



# FY 2024 - 2025 BUDGET WORK SESSION March 19, 2024

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- 2:00 p.m.**
1. The Chair will call to order the reconvened meeting of the Board of Supervisors
  2. Presentation of Donation Requests – Doug Stanley
  3. FY 2024-2025 Budget Schedule
- 4:00 p.m.**
4. VDOT 2024-2029 Secondary Six-Year Plan Discussion – William L. King, Jr., Assistant Residency Administrator, VDOT Farmville
  5. Recess

Recess: Until March 26, 2024 at 5:30 p.m., in the Board of Supervisors Room – Budget Work Session



PRINCE EDWARD COUNTY  
BUDGET PRESENTATION MEETING

MARCH 19, 2024  
2:00 P.M.

- 2:00 p.m. Special Olympics – Audrey Mulder
- 2:05 p.m. Crossroads Community Service Board – Dr. Moore
- 2:10 p.m. Longwood University Small Business – Sheri McGuire & Dana Knott
- 2:15 p.m. STEPS – Shawn Rozier
- 2:20 p.m. STEPS DV (Madeline’s House) – Linda Paige
- 2:25 p.m. Piedmont Senior Resources – Justine Young
- 2:30 p.m. Southside Virginia ASAP – Roy-Keith Lloyd
- 2:35 p.m. BABS – Alex Davis
- 2:40 p.m. Piedmont Habitat for Humanity – Sam Rabon
- 2:45 p.m. Heart of Virginia Free Clinic – Pat Payne
- 2:50 p.m. Jolly Glee Seniors – Bernetta S. Watkins
- 2:55 p.m. Virginia Legal Aid – Pam Decamp
- 3:00 p.m. Heart of Virginia Festival – Susan Sullivan
- 3:05 p.m. Farmville Downtown Partnership – Paul Hoffman
- 3:10 p.m. PEFYA – Jeffrey Sargent
- 3:15 p.m. FACES – Joanna Baker
- 3:20 p.m. Moton Museum – Cainan Townsend
- 3:25 p.m. Piedmont Area Veterans Council –Sarah Maddox



3:30 p.m. Longwood Center for the Visual Arts – Rachel Ivers

3:35 p.m. Children’s Book Festival – Juanita Giles

3:40 p.m. Central VA Regional Library – Rick Ewing

3:45 p.m. Commonwealth Regional Council – Melody Foster

3:50 p.m. Virginia Heartland Regional Economic Development Alliance – Melody Foster

3:55 p.m. YMCA - TBD



## County of Prince Edward FY 2024 - 2025 Budget Schedule

| DATE              | ACTIVITY                                                                                                                                                                  | TIME/LOCATION                                      |
|-------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|
| January 19, 2024  | Budget Preparation Guide distributed to County Departments and Constitutional Offices                                                                                     |                                                    |
| January 19, 2024  | Donation Request forms distributed                                                                                                                                        |                                                    |
| Feb. 1-23, 2024   | Budget work sessions between Departments and County Administrator                                                                                                         |                                                    |
| February 20, 2024 | Joint Finance Committee Meeting of Board of Supervisors and School Board                                                                                                  | 3:30 p.m.<br>Board of Supervisors Room             |
| February 20, 2024 | Board of Supervisors Budget Planning Meeting (Davenport Presentation)                                                                                                     | 5:30 p.m.<br>Board of Supervisors Room             |
| February 23, 2024 | Budget worksheets submitted to County Administrator                                                                                                                       |                                                    |
| February 28, 2024 | Joint Finance Committee Meeting of Board of Supervisors and School Board <b>(Cancelled – Reschedule for another date)</b>                                                 | 1:00 p.m.<br>School Board Office                   |
| March 8, 2024     | Revenue estimated completed by County Administrator                                                                                                                       |                                                    |
| March 12, 2024    | Presentation of County Administrator’s proposed budget to Board of Supervisors                                                                                            | 5:30 p.m.<br>Board of Supervisors Room             |
| March 19, 2024    | Board of Supervisors budget work session – presentations by outside agencies                                                                                              | 2:00 p.m.<br>Board of Supervisors Room             |
| March 26, 2024    | School Superintendent budget presentation to Board of Supervisors and School Board<br><br>Board of Supervisors authorizes Public Hearing for April 16 (Ad date – April 5) | 5:30 p.m.<br>Board of Supervisors Room             |
| April 9, 2024     | Board of Supervisors Budget Work Session (If needed)                                                                                                                      | 5:30 p.m.<br>3 <sup>rd</sup> Floor Conference Room |
| April 16, 2024    | Board of Supervisors Budget Work Session (If needed)                                                                                                                      | 5:30 p.m.<br>3 <sup>rd</sup> Floor Conference Room |
| April 16, 2024    | Public Hearing on County & School Budgets & Tax Rates (PC Meeting will need to be rescheduled)                                                                            | 7:00 p.m.<br>Board of Supervisors Room             |
| April 23, 2024    | Budget Work Session, Adoption of County & School Budgets & Tax Rates                                                                                                      | 7:00 p.m.<br>Board of Supervisors Room             |
| June 11, 2024     | Approval of Appropriations                                                                                                                                                | 7:00 p.m.<br>Board of Supervisors Room             |

Adopted by the Board of Supervisors at its meeting on November 9, 2023.  
Subject to change, by action of the Board of Supervisors.  
Last updated: January 31, 2024



BOARD OF SUPERVISORS MEETING

VDOT SIX-YEAR PLAN WORK SESSION

March 19, 2024

4:00p.m.

1. Discussion of Six Year Plan:
  - Review /Update of Existing FY 25-30 Six Year Plan Projects
  - Funding for unpaved road
  - Map showing unpaved roads with more than 50 vpd
  - Discussion of new roads
  
2. Safety Fund Projects:
  - Amount of funding.
  - Project criteria.
  - Update on Abilene Road Project.
  - Discussion of other potential safety projects.
  
3. Authorize Public Hearing on Six-Year Plan - April 9, 2024 at 7:30 p.m.
  
4. Other Highway Matters
  
5. Adjourn or Recess.

Secondary System  
 Prince Edward County  
 Construction Program  
 Estimated Allocations

| Fund                     | FY2024           | FY2025           | FY2026           | FY2027           | FY2028           | FY2029           | Total              |
|--------------------------|------------------|------------------|------------------|------------------|------------------|------------------|--------------------|
| TeleFee                  | \$45,973         | \$45,973         | \$45,973         | \$45,973         | \$45,973         | \$45,973         | \$275,838          |
| District Grant - Unpaved | \$378,011        | \$432,916        | \$118,252        | \$118,252        | \$118,252        | \$118,252        | \$1,283,935        |
| <b>Total</b>             | <b>\$423,984</b> | <b>\$478,889</b> | <b>\$164,225</b> | <b>\$164,225</b> | <b>\$164,225</b> | <b>\$164,225</b> | <b>\$1,558,773</b> |

Board Approval Date:

*Scott D. Frederick*                      7-7-2023

Residency Administrator

Date

*[Signature]*                      6-15-2023

County Administrator

Date

District: Lynchburg  
 County: Prince Edward County  
 Board Approval Date:

2024-25 through 2028-29

| Route                            | Road Name                                               | Estimated Cost |           | Traffic Count |
|----------------------------------|---------------------------------------------------------|----------------|-----------|---------------|
| PPMS ID                          | Project #                                               |                |           | Scope of Work |
| Accomplishment                   | Description                                             |                |           | FHWA #        |
| Type of Funds                    | FROM                                                    |                |           | Comments      |
| Type of Project                  | TO                                                      |                |           |               |
| Priority #                       | Length                                                  |                |           |               |
| 0751                             | HIDDEN LAKE ROAD                                        | PE             | \$0       | 140           |
| 115397                           | 0751073626                                              | RW             | \$0       | Resurfacing   |
| STATE FORCES/HIRED EQUIPMENT S   | RTE 751 - RURAL RUSTIC (SURFACE TREAT NON-HARD SURFACE) | CN             | \$165,746 | 17005         |
| State forces/Hired equip CN Only | 0.900 MILE NORTH OF RTE 657                             | Total          | \$165,746 |               |
|                                  | RTE 685                                                 |                |           |               |
| 0002.01                          | 1.3                                                     |                |           |               |
| 0740                             | COPPER HILL ROAD                                        | PE             | \$0       | 70            |
| 115398                           | 0740073627                                              | RW             | \$0       | Resurfacing   |
| STATE FORCES/HIRED EQUIPMENT S   | RTE 740 - RURAL RUSTIC (SURFACE TREAT NON-HARD SURFACE) | CN             | \$119,505 | 17005         |
| State forces/Hired equip CN Only | RTE 636                                                 | Total          | \$119,505 |               |
|                                  | DEAD END                                                |                |           |               |
| 0002.02                          | 0.7                                                     |                |           |               |
| 0628                             | MILL CREEK ROAD                                         | PE             | \$0       | 150           |
| 115565                           | 0628073629                                              | RW             | \$0       | Resurfacing   |
| STATE FORCES/HIRED EQUIPMENT S   | RTE 628 - RURAL RUSTIC (SURFACE TREAT NON-HARD SURFACE) | CN             | \$368,000 | 17005         |
| State forces/Hired equip CN Only | RTE 724                                                 | Total          | \$368,000 |               |
|                                  | RTE 632                                                 |                |           |               |
| 0002.03                          | 2.3                                                     |                |           |               |

|                                  |                                                         |       |           |             |
|----------------------------------|---------------------------------------------------------|-------|-----------|-------------|
| 0702                             | BOLDEN FLOURNOY ROAD                                    | PE    | \$0       | 80          |
| 115566                           | 0702073631                                              | RW    | \$0       | Resurfacing |
| STATE FORCES/HIRED EQUIPMENT S   | RTE 702 - RURAL RUSTIC (SURFACE TREAT NON-HARD SURFACE) | CN    | \$208,000 | 17005       |
| State forces/Hired equip CN Only | REDD SHOP ROAD                                          | Total | \$208,000 |             |
|                                  | DEAD END                                                |       |           |             |
| 0002.04                          | 1.3                                                     |       |           |             |
| 0744                             | WHISPERING WOODS ROAD                                   | PE    | \$0       | 70          |
| 115567                           | 0744073P01                                              | RW    | \$0       | Resurfacing |
| STATE FORCES/HIRED EQUIPMENT S   | RTE 744 - RURAL RUSTIC (SURFACE TREAT NON-HARD SURFACE) | CN    | \$213,965 | 17005       |
| State forces/Hired equip CN Only | RTE 15                                                  | Total | \$213,965 |             |
|                                  | DEAD END                                                |       |           |             |
| 0002.05                          | 1.6                                                     |       |           |             |
| 0730                             | SCHOOLHOUSE ROAD                                        | PE    | \$0       | 110         |
| 115568                           | 0730073P01                                              | RW    | \$0       | Resurfacing |
| STATE FORCES/HIRED EQUIPMENT S   | RTE 730 - RURAL RUSTIC (SURFACE TREAT NON-HARD SURFACE) | CN    | \$62,947  | 17005       |
| State forces/Hired equip CN Only | RTE 604                                                 | Total | \$62,947  |             |
|                                  | DEAD END                                                |       |           |             |
| 0002.06                          | 0.4                                                     |       |           |             |
| 0771                             | BRIERY WAY ROAD                                         | PE    | \$0       |             |
| 121574                           | 0771073647                                              | RW    | \$0       | Resurfacing |
| STATE FORCES/HIRED EQUIPMENT S   | RTE 771 - RURAL RUSTIC (SURFACE TREAT NON-HARDSURFACE)  | CN    | \$50,000  | 17005       |
| State forces/Hired equip CN Only | 0.36 MILES WEST OF RTE 15                               | Total | \$50,000  |             |
|                                  | RTE 15                                                  |       |           |             |
| 0002.07                          | 0.4                                                     |       |           |             |



|                                  |                                                         |       |           |             |
|----------------------------------|---------------------------------------------------------|-------|-----------|-------------|
| 0780                             | OLD OAK ROAD                                            | PE    | \$0       | 90          |
| 115569                           | 0780073P01                                              | RW    | \$0       | Resurfacing |
| STATE FORCES/HIRED EQUIPMENT     | RTE 780 - RURAL RUSTIC (SURFACE TREAT NON-HARD SURFACE) | CN    | \$102,000 | 17005       |
| State forces/hired equip CN Only | RTE 648                                                 | Total | \$102,000 |             |
|                                  | DEAD END                                                |       |           |             |
| 0002.08                          | 0.6                                                     |       |           |             |
| 0632                             | FALKLAND ROAD                                           | PE    | \$0       | 130         |
| 115570                           | 0632073P01                                              | RW    | \$0       | Resurfacing |
| STATE FORCES/HIRED EQUIPMENT     | RTE 632 - RURAL RUSTIC (SURFACE TREAT NON-HARD SURFACE) | CN    | \$221,000 | 17005       |
| State forces/hired equip CN Only | 2.550 MILE EAST OF RTE 633                              | Total | \$221,000 |             |
|                                  | RTE 630                                                 |       |           |             |
| 0002.09                          | 1.3                                                     |       |           |             |
| 0647                             | RICE CREEK ROAD                                         | PE    | \$0       |             |
| 121582                           | 0647073851                                              | RW    | \$0       | Resurfacing |
| STATE FORCES/HIRED EQUIPMENT     | RTE 647 - RURAL RUSTIC (SURFACE TREAT NON-HARDSURFACE)  | CN    | \$161,000 | 17005       |
| State forces/hired equip CN Only | ROUTE 630 RED SHOP ROAD                                 | Total | \$161,000 |             |
|                                  | BRIDGE                                                  |       |           |             |
| 0002.10                          | 1.2                                                     |       |           |             |
| 0682                             | JUNCTION CANAL ROAD                                     | PE    | \$0       |             |
| 121576                           | 0682073848                                              | RW    | \$0       | Resurfacing |
| STATE FORCES/HIRED EQUIPMENT     | RTE 682 - RURAL RUSTIC (SURFACE TREAT NON-HARDSURFACE)  | CN    | \$294,000 | 17005       |
| State forces/hired equip CN Only | ROUTE 671                                               | Total | \$294,000 |             |
|                                  | ROUTE 668                                               |       |           |             |
| 0002.11                          | 2.1                                                     |       |           |             |

|                                  |                                                        |       |           |             |
|----------------------------------|--------------------------------------------------------|-------|-----------|-------------|
| 0611                             | QUAIL CROSSING ROAD                                    | PE    | \$0       |             |
| 121577                           | 0611073650                                             | RW    | \$0       | Resurfacing |
| STATE FORCES/HIRED EQUIPMENT     | RTE 611 - RURAL RUSTIC (SURFACE TREAT NON-HARDSURFACE) | CN    | \$294,000 | 17005       |
| State forces/Hired equip CN Only | ROUTE 613                                              | Total | \$294,000 |             |
| 0002.12                          | ROUTE 612                                              |       |           |             |
|                                  | 2.1                                                    |       |           |             |
| 0647                             | LOMAN ROAD                                             | PE    | \$0       |             |
| 121575                           | 0647073648                                             | RW    | \$0       | Resurfacing |
| STATE FORCES/HIRED EQUIPMENT     | RTE 647 - RURAL RUSTIC (SURFACE TREAT NON-HARDSURFACE) | CN    | \$161,000 | 17005       |
| State forces/Hired equip CN Only | 0.50 MILES EAST OF ROUTE 15                            | Total | \$161,000 |             |
| 0002.13                          | ROUTE 630 MEHERRIN ROAD                                |       |           |             |
|                                  | 1.2                                                    |       |           |             |
| 0625                             | FEATHER FIN ROAD                                       | PE    | \$0       |             |
| 121583                           | 0625073652                                             | RW    | \$0       | Resurfacing |
| STATE FORCES/HIRED EQUIPMENT     | RTE 625 - RURAL RUSTIC (SURFACE TREAT NON-HARDSURFACE) | CN    | \$420,000 | 17005       |
| State forces/Hired equip CN Only | APPOMATTOX COUNTY LINE                                 | Total | \$420,000 |             |
| 0002.14                          | ROUTE 609 PEAKS ROAD                                   |       |           |             |
|                                  | 3.0                                                    |       |           |             |
| 0688                             | BELL ROAD                                              | PE    | \$0       |             |
| 121584                           | 0668073653                                             | RW    | \$0       | Resurfacing |
| STATE FORCES/HIRED EQUIPMENT     | RTE 668 - RURAL RUSTIC (SURFACE TREAT NON-HARDSURFACE) | CN    | \$42,000  | 17005       |
| State forces/Hired equip CN Only | ROUTE 667                                              | Total | \$42,000  |             |
| 0002.15                          | ROUTE 682                                              |       |           |             |
|                                  | 0.3                                                    |       |           |             |

|                                     |                                                            |       |           |             |
|-------------------------------------|------------------------------------------------------------|-------|-----------|-------------|
| 0632                                | SHULTZ MILL ROAD                                           | PE    | \$0       |             |
| 121585                              | 0632073854                                                 | RW    | \$0       | Resurfacing |
| STATE FORCES/HIRED<br>EQUIPMENT     | RTE 632 - RURAL RUSTIC (SURFACE TREAT NON-<br>HARDSURFACE) | CN    | \$88,000  | 17005       |
| State forces/hired equip CN<br>Only | 0.96 MILES WEST OF ROUTE 696                               | Total | \$88,000  |             |
| 0002.16                             | 1.6                                                        |       |           |             |
| 0002.16                             | 1.6                                                        |       |           |             |
| 9999                                |                                                            | PE    | \$50,000  |             |
| 121657                              | 9999073846                                                 | RW    | \$50,000  |             |
| NOT APPLICABLE                      | PRINCE EDWARD COUNTYWIDE -<br>TRANSPORTATION SERVICES      | CN    | \$194,546 | 1__         |
|                                     |                                                            | Total | \$294,546 |             |
| 0006.01                             |                                                            |       |           |             |
| 9999                                |                                                            | PE    | \$0       |             |
| -18318                              | 9999073810                                                 | RW    | \$0       |             |
| NOT APPLICABLE                      | PRINCE EDWARD COUNTY UNPAVED ROAD<br>FUNDING               | CN    | \$0       | 1__         |
|                                     |                                                            | Total | \$0       |             |
| 0006.02                             |                                                            |       |           |             |

**Deed Prepared By:  
& Return To:**

**N. Garrison Elder VSB#79590  
Elder, Watkins, Friedman & Allen, PC  
P. O. Box E  
113B E. Second Street  
Farmville, VA 23901  
(434)392-6647**

**Real Property ID Map Numbers:**

**Title Insurance: NONE**

**Assessed Value: \$0  
Consideration: \$0**

### DEED OF DEDICATION

THIS DEED OF DEDICATION AND EASEMENT is made this \_\_\_\_\_ day of March, 2024 by KIM YEATTS and SANDY YEATTS, Grantors, and PRINCE EDWARD COUNTY, VIRGINIA, Grantee, hereinafter referred to as "County" whose address is \_\_\_\_\_.

#### **WITNESSETH:**

WHEREAS, Grantors are the owner of a tract of land, being a portion of that land transferred to Grantors by deed dated May 28, 1996 and recorded at Deed Book 302, page 653 among the land records of Prince Edward County, Virginia, which property is located in the Buffalo Magisterial District of Prince Edward County, Virginia (hereinafter "Property"), said Property is more particularly described and set forth on a plat prepared by Maxey-Hines & Associates entitled dated September 12, 2002, a copy of which is recorded in the land records of Prince Edward County as Instrument 200202657; and

WHEREAS, it is the desire of Grantor to dedicate to public use for street purposes that portion of the Property shown and set forth on the attached and incorporated plat as "Proposed 80 ft R/W", which is known by the County as "Hampden Lane"; and

WHEREAS, the street in question serves the Buffalo Creek Estates Subdivision, and the southern portion of Hampden Lane (that portion of the street that begins at the boundary of the property owned by the Grantor and Buffalo Creek Estates) has already been dedicated to public use in 2016 by the property owners within Buffalo Creek Estates.

NOW, THEREFORE, for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, Grantor does grant and convey to Prince Edward County and dedicate for public street purposes that portion of the Property set forth on the attached and incorporated plat as Hampden Lane, designated on the Plat as "Hereby Dedicated to Public Street Use." Said dedication is made with the consent and approval of the appropriate authorities of the County as evidenced by the signatures and stamps set forth on the attached and incorporated Plat. The dedication of this public right-of-way is with the free consent and in accordance with the desire of the undersigned Grantors as evidenced by the signatures set forth below.

Witness the following signatures and seals:

COMMONWEALTH OF VIRGINIA

COUNTY OF PRINCE EDWARD, to-wit:

The foregoing Deed of Dedication was acknowledged before me this \_\_\_\_\_ day of \_\_\_\_\_, 2024, by Kim Yeatts, Grantor.

Print Name: \_\_\_\_\_

My Commission Expires: \_\_\_\_\_

My Registration Number: \_\_\_\_\_

COMMONWEALTH OF VIRGINIA

COUNTY OF PRINCE EDWARD, to-wit:

The foregoing Deed of Dedication was acknowledged before me this \_\_\_\_\_ day of \_\_\_\_\_, 2024, by Sandy Yeatts, Grantor.

Print Name: \_\_\_\_\_

My Commission Expires: \_\_\_\_\_

My Registration Number: \_\_\_\_\_

The forgoing conveyance and easements are hereby accepted by Prince Edward County, Virginia, as evidenced by the signature of the undersigned, who is authorized to accept the conveyance and easements on behalf of the County, and the forgoing vacations are hereby consented to by Prince Edward County, Virginia, as evidenced by the signature of the undersigned, who is authorized to accept this vacation on behalf of the County, pursuant to Virginia Code § 15.2-2270, 15.2-2271, or 15.2- 2272.

WITNESS the following signature:

PRINCE EDWARD COUNTY, VIRGINIA

by: \_\_\_\_\_

COMMONWEALTH OF VIRGINIA

COUNTY OF PRINCE EDWARD, to-wit:

The foregoing Deed of Dedication was acknowledged before me this \_\_\_\_\_ day of \_\_\_\_\_, 2024, by \_\_\_\_\_ (name), \_\_\_\_\_ (title) of Prince Edward County, Virginia, Grantee.

Print Name:

My Commission Expires: \_\_\_\_\_

My Registration Number: \_\_\_\_\_

APPROVED AS TO FORM: Virginia Code § 15.2-1803

Surveyor 308001035 Sub A - 3124 V

Surveyor

I, E.S. Hines, III, L.S. do hereby certify that  
Buffalo Creek Estates  
shown on this plat contains 151.63 Acres, more or less, being land owned  
by OHS Virginia Land Company by Instrument No. 200600313.

DATE 5/14/08  
Lent Surveyor

**OWNER**  
This subdivision known as Buffalo Creek Estates containing  
151.63 Acres, more or less, in 13 lots with 1.58 Acres dedicated  
for public use as shown on this Plat with the first consent and in  
accordance with the subdivisions attached.

*E.S. Hines III*  
E.S. Hines III  
L.S. CAPTAIN

**Notary**  
I, JACQUELINE MESSICK, a Notary Public in  
and for the State of Virginia, do hereby certify that  
the within plat was prepared by me and is correct in all  
respects as of this day of May, 2008.

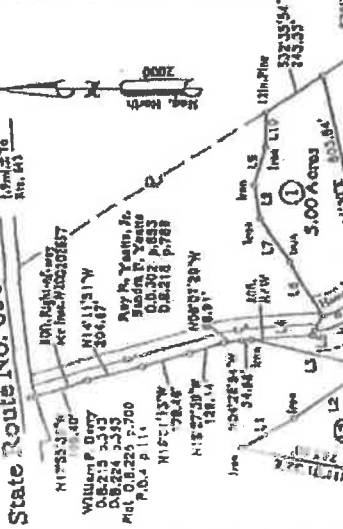
*Jacqueline Messick*  
JACQUELINE MESSICK  
Notary Public  
2008-05-14

A Similar Plat On File With Prince Edward County  
Health Department Shows Approved Locations For  
Wells And Sewage Disposal Systems.

**Survey of  
Buffalo Creek Estates**

Current Owner: OHS Virginia Land Company  
Instrument No. 200600313  
May 4, 2008  
Buffalo District, Prince Edward County, Virginia

| LINE | BEARING           | DISTANCE |
|------|-------------------|----------|
| L1   | S 84° 43' 31.7" W | 118.97   |
| L2   | S 21° 17' 20.0" E | 123.60   |
| L3   | S 70° 24' 10.0" E | 156.60   |
| L4   | S 50° 28' 15.0" E | 118.00   |
| L5   | S 59° 24' 15.0" E | 105.30   |
| L6   | N 67° 17' 20.0" E | 120.00   |
| L7   | N 69° 30' 20.0" E | 100.00   |
| L8   | N 81° 14' 31.7" E | 158.30   |
| L9   | S 74° 10' 31.7" E | 139.40   |
| L10  | S 70° 27' 15.0" E | 178.30   |
| L11  | S 50° 00' 00.0" W | 85.34    |
| L12  | S 00° 00' 00.0" W | 86.07    |
| L13  | N 50° 51' 11.3" E | 86.07    |
| L14  | S 50° 51' 11.3" E | 86.07    |
| L15  | S 00° 00' 00.0" W | 103.30   |
| L16  | S 00° 00' 00.0" W | 123.45   |
| L17  | S 00° 00' 00.0" W | 123.45   |



Legend:  
D.U. = 91.44 meters  
91.44 meters

| CURVE | RADIUS    | ARC LENGTH | CHORD     | BEARING              | DELTA ANGLE  |
|-------|-----------|------------|-----------|----------------------|--------------|
| A     | 215.00    | 109.024    | 100.321   | N 07° 13' 41.7" W    | 172° 23.0'   |
| B     | 328.00    | 162.60     | 157.103   | N 37° 10' 15.0" W    | 126° 49.5'   |
| C     | 428.00    | 211.70     | 199.351   | N 52° 13' 31.7" W    | 121° 18.0'   |
| D     | 590.00    | 291.80     | 271.933   | N 71° 28' 00.0" W    | 113° 18.0'   |
| E     | 848.00    | 415.10     | 382.885   | N 94° 35' 45.0" W    | 101° 54.0'   |
| F     | 1200.00   | 587.40     | 534.885   | N 126° 56' 15.0" W   | 80° 48.0'    |
| G     | 1700.00   | 834.80     | 749.885   | N 169° 17' 00.0" W   | 60° 06.0'    |
| H     | 2400.00   | 1177.80    | 1084.885  | N 232° 30' 00.0" W   | 42° 06.0'    |
| I     | 3300.00   | 1613.80    | 1493.885  | N 315° 45' 00.0" W   | 27° 06.0'    |
| J     | 4500.00   | 2196.80    | 2025.885  | N 428° 30' 00.0" W   | 15° 06.0'    |
| K     | 6000.00   | 2956.80    | 2703.885  | N 581° 15' 00.0" W   | 8° 06.0'     |
| L     | 8100.00   | 3998.80    | 3638.885  | N 873° 00' 00.0" W   | 4° 06.0'     |
| M     | 10800.00  | 5365.80    | 4891.885  | N 1275° 00' 00.0" W  | 2° 06.0'     |
| N     | 14400.00  | 7244.80    | 6607.885  | N 1891° 30' 00.0" W  | 1° 06.0'     |
| O     | 18900.00  | 9555.80    | 8744.885  | N 2725° 00' 00.0" W  | 0° 30' 06.0" |
| P     | 25200.00  | 12866.80   | 11755.885 | N 3875° 00' 00.0" W  | 0° 15' 06.0" |
| Q     | 33600.00  | 17387.80   | 16046.885 | N 5439° 00' 00.0" W  | 0° 07' 06.0" |
| R     | 45000.00  | 23358.80   | 21417.885 | N 7599° 00' 00.0" W  | 0° 03' 06.0" |
| S     | 60000.00  | 31211.80   | 28558.885 | N 10665° 00' 00.0" W | 0° 01' 06.0" |
| T     | 81000.00  | 41552.80   | 38599.885 | N 14787° 00' 00.0" W | 0° 00' 30.0" |
| U     | 108000.00 | 55411.80   | 51340.885 | N 20199° 00' 00.0" W | 0° 00' 15.0" |

This subdivision is approved by the Virginia State Board of Health as a public health subdivision for the purpose of the Code of Virginia, and the Board of Health has approved the plat as a public health subdivision. The subdivision is approved for the purpose of the Code of Virginia, and the Board of Health has approved the plat as a public health subdivision. The subdivision is approved for the purpose of the Code of Virginia, and the Board of Health has approved the plat as a public health subdivision.

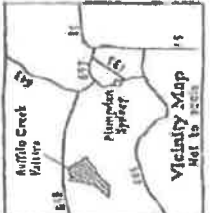
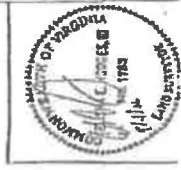
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**Notes:**  
1. The map shows the location of the proposed subdivision. The subdivision is approved by the Virginia State Board of Health as a public health subdivision for the purpose of the Code of Virginia, and the Board of Health has approved the plat as a public health subdivision. The subdivision is approved for the purpose of the Code of Virginia, and the Board of Health has approved the plat as a public health subdivision.

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This subdivision known as Buffalo Creek Estates is approved by the undersigned in accordance with existing regulations and may be submitted to record.  
Signature: *E.S. Hines III*  
Title: **Surveyor**  
Signature: *William P. Berry*  
Title: **Land Surveyor**

Maxey-Hines & Associates, P.C.  
Land Surveyors • Engineers • Planners • Consultants  
P.O. Box 90 • Farmville • Virginia • 22431 • Tel: 434-382-1077