Administrator or the Constitutional Officer for the respective employees.

In accordance with the Virginia Public Records Act, General Schedule No. 2, accounts payable records are retained for 3 years or until audit, whichever is longer.

Aye:

Pattie Cooper-Jones J. David Emert Llew W. Gilliam, Jr. Odessa H. Pride Carol R. Stiff Jerry R. Townsend Cannon Watson Nay: None

#### In Re: County Attorney Update

Mrs. Terri Atkins Wilson, County Attorney, stated she has been working on petitions and orders for the special elections for the three members. She has been meeting with the Industrial Development Authority (IDA) on several projects: Kinex contract, Hampden Sydney [College] bond, Tri-Boro access and Access Road right-of-way easements and mitigation credits for the access road. She said she represented the Board

of Zoning Appeals for the hearing regarding the flagpole. There were some legal issues work with the courts due to the untimely loss of Supervisor Jones. Mrs. Atkins Wilson said there were other membership research needed for the new Board members who had been serving on other boards or commissions.

#### In Re: County Administrator Update

Mr. Stanley stated there is an uptick in cases of Coronavirus; he said the local Health Department continues to take walk-ins for vaccines, booster shots on Tuesdays; he said we encourage people to get their vaccine and booster shots. He said the Judge has not lifted the masking requirement here in the Courthouse and public spaces. He said it will be with us for a while.

Mr. Stanley stated the District 1 seat has been authorized to be advertised; that advertisement will be in the newspaper this Friday. Applications will be due July 29 and a meeting is scheduled the following week, so we can hopefully appoint a candidate to sit at the August 9 Board meeting. Applications can be obtained from the County Administrator's office.

Industrial Park Access Road - Mr. Stanley thanked the Board for action on the Industrial Park access road; the project is moving forward and has been a long time coming.

The Sandy River Reservoir PPEA Interim Agreement is out for public comment; the public comment period will end August 23 at which time the Board will hold a public hearing for consideration.

Enterprise Zone Project – Chelsey White and Mr. Stanley met with a developer about a potential project to look at the Poplar Hall building downtown. He said the developer proposed a set of plans to present to the Properties Committee at their next meeting in August. The project would involve potentially the investment of several million dollars downtown.

Courthouse Chiller Replacement – the new Chiller has been delivered to the contractor. The temporary Chiller was put in place outside of the Courthouse and will be hooked up tomorrow. He said we anticipate that over the next few weeks, they will be able to pull the old Chiller with a crane, bring the new one in, install it and then pull the temporary Chiller to complete the project.

Cannery Boiler – the contractors have completed the installation of the boiler at the Cannery.

County staff are working with the contractor on the punch list items prior to authorizing payment for the project. He said Mr. Randy Cook, Buildings and Grounds Supervisor, said the old boiler took 45 minutes of

running to get up to steam and the new one only takes about 15 minutes which is much more efficient and better for the staff to operate it.

Courthouse Lawn – the contractor was on site and began work on June 13; concrete was poured today for the areas that will get pavers. We anticipate that project will be complete mid-September. The amenities have been ordered and should be delivered in early August.

Courthouse telephone system – Kinex is nearly complete with installation and hope to complete the final offices over the next week or two.

VACo Summit – Mr. Stanley said that he and Supervisor Townsend will be meeting with the Deputy Secretary of Public Safety and Homeland Security for additional funding for the Piedmont Regional Jail. He said afterward, they will stop at the VACo Region 1 and 4 meeting in Dinwiddie to advocate for Prince Edward County and in particular for school funding for capital improvements.

Eastern Wood Products Ribbon Cutting – Mr. Stanley said he attended the ribbon cutting for Eastern Wood Products, which is a new facility at the Heartland Industrial Park. They bring in engineered wood products and then sell to places like Lowe's who sells retail.

Industrial Park — the Board approved the construction of the access road, which will open up approximately 100 acres to economic development. He said that in review of the plats, Mrs. Atkins Wilson identified that while some of the land is in the name of the IDA, the bulk of it was transferred back to the County. Due to this, he needs authorization to sign off on the proposed subdivision plats that include the necessary dedication of right-of-way and slope and drainage construction easements for the project. The subdivision divides the property into four parcels. He said other than dedicating the road right-of-way and easements, the land doesn't change hands, but divides it. He said at some point, this will be transferred back to the IDA to let them market the property.

Supervisor Gilliam made a motion, seconded by Supervisor Townsend, to authorize the County Administrator to sign the proposed subdivision plats which include the necessary dedication of right-of-way and slope and drainage construction easements needed for the Access Road Project; the motion carried:

Pattie Cooper-Jones J. David Emert Llew W. Gilliam, Jr. Odessa H. Pride Carol R. Stiff Jerry R. Townsend

Cannon Watson

Nay: None

# In Re: Sandy River Reservoir, Water Sampling and Treatability Study Proposal

Mr. Stanley stated that in April 2020, the Board approved an additional engagement for professional engineering services from the Timmons Group to assist the County with the submission of an application to DEQ for the renewal of the County's Intake Permit for Sandy River Reservoir. In April 2022, the Board approved a contract with Timmons to move forward on a water sampling program and treatability study for the Sandy River Reservoir Project to cover three months of reservoir sampling (April, May, and June) and one month of treatability study (May 2022) at a cost of \$120,000. We limited it to three months to allow additional time to negotiate with the Department of General Services (DGS) on a Memorandum of Understanding (MOU) to provide water for State facilities and to allow us to enter into an Interim Agreement with Prince Edward County Infrastructure, LLC to get the PPEA project moving forward.

At this time, Timmons is requesting approval to move forward with the full study which will include nine additional months of reservoir sampling and an additional month of treatability study. The testing outlined needs to be performed over the next year. The additional cost of testing is \$420,000 bringing the total testing cost to \$540,000.

The water sampling program will serve to characterize the water quality of the Sandy River Reservoir (raw water) and identify treatment goals. The treatability study will serve to confirm that the selected treatment processes will meet the treatment goals. This sampling and testing program can be justified alone on the basis of assisting the Engineer in their design. However, the Virginia Department of Health-Office of Drinking Water (VDH-ODW), will likely require this program to successfully permit the Water Treatment Plant.

Previous water sampling and treatability studies were performed in the 2006 to 2010 timeframe. A new round of sampling and testing is recommended:

(1) To confirm there have been no changes to the reservoir water quality, and

- (2) To provide additional water sampling specific to the proposed water intake location and depths, and
- (3) To perform a treatability study specific to the Engineer's intended treatment approach.

A copy of the scope of work dated April 7, 2022 was presented to the Board members. There is funding in the current and proposed budgets (42610-3160 - Professional Services) to cover the cost of the project scope.

Mr. Stanley added this is part of the re-permitting process for the Sandy River Reservoir.

Supervisor Townsend made a motion, seconded by Supervisor Cooper-Jones, to approve the proposal from Timmons Group dated June 30, 2022 for a Water Sampling Program and Treatability Study for the Sandy River Reservoir and authorize the County Administrator to sign the proposal; the motion carried:

Aye:

Pattie Cooper-Jones J. David Emert Llew W. Gilliam, Jr. Odessa H. Pride Carol R. Stiff Jerry R. Townsend Cannon Watson Nay: None

# In Re: Citizen Volunteer Appointments

The following boards and commissions have vacancies:

| APPOINTMENT                                                                                      | TERM OF<br>OFFICE | # OF<br>VACANCIES | IN OFFICE               | NOTE                                                    |  |  |  |  |
|--------------------------------------------------------------------------------------------------|-------------------|-------------------|-------------------------|---------------------------------------------------------|--|--|--|--|
| Social Services Board (Position to be filled by resident living in the Rice area of the County.) | 4 Years           | 1                 | Vacant                  | Resignation of Carol R. Stiff. Term expires 6-30-24     |  |  |  |  |
| County Planning Commission (Position to be filled by resident of the Town of Farmville.)         | 4 Years           | 1                 | Vacant<br>Town Position | Resignation of Cannon Watson.<br>Term expires 12-31-22. |  |  |  |  |

Supervisor Townsend made a motion, seconded by Supervisor Cooper-Jones, to authorize advertising the vacancies for citizen volunteers; the motion carried:

Pattie Cooper-Jones

J. David Emert

Llew W. Gilliam, Jr.

Odessa H. Pride

Carol R. Stiff Jerry R. Townsend

Cannon Watson

Nay: None

In Re: Properties Committee Report - Procurements

Mrs. Puckett stated the Properties Committee, comprised of Supervisor Emert (Chair), Supervisor

Cooper-Jones and Supervisor Townsend, met earlier on Tuesday, July 19, 2022, at 5:00 p.m. The Committee

brought two recommendations, both for procurement.

Mrs. Puckett stated the Solid Waste Department is requesting three 30-yard containers and two 40-

yard containers. She said the prices followed the Procurement Policy, with the low bid from CCS for a total

cost of \$39,300 for the five containers.

Supervisor Townsend made a motion, seconded by Supervisor Cooper-Jones, to purchase three 30-

yard and two 40-yard containers at a cost of \$39,300; the motion carried:

Aye:

Pattie Cooper-Jones

Nay: None

J. David Emert

Llew W. Gilliam, Jr.

Odessa H. Pride

Carol R. Stiff

Jerry R. Townsend

Cannon Watson

Mrs. Puckett then said a request from the Building and Grounds department bid the patching and

sealing of the Sandy River Reservoir parking lot and obtained three bids, with the low bid of \$21,950 from

Virginia Paving. Mr. Cook is requesting Board approval of that procurement and to award the contract to

Virginia Paving at a cost of \$21,950.

Supervisor Cooper-Jones made a motion, seconded by Supervisor Gilliam, to approve the award of

the contract to patch and seal the Sandy River Reservoir parking lot to Virginia Paving at a cost of \$21,950;

the motion carried:

32

57

Pattie Cooper-Jones J. David Emert

Nay: None

Llew W. Gilliam, Jr. Odessa H. Pride

Carol R. Stiff Jerry R. Townsend

Cannon Watson

In Re: Closed Session

Chairman Pride made a motion, seconded by Supervisor Townsend, that the Board convene in Closed

Session for discussion and consideration of the annual performance of the County Attorney, pursuant to the

exemption provided for in Section 2.2-3711(A)(1) of the Code of Virginia; and for discussion of the award of a

public contract for legal services and discussion of the terms and scope of such contract, where discussion in an

open session would adversely affect the negotiating strategy of the public body, pursuant to the exemption

provided for in Section 2.2-3711(A)(29) of the Code of Virginia; the motion carried:

Aye:

Pattie Cooper-Jones

Nay: None

J. David Emert

Llew W. Gilliam, Jr. Odessa H. Pride Carol R. Stiff

Jerry R. Townsend

Cannon Watson

The Board returned to regular session by motion of Supervisor Emert, seconded by Supervisor Townsend and

adopted as follows:

Aye:

Pattie Cooper-Jones

Nay: None

J. David Emert

Llew W. Gilliam, Jr. Odessa H. Pride Carol R. Stiff Jerry R. Townsend Cannon Watson

On motion of Chair Pride, and seconded by Supervisor Townsend, and carried by the following roll call vote:

Aye:

Pattie Cooper-Jones

Nay: None

J. David Emert

Llew W. Gilliam, Jr. Odessa H. Pride Carol R. Stiff Jerry R. Townsend Cannon Watson

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the following Certification of Closed Meeting was adopted in accordance with the Virginia Freedom of Information Act:

WHEREAS, the Prince Edward County Board of Supervisors convened a closed meeting on this date pursuant to an affirmative recorded vote and in accordance with the provisions of The Virginia Freedom of Information Act; and

WHEREAS, Section 2.2-3712 of the *Code of Virginia* requires a certification by this Board of Supervisors that such closed meeting was conducted in conformity with Virginia law;

NOW, THEREFORE, BE IT RESOLVED that the Prince Edward County Board of Supervisors hereby certifies that to the best of each member's knowledge, (i) only public business matters lawfully exempted from open meeting requirements by Virginia law were discussed in the closed meeting to which this certification resolution applies, and (ii) only such public business matters as were identified in the motion convening the closed meeting were heard, discussed, or considered by the Prince Edward County Board of Supervisors.

#### In Re: Animal Warden's Report

Mr. Chris Riviere, Deputy Animal Control Officer, submitted a report for the month of June 2022, which was reviewed and ordered to be filed with the Board papers.

# In Re: Building Official's Report

Mr. Phillip Moore, Building Inspector, submitted a report for the month of June 2022, which was reviewed and ordered to be filed with the Board papers.

#### In Re: Cannery - Home

Patty Gulick, Cannery Manager, submitted a report for the month of July 2022, which was reviewed and ordered to be filed with the Board papers.

#### In Re: Commonwealth Regional Council Items of Interest

Ms. Melody Foster, Executive Director, submitted a report for the month of June 2022, which was reviewed and ordered to be filed with the Board papers.

# In Re: Tourism and Visitor Center Report

Ms. Chelsey White, Director of Economic Development and Tourism, submitted a report for the month of June 2022, which was reviewed and ordered to be filed with the Board papers.

On motion of Supervisor Townsend, seconded by Supervisor Cooper-Jones, and adopted by the following vote:

Aye:

Pattie Cooper-Jones J. David Emert Llew W. Gilliam, Jr. Odessa H. Pride Carol R. Stiff Jerry R. Townsend Cannon Watson Nay: None

the meeting was recessed at 9:30 p.m. until Tuesday, August 4, 2022 at 5:30 p.m.



# Board of Supervisors Agenda Summary

| 1754                   |                                 |                    |                       |     |  |
|------------------------|---------------------------------|--------------------|-----------------------|-----|--|
| Meeting Date:          | August 9, 2022                  |                    |                       |     |  |
| Item #:                | 8-c                             |                    |                       |     |  |
| Department:            | County Administration           |                    |                       |     |  |
| Staff Contact:         | Crystal Baker                   |                    |                       |     |  |
| Agenda Item:           | Review of Accounts & C          | laims              |                       |     |  |
| SUMMARY:               |                                 |                    |                       |     |  |
| The bill list and Cour | nty Attorney invoices are attac | hed.               |                       |     |  |
|                        |                                 |                    |                       |     |  |
|                        |                                 |                    |                       |     |  |
|                        |                                 |                    |                       |     |  |
|                        |                                 |                    |                       |     |  |
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|                        |                                 |                    |                       |     |  |
|                        |                                 |                    |                       |     |  |
|                        |                                 |                    |                       |     |  |
|                        |                                 |                    |                       |     |  |
| COST:                  |                                 |                    |                       |     |  |
| ATTACHMENTS:           |                                 |                    |                       |     |  |
| RECOMMENDAT            | ION:                            |                    |                       |     |  |
| SAMPLE MOTION          | <b>J:</b>                       |                    |                       |     |  |
|                        |                                 |                    |                       |     |  |
|                        |                                 |                    |                       |     |  |
|                        |                                 |                    |                       |     |  |
| Motion                 | C                               | C'''               | a                     |     |  |
| Motion<br>Second       | Cooper-Jones<br>Emert           | Gilliam _<br>Pride | _ Stiff _<br>_ Townse | end |  |

Townsend\_ Watson\_

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| AFTER CHECKS<br>PAGE 1                   | AMOUNT                                               |                                                                                        |                                                                                           | 3,932.50 *<br>504.31<br>430.57<br>233.93<br>430.57                                        | 1,599.38 * 2,765.00 303.00                                | 3,068.00 * 52.65 * 52.65 *            |
|------------------------------------------|------------------------------------------------------|----------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|-----------------------------------------------------------|---------------------------------------|
| Ø.                                       |                                                      |                                                                                        | ACCOUNT TOTAL                                                                             | ACCOUNT TOTAL                                                                             | ACCOUNT TOTAL                                             | ACCOUNT TOTAL ACCOUNT TOTAL           |
| 7/31/2022                                | DESCRIPTION                                          | BUS CRDS CAROL STIFF<br>CREAMATION                                                     | CNTY COMMUNICATIONS<br>MINI ANNL REPT MCKUP                                               | BOS SCHL APPROPRITN<br>VACANT SEAT LOCKETT<br>BIDS BUS PARK ROAD<br>VACANT SEAT FARWVLE   | PUBLIC OFC LIABILITY<br>LIABILITY INSURANCE               | MILEAGE                               |
| PRINCE EDWARD<br>FINVOICES FOR 7/01/2022 | #ANI                                                 | 7785<br>SMITH, CHARLENE                                                                | 2371<br>2371                                                                              | 222498 1446562<br>222498 1456877<br>222498 1459509<br>222498 1467106                      | 102442<br>103515 PPLR CDA                                 | MILEAGE 0622                          |
| O GENERAL FUND                           | VENDOR VENDOR<br>NUMBER NAME<br>BOARD OF SUPERVISORS | Professional Services<br>19946 JUDY ELLINGTON DESIGN<br>25942 PUCKETT FUNERAL HOME INC | Stategic Planning<br>21756 LETTERPRESS COMMUNICATIONS<br>21756 LETTERPRESS COMMUNICATIONS | Advertising<br>15241 FARMVILLE HERALD<br>15241 FARMVILLE HERALD<br>15241 FARMVILLE HERALD | Public Official Liability<br>31421 VACORP<br>31421 VACORP | Travel-Mileage 29368 TOWNSEND JERRY R |
| AP375H<br>8/01/2022<br>FUND # - 100      | MAJOR#<br>ACCT#<br>011010                            | 3160                                                                                   | 3161                                                                                      | 3600                                                                                      | 5307                                                      | 5510                                  |

| 300.00                         | 300.00 *                                  | TOTAL 1,666.52 * TOTAL 12,281.06 ** |                      | 71.46                                 |                    | .50<br>FAL .50 *                |                                      | TOTAL 1,562.75 *          | 518.00<br>TAL 518.00 * |
|--------------------------------|-------------------------------------------|-------------------------------------|----------------------|---------------------------------------|--------------------|---------------------------------|--------------------------------------|---------------------------|------------------------|
| £                              | ACCOUNT TOTAL                             | ACCOUNT TO                          |                      |                                       | ACCOUNT TOTAL      | ACCOUNT TOTAL                   |                                      | ACCOUNT TO                | ACCOUNT TOTAL          |
| SUPERVSRS MANUAL               | SHIRTS FOR BOS                            |                                     |                      | WRK COMPENSATION INS                  |                    | PBX SYSTEM                      | VEHICLE INS                          |                           | PUBLIC OFC LIABILITY   |
| 1563 ADMIN 0722                | 2537971 RI                                |                                     |                      | 102438 W/C 1/4                        |                    | 2207 0006012                    | 102442                               |                           | 102442                 |
| 11250 BENCHMARK COMMUNITY BANK | Uniforms and Apparel 31351 VERNON COMPANY |                                     | COUNTY ADMINISTRATOR | Worker's Compensation<br>31421 VACORP | Telecommunications | ZUSU4 KINEX NEIWOKKING SOLUTION | Motor Vehicle Insurance 31421 VACORP | Public Official Liability | SIAZI VACORP           |
|                                | 6011                                      |                                     | 012110               | 2700                                  | 5230               | 1                               | 5305                                 | 5307                      |                        |

5530

33.77 65.09 98.86 \*

ACCOUNT TOTAL

BOS DRINKS BOS STAFF MTG MEALS

Travel-Subsistence & Lodg 11250 BENCHMARK COMMUNITY BANK 11250 BENCHMARK COMMUNITY BANK

Travel-Convention & Educa

5540

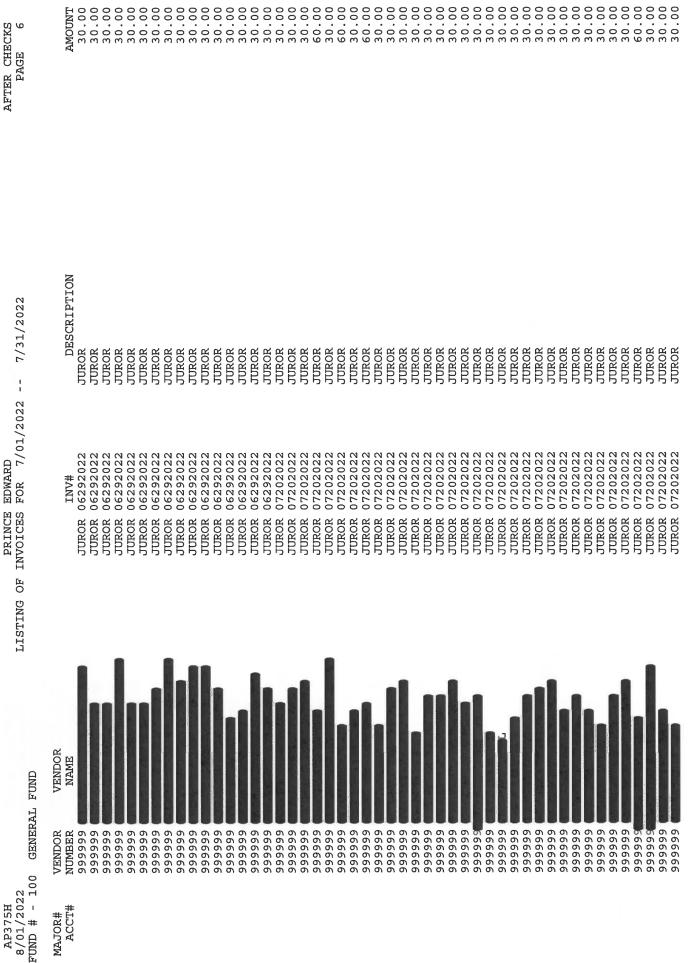
| AFTER CHECKS<br>PAGE 2                    | AMOUNT      | 431.80                                                      | 0 6                                                         | 0000                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 20.99<br>680.12 *                                  | 30.00           | 32.71 *<br>32.71 *<br>9,348.52 **                         |                | 6,627.47<br>6,627.47 *<br>6,627.47 **            |                     | 1,440.00 * 1,440.00 **                                 |                         | 36.01                                 |                                               |
|-------------------------------------------|-------------|-------------------------------------------------------------|-------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|-----------------|-----------------------------------------------------------|----------------|--------------------------------------------------|---------------------|--------------------------------------------------------|-------------------------|---------------------------------------|-----------------------------------------------|
| Ą                                         |             | TATIOT TIME                                                 |                                                             |                                                                                                                            | ACCOONI IOIAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | ACCOUNT TOTAL                                      | ACCOUNT TOTAL   | ACCOUNT TOTAL<br>MAJOR TOTAL                              |                | ACCOUNT TOTAL<br>MAJOR TOTAL                     |                     | ACCOUNT TOTAL<br>MAJOR TOTAL                           |                         | I KTOTT TIME                          |                                               |
| 2 7/31/2022                               | DESCRIPTION | SHERATON VA BEACH                                           | PPEA MEETING                                                | 22-23 COUNTY DUES<br>FY23 DUES<br>VLGMA MEMBERSHIP                                                                         | DAPTER<br>ILL TICKETS<br>US TRANSC SE<br>COOLER RENT<br>LON SPRING                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | CAROL STIFF NAME PLT                               | FUEL VLGMA      | START MEETING                                             |                | BOWMAN ZONING APPEAL                             |                     | PROFESSIONAL SERVICE                                   |                         | WRK COMPENSATION INS                  | COR INDEED JOB AD                             |
| PRINCE EDWARD<br>F INVOICES FOR 7/01/2022 | #ANI        | 1555 ADMIN 0722                                             | 1555 ADMIN 0722                                             | IVC0606108<br>MVIG4481<br>STANLEY 0722                                                                                     | 19XW 4VJ3 DTWX<br>1563 ADMIN 0722<br>1563 ADMIN 0722<br>3062 2644664<br>3062 2654446<br>RETURN CREDIT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 568607                                             | 1563 ADMIN 0722 | 1563 ADMIN 0722                                           |                | 543240 107766                                    |                     | 203359                                                 |                         | 102438 W/C 1/4                        | 1563 ADMIN 0722                               |
| GENERAL FUND                              |             | Travel-Subsistence & Lodg<br>11250 BENCHMARK COMMUNITY BANK | Travel-Convention & Educa<br>11250 BENCHMARK COMMUNITY BANK | Dues & Association Member<br>31423 VA ASSOC OF COUNTIES*<br>31668 UNIVERSITY OF VIRGINIA<br>31681 VA LOCAL GOVT MNGT ASSOC | fice Summark of the Spherical Summark of Tond Spherical | 20600 KEY OFFICE SUPPLY Vahiale & Dowered Family E | COMMUNITY BANK  | Books and Subscriptions<br>11250 BENCHMARK COMMUNITY BANK | LEGAL SERVICES | Professional Services<br>28062 SANDS ANDERSON PC | INDEPENDENT AUDITOR | Accountings & Auditing Se<br>25801 MARY K EARHART PLLC | COMMISSIONER OF REVENUE | Worker's Compensation<br>31421 VACORP | Advertising<br>11250 BENCHMARK COMMUNITY BANK |
| AP375H<br>8/01/2022<br>FUND # - 100       |             | 5530                                                        | 5540                                                        | 5810                                                                                                                       | 6001                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 9                                                  |                 | 6012                                                      | 012210 LEG     | 3160                                             | 012240 IN           | 3120                                                   | 012310 CO               | 2700                                  | 3600                                          |

| AP375H<br>8/01/2022<br>FUND # - 1<br>MAJOR# | 00<br>VE                      | GENERAL FUND NDOR VENDOR                                                                                                                                     | PRINCE EDWARD<br>F INVOICES FOR 7/01/2022                          | (2 7/31/2022                                    | AI                           | AFTER CHECKS<br>PAGE 3                        |
|---------------------------------------------|-------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|-------------------------------------------------|------------------------------|-----------------------------------------------|
| #ACCT#                                      |                               | VENDOK<br>NAME<br>Telecomminications                                                                                                                         | #ANI                                                               | DESCRIPTION                                     |                              | AMOUNT                                        |
|                                             | 20904                         | KINEX NETWORKING SOLUTION                                                                                                                                    | 2207 0006289                                                       | KINEX PHONE BILL                                |                              | 4.                                            |
| 5540                                        | 11250                         | Travel-Convention & Educa<br>BENCHMARK COMMUNITY BANK                                                                                                        | 1563 ADMIN 0722                                                    | SHIELD FANS FOR COR                             |                              | 1                                             |
|                                             |                               |                                                                                                                                                              |                                                                    |                                                 | ACCOUNT TOTAL<br>MAJOR TOTAL | 155.89<br>235.46                              |
| 012410                                      | TREASURER                     | 2                                                                                                                                                            |                                                                    |                                                 |                              |                                               |
| 2700                                        | 31421                         | Worker's Compensation<br>VACORP                                                                                                                              | 102438 W/C 1/4                                                     | WRK COMPENSATION INS                            |                              | 37.18                                         |
| 5210                                        | 11353<br>11353                | Postal Services<br>BMS DIRECT<br>BMS DIRECT                                                                                                                  | 483<br>489                                                         | PREPAID POSTAGE<br>POSTAGE                      |                              | 37.18<br>2,000.00<br>2,000.00                 |
| 5230                                        | 11250<br>20904                | Telecommunications<br>BENCHMARK COMMUNITY BANK<br>KINEX NETWORKING SOLUTION                                                                                  | 2777 TREAS 0722<br>2207 0006291                                    | PAYFLOW/PAYPAL<br>KINEX PHONE BILL              | ACCOUNT TOTAL                | 4,000.00<br>9.60<br>14.95                     |
| 0ESS<br>65                                  |                               | Travel-Subsistence & Lodg                                                                                                                                    |                                                                    |                                                 | ACCOUNT TOTAL                | .,                                            |
| 5                                           | 11250 E<br>11250 E<br>11250 E | BENCHMARK COMMUNITY BANK<br>BENCHMARK COMMUNITY BANK<br>BENCHMARK COMMUNITY BANK                                                                             | 2777 TREAS 0722<br>2777 TREAS 0722<br>2777 TREAS 0722              | HOTEL-CONFERENCE<br>CREDIT-HOTEL CONF<br>MEALS  |                              | 1,188.75<br>265.35-<br>53.86                  |
| 5810                                        |                               | Dues & Association Member                                                                                                                                    |                                                                    |                                                 | ACCOUNT TOTAL                | 76                                            |
|                                             | 29395                         | TREASURERS ASSOC OF VA                                                                                                                                       | 22-23 DUES                                                         | TAV MEMBERSHIP DUES                             | ACCOUNT TOTAL                | 450                                           |
| T0000                                       | 111250                        | Office Supplies BENCHMARK COMMUNITY BANK BUSINESS DATA OF VA, INC. KEY OFFICE SUPPLY | 2777 TREAS 0722<br>01 1938<br>567830<br>568037<br>568038<br>568039 | ERS ECLOR L PAL                                 |                              | 124.75<br>599.00<br>12.35<br>23.7.83<br>23.94 |
|                                             |                               |                                                                                                                                                              | 568040<br>568342<br>568683                                         | DRK BLUE COVERS COPY PAPER MISC OFFICE SUPPLIES |                              | 1,57                                          |
| 6014                                        | 28866                         | Other Operating Supplies                                                                                                                                     | 17159                                                              | SWINGER                                         | ACCOUNT TOTAL                | 2,76                                          |
| 6020                                        | )<br>)<br>)<br>)              | DMV Stops                                                                                                                                                    |                                                                    |                                                 | ACCOUNT TOTAL                | 40.00                                         |
|                                             | 13012 I                       | DMV                                                                                                                                                          | 202218100758                                                       | DMV STOP FEES                                   | ACCOUNT TOTAL<br>MAJOR TOTAL | 3,325.00<br>3,325.00<br>11,615.54             |
| 012510                                      | INFORMATION                   | ION TECHNOLOGY                                                                                                                                               |                                                                    |                                                 |                              |                                               |
| 3160                                        |                               | Professional Services<br>11902 BUSINESS DATA OF VA, INC.                                                                                                     | 01 1949                                                            | TRAVEL & EXPENSE                                |                              | 97.50                                         |

| AFTER CHECKS<br>PAGE 4                  | AMOUNT<br>8,550.00                                        |                                                                 |                                                     |           | 17.18                                 |                                                       |               | 25.<br>25.                            |                                            |                        | 11.95                                                                        |                                            |                           | 15.00                                     |                                                               |
|-----------------------------------------|-----------------------------------------------------------|-----------------------------------------------------------------|-----------------------------------------------------|-----------|---------------------------------------|-------------------------------------------------------|---------------|---------------------------------------|--------------------------------------------|------------------------|------------------------------------------------------------------------------|--------------------------------------------|---------------------------|-------------------------------------------|---------------------------------------------------------------|
| A                                       | TATIOTI TIME                                              |                                                                 | ACCOUNT TOTAL MAJOR TOTAL                           |           | TKHOH HATOSOK                         |                                                       |               |                                       | ACCOUNT TOTAL ACCOUNT TOTAL MAJOR TOTAL    |                        | TABLE DISTRICT                                                               |                                            |                           | דאשטם שומוססטא                            |                                                               |
| 7/31/2022                               | DESCRIPTION<br>IT AUDIT                                   | GOVACCESS MAINT/HOST<br>WEB HOSTING 3RD QTR                     | ANNUAL MAINTENANCE                                  |           | WRK COMPENSATION INS                  | KINEX PHONE BILL                                      |               | WRK COMPENSATION INS                  | CALENDAR/WTR/CRTD/LP                       |                        | WATER COOLER RENT<br>SHREDDING                                               | WIRELESS KEYBOARD                          |                           | 1 CONSOLE                                 | LEASE PAYMENT                                                 |
| PRINCE EDWARD<br>INVOICES FOR 7/01/2022 | INV#<br>1042                                              | 154006<br>24306                                                 | 20220607009                                         |           | 102438 W/C 1/4                        | 2207 0006290                                          |               | 102438 W/C 1/4                        | 567998                                     |                        | 10479 2649147<br>17073                                                       | 568173                                     |                           | 17157                                     | N9466199                                                      |
| 0 GENERAL FUND                          | VENDOR VENDOR<br>NUMBER NAME<br>12150 BINARY RESPONSE LLC | Webpage Services<br>16683 GRANICUS, LLC<br>28330 SITEVISION INC | Maintenance Service<br>11537 BAI MUNICIPAL SOFTWARE | REGISTRAR | Worker's Compensation<br>31421 VACORP | Telecommunications<br>20904 KINEX NETWORKING SOLUTION | CIRCUIT COURT | Worker's Compensation<br>31421 VACORP | Office Supplies<br>20600 KEY OFFICE SUPPLY | GENERAL DISTRICT COURT | Professional Services<br>13369 DIAMOND SPRINGS WATER INC<br>28866 STEPS, INC | Office Supplies<br>20600 KEY OFFICE SUPPLY | JUVENILE & DOMESTIC COURT | Professional Services<br>28866 STEPS, INC | Maintenance Service Contr<br>26125 QUADIENT LEASING USA, INC. |
| AP375H<br>8/01/2022<br>FUND # - 100     | MAJOR#<br>ACCT#                                           | 3161                                                            | 3320                                                | 013200 F  | 2700                                  | 5230                                                  | 021100        | 2700                                  | 6001                                       | 021200                 | 3160                                                                         | 6001                                       | 021250                    | 3160                                      | 3320                                                          |

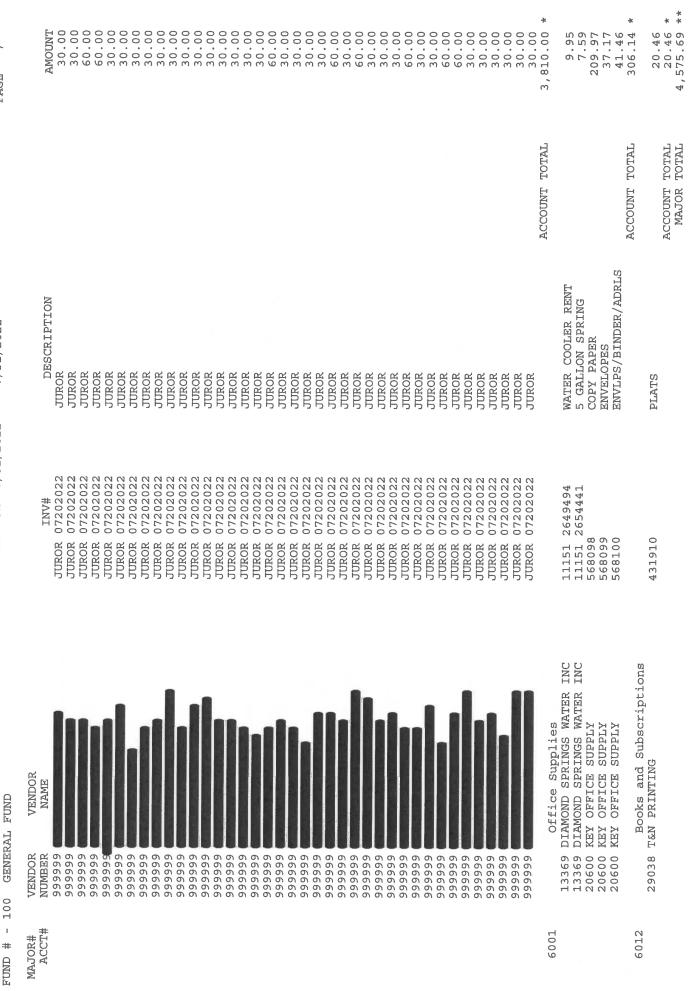
| AFTER CHECKS<br>PAGE 5                     | AMOUNT                                          | 106.00                           | 106.00 *<br>11.95<br>30.36<br>31.90<br>74.21 *                                                                   |                            | 55.80                              | 5.80                                    | 2. 0.                                                     | 0 0              | 000                                                | 30.00          | 30.00             | 30.00                            | 30.00                                              | 30.00  | 00.08  | 30.00                                              | 00.08<br>80.00<br>80.00 | 30.00                                              | 30.00<br>30.00<br>30.00 |  |
|--------------------------------------------|-------------------------------------------------|----------------------------------|------------------------------------------------------------------------------------------------------------------|----------------------------|------------------------------------|-----------------------------------------|-----------------------------------------------------------|------------------|----------------------------------------------------|----------------|-------------------|----------------------------------|----------------------------------------------------|--------|--------|----------------------------------------------------|-------------------------|----------------------------------------------------|-------------------------|--|
| AI                                         |                                                 |                                  | ACCOUNT TOTAL ACCOUNT TOTAL MA.TOR TOTAL                                                                         |                            |                                    |                                         | ACCOUNT TOTAL                                             | ACCOUNT TOTAL    |                                                    |                |                   |                                  |                                                    |        |        |                                                    |                         |                                                    |                         |  |
| 022 7/31/2022                              | DESCRIPTION                                     | POSTAGE                          | WATER COOLER RENT<br>5 GALLON SPRING<br>BATTERIES                                                                |                            | WRK COMPENSATION INS               | PHONE BILL                              | ANNUAL DUES                                               | JUROR            | JUROR<br>JUROR<br>JUROR                            | JUROR<br>JUROR | JUROR             | JUROR                            | JUROR                                              | JUROR  | JUROR  | JUROR<br>JUROR                                     | JUROR                   | JUROR<br>JUROR                                     | JUROR<br>JUROR          |  |
| PRINCE EDWARD<br>OF INVOICES FOR 7/01/2022 | #ANI                                            | JDR PSTG 0622                    | 12135 2650011<br>12135 2654442<br>569060                                                                         |                            | 102438 W/C 1/4                     | 309863799 0722                          | 22 23 DUES                                                | JUROR 06292022   | JUROR 06292022<br>JUROR 06292022<br>JUROR 06292022 |                |                   | JUROR 06292022<br>JUROR 06292022 | JUROR 06292022<br>JUROR 06292022<br>JUROR 06292022 |        |        | JUROR 06292022<br>JUROR 06292022<br>JUROR 06292022 |                         | JUROR 06292022<br>JUROR 06292022<br>JUROR 06292032 | 06292                   |  |
| 2<br>100 GENERAL FUND                      | VENDOR VENDOR<br>NUMBER NAME<br>Postal Services | 26124 QUADIENT FINANCE USA, INC. | Office Supplies<br>13369 DIAMOND SPRINGS WATER INC<br>13369 DIAMOND SPRINGS WATER INC<br>20600 KEY OFFICE SUPPLY | CLERK OF THE CIRCUIT COURT | Worker's Compensation 31421 VACORP | Telecommunications<br>21319 CENTURYLINK | Dues and Assoc Membership<br>31475 VA COURT CLERK'S ASSOC | Jurors/Witnesses | 666666                                             | 666666         | 566666<br>5666666 | 000000                           | 666666                                             | 666666 | 666666 | 666666                                             | 666666                  | 666666                                             | 666666                  |  |
| AP375H<br>8/01/2022<br>FUND # - 10         | MAJOR#<br>ACCT#<br>5210                         |                                  | 6001                                                                                                             | 021600                     | 2700                               | 5230                                    | 5810                                                      | 2850             |                                                    |                |                   |                                  |                                                    |        |        |                                                    |                         |                                                    |                         |  |

7/31/2022 PRINCE EDWARD LISTING OF INVOICES FOR 7/01/2022 --



PRINCE EDWARD LISTING OF INVOICES FOR 7/01/2022 -- 7/31/2022

AP375H 8/01/2022



| AFTER CHECKS<br>PAGE 8                  | AMOUNT                                      | 366.00<br>366.00 *<br>366.00 *                       |                         | 65.01                                 |                                         | <i>y</i> 0 0                                          |                                                                                                                                                                   |                                                                                         |                                   |                                                                                                                 |                                   | 8 8<br>0 2 3                              |                                              | 12.00                                         |
|-----------------------------------------|---------------------------------------------|------------------------------------------------------|-------------------------|---------------------------------------|-----------------------------------------|-------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|-----------------------------------|-----------------------------------------------------------------------------------------------------------------|-----------------------------------|-------------------------------------------|----------------------------------------------|-----------------------------------------------|
| A.                                      |                                             | ACCOUNT TOTAL<br>MAJOR TOTAL                         |                         |                                       | ACCOUNT TOTAL                           |                                                       |                                                                                                                                                                   |                                                                                         |                                   | ACCOUNT TOTAL ACCOUNT TOTAL MAJOR TOTAL                                                                         |                                   | ACCOUNT TOTAL                             |                                              |                                               |
| : 7/31/2022                             | DESCRIPTION                                 | MONTHLY PAYMENT                                      |                         | WRK COMPENSATION INS                  | POSTAGE                                 | KINEX PHONE BILL                                      | HOTEL ACCOM. TRIAL<br>HOTEL ACCOM TRIAL<br>HOTEL ACCOM TRIAL<br>HOTEL SUMMER CONFRNC                                                                              | ST BAR DUES E THOMAS<br>ST BAR DUES M CLARK<br>ST BAR DUES B TRENT                      | SHRED SERVICE                     | AA BATTERIES<br>SHEET PROTECTORS<br>ENVELOPES<br>CORR TP/STPL RMVR/                                             |                                   | WRK COMPENSATION INS                      | MILEAGE TO MEETING                           | LUNCH MEETING                                 |
| PRINCE EDWARD<br>INVOICES FOR 7/01/2022 | INV#                                        | 3093929039                                           |                         | 102438 W/C 1/4                        | COMM ATTY 0622                          | 2207 0006067                                          | 2256 CWA 0722<br>2256 CWA 0722<br>2256 CWA 0722<br>2256 CWA 0722                                                                                                  | VSB ID NO.40381<br>VSB ID NO.77853<br>VSB ID NO.81021                                   | 17155                             | 567879<br>567880<br>567881<br>568041                                                                            |                                   | 102438 W/C 1/4                            | REIMB 0622                                   | REIMB 0622                                    |
| 2<br>100 GENERAL FUND                   | VENDOR VENDOR<br>NUMBER NAME<br>LAW LIBRARY | Books and Subscriptions<br>22211 RELX INC. DBA LEXIS | COMMONWEALTH'S ATTORNEY | Worker's Compensation<br>31421 VACORP | Postal Services<br>25955 PURCHASE POWER | Telecommunications<br>20904 KINEX NETWORKING SOLUTION | Travel-Subsistence & Lodg<br>11250 BENCHMARK COMMUNITY BANK<br>11250 BENCHMARK COMMUNITY BANK<br>11250 BENCHMARK COMMUNITY BANK<br>11250 BENCHMARK COMMUNITY BANK | Dues & Association Member<br>29644 TREASURER OF VIRGINIA<br>29644 TREASURER OF VIRGINIA | Miscellaneous<br>28866 STEPS, INC | Office Supplies 20600 KEY OFFICE SUPPLY 20600 KEY OFFICE SUPPLY 20600 KEY OFFICE SUPPLY 20600 KEY OFFICE SUPPLY | VICTIM WITNESS ASSIST STATE FUNDS | Workers Comp - State Fund<br>31421 VACORP | Travel & Mileage - State<br>28060 SAMS CINDY | Meals & Lodging - State F<br>28060 SAMS CINDY |
| AP375H<br>8/01/2022<br>FUND # - 1       | MAJOR#<br>ACCT#<br>021800                   | 6012                                                 | 022100                  | 2700                                  | 5210                                    | 5230                                                  | 5530                                                                                                                                                              | 5810                                                                                    | 5899                              | 6001                                                                                                            | 022210                            | 2700                                      | 5510                                         | 5530                                          |

| AFTER CHECKS<br>PAGE 9                     | AMOUNT                    | 17.30<br>125.19<br>247.46                                         |         | 8,798.37                              | 8,798.37 *<br>56.99                           | 6.9           | 20.60<br>70.94<br>163.98<br>1138.94<br>1125.85<br>100.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 75.00<br>25.00<br>25.00                                     | 980.01 * 386.25 * 388.56                                                                        | 159.98                                          |                                                                    | 2,517.31<br>1,753.08<br>1,753.08<br>119.95<br>30.40<br>10.36<br>7.97<br>84.72<br>83.90<br>4,607.69 *                                                                             |
|--------------------------------------------|---------------------------|-------------------------------------------------------------------|---------|---------------------------------------|-----------------------------------------------|---------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|-------------------------------------------------------------------------------------------------|-------------------------------------------------|--------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                            |                           | TATION TIME                                                       |         |                                       |                                               | ACCOUNT TOTAL |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                             | ACCOUNT TOTAL                                                                                   | TKHOH HVHIODOK                                  | ACCOON 101AL                                                       | ACCOUNT TOTAL                                                                                                                                                                    |
| 22 7/31/2022                               | DESCRIPTION               | WHITE LETTER PADS<br>BATTERIES/YLW CRTRDG<br>CARTRIDGE 106 COPIER |         | WRK COMPENSATION INS                  | DOG FOOD                                      |               | HZHUUZZ                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | VEHICLE CALIBRATION VEHICLE CALIBRATION VEHICLE CALIBRATION | ACCURANT MTHLY CHRGE<br>GPS SERVICE                                                             | METER CHARGE<br>VEHICLE MTHLY CHARGE            | POSTAGE<br>POSTAGE PD ENVELOPES                                    | CELLULAR SERVICE CELLULAR SERVICE RMTE BU/FBR CONNECT KINEX PHONE BILL VCIN PHONE SALLY PORT LINE SALLY PORTLINE                                                                 |
| PRINCE EDWARD<br>OF INVOICES FOR 7/01/2022 | #ANI                      | 568310<br>568312<br>568312                                        |         | 102438 W/C 1/4                        | 1180626                                       |               | 0217271<br>232649<br>232651<br>23650 0522<br>24330<br>24626 0622<br>24858<br>1808<br>1824<br>1824                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 1895<br>1987                                                | 692908320220930<br>OSV000002808673                                                              | 220711-0032<br>9909842833 0622                  | 0555SHERIFF0722<br>20216973                                        | 677451 0622<br>6777451 0722<br>2207 0005827<br>2207 0006287<br>309468839 0722<br>309558628 0722<br>489989564 0722<br>489989564 0822                                              |
| GENERAL FUND                               | VENDOR VENDOR NUMBER NAME | supplies - state TE SUPPLY SE SUPPLY                              | SHERIFF | Worker's Compensation<br>31421 VACORP | Animal Care/Services<br>28596 SOUTHERN STATES |               | hepalrs be express CA | 3 KENBRIDGE<br>3 KENBRIDGE                                  | Maintenance Service Contr<br>21767 LEXISNEXIS RISK DATA MANAG<br>23833 VERIZON CONNECT NWF, INC | 28587 SOUTHERN COPIER<br>31339 VERIZON WIRELESS | Postal Services<br>11894 BUSINESS CARD<br>15380 FARMVILLE PRINTING | Telecommunications 10102 AT&T MOBILITY 10102 AT&T MOBILITY 20904 KINEX NETWORKING SOLUTION 20904 KINEX NETWORKING SOLUTION 21319 CENTURYLINK 21319 CENTURYLINK 21319 CENTURYLINK |
| AP375H<br>8/01/2022<br>FUND # - 100        | MAJOR#<br>ACCT#           | H 0                                                               | 031200  | 2700                                  | 3110                                          | 3311          | 71                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                             | 3320                                                                                            |                                                 | 5210                                                               | 5230                                                                                                                                                                             |

| AP375H                    | PRINCE EDWARD                               | AFTER |
|---------------------------|---------------------------------------------|-------|
| 8/01/2022                 | LISTING OF INVOICES FOR 7/01/2022 7/31/2022 | PAC   |
| FUND # - 100 GENERAL FUND |                                             |       |

| AFTER CHECKS<br>PAGE 10                    | AMOUNT                    | 14,585.67 *                             | 0.0                                              |                                                              | 888                                                                                           |                                                                                                                                                                                                                           | 30<br>30                                                    |                                                            |                                                                                     | 2885<br>1144<br>1178<br>1188<br>1188<br>1188<br>1188<br>1188<br>1188                                                                                                                                                    | 75.69<br>20.00<br>259.47<br>524.24<br>879.40                                                                             |
|--------------------------------------------|---------------------------|-----------------------------------------|--------------------------------------------------|--------------------------------------------------------------|-----------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|------------------------------------------------------------|-------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|
| A                                          |                           | ACCOUNT TOTAL                           |                                                  |                                                              |                                                                                               |                                                                                                                                                                                                                           |                                                             | ACCOUNT TOTAL                                              |                                                                                     | TATION THAT                                                                                                                                                                                                             |                                                                                                                          |
| 22 7/31/2022                               | DESCRIPTION               | VEHICLE INS                             | MEALS                                            | POLOS/DINNER/MANUAL                                          | MEMBERSHIP DUES<br>22-23 ASSOC DUES                                                           | ADOBE CANOPY TENT 5 GALLON SPRING CUPS PENS WIRELESS MOUSE COPY PAPER PLATES COFFEE/CANDY/CARDS                                                                                                                           | LANYARDS                                                    | VIRSO ELECT SERVICE                                        | GAS<br>DIESEL                                                                       | TIRES TIRES BATTERY STERNG CVR/AIR FRESH EXCHNG STERNG COVER KEYS VEHICLE CALIBRATION                                                                                                                                   | RADIO HOLDER<br>SPECIAL ID<br>EVDNCS BGS/PWDR/BRSH<br>AMMO                                                               |
| PRINCE EDWARD<br>OF INVOICES FOR 7/01/2022 | INV#                      | 102442                                  | 0555SHERIFF0722                                  | 5602                                                         | 5580<br>30000644                                                                              | 0555SHERIFF0722<br>0555SHERIFF0722<br>12832 2654445<br>567866<br>568386<br>568419<br>568419<br>636325 0622                                                                                                                | 10553                                                       | 526776002 0722                                             | 0555SHERIFF0722<br>DIESEL 0622                                                      | 0217106<br>0217275<br>056 306575<br>636325 0622<br>636325 0622<br>636325 0622                                                                                                                                           | 0555SHERIFF0722<br>202218100198<br>0552420-IN<br>INV58482                                                                |
| GENERAL FUND                               | VENDOR VENDOR NUMBER NAME | Motor venicie insurance<br>31421 VACORP | Travel-Subsistence & Lodg<br>11894 BUSINESS CARD | Travel-Convention and Edu<br>12636 CENTRAL VIRGINIA CRIMINAL | Dues & Association Member<br>12636 CENTRAL VIRGINIA CRIMINAL<br>31893 VA SHERIFFS ASSOCIATION | Office Supplies 11894 BUSINESS CARD 11369 DIAMOND SPRINGS WATER INC 20600 KEY OFFICE SUPPLY 20600 KEY OFFICE SUPPLY 20600 KEY OFFICE SUPPLY 20600 KEY OFFICE SUPPLY 21153 CAPITAL ONE/ WALMART 21153 CAPITAL ONE/ WALMART | Public Education/Crime Pr<br>16691 GREATWESTERN STATES SUPP | Virso Comm Center Crime P<br>28640 SOUTHSIDE ELECTRIC COOP | Vehicle & Powered Equip F<br>11894 BUSINESS CARD<br>25782 PRINCE EDWARD CO PBLC SCH | Vehicle & Powered Equip S 14300 EAST END MOTOR CO INC 14300 EAST END MOTOR CO INC 15721 FISHER AUTO PARTS, INC. 21153 CAPITAL ONE/ WALMART 21153 CAPITAL ONE/ WALMART 21153 CAPITAL ONE/ WALMART 32736 WOHLFORD'S RADAR | Police Supplies<br>11894 BUSINESS CARD<br>13012 DMV<br>28432 SIRCHIE FINGER PRINT LABS<br>32734 WITMER PUBLIC SAFETY GRP |
| P375H<br>01/2022<br>D # - 100              | JOR# V.                   |                                         | 5530                                             | 5540                                                         | 5810                                                                                          | 6001                                                                                                                                                                                                                      | 6003                                                        | 6004                                                       | 6008                                                                                | 6009                                                                                                                                                                                                                    | 6010                                                                                                                     |

| AFTER CHECKS<br>PAGE 11                    | AMOUNT                                   | 148.39<br>42.08<br>25.78<br>89.88<br>966.00                                 | 1,272.13 * 38,687.20 38,687.20 *        |                  | 2,047.80<br>2,047.80 *<br>2,047.80 ** |                           | 1,858.97<br>573.71<br>58.40<br>270.00<br>154.39<br>586.00-<br>1,577.00                                                                                                                       | 4,205.25 *<br>65.66<br>60.28<br>55.90<br>70.59                                                                                                    |                                                        | 32,700.00 * 76.48 80.44 1,109.13 1,040.00 1,974.75 645.25 79.84                                                                                                                                                            |
|--------------------------------------------|------------------------------------------|-----------------------------------------------------------------------------|-----------------------------------------|------------------|---------------------------------------|---------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                            |                                          |                                                                             | ACCOUNT TOTAL ACCOUNT TOTAL MAJOR TOTAL |                  | ACCOUNT TOTAL<br>MAJOR TOTAL          |                           |                                                                                                                                                                                              | ACCOUNT TOTAL                                                                                                                                     | ACCOUNT TOTAL                                          | ACCOUNT TOTAL                                                                                                                                                                                                              |
| 22 7/31/2022                               | DESCRIPTION                              | SHOES<br>PANTS<br>TSHIRT/SOCKS<br>SHOES<br>HATS                             | NEW 2022 FORD VEH                       |                  | WRK COMPENSATION INS                  |                           | GENERAL MAINTENANCE<br>DJ HOSE, WHITE<br>TRASH COLLECTION<br>MOWING<br>PHONE RVFD<br>PUMPER #5911<br>ADD FREIGHTLAR #3589<br>ELECTRIC RVFD                                                   |                                                                                                                                                   | TRUCK PAYMENT                                          | PHONE HSVFD FLOWERS L T PUCKETT TIRES 2011 TAHOE SCIA FLOW TEST BKKPNG SVC MAY 2022 BKKPNG SVC JUNE 2022 PHONE HSVFD WRKS COMPENSATION                                                                                     |
| PRINCE EDWARD<br>OF INVOICES FOR 7/01/2022 | #ANI                                     | 0555SHERIFF0722<br>0555SHERIFF0722<br>0555SHERIFF0722<br>021554447<br>14499 | 171579 PECSO                            |                  | 102438 W/C 1/4                        |                           | 14105RICB RVFD<br>645511<br>KD0000066269<br>103<br>310013979 0722<br>208687126 RVFD<br>212172126 RVFD<br>4500495009 0822                                                                     | PVD DIESEL 0522<br>PVD DIESEL 0622<br>PVD GAS 0522<br>PVD GAS 0622                                                                                | DHVFD TRK 0722                                         | 777474 0722 HSF<br>051978 HSFVD<br>0217178 HSVFD<br>112085<br>24408 HSVFD<br>24469 HSFVD<br>310187773 0822<br>102643 HSFVD                                                                                                 |
| 00 GENERAL FUND                            | VENDOR VENDOR NUMBER NAME Mossing Assess | ARD<br>ARD<br>ARD                                                           | Motor Vehicles<br>28303 SHEEHY FORD     | SHERIFF - COURTS | Worker's Compensation<br>31421 VACORP | VOLUNTEER FIRE DEPARTMENT | Payment to Rice VFD 10850 ATLANTIC EMERGENCY 12024 C W WILLIAMS 12845 GFL/COUNTY WASTE 14695 ELLINGTON'S LAWN SERVICE 21319 CENTURYLINK 31368 VFIS 31368 VFIS 31846 DOMINION ENERGY VIRGINIA | Payment to Prospect VFD 25782 PRINCE EDWARD CO PBLC SCH 25782 PRINCE EDWARD CO PBLC SCH 29440 PRINCE EDWARD CO TREAS 29440 PRINCE EDWARD CO TREAS | Payment to Darlington VFD 29440 PRINCE EDWARD CO TREAS | Payment to Hampden-Sydney 10102 AT&T MOBILITY 12238 CARTER'S FLOWER SHOP 14300 EAST END MOTOR CO INC 15656 FIRE & SAFETY EQUIP CO 17756 HONEYCUTT & MCGUIRE PC 17756 HONEYCUTT & MCGUIRE PC 21319 CENTURYLINK 31421 VACORP |
| AP375H<br>8/01/2022<br>FUND # - 1          | MAJOR#<br>ACCT#                          | H H H D D D D D D D D D D D D D D D D D                                     | 8205                                    | 031201           | 2700                                  | 032200                    | 7002                                                                                                                                                                                         | 7003                                                                                                                                              | 7004                                                   | 7005                                                                                                                                                                                                                       |

| AFTER CHECKS<br>PAGE 12                 | AMOUNT<br>579.46                                               |                                                                                                                                                           | 13,112.21 * 2,500.00                              | 00.000,                                                 | 66,998.24 **                  | 24,500.00                   |                                                 | 30,750.00 ** |                    | 5,026.75                     |                                                  |                                                             | 000                                                                                              | 6,570.70 **               |       | 1,200.00           | 382,933.85<br>382,933.85 *                                |
|-----------------------------------------|----------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|---------------------------------------------------------|-------------------------------|-----------------------------|-------------------------------------------------|--------------|--------------------|------------------------------|--------------------------------------------------|-------------------------------------------------------------|--------------------------------------------------------------------------------------------------|---------------------------|-------|--------------------|-----------------------------------------------------------|
| A                                       | TREPORT PRINTED A                                              |                                                                                                                                                           | ACCOUNT TOTAL                                     |                                                         | MAJOR TOTAL                   |                             | ACCOUNT TOTAL                                   | MAJOR TOTAL  |                    | TATION THAT                  |                                                  |                                                             |                                                                                                  | MAJOR TOTAL               |       | ACCOUNT TOTAL      |                                                           |
| 7/31/2022                               | DESCRIPTION<br>ELECTRIC HSVFD                                  | DIESEL<br>ELECTRIC MVFD<br>ELECTRIC MF&R<br>TRUCK LOAN PAYMENT                                                                                            | 22-23 SUPPORT                                     | 22-23 SUPPORT                                           |                               | 22-23 SUPPORT               | 22-23 SUPPORT                                   |              |                    | LINE OF DUTY INS             | ADDRESS DATA MAINT                               | SAR MEETING                                                 | PEFYA AUTO FIRE TEST<br>FCLIY COST COVID VAX                                                     |                           |       | JUVENILE DETENTION | 1ST QTR FY2023                                            |
| PRINCE EDWARD<br>INVOICES FOR 7/01/2022 | INV#<br>8350720002 0722                                        | 166703 63302A 3<br>0519881510 0722<br>1913347348 0722<br>15005201010 721                                                                                  | 22-23 SUPRT 1/2                                   | 22-23 SUPRT 1/2                                         |                               | 22-23 SUPRT 1/4             | 22-23 SUPRT 1/4                                 |              |                    | 102438 LODA 1/4              | 292808 34335102                                  | 1555 ADMIN 0722                                             | 309459 CVD VAX<br>LEASE 0722 VAX                                                                 |                           |       | 2027               | 3954                                                      |
| GENERAL FUND                            | VENDOR VENDOR<br>NUMBER NAME<br>31846 DOMINION ENERGY VIRGINIA | Payment to Meherrin VFD<br>25246 PARKER OIL CO INC<br>31846 DOMINION ENERGY VIRGINIA<br>31846 DOMINION ENERGY VIRGINIA<br>999999 BENCHMARK COMMUNTIY BANK | First Responders<br>17776 HAMPDEN-SYDNEY VOL FIRE | PE Firefighters Assoc<br>25720 PRINCE EDWARD AREA FIRE- | AMBILANCE AND RESCUE SERVICES | Prince Edwa<br>RINCE EDWARD | Meherrin Rescue<br>22349 MEHERRIN FIRE & RESCUE |              | EMERGENCY SERVICES | Line of Duty<br>31421 VACORP | Professional Service E-91<br>29280 TIMMONS GROUP | Travel - Subsistence & Lo<br>11250 BENCHMARK COMMUNITY BANK | Facility Costs - COVID VA<br>10251 ALLIED SECURITY SYSTEMS, I<br>25825 PRINCE ED-FARWVILLE YOUTH | REGIONAL TAIL & DETENTION | Pilro | JUVENILE           | Piedmont Regional Jail-Pe<br>25380 PIEDMONT REGIONAL JAIL |
| AP375H<br>8/01/2022<br>FUND # - 100     | MAJOR#<br>ACCT#                                                | 7007                                                                                                                                                      | 7010                                              | 8010                                                    | 032300 A                      |                             | 7008                                            |              | 032500 国           | 2800                         | 3160                                             | 5530                                                        | 6015                                                                                             | 8 002550                  |       | )<br>\<br>{        | 7001                                                      |

| AFTER CHECKS<br>PAGE 13                 | AMOUNT                                                  | 6,949.08 *<br>6,949.08 *<br>391,082.93 ** |                   | 263.39                                | 39                             | 520.92 *                                  | 173.00 *<br>159.96<br>39.99                                                             | 236.65 *<br>1,193.96 **      |                | 205.98                                | 205.98 * 239.30 9.00 167.00                                                                                                          | 520.30 *                                               | 50.00 *                                               | 224.30 *                                | 144.16 * 2,083.67                       | 2,083.67 * 525.21 * 525.21 *                 |
|-----------------------------------------|---------------------------------------------------------|-------------------------------------------|-------------------|---------------------------------------|--------------------------------|-------------------------------------------|-----------------------------------------------------------------------------------------|------------------------------|----------------|---------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|-------------------------------------------------------|-----------------------------------------|-----------------------------------------|----------------------------------------------|
| 7                                       |                                                         | ACCOUNT TOTAL<br>MAJOR TOTAL              |                   |                                       |                                |                                           | ACCOUNT TOTAL                                                                           | ACCOUNT TOTAL<br>MAJOR TOTAL |                |                                       | ACCOUNT TOTAL                                                                                                                        | ACCOUNT TOTAL                                          | ACCOUNT TOTAL                                         | ACCOUNT TOTAL                           | ACCOUNT TOTAL                           | ACCOUNT TOTAL ACCOUNT TOTAL                  |
| 22 7/31/2022                            | DESCRIPTION                                             | REV BOND INTEREST                         |                   | WRK COMPENSATION INS                  | VEHICLE INS                    | PUBLIC OFC LIABILITY                      | COPY PAPER<br>LEGAL COPY PAPER<br>11X17 COPY PAPER                                      |                              |                | WRK COMPENSATION INS                  | VET SERVICES<br>VET SERVICES<br>VET SERVICES                                                                                         |                                                        | Н                                                     | PHONE                                   | VEHICLE INS                             | DOG TAGS                                     |
| PRINCE EDWARD<br>INVOICES FOR 7/01/2022 | #ANI                                                    | 3960                                      |                   | 102438 W/C 1/4                        | 102442                         | 102442                                    | 567938<br>567939<br>568174                                                              |                              |                | 102438 W/C 1/4                        | 327589<br>330963<br>332173<br>332229                                                                                                 | 719313 0622                                            | 0890745003 0722                                       | 310119726 0822                          | 102442                                  | 174950                                       |
| .2<br>100 GENERAL FUND                  | VENDOR VENDOR<br>NUMBER NAME<br>Revenue Note - Interest | REGIONAL                                  | BUILDING OFFICIAL | Worker's Compensation<br>31421 VACORP | Auto Insurance<br>31421 VACORP | Public Official's Liabili<br>31421 VACORP | Office Supplies 20600 KEY OFFICE SUPPLY 20600 KEY OFFICE SUPPLY 20600 KEY OFFICE SUPPLY |                              | ANIMAL CONTROL | Worker's Compensation<br>31421 VACORP | Vet Care<br>27524 RIDGE ANIMAL HOSPITAL<br>27524 RIDGE ANIMAL HOSPITAL<br>27524 RIDGE ANIMAL HOSPITAL<br>27524 RIDGE ANIMAL HOSPITAL | Repairs/Maintenance<br>13730 DODSON BROS EXTERMINATING | Electrical Services<br>31846 DOMINION ENERGY VIRGINIA | Telecommunications<br>21319 CENTURYLINK | Motor Vehicle Insurance<br>31421 VACORP | Office Supplies<br>23463 NATIONAL BAND & TAG |
| AP375H<br>8/01/2022<br>FUND # - 10      | MAJOR#<br>ACCT#<br>7010                                 |                                           | 034100            | 2700                                  | 5305                           | 5307                                      | 6001                                                                                    |                              | 035100         | 2700                                  | 3110                                                                                                                                 | 3310                                                   | 5110                                                  | 5230                                    | 5305                                    | 6001                                         |

| AFTER CHECKS<br>PAGE 14                      | AMOUNT                    | 204.95                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 3,998.36 **                  |                       | 2,623.50                            | 2,623.50 ** |                    | 891.48                                |
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| ď                                            |                           | THE THE PERSON AND ADDRESS OF THE PERSON A | ACCOUNT TOTAL<br>MAJOR TOTAL |                       | ACCOITMT TOTAL.                     | MAJOR TOTAL |                    | F F F F F F F F F F F F F F F F F F F |
| 22 7/31/2022                                 | DESCRIPTION               | SHELTER SUPPLIES<br>FLY TRP/WADING POOL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                              |                       | PROFESSIONAL SERVICE                |             |                    | WRK COMPENSATION INS                  |
| PRINCE EDWARD<br>3 OF INVOICES FOR 7/01/2022 | #ANI                      | 1563 ADMIN 0722<br>906179 JEGGGT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                              |                       | 14595                               |             |                    | 102438 W/C 1/4                        |
| 100 GENERAL FUND                             | VENDOR VENDOR NUMBER NAME | SUPPLIES LOI SHELLEI<br>11250 BENCHMARK COMMUNITY BANK<br>21811 LOWE'S                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                              | SANDY RIVER RESERVOIR | Legal Services<br>10651 AQUALAW PLC |             | GENERAL PROPERTIES | Worker's Compensation<br>31421 VACORP |
| AP375H<br>8/01/2022<br>FUND # - 100          | MAJOR#<br>ACCT#           | 0000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                              | 042610                | 3150                                |             | 043200             | 2700                                  |

|    |      |                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                              |                                                                                                                                                                                             | ACCOUNT TOTAL       | 891.48 *                                                                                               |
|----|------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|--------------------------------------------------------------------------------------------------------|
| 76 | 3310 | Repairs/Maintenance 12080 CALLAWAY INDUSTRIAL SERVIC 12744 COMFORT SYSTEMS USA 13730 DODSON BROS EXTERMINATING 13731 JOE GILES SIGNS INC 19371 JOE GILES SIGNS INC 29242 TK ELEVATOR CORPORATION 31167 VALLEY BOILER INC | 1037<br>122750<br>158003 0622<br>158005 0622<br>158006 0622<br>158010 0622<br>158010 0622<br>3856<br>3857<br>29586                                                                                           | CUPOLA CLEANING SERVICE DSS BUILDING CANNERY 6383 FARMVILLE RD SCOPE BLDG COURT HOUSE BLDG VA HEARTLAND VIS CTR LANDFILL SIGN DARLINGTON HGTS SIGN SVC CNT JULY-SEPT 22 RPLCE RELIEF VALVES | דאוויסיו וויאדוסיסא | 17,922.00<br>470.00<br>38.00<br>38.00<br>38.00<br>1,805.00<br>1,354.00<br>3,278.42<br>5,580.00         |
|    | 3311 | Repairs & Maint-Auto & Eq<br>11250 BENCHMARK COMMUNITY BANK                                                                                                                                                                                                                                                                                              | 3197 ADMIN 0722                                                                                                                                                                                              | DETAIL TAHOE/F250                                                                                                                                                                           | ACCOUNT TOTAL       | 85.00<br>85.00<br>85.00                                                                                |
|    | 5110 |                                                                                                                                                                                                                                                                                                                                                          | 114379002 0822<br>1230385005 0722<br>1545926683 0822<br>2786281903 0822<br>3646262521 0822<br>4951935659 0722<br>4951935099 0722<br>5856894620 0722<br>6669158583 0822<br>8105475944 0822<br>9670710004 0722 | 500 RESERVOIR ROAD ROY CLARK MONUMENT SCOPE BUILDING COURTHOUSE ELECTRIC STEPS HEADQUARTERS SHERIFF SHED WORSHAM CLERK OFFICE LIGHTS AT RICE AG BUILDING ELECTRIC                           | ACCOUNT TOTAL       | 25.56<br>17,620.39<br>62.039<br>1,344.21<br>6.59<br>15.84<br>136.57<br>915.08<br>127.55<br>20,298.76 * |
|    | 5130 | Water & Sewer<br>29332 TOWN OF FARMVILLE                                                                                                                                                                                                                                                                                                                 | AG BLDG 0722                                                                                                                                                                                                 | WATER & SEWER                                                                                                                                                                               |                     | 77.35                                                                                                  |

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7/31/2022 LISTING OF INVOICES FOR 7/01/2022 --PRINCE EDWARD

FUND # - 100 GENERAL FUND

8/01/2022 **AP375H** 

3,160.00 3,160.00 36,862.00 7,360.00 6,650.00 50,872.00 34.84 102.85 67.56 293.89 2,604.58 47.60 74.61 126.58 248.79 757.99 83.72 62.30 115.88 48.70 125.00 188.98 65.97 8.95 37.95 63.68 31.64 222.40 129.27 64.80 45.00 84.57 128.14 58.84 AMOUNT 11.29 125.00 1,117.29 ACCOUNT TOTAL MRKING FLAG/VEG SPRY 1/4 HP MOTOR AIR FLT/KEY BLNK BRS VISTR PRK/STREET SGN BATTERIES/ALUM ANGLE PLEATED AIR FILTER PIPE/BOARD/TOGGLE CLEANING SUPPLIES WATER COOLER RENT CLEANING SUPPLIES SUPPLIES SUPPLIES WATER COOLER RENT BOILER INSURANCE MP70 MEDIUM M980 SINGL SIDE SIGNS CLEANING RENTAL DESCRIPTION MONTHLY SERVICE 5 GALLON SPRING FIRE INSURANCE FIRE INSURANCE INSURANCE WATER & SEWER WATER & SEWER WATER & SEWER TOILET TISSUE CANNERY TANK STREET SIGNS VEHICLE INS LED DRIVER CLEANING CLEANING WATER PHONE PHONE PHONE FIRE 56 SMI WAY 0722 7305055660 0722 3197 ADMIN 0722 3197 ADMIN 0722 310262069 0822 310441360 0722 906660 JFWFIF 905622 JDDWVQ JFEHAI CH LAWN 0722 3062 2644666 3062 2644667 3062 2654443 630109 0722 SCOPE 0722 STEPS 0722 1680021663 1680023935 9246747316 9277329042 9361182083 906244 102442 102442 102442 102442 302024 364999 365331 102442 302287 743274 744563 3882 9915 Travel-Convention & Educa Repairs and Maintenance DIAMOND SPRINGS WATER INC FARMVILLE WHSALE ELECTRIC DIAMOND SPRINGS WATER INC DIAMOND SPRINGS WATER INC WHSALE ELECTRIC COMMUNITY BANK BENCHMARK COMMUNITY BANK Janitorial Supplies COMPANY DIAMOND PAPER COMPANY Telecommunications UNIFIRST CORPORATION UNIFIRST CORPORATION CAPITAL ONE/ WALMART JOE GILES SIGNS INC Boiler Insurance OF FARMVILLE FARMVILLE FARMVILLE TOWN OF FARMVILLE Fire Insurance Auto Insurance 31421 VACORP PAPER STIFF 0 0 INC KORMAN SIGNS KORMAN SIGNS CENTURYLINK CENTURYLINK VENDOR BENCHMARK FARMVILLE NAME GRAINGER GRAINGER GRAINGER OF OF DIAMOND LOWE'S VACORP VACORP VACORP LOWE'S VACORP LOWE'S LOMN TOWN LOMN 10105 AT&T 29332 21319 30239 11250 15560 15560 21811 13369 29332 31421 13367 13369 13369 29332 31421 31421 31421 28869 13367 21153 16671 21005 21005 21811 VENDOR NUMBER 21811 16671 16671 19371 ACCT# 5230 5302 5305 5540 6005 5301 6007 MAJOR#

MAINTENANCE SUPPLIES

906296 JFQVYC

|        | 7/31/2022 |
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| AFTER CHECKS<br>PAGE 16                 | AMO<br>43<br>34<br>97<br>143<br>24                                                                                                               |                                                                                                 | 20.00<br>350.48<br>4.69<br>83.50<br>458.67 *                                                                                                      | 73.54<br>73.54<br>344.69                                                                                   | , 000000<br>004000                                                                                                                    | 113,889.50 ** | 179.33                                | 000                                                  | 91.                                              | 305.77                                  | 000<br>004                                                 |
|-----------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|---------------|---------------------------------------|------------------------------------------------------|--------------------------------------------------|-----------------------------------------|------------------------------------------------------------|
| A                                       | ranon meroopa                                                                                                                                    | ACCOUNT TOTAL                                                                                   | ACCOUNT TOTAL                                                                                                                                     | דאמוסמ מאדוסססא                                                                                            |                                                                                                                                       |               | ACCOUNT TOTAL.                        |                                                      |                                                  |                                         |                                                            |
| 2 7/31/2022                             | DESCRIPTION PLTS/IRON FGHTR/LAVE MAINTENANCE SUPPLIES DRYER BELT MAINTENANCE SUPPLIES UNIFORM RENTAL V BELT                                      | DIESEL                                                                                          | STATE INSPECTION<br>HOUSING A 253B<br>STARTING FLUID<br>SOLAR 100AMP/PLEX EP                                                                      | UNIFORM RNTL PW<br>UNIFORM RENTAL<br>SHIRTS CRTHSE                                                         | BLADES ANTI-SCALP REWIND STAR ANTI-SCALP AUTOCUT 25-STIHL                                                                             |               | WRK COMPENSATION INS                  | 1916 ABILENE ROAD                                    | PROPANE                                          | PHONE                                   | BELT DRIVE DRUM FAN                                        |
| PRINCE EDWARD<br>INVOICES FOR 7/01/2022 | INV#<br>906431 JFIVOK<br>906640 JEUBMT<br>22146<br>ORDR 2207C36738<br>4123989978<br>1319 237084                                                  | DIESEL MAY 2022<br>DIESEL 0622                                                                  | 0217443<br>672082<br>1319 237629<br>1319 237822                                                                                                   | 4124633196<br>4125336866<br>2537971 RI                                                                     | 123191<br>IN96380<br>IN96470<br>IN96503<br>IN96508                                                                                    |               | 102438 W/C 1/4                        | 44435001 0822                                        | 176037 63792K 8                                  | 310248529 0822                          | 3197 ADMIN 0722                                            |
| LISTING OF                              | VENDOR VENDOR NUMBER 21811 LOWE'S 21811 LOWE'S 25560 POULSTON'S 25680 PRICE SUPPLY CO INC 27922 CINTAS CORPORATION #524 32926 WRIGHT AUTO SUPPLY | Vehicle & Powered Equip F<br>25782 PRINCE EDWARD CO PBLC SCH<br>25782 PRINCE EDWARD CO PBLC SCH | Vehicle & Powered Equip S<br>14300 EAST END MOTOR CO INC<br>25596 POWELL'S IDEALEASE, LLC<br>32926 WRIGHT AUTO SUPPLY<br>32926 WRIGHT AUTO SUPPLY | Uniforms & Wearing Appare 27922 CINTAS CORPORATION #524 27922 CINTAS CORPORATION #524 31351 VERNON COMPANY | Lawn Equipment 29035 T-N-T SMALL ENGINE REPAIR 29083 TAYLOR-FORBES EQUIP CO 29083 TAYLOR-FORBES EQUIP CO 29083 TAYLOR-FORBES EQUIP CO | CANNERY       | Worker's Compensation<br>31421 VACORP | Electrical Services<br>28640 SOUTHSIDE ELECTRIC COOP | Heating Services<br>25247 PARKER OIL COMPANY INC | Telecommunications<br>21319 CENTURYLINK | Other Operating Supplies<br>11250 BENCHWARK COMMUNITY BANK |
| AP375H<br>8/01/2022<br>FUND # - 100     | MAJOR#<br>ACCT#                                                                                                                                  | 8009                                                                                            | 6009                                                                                                                                              | 6011<br><b>7</b>                                                                                           | 8206                                                                                                                                  | 043400        | 2700                                  | 5110                                                 | 5120                                             | 5230                                    | 6014                                                       |

| AFTER CHECKS<br>PAGE 17                    | AMOUNT                                            | 43,500.00<br>43,500.00 *<br>43,500.00 **                    |                 | 15,000.00<br>15,000.00 *<br>15,000.00 **                   |                            | 500.00<br>326.50<br>1,500.00<br>987.50<br>8,885.00<br>3,850.00                                                                                                                               | 16,049.00 *   | 50.00<br>50.00 *<br>16,099.00 ** |                               | 2,500.00                                          | 500.00                                                   | 5,613.50 *                    | 2,000.00 *                | 1,250.00        | 75                   | 5,542.75 *                | 3,125.00 *    |
|--------------------------------------------|---------------------------------------------------|-------------------------------------------------------------|-----------------|------------------------------------------------------------|----------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|----------------------------------|-------------------------------|---------------------------------------------------|----------------------------------------------------------|-------------------------------|---------------------------|-----------------|----------------------|---------------------------|---------------|
| 7                                          |                                                   | ACCOUNT TOTAL<br>MAJOR TOTAL                                |                 | ACCOUNT TOTAL<br>MAJOR TOTAL                               |                            |                                                                                                                                                                                              | ACCOUNT TOTAL | ACCOUNT TOTAL<br>MAJOR TOTAL     |                               |                                                   |                                                          | ACCOUNT TOTAL                 | ACCOUNT TOTAL             | ACCOUNT TOTAL   |                      | ACCOUNT TOTAL             | ACCOUNT TOTAL |
| 22 7/31/2022                               | DESCRIPTION                                       | 22-23 SUPPORT                                               |                 | 22-23 SUPPORT                                              |                            | PROFESSIONAL SERVICE PROFESSIONAL SERVICE PROFESSIONAL SERVICE PROFESSIONAL SERVICE PROFESSIONAL SERVICE PROFESSIONAL SERVICE                                                                |               | 2022 YEARLY UPDATE               |                               | 22-23 SUPPORT                                     | 22-23 SUPPORT                                            | 22-23 SUPPORT                 |                           | 22-23 SUPPORT   | 22-23 SUPRT COMM ACT | 22-23 SUPPORT             | )             |
| PRINCE EDWARD<br>OF INVOICES FOR 7/01/2022 | #ANI                                              | 22-23 SUPRT 1/4                                             |                 | 22-23 SUPRT 1/4                                            |                            |                                                                                                                                                                                              |               | YRLY UPDT 0722                   |                               | 22-23 SUPRT 1/2                                   | 22-23 SUPRT 1/4                                          | 22-23 SUPRT 1/4               |                           | 22-23 SUPKI 1/2 | 22-23 SUPRT 1/4      | 22-23 SUPRT 1/2           |               |
| 00 GENERAL FUND                            | VENDOR VENDOR<br>NUMBER NAME<br>HEALTH DEPARTMENT | Payment To Local Health D<br>25840 PRINCE EDWARD HEALTH DPT | CHAPTER X BOARD | Payment to Crossroad Ser<br>12928 CROSSROAD SERVICES BOARD | COMPREHENSIVE SERVICES ACT | CSA Programs 12929 CROSSROADS SERVICES BD 12929 CROSSROADS SERVICES BD 15965 FULCRUM COUNSELORS, LLC 15965 FULCRUM COUNSELORS, LLC 16672 GRAFTON SCHOOL INC 29252 THREE RIVERS TREATMENT CEN |               | 29217 THOMAS BROTHERS SOFTWARE   | OTHER WELFARE/SOCIAL SERVICES | SCOPE/Meals on Wheels 28097 SCOPE/MEALS ON WHEELS | Piedmont Senior Resources<br>25400 PIEDMONT SR RESOURCES | STEPS Inc<br>28866 STEPS, INC | Jolly Glee Senior Citizen |                 | 28866 STEPS, INC     | FACES<br>15140 FACES, INC | •             |
| AP375H<br>8/01/2022<br>FUND # - 1          | MAJOR#<br>ACCT#<br>051100                         | 5610                                                        | 052500          | 5640                                                       | 023500                     | 3160                                                                                                                                                                                         | 3180          |                                  | 053501                        | 5608                                              | 5609                                                     | 5610                          | 5613                      | 7<br>7<br>1     | CT DC                | 5637                      |               |

| AFTER CHECKS<br>PAGE 18                 | AMOUNT          | 1,000.00                                                   | 1,418.00                                               | 3,000.00                                                  | 000.000                                                     | 101AL 2,500.00                                     | TOTAL 2, TOTAL 35,                                            |                           |                                                              |                                                            |                                   | 10,000.00<br>ACCOUNT TOTAL 10,000.00 *<br>MAJOR TOTAL 10,000.00 ** |          | 4,250.00<br>ACCOUNT TOTAL 4,250.00 *<br>MAJOR TOTAL 4,250.00 ** |                | 71,868.00<br>ACCOUNT TOTAL 71,868.00 *<br>MAJOR TOTAL 71,868.00 ** |
|-----------------------------------------|-----------------|------------------------------------------------------------|--------------------------------------------------------|-----------------------------------------------------------|-------------------------------------------------------------|----------------------------------------------------|---------------------------------------------------------------|---------------------------|--------------------------------------------------------------|------------------------------------------------------------|-----------------------------------|--------------------------------------------------------------------|----------|-----------------------------------------------------------------|----------------|--------------------------------------------------------------------|
|                                         |                 | Ŕ                                                          | ξ                                                      | Ğ.                                                        | Ĭ,                                                          | Ĭ Ā                                                | Ă.                                                            |                           | ŕ                                                            | á á                                                        |                                   | Ā                                                                  |          | ď                                                               |                | ď                                                                  |
| : 7/31/2022                             | DESCRIPTION     | 22-23 SUPPORT                                              | 22-23 SUPPORT                                          | 22-23 SUPPORT                                             | 22-23 SUPPORT                                               | 22-23 SUPPORT                                      | 22-23 SUPPORT                                                 |                           | 22-23 SUPPORT                                                | 22-23 SUPPORT                                              |                                   | 22-23 SUPPORT                                                      |          | 22-23 SUPPORT                                                   |                | 22-23 SUPPORT                                                      |
| PRINCE EDWARD<br>INVOICES FOR 7/01/2022 | #ANI            | 22-23 SUPPORT                                              | 22-23 SUPPORT                                          | 22-23 SUPRT 1/2                                           | 22-23 SUPPORT                                               | 22-23 SUPRT 1/2                                    | 22-23 SUPRT 1/4                                               |                           | 22-23 SUPRT 1/2                                              | 22-23 SUPPORT                                              |                                   | 22-23 SUPPORT                                                      |          | 22-23 SUPRT 1/2                                                 |                | 22-23 SUPRT 1/4                                                    |
| GENERAL FUND                            |                 | Special Olympics Area 12<br>28704 SPECIAL OLYMPICS-AREA 12 | VA Legal Aid Society<br>31677 VA LEGAL AID SOCIETY INC | Heart of Virginia Free Cl<br>17481 HEART OF VIRGINIA FREE | Longwood Center for Visua<br>21808 LONGWOOD CNTR FOR VISUAL | Habitat for Humanity<br>17006 HABITAT FOR HUMANITY | Piedmont Area Verterans C<br>25371 PIEDMONT AREA VETERANS COU | CONTRIBUTIONS TO COLLEGES | Payment To Community Coll<br>28960 SOUTHSIDE VA COMM COLLEGE | Longwood Small Bus Dev Ce<br>21824 LONGWOOD SMALL BUSINESS | SUPERVISION OF PARKS & RECREATION | YMCA-Summer Program<br>28696 SOUTHSIDE VA FAMILY YMCA              | MUSEUMS  | Robert R. Moton Museum<br>27650 ROBERT RUSSA MOTON MUSEUM       | PUBLIC LIBRARY | Contribution To Library<br>15400 FARMVILLE-PE COMM LIBRARY         |
| AP375H<br>8/01/2022<br>FUND # - 100     | MAJOR#<br>ACCT# | 5640                                                       | 5645                                                   | 5652                                                      | 5653                                                        | 5654                                               | 5670                                                          | <b>0</b> 068100 C         | 5640                                                         | 5643                                                       | 071100                            | 5647                                                               | 072200 N | 5641                                                            | 073500 E       | 5640                                                               |

| AFTER CHECKS<br>PAGE 19                    | AMOUNT                                   | 8                                     | . 18<br>. 73<br>. 02                                            | 75                                                                                  |                                                          | 19,000.00 *<br>14.99<br>159.96<br>40.00<br>36.69                                                                       | 251.64 * 701.10                     | 701.10 *<br>21,428.87 **     |                       |                                              | ,800.00                                       |                                                   |                                                | 18,290.00 **         |                                    | 9.40<br>* 46 * | 150.00               |
|--------------------------------------------|------------------------------------------|---------------------------------------|-----------------------------------------------------------------|-------------------------------------------------------------------------------------|----------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------|-------------------------------------|------------------------------|-----------------------|----------------------------------------------|-----------------------------------------------|---------------------------------------------------|------------------------------------------------|----------------------|------------------------------------|----------------|----------------------|
| 1                                          |                                          |                                       |                                                                 |                                                                                     |                                                          | ACCOUNT TOTAL                                                                                                          |                                     | ACCOUNT TOTAL<br>MAJOR TOTAL |                       |                                              |                                               |                                                   | ACCOUNT TOTAL                                  | MAJOR TOTAL          |                                    | ACCOUNT TOTAL  | ACCOUNT TOTAL        |
| 122 7/31/2022                              | DESCRIPTION                              | WRK COMPENSATION INS                  | PH BOZA BOWMAN<br>PLANNING MEAT PCKING                          | USPS PLANNING DEPT<br>USPS CHARGE PLANNING                                          | 22-23 SUPPORT                                            | ADOBE<br>COPY PAPER<br>LEGAL COPY PAPER<br>11X17 COPY PAPER                                                            | REFRIGERATOR COMMDEV                |                              |                       | 22-23 SUPPORT                                | 22-23 SUPPORT                                 | 22-23 SUPPORT                                     | 22-23 SUPPORT                                  |                      | WDY COMPENSATION TWO               |                | 2022 VEDA CONFERENCE |
| PRINCE EDWARD<br>OF INVOICES FOR 7/01/2022 | #ANI                                     | 102438 W/C 1/4                        | 222498 1459506<br>222498 1459507                                | 1563 ADMIN 0722<br>1563 ADMIN 0722                                                  | 22-23 SUPPORT                                            | 1563 ADMIN 0722<br>567938<br>567939<br>568174                                                                          | 935379 ЈЕРХНК                       |                              |                       | 22-23 SUPRT 1/2                              | 22-23 SUPRT 1/4                               | 22-23 SUPRT 1/2                                   | 22-23 SUPRT 1/2                                |                      | 102438 W/C 1/4                     | î<br>)         | 1563 ADMIN 0722      |
| 00 GENERAL FUND                            | VENDOR VENDOR<br>NUMBER NAME<br>PLANNING | Worker's Compensation<br>31421 VACORP | Advertising<br>15241 FARMVILLE HERALD<br>15241 FARMVILLE HERALD | Postal Services<br>11250 BENCHMARK COMMUNITY BANK<br>11250 BENCHMARK COMMUNITY BANK | Commonwealth Regional Cou<br>12745 COMMONWEALTH REGIONAL | Office Supplies 11250 BENCHWARK COMMUNITY BANK 20600 KEY OFFICE SUPPLY 20600 KEY OFFICE SUPPLY 20600 KEY OFFICE SUPPLY | Furniture and Fixtures 21811 LOWE'S |                              | COMMUNITY DEVELOPMENT | Farmville Airport<br>29332 TOWN OF FARMVILLE | Farmville Area Bus<br>29332 TOWN OF FARMVILLE | Piedmont Area Transit<br>25368 TOWN OF BLACKSTONE | Downtown Farmville<br>13763 DOWNTOWN FARMVILLE | ECONOMIC DEVELOPMENT | Worker's Compensation 31421 VACORP |                | ARK COMMUNITY B      |
| AP375H<br>8/01/2022<br>FUND # - 1          | MAJOR#<br>ACCT#<br>081100                | 2700                                  | 3600                                                            | 5210                                                                                | 5640                                                     | 6001                                                                                                                   | 8202                                |                              | 081200                | 5648                                         | 5650                                          | 5652                                              | 5655                                           | 081500               | 2700                               | 5810           | )<br>                |

| AFTER CHECKS<br>PAGE 20                    | AMOUNT                    | 14.99 *<br>14.99 *                                |         | 00 0<br>114<br>4 2 1 1                |                                                                                         | J =# =                                   | 5 000                                                                               |                                         |                                                        |                                                | 880.003                                              |                                                        | 4,591.58 ** |                                    | 2,960.00        | 2,960.00 ** |                              | 11,526.83 *                                          |  |
|--------------------------------------------|---------------------------|---------------------------------------------------|---------|---------------------------------------|-----------------------------------------------------------------------------------------|------------------------------------------|-------------------------------------------------------------------------------------|-----------------------------------------|--------------------------------------------------------|------------------------------------------------|------------------------------------------------------|--------------------------------------------------------|-------------|------------------------------------|-----------------|-------------|------------------------------|------------------------------------------------------|--|
| AF                                         |                           | ACCOUNT TOTAL<br>MAJOR TOTAL                      |         | TAHOH HMTTOOD A                       |                                                                                         |                                          |                                                                                     |                                         |                                                        |                                                |                                                      |                                                        |             |                                    |                 | MAJOR TOTAL |                              | ACCOUNT TOTAL                                        |  |
| 22 7/31/2022                               | DESCRIPTION               | ACROBAT PRO DC                                    |         | WRK COMPENSATION INS                  | ELECTRIC<br>ELECTRIC                                                                    | WATER & SEWER                            | UPS CHARGE<br>UPS CHARGES                                                           | VISITORS CNTR PHONE                     | PHOTOGRAPHY - GRANT                                    | 22-23 SUPPORT                                  | PHOTO SHOOT TOURISM                                  | GLASS DISPLAY CASE                                     |             |                                    | 22-23 SUPPORT   |             |                              | 4TH QUARTER SUPPORT                                  |  |
| PRINCE EDWARD<br>OF INVOICES FOR 7/01/2022 | #ANI                      | 1563 ADMIN 0722                                   |         | 102438 W/C 1/4                        | 0675198071 0722<br>1059387447 0722                                                      | VISTR CNTR 0722                          | 1563 ADMIN 0722<br>1563 ADMIN 0722                                                  | 310393238 0722                          | 000208                                                 | 22-23 SUPRT 1/2                                | 2370                                                 | 1563 ADMIN 0722                                        |             |                                    | 22-23 SUPRT 1/4 |             |                              | 4TH QTR 0622                                         |  |
| 00 GENERAL FUND                            | VENDOR VENDOR NUMBER NAME | OIIICE SUPPIIES<br>11250 BENCHMARK COMMUNITY BANK | TOURISM | Worker's Compensation<br>31421 VACORP | Electrical Services<br>31846 DOMINION ENERGY VIRGINIA<br>31846 DOMINION ENERGY VIRGINIA | Water & Sewer<br>29332 TOWN OF FARMVILLE | Postal Services<br>11250 BENCHMARK COMMUNITY BANK<br>11250 BENCHMARK COMMUNITY BANK | Telecommunications<br>21319 CENTURYLINK | Eat Play Stay Grant<br>18674 IN-DEPTH PRODUCTIONS, LLC | Virginia's Retreat<br>31903 VIRGINIA'S RETREAT | Special Projects<br>21756 LETTERPRESS COMMUNICATIONS | Furniture & Fixtures<br>11250 BENCHMARK COMMUNITY BANK |             | SOLD & WAIER CONSERVALION DISTRICT | OIL             |             | COOPERATIVE EXTENSION OFFICE | Purchase of Service - Oth<br>29913 TREASURER VA TECH |  |
| AP375H<br>8/01/2022<br>FUND # - 1          | MAJOR#<br>ACCT#           | T0000                                             | 081600  | 2700                                  | 5110                                                                                    | 5130                                     | 5210                                                                                | 5230                                    | 5894                                                   | 5897                                           | 5899                                                 | 8202                                                   | 200         | 082400                             | i<br>i<br>i     |             | 083500                       | 3199                                                 |  |
|                                            |                           |                                                   |         |                                       |                                                                                         |                                          |                                                                                     | $\mathbf{n}$                            |                                                        |                                                |                                                      |                                                        |             |                                    |                 |             |                              |                                                      |  |

| AFTER CHECKS<br>PAGE 21                    | AMOUNT<br>155.08<br>11,681.91 **                               |                 | 91.24<br>14.45<br>14.45<br>14.45<br>14.45<br>29.38<br>203.50<br>2,749.76                                                                                                                                                             | 131.<br>2226.<br>2226.<br>2559.<br>270.<br>616.<br>883.                                                                                                                                                                                                                                                                                              | 24,274.79 *   | 90.00<br>83.00<br>173.00 *<br>27,579.47 **                       |                  | 2,525.00                                                                |                                                                                                                                                                                                                  |
|--------------------------------------------|----------------------------------------------------------------|-----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|------------------------------------------------------------------|------------------|-------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Ai                                         | ACCOUNT TOTAL<br>MAJOR TOTAL                                   |                 |                                                                                                                                                                                                                                      | ACCOUNT TOTAL                                                                                                                                                                                                                                                                                                                                        | ACCOUNT TOTAL | ACCOUNT TOTAL                                                    |                  | TATION TIME                                                             |                                                                                                                                                                                                                  |
| )22 7/31/2022                              | DESCRIPTION                                                    |                 | PBX SYSTEM                                                                                                                                                         | JUNE GAS<br>JUNE GAS<br>JUNE GAS<br>MAY GAS<br>MAY GAS<br>MAY GAS<br>MAY GAS                                                                                                                                                                                                                                                                         |               | EMPL OF MONTH CARDS<br>FLOWERS FOR BOOTH                         |                  | BUS PARK ACCESS ROAD<br>ACCESS RD REDSN SUPP                            | PHONE EQUIPMENT PHONE EQUIPMENT PHONE EQUIPMENT PHONE EQUIPMENT PHONE EQUIPMENT PHONE EQUIPMENT                                                                                                                  |
| PRINCE EDWARD<br>OF INVOICES FOR 7/01/2022 | INV#<br>309520098 0722                                         |                 | 2206 0005178<br>2206 0005179<br>2206 0005180<br>2206 0005181<br>2206 0005182<br>2207 0006288<br>165866886 0722                                                                                                                       | 111302 14080G 7<br>118500 14080G 7<br>125398 14080G 7<br>132436 14080G 7<br>14080 14080G<br>76384 14080G<br>82939 14080G<br>91003 14080G                                                                                                                                                                                                             |               | 1563 ADMIN 0722<br>1563 ADMIN 0722                               |                  | 291841 46958<br>292233 49081                                            | 2206 0005186<br>2206 0005187<br>2206 0005188<br>2206 0005189<br>2206 0005190<br>2206 0005192<br>2206 0005194                                                                                                     |
| 00 GENERAL FUND                            | VENDOR VENDOR NUMBER NAME Telecommunications 21319 CENTURYLINK | GENERAL EXPENSE | Internal Telecom Account 20904 KINEX NETWORKING SOLUTION 23933 SEGRA | Internal Fuel Account 25247 PARKER OIL COMPANY INC | Contingency   | 11250 BENCHMARK COMMUNITY BANK<br>11250 BENCHMARK COMMUNITY BANK | CAPITAL PROJECTS | BUSINESS PARK ROAD DEVELO<br>29280 TIMMONS GROUP<br>29280 TIMMONS GROUP | Telephone System 20904 KINEX NETWORKING SOLUTION |
| AP375H<br>8/01/2022<br>FUND # - 1          | MAJOR#<br>ACCT#<br>5230                                        | 091000          | 5230                                                                                                                                                                                                                                 | 2803                                                                                                                                                                                                                                                                                                                                                 | 5807          |                                                                  | 094000           | 0007                                                                    | 0022                                                                                                                                                                                                             |

| AFTER CHECKS<br>PAGE 22                    | AMOUNT                                      | 3,355.50                                       | 7,187.85           | 11,250.00            | 540.00                     | 40,240.10               | 68,453.81     | 2.232.00               | 2,232.00      | 13,000.00                                            | 13,000.00     | 103,450.81  |
|--------------------------------------------|---------------------------------------------|------------------------------------------------|--------------------|----------------------|----------------------------|-------------------------|---------------|------------------------|---------------|------------------------------------------------------|---------------|-------------|
|                                            |                                             |                                                |                    |                      |                            |                         | ACCOUNT TOTAL |                        | ACCOUNT TOTAL |                                                      | ACCOUNT TOTAL | MAJOR TOTAL |
| 22 7/31/2022                               | DESCRIPTION                                 | PLANTER FOR CRIHSE                             | 50% DEP BENCH      | 50% DEP CUSTM PANELS | PEC CIHSE GRNDS CONS       | CTHSE LAWN RENO PMT1    |               | TOWN REPLEMENT         |               | EMS COMM SYSTEM                                      |               |             |
| PRINCE EDWARD<br>OF INVOICES FOR 7/01/2022 | #NN1                                        | 1563 ADMIN 0722                                | 22 06 02           | 22 06 03             | 2107011 2022398            | 2022 018.1              |               | 614801 005             |               | 1001                                                 |               |             |
| LISTING GENERAL FUND                       | VENDOR<br>NAME<br>Courthouse Lawn Renovatio | BENCHMARK COMMUNITY BANK<br>ROPMS BY PEDEPATED | FORMS BY FEDERATED | FORMS BY FEDERATED   | LAND PLANNING & DESIGN ASS | PINEY RIDGE CONTRACTING |               | Courthouse Chiller CIP |               | EMS Communications System 12944 CTA CONSULTANTS, LLC |               |             |
| 2<br>100 GENER                             | VENDOR                                      | 11250 1                                        | 19506              | 19506                | 21283                      | 25458                   |               | 22740 1                |               | 12944 (                                              |               |             |
| AP375H<br>8/01/2022<br>FUND # - 100        | MAJOR#<br>ACCT#<br>0037                     |                                                |                    |                      |                            |                         |               | 0054                   |               | 0302                                                 |               |             |

FUND TOTAL 1,186,410.72

| AFTER CHECKS<br>PAGE 23                      | AMOUNT                                  | 3,168.40                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 3,168.40 *                                              | 987.00 *<br>4,155.40 **      |
|----------------------------------------------|-----------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|------------------------------|
| AE                                           |                                         | THE THE PLANT OF THE PERSON OF | ACCOUNT TOTAL                                           | ACCOUNT TOTAL<br>MAJOR TOTAL |
| 7/31/2022                                    | DESCRIPTION                             | SR WATER PRJCT(PPEA)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | COPED21001 PPEA ENG                                     |                              |
| PRINCE EDWARD<br>OF INVOICES FOR 7/01/2022   | #ANI                                    | 421                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 1127467 21001                                           |                              |
| LISTING OF PUBLIC/PRIVATE EDUCATION ACT FUND | OR VENDOR<br>ER NAME                    | Legal Services<br>25213 PANDAK & TAVES, PLLC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Professional Service-Engi 25327 PENNONI ASSOCIATES INC. |                              |
| AP375H<br>8/01/2022<br>FUND # - 135 PUI      | MAJOR# VENDOR<br>ACCT# NUMBER<br>010000 | 3150 252                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 3160 2533                                               |                              |

4,155.40

FUND TOTAL

| AFTER CHECKS<br>PAGE 24                            | AMOUNT                                             | 41.01<br>41.01 *<br>41.01 **             |            |  |  |  |  |
|----------------------------------------------------|----------------------------------------------------|------------------------------------------|------------|--|--|--|--|
| AFT                                                |                                                    | ACCOUNT TOTAL<br>MAJOR TOTAL             | FUND TOTAL |  |  |  |  |
| 22 7/31/2022                                       | DESCRIPTION                                        | WATER & SEWER                            |            |  |  |  |  |
| PRINCE EDWARD<br>LISTING OF INVOICES FOR 7/01/2022 | #ANI                                               | WATER TANK 0722                          |            |  |  |  |  |
| 01 WATER FUND                                      | VENDOR VENDOR<br>NUMBER NAME<br>GENERAL PROPERTIES | Water Service<br>29332 TOWN OF FARMVILLE |            |  |  |  |  |
| AP375H<br>8/01/2022<br>FUND # - 501                | MAJOR#<br>ACCT#<br>043200                          | 5130                                     |            |  |  |  |  |

| AFTER CHECKS<br>PAGE 25                                 | AMOUNT                                             | 888<br>888<br>888<br>888<br>888<br>888<br>888<br>888  | 25 70       |
|---------------------------------------------------------|----------------------------------------------------|-------------------------------------------------------|-------------|
| Æ                                                       |                                                    | ACCOUNT TOTAL<br>MAJOR TOTAL                          | FITND TOTAL |
| 22 7/31/2022                                            | DESCRIPTION                                        | SEWER PUMP                                            |             |
| PRINCE EDWARD<br>NG OF INVOICES FOR 7/01/2022 7/31/2022 | #ANI                                               | 4148700281 0822                                       |             |
| 1. SEWER FUND                                           | VENDOR VENDOR<br>NUMBER NAME<br>GENERAL PROPERTIES | Electrical Services<br>31846 DOMINION ENERGY VIRGINIA |             |
| AP375H<br>8/01/2022<br>FUND # - 502                     | MAJOR#<br>ACCT#<br>043200                          | 5110                                                  |             |

| 520 | FUND # - 6 |
|-----|------------|
| 01  | 8/01/2022  |
|     | AP375H     |
|     |            |

# 7/31/2022 PRINCE EDWARD LISTING OF INVOICES FOR 7/01/2022

| AFTER CHECKS<br>PAGE 26                    | AMOUNT                                      | 3,972.97                          | 96                                                                | 616.57<br>240.40<br>239.91                                                                                              | 500000000000000000000000000000000000000                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                       | 1,379.33 * 62.31 72.74 80.39 56.99 56.99 94.25                                                         |        | 1,041.83 *<br>877.50<br>877.50 *              |
|--------------------------------------------|---------------------------------------------|-----------------------------------|-------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|--------|-----------------------------------------------|
| AF                                         |                                             | ACCOUNT TOTAL.                    |                                                                   | ACCOUNT TOTAL                                                                                                           |                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                       | ACCOUNT TOTAL                                                                                          |        | ACCOUNT TOTAL ACCOUNT TOTAL                   |
| 22 7/31/2022                               | DESCRIPTION                                 | WRK COMPENSATION INS              | HND SNTZR/SPRYR<br>GLVS/UTL KNIVES/TWLS                           | TRASH COLLECTION<br>TRASH COLLECTION<br>TRASH COLLECTION                                                                | TIRE RECYCLING<br>TIRE RECYCLING<br>TIRE RECYCLING<br>RECYCLING                                                                                                                       | 2872 BUFFALO CH RD 160 VIRSO ROAD RICE COLLECTION CNTR CELL C PUMP STATION ELECTRIC ELECTRIC SCLHSE LECHATE PUMP WORSHAM SITE SHOP TRASHWORE ROAD PROSPECT ELECTRIC SCALE HOUSE LANDFILL SHELTER                                                                                                                                                                                                      |                                                                                                        |        | MONTHLY SERVICE                               |
| PRINCE EDWARD<br>OF INVOICES FOR 7/01/2022 | #ANI                                        | 102438 W/C 1/4                    | 906458 JFIVOL<br>1319 238055                                      | 0974 000605867<br>0974 000605868<br>0974 000605869                                                                      | 501390<br>501391<br>501433<br>501478<br>JUNE 2022                                                                                                                                     | 114379001 0822<br>114379003 0722<br>0599507431 0822<br>0670040567 0722<br>1144204110 0722<br>4268948512 0722<br>5181167213 0722<br>747165357 0722<br>8535655636 0722<br>8601161519 0722<br>8776847250 0722                                                                                                                                                                                            | 09553498 0<br>09615846 0<br>09714661 0<br>10039285 0<br>31056010 0                                     | 102442 | 9915                                          |
| 2<br>520                                   | VENDOR VENDOR<br>NUMBER NAME<br>COLLECTIONS | Workers Compensation 31421 VACORP | Repairs & Maintenance<br>21811 LOWE'S<br>32926 WRIGHT AUTO SUPPLY | Contract Landfill - POS<br>10254 REPUBLIC SERVICES #974<br>10254 REPUBLIC SERVICES #974<br>10254 REPUBLIC SERVICES #974 | Purchase of Service - Rec<br>14723 EMANUEL TIRE OF VIRGINIA<br>14723 EMANUEL TIRE OF VIRGINIA<br>14723 EMANUEL TIRE OF VIRGINIA<br>14723 EMANUEL TIRE OF VIRGINIA<br>28866 STEPS, INC | Electrical Services 28640 SOUTHSIDE ELECTRIC COOP 28640 SOUTHSIDE ELECTRIC COOP 31846 DOMINION ENERGY VIRGINIA | Telecommunicat 319 CENTURYLINK 319 CENTURYLINK 319 CENTURYLINK 319 CENTURYLINK 337 VERIZON 337 VERIZON | 1421   | Portable Toilet Rental<br>28869 STIFF O O INC |
| AP375H<br>8/01/2022<br>UND # - 5           | MAJOR#<br>ACCT#<br>042300                   | 2700                              | 3310                                                              | 3840                                                                                                                    | 3841                                                                                                                                                                                  | 5110                                                                                                                                                                                                                                                                                                                                                                                                  | 5230                                                                                                   | 5305   | 5440                                          |

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# PRINCE EDWARD LISTING OF INVOICES FOR 7,

\* \* 14.22 14.22 17,666.67 1,481.20 1,566.24 3,047.44 20,623.20 550.00 248.62 62.46 31.50 3,587.39 969.64 144.61 270.20 346.67 8.95 37.95 71.20 6,201.82 365.82 25.76 207.09 2,604.58 42.72 64.98 9.98 113.69 28.73 414.51 120.30 AMOUNT 120.30 AFTER CHECKS PAGE 27 ACCOUNT TOTAL TOTAL TOTAL ACCOUNT MAJOR #26 VDOT CRUSHER RUN LANDFILL MONITORING AIR COND INSP/MAINT CORR TAPE/BLACK INK REFRACTR/LED CRETKR SCREWS/FT INLFATOR GLS DR/ANTI FREEZE BLT CTR/WRCKNG BAR WHL/MTR/ELEMNT/NUT HOSE/HOSE FITTINGS WATER COOLER RENT DESCRIPTION SCREW/SEAL DOOR CYLINDER RENTAL 5 GALLON SPRING OFFICE SUPPLIES EPDM TARP TIE INSPECT/MAINT 7/31/2022 TREATED WOOD WOOD/AUTOLCK TRANS FILTER BOLT/WASHER ACCUMULATOR VEHICLE INS G8 BOLTS RIBBONS DIESEL DIESEL PHONE 7/01/2022 --DIESEL MAY 2022 169292 2220095 0722 901653 JFWFJH 901962 JGBPWC 901024 JGTLNL 906261 JFEHAK 3062 2654467 3062 2644665 #ANI 0622 568154 630109 0722 237281 REIMB 0722 309326764 9016676 1150220 1150222 3810208 3810209 3822479 3822480 DIESEL 745340 102442 567972 21415 52474 1319 55487 ഥ Ø Equipment Repairs & Maint - Landfil Vehicle & Powered Equip PRINCE EDWARD CO PBLC SCH PRINCE EDWARD CO PBLC SCH Professional Services LABELLA ASSOCIATES, D.P.C. Vehicle & Powered Equip 32926 WRIGHT AUTO SUPPLY Repairs/Maintenance FARMVILLE WHSALE ELECTRIC PEARSON EQUIPMENT COMPANY PEARSON EQUIPMENT COMPANY WATER INC DIAMOND SPRINGS WATER INC CAVALIER HOSE & FITTINGS CO INC CO INC CARTER MACHINERY CO INC CO INC CARTER MACHINERY CO INC CARTER MACHINERY CO INC Maintenance of Roads J R THARPE TRUCKING CO Telecommunications CAPITAL ONE/ WALMART Office Supplies 20600 KEY OFFICE SUPPLY 20600 KEY OFFICE SUPPLY CARTER MACHINERY CARTER MACHINERY MACHINERY DIAMOND SPRINGS LANGLOIS PAUL LANDFILL OPERATIONS Insurance 21319 CENTURYLINK VENDOR ARC3 GASES NAME LOWE'S LOWE'S CARTER LOWE'S VACORP 25782 25782 21811 20600 12220 15560 12220 VENDOR 18908 21105 21297 21811 21811 11371 11371 11491 12220 12220 12220 12220 12282 13369 13369 21811 31421 NUMBER

3311

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3160

| AFTER CHECKS<br>PAGE 28                   | AMOUNT<br>44.16                            | 312.17                                  |                                                                                    | 44.64<br>19.99<br>1,338.81 *                 |                                                                                     | 1,109.64<br>1,109.64<br>33,903.98 **    |  |
|-------------------------------------------|--------------------------------------------|-----------------------------------------|------------------------------------------------------------------------------------|----------------------------------------------|-------------------------------------------------------------------------------------|-----------------------------------------|--|
| AF                                        | TOTAL TIMES TO A                           | TATOL EMELOSS                           | ACCOUNT TOTAL                                                                      | ACCOUNT TOTAL                                | THE TOTAL OF                                                                        | ACCOUNT TOTAL ACCOUNT TOTAL MAJOR TOTAL |  |
| 2 7/31/2022                               | DESCRIPTION<br>CLEANER/PLUG IN/            | DIESEL                                  | SERVICE<br>6000 PSI HOSE                                                           | PUMP OIL/CAN SS<br>FUSE ASSTMNT              | UNIFORM RENTAL LNDFL<br>UNIFORM RENTAL                                              | ELECTRICAL SUPPLIES                     |  |
| PRINCE EDWARD<br>F INVOICES FOR 7/01/2022 | INV#<br>906674 JDVSFS                      | DIESEL 0622                             | 93206<br>52345                                                                     | 1319 235584<br>1319 237220                   | 4124633196<br>4125336866                                                            | 901228 JGGVDI                           |  |
| LISTING OF                                | ENDOR VENDOR<br>UMBER NAME<br>21811 LOWE'S | Fuel<br>25782 PRINCE EDWARD CO PBLC SCH | Vehicle & Powered Equip S<br>6 APPLE VALLEY SCALE CO<br>2 CAVALIER HOSE & FITTINGS | 6 WRIGHT AUTO SUPPLY<br>6 WRIGHT AUTO SUPPLY | Uniforms & Wearing Appare<br>2 CINTAS CORPORATION #524<br>2 CINTAS CORPORATION #524 | Physical Plant<br>21811 LOWE'S          |  |
| AP375H<br>8/01/2022<br>FUND # - 520       | MAJOR# VENDOR<br>ACCT# NUMBER<br>21811     | 6008 25782                              | 6009<br>10616<br>12282                                                             | 32926<br>32926                               | 6011<br>27922<br>27922                                                              | 8207 2181.                              |  |

51,570.65

FUND TOTAL

| AFTER CHECKS<br>PAGE 29                            | AMOUNT                    | 2,000.00<br>2,000.00<br>2,000.00 *                     | 2,000.00   |
|----------------------------------------------------|---------------------------|--------------------------------------------------------|------------|
|                                                    |                           | ACCOUNT TOTAL<br>MAJOR TOTAL                           | FUND TOTAL |
| 022 7/31/2022                                      | DESCRIPTION               | MORGAN CURTIS                                          |            |
| PRINCE EDWARD<br>LISTING OF INVOICES FOR 7/01/2022 | #ANI                      | #VACC PEC SCHLR                                        |            |
|                                                    | VENDOR<br>NAME            | Checks Written to Recipie<br>999999 SAMFORD UNIVERSITY |            |
| 05                                                 | VENDOR<br>NUMBER          | 666666                                                 |            |
| AP375H<br>8/01/2022<br>FUND # - 605                | MAJOR#<br>ACCT#<br>040900 | 0001                                                   |            |

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TOTAL DUE 1,253,545.95

| AFTER CHECKS<br>PAGE 30                   | AMOUNT                                                  | 54.26<br>4.26                         |                                                                                                                                     |                                                  |                                                                                                                                                                                 | 670.58 *<br>113.50 *<br>3,975.71 **        |                                   | 4,250.00 61.98                                                             |                                                                            |                                                                                                                      | 2 4 7 4 4 7 6 7 6 7 6 7 6 9 7 6 9 7 6 9 7 6 9 7 6 9 7 6 9 9 7 6 9 9 9 9 | 9,332.68   |
|-------------------------------------------|---------------------------------------------------------|---------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|-----------------------------------|----------------------------------------------------------------------------|----------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|------------|
| Al                                        |                                                         | ACCOUNTAIN TOTAI.                     |                                                                                                                                     | ACCOUNT TOTAL                                    |                                                                                                                                                                                 | ACCOUNT TOTAL ACCOUNT TOTAL MAJOR TOTAL    |                                   | TATIOTI TIME                                                               |                                                                            |                                                                                                                      | ACCOUNT TOTAL ACCOUNT TOTAL MAJOR TOTAL                                 | FUND TOTAL |
| 7/31/2022                                 | DESCRIPTION                                             | WRK COMPENSATION INS                  | DRUG TEST SUPPLIES<br>LAB CONFIRMATIONS<br>LAB CONFIRMATIONS                                                                        | JULY RENT                                        | TRAVEL MILEAGE PROBT<br>TRAVEL MILEAGE<br>TRAVEL MILEAGE<br>TRAVEL MILEAGE<br>TRAVEL MILEAGE<br>TRAVEL MILEAGE                                                                  | PRNTR CRTDG/PRP TWLS                       |                                   | OBSRVD DRUG TESTS<br>LAB CONFIRMATIONS                                     | TELECOMMUNICATIONS<br>TELECOMMUNICATIONS                                   | 3 SETS BUS. CARDS<br>SHREDDER<br>NAME PLATES<br>PRINTER CARTRIDGES<br>PHONE SHOULDER RESTS                           | ZOOM                                                                    |            |
| PRINCE EDWARD<br>F INVOICES FOR 7/01/2022 | INV#                                                    | 102438 W/C 1/4                        | 17139<br>L322269<br>L325713                                                                                                         | RENT 0722                                        | REIMB 0622<br>REIMB 0622<br>REIMB 0622<br>REIMB 0622<br>REIMB 0622<br>REIMB 0622                                                                                                | 26165759                                   |                                   | PCS220630<br>L325713                                                       | 2207 0005988<br>174057257 0722                                             | 20216477<br>REIMB 0622 2<br>567788<br>567856<br>568230                                                               | REIMB 0622 2                                                            |            |
| 2<br>741 PIEDMONT COURT SERVICES FUND     | VENDOR VENDOR<br>NUMBER NAME<br>PIEDMONT COURT SERVICES | Worker's Compensation<br>31421 VACORP | Purchase of Services - Ot<br>18988 INTRINSIC INTERVENTIONS IN<br>28095 ALERE TOXICOLOGY SERV INC<br>28095 ALERE TOXICOLOGY SERV INC | Lease/Rent of Building 28724 SRP CORPORATION LLC | Travel - Mileage 16944 STIMPSON CONNIE 17869 HUDDLESTON LACY 27170 REESE-THOMAS A ROCQUELLE 28833 STATON REBECCA 29340 TOOMBS RACHEL 32682 WILLIAMSON DONALD 32777 WOMACK ROCKY | Office Supplies<br>26525 QUILL CORPORATION | PCS SUPERVISION FEES EXPENDITURES | PCS - Purchase of Service<br>15145 FADS<br>28095 ALERE TOXICOLOGY SERV INC | PCS - Telecommunications<br>20904 KINEX NETWORKING SOLUTION<br>23933 SEGRA | PCS - Office Supplies 15380 FARMVILLE PRINTING 16944 STIMPSON CONNIE 20600 KEY OFFICE SUPPLY 20600 KEY OFFICE SUPPLY | PCS - Books & Subscriptio<br>32682 WILLIAMSON DONALD                    |            |
| AP375H<br>8/01/2022<br>FUND # - 74        | MAJOR#<br>ACCT#<br>021400                               | 2700                                  | 3199                                                                                                                                | 5420                                             | 5510                                                                                                                                                                            | 6001                                       | 097001                            | 3199                                                                       | 5230                                                                       | 6001                                                                                                                 | 6012                                                                    |            |

| Dace | Date  | Date  |
|------|-------|-------|
| лтте | Title | Title |
|      |       |       |

### July 31, 2021

Prince Edward County, Virginia Post Office Box 382 Farmville, VA 23901

### dstanley@co.prince-edward.va.us

### spuckett@co.prince-edward.va.us

### cbaker@co-prince-edward.va.us

### FOR PROFESSIONAL SERVICES RENDERED:

### Invoice #1033

### General Legal Representation:

- 7/2/2021 Email from Doug Stanley regarding suspension of COMP time for certain employees until we receive clarification from the General Assembly. .25 hr.
- 7/6/2021 Submitted LGA Invoice for payment. No charge
- 7/9/2021 Review of the Board Packet for 7/13/2021. 1.00 hr.
- 7/12/2021 Email form Cheryl Stimpson regarding collection letters for overdue Landfill invoices.

  Reviewed current collection letter and approved the letter. .25 hr.
- 7/13/2021 Regular monthly meeting of the Board of Supervisors meeting. 1.75 hr.
- 7/13/2021 Email from Doug Stanley with material about the new definition of "Employee" under the Virginia Code.

  Review code changes. .50 hr.
- 7/20/2021 Email from Sarah Puckett regarding brief facts for the case of two possible unclaimed bodies. .25 hr.
- 7/20/2021 Email from Cheryl Stimpson with related information for collection letters regarding the monies due to the Landfill. Total of 67 letters to be sent out. Review names and begin task.

- 7/21/2021 Initial email regarding unclaimed body of Maureen E. Smith held at the Office of the Chief Medical Examiner.
- 7/22/2021 Additional email with required information. Then stating that the Office of the Chief Medical Examiner came back with the name of Maureen Shaw. It appears the decedent has aliases. Preparation of Petition and Order.

Total hours = 6.25 hrs. @ \$200.00/hr.

BALANCE DUE

\$1,250.00

### DUE UPON RECEIPT

Please make check payable to Terri Atkins Wilson, P.C

### August 31, 2021

Prince Edward County, Virginia Post Office Box 382 Farmville, VA 23901

dstanley@co.prince-edward.va.us

spuckett@co.prince-edward.va.us

cbaker@co-prince-edward.va.us

FOR PROFESSIONAL SERVICES RENDERED:

Invoice #1034

General Legal Representation:

- 8/4/2021 Email of checklist from Doug Stanley regarding work in progress. Meals Tax, Cigarette Tax and Ordinance Amendment for Waste Decal requirement as well as Statement of Economic Interest. .25 hr.
- 8/4/2021 Email from Doug Stanley and review of sample for Data Center Tax Rate sheet. Research of need for a public hearing for changes. Response to advise a public hearing. .75 hr.
- 8/4/2021 Email from Doug Stanley, on behalf of Charmain Emert re: the ownership of Prospect Depot. Draft of response for the research re: bill of sale verses deed for transfer of personal verses real. Discussion of litter enforcement. Discussion of Economic Disclosure Statement. Discussion of Waste Decal to be displayed.

  1.00 hr.
- 8/4/2021 Review of email from Sarah Puckett re: Prospect Depot ownership. Research additional summary given on 8/8/2021 with some questions for Sarah Puckett. 8/9/2021 Email exchange. 1.75 hr.
- 8/5/2021 Email from Sarah Puckett regarding possible conflict of interest for Dr. Pride due to her part time tutor position with the schools. Review of disclosure

.75 hr.

statements required.

- 8/5/2021 Post on ListServ to request any possible sample of local employees to file personal interest statement. Review response from 8/6/2021 response from Prince William County. Review response from Maxwell Hlavin from James City County.
- 8/6/2021 Receipt of monthly Board Packet for August 10, 2021 meeting. 1.00 hr.
- 8/8/2021 Post on ListServ for recent drafts of Meals Tax Ordinance and Waste Decal Amendment for Waste Disposal. Review response for Mr. Isenhour. .50 hr.
- 8/8/2021 Email to Doug Stanley with a Meals Tax Ordinance. Time involved in review of samples and drafting. 2.00 hr.
- 8/8/2021 Email to Doug Stanley with draft of Waste Disposal sticker amendment to Ordinance. Review of sample and drafting. 2.00 hr.
- 8/9/2021 Email to Rob Love, Zoning, in reference to an access easement question on property located off of State Route 696 and Route 614. Discussion with landowner and surveyor.

  1.00 hr.
- 8/10/2021 Reading of ListServ and discovered item related to Virginia Wage Act and payment of comp time. Sent email to Doug Stanley and we discussed the status. .75 hr.
- 8/10/2021 Regularly scheduled monthly meeting of the Board of Supervisors. 2.00 hr.
- 8/11/2021 Email from Doug Stanley and review of Letter of Engagement for the forensic audit of Crossroads CSB operations. Responded with email on 8/11/2021. .75 hr.
- 8/11/2021 Email from Edna Goldman regarding use of a Power of Attorney in connection with land use planning and a request to view a copy of the note by a relative.

  .75 hr.
- 8/12/2021 Daily review of ListServ emails regarding pertinent items including the census. Sent email to Doug Stanley and Sarah Puckett regarding post on census. 1.00 hr.
- 8/13/2021 Review of email from Doug Stanley re: Crossroads
  Audit. 8/17/2021 Email regarding difficulties with the

audit. .75 hr.

8/17/2021 Call returned to Doug Stanley to discuss audit issues.

- 8/18/2021 Email from Doug Stanley to set up a meeting to talk to a prospective IDA prospect at 3:00 p.m. on Friday.
  8/23/2021 Meeting 1.25 hr.
- 8/25/2021 Review of email to Board Members regarding the fence related ordinance of Prince Edward and adjacent counties. .75 hr.
- 8/26/2021 Review of ListServ to seek updates on Comp Time issue.
  Will need to be addressed in 2022 Session. Emailed
  Doug Stanley. .25 hr.

Total hours = 21.25 hrs. @ \$200.00/hr.

BALANCE DUE

\$4,250.00

### DUE UPON RECEIPT

Please make check payable to Terri Atkins Wilson, P.C

### September 30, 2021

Prince Edward County, Virginia Post Office Box 382 Farmville, VA 23901

dstanley@co.prince-edward.va.us

spuckett@co.prince-edward.va.us

cbaker@co-prince-edward.va.us

FOR PROFESSIONAL SERVICES RENDERED:

### Invoice #1035

General Legal Representation:

- 9/3/2021 Review of sample Solar Lease from Doug Stanley's email. Document is 39 pages. 1.00 hr. hr.
- 9/7/2021 Email with comments from Sarah Puckett on my draft of the Waste Disposal Sticker Amendment.
  .50 hr.
- 9/9/2021 Receipt and review of Table Packet for 9/14/2021 Board meeting. 1.00 hr.
- 9/10/2021 Review of email chain with Phyllis Errico concerning the continuation of the Emergency Ordinance. .50 hr.
- 9/13/2021 Review of FOIA request sent to Sarah Puckett and location of person with such records. Asked for input from ListServ. Appears to be in multiple jurisdictions. See 9/13/2021 post to ListServ. See 9/14/2021 email from the Treasurer. See 9/14/2021 email response from the Commissioner of Revenue.

  1.75 hr.
- 9/13/2021 Discussion with a post to ListServ regarding the presence of a sign with a four-letter word and reference to the President on private property. Review of posts. Discussion with Zoning. 1.00 hr.

- 9/13/2021 See copy of Rob Love's response to the zoning of a sign. .25 hr.
- 9/14/2021 Attend regularly scheduled meeting of the Board of Supervisors. 2.50 hr.
- 9/17/2021 Email from Sarah Puckett regarding the FOIA request earlier and our response. The response was that the information was not private. Review of approximately 6 other county's response. See 9/22/2021 email from Sarah Puckett on the proper response. Meeting to discuss response. 9/27/2021 Third update on request.

  3.25 hr.
- 9/27/2021 Email from Sarah Puckett and re: Unclaimed body of James Chambers at Bland-Reid Funeral Home. Review of facts and discussion with Sheriff. .75 hr.
- 9/27/2021 Review of response to FOIA request from Mr. Bruce.

  Discussion with Sarah Puckett. .75 hr.

Total hours = 13.25 @ \$200.00/hr.

BALANCE DUE

\$2,650.00

### DUE UPON RECEIPT

Please make check payable to Terri Atkins Wilson, P.C



### Board of Supervisors Agenda Summary

Meeting Date:

August 9, 2022

Item #:

8-d

Department:

**County Administration** 

**Staff Contact:** 

**Cheryl Stimpson** 

Agenda Item:

**Salaries** 

### **SUMMARY:**

The County Administrator reported that checks have been issued pursuant to the order of the Board of Supervisors as to salaries, etc., the amount of which salaries have been heretofore approved.

| COST:              |                       |                  |   |                             |  |
|--------------------|-----------------------|------------------|---|-----------------------------|--|
| ATTACHMENTS: None. |                       |                  |   |                             |  |
| RECOMMENDATION:    | None.                 |                  |   |                             |  |
| SAMPLE MOTION:     |                       |                  |   |                             |  |
|                    |                       |                  |   |                             |  |
|                    |                       |                  |   |                             |  |
| Motion             | Cooper-Jones<br>Emert | Gilliam<br>Pride | _ | Stiff<br>Townsend<br>Watson |  |

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### Board of Supervisors Agenda Summary

| Meeting Date:                          | August 9, 2022                                                                                                                              |                              |                       |
|----------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|-----------------------|
| Item #:                                | 8-e                                                                                                                                         |                              |                       |
| Department:                            | <b>County Administration</b>                                                                                                                |                              |                       |
| Staff Contact:                         | Douglas P. Stanley/Sarah Elam                                                                                                               | Puckett                      |                       |
| Agenda Item:                           | Event Permits                                                                                                                               |                              |                       |
| Summary: Attache                       | d for the Board's consideration are tw                                                                                                      | wo event permits application | ns:                   |
| 3, 2022 at the Five b. The Five County | Young Farmers are requesting to how<br>e-County Fairgrounds.<br>Fair Association is requesting to hold<br>a September 27 – October 1, 2022. |                              | -                     |
|                                        |                                                                                                                                             |                              |                       |
|                                        |                                                                                                                                             |                              |                       |
|                                        |                                                                                                                                             |                              |                       |
|                                        |                                                                                                                                             |                              |                       |
| Attachments:                           | Event Permit Applications                                                                                                                   |                              |                       |
| Recommendation:                        | Approval.                                                                                                                                   |                              |                       |
| MotionSecond                           | Cooper-Jones<br>Emert                                                                                                                       | Gilliam<br>Pride             | Stiff Townsend Watson |

# .APPLICATION FOR EVENT / FESTIVAL PERMIT PRINCE EDWARD COUNTY

| Organization / Agency Conducting Event:                                                                                                                          |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Person (s) Representing Organization: O b                                                                                                                        |
| Type:Truck + Trador Pull                                                                                                                                         |
| Location: 5 County Fair Grands                                                                                                                                   |
| Date(s): $4-3-22$ Time(s): $6.00-11.00$                                                                                                                          |
| # of Tickets for Sale:Estimated # of Persons to Attend: 750-1000                                                                                                 |
| Name(s) / Address(es) / Phone # of Promoters: Bob Martin 484-610-04 //                                                                                           |
| Financial backing of the event: Appromattox Young farmers                                                                                                        |
| Name of all persons or groups that will perform:                                                                                                                 |
| Name and Address of property owner which event is to be held: 5 County fair Association 209 Fair Grands Rd Farmville V.A.                                        |
| Nature and interest of applicant(s) in the property on which the event is to be held (if any):                                                                   |
| Detailed plan for adequate sanitation facilities / garbage and trash disposal (must be approved by the county health inspector):                                 |
| Trash Local Trucking Company                                                                                                                                     |
| Plan for providing food, water, and lodging for persons at event (must be approved by the county health inspector):  Private Well Food Supplied By Local Vendors |
| Plan for adequate medical facilities for persons at the event (must be approved by the county health inspector):  Loca 1 Rescue Squad                            |
| Plan for adequate parking facilities and traffic control in and around event:                                                                                    |
| 15 Acres Free Parking Supervised by Local Club                                                                                                                   |

| Plan for adequate fire protection (must be appro-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                      |                   |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|-------------------|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                      |                   |
| location of such lights and shielding devices or oppoperty on which the event is held:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | s or lighting are to be utilized, (if so, a plan showing the other equipment to prevent unreasonable glow beyond the | <del>J</del> Rvac |
| manner that the sound emanating therefrom sha<br>the event is located:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | by mechanical device or live performance, in such a all be unreasonably audible beyond the property on which         |                   |
| Applications must be filed in duplicate with the C the event date.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Clerk of the Board, at least twenty-one (21) days prior to                                                           |                   |
| Music shall not be rendered nor entertainment p (24) hour period, such twenty-four (24) hours to at the event.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | provided for more than eight (8) hours in any twenty-four be measured from the beginning of the first performance    |                   |
| No person under the age of eighteen (18) years or guardian, the parent or guardian to remain with                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | of age shall be admitted unless accompanied by a parent th the person at all times.                                  |                   |
| Specific reference is hereby made to Section 6 -<br>Virginia, which provisions are incorporated herei                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | - 66-71, et. Seq.,of the Code of Prince Edward County, in by reference.                                              |                   |
| Date 7-72-22                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Signature of Applicant(s)                                                                                            |                   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                      |                   |
| Date Control of the C | Approval by                                                                                                          |                   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | County Administrator Clerk of the Board                                                                              |                   |
| ee \$ 50 Fee Paid By Robert + Chi                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 1554 Martin Date Received 7/22/2022<br>CKH 19901                                                                     |                   |

PRINCE EDWARD COUNTY

Donna B. Nunnally

PO BOX 522

FARMVILLE, VA 23901

Paid By: MARTIN ROBERT

Check: 50.00 #19901

Date: 7/25/2022

Register#: JRB/JB1

Trans #: 6125

APPOMATTOX YOUNG FARMERS

MARTIN BOB

PO BOX 2100

APPOMATTOX VA 24522

| Tax  <br>  Year | Ticket#<br>Account# | <br>  Description                                                              | Principal  <br>  Paid | Penalty<br>Paid | Interest  <br>Paid | Vehicle  <br>Lic Fee | Fees | Total  <br>  Paid | Balance<br>Due |
|-----------------|---------------------|--------------------------------------------------------------------------------|-----------------------|-----------------|--------------------|----------------------|------|-------------------|----------------|
| MISC            |                     | 7/25/22 EVENT PERMIT TRUCK & TRACTOR PULL 9/3/22 6-11 APPOMATTOX YOUNG FARMERS | 50.00                 |                 |                    |                      |      | 50.00             |                |
| Totals          |                     |                                                                                | 50.00                 |                 |                    |                      |      | 50.00             |                |

BALANCE DUE INCLUDES PENALTY/INTEREST THRU THE MONTH 2022/07

## .APPLICATION FOR EVENT / FESTIVAL PERMIT PRINCE EDWARD COUNTY

| Organization / Agency Conducting Event: Five County Fair Assoc. INC.                                                                            |
|-------------------------------------------------------------------------------------------------------------------------------------------------|
| Person (s) Representing Organization: Auburn F. Estes 434-392-37002                                                                             |
| Type: County Fair                                                                                                                               |
| Location: 209 Fairgrounds Road, Farmville, VA 23901                                                                                             |
| Date(s): 9/27 - 10/1 Time(s): Tue 6-10; wed + That 4-10, Fri 6 in Sax. 4-10                                                                     |
| # of Tickets for Sale: 6500 Estimated # of Persons to Attend: 12000                                                                             |
| Name(s) / Address(es) / Phone # of Promoters:                                                                                                   |
| SAME as Above                                                                                                                                   |
| Financial backing of the event: Self                                                                                                            |
| Name of all persons or groups that will perform: <u>westling</u> , Beauty Pageant                                                               |
| Name and Address of property owner which event is to be held:                                                                                   |
| SAme as Above                                                                                                                                   |
| <u> </u>                                                                                                                                        |
| Nature and interest of applicant(s) in the property on which the event is to be held (if any):  Five County Fair Youth Agricultural Education + |
| Family Events                                                                                                                                   |
| Detailed plan for adequate sanitation facilities / garbage and trash disposal (must be approved by the county health inspector):                |
| On Site Restrooms, Bryant Trash Service of Ruckingham                                                                                           |
| Plan for providing food, water, and lodging for persons at event (must be approved by the county health                                         |
| Carnival, well, Local organization                                                                                                              |
| lan for adequate medical facilities for persons at the event (must be approved by the county health aspector):                                  |
| Local Resue Squads                                                                                                                              |
| lan for adequate parking facilities and traffic control in and around event:                                                                    |
| 15 Acres / Paid Parking Attendants + Security                                                                                                   |

| •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | cal_                                                           | J 11                                 | B                                | Sepa                                  | utn                                         | nent                                  | 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                             |                           |           |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|--------------------------------------|----------------------------------|---------------------------------------|---------------------------------------------|---------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|---------------------------|-----------|
| Statement specification of such property on whice                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | lights and sh<br>h the event i                                 | nielding de<br>is held:              | vices or                         | other equ                             | ıipmer                                      | it to preve                           | ent unreas                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | sonable                     | glow beyo                 | nd t      |
| NO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Light                                                          | ing                                  | Un                               | reaso                                 | ma                                          | ble                                   | Beyo                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | md                          | Prope                     | it        |
| Statement that no<br>manner that the s<br>the event is locat                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | sound eman                                                     | ll be playe<br>ating ther            | d, either<br>efrom sh            | by mech                               | anical<br>reason                            | device o                              | r live perfo                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | ormance<br>ad the pr        | e, in such a<br>operty on | whi       |
| Even                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | T Cle                                                          | sed                                  | bu                               | 10P                                   | M                                           | Cach                                  | Nic                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 1ht                         | -                         |           |
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PRINCE EDWARD COUNTY
Donna B. Nunnally
PO BOX 522

FARMVILLE, VA 23901

Paid By: FIVE COUNTY FAIR

Check: 50.00 #4689

nate.

7/25/2022

Register#: JRB/JB1

Trans #:

6126

FIVE COUNTY FAIR ASSOC INC PO BOX 877

FARMVILLE VA 23901

Balance Tax | Ticket# | | Principal | Penalty | Interest | Vehicle | Total | Year | Account# | Description Paid | Paid | Paid | Lic Fee | Fees Paid |MISC | 1038-0001|7/25/22 EVENT PERMIT 50.00 50.00 9/27-10/1 |FIVE COUNTY FAIR ASSOC INC | 50.00 Totals 50.00

BALANCE DUE INCLUDES PENALTY/INTEREST THRU THE MONTH 2022/07



# Board of Supervisors Agenda Summary

| 74.7 | eeting | Date  |  |
|------|--------|-------|--|
| IVI  | eemng  | Date: |  |

August 9, 2022

Item #:

9

Department:

**County Administration** 

**Staff Contact:** 

Sarah Elam Puckett

Agenda Item:

**Highway Matters** 

# **SUMMARY:**

VDOT Resident Engineer, Scott D. Frederick, P.E., will not be attending the August meeting. Staff will record any highway matters to report to VDOT.

| COST:           |       |       |  |
|-----------------|-------|-------|--|
| ATTACHMENTS:    | None. |       |  |
| RECOMMENDATION: |       | None. |  |
| SAMPLE MOTION:  |       |       |  |

| Motion | Cooper-Jones | Gilliam | Stiff    |
|--------|--------------|---------|----------|
| Second | Emert        | Pride   | Townsend |
|        |              |         | Watson   |



# Board of Supervisors Agenda Summary

Watson\_

| *************************************** |                                                                                                      |                            |                      |
|-----------------------------------------|------------------------------------------------------------------------------------------------------|----------------------------|----------------------|
| Meeting Date:                           | August 9, 2022                                                                                       |                            |                      |
| Item No.:                               | 10                                                                                                   |                            |                      |
| Department:                             | County Administration                                                                                |                            |                      |
| <b>Staff Contact:</b>                   | Sarah Elam Puckett                                                                                   |                            |                      |
| Issue:                                  | Virginia Department of                                                                               | Forestry                   |                      |
| with the Virginia De                    | Voolfolk, Forest Manager of C<br>epartment of Forestry, will atte<br>ieu of taxes for timber sales r | end the August Board meeti | ng to present to the |
|                                         |                                                                                                      |                            |                      |
|                                         |                                                                                                      |                            |                      |
|                                         |                                                                                                      |                            |                      |
|                                         |                                                                                                      |                            |                      |
| Attachment:                             |                                                                                                      |                            |                      |
| Recommendation:                         |                                                                                                      |                            |                      |
| Motion                                  | Cooper-Jones                                                                                         | Gilliam                    | Stiff                |
| Second                                  | Cooper-joiles                                                                                        | Gunam                      | Townsend             |



Second

# Board of Supervisors Agenda Summary

| ***************************************                           |                                                                                                                                                                                                                                                      |
|-------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Meeting Date:                                                     | August 9, 2022                                                                                                                                                                                                                                       |
| Item #:                                                           | 11                                                                                                                                                                                                                                                   |
| Department:                                                       | County Administration                                                                                                                                                                                                                                |
| Staff Contact:                                                    | Douglas P. Stanley                                                                                                                                                                                                                                   |
| Agenda Item:                                                      | Community Partner Updates                                                                                                                                                                                                                            |
| SUMMARY: The followering:                                         | owing community partners will present updates to the Board at the July                                                                                                                                                                               |
| a. Prince Edward Cou                                              | anty Public Schools – Barbara Johnson, Ed.D., Superintendent                                                                                                                                                                                         |
| b. Town of Farmville                                              | – Scott Davis, LP.D., Town Manager                                                                                                                                                                                                                   |
| c. <u>Commonwealth Re</u>                                         | gional Council – Melody Foster, Executive Director                                                                                                                                                                                                   |
| d. <u>Virginia State Parks</u>                                    | <ul> <li>Daniel Jordan, Park Manager, High Bridge Trail State Park</li> <li>Kevin Faubion, Park Manager, Twin Lakes State Park</li> <li>Dave Gunnells, Park Manager, Sailor's Creek &amp; Staunton River Battlefield</li> <li>State Parks</li> </ul> |
| e. Prince Edward Cou                                              | Erin Small, Agriculture & Natural Resources Ext Agent                                                                                                                                                                                                |
|                                                                   |                                                                                                                                                                                                                                                      |
| b. Town of Farmville  c. Commonwealth Re  d. Virginia State Parks | <ul> <li>Scott Davis, LP.D., Town Manager</li> <li>gional Council – Melody Foster, Executive Director</li> <li>Daniel Jordan, Park Manager, High Bridge Trail State Park</li></ul>                                                                   |

Pride

Townsend Watson \_\_\_

Emert\_



# Board of Supervisors Agenda Summary

**Meeting Date:** 

August 9, 2022

Item #:

12

Department:

**Economic Development & Tourism** 

**Staff Contact:** 

**Chelsey White** 

Agenda Item:

**Economic Development & Tourism Update** 

**Summary:** Chelsey White will be present to provide the Board an update on the County's Economic Development & Tourism programs.

| COST:         |                             |         |          |
|---------------|-----------------------------|---------|----------|
| ATTACHMENT:   | Economic Development Report |         |          |
| RECOMMENDAT   | ION:                        |         |          |
| SAMPLE MOTION | J:                          |         |          |
|               |                             |         |          |
|               |                             |         |          |
| Motion        | Cooper-Jones                | Gilliam | Stiff    |
| Second        |                             | Pride   | Townsend |
|               | 117                         |         |          |

# **Chelsey White**

Director of Economic Development & Tourism



# Prince Edward County, Virginia

Office of Economic Development & Tourism

# **Economic Development and Tourism Report:**

- Submitted the 2022 Prince Edward County Enterprise Zone Annual Report to the Virginia Department of Housing and Community Development on behalf of the County. The report comprises data on Enterprise Zone activity during the 2021 calendar year. This consists of information on businesses that opened and closed in 2021, job creation data, the dollar amounts of economic development incentives provided, and the dollar amounts of public and private investment.
- Advertised, recruited, and accepted completed applications for the newly established Prince Edward County Tourism Council.
- Submitted a pre-application to the Virginia Business Ready Sites program for the HIT Park. Requested a \$7,920,000 grant to fund waterline to the site and water storage tank and booster pump construction.
- Assisted with the Access Road Project; recently finalized the Access Road Project bid contract with J.R. Caskey, Inc.
- Assisted the CRC with completing the GO Virginia Enhanced Capacity Building (ECB) Grant application to help fund the launching of a new regional economic development organization (REDO). Grant request: \$100,000. The goals of this Enhanced Capacity Building project are:
  - Complete an inclusive and collaborative process that results in a collective determination of the value of launching a Regional Economic Development Organization (REDO) that is financially sustainable and produces a return on investment for local members in terms of stronger economies.
  - Complete a business plan that incorporates organizational, program, and budget recommendations with defined measures of success.
- Continued to work with industrial and commercial developer prospects to find sites around Prince Edward County including the Prince Edward Business Park and privatelyowned industrial properties. Presented information on the benefits of the Enterprise Zone Program to citizens and developers upon request.

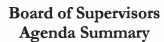
o: (434) 392-1482 | f: (434) 392-6683 | c: (434) 391-4809 | e: <a href="mailto:cwhite@co.prince-edward.va.us">cwhite@co.prince-edward.va.us</a> | a: 121 East Third Street; PO Box 625 Farmville, VA 23901

# **Chelsey White**

# Director of Economic Development & Tourism

- Participated in the GOVA Region3 Minority Engagement Workgroup meeting. Our regional entrepreneurship/innovation implementation grant includes a strong commitment to diversity, equity, and inclusion in programs developed.
- Continued to participate in economic development programs, collaborations, and educational opportunities through regional and state organizations including VEDP, SOVA RISE, and the Virginia Economic Development Association (VEDA).
- Attended VTC Partnership Marketing team retreat to meet the staff and highlight tourism
  initiatives in Prince Edward County. This meeting was held at the hotel Weyanoke and
  included VTC staff from all over the state of Virginia who focuses on developing and
  marketing vibrant communities.
- Finalized new Prince Edward County tourism logo. The logo will be featured on branded merchandise available at the Visitor Center as well as on printed materials such as our tourism brochure and on our new social media platforms.
- Continued planning for the launch of Facebook and Instagram social media platforms to market tourism opportunities in Prince Edward County.
- Continued to work on refreshing the THOYA Prince Edward County/Town of Farmville tourism brochure with plans to send the new design to the professional printer soon.
- Met with local business owners to coordinate tourism-related projects and marketing campaigns, grants, and economic development incentives.
- Continued participation in County marketing efforts with Letterpress Communications. Continued to participate in local, regional, and state organizations including THOYA, Virginia's Crossroads, and the Virginia Tourism Corporation in marketing the County's tourism opportunities.
- Welcomed new Visitor Center Travel Counselor Volunteer named Frangella Johnson. Frangella is Volunteering through the STEPS workforce training program for seniors.
- Excitedly, Prince Edward County has been featured in two articles recently!
  - "These Small Virginia Towns Are Full of Big Time Summer Fun" https://www.thetravel.com/best-small-virginia-towns-to-visit-in-the-summer/
  - "7 Prettiest Small Towns In Virginia For A Weekend Escape"

    <a href="https://www.worldatlas.com/cities/7-prettiest-small-towns-in-virginia-for-a-weekend-escape.html">https://www.worldatlas.com/cities/7-prettiest-small-towns-in-virginia-for-a-weekend-escape.html</a>





Meeting Date: August 9, 2022

Item No.: 13

Department: Economic Development

Staff Contact: Douglas P. Stanley/Chelsey White

Issue: VEDP - Business Ready Sites Program Development Grant Match Request

**SUMMARY:** As directed by the County Administrator, the Director of Economic Development and Tourism submitted a pre-application for the VBRSP Development Grant for the HIT Park on August 1, 2022. The request was made for \$7,920,000 to fund 1 MG Elevated Water Storage Tank and Booster Pump Construction and Site optioning / acquisition/control (\$2,000 per acre for 263 acres). As a condition of every VBRSP award, applicants must contribute a local match towards the site development costs. Matching funding requirements are based on the distress level of the project locality. Prince Edward County is classified as double distressed, therefore a 3:1 match is required.

# A <u>double-distressed</u> site is located in a locality with <u>both:</u>

- 1. An annual unemployment rate that is greater than the corresponding statewide average unemployment rate for the most recent calendar year for which such data is available, and;
- 2. A poverty rate that exceeds the corresponding statewide average poverty rate for the most recent calendar year for which such data is available

If selected to proceed in the application process, the application will be issued to the County on August 15<sup>th</sup> and will be due on September 13, 2022. The following two rounds of the application process would consist of virtual and physical site tours of the HIT Park from October through December. Award offers will be made from December through January 2023 and a performance agreement is required.

A break-down of the project funding is provided below:

# Anticipated Project Funding

Estimated Total Project Cost: \$10,843,000 Requested Program Funding: \$7,920,000

Source(s) of Matching Funds: IDA/County (\$1,750,000 + \$359,900 = \$2,109,900), Tobacco Commission

(\$530,100 Tobacco Commission grant for the HIT Park water tank).

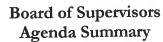
Estimated Total Matching Funds: \$1,750,000 County/IDA, \$530,100 Tobacco Commission grant, \$359,900<sup>1</sup>

County = \$2,640,000

<sup>1</sup>If the grant award is lower than requested, the County's out of pocket match will reduce by \$1 for each \$3 reduction.

ATTACHMENT: Completed VBRSP Development Grant Pre-Application Form

| Motion | Cooper-Jones | Gilliam | Stiff    |
|--------|--------------|---------|----------|
| Second | Emert        | Pride   | Townsend |
|        |              |         | Watson   |





#### **RECOMMENDATION:**

Approve the \$359,900 County cash match request required for the VEDP Business Ready Sites Program Development Grant and authorize the Director of Economic Development and Tourism to submit an application and to authorize the County Administrator to sign all necessary documents as required.

# **SAMPLE MOTION:**

I move that the Prince Edward County Board of Supervisors approve the \$359,900 County cash match request required for the VEDP Business Ready Sites Program Development Grant, and authorize the Director of Economic Development and Tourism to submit an application and to authorize the County Administrator to sign all necessary documents as required.

OR

I move that the Prince Edward County Board of Supervisors table this item for further discussion.

| Motion | Cooper-Jones | Gilliam | Stiff    |
|--------|--------------|---------|----------|
| Second | Emert        | Pride   | Townsend |
|        |              |         | Watson   |

# **VBRSP Development Grant**

Pre-Application Form

**Instructions:** All potential applicants must complete this pre-application and email it to <a href="mailto:sites@vedp.org">sites@vedp.org</a>. Once the pre-application has been received, it will be reviewed, and, if approved, the applicant will be emailed the full application and a link to a FileShare platform they will use to upload their completed materials. Please return this form to <a href="mailto:sites@vedp.org">sites@vedp.org</a> by **5pm** on **August 1, 2022.** 

By submitting this pre-application form, the potential applicant acknowledges and understands this form is to determine eligibility for the Virginia Business Ready Sites Program ("VBRSP"). The submission of this preapplication form does not guarantee approval to submit an application for the proposed project.

#### **APPLICANT INFORMATION**

| Applicant Organization: Prince Edward Co.  | nty Industrial Development Authority                                           |
|--------------------------------------------|--------------------------------------------------------------------------------|
| Applicant Contact: Chelsey White           | Title: Director of Economic Development and Tourism                            |
| Applicant Mailing Address: P.O. Box 625 Fa | mville, VA 23901                                                               |
| Phone: 434-392-1482                        | E-mail: cwhite@co.prince-edward.va.us                                          |
| SITE INFORMATION                           |                                                                                |
| iVS/VirginiaScan PropertyID: 28823         |                                                                                |
| Site Name: Heartland Innovative Te         | hnology Park                                                                   |
| Site Address: 230 Kelly Lane Farmy         | le, VA 23901                                                                   |
| Locality: Prince Edward County             | GO Virginia Region: 3                                                          |
| Current Site Ownership: ⊠ Public           | Public-Option ☐ Private – w/ marketing option ☐ Private – w/o marketing option |
| Site Zoned Appropriately for Comm          | rcial / Industrial use: ⊠ Yes □ No                                             |
| Largest Contiguous Developable Ad          | reage: 164 acres                                                               |
| Current VBRSP Tier Level: ☐ Unkno          | vn □ T1 □ T2 ⋈ T3 □ T4 □ T5                                                    |

#### **PROJECT DESCRIPTION**

Briefly describe the project(s) for which you anticipate applying for VBRSP Funding. Be sure to include relevant details of the scope of work required for the project:

Prince Edward County successfully applied for and was awarded Virginia Business Ready Sites Program (VBRSP) Site Development Grant funding for the engineering design and approval of 12" waterline and 10" wastewater force main extensions to the Heartland Innovative Technology (HIT) Park. Prince Edward County also successfully applied for and was awarded Virginia Tobacco Commission Grant funding for the engineering design and approval of a 1-million-gallon elevated water storage tank and booster pump station for the HIT Park. The next highest priority infrastructure component to prepare the site for development would be the



construction of the one-million-gallon elevated water storage tank and the 12" waterline tying into the Farmville water system. The elevated tank and 12" waterline would provide initial water supply to the site until the proposed Sandy River Reservoir is completed. In order to provide adequate pressure and supply to the site from the existing supply in Farmville, a water booster pump station will be required at the base of the elevated tank. Additionally, negotiations are underway with private landowners to acquire 263 more acres to expand the site. The requested items are summarized below including the engineer's opinion of probable construction costs.

1. 12" waterline tying into Farmville Utilities Construction

\$2,923,000

2. 1 MG Elevated Water Storage Tank and Booster Pump Construction

\$7,394,000

3. Site optioning / acquisition / control (\$2,000 per acre for 263 acres)

\$526,000

Please note that the construction costs above do not include any costs associated with an easement or property acquisition. Every effort will be made to remain within VDOT right-of-way to limit the need for easement or property acquisition.

#### **PROJECT FUNDING**

| Estimated Total Project Cost: \$10,843,000                                                                                                                            |  |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| Basis for Total Project Cost Estimate: ⊠ Professional Estimate □ Past Project Experience □ Unsupported Estimate                                                       |  |  |
| Requested Program Funding: \$7,920,000                                                                                                                                |  |  |
| Estimated Total Matching Funds: \$1,750,000 County/IDA, \$530,100 Tobacco Commission grant, \$359,900 County = \$2,640,000                                            |  |  |
| Source(s) of Matching Funds: IDA/County (\$1,750,000 + \$359,900 = \$2,109,900), Tobacco Commission (\$530,100 Tobacco Commission grant for the HIT Park water tank). |  |  |
| Community Distress Level: ☐ Distressed ☒ Double Distressed ☐ Not Distressed                                                                                           |  |  |
| (For a list of localities by distress level, please refer to the VBRSP Site Development Guidelines)                                                                   |  |  |
| Estimated Total Cost to Advance Site Through Tier 5: \$36,000,000-\$40,000,000                                                                                        |  |  |
| (if the total cost estimate is not available through Tier 5, state the highest Tier Level and estimated cost)                                                         |  |  |





Motion \_\_\_ Second \_\_\_

# Board of Supervisors Agenda Summary

| Meeting Date:                             | August 9, 2022        |                                |                                   |  |  |
|-------------------------------------------|-----------------------|--------------------------------|-----------------------------------|--|--|
| Item No.:                                 | 14                    |                                |                                   |  |  |
| Department:                               | County Administration |                                |                                   |  |  |
| Staff Contact:                            | Sarah Elam Pucke      |                                |                                   |  |  |
| Issue:                                    |                       | Boards & Outside Agencies      |                                   |  |  |
| Summary: The follow                       |                       | e appointment/re-appointment:  |                                   |  |  |
| •                                         |                       |                                |                                   |  |  |
| Appointment                               |                       | <u>Term</u>                    | Expiration                        |  |  |
| Granite Falls CDA District 1 Board Men    | nber                  | Concurrent with BOS Term       | <u>Term Expires</u><br>11/08/2022 |  |  |
| Va's Heartland W&<br>District 1 Board Men |                       | Concurrent with BOS Term       | <u>Term Expires</u><br>11/08/2022 |  |  |
| <u>Poplar Hill CDA</u><br>VACANT          |                       | Two Years                      | Term Expires<br>6/30/             |  |  |
|                                           |                       |                                |                                   |  |  |
|                                           |                       |                                |                                   |  |  |
|                                           |                       |                                |                                   |  |  |
|                                           |                       |                                |                                   |  |  |
|                                           |                       |                                |                                   |  |  |
| Attachment:                               |                       |                                |                                   |  |  |
|                                           |                       |                                |                                   |  |  |
| Recommendation: 1                         | Make appointments/f   | fill vacancies as noted above. |                                   |  |  |
|                                           |                       |                                |                                   |  |  |
|                                           |                       |                                |                                   |  |  |
|                                           |                       |                                |                                   |  |  |
|                                           |                       |                                |                                   |  |  |

Cooper-Jones \_\_ Emert \_\_\_\_ Gilliam \_\_\_ Pride \_\_\_\_ Stiff\_\_

Townsend\_\_\_\_



# Board of Supervisors Agenda Summary

| Mee  | ting  | Date: | , |
|------|-------|-------|---|
| TATE | LILLE | Date. | ٠ |

August 9, 2022

Item No.:

15

**Department:** 

**County Administration** 

**Staff Contact:** 

Sarah Elam Puckett

**Issue:** 

Citizen Volunteer Appointments

**Summary:** Below is a chart summarizing the boards/commissions which have vacancies. Also attached is a copy of the Citizen Volunteer Application for each applicant.

| APPOINTMENT                                                  | TERM OF    | # OF      | IN OFFICE             | APPLICANTS        |
|--------------------------------------------------------------|------------|-----------|-----------------------|-------------------|
|                                                              | OFFICE     | VACANCIES |                       |                   |
|                                                              | Unexpired  |           | Vacant due to         |                   |
| County Planning Commission -                                 | Term is    | 1         | resignation of Cannon | Rhett L. Weiss    |
| Town Position                                                | Until      |           | Watson.               |                   |
|                                                              | 12-31-22 * |           |                       |                   |
|                                                              | Unexpired  |           | Vacant due to         | Gwen Akers-Booker |
| Social Services Board                                        | Term is    | 1         | resignation of Carol  | Glenn O. Fowlkes  |
| (Position to be filled by resident living in the Rice area.) | Until      |           | Stiff.                | Joyce M. Trent    |
|                                                              | 6-30-24 *  |           |                       |                   |

<sup>\*</sup>Eligible for re-appointment.

**ATTACHMENTS:** Citizen Volunteer Applications

**RECOMMENDATION:** Make appointments for each Citizen Volunteer position.

| Motion | Cooper-Jones | Gilliam | Stiff    |
|--------|--------------|---------|----------|
| Second | Emert        | Pride   | Townsend |
|        |              |         | Watson   |



# CITIZEN VOLUNTEER APPLICATION

FOR COUNTY BOARDS, COMMITTEES & COMMISSIONS

|                                                                                                                            | Date LT May LOVE                                    |
|----------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|
| Name Rhet+ L. Weiss                                                                                                        |                                                     |
| Home Address 809 Fourth Avenue                                                                                             |                                                     |
| City Farm VIE State VA                                                                                                     | Zip Code_ Z390/                                     |
| Election District:  Buffalo-501  Hampden-401  Farmville-101  Farmville-701                                                 | Farmville-801  Leigh-301  Lockett-201  Prospect-601 |
| Home Telephone Number Mobile: 650 - 305-                                                                                   | 1812 FAX N/A                                        |
| E-Mail Address Thetto Weiss@gmail                                                                                          |                                                     |
| Current Employer DERLITEK, Ltd.                                                                                            |                                                     |
| Business Address 809 Fourth Avenue                                                                                         |                                                     |
| City Farmville_ State VA                                                                                                   | Zip Code 2390/                                      |
| Business Telephone Number Mobile 650-30                                                                                    | 5-1812 <sub>FAX</sub> N/A                           |
| Which Address is Preferred for Mailings? Home                                                                              | Office                                              |
| Optional Information Which May Prove Helpful: Occupation Please See                                                        | a Attack month                                      |
|                                                                                                                            | 1                                                   |
| Former Occupation, If Retired                                                                                              |                                                     |
| Education: High School                                                                                                     | Year                                                |
| College/Technical School                                                                                                   | Year                                                |
| Graduate School                                                                                                            | Year                                                |
| Military Service                                                                                                           | Years                                               |
| Degrees/Other                                                                                                              |                                                     |
| Past Board, Commission, and Committee Assignments                                                                          |                                                     |
| Professional, Civic, or Other Activities                                                                                   |                                                     |
| Please state below your interest and/or reason to seek app<br>any special qualities that qualify you for this appointment. |                                                     |
|                                                                                                                            |                                                     |
|                                                                                                                            |                                                     |
|                                                                                                                            |                                                     |
|                                                                                                                            |                                                     |

| Do you have a family member who is employed by the county office, organization or institution over which the Board/Commission for which you are seeking appointment will oversee/interact? If yes, please explain. |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Do you have a business relationship with the county office, organization or institution over which the Board/Commission for which you are seeking appointment will oversee/interact?                               |
| No                                                                                                                                                                                                                 |
| I am interested in and willing to serve on the following Board(s), Commission(s), or Committee(s).  Please list in order of preference.                                                                            |
| APPOINTED BY THE BOARD OF SUPERVISOR:                                                                                                                                                                              |
| Board of Appeals for Building Code                                                                                                                                                                                 |
| Southside Virginia Community College Board                                                                                                                                                                         |
| Crossroads Community Services Board                                                                                                                                                                                |
| Poplar Hill Community Development Authority                                                                                                                                                                        |
| Prince Edward County Industrial Development Authority Central Virginia Regional Library Board                                                                                                                      |
| Prince Edward County Planning Commission                                                                                                                                                                           |
| Prince Edward County Social Services Board                                                                                                                                                                         |
| Piedmont Regional Jail Board                                                                                                                                                                                       |
| Special Committee of the Board of Supervisors:                                                                                                                                                                     |
| Other                                                                                                                                                                                                              |
| Other                                                                                                                                                                                                              |
| Other                                                                                                                                                                                                              |
| APPOINTED BY CIRCUIT COURT:                                                                                                                                                                                        |
| Board of Zoning Appeals                                                                                                                                                                                            |

By submitting this application to the County of Prince Edward, I hereby certify that all information contained herein is true and complete and I consent to the dissemination of this document to the general public. If appointed, I understand that I will be required to fully comply to the requirements of the Virginia Conflict of Interest Act, Virginia Freedom of Information Act and other applicable sections of the Code of Virginia.

- Brianni d

Date

Please Return Application To:
Prince Edward County Administrator's Office
Post Office Box 382, 111 South Street, 3rd Floor
Farmville, Virginia 23901
Tel: 434-392-8837 — FAX: 434-392-6683

e-mail: info@co.prince-edward.va.us

NOTE: This application will be retained on file in the Prince Edward County Administrator's Office through December 31 of the year submitted. If you wish to be considered for future appointments by the Board of Supervisors, please file an application annually with the County Administrator's Office. Thank you.

# Attachment to Prince Edward County Citizen Volunteer Application from Rhett L. Weiss, Esq. 27 May 2022

# Optional Information Which May Prove Helpful:

Occupation: Business consultant and entrepreneur

Former Occupation, If Retired: Amazon AWS and Google executive; Cornell University - faculty member, Entrepreneurship & Innovation Institute executive director; bank COO; lawyer

#### **Education:**

- 1. High School: McLean High School, McLean, VA. High School Diploma. National Honor Society. 1979.
- College: Tulane University, New Orleans, LA. Bachelor of Science in Management with Honors. Finance Major. Member, Beta Gamma Sigma (National Business Honor Society) and Beta Alpha Psi (National Accounting Honor Society). 1983.
- 3. Graduate School:
- a. College of William & Mary, Williamsburg, VA. Doctor of Jurisprudence. Member, Moot Court Trial Team, American Bar Association Competition, Regional Finalist. Fellow, John Marshall Society, Virginia Bar Association. 1986.
  - b. Georgetown University, Washington, DC. Executive Certificate in International Business (7-course MBA-level program). 1996.
- 4. Other:
  - a. Virginia Tech, Blacksburg, VA. Institute for Planning Commissioners. 1988.
  - b. University of North Carolina, Chapel Hill, NC. The Economic Development Course. 2000.
  - c. University of Chicago, Booth School of Business, Chicago, IL. Building and Implementing Growth Strategies. 2010.

#### Past Board, Commission, and Committee Assignments

Town of Farmville or Prince Edward County: None. I moved to Farmville on 1 December 2021.

#### **Professional, Civic, or Other Activities**

Examples of activities (past unless otherwise indicated):

- 1. Prince Edward County: Volunteer advisor regarding Heartland Innovative Technology Park (HIT Park) and related economic development matters (current)
- 2. Farmville Area Chamber of Commerce: Member (current)
- 3. Various Startups and Growth-Stage Ventures: Board Member, (Co-)Founder, Advisor, Mentor, and/or Investor (past and current)
- 4. Business Plan Pitch Competitions: Judge (various organizations and locations in US; past and current)
- 5. Entrepreneurship, Negotiation, and Economic Development Topics: Presenter and Author (past and current)

- 6. Virginia, North Carolina, and South Carolina Economic Developers Associations; Southern Economic Council Member; Chair, NCEDA Professional Development Subcommittee
- 7. Front Royal-Warren County (VA) Chamber of Commerce: Chairman and Member, Board of Directors
- 8. Blue Ridge Arts Council, Front Royal, VA: Co-Founder; Chairman and Member, Board of Directors
- 9. Lord Fairfax Community College Foundation, Middletown, VA: Member, Board of Directors
- 10. Boy Scouts of America, Shenandoah Area Council, Winchester, VA: Treasurer (9 counties in VA and WV); earned Council's Statuette Award for exemplary service; two-term District Chairman (four VA counties); received two National Quality District Awards; Eagle Scout (National Capital Area Council)
- 11. William & Mary Law School: Reunion Co-Chair (multiple reunions)
- 12. First Flight Venture Center, Research Triangle Park, NC: Executive in Residence
- 13. Republic of Lithuania, Ministry of Economy, Vilnius, Lithuania: Member, Investment Advisory Council
- 14. Technology Alliance of Central New York, Syracuse, NY: Member, Board of Directors; awarded Technology Project of the Year in 2003
- 15. Central New York International Business Association, Syracuse, NY: Member, Board of Directors
- 16. Skaneateles (NY) Sunrise Rotary Club: Co-Founder; President; Member, Board of Directors; drafted charter application to become a Rotary Club
- 17. Joint Skaneateles Village/Town Alternative Energy Technology Committee: Member
- 18. Skaneateles Youth Soccer Organization: Member, Board of Directors
- 19. U. S. Soccer Federation: Licensed soccer coach; coached in Virginia and New York youth leagues
- 20. Build-A-Future Foundation, Washington, DC: Member, Board of Directors; Vice President
- 21. Washington, D.C. Public Schools Partners in Education: Law Firm Contact

Please state below your interest and/or reason to seek appointment by the Town Council and any special qualities that qualify you for this appointment.

#### Interest and/or Reason:

2. 1

In response to the recent Farmville Herald notice, please consider me for appointment to the County Industrial Development Authority and/or other boards, commissions, or committees which may benefit from my qualifications. To serve the community, I would like to share and apply my professional background at the intersection of business, law, and real estate including economic development.

- 1. Early in my career, I served as Front Royal's Assistant Town Attorney, representing the Town at all Planning Commission and BZA meetings/hearings. In addition, my focus areas as a practicing lawyer were business, real estate, zoning, and finance. As a lawyer, business executive, and consultant, I have been involved in economic development, strategic development, and corporate development projects throughout the world.
- 2. As a new resident, I want to serve this community. I have the time and energy to serve. Already since moving here six months ago, and for much of this week, I have been volunteering my time and contributing my data center industry knowledge to advise the County and its consulting engineering firm on the HIT Park project. I also have provided economic development-related input at public hearings and directly to the County Administrator. Further, I have become an active Farmville Area Chamber of Commerce member.
- 3. For years, as part of my professional work, I have engaged with numerous planning commissions, IDAs, EDAs, and governing bodies. I have wanted to serve directly on such boards myself. But, I was unable to do so due to business requirements or family commitments. I no longer have those constraints.
- 4. In summary, I am very interested in and willing to serve Prince Edward County. I want to help the County leverage its best attributes, improve quality of life, and optimize the benefits of economic development, comprehensive planning, cohesive zoning, and sustainable growth. I have the skill set, experience, and judgment to contribute to sound strategies, decisions, and policies in these areas.

# **Special Qualities:**

- 1. Licenses:
- A. Law: Virginia, District of Columbia (Past Chair, Real Property Committee), and New York. Licenses are current but on inactive status.
- B. Real Estate: Virginia. Industrial and commercial focus. Active license.
- 2. Awards (Examples):
- A. Top Ten Project in North America 2007, *Site Selection Magazine*, May 2008 (Google data center project in Lenoir, NC).
- B. Golden Eagle Award for Community Impact, from AdvantageWest Economic Development (NC), Nov. 2007.
- C. Honorary Citizenship from City of Lenoir and Caldwell County, NC, by unanimous resolutions of their elected governing bodies, January 2007. First and second such honors from the city and county, respectively, during their entire histories.
- A. 1

mort

- 3. Published Books (all co-authored with other Cornell University professors):
- A. The Entrepreneurial Engineer, Cambridge University Press, 2013
- B. Entrepreneurial Management for Engineers, 2011
- C. Technology Driven Entrepreneurship, 2003 2005
- 4. Patent: US Patent No. 7,640,196, "Method of Making Capital Investment Decisions Concerning Locations for Business Operations and/or Facilities." I invented and patented web-based DEALS® software, used worldwide to model and optimize location-sensitive corporate capital investment decisions.

# CITIZEN VOLUNTEER APPLICATION

FOR COUNTY BOARDS, COMMUTEERS & COMMISSIONS

- Gwen Akes-Booker 11- Prince Edward Co. Address 795 old Ridge Rd VA. on farmy: le

- 5/15/2022

23901

Election District:

Buffalo-501

Farmville

861

Hampdon-401

Farmville-101

Letters 2001 Lockett

201

Farmy the

791

Prospect-661

Home Telephone Number 434.315.0155

gwenakers 1@ yehoo. com gwenokers 1@ yehoo.com

795 ald Ridge Rd Farmville, VA. 23901

Employer Centra Southside Community Hospital Basiness HOS pofAL

Address 8000 oak Street

City Fazzmuille

Zip 2390

Code

Business Telephone Number 434, 315, 285

Which Address is Preferred for Mailings?

Office

Optional Information Which May Prove Helpful: Occupation SECRETARY to Electoral Board, PECounty. Currently

Education: High - Prince Edward Co. Schools - Powerschool Coordinate

Ashworth College, Altarda GA == 2019

College Technical BBA

Year

School

Graduate

Year 133

School

Degrees Chiles = Central Virginia Rogional Library Board Levi Baptist Church, Teustee Library Board Member, P.E

My interest is to help Support the Beard in all and any way possible for the best solution our

which the Board Commission for which you are seeking appointment will oversee interest." If you

Do you have a business relationship with the county office, organization or institution over which the Board Commission for which you are serking appointment will receive have part ?

I am interested in and willing to serve on the following Bounds ), it ommission(s), or it ommitteeps, Please list in order of preference.

# APPOINTED BY THE BOARD OF SUPERVISOR.

Board of Appeals for Building Code Southode Virginia Community College Board Cinvoroady Community Newscey Hoard Poplar Hill Community Development Authority Prince Edward County Industrial Development Authority Central Virgima Regional Library Board. Prince Edward County Planning Commission Prince Edward County Social Services Hoard Fiedmont Regional Jail Hoard Special Committee of the Board of Supervisors

Other

Other

Other

#### APPOINTED BY CIRCUIT COURT.

Hourd of Zoning Appeals

By submitting thin application to the County of Prince Edward, I hereby comforthat all information contained berein is true and complete and I consent to the dissemination of this document to the general public, If appointed, I understand that I will be required to fully comply to the requirements of the Virginia Conflict of Interest Act, Virginia Freedom of Information. Let and other applicable sections of the Code of Veginia

Sugnature

5/15/2022

Please Return Application In: Prince Edward County Administrator's Office Fost Office Ilox 382, 811 South Street, 3" Floor Farmville, Virginia 23201 Tel: 484-392-8837 — FAX: 484-392-6683

Swendagen S. Akew Booker

e-mail: infrace prince of word 19,00

NOTE: This application will be retained on file in the Prince Ldward County Administrator's Office through December 31 of the year submitted. If you wish to be considered for future appointments by the Board of Supervisors, please file an application <u>annually</u> with the County Administrator's Office. Thank you.



# CITIZEN VOLUNTEER APPLICATION

FOR COUNTY BOARDS, COMMITTEES & COMMISSIONS Date Name Home Address Zip Code **Election District:** Buffalo-501 Farmville-801 Hampden-401 Leigh-301 Farmville-101 Lockett-201 Farmville-701 Prospect-601 Home Telephone Number E-Mail Address Current Employer **Business Address** City Zip Code **Business Telephone Number** Which Address is Preferred for Mailings? Home Office Optional Information Which May Prove Helpful: Occupation Former Occupation, If Retired Education: High School College/Technical School **Graduate School** Military Service Years\_ Degrees/Other Past Board, Commission, and Committee Assignments Professional, Civic, or Other Activities Please state below your interest and/or reason to seek appointment by the Board of Supervisors and any special qualities that qualify you for this appointment.

| Do you have a husiness salaries his with the same office of the state of the same of the s | 1111          |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|
| Do you have a business relationship with the county office, organization or institution or Board/Commission for which you are seeking appointment will oversee / interact?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | ver which the |
| Town or Swiner that provide level t                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | hat DS        |
| (1) 1 + + 1 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |               |
| call contract with an an intermitted                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | عدرابر.       |
| I have not formally be don the is                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | rok-          |
| I am interested in and willing to serve on the following Board(s), Commission(s), or Cor                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | nmittee(s).   |
| Please list in order of preference.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |               |
| APPOINTED BY THE BOARD OF SUPERVISOR:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |               |
| Board of Appeals for Building Code                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |               |
| Southside Virginia Community College Board                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |               |
| Crossroads Community Services Board                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |               |
| Poplar Hill Community Development Authority                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |               |
| Prince Edward County Industrial Development Authority                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |               |
| Central Virginia Regional Library Board                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |               |
| Prince Edward County Planning Commission                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |               |
| Prince Edward County Social Services Board                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |               |
| Piedmont Regional Jail Board                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |               |
| Special Committee of the Board of Supervisors:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |               |
| Other                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |               |
| Other                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |               |
| Other                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |               |
| APPOINTED BY CIRCUIT COURT:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |               |
| Board of Zoning Appeals                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |               |

of the Code of Virginia.

Please Return Application To: Prince Edward County Administrator's Office Post Office Box 382, 111 South Street, 3rd Floor

Farmville, Virginia 23901 Tel: 434-392-8837 -- FAX: 434-392-6683 e-mail: info@co.prince-edward.va.us

NOTE: This application will be retained on file in the Prince Edward County Administrator's Office through December 31 of the year submitted. If you wish to be considered for future appointments by the Board of Supervisors, please file an application annually with the County Administrator's Office. Thank you.





# CITIZEN VOLUNTEER APPLICATION

FOR COUNTY BOARDS, COMMITTEES & COMMISSIONS

| 20 —                                                                                                                            | Date July 19, 2022              |  |  |
|---------------------------------------------------------------------------------------------------------------------------------|---------------------------------|--|--|
| Name JOYCE M. TREDT                                                                                                             | <i>J</i> ,                      |  |  |
| Home Address 24832 PRINCE Edward H                                                                                              | ighWAY                          |  |  |
| City RicE State VA                                                                                                              | Zip Code 23966                  |  |  |
| Election District: Buffalo-501                                                                                                  | Farmville-801                   |  |  |
| Hampden-401                                                                                                                     | Leigh-301<br>Lockett-201        |  |  |
| Farmville-101<br>Farmville-701                                                                                                  | Prospect-601                    |  |  |
| Home Telephone Number 434-392-2691                                                                                              | FAX                             |  |  |
| E-Mail Address TRENTim Q longwood. edu                                                                                          | /                               |  |  |
| A                                                                                                                               |                                 |  |  |
| Business Address                                                                                                                |                                 |  |  |
| City State                                                                                                                      | Zip Code                        |  |  |
| Business Telephone Number                                                                                                       |                                 |  |  |
| Which Address is Preferred for Mailings? Home                                                                                   | Office                          |  |  |
| Optional Information Which May Prove Helpful:                                                                                   |                                 |  |  |
| Occupation                                                                                                                      |                                 |  |  |
| Former Occupation, If Retired Administrative Assis                                                                              | STANT EXECUTIVE SECRETAR        |  |  |
| Education: High School VICTORIA High School                                                                                     |                                 |  |  |
|                                                                                                                                 | Year                            |  |  |
| Graduate School                                                                                                                 | Year                            |  |  |
| Military Service                                                                                                                | Years                           |  |  |
| Degrees/Other                                                                                                                   |                                 |  |  |
| Past Board, Commission, and Committee Assignments                                                                               |                                 |  |  |
|                                                                                                                                 |                                 |  |  |
| Professional, Civic, or Other Activities 1011 WORKER FOR                                                                        | Elections, LACIES               |  |  |
| Aux RICE Vol. FIRE DEDT.                                                                                                        |                                 |  |  |
|                                                                                                                                 |                                 |  |  |
|                                                                                                                                 |                                 |  |  |
| Please state below your interest and/or reason to seek appointment any special qualities that qualify you for this appointment. | by the Board of Supervisors and |  |  |
| I would like to become more inve                                                                                                | olved in volunteering           |  |  |
| IN PRINCE Edward County                                                                                                         |                                 |  |  |
|                                                                                                                                 |                                 |  |  |
|                                                                                                                                 |                                 |  |  |
|                                                                                                                                 |                                 |  |  |
|                                                                                                                                 |                                 |  |  |

| Do you have a business relationship with the county office, organization or institution over which the Board/Commission for which you are seeking appointment will oversee/interact? |                                                                                                                          |  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|--|--|
|                                                                                                                                                                                      |                                                                                                                          |  |  |
|                                                                                                                                                                                      | terested in and willing to serve on the following Board(s), Commission(s), or Committee(s). list in order of preference. |  |  |
| 4 PPO                                                                                                                                                                                | INTED BY THE BOARD OF SUPERVISOR:                                                                                        |  |  |
|                                                                                                                                                                                      | Board of Appeals for Building Code                                                                                       |  |  |
|                                                                                                                                                                                      | Southside Virginia Community College Board                                                                               |  |  |
|                                                                                                                                                                                      | Crossroads Community Services Board                                                                                      |  |  |
|                                                                                                                                                                                      | Poplar Hill Community Development Authority                                                                              |  |  |
|                                                                                                                                                                                      | Prince Edward County Industrial Development Authority                                                                    |  |  |
|                                                                                                                                                                                      | Central Virginia Regional Library Board                                                                                  |  |  |
|                                                                                                                                                                                      | Prince Edward County Planning Commission                                                                                 |  |  |
| X                                                                                                                                                                                    | Prince Edward County Social Services Board                                                                               |  |  |
| •                                                                                                                                                                                    | Piedmont Regional Jail Board                                                                                             |  |  |
|                                                                                                                                                                                      | Special Committee of the Board of Supervisors:                                                                           |  |  |
|                                                                                                                                                                                      | Other                                                                                                                    |  |  |
|                                                                                                                                                                                      | Other                                                                                                                    |  |  |
|                                                                                                                                                                                      | Other                                                                                                                    |  |  |
|                                                                                                                                                                                      | INTED BY CIRCUIT COURT:                                                                                                  |  |  |
|                                                                                                                                                                                      | Board of Zoning Appeals                                                                                                  |  |  |

of the Code of Virginia.

Please Return Application To:

Prince Edward County Administrator's Office Post Office Box 382, 111 South Street, 3rd Floor Farmville, Virginia 23901

Tel: 434-392-8837 -- FAX: 434-392-6683

e-mail: info@co.prince-edward.va.us

NOTE: This application will be retained on file in the Prince Edward County Administrator's Office through December 31 of the year submitted. If you wish to be considered for future appointments by the Board of Supervisors, please file an application annually with the County Administrator's Office. Thank you.



Second \_

# Board of Supervisors Agenda Summary

| 1754                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                               |                                                                                                        |                                      |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|--------------------------------------|
| Meeting Date:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | August 9, 2022                                                                                                                                                                                                |                                                                                                        |                                      |
| Item #:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 16                                                                                                                                                                                                            |                                                                                                        |                                      |
| Department:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Emergency Management                                                                                                                                                                                          |                                                                                                        |                                      |
| Staff Contact:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Sarah Elam Puckett                                                                                                                                                                                            |                                                                                                        |                                      |
| Agenda Item:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Hazardous Materials Coordin                                                                                                                                                                                   | nator                                                                                                  |                                      |
| subdivision of the Composition is held by Sara qualifications that Trey this would be an opportunity of the Composition of the | 146.38 of the <i>Code of Virginia</i> (commonwealth to appoint a hazardown ham Puckett, Emergency Man Pyle brings to the position of Destunity for the Board to elevate his field experience to the position. | us material coordinator. Coagement Coordinator. Wite puty Emergency Managems response and coordination | arrently, the h the ent Coordinator, |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | oking into a week-long Hazardou<br>ich would be 100% reimbursed to                                                                                                                                            |                                                                                                        | ng through                           |
| ,,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                               |                                                                                                        |                                      |
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| Attachments:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                               |                                                                                                        |                                      |
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| Recommendation:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                               |                                                                                                        |                                      |
| <b>SAMPLE MOTION:</b> I move the Board of Supervisors appoint Trey Pyle, Deputy Emergency Management Coordinator, to serve in the role of Hazardous Material Coordinator for Prince Edward County, effective August 9, 2022.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                               |                                                                                                        |                                      |
| Motion                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Cooper-Jones                                                                                                                                                                                                  | Gilliam                                                                                                | Stiff                                |

Pride\_

Townsend \_\_\_ Watson \_\_\_\_

Emert \_\_

Code of Virginia
Title 44. Military and Emergency Laws
Chapter 3.5. Virginia Hazardous Materials Emergency Response Program

# § 44-146.38. Political subdivisions to appoint hazardous materials coordinator

Each political subdivision shall appoint a hazardous materials coordinator. In appointing the hazardous materials coordinator, political subdivisions shall consider the requisite qualifications for hazardous materials coordinators as established by the Coordinator. The hazardous materials coordinator shall coordinate the hazardous materials emergency response program within the political subdivision.

1987, c. 492; 2011, cc. 594, 681.

The chapters of the acts of assembly referenced in the historical citation at the end of this section(s) may not constitute a comprehensive list of such chapters and may exclude chapters whose provisions have expired.

# Board of Supervisors Agenda Summary



**Meeting Date:** 

August 9, 2022

Item #:

17

**Department:** 

**County Administration** 

**Staff Contact:** 

Douglas P. Stanley/Cheryl Stimpson

Agenda Item:

**Community Policy Management Team Appointment** 

**Summary:** The General Assembly created the Children's Services Act (CSA) to create a collaborative system of services and funding that is child centered, family-focused, and community-based to address the needs of troubled at-risk youth and their families. Chapter 52 of Title 2.2 of the Code of Virginia outlines the requirements of this program.

To received CSA funds from the Commonwealth of Virginia, Section 2.2-5204 of the Code, directs every County to establish a Community Policy and Management Team (CPMT). Membership of the CPMT is specified in Section 2.2-5205 of the Code and shall include, at a minimum:

- At least one elected official or his designee from the governing body of a locality (presently the County Administrator).
- The local agency heads or their designees of the following community Agencies: (1) Community Services Board (2) Juvenile Court Services Unit (3) Department of Health (4) Department of Social Services and (5) local school division.
- Representative of a private organization or association of providers for children's or family services if such organizations are located within the locality.
- A parent representative.

The CPMT is requesting appointment of Taylor Allen to serve as the representative of a private organization. Ms. Allen is the Clinical Director of Family Preservation Services located at 201 N. Main Street, Unit 2201-D, Farmville, VA. She has served on numerous Family Assessment Planning Teams (FAPT) and CPMT teams in the region. She is aware of the challenges facing families and their youth who require services administered through the CSA program, particularly in rural communities. The appointment would be effective July 1, 2022 and expire on June 30, 2024.

Due to a resignation, both the CPMT and FAPT <u>need a parent representative, if anyone is aware of a "parent volunteer candidate".</u> The CPMT meets once a month (usually the 3<sup>rd</sup> Thursday) for about an hour. The FAPT meets once a month (usually the 3<sup>rd</sup> Monday) for several hours. The team is usually finished by 12:00. The CPMT is responsible for setting policy and authorizing the expenditure of funds, while the FAPT engages with parents regarding the need for services for their children and recommending services to the CPMT.

Recommendation: Appoint Taylor Allen to the CPMT for a term of July 1, 2022 – June 30, 2024.

**SAMPLE MOTION:** I move that the Board of Supervisors appoint Taylor Allen to the Community Policy Management Team (CPMT) for a term of two years effective July 1, 2022 through June 30, 2024.

| Motion | Cooper-Jones | Gilliam | Stiff    |
|--------|--------------|---------|----------|
| Second | Emert        | Pride   | Townsend |
|        |              |         | Watson   |



## **Board of Supervisors Agenda Summary**

| 1/54         |        |                            |                            |                           |
|--------------|--------|----------------------------|----------------------------|---------------------------|
| Meeting Da   | ate:   | August 9, 2022             |                            |                           |
| Item #:      |        | 18                         |                            |                           |
| Departmen    | t:     | County Attorney            |                            |                           |
| Staff Contac | ct:    | Terri Atkins Wilson, Es    | q.                         |                           |
| Agenda Ite   | m:     | County Attorney Update     | e                          |                           |
| Summary:     | The Co | unty Attorney will provide | the Board an update on any | outstanding legal issues. |
|              |        |                            |                            |                           |
|              |        |                            |                            |                           |
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|              |        |                            |                            |                           |
| COST:        |        |                            |                            |                           |
| ATTACHMI     | ENT:   |                            |                            |                           |
| RECOMME      | NDATIO | ON:                        |                            |                           |
| SAMPLE MO    | OTION: |                            |                            |                           |
|              |        |                            |                            |                           |
|              |        |                            |                            |                           |
| Motion       |        | Cooper-Jones               | Gilliam                    | Stiff                     |
| Second       |        | Emert                      | Pride                      | Townsend                  |

Townsend \_ Watson \_\_\_

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#### Board of Supervisors Agenda Summary

| Meeting Date:                   | August 9, 2022                                   |                                                    |                   |  |  |  |  |
|---------------------------------|--------------------------------------------------|----------------------------------------------------|-------------------|--|--|--|--|
| Item No.:                       | 19                                               |                                                    |                   |  |  |  |  |
| Department:                     | County Administration                            |                                                    |                   |  |  |  |  |
| <b>Staff Contact:</b>           | Douglas Stanley, ACIP IC                         | Douglas Stanley, ACIP ICMA-CM County Administrator |                   |  |  |  |  |
| Issue:                          | County Administrator's Re                        | eport                                              |                   |  |  |  |  |
| SUMMARY: The matters or concern | e County Administrator will pross of the County. | ovide the Board an update on a                     | ny additional     |  |  |  |  |
|                                 |                                                  |                                                    |                   |  |  |  |  |
|                                 |                                                  |                                                    |                   |  |  |  |  |
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|                                 |                                                  |                                                    |                   |  |  |  |  |
| ATTACHMENT                      | c.                                               |                                                    |                   |  |  |  |  |
|                                 | <b>5.</b>                                        |                                                    |                   |  |  |  |  |
| COST:                           |                                                  |                                                    |                   |  |  |  |  |
| RECOMMENDA                      | ATION:                                           |                                                    |                   |  |  |  |  |
| SUGGESTED M                     | OTION:                                           |                                                    |                   |  |  |  |  |
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|                                 |                                                  |                                                    |                   |  |  |  |  |
|                                 |                                                  |                                                    |                   |  |  |  |  |
| Motion<br>Second                | Cooper-Jones<br>Emert                            | Gilliam<br>Pride                                   | Stiff<br>Townsend |  |  |  |  |
|                                 |                                                  |                                                    | Watson            |  |  |  |  |

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#### Board of Supervisors Agenda Summary

| Me  | eting | D | ate: |
|-----|-------|---|------|
| TAT | Lunz  | - | au.  |

August 9, 2022

Item #:

20

Department:

**County Administration** 

**Staff Contact:** 

Douglas P. Stanley / Sarah Elam Puckett

Agenda Item:

**Monthly Reports** 

#### **SUMMARY:**

Please see attachments.

#### COST:

#### **ATTACHMENTS:**

- a. Animal Control
- b. Building Official
- c. Commonwealth Regional Council
- d. Virginia Cooperative Extension
- e. Southside Virginia Community College
- f. Tourism

**RECOMMENDATION:** None.

#### **SAMPLE MOTION:**

| Motion | Cooper-Jones | Gilliam | Stiff    |
|--------|--------------|---------|----------|
| Second | Emert        | Pride   | Townsend |
|        |              |         | Watson   |



#### Animal Control Monthly Report

#### "July 2022"

| Dogs                       |            | Wildlife                        |          |
|----------------------------|------------|---------------------------------|----------|
| Surrendered                | 0          | Handled                         | 3        |
| Picked Up                  | 19         | Euthanized                      | 3        |
| Claimed By Owner           | 4          | Rabies Case                     | 2        |
| Adopted                    | 3          |                                 |          |
| Transferred P/U            | 0          | Livestock                       |          |
| Euthanized                 | 1          | Returned to Owner               | 4        |
| Injured / Euth.            | 0          | Sold at Market                  | 0        |
| Transferred to SPCA        | 11         | Adopted                         | 0        |
| Seized                     | 0          | Fees Collected                  | \$0.00   |
| Bite Case                  | 2          |                                 |          |
| Other                      | 0          | Other Companion Animals         |          |
| Fees Collected             | \$270      | Returned to Owner               | 0        |
|                            |            | Surrendered                     | 0        |
| Cats                       |            | Transferred                     | 0        |
| Surrendered                | 7          | Adopted                         | 0        |
| Picked Up                  | 0          |                                 |          |
| Claimed By Owner           | 0          |                                 |          |
| Adopted                    | 2          | Miles Driven                    | 1,800    |
| Transferred                | 0          | Days at or above capacity       | 30       |
| Euth - Injury              | 0          | Number of Calls to Shelter      | 175      |
| Euthanized                 | 0          | Summons Issued                  | 12       |
| Died in Kennel             | 0          | Warrants Served                 | 3        |
| Transferred to SPCA        | 5          | Days in Court                   | 1        |
| Dead on Arrival            | 0          | Nuisance Dogs                   | 5        |
| Bite case                  | 0          | Dangerous Dogs                  | 0        |
| Fees Collected             | \$100.00   | Calls After Hours/On Call       | 25       |
|                            |            | Dogs Brought in by Farmville PD | 2        |
| Bill the Town of Farmville |            |                                 |          |
| 8 animals housed.          |            | Total Fees Collected            | \$370.00 |
| Total Billed:              | \$1,240.00 |                                 |          |

Chris Riviere, Chief Animal Control Officer Ariel Adams, Deputy Animal Control Officer

form 8 - 2020

## **Prince Edward County Animal Control**

**INVOICE** 

PO Box 382 Farmville, VA 23901 434.392.8837

INVOICE #0020 DATE: AUGUST 3, 2022

#### To: Town of Farmville 116 N. Main Street Farmville, VA 23901

| DESCRIPTION                                   | QUANTITY | RATE     | AMOUNT   |
|-----------------------------------------------|----------|----------|----------|
|                                               |          |          |          |
| Boarding and Transfer of Canine ID# 060922105 |          |          |          |
| 06/09/2022 - 07/05/2022                       | 27       | \$10/day | \$270.00 |
| Reason for disposition: Transferred to SPCA   | 1        | \$25.00  | \$25.00  |
| Boarding and Transfer of Feline ID# 062822115 |          |          |          |
| 06/28/2022 - 07/05/2022                       | 8        | \$10/day | \$80.00  |
| Reason for disposition: Transferred to SPCA   | 1        | \$25.00  | \$25.00  |
| Boarding and Transfer of Feline ID# 062822116 |          |          |          |
| 06/28/2022 - 07/05/2022                       | 8        | \$10/day | \$80.00  |
| Reason for disposition: Transferred to SPCA   | 1        | \$25.00  | \$25.00  |
| Boarding and Transfer of Feline ID# 062822117 |          |          |          |
| 06/28/2022 - 07/05/2022                       | 8        | \$10/day | \$80.00  |
| Reason for disposition: Transferred to SPCA   | 1        | \$25.00  | \$25.00  |
| Boarding and Transfer of Feline ID# 062822118 |          |          |          |
| 06/28/2022 - 07/05/2022                       | 8        | \$10/day | \$80.00  |
| Reason for disposition: Transferred to SPCA   | 1        | \$25.00  | \$25.00  |
|                                               |          | TOTAL    | PAGE 2   |

Please make checks payable to Prince Edward County Animal Control

## **Prince Edward County Animal Control**

**INVOICE** 

PO Box 382 Farmville, VA 23901 434.392.8837

INVOICE #0020 DATE: AUGUST 3, 2022

#### TO:

Town of Farmville 116 N. Main Street Farmville, VA 23901

| DESCRIPTION                                   | QUANTITY | RATE     | AMOUNT           |
|-----------------------------------------------|----------|----------|------------------|
|                                               |          |          |                  |
| Boarding and Transfer of Feline ID# 062822130 |          |          |                  |
| 07/11/2022 – 07/18/2022                       | 7        | \$10/day | \$70.00          |
| Reason for disposition: Adopted               | 1        | \$25.00  | \$25.00          |
|                                               |          |          |                  |
| Boarding and Transfer of Feline ID# 062822107 |          |          |                  |
| 06/13/2022 – 07/18/2022                       | 36       | \$10/day | \$360.00         |
| Reason for disposition: Adopted               | 1        | \$25.00  | \$25.00          |
|                                               |          |          |                  |
|                                               |          |          |                  |
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|                                               |          |          |                  |
|                                               |          |          |                  |
|                                               |          |          | <b>A4 405 65</b> |
|                                               |          | TOTAL    | \$1,195.00       |

Please make checks payable to Prince Edward County Animal Control

#### **BUILDING OFFICIAL**

#### Permits Issued Report 7/01/2022 Through 7/31/2022

| ADDITIONS                 | - Issued<br>- Value<br>- Permit Fees<br>- 2.00% STATE TAX<br>- Fees Collected | 5<br>\$82,880.00<br>\$551.00<br>\$11.08<br>\$562.08                |
|---------------------------|-------------------------------------------------------------------------------|--------------------------------------------------------------------|
| DEMOLITIONS               | - Issued<br>- Value<br>- Permit Fees<br>- 2.00% STATE TAX<br>- Fees Collected | 1<br>\$450,000.00<br>\$50.00<br>\$1.00<br>\$51.00                  |
| ONE & TWO FAMILY DWELLING | - Issued<br>- Value<br>- Permit Fees<br>- 2.00% STATE TAX<br>- Fees Collected | 1<br>\$200,000.00<br>\$329.80<br>\$6.60<br>\$336.40                |
| ELECTRICAL                | - Issued<br>- Value<br>- Permit Fees<br>- 2.00% STATE TAX<br>- Fees Collected | 12<br>\$55,195.00<br>\$600.00<br>\$12.00<br>\$408.00               |
| MECHANI CAL               | - Issued<br>- Value<br>- Permit Fees<br>- 2.00% STATE TAX<br>- Fees Collected | \$.00<br>\$100.00<br>\$2.00<br>\$102.00                            |
| MECHANICAL/GAS            | - Issued<br>- Value<br>- Permit Fees<br>- 2.00% STATE TAX<br>- Fees Collected | \$2,754.62<br>\$200.00<br>\$4.00<br>\$204.00                       |
| MANUFACTURED HOMES        | - Issued<br>- Value<br>- Permit Fees<br>- 2.00% STATE TAX<br>- Fees Collected | \$50,000.00<br>\$112.00<br>\$2.24<br>\$114.24                      |
| PLUMBING                  | - Issued<br>- Value<br>- Permit Fees<br>- 2.00% STATE TAX<br>- Fees Collected | \$.00<br>\$200.00<br>\$4.00<br>\$204.00                            |
| POOL                      | - Issued<br>- Value<br>- Permit Fees<br>- 2.00% STATE TAX<br>- Fees Collected | \$11,000.00<br>\$35.00<br>\$.70<br>\$35.70                         |
|                           | - Issued<br>- Value<br>- Permit Fees<br>- 2.00% STATE TAX<br>- Fees Collected | 1<br>\$60,000.00<br>\$75.00<br>\$1.50<br>\$76.50                   |
|                           | - Issued<br>- Value<br>- Permit Fees<br>- Fees Collected                      | \$.00<br>\$.00<br>\$.00                                            |
| Total Permits -           | - Value<br>- Permit Fees<br>- Surcharge Fee                                   | 34<br>\$911,829.62<br>\$2,252.80<br>\$45.12<br>\$.00<br>\$2,093.92 |
|                           |                                                                               |                                                                    |

#### **INSPECTIONS FOR JULY 62**

#### July 2022 Cannery Report

#### Cannery report is as follows:

| 736 (qts.)            | @1.05=  | \$772.80 |
|-----------------------|---------|----------|
| 243 (pts.)            | @ .60=  | \$145.80 |
| 0 Gallons             | @2.00=  | \$00.00  |
| 15 Patrons usage      | @1.00 = | \$15.00  |
| 30% out of County =   |         | \$74.65  |
| Non-processing fees = |         | \$30.00  |
| 16 LBS. Meat Cut      | @.25=   | \$4.00   |

Total \$1042.25

The Cannery had a total of 15 registered county patrons. The total number of participants including their family members, friends & neighbors that helped these patrons and enjoyed the experience & knowledge of the cannery was 28.

#### IN PARTNERSHIP WITH

The Counties of Amelia | Buckingham | Charlotte | Cumberland | Lunenburg | Nottoway Prince Edward

#### **CRC July 2022 Items of Interest**

#### **New Ventures**

- The CRC assisted Prince Edward County in submitting the Prince Edward Manor House Drive Turn Lane project and the Intersection Safety Improvements of Route 692 & 665 for VDOT Smart Scale Funding on August 1<sup>st</sup>.
- The CRC is assisting the Town of Farmville in applying to DHCD for Industrial Revitalization Fund Grant (IRF) funds for the Mary E. Branch Heritage Center Project.
- The CRC is assisting the Town of Blackstone in applying for IRF grant funds for the Town of Blackstone Armory Renovation project.
- The CRC is assisting the Town of Kenbridge in applying for IRF grant funds for the Kenbridge Renovation of the old Wood Finishing Factory project.
- The CRC is assisting the Town of Blackstone in applying for Tobacco Region Community & Business Lending Program funds for Project Econo Lodge.
- The CRC is assisting the Town of Kenbridge in applying for Virginia Outdoor Foundation funding for the Kenbridge Connector Trail project.
- The CRC is applying for GO Virginia Enhanced Capacity Building Grant funds to develop a Business Plan for the Creation of a New Regional Economic Development Organization (REDO) for the CRC footprint. All seven counties and Longwood University have committed to providing cash and local in-kind match for the project if funded. The application will be submitted in August 2022.
- The CRC will be hosting a FOIA Training event for local staff and elected officials on September 16, 2022 at the Woodland Community Center, Farmville, VA. An invitation will be sent out in late August.
- Next CRC Meeting, Wednesday, August 17, 2022 at 9:30 a.m., Prince Edward County Courthouse, Farmville, Virginia.

#### Activity

- Regional Emergency Planning —The Consultant is continuing to work with local Registrars on the Regional Election Security
  Improvement project on items such as technical onboarding, training, managed email security, managed securing
  monitoring and gathering information for compliance reporting. SentinelOne installation for endpoint protection,
  detection and response has been completed at the Prince Edward County Registrar with all other localities still in process.
- <u>DEQ Watershed Implementation Plan (WIP) III Assistance</u>: CRC staff continues to send out funding opportunities to localities and are CRC staff are working on a rain barrel video project.
- <u>PE County Access Road Project Administration</u>: The County has awarded the construction project to J.R. CASKEY, INC.
- <u>CRC Affordable Workforce Housing Development Program</u>: Housing partners: Piedmont Habitat for Humanity will begin
  work on homes in Farmville in August 2022; Smyth Properties, LLC is completing demolition and asbestos abatement on
  Kenbridge mixed-use property and the Town of Blackstone is working with Southside Outreach to prequalify applicants to
  become homeowners.
- <u>CRC Regional Hazard Mitigation Plan</u>: The CRC is working to complete a Draft of the Plan to present to the public and VDEM/FEMA for review in September.
- <u>Nottoway County Comprehensive Plan Update</u>: The CRC staff are currently working with the working committee on finalizing the Future Land Use Map, special policy areas and goals/objectives and strategies.
- <u>Charlotte County Comprehensive Plan Update:</u> The CRC Staff are working the Planning Commission to finalize the Introduction, Inventory & Analysis and review the results of the citizen survey.
- <u>Drakes Branch SLFRF Administration</u>: The CRC is currently assisting the Town in developing a request for cost estimates from firms in the CRC On-Call Consultant program for the Town's planned water infrastructure project.
- <u>DHR ESHPF Kenbridge Town Hall Repairs Project & Charlotte County Courthouse Complex Drainage Project:</u> Both projects have awarded contractors, with work beginning in the coming weeks and completion deadlines of December 2022.
- <u>CRC Regional VATI Broadband Grant</u>: Cash match funds from the counties of Cumberland, Lunenburg and Prince Edward have been paid thus far to allow Kinex to purchase equipment necessary to get the project rolling.

### Virginia Cooperative Extension Prince Edward County

### Report to Prince Edward County Board of Supervisors August 9<sup>th</sup>, 2022

#### Who we are:

#### **Virginia Cooperative Extension**

Virginia Cooperative Extension helps lead the engagement mission of Virginia Tech and Virginia State University, the commonwealth's land-grant universities. Building local relationships and collaborative partnerships, we help people put scientific knowledge to work through learning experiences that improve economic, environmental, and social well-being.



#### Agriculture and Natural Resources

 Agriculture programs help sustain the profitability of agricultural production and enhance and protect the quality of our land and water resources. Virginia Cooperative Extension strives to improve the well-being of Virginians and increase producers' profitability through programs that help put research-based knowledge to work in people's lives.

#### 4-H Youth Development

- 4-H is the youth development education program of Virginia Cooperative Extension. 4-H is rich with learning experiences where young people partner with caring adults and volunteers in a fellowship unlike any other program available to youth today. Through 4-H, young people are encouraged to participate in a variety of activities that emphasize 4-H's "learning by doing" philosophy of youth development.
- The mission of 4-H is to assist youth, and adults working with those youth, to gain additional knowledge, life skills, and attitudes that will further their development as self-directing, contributing, and productive members of society.

#### Family and Consumer Sciences

Whether raising children, caring for aging adults, or focusing on personal health or relationships, families make choices every day. To make the most informed decisions that lead to healthier development, stronger relationships, and greater overall well-being, families need practical, accurate, and unbiased information. Virginia Cooperative Extension Family and Consumer Sciences professionals provide this information to the citizens of Virginia through group meetings, newsletters, news columns, website links, programs, and online training and publications.

#### Agriculture and Natural Resources- Erin Small: erins96@vt.edu

#### **Recent Accomplishments:**

- Erin joined us in January of 2022
- Led 5 Week Floral Design Workshop
- Assisted with regional FFA Cattle working Contests, assisted with Cattleman association's veterinarian rounds, and assisted at the National BQA training at Virginia Tech
- Led New and Beginning Farmers Marketing Program
- Met with farmers from all sectors of ag. within the community to discuss needs





- Led Tick and Tick Diseases Program
- Attended the National Agriculture Extension Association Conference
- Led Ag in the Classroom Literacy Program at Prince Edward Elementary
- Received a Grow-It grant to revitalize the extension office garden for use in Master Gardener Programs, a Grow Your Own Groceries Program, and cooking demonstrations at F.A.C.E.S.
- Developed an Instagram page to provide community members and farmers with knowledge, resources, and photos from extension activities
- Led a Farm Pond Management program in collaboration with PSWCD, DWR, and VSU

#### 4-H Youth Development- Jake Morgan: jake78@vt.edu

#### **Recent Accomplishments:**

#### **Summer Camps**

- Junior 4-H Camp
  - An overnight camp held at Holliday Lake 4-H
     Educational Center
  - Our numbers grew in contrast to most other counties in va.

#### 2022 Congress at Virginia Tech

- An overnight camp held at Virginia Tech for teens aged 14-19
- o 3 Prince Edward Teens applied for and were chosen to be ambassadors for the Central District.



#### Camp Loud & Clear

 An overnight camp offered every summer nationwide for the deaf and hard of hearing kids to come together.

#### Cloverbud Camp

An overnight camp for 5-8 year olds.

#### Teen and Adult Leader Training (TALT)

 An overnight camp to train teens and adults to be superior leaders in their community, in their clubs, and at camp.

#### Prince Edward 4-H Shooting Sports Education Program

- 2 certified instructors
- o Goals to expand
- Teen Summit



- Teen Leadership Retreat
- Bucket Garden Program

#### 4-H Tech Changemakers

- A group of teens from Prince Edward that are empowered to close the digital divide in our community.
- Have established a partnership with Piedmont Senior Resources and hope to grow that relationship.

#### Earth Day Plant a Tree Event

o Through a partnership with the state foresters, we were able to obtain over 100 trees that were distributed with educational material to the youth of our county and their families.

#### Horse and Pony Club

 This club is available for the youth of our county to learn equine skills and currently has a long waiting list. Members of this club will be competing in Lexington this summer.

#### **Future Goals:**

- Neighborhood Chefs
- Getting back into classrooms and offering afterschool programming again!
  - o In School Clubs
  - Afterschool programming (3-4 days a week)
    - STEM, Cooking, Sewing, Entomology, Gardening, and more
- Continuing already successful programming
- Outdoor Living Skills and Adventure Program



#### board@co.prince-edward.va.us

From:

Southside VA Community College <svcc@www-southside.ccsend.com> on

behalf of Southside VA Community College

<svcc.newsletter@southside.edu>

Sent:

Monday, August 01, 2022 11:46 AM

To:

board@co.prince-edward.va.us

Subject:

July 2022



SOUTHSIDE VIRGINIA COMMUNITY COLLEGE

## \*PROUD panther \*\*

July 2022

## Changing Lives Local Organizations Give To Support Scholarships



Pictured (left to right), Rob Propes,

<u>Urban Grid</u> Development Manager and
Dave Whittington, Urban Grid
Consultant, make a check presentation to
Dr. Quentin R. Johnson, SVCC President,
and Dr. Daryl Minus, Vice President of
Enrollment Management and Student
Success.



Fiorella Seguel (left) with State
Farm in Keysville, VA, makes a
donation, Like A Good
Neighbor, to the SVCC
Foundation. Accepting the
donation is Meredith Feinman,
the Foundation's Annual Fund
Officer.



Paul Doucette presents Mary Elkins, SVCC Foundation Executive Director, with a donation on behalf of 40 & 8 Voiture Locale 1312,. Funds were raised in conjunction with Vietnam Veterans Chapter #806.

#### **Hundreds Turn Out For New Student Orientation**



Fall Schedule

With the start of fall semester just around the corner, the two recent New Student Orientation sessions, one on each main campus, were huge successes! Johnny Paws, faculty and staff were all excited to welcome the hundreds of students and parents in attendance. It's not too late to register. Classes begin August 22nd.



#### **Summer Fun**

Participants at our recent Health Science, Information Technology, and Criminal Justice summer camps, in addition to having loads of air-conditioned fun, learned about possible future careers and gained valuable knowledge. SVCC summer camps are made possible with the collaborative funding and volunteers from community organizations and industries.



#### Eastbound and Down, Loaded up and Truckin'...

Soon you will see our new wrapped trailers (three total) traveling through our service area promoting FastForward Workforce Programs



at the Occupational Technical Center in Blackstone.

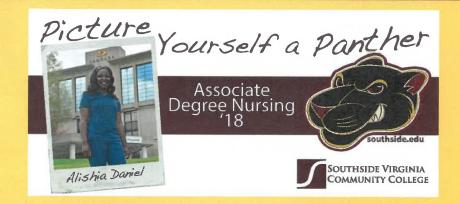
#### Picture Yourself a Panther Campaign Continues

Keep your eyes open! We are showcasing SVCC alums on area billboards. Alishia Daniel, an SVCC Nursing grad, is featured in Chase City, VA.

Have you seen Alishia?

Yes

No



#### **Congrats to GED Grads**



Recent SVCC GED graduates: Front row (left to right): Mary Kaitlynn Vaughan, Corey Moore, Iran Gutierrez Resendiz, Elizabeth Harvey, Erica Griffin. Back row (left to right): Dakota Walker, Tanner Allgood, Collin Kuzik, Nyamka Hasan Clarke, Roger Allen



#### College Community Connections

Dr. Quentin R. Johnson, President Southside Virginia Community College Panther Pride, Catch It!



READ LATEST EDITION









Southside VA Community College | 109 Campus Drive, Alberta, VA 23821

Unsubscribe board@co.prince-edward.va.us Update Profile | Constant Contact Data Notice Sent by svcc.newsletter@southside.edu in collaboration with



# Tourism & Visitor Center Monthly Report for July 2022

|                                     |                      |           | 104.0 Total / 7 Months | 179.6 Total / ALL of 2021 |
|-------------------------------------|----------------------|-----------|------------------------|---------------------------|
|                                     |                      |           | 104.0                  | 179.6                     |
| ij                                  | Average Visitors per | Month:    |                        |                           |
| NDANC                               |                      |           | 728                    | 2,155                     |
| REGIONAL VISITOR CENTER ATTENDANCE: | Total Guests         |           |                        |                           |
|                                     | Other                | Countries | 16                     | 3                         |
| HEARTLAND RE                        | Other                | States    | 161                    | 398                       |
| HEA                                 | Virginia             | Guests    | 278                    | 1,754                     |
|                                     |                      | )         | YTD 2022               | 2021                      |

## Requests for Information:

| GoogleMyBusiness Finding the Monthly Totals: | 1,057     | 2,367     | 9-           |    | 5,602 6,526                  | 4,705    | %00.0        |
|----------------------------------------------|-----------|-----------|--------------|----|------------------------------|----------|--------------|
| Center<br>Visits                             | 192       | 245       | -21.63%      |    | 732                          | 1,131    | -35.28%      |
| Video<br>Views (AII)                         | O         | တ         | 0.00%        |    | 54                           | 466      | -88.41%      |
| Phone<br>Inquiries                           | 21        | 30        | -30.00%      |    | 138                          | 168      | -17.86%      |
|                                              | July 2022 | July 2021 | % Difference | .6 | <b>POTAL YTD</b><br>2022 YTD | 2021 YTD | % Difference |

## August Report to Board of Supervisors:

- Attended VTC Partnership Marketing team retreat to meet the staff and highlight tourism initiatives in Prince Edward County. This meeting was held at the hotel Weyanoke and included VTC staff from all over the state of Virginia who focuses on developing and marketing vibrant communities.
- Einalized new Prince Edward County tourism logo. The logo will be featured on branded merchandise available at the Visitor Center as well as on printed materials such as our tourism brochure and on our new social media platforms.
  - Continued planning for the launch of Facebook and Instagram social media platforms to market tourism opportunities in Prince Edward County.
- Ontinued to work on refreshing the THOYA Prince Edward County/Town of Farmville tourism brochure with plans to send the new design to the professional printer
- ·Met with local business owners to coordinate tourism-related projects and marketing campaigns, grants, and economic development incentives.
- ·Dontinued participation in County marketing efforts with Letterpress Communications. Continued to participate in local, regional, and state organizations including THOYA, Virginia's Crossroads, and the Virginia Tourism Corporation in marketing the County's tourism opportunities.
  - Welcomed new Visitor Center Travel Counselor Volunteer named Frangella Johnson. Frangella is Volunteering through the STEPS workforce training program for
- Excitedly, Prince Edward County has been featured in two articles recently!
- "These Small Virginia Towns Are Full of Big Time Summer Fun" https://www.thetravel.com/best-small-virginia-towns-to-visit-in-the-summer/
- ☐ Prettiest Small Towns In Virginia For A Weekend Escape" https://www.worldatlas.com/cities/7-prettiest-small-towns-in-virginia-for-a-weekend-escape.html