September 10, 2019

At the regular meeting of the Board of Supervisors of Prince Edward County, held at the Court House,

thereof, on Tuesday, the 10<sup>th</sup> day of September, 2019; at 7:00 p.m., there were present:

Pattie Cooper-Jones

J. David Emert

Llew W. Gilliam, Jr.

Robert M. Jones

Odessa H. Pride

Gene A. Southall

Jerry R. Townsend

James R. Wilck

Also present: Wade Bartlett, County Administrator; Sarah Elam Puckett, Assistant County Administrator; Kate Eggleston Pickett, Economic Development Director; and Terri Atkins Wilson, County Attorney.

Chairman Wilck called the regular meeting to order. Supervisor Townsend offered the invocation and led the Pledge of Allegiance.

In Re: Conflict of Interest Disclosures

(None)

In Re: Recognitions

Ms. Kate Pickett Eggleston, Economic Development Director, stated "Recognitions" is an opportunity for the Board of Supervisors to recognize achievements in the community with a focus on the accomplishments of the students at the Prince Edward County Public Schools and Fuqua School, and the

County employees, and citizen volunteers who serve the County of Prince Edward.

Ms. Eggleston first recognized the Prince Edward County High School students who participated in

the Chemistry Olympiad Competition, which is a national multi-tiered competition. Antonio Harvey placed

fourth on the first-year exam.

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Ms. Eggleston then recognized the students who took the second-year exam: Katrina Carrera (graduated May 2019), Maria Carrera, Tiba Hamza (placed second), Naomi Jones, Rachael Kinzer (graduated May 2019), placed third), Abigail Swanson, Emma Watson, Melissa Williams.

Ms. Eggleston said Prince Edward won the Team Award for the second-year exam in the Large School category, and was also the winner of the School Award for the second-year exam. In addition, Tiba Hamza and Rachael Kinzer represented Prince Edward by taking the National exam.

Ms. Eggleston recognized Fuqua School Sophomore, Hunter Melton, who was chosen to participate in a unique program in Washington D.C. this past summer. He was able to join a group of other students on the campus of The George Washington University for a two-week college-like experience studying Constitutional Law and Ethics. The program, sponsored by the New York Times, employed professors from both George Washington and Georgetown Universities to lead an intense course utilizing all the exceptional resources and contacts D.C. has to offer.

#### In Re: Public Participation

Mr. Rick Ewing, Central Virginia Regional Library Director, reported the Friends of the Library will hold a book sale for Friends members on September 19 from 4:00 – 7:00 p.m.; he added the book sale for the public will be held September 20 from 10:00 a.m. to 4:00 p.m. and September 21 from 10:00 a.m. until 1:00 p.m. Mr. Ewing then stated the Friends of the Library will hold their fifth annual Harvest Moon event on Friday, October 11 from 6:00 p.m. to 8:00 p.m. to be held at the Library; tickets are \$25 per person and proceeds will go to programming for the children at the Library. Mr. Ewing announced there will be an event held Sunday September 15, 2019 at 2:00 p.m. at the Farmville-Prince Edward Community Library to honor LaVerne Pervall and Patty Pugh in commemoration of the Library's founders.

Summer Martin, student at Longwood University, requested a study to be done on Back Hampden-Sydney Road; she said it is a dangerous road and there are only a few speed limit signs and one warning sign prior to the curves. She questioned the process to lower a speed limit for safety on the road as there have been a number of accidents on the road. She asked the Board to help find a solution to the problem. Some discussion followed.

Mrs. Puckett said the County can request a speed study to be done by VDOT.

Mr. Ian Danielsen, Assistant Professor, Social Work, Longwood University, stated his Policy Class was in attendance to learn the process and to see government in action.

## In Re: Budget Amendment FY20

Mr. Bartlett said the Chairman of the Prince Edward County School Board informed the County the School system would be receiving \$137,467 from the GO Virginia competitive funding pool. The grant is called the Great Opportunities in Technology and Engineering Careers or GOTEC. Additionally, the schools will be receiving \$268,849 in School Improvement Grant funds to be used in the Middle School. This is a total of \$406,316 and will be expended in the Instructional line item.

County staff is also requesting to re-appropriate a total of \$41,672 from the FY19 budget into FY20. This request is allowed by Section 9 of the Annual Appropriations resolution. Mr. Bartlett said \$26,150 will be used to update computers, printers and other equipment. The County's technology consultant had some personal issues that prevented him from completing these purchases but the outdated computers, software and other equipment needs to be replaced. The \$15,522 will be used to purchase an animal control insert into the new pickup truck that was purchased last Fiscal Year; the County did not receive the insert until after the end of FY19.

Mr. Bartlett said the Board approved the appropriation of \$128,000 to assist in the purchase of a new ambulance for PEVRS, with the thought that our other partners would help in funding the remainder. The Town of Farmville, Longwood and Hampden-Sydney have all pledged to provide \$30,000 to help fund an Executive position. In addition, the Town of Farmville has agreed to provide up to \$50,000 annually to assist PEVRS in all maintenance of the Vehicles which will relieve the County from providing funding for these items.

Supervisor Cooper-Jones made a motion, seconded by Supervisor Emert, to amend the FY20 budget as requested and appropriate the same funds, as follows:

| REV/EXP | FUND | DEPARTMENT | OBJECT | DESCRIPTION              | DEBIT     | CREDIT    |
|---------|------|------------|--------|--------------------------|-----------|-----------|
| 3       | 250  | 24020      | 0112   | GO TEC Grant             |           | \$137,467 |
| 3       | 250  | 33020      | 0041   | School Improvement Grant |           | \$268,849 |
| 4       | 250  | 61000      | 0001   | Instruction              | \$406,316 |           |
|         |      |            |        |                          |           |           |
| 3       | 100  | 41040      | 0100   | From Fund Balance        |           | \$41,672  |
| 4       | 100  | 94000      | 0002   | Computer System          | \$26,150  |           |
| 4       | 100  | 94000      | 0005   | Motor Vehicles           | \$15,522  |           |
|         |      |            |        |                          |           |           |

| 3 | 205 | 11010 | 2019 | EMS District – Real Estate |           | \$153,121 |
|---|-----|-------|------|----------------------------|-----------|-----------|
| 3 | 205 | 11020 | 2019 | EMS District – PSC         |           | \$9,900   |
| 3 | 205 | 11030 | 2019 | EMS District – PP          |           | \$136,079 |
| 3 | 205 | 11031 | 2019 | EMS District – Mobile Home |           | \$800     |
| 3 | 205 | 11040 | 2019 | EMS District – M & T       |           | \$100     |
| 4 | 205 | 32301 | 8205 | PEVRS Vehicle              | \$255,000 |           |
| 4 | 205 | 32301 | 8203 | PEVRS Communication Equip  | \$8,920   |           |
| 4 | 205 | 93000 | 0205 | TO EMS Fund Balance        | \$36,080  |           |

#### The motion carried:

Aye: Pattie Cooper-Jones Nay: None

J. David Emert Llew W. Gilliam, Jr. Robert M. Jones Odessa H. Pride Gene A. Southall Jerry R. Townsend James R. Wilck

### In Re: Board Comments

Supervisors Emert, Pride, Gilliam, Wilck, Townsend, Cooper-Jones, and Southall thanked everyone for attending the meeting.

Supervisor Jones congratulated the Rescue Squad on their new ambulance and thanked everyone for coming.

### In Re: Presentation

Chairman Wilck presented a plaque to commemorate the service of Supervisor Cooper-Jones as Chair of the Board of Supervisors from January 1, 2018 to December 31, 2018. He said all the suggestions that she made really moved the County forward.

### In Re: Consent Agenda

On motion of Supervisor Townsend, seconded by Supervisor Pride, and carried:

Aye: Pattie Cooper-Jones Nay: None

J. David Emert Llew W. Gilliam, Jr. Robert M. Jones Odessa H. Pride Gene A. Southall Jerry R. Townsend James R. Wilck the Board accepted the minutes of the meeting held August 13, 2019 at 7:00 p.m.; Accounts and Claims; and Salaries.

| Prince Edward Tr | easurer's R | Report - July | 2019 |
|------------------|-------------|---------------|------|
|------------------|-------------|---------------|------|

| Name of Bank                  | Bank Balance  | Available Balance |
|-------------------------------|---------------|-------------------|
| Benchmark Pooled Fund Account | 10,382,886.66 | 10,382,886.66     |
| Wells Fargo Social Services   | 337,648.93    | 337,648.93        |
| Benchmark School Fund         | 500,952.17    | 500,952.17        |
| Benchmark Food Service        | 230,586.84    | 230,586.84        |
| TOTAL                         |               | 11,452,110.60     |
| Certificates of Deposit       |               |                   |
| Benchmark                     |               | 609,724.91        |
| Farmers Bank                  |               | 211,676.94        |
| TOTAL                         |               | 821,401.85        |
|                               |               |                   |
| GRAND TOTAL                   |               | 12,273,512.45     |

## Accounts & Claims:

| <b>BOARD OF SUPERVISORS</b> |
|-----------------------------|
|                             |

| Farmville Newsmedia         | Advertising                    | 417.86   |
|-----------------------------|--------------------------------|----------|
| VACORP                      | Public officials insurance     | 2,853.00 |
| Business Card               | VACO Conference registration   | 80.00    |
| US Cellular                 | Cellular service               | 288.24   |
| Verizon Wireless            | Ipad service                   | 465.54   |
| COU                         | JNTY ADMINISTRATOR             |          |
| VACORP                      | Workers compensation           | 74.67    |
|                             | Auto insurance                 | 1,219.00 |
|                             | Public officials insurance     | 535.00   |
| US Cellular                 | Cellular service               | 126.12   |
| Business Card               | VACO Conference registration   | 40.00    |
| Diamond Springs Water, Inc. | Water & equipment rental       | 23.45    |
|                             | LEGAL SERVICES                 |          |
| Terri Atkins Wilson, PC     | Legal services (Jan-June 2019) | 4,200.00 |
| COMI                        | MISSIONER OF REVENUE           |          |
| VACORP                      | Workers compensation           | 40.59    |
| Treasurer of Virginia       | Online service                 | 71.10    |
| _                           |                                |          |

|                                      | TREASURER                  |          |          |
|--------------------------------------|----------------------------|----------|----------|
| VACORP                               | Workers compensation       |          | 45.25    |
| TACS, P.C.                           | Title search fees          |          | 2,956.00 |
| Southern Copier Sales & Service      | Copier service contract    |          | 300.00   |
| Benchmark Community Bank             | Payflow/PayPal             |          | 26.60    |
| Treasurer of Virginia                | Online service             |          | 71.10    |
| BAI Treasurers User Group            | Training                   |          | 60.00    |
| University of Virginia               | Bankruptcy course          | 185.00   |          |
|                                      | TAV Fall meeting           | 80.00    | 265.00   |
| BMS Direct                           | Envelopes                  |          | 279.33   |
| STEPS, Inc.                          | Shredding services         |          | 35.00    |
| DMV                                  | DMV Stop fees              |          | 4,075.00 |
| INI                                  | FORMATION TECHNOLOGY       |          |          |
| Business Data of Virginia, Inc.      | Travel and expense         | 2,320.45 |          |
|                                      | Contract agreement         | 4,500.00 | 6,820.45 |
| Granicus, LLC                        | Web design                 |          | 3,850.00 |
| ComputerPlus Sales/Service           | Printer service contract   |          | 79.00    |
|                                      | <u>REGISTRAR</u>           |          |          |
| VACORP                               | Workers compensation       |          | 13.91    |
| Lynette Wright                       | Book binding               | 34.56    |          |
|                                      | VRAV Conference mileage    | 168.78   |          |
|                                      | VRAV Meal expense          | 82.67    | 286.01   |
|                                      | <u>CIRCUIT COURT</u>       |          |          |
| VACORP                               | Workers compensation       |          | 6.89     |
| Key Office Supply                    | Tape/stapler/wrist rest    | 63.52    |          |
| 7 11 7                               | Desktop organizer          | 5.36     | 68.88    |
| G                                    | ENERAL DISTRICT COURT      |          |          |
| Southern Copier Sales & Service      | Contract agreement         |          | 546.82   |
| NeoFunds                             | Postage                    |          | 1,000.00 |
| Key Office Supply                    | File drawers               | 20.91    | 1,000.00 |
| ney omee supply                      | Folders                    | 39.95    |          |
|                                      | Sheet protectors           | 16.47    | 77.33    |
| STEPS, Inc.                          | Shredding services         |          | 35.00    |
|                                      | SPECIAL MAGISTRATES        |          |          |
| Business Card                        | Lockboxes Magistrate       |          | 107.85   |
| CLE                                  | EDV OF THE CIDCUIT COURT   |          |          |
| VACORP                               | Workers compensation       |          | 68.48    |
|                                      | Workers compensation Audit |          | 1,643.01 |
| Treasurer of Virginia<br>CenturyLink | Phone                      |          | 49.63    |
|                                      | Water                      |          | 38.95    |
| Diamond Springs Water, Inc.          | vv alci                    |          | 36.93    |
|                                      | LAW LIBRARY                |          |          |
| Relx, Inc. DBA LexisNexis            | Monthly lease              |          | 332.00   |
|                                      | <del>-</del>               |          |          |

# COMMONWEALTH'S ATTORNEY Workers compensation

|                              | MONWEALTH'S ATTORNEY              |           |            |
|------------------------------|-----------------------------------|-----------|------------|
| VACORP                       | Workers compensation              |           | 117.81     |
| R. Christian Malott          | Meals / mileage / hotel           |           | 894.17     |
| Key Office Supply            | Copy paper                        |           | 499.50     |
|                              |                                   |           |            |
| VICTIM W                     | TITNESS ASSISTANCE PROGRAM        |           |            |
| VACORP                       | Workers compensation              |           | 10.27      |
| Cindy Sams                   | Mileage / rental / parking        | 610.38    |            |
|                              | Lodging                           | 580.25    | 1,190.63   |
|                              |                                   |           |            |
| VII GODD                     | <u>SHERIFF</u>                    |           |            |
| VACORP                       | Workers compensation              | 5,706.52  | 22.1.50.72 |
|                              | Auto insurance                    | 16,454.00 | 22,160.52  |
| Medtox Laboratories, Inc.    | Drug testing                      |           | 50.00      |
| B&G Auto, Inc.               | Brake install                     |           | 501.71     |
| East End Motor Company, Inc. | Auto repair                       | 216.80    |            |
|                              | Coolant leak                      | 37.50     |            |
|                              | Oil change                        | 82.31     |            |
|                              | Tires                             | 730.96    | 1,067.57   |
| Express Care                 | Oil changes                       | 433.75    |            |
|                              | Oil change / wiper blades/replace | 237.99    | 671.74     |
| Haley Auto Mall              | Brakes / coolant exchange         | 690.91    |            |
|                              | Wheel cover                       | 88.29     |            |
|                              | Spotlight                         | 697.00    | 1,476.20   |
| Kenbridge Tire               | Calibrations                      |           | 125.00     |
| Rockwell Audio               | Radar installation                |           | 152.50     |
| Business Information         | Service contract renewal          |           | 850.00     |
| ID Networks                  | Service contract                  |           | 775.00     |
| Verizon Wireless             | Vehicle modems                    |           | 600.37     |
| Farmville Newsmedia          | Advertising                       |           | 387.14     |
| Business Card                | Postage                           | 366.14    |            |
|                              | Toll charges                      | 5.35      |            |
|                              | Meals                             | 158.29    |            |
|                              | Meals & lodging                   | 370.87    |            |
|                              | Accreditation                     | 89.47     |            |
|                              | Fuel                              | 152.02    |            |
|                              | Vehicle supplies                  | 99.50     |            |
|                              | Gun sling                         | 105.19    |            |
|                              | Police supplies                   | 91.90     | 1,438.73   |
| Christopher Joyner           | Postage                           |           | 7.75       |
| Kinex Networking Solution    | Remote data backup                |           | 19.95      |
| CenturyLink                  | VCIN                              | 10.36     |            |
| •                            | Sheriff VCIN                      | 7.97      | 18.33      |
| Verizon Connect NWF, Inc.    | GSP service                       |           | 454.80     |
| US Cellular                  | Cellular service                  |           | 1,627.64   |
| Sarah Meeks                  | Meals                             |           | 32.92      |
| Larry Franklin               | Meal                              |           | 13.05      |
| Stephen Mercer               | Meal                              |           | 19.16      |
| VLEPSC Treasurer City of     | Conference fee                    | 100.00    |            |
|                              | Conference fee                    | -100.00   | 0.00       |
| VALEAC c/o Jimmie White      | Annual conference                 | 100.00    | 100.00     |
|                              |                                   |           | 100.00     |

| Verizon Wireless                  | Wireless service             |          | 82.15     |
|-----------------------------------|------------------------------|----------|-----------|
| Diamond Springs Water, Inc.       | Water & equipment rental     |          | 79.15     |
| Farmville Printing                | Stamped envelopes            |          | 896.00    |
| Key Office Supply                 | Copy paper                   | 174.75   |           |
|                                   | Wireless mouse               | 14.99    |           |
|                                   | Toners / pens / supplies     | 2,749.78 |           |
|                                   | Batteries                    | 71.94    |           |
|                                   | Supplies                     | 47.55    |           |
|                                   | Cartridge                    | 539.90   |           |
|                                   | Paper clips                  | 11.98    | 3,610.89  |
| David Wilmoth                     | Supplies                     |          | 26.79     |
| Creative Product Source           | Door hangers                 |          | 191.96    |
| Southside Electric Cooperative    | Virso electric service       |          | 15.87     |
| Fisher Auto Parts, Inc.           | Battery                      |          | 102.19    |
| Wohlford's Radar                  | Calibration                  |          | 180.00    |
| Axon Enterprise, Inc.             | Taser cartridge / battery    | 304.00   |           |
|                                   | Cartridges                   | 1,741.00 | 2,045.00  |
| Chagrin Safety Supply, LLC        | Gloves                       |          | 367.04    |
| DMV                               | Special ID                   |          | 10.00     |
| Galls, LLC                        | Lockout tool                 | 133.50   |           |
|                                   | Mag lights / boots           | 732.24   |           |
|                                   | Mace / cuffs / traffic wand  | 468.26   |           |
|                                   | Handcuffs                    | 59.39    |           |
|                                   | Belt                         | 73.00    |           |
|                                   | Cerakote baton               | 147.00   |           |
|                                   | UA Valsetz rts               | 122.00   | 1,735.39  |
| McKesson Medical - Surgical       | Gloves                       |          | 261.57    |
| Town Police Supply - Richmond     | Carrier vest                 |          | 93.52     |
| Walmart Community / SYNCB         | Game camera                  |          | 54.00     |
| American Uniform Sales            | Shirts                       | 427.98   |           |
|                                   | Safety vest & jacket         | 245.72   |           |
|                                   | Armor skins                  | 148.18   | 821.88    |
| Jannear Jefferson                 | Sew on patches               |          | 56.00     |
| Creative Monogramming             | Polo shirts                  | 98.00    |           |
| 2 2                               | Shirts                       | 147.00   | 245.00    |
| Kustom Signals, Inc.              | Radars                       |          | 7,479.00  |
| <b>3</b>                          |                              |          |           |
|                                   | SHERIFF - COURTS             |          |           |
| VACORP                            | Workers compensation         |          | 1,944.56  |
|                                   | 1                            |          | ,         |
| <u>FARMVILLE</u>                  | VOLUNTEER FIRE DEPARTMENT    |          |           |
| Farmville Vol Fire Dept           | Workers comp reimbursement   |          | 10,845.00 |
| Fire & Safety Equipment Company   | Shirts                       |          | 47.00     |
| Fire Protection Equipment Company | Cylinder repair              |          | 22.75     |
| Property                          | I INTERD FIRE DED A DES COME |          |           |
|                                   | LUNTEER FIRE DEPARTMENT      |          | 45.00     |
| Bug Busters Pest Control          | Pest control                 |          | 45.00     |
| Ellington's Lawn Service          | Mowing                       |          | 300.00    |
| Farmville Wholesale Electric      | Tri-tap Ext cord 40'         |          | 88.32     |
| CenturyLink                       | Phone                        |          | 156.57    |
| Stallion Air Incorporated         | Compressor service           |          | 550.00    |
|                                   |                              |          |           |

| Dominion Energy Virginia                    | Electric                       |             | 494.22    |
|---|--------------------------------|-------------|-----------|
| PROSPECT                                    | VOLUNTEER FIRE DEPARTMENT      |             |           |
| Prince Edward County Treasurer              | Loan payment                   |             | 39,750.00 |
| DARLINGTON HE                               | IGHTS VOLUNTEER FIRE DEPARTMEN | <u>T</u>    |           |
| Cyrus Pest Control Company                  | Pest control                   | <del></del> | 90.00     |
| Darlington Heights Vol. Fire Department     | Internet service / bldg repair |             | 1,432.90  |
| East End Motor Company, Inc.                | Module & wire replacement      |             | 3,795.89  |
| Southside Electric Cooperative              | Electric                       |             | 374.02    |
| HAMPDEN-SYD                                 | NEY VOLUNTEER FIRE DEPARTMENT  |             |           |
| Fire & Safety Equipment Company             | Fill station QC adapter        |             | 469.50    |
| Prince Edward County Treasurer              | Loan payment                   |             | 19,507.50 |
| TruckVault                                  | Tahoe tac ctr                  |             | 3,356.00  |
| MEHERRIN                                    | VOLUNTEER FIRE DEPARTMENT      |             |           |
| Benchmark Community Bank                    | Truck loan payment             |             | 20,000.00 |
| Parker Oil Company, Inc.                    | Diesel                         |             | 813.43    |
| Verizon                                     | Phone service                  |             | 225.85    |
|   | FIRST RESPONDERS               |             |           |
| Hampden-Sydney Vol Fire Depart              | 19-20 Support                  |             | 1,250.00  |
| DE EM                                       |                                |             |           |
| ·   | REFIGHTERS ASSOCIATION         |             | 4 000 00  |
| Prince Edward Area Firefighters Assn        | 19-20 Support                  |             | 4,000.00  |
| ·   | ANCE AND RESCUE SERVICES       |             |           |
| Prince Edward Volunteer Rescue              | 19-20 Support                  |             | 18,700.00 |
| Pamplin Vol Fire Dept EMS                   | 19-20 Support                  |             | 2,500.00  |
| Meherrin Fire & Rescue                      | 19-20 Support                  |             | 3,250.00  |
| <u> </u>                                    | MERGENCY SERVICES              |             |           |
| VACORP                                      | Line of Duty insurance         |             | 4,554.00  |
| Timmons Group                               | Parcel correction              | 3,000.00    |           |
|   | PE Address X Ref               | 550.00      | 3,550.00  |
| REG   | IONAL JAIL & DETENTION         |             |           |
| Piedmont Regional Juvenile Detention Center | Juvenile detention             |             | 825.00    |
| Piedmont Regional Jail                      | Revenue note - int             |             | 3,387.31  |
|   | BUILDING OFFICIAL              |             |           |
| VACORP                                      | Workers compensation           | 285.63      |           |
|   | Auto insurance                 | 609.00      |           |
|   | Public officials insurance     | 178.00      | 1,072.63  |
| Fisher Auto Parts, Inc.                     | Battery                        |             | 159.98    |
| Rod & Staff, LLC                            | Tires & mount                  |             | 607.70    |
| US Cellular                                 | Cellular service               |             | 32.03     |
|   | ANIMAL CONTROL                 |             |           |
| VACORP                                      | Workers compensation           | 314.82      |           |
|   | offices compensation           | 311.02      |           |

|                                | Auto insurance                                   | 1,219.00  | 1,533.82        |
|--------------------------------|--|-----------|-----------------|
| Four Paw Bed & Biscuit, LLC    | Services   | 1,219.00  | 90.00           |
| Dodson Brothers Exterminating  | Pest control services                            |           | 50.00           |
| Tri-County Ford, Inc.          | Key replacement                                  |           | 393.73          |
| Dominion Energy Virginia       | Electric   |           | 600.12          |
| ••                             | Phone  |           | 138.57          |
| CenturyLink<br>US Cellular     | Cellular service                                 |           | 76.05           |
|                                |  |           |                 |
| Walmart Community / SYNCB      | Dog bowl / towels / cleaner                      |           | 66.55           |
| Lowe's                         | Spray bottle / squeegee                          |           | 31.61           |
|                                | MEDICAL EXAMINER                                 |           |                 |
| Treasurer of Virginia          | Coroner  |           | 100.00          |
|                                | GENERAL PROPERTIES                               |           |                 |
| VACORP                         | Workers compensation                             | 1,309.28  |                 |
|                                | Boiler insurance                                 | 1,939.00  |                 |
|                                | Fire insurance                                   | 27,224.00 |                 |
|                                | Auto insurance                                   | 3,047.00  | 33,519.28       |
| Dodson Brothers Exterminating  | Pest control                                     | 3,047.00  | 237.00          |
| Dodson Pest Control            | Annual renewal SCOPE                             |           | 108.00          |
| Farmville Wholesale Electric   | Fuses  |           | 36.09           |
| Southside Electric Cooperative | Electric   |           | 31.48           |
| Dominion Energy Virginia       | Roy Clark monument                               | 11.82     | 31.40           |
| Dominion Energy virginia       | SCOPE building                                   | 155.51    |                 |
|                                | Courthouse                                       | 14,691.71 |                 |
|                                | Sheriff shed                                     | 13.18     |                 |
|                                | Worsham clock                                    | 94.96     |                 |
|                                | STEPS Centre                                     | 3,861.62  |                 |
|                                | Lights at Rice                                   | 114.35    |                 |
|                                | Ag bldg  | 1,098.39  |                 |
|                                | Electric   | 50.72     | 20,092.26       |
| Ellington Energy Service       | HVAC replacement                                 | 30.72     | 5,285.00        |
| Town of Farmville              | Water & sewer                                    |           | 1,167.03        |
| AT&T                           |  |           | 93.86           |
|                                | Shop phone<br>Phone                              |           | 93.80<br>161.00 |
| CenturyLink<br>US Cellular     |  |           | 101.00          |
| O. O. Stiff, Inc.              | Cellular service                                 |           |                 |
|                                | Monthly service                                  | 1 010 00  | 100.00          |
| Diamond Paper Company          | Soap / towels / TP / trash bags                  | 1,010.90  |                 |
|                                | Towels / toilet paper                            | 229.06    | 0 121 25        |
| Hand: Class Dundret Inc        | Soap / towels / TP / bleach<br>Stainless cleaner | 891.39    | 2,131.35        |
| Handi-Clean Product, Inc.      |  |           | 143.55          |
| Air Conditioning Equipment     | VFDS   |           | 7,040.00        |
| Diamond Springs Water, Inc.    | Water & equipment rental                         | 42.22     | 49.65           |
| Fisher Auto Parts, Inc.        | WD-40 / rags                                     | 42.23     |                 |
|                                | WD-40 / antifreeze                               | 18.49     | 00.47           |
| Const.                         | Lug plugs  | 19.75     | 80.47           |
| Grainger                       | Key blanks                                       | 154.05    | 34.00           |
| Lowe's                         | Screws / brds / hinges                           | 154.37    |                 |
|                                | Locks / pine boards                              | 38.30     |                 |
|                                | Plywood / 2x4                                    | 99.83     |                 |
|                                | Gloves / glue                                    | 20.01     |                 |

| NAPA of Farmville<br>Cintas Corporation #524   | Anchor flange / ring<br>Sandpaper / roller / filler<br>Wasp spray<br>WD 40<br>Uniform rental  | 11.66<br>32.84<br>4.73 | 361.74<br>30.48<br>706.48  |
|--|---|------------------------|--|
| VACORP Virginia Food Works Grainger Southside Electric Cooperative CenturyLink   | CANNERY Workers compensation Commercial contract Steam pigtails Electric Phone  |                        | 93.74<br>5,833.34<br>79.00<br>491.40<br>274.52   |
| Prince Edward Health Department  | IEALTH DEPARTMENT 19-20 Support   |                        | 44,630.75  |
| Crossroad Services Board   | CHAPTER X BOARD  1st Quarter support  |                        | 15,000.00  |
| Acewall Scholars Blue Ridge Therapy Association Building Blocks to Success Centra Health Faison School for Autism Family Preservation Service Fulcrum Counselors, LLC Grafton School, Inc.                     | Professional services |                        | 1,100.00<br>440.00<br>40.00<br>14,511.00<br>6,063.00<br>540.00<br>240.00                     |
| James River Therapy Services<br>Christopher Doyle Jones  | Professional services<br>Professional services  |                        | 110.00<br>48.08  |
| OTHER  | WELFARE / SOCIAL SERVICES   |                        |  |
| SCOPE / Meals on Wheels Piedmont Senior Resources STEPS, Inc.  | 19-20 Support<br>19-20 Support<br>19-20 Support<br>19-20 Support (CAP)  | 5,000.00<br>5,542.75   | 2,500.00<br>3,064.00<br>10,542.75  |
| Jolly Glee Senior Center FACES Special Olympics-Area 12 VA Legal Aid Society, Inc. Southside Center for Violence Prevention Heart of Virginia Free Clinic Longwood Center for Visual Arts Habitat for Humanity | 19-20 Support   | 3,342.73               | 1,120.00<br>2,250.00<br>1,000.00<br>1,200.00<br>2,400.00<br>3,000.00<br>2,000.00<br>1,600.00 |
| •  | <u>CRIBUTIONS TO COLLEGES</u> 19-20 Support   |                        | 2,000.00   |
| -  | SON OF PARKS & RECREATION   |                        | _,000.00   |
| Southside VA Family YMCA   | 19-20 Support   |                        | 10,000.00  |

|                                  | MUSEUMS_                              |        |           |
|----------------------------------|---------------------------------------|--------|-----------|
| Robert Russa Moton Museum        | 19-20 Support                         |        | 4,000.00  |
|                                  | DUDLIC LIDDADA                        |        |           |
| Farmville-PE Community Library   | PUBLIC LIBRARY<br>19-20 Support       |        | 64,023.75 |
| 1 armivine-1 L Community Library | 17-20 Support                         |        | 04,023.73 |
|                                  | <u>PLANNING</u>                       |        |           |
| VACORP                           | Workers compensation                  |        | 666.79    |
| Donald B. Gilliam                | Commission meeting                    | 100.00 |           |
|                                  | Mileage                               | 23.20  | 123.20    |
| Preston Hunt                     | Commission meeting                    | 100.00 |           |
|                                  | Mileage                               | 23.20  | 123.20    |
| Timothy Mark Jenkins             | Commission meeting                    | 100.00 |           |
|                                  | Mileage                               | 12.76  | 112.76    |
| Clifford Jack Leatherwood        | Commission meeting                    |        | 100.00    |
| Whitfield Paige                  | Commission meeting                    | 100.00 |           |
|                                  | Mileage                               | 9.28   | 109.28    |
| John W. Peery, Jr.               | Commission meeting                    | 100.00 |           |
|                                  | Mileage                               | 1.74   | 101.74    |
| John C. Prengaman                | Commission meeting                    | 100.00 |           |
|                                  | Mileage                               | 5.80   | 105.80    |
| Teresa Sandlin                   | Commission meeting                    | 100.00 |           |
|                                  | Mileage                               | 6.96   | 106.96    |
| US Cellular                      | Cellular service                      |        | 42.04     |
| Business Card                    | Erosion & SED Handbook                |        | 60.50     |
| CO                               | MMUNITY DEVELOPMENT                   |        |           |
| Town of Farmville                | 19-20 Support (Airport)               |        | 3,800.00  |
| Town of Farmville                | 19-20 FAB Support                     |        | 25,000.00 |
| Town of Blackstone               | 19-20 Support (Piedmont Area Transit) |        | 4,000.00  |
| Downtown Farmville               | 19-20 Support                         |        | 4,000.00  |
| E                                | CONOMIC DEVELOPMENT                   |        |           |
| VACORP                           | Workers compensation                  |        | 10.33     |
| US Cellular                      | Cellular service                      |        | 44.51     |
| Kate Eggleston                   | Mileage / meals                       |        | 218.95    |
| Business Card                    | Lodging                               |        | 329.48    |
|                                  | <u>TOURISM</u>                        |        |           |
| VACORP                           | Workers compensation                  |        | 11.81     |
| Dominion Energy Virginia         | Electric                              |        | 695.21    |
| Town of Farmville                | Water & sewer                         |        | 38.00     |
| Business Card                    | UPS charges                           |        | 135.65    |
| CenturyLink<br>Key Office Supply | Phone<br>Labels                       | 12.72  | 431.18    |
| Key Office Supply                | Stars                                 | 2.30   |           |
|                                  | Paper trim                            | 99.95  | 114.97    |
| Mountain Laurel Studio, LLC      | 50 YOL Design work                    |        | 165.00    |
|                                  |                                       |        |           |

| Rod & Staff, LLC<br>The Virginia Tasting Cellar<br>WFLO-FM | Square tube & labor<br>Stemless glasses<br>50 YOL Radio promos |   | 92.30<br>260.00<br>800.00 |
|--|--|---|---------------------------|
| WVHL   | 50 YOL Radio promos  |   | 350.00                    |
| Magi Van Eps   | Office supplies  |   | 20.62                     |
| Walmart Community / SYNCB                                  | Cups / radio   |   | 32.24                     |
| FLO  | OD & EROSION CONTROL   |   |                           |
| Hurt & Proffitt, Inc.                                      | Storm water plan review  |   | 135.00                    |
| Turt & Homet, me.  | Storm water plan review  |   | 133.00                    |
| SOIL & WA  | ATER CONSERVATION DISTRICT                                     |   |                           |
| Piedmont Soil & Water                                      | 19-20 Support  |   | 2,960.00                  |
|  |  |   |                           |
|  | ERATIVE EXTENSION OFFICE                                       |   |                           |
| CenturyLink  | Phone  |   | 123.26                    |
|  | CENEDAL EXPENSE  |   |                           |
| Lumos Networks   | GENERAL EXPENSE Phone  |   | 2,856.49                  |
| Rochette's Florist   | Flowers (Huddleston)   |   | 149.00                    |
| Rochette & Florist   | Tiowers (Tuddleston)   |   | 115.00                    |
|  | CAPITAL PROJECTS   |   |                           |
| Business Data of VA, Inc.                                  | Travel & expense   |   | 39.95                     |
| Compro Computers   | Printer & monitor  | 609.90                                  |                           |
|  | Monitors & software  | 5,399.35                                | 6,009.25                  |
| Hurt & Proffitt, Inc.                                      | Materials testing  |   | 715.00                    |
| Treasurer of Virginia                                      | CH renovation - equipment                                      |   | 2,500.00                  |
| Craftsman Roofing, Inc.                                    | STEPS roof   | 1 100 04                                | 39,636.59                 |
| Ellington Energy Service                                   | Generator fuel DSS   | 1,103.24                                | 1 102 24                  |
| In M Out Moving, LLC                                       | Generator fuel Furniture move                                  | 79.00                                   | 1,182.24                  |
| In N Out Moving, LLC Town of Farmville                     | Water & sewer taps w/o #2387                                   | 22,500.00                               | 1,800.00                  |
| Town of Farmynic   | Sewer tap w/o #2386  | 7,500.00                                | 30,000.00                 |
|  | server cup menasses  | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | 20,000.00                 |
|  | WATER FUND   |   |                           |
| Town of Farmville  | Water & sewer  |   | 27.28                     |
|  |  |   |                           |
| D  | SEWER FUND   |   | 50.01                     |
| Dominion Energy Virginia                                   | Sewer pump   |   | 52.31                     |
|  | COLLECTIONS  |   |                           |
| VACORP   | Workers compensation   | 2,772.53                                |                           |
|  | Auto insurance   | 1,219.00                                | 3,991.53                  |
| Lowe's   | Air conditioner  |   | 208.05                    |
| Farmville Wholesale Electric                               | Relays   |   | 35.24                     |
| Republic Services #974                                     | Trash collection   |   | 665.51                    |
| Emanuel Tire of Virginia                                   | Tire recycling   |   | 1,751.20                  |
| STEPS, Inc.  | Recycling fee  |   | 1,148.20                  |
| Synergy Recycling, LLC Southside Electric Cooperative      | Electronic recycling Electric                                  |   | 2,790.75<br>122.59        |
| Dominion Energy Virginia                                   | Rice collection center   | 31.34                                   | 144.39                    |
| Dominion Divigy virginia                                   | Green Bay - electric   | 38.20                                   |                           |
|  | •  | 20.20                                   |                           |
|  | 13   |   |                           |

|                                | Scalehouse                      | 599.20   |           |
|--------------------------------|---------------------------------|----------|-----------|
|                                | Worsham site                    | 69.58    |           |
|                                | Electric                        | 330.03   | 1,068.35  |
| Conturn ink                    | Phone                           | 226.32   | 1,008.33  |
| CenturyLink                    | Phone - Worsham                 | 46.12    | 272.44    |
| US Cellular                    | Cellular service                | 40.12    | 32.02     |
| Verizon                        | Phone                           |          | 151.65    |
|                                |                                 |          |           |
| O. O. Stiff, Inc.              | Monthly service                 |          | 702.50    |
| Dept. of Environmental Quality | SLF Landfill permit             |          | 4,115.33  |
| Ellington Energy Service       | Fuel                            | 47.00    | 5,423.08  |
| NAPA of Farmville              | Backup alarm                    | 47.99    | 107.00    |
|                                | Brake chamber                   | 59.99    | 107.98    |
|                                | LANDFILL OPERATIONS             |          |           |
| VACORP                         | Workers compensation            | 2,018.07 |           |
|                                | Auto insurance                  | 3,047.00 | 5,065.07  |
| Resource International         | Landfill monitoring             | 9,707.59 | ,         |
|                                | Project management/update SWPPP | 3,102.00 |           |
|                                | SWP PJT Compliance mgmt         | 2,528.85 | 15,338.44 |
| Arc3 Gases                     | Cylinder rental                 | _,====== | 9.61      |
| Diamond Springs Water, Inc.    | Water & equipment rental        |          | 30.70     |
| CenturyLink                    | Phone                           |          | 111.80    |
| US Cellular                    | Cellular service                |          | 44.51     |
| Carter Machinery Company, Inc. | Bolts / nuts / washers          | 611.50   | 1         |
| Carter Machinery Company, Inc. | Bolts / adapter / nuts          | 761.40   |           |
|                                | Nuts / bolts / pins / adapter   | 643.18   |           |
|                                | Washers / bolts / nuts / endbt  | 516.81   |           |
|                                | Ring / seals                    | 525.68   |           |
|                                | Belts / washers / seals         | 231.83   |           |
|                                | Filter element                  | 167.34   |           |
|                                | Transmission oil                | 323.40   |           |
|                                | Seals / O rings / rings         | 34.68    |           |
|                                | Repair 963C trck lder           | 3,558.59 | 7,374.40  |
| Covaliar Hasa & Eittings       | Hose / fittings                 | 3,336.39 | 686.96    |
| Cavalier Hose & Fittings       | _                               | 12.06    | 080.90    |
| Grainger                       | Caution signs                   | 13.96    | 26.70     |
| Key Office Supply              | Safety signs<br>Paper & ink     | 12.74    | 85.95     |
|                                | <del>-</del>                    |          |           |
| Lowe's                         | Tape<br>AC manifold             | 00.00    | 15.19     |
| NAPA of Farmville              |                                 | 99.90    |           |
|                                | Grease / oil                    | 64.59    |           |
|                                | Funnel / lamp / plier set       | 102.46   |           |
|                                | Nuts / lock washer / screws     | 8.82     |           |
|                                | Filter                          | 36.99    |           |
|                                | Brake fluid / glass             | 46.98    |           |
|                                | Adapter / connector / air hose  | 58.96    |           |
|                                | Jack oil / tool lube            | 20.98    |           |
|                                | Hand cleaner                    | 15.99    |           |
|                                | Silicon / oil                   | 119.87   |           |
|                                | Brake fluid                     | 53.98    |           |
|                                | Brake cleaner                   | 65.88    |           |
|                                | Socket                          | 13.99    |           |

| Grease fitting | 19.99 | 729.38 |
|----------------|-------|--------|
|----------------|-------|--------|

#### RETIREMENT BENEFIT FUND

Vicki K. Johns Retiree benefit 1,187.00

### **ECONOMIC DEVELOPMENT GRANTS**

YakAttack, LLC VDEP CVOF Grant Yak 100,000.00

#### PIEDMONT COURT SERVICES

| VACORP                          | Workers compensation | 75.05  |
|---------------------------------|----------------------|--------|
| Alere Toxicology Services, Inc. | Drug testing         | 19.48  |
| Dominion Energy Virginia        | Electric             | 209.17 |
| CenturyLink                     | Phone                | 76.65  |
| Lumos Networks                  | Phone                | 317.05 |
| SRP Corporation, LLC            | Rent                 | 2750   |
| Zachary Ayoub                   | Mileage & newspapers | 140.16 |
| Steve Elswick                   | Mileage              | 122.96 |
| Connie Stimpson                 | Mileage              | 17.34  |
| Renee T. Maxey                  | Mileage & supplies   | 73.60  |
| Matt Vitale                     | Mileage              | 233.16 |

## In Re: Highway Matters

Mr. Bartlett, County Administrator, asked for any concerns to report to Mr. Frederick.

Supervisor Pride stated mowing has begun in the Buffalo District.

Supervisor Townsend stated mowing and tree trimming is still needed; he complimented the work done on the overgrowth at Twin Bridges [Road]; work is still needed on New Bethel and Mount Pleasant Roads. He said grass cutting is still needed on the median of Route 360 East and West.

Supervisor Gilliam said limbs are overhanging on Five Forks [Road] near Stockton Farm.

Supervisor Emert said cutting is needed on Route 460. Mrs. Puckett said there is a special project taking care of the trees that fell from the storm, and there may be a special contractor out of Lynchburg taking care of the median.

Supervisor Townsend questioned the litter pick-up program. Mr. Bartlett said the jail is short of personnel by over 30 officers and is not enough to have work crews to send to any county except in emergency situations.

Supervisor Southall thanked VDOT for filling the pothole on Scott Drive.

Supervisor Gilliam said the guard rail on the ramp off Route 15 onto Route 460 West is rotted out.

#### In Re: Public Hearing – Amendment to the County Animal Control Ordinance – Lifetime License

Chairman Wilck announced that this was the date and time scheduled for a public hearing on a proposed amendment to the Prince Edward County Animal Control Ordinance to change the annual license tax on the ownership of a dog to a lifetime license tax, as provided for in Section 3.2-6530 of the *Code of Virginia*, 1950, as amended. Notice of this hearing was advertised according to law in the Wednesday, August 28, 2019, and Wednesday, September 4, 2019 editions of THE FARMVILLE HERALD, a newspaper published in the County of Prince Edward.

Mr. Wade Bartlett, County Administrator, stated a public hearing was authorized to receive citizen input on proposed amendments to Chapter 10, Article III, Division 2, Sections 10-52 and 10-56 of the County Code to require citizens to purchase a lifetime dog license instead of an annual dog license as allowed by Section 3.2-6530 of the *Code of Virginia*. The proposal would revoke the annual purchase of regular (\$10.00) and unsexed (\$5.00) tags and implement a one-time purchase of a lifetime tag. The *Code of Virginia* limits the tax for a lifetime license to not more than \$50. It is recommended the fee for a lifetime dog license be \$10.00. There is no recommendation to amend the ordinance as it pertains to Kennel tags.

Mr. Bartlett said the primary purpose of a dog license is to ensure citizens have their dogs vaccinated for rabies. An owner will still be required to present proof of rabies vaccination before receiving a lifetime dog license and the lifetime license shall only be valid as long as the owner resides in the issuing locality and the rabies vaccination is kept current. Citizens shall submit all updated rabies vaccination certificates to the Treasurer's office for record keeping throughout the lifetime of the canine. If at any time the rabies vaccination expires or the owner does not provide timely proof of vaccination, the tag will be considered void and a new tag must be purchased upon vaccination of the dog. Currently, veterinarians are required to provide County Treasurers the rabies certificate after a dog is vaccinated. The Treasurer is prepared to maintain a data base to track when a dog will need to have its vaccination updated.

Currently there is no effective process to determine if an owner has had their dog vaccinated for the first time. That will continue to be the case under this proposal. Duplicate tags will still be available for purchase for a fee of \$1.00, previously \$0.25. This process will reduce tag waste from year to year, simplify the process for dog owners as well as reduce annual upkeep as most rabies vaccinations are valid for three years. Regular and Unsexed tags have only generated \$7,500 per year (approximately 1,100 tags). Lifetime

tags would increase revenue the first year implemented and then taper off to approximately 200 sales per year, \$2,000 annually, not including kennel tag sales. A study group approved by the 2016 General Assembly found that lifetime tags would enhance process efficiency and reduce administrative burdens to the local governments.

Chairman Wilck opened the public hearing.

There being no one wishing to speak, Chairman Wilck closed the public hearing.

Supervisor Cooper-Jones made a motion, seconded by Supervisor Townsend, to adopt the Ordinance amendments to allow for the implementation of lifetime dog licenses; the motion carried:

Aye: J. David Emert Nay: Pattie Cooper-Jones

Llew W. Gilliam, Jr. Robert M. Jones Odessa H. Pride Gene A. Southall Jerry R. Townsend James R. Wilck

#### Sec. 10-52. Amount of license tax

• Pursuant to the authority of *Code of Virginia*, §3.2-6528, any person licensing a dog in the County shall pay an annual license tax on the ownership of the dog according to the following schedule:

| Lifetime                     | \$10.00 | (<\$50.00)                        |
|------------------------------|---------|-----------------------------------|
| Unsexed (spayed) female dog  | \$ 5.00 | (\$1 to \$10)*can't exceed female |
| Female dog                   | \$10.00 | <del>(\$1 to \$10)</del>          |
| Unsexed (castrated) male dog | \$ 5.00 | (\$1 to \$10)*can't exceed male   |
| Male dog                     | \$10.00 | (\$1 to \$10)                     |

- Such a license shall be valid only as long as the animal's owner resides in the issuing locality and the animal's rabies vaccination is kept current.
- No license tax shall be levied on dogs under four months of age.
- No license tax shall be levied on any dog that is trained and serves as a guide dog for a blind person that is trained and serves as a hearing dog for a deaf or hearing-impaired person, or that is trained and serves as a service dog for a mobility-impaired

#### Sec. 10-56. What dog license shall consist of.

The county dog license shall consist of a license receipt and a metal tag. The tag shall be stamped or otherwise permanently marked to show the jurisdiction issuing the license, the sex of the dog and the calendar year for which issued, and shall bear a serial number.

#### In Re: Public Hearing – Amendments FY19 County Budget

Chairman Wilck announced that this was the date and time scheduled for a public hearing on proposed amendment to the FY19 County General Fund Budget to reflect the expenditure of approximately \$2,744,789 associated with the construction of a new building to house Prince Edward County's Department of Social Services and renovations to the former STEPS CENTRE to house a new business locating in Prince Edward County. Notice of this hearing was advertised according to law in the Wednesday, September 4, 2019 edition of THE FARMVILLE HERALD, a newspaper published in the County of Prince Edward.

Mr. Wade Bartlett, County Administrator, stated the Board authorized the renovation of the former STEPS CENTRE which has since become the home of one of the County's newest businesses, YAKATTACK. In addition, because of outgrowing the existing Courthouse the Board authorized renovations to the Courthouse and the construction of a new building to house Social Services and provide leased space to allow STEPS to expand the services they provide to our citizens.

Before the majority of the work on the Courthouse could commence, the Department of Social Services had to be moved which required the new building to be completed. Renovations and construction projects schedules are impacted by items such as availability and delivery of materials, weather, scheduling conflicts with subcontractors and inspection of deliverables. Such items make it difficult to precisely determine the timing of payments to the General Contractor and other vendors. Now that we have received all the invoices to be charged to FY19 we know precisely the charges to be applied to FY19 and can amend the FY19 budget.

After all invoices have been accounted for, the FY19 budget needs to be amended to reflect the expenditure of \$2,744,789 associated with the construction of the new building to house Prince Edward County's Department of Social Services and renovations to the former STEPS CENTRE.

Per Section 15.2-2507, when a locality amends its budget and that amendment exceeds one percent of the total expenditures of the currently adopted budget, the locality must hold a public hearing. The proposed amendment for FY19 exceeds that amount.

Chairman Wilck opened the public hearing.

There being no one wishing to speak, Chairman Wilck closed the public hearing.

Supervisor Pride made a motion, seconded by Supervisor Cooper-Jones, to adopt the amendment as proposed and appropriate the same fund, as follows:

| REV/EXP | FUND | DEPARTMENT | OBJECT | DESCRIPTION               | DEBIT       | CREDIT      |
|---------|------|------------|--------|---------------------------|-------------|-------------|
| 3       | 100  | 41050      | 0100   | From General Fund Balance |             | \$2,744,789 |
| 4       | 100  | 94000      | 0050   | STEPS CENTRE A&E          | \$ 79,185   |             |
| 4       | 100  | 94000      | 0052   | STEPS CENTRE Renovation   | \$1,075,445 |             |
| 4       | 100  | 94000      | 0060   | DSS Building A&E          | \$ 136,468  |             |
| 4       | 100  | 94000      | 0061   | DSS Building Construction | \$1,453,691 |             |

#### The motion carried:

Aye: J. David Emert Nay: Pattie Cooper-Jones

Llew W. Gilliam, Jr. Robert M. Jones Odessa H. Pride Gene A. Southall Jerry R. Townsend James R. Wilck

## <u>In Re: Public Hearing – Budget Amendments FY20</u>

Chairman Wilck announced that this was the date and time scheduled for a public hearing on a proposed amendment to the FY20 County General Fund Budget to reflect the receipt of \$7,168,789 from the issuance of bonds by the Virginia Resource Authority on the behalf of Prince Edward County. The funds will be used to reimburse the County for funds previously expended in FY19 to renovate the former STEPS Centre, and to construct a new building for the Prince Edward County Department of Social Services and to pay for renovations to the Prince Edward County Courthouse.

Mr. Wade Bartlett, County Administrator, said the Board authorized the renovation of the former STEPS Centre which has since become the home of one of the County's newest businesses, YAKATTACK. In addition, because of outgrowing the existing Courthouse the Board authorized renovations to the Courthouse and the construction of a new building to house Social Services and provide leased space to allow STEPS to expand the services they provide to our citizens.

To assist in paying for these projects, the Board authorized borrowing funds through the Virginia Resource Authority. The bonds have been sold and the County will be receiving \$7,168,789 with an interest rate of 2.44%. Of funds received \$90,000 will be used to pay the cost of issuance which includes payments to the County's Bond Attorney, County's financial consultant and various other issuance costs. The remainder will be used to pay the architectural and construction contracts.

To stay on schedule, the new DSS building and the Courthouse renovation projects had to be started prior to the sale of the bonds. The County has been paying the A&E and construction costs from its fund balance. The Board anticipated this requirement and approved a resolution that allows the County to reimburse itself for the funds it has fronted.

Per Section 15.2-2507, when a locality amends its budget and that amendment exceeds one percent of the total expenditures of the currently adopted budget, the locality must hold a public hearing. The proposed amendment for FY20 exceeds that amount.

Chairman Wilck opened the public hearing.

There being no one wishing to speak, Chairman Wilck closed the public hearing.

Supervisor Townsend made a motion, seconded by Supervisor Pride, to adopt the amendments as proposed and appropriate the same fund, as follows:

| REV/EXP | FUND | DEPARTMENT | OBJECT | DESCRIPTION               | DEBIT       | CREDIT      |
|---------|------|------------|--------|---------------------------|-------------|-------------|
| 3       | 100  | 40000      | 0004   | VRA Series 2019B          |             | \$7,168,789 |
| 4       | 100  | 94000      | 0034   | Courthouse A&E            | \$13,206    |             |
| 4       | 100  | 94000      | 0035   | Courthouse Construction   | \$4,485,000 |             |
| 4       | 100  | 94000      | 0050   | STEPS CENTRE A&E          | \$0         |             |
| 4       | 100  | 94000      | 0052   | STEPS CENTRE Renovation   | \$139,253   |             |
| 4       | 100  | 94000      | 0060   | DSS Building A&E          | \$13,403    |             |
| 4       | 100  | 94000      | 0061   | DSS Building Construction | \$2,206,927 |             |
| 4       | 100  | 94000      | 0062   | DSS FF&E                  | \$221,000   |             |
| 4       | 100  | 95000      | 0101   | Bond Issuance Cost        | \$90,000    |             |

Nay: Pattie Cooper-Jones

#### The motion carried:

Aye: J. David Emert

Llew W. Gilliam, Jr. Robert M. Jones Odessa H. Pride Gene A. Southall Jerry R. Townsend James R. Wilck

## In Re: Economic Development Project

Ms. Kate Pickett Eggleston, Economic Development Director, stated the County has been working to develop an internal access road through the Prince Edward County Business Park off Commerce Road, Route 628. The road is necessary in order to gain access to 60+ acres of land within the Business Park that is currently land-locked.

Construction will include 1,500 feet of road acceptable for acceptance into the VDOT secondary road system. The resolution in support of the County's application for \$500,000 of grant funds with the possibility of an additional \$150,000 of matching grant funds from the VDOT Economic Development Access Road Program Grant was drafted for review.

VDOT funding can be used to match the Tobacco Commission grant awards, which were recently extended by the Commission. The Tobacco Commission grants include the following amounts: \$328,395, \$49.080, and \$194,485, for a total of \$571,960.

It is estimated that once the project begins, it will take between 12-18 months to complete; however, it may take four to six months to receive approval of VDOT Economic Development Access Road Program funds from the Commonwealth Transportation Board. The project will begin once funds are approved and appropriated.

Ms. Eggleston said in order to receive the grant funds, the County must provide a letter of credit in the full amount of \$500,000 plus the \$150,000, payable to VDOT which will only be utilized if the lots are not filled with a qualifying capital investment within five years of our request for funds. There is a possibility of a four year extension after the five-year period is over, in which the County would reimburse VDOT every year after that of an amount of 20% per year; if the County does secure that capital investment within that time, the County would get all of the money back. She said that for a total of \$650,000, the County would need to secure a qualifying investment for a total capital investment of approximately \$3.25 million. She said staff recommends approval of the draft resolution and authorize the grant application to VDOT.

Supervisor Gilliam questioned if the money being appropriated by the County is being stipulated by lots being sold and built and said it is a short time period to move such buildings in. Ms. Eggleston explained there is an opportunity for an extension, so there would be about nine years. That would need to be done before being reimbursed.

Mr. Bartlett said the money to help pay for the road will come once the County shows VDOT the invoices, VDOT would reimburse the County for the expenses of the road and sewer.

Ms. Eggleston said that also includes construction and engineering and design. The next step of the project, if the resolution is approved, this would go to the Commonwealth Transportation Board; their next meeting is October 17 and will discuss and vote on it, and appropriate the funds. She said the County then meets with VDOT and go out for bid on construction, and engineering and design of the road.

Mr. Bartlett stated there is another opportunity for the Board to vote on the grant. He said the County would just be applying now; if the County is awarded the grant, it would come back and the Board would have to vote to accept the grant. He said they have already been in contact with the bank who is willing to provide a letter of credit. Discussion followed.

Supervisor Cooper-Jones made a motion, seconded by Supervisor Jones, to approve the Resolution in Support of VDOT Funding for the Business Park Access Road and to authorize the grand application to VDOT; the motion carried:

Nay:

Aye: Pattie Cooper-Jones

J. David Emert Llew W. Gilliam, Jr. Robert M. Jones Odessa H. Pride Gene A. Southall Jerry R. Townsend James R. Wilck

## A Resolution in Support of VDOT Funding for the Business Park Access Road

**WHEREAS**, the Prince Edward County Industrial Development Authority desires to assist in the development of property located off Commerce Road (RT 628) within the Prince Edward Business Park for the purpose of economic development in Prince Edward County; and

**WHEREAS**, this property is expected to be the site of new private capital investment in land, building, and manufacturing equipment which will provide substantial employment; and

**WHEREAS**, parts of the subject property have no access to a public street or highway and will require the construction of a new roadway to connect with Commerce Road (RT 628): and

**WHEREAS**, the County of Prince Edward hereby guarantees that the necessary environmental analysis, mitigation, fee simple rights-of-way and utility relocations or adjustments, if necessary, for this project will be provided at no cost to the Economic Development, Airport and Rail Access Fund; and

**WHEREAS**, the County of Prince Edward hereby acknowledges that the Virginia Department of Transportation's Economic Development Access (EDA) Program may provide up to a maximum of \$650,000 for a project and requires matching funding, up to \$150,000, from the County of Prince Edward for estimated eligible project costs over \$500,000, up to \$800,000; and

**WHEREAS**, the County of Prince Edward hereby guarantees that financing of all ineligible project costs, project costs exceeding the EDA Program project allocation, EDA Program required locality matching funds, if applicable, and all costs not justified by eligible capital outlay within the timeframe established according to the EDA Program and Policy will be provided from sources other than those administered by the Virginia Department of Transportation;

**NOW, THEREFORE, BE IT RESOLVED**, that the Prince Edward County Board of Supervisors hereby requests the Commonwealth Transportation Board provide Economic Development Access Program funding to provide adequate road access to this property; and

**BE IT FURTHER RESOLVED**, that the County of Prince Edward hereby agrees to provide a surety or bond, acceptable to and payable to the Virginia Department of Transportation, in the full amount of the Commonwealth Transportation Board's allocation less eligible private capital outlay credit as determined by VDOT; this surety shall be exercised by the Department of Transportation in the event that sufficient qualifying capital investment does not occur on qualifying parcels within five years of the Commonwealth Transportation Board's allocation of funds pursuant to this request; and

**BE IT FURTHER RESOLVED**, that the County Administrator and/or his designee(s) be authorized to act on behalf of the Board of Supervisors to execute any and all documents necessary to secure funding in the maximum amount eligible under the Economic Development Access Program.

**BE IT FURTHER RESOLVED**, that the Prince Edward County Board of Supervisors hereby requests that the new roadway be constructed and be added to and become a part of the secondary system of state highways pursuant to §33.2-1509(C), Code of Virginia.

## <u>In Re: County Administrator's Report – Planning Commission</u>

Mr. Bartlett stated that during their meeting on August 20, 2019, the Planning Commission held a public hearing for a special use permit application to allow a solar generation facility to be built on Piney Grove Road. Staff research into such facilities found they may not be as benign as normally thought. Some of the concerns were 1) possible toxic materials used in the solar panels, brackets and glues and finishes of the panels, 2) the hazards associated with the large lithium-ion batteries placed on-site to include hazardous materials and the possibility of thermal runaway, 3) the microclimate impact of the creation of heat islands, 4) impact on property values and lack of a decommissioning plan and finally, 5) due to the sheer size and longevity of these facilities, the impact they may have on the County's land-use program. Because of these questions and the lack of a County policy, the Planning Commission tabled the special use request and recommends the Board of Supervisors consider creating a committee to study such facilities and amend the zoning ordinance to create a section concerning solar and/or wind generation facilities.

Mr. Bartlett recommended the creation of a committee or direct County Staff to develop an amendment to the County Zoning Ordinance to place controls/limits on solar and wind generation facilities.

Chairman Wilck requested staff research and develop an amendment.

Mr. Bartlett stated once the amendment is drafted, it will go to the Planning Commission for review; he said the request will then return to the Board of Supervisors and if so desired, a public hearing would be necessary because it would be a change to a County Zoning ordinance. He said the current request is a small 20-acre solar farm; he said nothing has been done on the one previously approved on a few hundred acres. He said if this one is approved, a precedent would be set.

Supervisor Townsend questioned the expiration date for the approved solar farm; a sunset clause needs to be set. Discussion followed.

Supervisor Jones said solar farms are becoming popular and the County must be sure it can handle the situation if there is a problem. He said with the time factor, a lot of companies want to lease the land, and they may leave materials that have to be disposed of. He said the County must have a policy in place.

Mr. Bartlett said special use permits run with the land and not the owner; he said he will talk with solar developers and other companies for their input.

## In Re: County Administrator's Report – Posting County Land for No Hunting

Mr. Bartlett said that annually, the Board approves the posting of the following County-owned property for "NO HUNTING":

- County-owned property at the Prince Edward County Landfill
- County-owned property at the Prince Edward County Industrial Park
- County-owned property along Granite Falls Boulevard
- County-owned property adjoining the Piedmont Regional Jail

The exception to this posting is for duck hunting at Sandy River Reservoir, which is not allowed on Sunday.

Supervisor Cooper-Jones made a motion, seconded by Supervisor Townsend, to authorize County staff to post County-owned land for No Hunting; the motion carried:

Nay:

Aye: Pattie Cooper-Jones

> J. David Emert Llew W. Gilliam, Jr. Robert M. Jones Odessa H. Pride Gene A. Southall

Jerry R. Townsend

James R. Wilck

#### <u>In Re: County Administrator's Report – VACo Conference</u>

Mr. Bartlett said the VACo Annual Conference runs from November 10 – 12 this year. At this time, the County only has its guaranteed allotment of three rooms. Staff will endeavor to obtain enough rooms to allow each member who wishes to attend to do so. In the event staff is not successful, staff recommends the Board create a priority list of the Board members; this should include a list of members who might be required to stay off-site of the main location.

### In Re: Cannery

Mr. Bartlett stated two retorts were purchased approximately eight years ago with Tobacco Commission funding; he said they are not being used. He said the Tobacco Commission will allow the County to sell them and once sold, the County may be able to use the funds for other items for the Cannery.

Mr. Bartlett requested that the retorts be declared surplus and to authorize the signing of an 18-month contract with a company that will sell them for the County; one would be sold for \$20,000 and the other for \$12,000. If that minimum is not met, the company would come back for instruction. Discussion followed.

Supervisor Emert made a motion, seconded by Supervisor Cooper-Jones, to declare the retorts as surplus; the motion carried:

Nay:

Aye: Pattie Cooper-Jones

J. David Emert Llew W. Gilliam, Jr. Robert M. Jones Odessa H. Pride Gene A. Southall Jerry R. Townsend James R. Wilck

## In Re: Consent Agenda Addendum

Supervisor Jones made a motion, seconded by Supervisor Emert, to accept the Treasurer's Report for July 2019 and Accounts & Claims (Mileage Report); the motion carried:

Nay:

Aye: Pattie Cooper-Jones

J. David Emert Llew W. Gilliam, Jr. Robert M. Jones Odessa H. Pride Gene A. Southall Jerry R. Townsend James R. Wilck

## In Re: Other Business

Mr. Bartlett stated Moton Museum is holding a panel discussion to commemorate the 65<sup>th</sup> anniversary of Brown v. Board; he asked for any Board members that would like to attend for staff to submit the RSVPs. After some discussion, Supervisor Cooper-Jones and Supervisor Pride wish to attend the event on September 28, 2019; several other Board members would contact Mr. Bartlett later.

In Re: Personnel Committee Report – Salary Adjustment

Mr. Bartlett said the Personnel Committee, comprising Chairman Wilck, Supervisor Townsend, and

Supervisor Pride, met to discuss a salary adjustment for the Public Works Director; who had not received a

salary adjustment when many of the County employees received adjustments in December 2018 and January

2019. Mr. Bartlett stated Mr. Van Eps has an additional workload and responsibilities with the control of the

STEPS Centre building and new Social Services building. Mr. Bartlett stated that in the 43 years of holding

supervisory and management positions, Mr. Van Eps is one of the best - if not the best - employee he has

ever had the privilege of working with. He is dedicated, efficient, and hardworking and needs minimal

supervision, and detects and solves issues before they become major problems. His knowledge of

mechanical, electrical, and plumbing systems, plus being a DEQ Certified landfill operator, coupled with his

ingenuity has saved the County tens of thousands of dollars every year. As a supervisor, he has increased

the productivity of County staff which has allowed the County to complete work in-house that had been

contracted out prior to his arrival. On just one such contract that was eliminated, he has saved the County

\$50,000 each year. Mr. Van Eps has been a valuable employee and has completed jobs in-house that would

normally have to be contracted out such as replacing motors in air-handling units, replacing cooling coils;

with the building aging, these repairs are becoming more and more frequent. Mr. Bartlett added Mr. Van

Eps also is responsible for the landfill and is a licensed DEQ Operator.

Mr. Bartlett recommended Mr. Van Eps' title be changed to "Director of Public Works & Solid

Waste" and provide an increase in salary from \$78,800 to \$86,230. The Personnel Committee recommended

the same unanimously.

Supervisor Jones made a motion, seconded by Supervisor Emert, to increase Mr. Van Eps salary

from \$78,800 to \$86,230 and to change his title to "Director of Public Works & Solid Waste"; the motion

carried:

Aye: Pattie Cooper-Jones

Nay:

J. David Emert

Llew W. Gilliam, Jr.

Robert M. Jones

Odessa H. Pride

Gene A. Southall

Jerry R. Townsend

James R. Wilck

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#### In Re: Animal Control

Mr. Bartlett stated Animal Control cases appear to be becoming more complex; he said the State changed the law, effective July 1 [2019], changing some misdemeanors to felony charges, which will require an attorney to be present. He said the Judge continued a case this past Monday because the offender was appointed an attorney, and the Judge wanted the County attorney present. Mr. Bartlett explained that if it is a felony, the Commonwealth Attorney will be present, but if it is a misdemeanor, the County Attorney will be present.

## In Re: Animal Warden's Report

Mr. Adam Mumma, Animal Control Officer, submitted a report for the month of August 2019, which was reviewed and ordered to be filed with the Board papers.

### In Re: Building Official's Report

Mr. Coy Leatherwood, Building Inspector, submitted a report for the month of August 2019, which was reviewed and ordered to be filed with the Board papers.

#### In Re: Cannery Report

Ms. Patty Gulick, Cannery Manager, submitted a report for August 2019, which was reviewed and ordered to be filed with the Board papers.

## <u>In Re: Cannery – Commercial</u>

Ms. Allie Hill, Food Works Board President, submitted reports for August 2019, which was reviewed and ordered to be filed with the Board papers.

#### In Re: Commonwealth Regional Council Items of Interest

Ms. Melody Foster, Executive Director, submitted a report for the month of August 2019, which was reviewed and ordered to be filed with the Board papers.

### In Re: Prince Edward County Public Schools

Dr. Barbara Johnson, Superintendent, submitted a financial summary report for the month of August 2019, which were reviewed and ordered to be filed with the Board papers.

## In Re: Tourism

Mrs. Magi Van Eps, Tourism & Visitor Center Coordinator, submitted a report for the month of August 2019, which was reviewed and ordered to be filed with the Board papers.

On motion of Supervisor Townsend, seconded by Supervisor Cooper-Jones, and adopted by the following vote:

Nay: None

Aye: Pattie Cooper-Jones

J. David Emert Llew W. Gilliam, Jr. Robert M. Jones Odessa H. Pride Gene A. Southall Jerry R. Townsend James R. Wilck

the meeting was adjourned at 8:17 p.m.